

OFFICE OF
GENERAL COUNSEL

2023 AUG 21 AM 6:55

Michael J. Trainor

[REDACTED]
Tavares, FL 32778

08/17/2023

Office of Counsel General
 Federal Election Commission
 1050 First Street NE
 Washington, D.C. 20463

MUR # 8158

Counsel General:

Enclosed you will find a four(4) page email dated 08/08/2023 from the Anthony Sabatini for U.S. Congress FL-11 campaign. This email advertises the Lake County Republican Party Annual Lincoln Reagan Dinner. It gives the reader the strong impression that this is an event for "Team Sabatini", which is not the case. The Lincoln Reagan Dinner is the major annual fund raising event for the Lake County Republican Party. In the first full paragraph of page three(3) of the email, the Sabatini campaign makes a blatant attempt to divert donations away from the Lake County Republican Party and to the campaign account of Anthony Sabatini for U.S. Congress FL-11.

It should be noted that Mr. Sabatini is involved in a primary campaign against incumbant Congressman Daniel Webster and is not endorsed by the Lake County Republican Party. I can attest to this, as I am a member of the Lake County Republican Executive Committee. We do not endorse candidates in primary contests unless by a vote of 2/3 of the committee and no such vote has been taken. Further, the Lincoln Reagan Dinner has been, and continues to be, adequately advertised by the Republican Party and various county Republican clubs. This situation is, I believe, even more serious since Mr. Sabatini is the current Chairperson of the Lake County Republican Executive Committee and it would appear that he is abusing that position to raise funds, under false pretenses, for his personal Congressional campaign.

I know that Mr. Sabatini's actions are unethical and I believe that they are illegal, as well. Thank you for your attention to this matter.



Michael J. Trainor
 Tavares, FL
 Lake County Republican Executive Committee
 Pct. 360 Committeeman

Document Name: Letter to Office of Counsel General Federal election Commission

State of Florida Jurat Notary Certificate

STATE OF FLORIDA

COUNTY OF Lake

Sworn to (or affirmed) and subscribed by personally appearing before me by physical presence this 17th day of August, 2023, by, Michael J. Trainor.



A handwritten signature in black ink, appearing to read "Jared J. Whittton".

(Signature of notary public)

Jared J. Whittton

(Name of notary public)

My commission expires: 09/16/2023

Official Seal

Personally known OR

Produced identification Type of identification produced: Florida Drivers License

Anthony Sabatini <anthony@sabatini4congress.com>

8/8/2023 9:05 AM

 Tickets on sale NOW!

[REDACTED]

[View this email in your browser](#)



YOU'RE INVITED

2023 Lake County Republican Party Lincoln-Reagan Dinner

Mike,

Join Team Sabatini on Friday, October 6th at The Venetian Center in Leesburg for the 2023 Lake County Republican Party Lincoln-Reagan Dinner!

We will be joined by special guest speaker and friend of Team Sabatini Stephen Friend, who is best known for blowing the whistle on the corrupt FBI, and former Chairman of the House Freedom Caucus Congressman Andy Biggs.

Join Team Sabatini, Congressman Biggs, and FBI Whistleblower Stephen Friend by RSVPing TODAY >>>

THE LAKE COUNTY REPUBLICAN PARTY
PRESENTS THE ANNUAL

LINCOLN - REAGAN DINNER

FAITH • FAMILY • FREEDOM

Featuring Keynote Speaker:
Congressman
Andy Biggs
Chairman House
Freedom Caucus '19-21



With Special Guest:
FBI Whistleblower
Stephen Friend



Friday, October 6, 2023

The Venetian Center • 1 Dozier Court • Leesburg

VIP Reception 5:30pm • Program & Dinner 7:00pm - 9:00pm

Silent & Live Auctions!

Table Sponsorships Available.



For more information please go to
LakeCountyRepublicans.org

or call 352-742-1972
events@lakecountyrepublicans.org

[CLICK HERE TO RSVP TODAY >>>](#)

Unable to attend but would still like to join our fight to take our country back? Select an option below to make an URGENT donation to my America-First campaign today.

[Donate \\$20.23 >>>](#)

[Donate \\$50 >>>](#)

[Donate \\$100 >>>](#)

[Donate \\$250 >>>](#)

[Donate \\$500 >>>](#)

[Donate \\$1,000 >>>](#)

[Donate ANY amount to SAVE AMERICA >>>](#)

Dinner will be from 7:00 pm-9:00 pm with a VIP Reception at 5:30 pm. I HIGHLY recommend purchasing tickets as soon as possible as you will receive a copy of Stephen Friend's book "True Blue."

I look forward to seeing you there, Mike!



Anthony Sabatini
Candidate for Congress FL-11
Personal cell number: [REDACTED]

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