

BILLING CODE: 6715-01-M

FEDERAL ELECTION COMMISSION  
Sunshine Act Meetings

**TIME AND DATE:** WEDNESDAY, AUGUST 30, 2023 AT 10:30 A.M.

**PLACE:** HYBRID MEETING: 1050 FIRST STREET, N.E. WASHINGTON, D.C. (12<sup>TH</sup> FLOOR) AND VIRTUAL.

NOTE: FOR THOSE ATTENDING THE MEETING IN PERSON, CURRENT COVID-19 SAFETY PROTOCOLS FOR VISITORS, WHICH ARE BASED ON THE CDC COVID-19 HOSPITAL ADMISSION LEVEL IN WASHINGTON, D.C., WILL BE UPDATED ON THE COMMISSION'S CONTACT PAGE BY THE MONDAY BEFORE THE MEETING. SEE THE CONTACT PAGE AT <https://www.fec.gov/contact/>. IF YOU WOULD LIKE TO VIRTUALLY ACCESS THE MEETING, SEE THE INSTRUCTIONS BELOW.

**STATUS:** THIS MEETING WILL BE OPEN TO THE PUBLIC, SUBJECT TO THE ABOVE-REFERENCED GUIDANCE REGARDING THE COVID-19 HOSPITAL ADMISSION LEVEL AND CORRESPONDING HEALTH AND SAFETY PROCEDURES. TO ACCESS THE MEETING VIRTUALLY, GO TO THE COMMISSION'S WEBSITE [www.fec.gov](http://www.fec.gov) AND CLICK ON THE BANNER TO BE TAKEN TO THE MEETING PAGE.

**MATTERS TO BE CONSIDERED:**

Proposed Final Audit Report on the Communications Workers of America  
– COPE Political Contributions Committee (A21-09)

Audit Division Recommendation Memorandum on Steve Daines for  
Montana (A21-04)

Audit Division Recommendation Memorandum on Citizens for Waters  
(A21-01)

Management and Administrative Matters

**CONTACT PERSON FOR MORE INFORMATION:**

Judith Ingram, Press Officer  
Telephone: (202) 694-1220

Individuals who plan to attend in person and who require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Laura E. Sinram, Secretary and Clerk, at (202) 694-1040 or [secretary@fec.gov](mailto:secretary@fec.gov), at least 72 hours prior to the meeting date.

(Authority: Government in the Sunshine Act, 5 U.S.C. 552b)

Laura E. Sinram  
*Secretary and Clerk of the Commission*

Submitted: August 16, 2023