BILLING CODE: 6715-01-M

FEDERAL ELECTION COMMISSION Sunshine Act Meeting

## TIME AND DATE:

THURSDAY, SEPTEMBER 29, 2022 AT 10:00 A.M.

# PLACE:

HYBRID MEETING: 1050 FIRST STREET, N.E. WASHINGTON, D.C.  $(12^{TH} FLOOR)$  AND VIRTUAL.

NOTE: FOR THOSE ATTENDING THE MEETING IN PERSON, CURRENT COVID-19 SAFETY PROTOCOLS FOR VISITORS, WHICH ARE BASED ON THE CDC COVID-19 COMMUNITY LEVEL IN WASHINGTON, D.C., WILL BE UPDATED ON THE COMMISSION'S CONTACT PAGE BY THE MONDAY BEFORE THE MEETING. SEE THE CONTACT PAGE AT <a href="https://www.fec.gov/contact/">https://www.fec.gov/contact/</a>. IF YOU WOULD LIKE TO VIRTUALLY ACCESS THE MEETING, SEE THE INSTRUCTIONS BELOW.

#### STATUS:

THIS MEETING WILL BE OPEN TO THE PUBLIC, SUBJECT TO THE ABOVE-REFERENCED GUIDANCE REGARDING THE COVID-19 COMMUNITY LEVEL AND CORRESPONDING HEALTH AND SAFETY PROCEDURES. TO ACCESS THE MEETING VIRTUALLY, GO TO THE COMMISSION'S WEBSITE <a href="www.fec.gov">www.fec.gov</a> AND CLICK ON THE BANNER TO BE TAKEN TO THE MEETING PAGE.

## MATTERS TO BE CONSIDERED:

Draft Advisory Opinion 2022-12: Ready for Ron

Draft Advisory Opinion 2022-20: Maggie for NH

Audit Division Recommendation Memorandum on Anibal Comisionado 2020 (A21-03)

Proposed Final Audit Report on the Kentucky State Democratic Central Executive Committee (A19-13)

Proposed Final Audit Report on the Democratic Party of Arkansas (A19-15)

Management and Administrative Matters

# **CONTACT PERSON FOR MORE INFORMATION:**

Judith Ingram, Press Officer Telephone: (202) 694-1220

Authority: Government in the Sunshine Act, 5 U.S.C. 552b

Individuals who plan to attend in person and who require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Laura E. Sinram, Secretary and Clerk, at (202) 694-1040, at least 72 hours prior to the meeting date.

Signed:	
_	Vicktoria J. Allen
	Acting Deputy Secretary of the Commission

Submitted: September 22, 2022