

BILLING CODE: 6715-01-M

FEDERAL ELECTION COMMISSION
Sunshine Act Meetings

TIME AND DATE: THURSDAY, NOVEMBER 16, 2023, AT 10:30 A.M.

PLACE: HYBRID MEETING: 1050 FIRST STREET, N.E. WASHINGTON, D.C. (12TH FLOOR) AND VIRTUAL.

NOTE: FOR THOSE ATTENDING THE MEETING IN PERSON, CURRENT COVID-19 SAFETY PROTOCOLS FOR VISITORS, WHICH ARE BASED ON THE CDC COVID-19 HOSPITAL ADMISSION LEVEL IN WASHINGTON, D.C., WILL BE UPDATED ON THE COMMISSION'S CONTACT PAGE BY THE MONDAY BEFORE THE MEETING. SEE THE CONTACT PAGE AT <https://www.fec.gov/contact/>. IF YOU WOULD LIKE TO VIRTUALLY ACCESS THE MEETING, SEE THE INSTRUCTIONS BELOW.

STATUS: THIS MEETING WILL BE OPEN TO THE PUBLIC, SUBJECT TO THE ABOVE-REFERENCED GUIDANCE REGARDING THE COVID-19 HOSPITAL ADMISSION LEVEL AND CORRESPONDING HEALTH AND SAFETY PROCEDURES. TO ACCESS THE MEETING VIRTUALLY, GO TO THE COMMISSION'S WEBSITE www.fec.gov AND CLICK ON THE BANNER TO BE TAKEN TO THE MEETING PAGE.

MATTERS TO BE CONSIDERED:

Audit Division Recommendation Memorandum on the Oklahoma Leadership Council (A21-07)

Proposed Final Audit Report on Citizens for Waters (A21-01)

Draft Advisory Opinion 2023-07: Upshur County Republican Executive Committee

Management and Administrative Matters

CONTACT PERSON FOR MORE INFORMATION:

Judith Ingram, Press Officer
Telephone: (202) 694-1220

Individuals who plan to attend in person and who require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Laura E. Sinram, Secretary and Clerk, at (202) 694-1040 or secretary@fec.gov, at least 72 hours prior to the meeting date.

(Authority: Government in the Sunshine Act, 5 U.S.C. 552b)

Laura E. Sinram
Secretary and Clerk of the Commission

Submitted: November 9, 2023