

OFFICE OF  
GENERAL COUNSEL

2023 AUG 21 AM 6:55

Michael J. Trainor

Tavares, FL 32778

08/17/2023

Office of Counsel General  
Federal Election Commission  
1050 First Street NE  
Washington, D.C. 20463

MUR # 8158

Counsel General:

Enclosed you will find a four(4) page email dated 08/08/2023 from the Anthony Sabatini for U.S. Congress FL-11 campaign. This email advertises the Lake County Republican Party Annual Lincoln Reagan Dinner. It gives the reader the strong impression that this is an event for "Team Sabatini", which is not the case. The Lincoln Reagan Dinner is the major annual fund raising event for the Lake County Republican Party. In the first full paragraph of page three(3) of the email, the Sabatini campaign makes a blatant attempt to divert donations away from the Lake County Republican Party and to the campaign account of Anthony Sabatini for U.S. Congress FL-11.

It should be noted that Mr. Sabatini is involved in a primary campaign against incumbent Congressman Daniel Webster and is not endorsed by the Lake County Republican Party. I can attest to this, as I am a member of the Lake County Republican Executive Committee. We do not endorse candidates in primary contests unless by a vote of 2/3 of the committee and no such vote has been taken. Further, the Lincoln Reagan Dinner has been, and continues to be, adequately advertised by the Republican Party and various county Republican clubs. This situation is, I believe, even more serious since Mr. Sabatini is the current Chairperson of the Lake County Republican Executive Committee and it would appear that he is abusing that position to raise funds, under false pretenses, for his personal Congressional campaign.

I know that Mr. Sabatini's actions are unethical and I believe that they are illegal, as well. Thank you for your attention to this matter.



Michael J. Trainor  
Tavares, FL  
Lake County Republican Executive Committee  
Pct. 360 Committeeman

**Document Name:** Letter to Office of Counsel General Federal election Commission


**State of Florida Jurat Notary Certificate**

**STATE OF FLORIDA**

**COUNTY OF Lake**

Sworn to (or affirmed) and subscribed by personally appearing before me by physical presence this 17th day of August, 2023, by, Michael J. Trainor.



  
(Signature of notary public)  
Jared J. Whitton  
(Name of notary public)

**My commission expires:** 09/16/2023

**Official Seal**

Personally known OR

Produced identification X Type of identification produced: Florida Drivers License

Anthony Sabatini <[anthony@sabatiniforcongress.com](mailto:anthony@sabatiniforcongress.com)>

8/8/2023 9:05 AM

 Tickets on sale NOW!

[View this email in your browser](#)



## YOU'RE INVITED

### 2023 Lake County Republican Party Lincoln-Reagan Dinner

Mike,

Join Team Sabatini on Friday, October 6th at The Venetian Center in Leesburg for the 2023 Lake County Republican Party Lincoln-Reagan Dinner!

We will be joined by special guest speaker and friend of Team Sabatini Stephen Friend, who is best known for blowing the whistle on the corrupt FBI, and former Chairman of the House Freedom Caucus Congressman Andy Biggs.

**Join Team Sabatini, Congressman Biggs, and FBI Whistleblower  
Stephen Friend by RSVPing TODAY >>>**

# THE LAKE COUNTY REPUBLICAN PARTY

PRESENTS THE ANNUAL

## LINCOLN - REAGAN DINNER

### FAITH • FAMILY • FREEDOM



Featuring Keynote Speaker:  
**Congressman  
 Andy Biggs**  
 Chairman House  
 Freedom Caucus '19-'21



With Special Guest:  
**FBI Whistleblower  
 Stephen Friend**



**Friday, October 6, 2023**

**The Venetian Center • 1 Dozier Court • Leesburg**

**VIP Reception 5:30pm • Program & Dinner 7:00pm - 9:00pm**

**Silent & Live Auctions!**

**Table Sponsorships Available.**



For more information please go to  
**LakeCountyRepublicans.org**  
 or call **352-742-1972**  
**events@lakecountyrepublicans.org**

**CLICK HERE TO RSVP TODAY >>>**

**Unable to attend but would still like to join our fight to take our country back? Select an option below to make an URGENT donation to my America-First campaign today.**

**Donate \$20.23 >>>**

**Donate \$50 >>>**

**Donate \$100 >>>**

**Donate \$250 >>>**

**Donate \$500 >>>**

**Donate \$1,000 >>>**

**Donate ANY amount to SAVE AMERICA >>>**

Dinner will be from 7:00 pm-9:00 pm with a VIP Reception at 5:30 pm. I HIGHLY recommend purchasing tickets as soon as possible as you will receive a copy of Stephen Friend's book "True Blue."

I look forward to seeing you there, Mike!



Anthony Sabatini

Candidate for Congress FL-11

Personal cell number: [REDACTED]

PAID FOR BY SABATINI FOR CONGRESS

*Copyright (C) 2023 Sabatini for Congress. All rights reserved.*

You are receiving this email because you opted in via our website.

Our mailing address is:

Sabatini for Congress  
411 N Donnelly St.  
Suite 313  
Mount Dora, FL 32757

[Add us to your address book](#)

Want to change how you receive these emails?  
You can [update your preferences](#) or [unsubscribe](#)