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FEDERAL ELECTION COMMISSION

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FEDERAL ELECTION COMMISSION

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FEDERAL ELECTION COMMISSION

1325 K STREET N.W. WASHINGTON,D.C. 20463

March 23, 1979

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Mr. Daniel M. Corcoran 25610 North Road Twin Peaks, California 92391

Re: MUR 811 (78)

Dear Mr. Corcoran:

The Federal Election Commission has conducted an investigation into the matters alleged in your complaint. Based on the results of this investigation, the Commission has determined that there is no reasonable cause to believe that the Federal Election Campaign Act (the Act) has been violated in this matter. Accordingly, the file in this matter has been closed.

If further information comes to your attention which you believe establishes a violation of the Act, please contact this office.

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William C. Oldaker General Counsel





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FEDERAL ELECTION COMMISSION

1325 K STREET N.W. WASHINGTON,D.C. 20463

March 23, 1979

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Miss Arlene Willis c/o Congressman Jerry Lewis U.S. House of Representatives Washington, D.C. 20515

Re: MUR 811 (78)

Dear Miss Willis:

On March 22, 1979, the Commission determined there was no reasonable cause to believe that the Lewis for Congress Committee (LC) committed violations of 2 U.S.C. 434(b) and 2 U.S.C. 441b(a) of the Federal Election Campaign Act of 1971, as amended. Accordingly, the Commission has closed its file in this matter.

If you have any questions, please contact the attorney assigned to this matter, Gary D. Lipkin, at 523-4057.

Thank you for your cooperation.

Sincerely,

William C. Oldaker General Counsel

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6 1 In the Matter of MUR 811 (78) For Congress Committee

CERTIFICATION

- I, Marjorie W. Emmons, Secretary to the Federal ion Commission, do hereby certify that on March 22, 1979, the Commission determined by a vote of 5-0 to adopt the following recommendations, as set forth in the General Counsel's Report dated March 12, 1979, regarding the abovecaptioned matter:
 - 1. Find no reasonable cause to believe that the Lewis for Congress Committee violated 2 U.S.C. 434(b) and 2 U.S.C. 441b(a).
 - 2. Close the file.

Voting for this determination were Commissioners Aikens, Friedersdorf, McGarry, Thomson, and Harris.

Attest:

marie

Marjorie W. Emmons Secretary to the Commission

Signed by General Counsel: Received in Office of Commission Secretary: 3-19-79, 11:32 Circulated on 48 hour vote basis:

3-16-78

3-20-79, 12:00

March 19, 1079

HEMORANDUM TO: Marge Bulione

PRON:

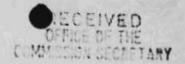
Blissa T. Garr.

SUBJECT:

MUR SIL

Please have the attached Comeral Counsel's Report
on MUR 811 distributed to the Counission on a 48 hour
tally basis.

Thank you.



BEFORE THE FEDERAL ELECTION COMMISSION 79 MAR 19 All: 32 March 12, 1979

In the Matter of) MUR 811 (78)
Lewis For Congress Committee)

GENERAL COUNSEL'S REPORT

I. Background

On January 23, 1979, the Commission determined that there was reason to believe that the Lewis for Congress Committee (LC) had violated 2 U.S.C. 434(b) and 2 U.S.C. 441b(a) for failing to report certain contributions, some of which may have contained commingled corporate monies. The details of these allegations may be found in our report to the Commission of January 19, 1979.

During the period in question, House candidate Charles
"Jerry" Lewis (then a California state assemblyman) maintained
2 state committees, Friends of Jerry Lewis(FL) and Lewis for
Assembly (LA). The complainant, Lewis' opponent in the House
race, submitted copies of certain reports filed by these
committees pursuant to California law. These reports showed
lump sum transfers of \$10,000 and \$5,000 to LC. Our initial
examination of LC's reports did not indicate a reporting of
these receipts by LC and our recommendation of reason to believe
was based, in part, on these apparent ommissions.

Along with our notice letter, questions were asked of LC. Responses were received on February 16, 1979.

II. Pertinent Facts and Analysis

A. Reporting

The response of LC states that all "transfers in"

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from the Friends of Jerry Lewis (FL) to LC were reported by LC.

Ten thousand dollars was transferred on April 14, 1978 and

was reported by LC in its report of May 24, 1978. An additional

\$5,000 was transferred in the same manner on October 6, 1978,

and was reported by LC in the October 25, 1978, report.

Our re-examination of LC's reports indicated this to be correct. Included in LC's May 24, 1978, pre-primary report were ten Schedule A pages listing receipts from various individuals between January 31, and April 8, 1978. Below each entry was the notation "Transfer-in." In the very top margin of the first of these ten pages, and originally not noticed, was a statement that the transfers-in were from FL on April 14, 1978. On the last of the ten pages the transfers were noted as totalling \$10,000. LC's October 25, 1978, pre-election report was similarly set out, with five pages of individual transfers-in from FL on October 6, 1978. The individual transfer dates were listed as between January 27 and February 21, 1978. These totalled \$5,000. As these fund transfers were reported properly, there has been no violation of 2 U.S.C. 434(b).

B. Corporate Contributions

Even with LC's prompt reporting of these transfers-in, the question remained as to whether the funds of either or both state committees included corporate contributions commingled with individual contributions which would have made the transfers to LC a violation of \$44lb(a).

3 -The response from LC goes on to state corporate monies were not commingled by FL and LA and then transferred to LC. Corporate monies were received by LA, but not by FL and all "transfers-in" to LC were from an FL account, which consisted wholly of non-corporate funds. While the accounts of FL and LA were never commingled, their receipts were reported on a single, consolidated form as required and prescribed by the California Secretary of State. Accordingly, the transfers from FL to LC did not violate 2 U.S.C. 441b(a). C. Other Allegations The complaint also contained several other allegations 8 C of violations of the FECA, primarily concerned with the C failure of LA and FL to report "contributions" to LC that were 20 claimed to be excessive. These "contributions," as LC's response makes clear, have been reported and none appear to be excessive. The balance of the allegations (e.g. regarding Mr. Lewis' use 17 of a car owned by FL, the purchase of airline tickets by LA or 0 FL for Mr. Lewis) are explained in such a manner as to make it 0 apparent that no cause for any compliance action exists (see response from LC). III. Recommendations: 1. Find no reasonable cause to believe that the Lewis for Congress Committee violated 2 U.S.C. 434(b) and 2 U.S.C. 441b(a). 2. Close the file.

3. Approve the attached letters (2). 3/16/79 Date William C. Oldas General Counsel Attachments: Letter from Lewis for Congress Committee
 Letter to Arlene Willis, Assistant Treasurer, Lewis for Congress Committee 3. Letter to complainant C 2 C 0

TO: FEDERAL ELECTION COMMISSION February 9, 1979 FROM: Arlene Willis Assistant Treasurer Levis for Congress Committee I.D. #076627 RE: Your No. MUR 811 (78) The following statements will answer the questions attached to your recent letter, dated January 27, 1979: Answer to your question 1. The allegation that Lewis for Congress Committee (LC) failed to report transfers in made to it by Friends of Jerry Lewis Committee (FL) is denied. No transfer of any kind was ever made to Lewis for Congress Committee by Lewis for Assembly Committee (LA). Answer to your question 1 (a). LC received a transfer in from FL (a state committee controlled by the same candidate) in the amount of \$10,000 on April 14, 1978. The amount was reported in detail by LC on its statement dated May 24, 1978 covering period 4/1/78 through 5/22/78. An additional \$5,000 was transferred by FL to LC on October 6, 1978 and was reported by LC on its statement dated October 25, 1978 covering period 10/1/78 through 10/23/78 and such transfer was 0 reported in detail on said statement. (Note -- with reference to your statement in question 1 -- "We note that these transfers were reported in an addendum to LC's 30 day post general election report." The addendum attached to that statement, dated 11/27/78, was for your information relative to a contemplated transfer which did not take place until November 29, 1978 and was in addition to the transfers mentioned above. The transfer in amounted to \$11,386.49 and was timely reported in our quarterly statement dated January 29, 1979, covering period 11/28/78 through 12/31/78.) Answer to your questions 2 a - f: The allegations that LC received the following "contributions", both monetary and in-kind, from LA and FL that were not reported is denied, as follows:

(a) The 1975 Oldsmobile (see count seven of the complaint) is neither owned nor maintained by LA. No funds were ever spent by LA (which contained corporate funds) for the purchase or for the maintenance of said automobile.

For your information, the Secretary of State of the State of California and the Fair Political Practices Commission provide a Consolidated Form (no. 490) for purposes of combining the reporting obligations of more than one committee controlled by the same candidate in order to reduce the amount of paperwork in the reporting process. However, those committee accounts were never commingled. LA was organized when the Political Reform Act of 1974 was passed by the voters of the State of California. FL was organized in 1976 to insure that no corporate monies would be received, and if Assemblyman Lewis ever decided to run for Federal office, those monies could be transferred. The reporting method provided by State law may have led Mr. Corcoran, the opponent who filed the complaint, to mistakenly believe that the actual accounts were

commingled and that corporate monies were used. Such was not the case.

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It has been the understanding of LC, as a result of communications with FEC, that FL was not a committee in the ordinary sense of that term as viewed by FEC in that it was controlled by the same candidate and had its own reporting responsibilities at the State level. In other words, "contributions" from it would be treated as transfers in. For example, FL paid the filing fee and the cost of precinct maps before LC was organized. That was not treated as a non-monetary or in-kind contribution, but was handled as a transfer in, all as set forth below in paragraphs (b) and (c), in accordance with advice and counsel received by LC from FEC.

The automobile was often used in connection with the official duties of the candidate, who, at the same time, was a member of the State Legislature in California. Contrary to the allegations of complainant's Seventh Cause of Action, paragraph (6), the City of Twentynine Palms is located within the 67th Assembly District. It was and is the intention of FL to transfer title to the automobile to LC. Once legal title has in fact occurred, IC will report the transaction.

- (b) FL, not LA, paid the filing fee for the House race of Mr. Lewis (see count eight of the complaint). This transaction was reported on LC's April 10, 1978 Quarterly Report covering period 1/1/78 through 3/31/78. In addition to being set forth in said report, the matter was fully explained in LC's letter dated May 15, 1978 to the Clerk of the House of Representatives. A copy of said letter is attached and incorporated herein by reference.
- (c) FL, not LA, paid for the purchase of precinct lists used by LC (see count nine of the complaint). This transaction was also reported in the Quarterly Report mentioned in (b) above.
- (d) The fundraiser mentioned was planned and invitations sent out prior to even knowing that Mr. Lewis would be a candidate for the Congress. All contributions received and expenses paid were properly reported in full in accordance with the laws of the State of California. (A copy of the formal invitation will be provided to FEC if it so desires).

(e) Arlene Willis was the Administrative Assistant for Assemblyman
Jerry Lewis and a full time employee of the State of California. Part of her
duties consisted of managing both the Capital office in Sacramento and the
district office in Redlands, Ca. Her home during the past several years
was in Sacramento. During that time, she was reimbursed for her living
expenses away from home and her airline expenses. All of the amounts reimbursed
to her were reported in accordance with the laws of the State of California.

During the campaign and on her own time, Arlene Willis did bookkeeping
work for LC. She was paid \$150 per month for those services by LC and all
of the amounts paid were reported on LC campaign statements.

(f) As stated above, Mr. Lewis was a State Legislator. His airline

(f) As stated above, Mr. Lewis was a State Legislator. His airline flights have consistently been paid by LA or FL in the performance of his official duties and in accordance with State law. During the course of his candidacy for the Congress, and in the performance of his official duties as a State Legislator, his airline expenses continued to be paid in that manner. In the event it was determined that the flight was not official, the airline tickets were paid by LC and were reported by LC on the appropriate campaign statement.

With respect to each of the above, it is believed that all contributions, transfers in to LC, and all disbursements by LC, were reported in a proper manner.

A copy of each campaign statement referred to is attached.

Also attached is the copy of letter referred to in 2 (b) and 2 (c) of this statement.

I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge and belief.

February 14, 1979

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FEDERAL ELECTION COMMISSION

1325 K STREET N.W. WASHINGTON,D.C. 20463

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Miss Arlene Willis c/o Congressman Jerry Lewis U.S. House of Representatives Washington, D.C. 20515

Re: MUR 811 (78)

Dear Miss Willis:

On March , 1979, the Commission determined there was no reasonable cause to believe that the Lewis for Congress Committee (LC) committed violations of 2 U.S.C. 434(b) and 2 U.S.C. 441b(a) of the Federal Election Campaign Act of 1971, as amended. Accordingly, the Commission has closed its file in this matter.

If you have any questions, please contact the attorney assigned to this matter, Gary D. Lipkin, at 523-4057.

Thank you for your cooperation.

Sincerely,

William C. Oldaker General Counsel





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FEDERAL ELECTION COMMISSION

1325 K STREET N.W. WASHINGTON,D.C. 20463

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Mr. Daniel M. Corcoran 25610 North Road Twin Peaks, California 92391

Re: MUR 811 (78)

Dear Mr. Corcoran:

The Federal Election Commission has conducted an investigation into the matters alleged in your complaint. Based on the results of this investigation, the Commission has determined that there is no reasonable cause to believe that the Federal Election Campaign Act (the Act) has been violated in this matter. Accordingly, the file in this matter has been closed.

If further information comes to your attention which you believe establishes a violation of the Act, please contact this office.

Sincerely,

William C. Oldaker General Counsel





FEDERAL ELECTION COMMISSION

1325 K STREET N.W. WASHINGTON, D.C. 20463

MEMORANDUM TO

FROM:

MARJORIE W. EMMONS WWE

DATE:

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SUBJECT:

MUR 811 (78) - Interim Investigative Report dated 3-6-79; Signed in OGC 3-8-79; Received in OCS 3-9-79, 2:36

The above-named document was circulated on a 24 hour no-objection basis at 4:30, Monday, March 12, 1979.

The Commission Secretary's Office has received no objections to the Interim Investigative Report as of 4:30 this date.

March 9, 1979

MEMORANDUM TO: Harge Emmons

FROM: Slices T. Garr

SUBJECT: SUB-S11

Place have the attached Interis Invest Report on AUR 913 distributed to the Commission.

Thank you.

RECEIVED OFFICE OF THE COMMISSION SECRETARY

BEFORE THE FEDERAL ELECTION COMMISSION 9 P2: 36

In the Matter of)
Lewis for Congress Committee)

MUR 811 (78)

INTERIM INVESTIGATIVE REPORT

On February 16, 1979, we received a detailed response to the Commission's finding that there was reason to believe that the respondent violated the Act. A full report will be made when this material is analyzed.

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General Counsel



FEDERAL ELECTION COMMISSION

1325 K STREET N.W. WASHINGTON,D.C. 20463

January 26, 1979

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Arleen Willis, Treasurer c/o Lewis for Congress Committee P.O. Box 126 Bryn Mawr, California 92318

Re: MUR 811(78)

Dear Miss Willis:

The Federal Election Commission has received a complaint which alleges your committee committed certain violations of the Federal Election Campaign Act of 1971, as amended ("the Act"). A copy of the complaint is enclosed. We have numbered this matter MUR 811(78).

The Commission has reason to believe that the matters alleged in the complaint state a violation of 2 U.S.C. §434 (b) and 2 U.S.C. §441b(a). Specifically, it appears that the committee's failure to timely report the receipt of \$15,000 in contributions from the "Friends of Jerry Lewis" and "Lewis for Assembly" committees and its acceptance of these monies, which may contain commingled corporate contributions, are violations of these sections of the Act.

Under the Act, you have an opportunity to demonstrate that no action should be taken against you. Please submit any factual or legal materials which you believe are relevant to the Commission's analysis of this matter. Additionally, please submit answers to the enclosed questions. Where appropriate, statements should be submitted under oath.

The Commission is under a duty to investigate this matter expeditiously. Therefore, your response should be submitted within ten days after your receipt of this notification.

If you have any questions, please contact Gary D. Lipkin, the attorney assigned to this matter, at 202-523-4175.

This matter will remain confidential in accordance with 2 U.S.C. Section 437g(a)(3)(B) unless you notify the Commission in writing that you wish the investigation to be made public.

If you intend to be represented by counsel in this matter, please have such counsel so notify us in writing.

Sincerely,

William C. Oldaker General Counsel

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Enclosures

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FEDERAL ELECTION COMMISSION QUESTIONS

MUR 811 (78)

- 1. The enclosed complaint alleges that Lewis for Congress (LC) has failed to report contributions made to it by the Friends of Jerry Lewis (FL) and Lewis for Assembly Committee (LA). Reports filed by LA and FL with the State of California show that LA and FL contributed \$10,000 to LC at some time between January 1, 1978 and April 23, 1978 and made a further contribution of \$5,000 between September 24, 1978 and October 23, 1978. We note that these transfers were reported in an addendum to LC's 30 day post general election report.
 - a. When were these contributions received by LC?

Arleen Willis

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- 2. The enclosed complaint also alleges that LC received the following other contributions, both monetary and in-kind, from LA and FL that were not reported:
 - a. The use of a 1975 Oldsmobile, owned and maintained by LA and FL (See count seven of the complaint);
 - b. That LA and FL paid the filing fee for the House race of Mr. Lewis (See count eight of the complaint);
 - c. That LA and FL paid for the purchase of precinct lists apparently used by LC (See count nine of the complaint);
 - d. The costs of and certain proceeds from fundraisers; (See count ten of the complaint);
 - e. The salary of Arleen Willis (See count eleven of the complaint);
 - f. Expenditures for airline tickets for Mr. Lewis (See count twelve of the complaint).

With respect to each of the above, please answer the following questions:

a. Were these contributions, in fact, made to LC?

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- b. If so, where, if at all, were they reported to the Commission?
- c. Please attach copies of the reports of LC that reported these contributions.
- d. If the answer to question "a" above is in the affirmative, and the contributions were not reported, please provide us with the particulars of each of these contributions.

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BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of

MUR 811

Jerry Lewis Lewis for Congress

CERTIFICATION

I, Marjorie W. Emmons, Secretary to the Federal Election Commission, do hereby certify that on January 25, 1979, the Commission approved by a vote of 5-0 the letter and questions to the Lewis for Congress Committee attached to the General Counsel's Memorandum dated January 23, 1979, in lieu of the letter and questions attached to the First General Counsel's Report in this matter dated January 19, 1979.

Voting for this determination were Commissioners Springer, Aikens, Tiernan, McGarry, and Thomson.

Attest:

1/25/75

Date

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Marjorie W. Emmons Secretary to the Commission

Received in Office of Commission Secretary: 1-23-79, 11:55

Circulated on 48 hour vote basis:

1-23-79, 3:00



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FEDERAL ELECTION COMMISSION

1325 K STREET N.W. WASHINGTON, D.C. 20463

MEMORANDUM TO: CHARLES STEELE

FROM:

MARJORIE W. EMMONS MWE

DATE:

JANUARY 25, 1979

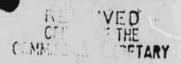
SUBJECT:

COMMENTS FROM COMMISSIONER TIERNAN

REGARDING MUR 811

Attached is a copy of Commissioner Tiernan's vote sheet regarding MUR 811, Memorandum dated 1-23-79, with questions and comments.

ATTACHMENT: Copy of Vote Sheet





FEDERAL ELECTION COMMISSION

9 JAN 24 P 2: 44

1325 K STREET N.W. WASHINGTON,D.C. 20463

| Date and Time Transmitted: January 23, 1979 - 9: |
|--|
| Commissioner SPRINGER, AIKENS, TIERNAN, McGARRY, THOMSON, HARRIS |
| RETURN TO OFFICE OF COMMISSION SECRETARY BY: January 25, 1979 - 3:00 |
| MUR No. 811 Memorandum dated 1-23-79 with attached letters and questions |
| () I approve the recommendation |
| () I object to the recommendation |
| COMMENTS: Ofor further discuss: Can PKLA. (a previous State campaign committee) |
| (a previous state campaign committee) |
| transfer to FLCB (a subsequent Federal campa |
| transfer to PCCBCa subsequent Federal campa committee) surplus junds? If so what are the unitations? amount? Only \$4416 limits? all co-mingled with \$1416 prohibited? |
| ihalaa: 0.1. + 1 T |

THE OFFICE OF GENERAL COUNSEL WILL TAKE NO ACTION IN THIS MATTER UNTIL THE APPROVAL OF FOUR COMMISSIONERS IS RECEIVED. PLEASE RETURN ALL PAPERS NO LATER THAN THE DATE AND TIME SHOWN ABOVE TO THE OFFICE OF COMMISSION SECRETARY. ONE OBJECTION PLACES THE ITEM ON THE EXECUTIVE SESSION AGENDA.



January 23, 1979

MEMORANDUM TO: Marge Emmons

PROM:

Elissa T. Garr

SUBJECT:

MUR 811

Please have the attached Meno distributed to the Consission on a 48 hour tally basis.

Thank you,



FEDERAL ELECTION COMMISSION 79 JAN 23 All: 55

1325 K STREET N.W. WASHINGTON,D.C. 20463

January 23, 1979

MEMORANDUM

TO:

The Commission

FROM:

William C. Oldaker

DATE:

January 22, 1979

RE:

MUR 811: Supplementary Information

The 30 day post general election report filed by respondent Lewis for Congress Committee (LC) contains a typewritten page at the end of the report (see attached) which states, in part, that "[a] total of \$15,000.00 has been transferred to date from State committees controlled by same candidate to this committee." As noted in the First General Counsel's report on this matter, \$10,000 of this amount had been transferred to LC from the Friends of Jerry Lewis (FL) and the Lewis for Assembly Committee (LA) at some time between January 1, 1978 and April 23, 1978.

The \$5,000 balance was transferred to LC from FL and LA at some time between September 24, 1978 and October 23, 1978. This report is, however, the first time that LC has acknowledged this fund transfer.

Even though this \$15,000 has now been reported, a violation of 2 U.S.C. §434(b) still exists. This section requires reports to disclose the name and address of each political committee from which the reporting committee received a transfer of funds, together with the amounts and dates of such transfers (2 U.S.C. §434(b)(4)). Regulation \$104.2(b) requires that each report include all receipts from the close of the last period reported to the close of the current reporting period. While these transfers in now reported by LC probably refer to those complained about, the report still does not disclose the names and addresses of the committees that made these transfers. Furthermore, given the information we have about the probable dates of the transfers in, LC should have reported them prior to the 30 day post general election report. We believe that there is still reason to believe that LC violated \$434 of the Act.

In light of this information, it is necessary to amend our previously circulated letter and questions to LC. Accordingly, we submit the attached letter and questions to LC for the approval of the Commission. Recommendation Approve the attached letter and questions to the Lewis for Congress Committee in lieu of the letter and questions attached to the First General Counsel's Report in this matter. 0 0 20 Attachements Addendum to 30 day post general election report of the Lewis for Congress Committee 2. Letter and questions 6

NOTE RE LINE 13 - Debts and obligations owned by the Committee:

A total of \$15,000.00 has been transferred to date from State Committees controlled by same candidate to this committee. A balance of \$14,135.27 remains in State Committee accounts and will be transferred to this committee to reduce the debts and obligations of this committee.



FEDERAL ELECTION COMMISSION

1325 K STREET N.W. WASHINGTON,D.C. 20463

CERTIFIED MAIL RETURN RECEIPT REQUESTED

Arleen Willis, Treasurer c/o Lewis for Congress Committee P.O. Box 126 Bryn Mawr, California 92318

Re: MUR 811(78)

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Dear Miss Willis:

The Federal Election Commission has received a complaint which alleges your committee committed certain violations of the Federal Election Campaign Act of 1971, as amended ("the Act"). A copy of the complaint is enclosed. We have numbered this matter MUR 811(78).

The Commission has reason to believe that the matters alleged in the complaint state a violation of 2 U.S.C. §434 (b) and 2 U.S.C. §441b(a). Specifically, it appears that the committee's failure to timely report the receipt of \$15,000 in contributions from the "Friends of Jerry Lewis" and "Lewis for Assembly" committees and its acceptance of these monies, which may contain commingled corporate contributions, are violations of these sections of the Act.

Under the Act, you have an opportunity to demonstrate that no action should be taken against you. Please submit any factual or legal materials which you believe are relevant to the Commission's analysis of this matter. Additionally, please submit answers to the enclosed questions. Where appropriate, statements should be submitted under oath.

The Commission is under a duty to investigate this matter expeditiously. Therefore, your response should be submitted within ten days after your receipt of this notification.

If you have any questions, please contact Gary D. Lipkin, the attorney assigned to this matter, at 202-523-4175.

BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of Jerry Lewis Lewis for Congress

MUR 811

CERTIFICATION

I, Marjorie W. Emmons, Secretary to the Federal Election Commission, do hereby certify that on January 23, 1979, the Commission determined by a vote of 4-0 to adopt the following recommendations, as set forth in the First General Counsel's Report dated January 19, 1979, regarding the above-captioned matter:

- 1. Find reason to believe that Lewis for Congress violated 2 U.S.C. §434(b) and 2 U.S.C. \$441b(a).
- Approve the letter and questions attached to the above-named report.

Voting for this determination were Commissioners Sikens, Tiernan, McGarry, and Thomson.

Attest:

Date

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Marjorie W. Emmons

Secretary to the Commission

Received in Office of Commission Secretary: 1-19-79, 12:28 Circulated on 48 hour vote basis:

1-19-79, 3:30

January 19, 1979

MEMORANDUM TO: Marge Emmons

FROM: Elissa T. Garr

SUBJECT: MUR 811

Please havethe attached First General Counsel's Report on MUR 811 distributed to the Commission on a 48 hour tally basis.

Thank you.

2 U.S.C. §434(b), 2 U.S.C. §441b(a) RELEVANT STATUTE: Complainant and Committee INTERNAL REPORTS CHECKED: 0 Respondent and Committee None m FEDERAL AGENCIES CHECKED: INTRODUCTION I. 0 In a notarized complaint, received by the Commission on October 31, 4 1978, a number of violations of the Act were alleged by the complainant, Daniel Corcoran, against his opponent in the race for the House seat from the 37th District of California, Charles "Jerry" Lewis. On November 3, 1978, Mr. Corcoran, in a second notarized statement, amended the earlier complaint (both complaints attached). II. ALLEGATIONS A. Threshold Allegations The "Lewis for Congress Committee" (LC) was Mr. Lewis' principal campaign committee in his Congressional race. The complainant alleges that LC received contributions from two state committees, the "Friends of Jerry Lewis" (FL) and "Lewis for Assembly" (LA) 1/ that were not reported to the Commission by LC, and that these contributions consisted of, in part, prohibited corporate funds. With his complaint, the complainant has forwarded copies of the reports that FL and LA have filed with the California election authority. reports show that LA and FL gave \$10,000 to LC at some time between 1/ Mr. Lewis has been a California State Assemblyman. FL and LA were his state campaign committees and collected and expended funds for his state campaigns and other related purposes.

RECEIVED OFFICE OF THE

79 JAN 19 PI2: 28

MUR NO. MUR 811

MEMBER Lipkin

BY OGC STAFF

Jerry Lewis, opponent in House race; Lewis

Daniel Corcoran, candidate for House

(37th District, California)

DATE COMPLAINT RECEIVED

FEDERAL ELECTION COMMISSION COMMISSION SECRETARY

1325 K Street, N.W. Washington, D.C. 20463

FIRST GENERAL COUNSEL'S REPORT

for Congress

DATE AND TIME OF TRANSMITTAL BY OGC TO THE COMMISSION JAN 19 1973

SOURCE:

RESPONDENT'S NAME:

- 2

January 1, 1978 and April 23, 1978, and that LC received a contribution of \$5,000 from LA and FL between September 24, 1978 and October 23, 1978. An examination of the reports that LC has filed with the Commission does not show the receipt of these funds.

The state reports of LA and FL also show the receipt of numerous corporate contributions, which are legal under applicable California law. These reports do not indicate whether LA and FL maintained a separate account for such contributions.

B. Other Allegations

The complainant makes a number of other allegations of violations of the Act which are primarily concerned with the failure of LA and FL to register with, and to report their receipts and expenditures to, the Commission, as well as alleged excessive contributions to LC by FL and LA. Certain other allegations deal with specific examples of unreported contributions, both of the monetary and in-kind variety, and the role of Lewis in these activities. A list of these allegations follows: 2/

- a. FL and LA have not filed a statement of organization or reports of receipts and expenditures with the Commission;
- FL and LA accepted and received corporate contributions, and Lewis directly expended corporate monies so received without first transferring them to LC;
- c. FL and LA have contributed excessive amounts to LC;
- d. Lewis used a car, purchased by FL and LA, to transport him to and in two parades on which occasions the car was decorated with "Lewis for Congress" posters;
- e. LA and FL paid the filing fees for Lewis' House race, bought voter registration lists that were used by LC, and paid for some \$3,100 in airline tickets for Lewis.
- f. LA and FL paid for and sponsored various fundraisers, a portion of the proceeds from which were contributed to LC and not reported by LC;
- g. A full time staffer of Lewis' assembly office received reimbursements from LA and FL. As this staffer, by Lewis' admission, also worked as a full time employee of LC, it is alleged that these reimbursements must be reported as contributions to LC;

^{2/} A review of the reports filed by LA and FL with the State of California raises the possibility of a violation not alleged by the complainant. Section 113.4(c) of the Commission's regulations requires a State officeholder who has an office account to file reports of receipts and expenditures to and from that account on April 15 and October 15 of each year upon becoming a candidate for Federal office. The reports of LA and FL show several disbursements to a "Jerry Lewis Office Account" but no reports pertaining to such an account have been filed with the Commission.

A report of bills acted upon by the California Legislature was mailed to a citizen of California by Lewis' assembly office under the frank. It is claimed that this is an unreported contribution by the State of California to LC since the recipient of the report was not a constituent of Lewis' assembly district. III. PRELIMINARY ANALYSIS According to the reports filed with California by LA and FL, LC has received at least \$15,000 in direct contributions from them. As the receipt of this amount from LA and FL is not shown on any report filed by LC with the Commission, it appears that 2 U.S.C. §434(b) has been violated. The monies received by LA and FL included corporate contributions, apparently commingled with non-corporate monies. It is reasonable, therefore, to assume that if LA and FL did, in fact, make the aforementioned contributions to LC, they consisted partly of these corporate monies, the receipt of which by a principal campaign committee is prohibited by 2 U.S.C. §441b(a). Accordingly, this section may have been violated. The Commission clearly has jursidiction over LC, a federal committee, and over the violations alleged to have been committed by it. While certain of the violations claimed to have been committed by the state committees, LA and FL, appear to be serious, it is not clear at this juncture what responsibilities, if any, these committees have under the Act. The Commission ought, therefore, to proceed with an investigation of the federal committee and, after an analysis of the result of the investigation (see our proposed questions to LC), determine whether there is any basis to proceed with an investigation of the state committees. RECOMMENDATIONS 1. Find reason to believe that Lewis for Congress violated 2 U.S.C. §434(b) and 2 U.S.C. §441b(a). Approve the attached letter and questions appended thereto. ATTACHMENTS 1. Complaint and amendment Letter and questions to Lewis for Congress

(Amounts may be rounded off to whole dollars)

ART 1 - MADE TO COMMITTEES: (See Information manual for directions and examples)

| OFFICIAL USE ONLY | FULL NAME OF PATEE COMMITTEE AND I.D. NUMBER (If the committee has no I.D. Number, state full name and address of the Treasurer) | THIS PERIOD |
|----------------------|--|-------------|
| | LEGISLATORS PAC - I.D. #781153 2348 American River Drive Sacramento, Ca. 95825 | \$5,000.00 |
| | ARPAC - I.D. #741724 (Assembly Republican Political Action lith & L Bldg. Committee) Sacramento, Ca. 95814 | 500.0 |
| | LEWIS FOR CONGRESS COMMITTEE - I.D. #076-627 P. O. Box 126 Bryn Mawr, Ca. 92318 | 10,000.0 |
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FEDERAL ELECTION COMMISSION

1325 K STREET N.W. WASHINGTON, D.C. 20463

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Arleen Willis, Treasurer c/o Lewis for Congress Committee P.O. Box 126 Bryn Mawr, California 92318

Re: MUR 811(78)

Dear Miss Willis:

The Federal Election Commission has received a complaint which alleges your committee committed certain violations of the Federal Election Campaign Act of 1971, as amended ("the Act"). A copy of the complaint is enclosed. We have numbered this matter MUR 811(78).

The Commission has reason to believe that the matters alleged in the complaint state a violation of 2 U.S.C. §434 (b) and 2 U.S.C. §441b(a). Specifically, it appears that the committee's failure to report the receipt of \$15,000 in contributions from the "Friends of Jerry Lewis" and "Lewis for Assembly" committees and its acceptance of these monies, which may contain commingled corporate contributions, are violations of these sections of the Act.

Under the Act, you have an opportunity to demonstrate that no action should be taken against you. Please submit any factual or legal materials which you believe are relevant to the Commission's analysis of this matter. Additionally, please submit answers to the enclosed questions. Where appropriate, statements should be submitted under oath.

The Commission is under a duty to investigate this matter expeditiously. Therefore, your response should be submitted within ten days after your receipt of this notification.

If you have any questions, please contact Gary D. Lipkin, the attorney assigned to this matter, at 202-523-4175.

This matter will remain confidential in accordance with 2 U.S.C. Section 437g(a)(3)(B) unless you notify the Commission in writing that you wish the investigation to be made public.

If you intend to be represented by counsel in this matter, please have such counsel so notify us in writing.

Sincerely,

William C. Oldaker General Counsel

Enclosures

FEDERAL ELECTION COMMISSION TO: Arleen Willis MUR 811 (78) QUESTIONS The enclosed complaint alleges that Lewis for Congress (LC) has failed to report contributions made to it by the Friends of Jerry Lewis (FL) and Lewis for Assembly Committee (LA). Reports filed by LA and FL with the State of California show that LA and FL contributed \$10,000 to LC at some time between January 1, 1978 and April 23, 1978 and made a further contribution of \$5,000 between September 24, 1978 and October 23, 1978. a. Were these contributions received by LC? Were these contributions reported to the Commission? 1301 If so, where were they reported? Please attach copies of these reports. d. If they were not reported, why were they not reported? 0 4 0 The enclosed complaint also alleges that LC received the 2. following other contributions, both monetary and in-kind, from LA and FL that were not reported: 0 The use of a 1975 Oldsmobile, owned and maintained by LA a. and FL (See count seven of the complaint); That LA and FL paid the filing fee for the House race of Mr. Lewis (See count eight of the complaint); That LA and FL paid for the purchase of precinct lists apparently used by LC (See count nine of the complaint); The costs of and certain proceeds from fundraisers; (See d. count ten of the complaint); The salary of Arleen Willis (See count eleven of the e. complaint);

f. Expenditures for airline tickets for Mr. Lewis (See count twelve of the complaint).

With respect to each of the above, please answer the following questions:

a. Were these contributions, in fact, made to LC?

b. If so, where, if at all, were they reported to the Commission?

c. Please attach copies of the reports of LC that reported these contributions.

d. If the answer to question "a" above is in the affirmative,

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and the contributions were not reported, please provide

us with the particulars of each of these contributions.

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FEDERAL ELECTION MUR COMMISSION

November 1, 1978

'78 NOV 3 PM 12: 45

Daniel M. Corcoran 25610 North Rd. P.O. Box J Twin Peaks, CA 92391



Federal Election Commission 1325 "K" Street, N.W. Washington, D.C. 20463

RE: Complaint filed by above on 10/30/78

Dear FEC:

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Please ammend the complaint I filed with your agency dated October 10, 1978 against one Charles Jeremy "Jerry" Lewis.

Please made the following ammendments:

DELETE subsection (5) of the SEVENTH Cause of Action and ADD: (as subsection (5) of the SEVENTH Cause of Action)

- (5) (a) Said vehicle was used on 10/21/78 to trnasport Candidate Jerry Lewis to the City of Twentynine Palms, California. Mr. Lewis used the vehicle in the Pioneer Days Parade to promote his congressional candidacy that day in Twentynine Palms.
- (5) (b) Said vehicle was used on 10/31/78 to transport Candidate Jerry Lewis to the City of Barstow, California. Mr. Lewis used the vehicle in the Mardi Gras Parade to promote his congressional candidacy that day in Barstow.
- (5) (c) During both parades, said vehicle was decorated with five signs promoting Lewis' candidacy for congress.

DELETE subsection (6) of the SEVENTH Cause of Action and ADD: (as subsection (6) of the SEVENTH Cause of Action)

more

Page #2 of 2 November 1, 1978 Daniel M. Corcoran Ammendment to complaint filed 10/30/78 (6) Although Twentynine Palms is within Lewis' Assembly District, Barstow is not, and in both cases the parade participation was for Lewis' congressional campaign purposes. Thank you; Please deem these contextual changes applied to my personal letter dated 10/30/78 and described as "attached B". STATE OF CALIFORNIA" COUNTY OF Riverside , before me, the undersigned, a Notary Public in and for On Movember 1, 1978 said State, personally appeared Daniel M. Corneran known to me to be the person____ whose name_______ subscribed to the within instrument and acknowledged to me OFFICIAL SEAL be executed the same. TRISH TAFT WITNESS my hand and official seal. NOTARY PUBLIC RIVERSIDE CO., CALIF. Signature ..

(This area for official notarial seel)

Trish Taft

Name (Typed or Printed)

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Paniel M. Corcoran 560 North Rd. P.O. Box "J" Tw**N** Peaks, CA 92391

> Federal Election Commission 1325 "K" Street N.W. Washington, D.C. 20463

ESTED

MUR 811

COMPLAINANT:

Daniel M. Corcoran (a candidate for the House of Representatives, California)

RESPONDENT:

Charles J. Lewis (opposition candidate)

RELEVANT STATUTE:

2 U.S.C. 433(a), 434(a)-(e), 441a

RECEIVED BY COMMISSION:

October 31, 1978

DATE ASSIGNED TO STAFF:

November 1, 1978

SUBSTANCE OF COMPLAINT:

In a notarized statement, the complainant, a candidate for the House from California's 37th District, alleges numerous violations of the Act against his opponent.

The complaint alleges the existence of 2 unregistered committees, "Friends of Jerry Lewis" and "Lewis For Assembly Committee" that funnel monies and in-kind contributions to the registered "Lewis For Congress Committee". None of these contributions have been reported by the registered committee, according to the complaint but have been reported as expenditures by the other 2 committees to the State election authority. It is alleged that a variety of expenditures made by the unregistered committee have accrued to the benefit of the "Lewis For Congress Committee" and have not been reported.

STATUS:

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A full report will be submitted by November 3, 1978.

Pursuant to section 111 of the Federal Election Compassion
Regulations, I, Daniel M. Corcoran, of 25610 North Road,
Twin Peaks, CA 92391, telephone (714)683-5426 or 337-3735,
a candidate for United States House of Representatives plor5: 68
the 37th Congressional District of California? Do Ariege That:
Charles Jeremy "Jerry" Lewis, the incumbent State Assemblyman
for California's 67th Assembly district, and currently a
candidate for the United States House of Representatives for
the 37th Congressional District, has violated numerous sections
of the Federal Election Commission Regulations and the Federal
Election Campaign Law, Public Law 94-283. It is my belief
that these violations will distinctly influence the outcome
of this election. The alleged violations are as follows:

- AS A FIRST CAUSE OF ACTION IT IS ALLEGED THAT:
 (1) In February, 1978, Charles Jeremy Lewis, hereafter referred to as Jerry Lewis, announced his candidacy for the U.S. House of Representatives and became a candidate for Federal office, as described in section 431(b) of the Federal Election Campaign Law (FECL) (Public law 94-283)
- (2) Jerry Lewis has maintained and continued to maintain Friends of Jerry Lewis, hereafter described as "FL", (State ID #760448), a political committee as described in 431(d) (FECL)
- (3) Jerry Lewis has maintained and continued to maintain <u>Lewis</u> for Assembly Committee (State ID #743317) hereafter called "LA", a political committee as described in 431(d) (FECL)
- (4) "LA" and "FL" were in existence prior to the establishment of LEWIS FOR CONGRESS, hereafter called "LC", and remains in existence to this date.
- (5) Effective this date, Candidate Jerry Lewis has failed to file with the Federal Election Commission a statement of organization accounting for the continued existence of "LA" and "FL" in violation of section 433(a) (FECL)
- AS A SECOND CAUSE OF ACTION IT IS ALLEGED THAT:
 (1) Incorporate Paragraphs #1-# 4 inclusive, of the first Cause of Action.
- (2) Effective this date, Candidate Jerry Lewis has failed to file with the Federal Election Commission (FEC) reports of receipts and expenditures itemizing the financial activities of "LA and "FL" in violation of section 434(a)-(e) of FECL

AS A THIRD AND FURTHER CAUSE OF ACTION IT IS ALLEGED THAT: (1) Incorporate paragraphs #1 -#4 of the first Cause of Action. (2) Said existence of "LA" and "FL" constitutes the acceptance of contributions to Jerry Lewis, a candidate for a Federal office, as described in section 441a (7) (a) of the FECL which states, in "Contributions to a named candidate made by any political committee authorized by such a candidate to accept contributions on his behalf shall be considered to be contributions made to such candidate.' AS A FOURTH AND FURTHER CAUSE OF ACTION IT IS ALLEGED THAT: (1) Incorporate by reference paragraphs #1 -#4 of the first cause of action. (2) Said continued existence of "LA" and "FL" constitutes the acceptance of contributions by Jerry Lewis, a candidate for Federal Office, in violation of section 441b (a) of the FECL which states in part: "It is unlawful for any national bank or corporation organized by authority of any law of Congress to make a contribution or expenditure in connection with any election to any political office." AS A FIFTH AND FURTHER CAUSE OF ACTION IT IS ALLEGED THAT: 0 (1) Incorporate by reference paragraphs #1-#4 of the first Cause 3 of Action (2) Said continued existence of "LA" and "FL" and the transfer of funds in excess of \$5,000 to Lewis for Congress ("LC") from "LA" and "FL" constitutes a violation of section 441a (a) FECL and T section 110.2 of the Federal Election Commission Regulations which state in part: It is unlawfull to contribute to ... "any candidate and his authorized political committees with respect to any election for Federal Office which, in the aggregate, exceeds \$5,000. AS A SIXTH AND FURTHER CAUSE OF ACTION IT IS ALLEGED THAT: (1) Incorporate by reference paragraphs #1-#4 of the first Cause of Action. (2) Jerry Lewis, a candidate for Federal Office, has expended contributions received by "FL" and "LA" directly, without first transferring funds to LEWIS FOR CONGRESS. Therefore, Lewis received direct contributions to his campaign for Federal office as described in section 441a (a) (7) and (8) of the FECL.

Jerry Lewis, a candidate for Federal office, has received and expended contributions as described in paragraph(2) of the Sixth Cause of Action, in violation of section 441b (a) FECL. AS A SEVENTH AND FURTHER CAUSE OF ACTION IT IS ALLEGED THAT: (1) Incorporate by reference paragraphs #1 - #3 of the sixth Cause of Action. (2) One 1975 Oldsmobile convertible purchased from funds disbursed from "LA" and "FL" as per campaign disclosure statement filed jointly by said Assembly Committees, incorporating the reporting period 1/1/77 to 6/30/77 and contained on schedule E, form 420 and 430 (see attached "A"). (3) License fee, registration and sales tax for said vehicle were paid from funds disbursed from "LA" and "FL" committees as per campaign disclosure statement filed jointly by said Assembly Committee as per paragraph (2) above. (4) Maintenance and liscense fees for 1978 were paid by "LA" and "FL" committees as per campaign disclosure statements filed jointly by said Assembly committees for the period 1/1/78 to this date. (5) Said vehicle used on 10/21/78 to transport Candidate Jerry Lewis to the City of Twentynine Palms, California to participate in a parade as a Congressional Candidate. (see attached "B") (6) Said City of Twentynine Palms is located outside Jerry Lewis' State Assembly District. 1. (7) As per Congressional Disclosure statements submitted by LEWIS FOR CONGRESS, inclusive of the 10/1/78 disclosure, no 0 transfer has been effectuated from either of said "LA" or "FL" Committees to "LC" in violation of sections 110.3 of the FEC C Regulations in that the said vehicle is a prohibited in-kind contribution form "LA" and "FL" to "LC" because of the nature of funds received to "LA" and "FL" as defined in section 441b of the FECL. AS AN EIGHT AND FURTHER CAUSE OF ACTION IT IS ALLEGED THAT: (1) Incorporate by reference paragraphs #1 to#3 of the sixth Cause of Action. (2) The Congressional filing fee for a candidate for the U.S. House of Representatives from California, in 1978, is \$575.00

(3) "LA" and "FL" campaign disclosure statements for the period 1/1/78 to 4/23/78 disclose disbursement for filing fee of \$575.00 to the Registrar of Voters, San Bernardino County. (see attached (4) As per Congressional Disclosure statements submitted by "LC". inclusive of the 10/23/78 disclosure, no disbursement in the amount of \$575.00 designated for filing fee, has been disclosed. (5) As per Congressional Disclosure Statements submitted by LEWIS FOR CONGRESS, inclusive of the 10/23/78 disclosure, no transfer has been effectuated from either of said "LA" or "FL" Committees to LEWIS FOR CONGRESS in violation of section 110.3 of the Federal Election Commission Regulations in that said filing fee is a prohibited in-kind contribution from "LA" and "FL" to Jerry Lewis, as described in section 441b of the FECL. AS A NINTH AND FURTHER CAUSE OF ACTION IT IS ALLEGED THAT: (1) Incorporate by reference paragraphs #1 to #3 of the Sixth Cause of Action. (2) "LA" and "FL" joint campaign disclosure statement for the period of 1/1/78 to 4/23/78 (attached "C") discloses a disbursement allocated for precinct lists in the amount of \$130.46 to C the Registrar of Voters, San Bernardino. 3 (3) "LA" and "FL" joint campaign disclosure statement for the period 1/1/78 to 4/23/78 (attached "C") disclose a disbursement allocated for precinct lists in the amount of \$104.00 to the C Registrar of Voters, Riverside County. (4) As per Congressional disclosure statements submitted by C LEWIS FOR CONGRESS, inclusive of the 10/23/78 disclosure, no transfer has been effectuated from either of said "LA" or "FL" 0 committees to LEWIS FOR CONGRESS in violation of section 110.3 FEC Regulations in that said purchase of precinct lists is a prohibited in-kind contribution from "LA" and "FL" to Jerry Lewis as defined in section 441b of the FECL. AS A TENTH AND FURTHER CAUSE OF ACTION IT IS ALLEGED THAT: (1) Incorporate by reference paragraphs #1 to #3 of the Sixth Cause of Action. (2) "LA" and "FL" joint campaign disclosure statements for the period 1/1/78 to 4/23/78 disclose a disbursement allocated for fundraiser dinners of \$5,928.69 to Griswold's Country House, Freeway at Ford, Redlands, CA; \$325.00 to Tim Talbot of Talbot's Music House; \$227.00 to Art Krause for "services"; \$300 to Flowerland Nursery, for flowers; and \$453.96 to AAA Glass Co. for "wine glasses - gifts at dinner"

- (3) As many of the contributions collected as a result of this "fundraising dinner" were transferred to LEWIS FOR CONGRESS (see attached "D"), the cost of the dinner and its promotion constitute an inkind contribution to Jerry Lewis, a candidate for Federal office as described in section 100.4 (2) of the FEC Regulations which states, in part: "The donation of all or portion of the cost of fundraising, such as the cost of a meal as part of fundraising dinners."constitute an in-kind contribution.
- (4) As per congressional disclosure statements submitted by LEWIS FOR CONGRESS, inclusive of the 10/23/78 disclosure, no transfer has been effectuated from either of said "LA" or "FL" committees to LEWIS FOR CONGRESS in violation of section 110.3 of the FEC Regulations in that the said contributions are a prohibited in-kind contribution from "LA" and "FL" to Jerry Lewis, a candidate for Federal office because of the nature of funds received by "LA" and "FL" as defined in section 441b of the FECL.

AS AN ELEVENTH AND FURTHER CAUSE OF ACTION IT IS ALLEGED THAT:

- (1) Incorporate paragraphs #1 to #3 of the Sixth Cause of Action.
- (2) "FL" and "LA" disclosure statements for the period 1/1/78 to date disclose "reimbursements" to Arleen Willis in the aggregate amount of \$5,208.64 (see attached "C").
- (3) Arleen Willis is a full time employee of Jerry Lewis' Assembly Office.
- (4) Arleen Willis is a full-time worker in "LC" as per published statements of Jerry Lewis (see attached "E").
- (5) Inclusive in the amount described in (2) above, Arleen Willis received \$1,631.98 for reimbursement of the cost of establishing a residence and its contents.
- (6) To the best belief and knowledge of the petitioner, candidate Lewis cohabitates with Arleen Willis at said residence.
- (7) As per Congressional disclosure statements submitted by LEWIS FOR CONGRESS, inclusive of the 10/23/78 disclosure, no transfer has been effectuated from either "LA" or "FL" to "LC" in violation of section 110.3 of FEC Regulations in that said reimbursement is a prohibited in-kind contribution from "LA" and "FL" to Jerry Lewis, a candidate for Congress, because of the nature of funds received to "LA" and "FL" as defined in section 441b of the FECL.

AS A TWELFTH AND FURTHER CAUSE OF ACTION IT IS ALLEGED THAT:

- (1) Incorporate by reference paragraphs #1 to #3 of the sixth Cause of Action.
- (2) "FL" and "LA" disclosure statements for the period 1/1/78 to date disclose expenditures of an aggregate amount of \$3,128.12 for air fare of Jerry Lewis, a candidate for Federal Office.
- (3) As per Congressional disclosure statements submitted by LEWIS FOR CONGRESS, inclusive of the 10/23/78 disclosure, no transfer has been effectuated from either "LA" or "FL" to LEWIS FOR CONGRESS in violation of section 110.3 of the FEC Regulations in that the said air fare is a prohibited in-kind contribution to Jerry Lewis, a candidate for Federal office, due to the nature of the funds received by "LA" and "FL" as described in section 441b of the FECL.

AS A THIRTEENTH AND FURTHER CAUSE OF ACTION IT IS ALLEGED THAT:

- (1) Incorporate by reference sections #1 to #4 of the First Cause of Action.
- (2) The State Assembly office of Jerry Lewis, caused to have produced and mailed, at tax-payers expense, a cover letter signed "Jerry Lewis"; an enclosure and carrier envelope, mailed outside his Assembly District but within the Congressional District. (see attached "F")
- (3) The recipients of said mailer did not request said mailer nor the information therein.
- (4) Jerry Lewis, a candidate for Federal office, accepted a prohibited in-kind contribution from the State of California, as described in section 441a of the FECL.

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| Signature | | Taft | Daj | t |

Notary Public in and for said County and State



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CONSOLIDATED CAMPAIGN STATEMENT

Candidates and their controlled committees that wish to people their contributions and expenditures and other transactions on a slade form of their may file this consolidated campaign statement Form 490. This form may also be used by committees filing jointly.

ITEM "A"

JUL 27 1977

A. H. CLINTON may also be used by committees filing jointly. Statement covers period from Jan. 1 through Clung 30, (Print in ink or type) JERRY LEWIS Semiannual Election held_ (primary, general, special, recall or semiannual) 67th Assembly District Republican District No. (legislative or local) I. CANDIDATE INCLUDED IN THIS CONSOLIDATED REPORT (If Applicable) JERRY LEWIS 6380 Bradford Street California 92346 714 Highland 101 South Sixth Street Red1ands California 92373 714 886-5201 II. COMMITTEES WHICH ARE INCLUDED IN THIS CONSOLIDATED REPORT 1. LEWIS FOR ASSEMBLY COMMITTEE, 101 S. Sixth St., (714) 886-5201

Committee Name Address Redlands, Ca. 92373 Phone ROBERT W, PERCY, D.D.S., 26248 Glenmare, Highland, Ca. (714) 862-7010 2 FRIENDS OF JERRY LEWIS COMMITTEE, 101 S. Sixth St., (714) 886-5201

Committee Name Redlands, Ca. 92373

Redlands, Ca. 92373 ROBERT W. PERCY, D.D.S., 26248 Glenmare, Highland, Ca. (714) 862-7010 Attach additional information on appropriately labeled continuation sheets. III. CANDIDATES ONLY: LIST ALL ADDITIONAL COMMITTEES OF WHICH YOU HAVE KNOWLEDGE WHICH HAVE RECEIVED CONTRIBUTIONS OR MADE EXPENDITURES ON BEHALF OF YOUR CANDIDA Committee Name & I.D. No. Committee Address NONE Attach additional information on appropriately labeled continuation sheets. I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and that I have used all reasonable diligence in their preparation. Executed on July 20, 1977 at Highland, Ca I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and the treasurer of this committee has used all reasonable diligence in the peparation of this tratement and its schedules.

Executed on July 18, 1977 at Sacramento, C. (City and State)

SUMMARY PAGE

Statement covers period from 1/1/77 through 6/30/77

| Name LEWIS | FOR | ASSEMBLY | COMM. | CONSOLIDATED |
|------------|-----|----------|-------|--------------|
| 74551 | 7 | | | |

| COLUMN A | COLUMN B | COLUMN C |
|--|--|--|
| Cumulative total from previous period | This period | Cumulative to date |
| | | |
| \$ 20,955.00 | \$ 1,958.00 | \$ 22,913.00 (Calumn A + Column B) |
| -0- | -0- | -0- |
| (Total at beginning of period) | (Net change for period) | (Total at end of period) |
| -0- | -0- | -0- |
| | | (Column A + Column B) |
| 20,955.00 | . 1,958.00 | \$ 22,913.00 |
| | • | (Column A + Column B) |
| 770.82 | -0- | 770.82 |
| | | (Column A + |
| -0- | -0- | - 0 - |
| (Total at beginning of period) | (Net change for period) | (Total at end of period) |
| \$ 21,725.82 | \$ 1,958.00 | \$23,683.82 |
| | | (Column A + Column B) |
| 7- | | |
| \$10,418.16 | \$14,164.94 | \$24,583.10 |
| | | (Column A + Column B) |
| -0- | -0- | - 0 - |
| (Total at beginning of period) | (Net change for period) | (Total at end of period) |
| \$10,418.16 | \$14,164.94 | \$24.583.10 |
| A Comment of the Comm | | (Column A + |
| | Cumulative total from previous period \$ 20,955.00 -0- (Total at beginning of period) -0- \$ 20,955.00 770.82 -0- (Total at beginning of period) \$ 21,725.82 \$ 10,418.16 -0- (Total at beginning of period) \$ 21,725.82 | Cumulative total from previous period \$ 20,955.00 \$ 1,958.00 -0- |

STATEMENT OF CHANGES IN FINANCIAL CONDITION

| 11. Cash on hand at the beginning of this period | \$ 27,537.97 |
|--|--------------|
| 12. Cash receipts this period (Line 4, column B) | 1,958.00 |
| 13. Cash payments this period (Line 8, column 8) | 14,164.94 |
| 14. Cash on hand at closing date (Lines $11 + 12 - 13$) . , | 15,331.03 |
| 15. Liabilities (Line 2, column C + Line 9, column C) | -0- |
| 16. Surplus (if Line 14 is greater than Line 15, subtract Line 15 from Line 14) | \$ 15,331.03 |
| 17. Deficit (if Line 15 is greater than Line 14, subtract Line 14 from Line 15) | \$ () |

FRIENDS OF JERRY LEWIS COMMITTED /1/77 through /30/77

760448

JERRY LEWIS

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

| DATE | FULL NAME AND ADDRESS (Street City, Stete) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT | CUMULATIVE |
|-------------------|--|---------------------------------|---|----------------|------------|
| 4/77 | VanderPoel Brothers Dairy I - Henry VanderPoe Pete VanderPoel 8787 Pine, Chino, Ca. 91710 | Dairymen 1, | Self-employed Same address | \$ 50.00 | \$ 50.00 |
| 6/77 | Michael H. Dolan & Marion L. Dolan, DBA Drifty Farm 13752 Bon View Ave. Chino, Ca. 91710 | s Dairyman | Self-employed Same address | 100.00 | 100.00 |
| | McCutcheon-Peterson (H. E P. O. Box 749 Arcadia, Ca. 91006 | McCutched Contractors | n and Dan J. Peterso Self-employed Same address | n) 50.00 | 50.00 |
| | | ertified Public ccountant | Partner-Frazer & Tarbet, 609 South Grand, Suite 400 Los Angeles, Ca. 90017 | 100.00 | 100.00 |
| T3/7 | J. C. Penney Company, Inc. 7102-106 E. State St. 7Rediands, Ca. 92373 | . (Transmi Lichter | tted by F. Stanley stein, Manager) | 500.00 | 500.00 |
| | Atlantic-Richfield Compare 7515 South Flower Street Box 2679-T. A. Los Angeles, Ca. 90051 | Gibson | tted by O. James PhD., Manager, Stat al Government Relati | 500.00 ons) | 500.00 |
| च %/ 77 | Robert E. Hills - Cathy L. Hills, 2669 River Rd. Corona, Ca. 91720 | Dairyman | Self-employed Same address | 50.00 | 50.00 |
| • | | | | | |
| | | | | | |

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL (Carry with additional Subtotals to line 3, part 3) \$ 1,350.00

PART 3 - SUMMARY OF MONETARY CONTRIBUTIONS (See information manual for directions and examples)

| 1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1) | \$ |
|---|-------------|
| 2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized) | . =0= |
| 3. RECEIVED FROM OTHERS THIS PERIOD (Part 2) | 1,350.00 |
| 4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized) | 108.00 |
| 5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + 2 + 3 + 4, | |
| Enter this total one Line 1, Column 8 of Summary Page) | \$ 1,958,00 |

^{*} If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

FRIENDS OF JERRY LEN COMMITTEE

760448

743317

JERRY LEWIS

SCHEDULE A, FORM 420 or 430 or 490 MONETARY CONTRIBUTIONS

| DATE | FULL NAME AND ADDRESS OF COMMITTEE (Street, City, State) | I.D. NUMBER OR TREASURER'S FULL NAME AND ADDRESS | RECEIVED | TO DATE |
|------|---|---|----------|----------|
| 1/77 | Retailers Good Government Council One Wilshire Bldg, Suite 2204 Wilshire & Grand, Los Angeles, Ca. 90017 | I.D. #742 721 | \$500.00 | \$500.00 |
| | (Transmitted by James G. Degnan, Treasurer) | | | |
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| | | | Ter. | |

SUBTOTAL (Carry with additional Subtotals to line 1, part 3, page 4) \$ 500.00

LEWIS FOR ASSEMBLY COMMITTEE CONSULIDATED ID. HUMBER (H Committee) 743317

FRIENDS OF JERRY LE COMMITTEE
JERRY LEWIS Statement covers period from1/1/77 through6/30777 JERRY LEWIS

760448

SCHEDULE E, FORM 420 or 430 or 490 **PAYMENTS**

(Amounts may be rounded off to whole dollars)

Information manual for directions and examples)

| OFFICIAL USE ONLY | FULL NAME OF PAYEE COMMITTEE AND I.D. NUMBER (If the committee has no I.D. Number, state full name and address of the Treasurer) | AMOUNT THIS PERIOD |
|----------------------|--|-----------------------|
| | Bob Burke Testimonial 7181 Camel Rock Way Citrus Heights, Ca. 95610 I.D. #741 627 | \$100.00 |
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| MESS | TOTAL TOTAL PROPERTY OF THE PARTY. | |
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SUBTOTAL (Carry with additional subtotals to Line 1, part 3, page 9)

\$ 100.00

S COMMITTEE

Statement covers period from 1/1/77 through / 30-77

SCHEDULE E, FORM 420 or 430 or 490 (continued)

'ART 2 - MADE TO OTHERS: (See information manual for directions and examples)

| FULL NAME AND ADDRESS OF PAYEE * (Street, City, State) | DESCRIPTION OF PAYMENT | THIS PERIOD |
|---|---|----------------------|
| Postmaster, Downtown Station San Bernardino, Ca. | Postage for Redlands Republic Women's Club, Federated P. O. Box 887, Redlands, Ca. | an 650.00 |
| | Monthly bulletin | |
| Jerry Lewis Office Account 101 S. Sixth Street Redlands, Ca. 92373 | Itemization of \$50 or more attachedoffice expenses | 9,300.00 |
| Bank of America (for cashier's c Hertz Corporation, P. O. Box 251 Grand Central Station, New York, | 3 Convertible for campaign use | 3,799.00 |
| New York 10017 | | |
| Department of Motor Vehicles State Capitol Bldg. Sacramento, Ca. 95814 | Automobile purchase 6% sal tax (\$227.94); Transfer fee (and registration fee (\$85). | es \$3) 315.94 |
| City - Management | and registration ree (\$65). | 323.34 |
| 0 | | |
| Mach additional information on appropriately labeled continuation | | \$ 14,064.9 |
| * If the person providing the goods or services was d | ifferent than the payee, list each person's name and address. | 134 |
| DOCK RATE NO. | Enter your bulk rate and/or postage meter number used in mailings. In addition a copy of each mass mailing in support to a state candidate or state measure must be sent to the Practices Commission. | of or opposition |

| 1. MADE TO COMMITTEES THIS PERIOD (Part 1) | | | \$ |
|--|------|-----|--------------|
| 2. MADE TO COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized) | | | -0- |
| 3. MADE TO OTHERS THIS PERIOD (Part 2) | | | 14,064.94 |
| 4. MADE TO OTHERS UNDER \$50 THIS PERIOD (Not Itemized) | | | -0- |
| 5. TOTAL ACCRUED EXPENSES PAID THIS PERIOD (Schedule F, Line | e 4) | | -0- |
| 6. TOTAL PAYMENTS THIS PERIOD (Lines 1+ 2 + 3 + 4 + 5, | - 51 | | |
| Enter this total on line 8, Column B of Summary Page) | | 121 | \$ 14,164.94 |

CONSULTDATED

743317

FRIENDS OF JERRY LE S COMMITTEE
JERRY LEWIS Statement covers period from1/1/77 through 6/30/27

760448

SCHEDULE F, FORM 420 or 430 or 490 ACCRUED EXPENSES (Unpaid Bills)

(Amounts may be rounded off to whole dollars)

| 20 | informati | on manual | for | direct | ions ar | id examp | oles |
|----|-----------|-----------|-----|--------|---------|----------|------|
| | | | | | | | |

| FULL NAME AND ADDRESS (Street, City, State)* | DESCRIPTION OF ACCRUED EXPENSES | AMOUNT ACCRUED THIS PERIOD |
|---|---------------------------------|----------------------------------|
| Bullion Description | | |
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| ach additional information on appropriately labeled continuation sheets. | | NONE |
| | SUBTOTAL \$ | NONE |
| * If the accrued expense is awed to a committee, list the com- treasurer). If the person providing the goods or services w address, city and state. | | |
| SUMMA | | |
| ACCRUED EXPENSES OF \$50 OR MORE THIS PERIOD ACCRUED EXPENSES OF UNDER \$50 THIS PERIOD. (Not Itemiz | | |
| TOTAL ACCRUED EXPENSES INCURRED THIS PERIOD (Line 1 4 | - 2) | D.E. |
| ACCRUED EXPENSES PAID THIS PERIOD (Not Itemized, Enter NET CHANGE THIS PERIOD (Line 3-4, Enter on Line 9, Column | | - |
| | | NONE |

JERRY LEWIS OFFICE ACCOUNT

SCHEDULE E, FORM 420

Lewis for Assembly Committee

Itemized Statement \$50 or more

| Arlene Willis - staff - reimbursement | | |
|---|-----|-------------|
| expenses (all items under \$50) | \$ | 128.55 |
| Empire Camera Supply, 408 No. "E" St., San Bernardino, Ca. 92401 (photofinishing) | | re 22 |
| Arlene Willis - staff - reimbursement | | 56.27 |
| expenses (all items under \$50) | | 87.99 |
| Arlene Willis - staff - reimbursement | | 26/20/06/20 |
| expenses - To Rusty Duck, 500 Bercut, Sacramento (dinner - delegates - Republican | | |
| State Central Committee delegates) | | 91.99 |
| San Bernardino Swim Club Tournament - | | 31.99 |
| advertisement, c/o R. Valles, 1569 Chestnut, | | |
| Rialto, Ca. 92376 | | 50.00 |
| Pitruzzello's, 287 LaCadena Drive, Riverside, Ca. 92501 (food and beverage) | | |
| Air California, P. O. Box Z. Newport Beach, Ca. | | 55.33 |
| 92663 (airline tickets) | | 112.00 |
| PSA, 3225 N. Harbor Drive, San Diego, Ca. 92101 | | |
| (airline tickets) Corum's, 1200 J St., Sacramento, Ca. 95814 | | 185.55 |
| (misc. beverages) | | 85.21 |
| Ellis Restaurant, Inc., 925 L St., Sacramento, Ca. | | 03.21 |
| 95814 (food and beverage) | | 80.24 |
| Posey's Cottage, 1100 "O" St., Sacramento, Ca. 95814 (food and beverage) | | F2 00 |
| Western Airlines, P. O. Box 92724, World Way Postal | | 52.98 |
| Center, Los Angeles, Ca. 90009 (airline tickets |) | 100.00 |
| RODELL W. Percy, D.D.S., Ireasurer of Lewis for | | |
| Assembly Committee - reimburse expenses-meeting 2/25/77 - 2/27/77 - Ramada Inn, 1800 E. Palm | e . | |
| Canyon Drive, Palm Springs, Ca. | | 210.45 |
| Dick Reed - staff - reimbursement | | 210.43 |
| expenses (all items under \$50) | | 55.91 |
| Western Airlines, P. O. Box 92724, World Way Postal | | |
| Center, Los Angeles, Ca. 90009 (airline tickets Ellis Restaurant, Inc., 925 L St., Sacramento, Ca. |) | 200.00 |
| 95814 (food and beverage) | | 53.10 |
| Frank Fat's, 806 L St., Sacramento, Ca. 95814 | | |
| (100d and beverage) | | 109.95 |
| The Lobby, 1117 11th St., Sacramento, Ca. 95814 (food and beverage) | | 74.18 |
| | | 74.18 |
| | | |

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JERRY LEWIS OFFICE ACCOUNT (continued)

SCHEDULE E, FORM 420 Lewis for Assembly Committee)

Itemized Statement \$50 or more

| Paul D'Amico's, 1180 S. Palm Drive, Palm Springs, | | |
|--|-----|---------|
| Ca. (food and beverage) Beverly Cail - staff - reimbursement | \$ | 60.15 |
| expenses - birthday celebration | | 75.00 |
| Arlene Willis - staff - reimbursement | | ,5.00 |
| expenses - Holiday Inn of San Bernardino. | | |
| expenses - Holiday Inn of San Bernardino, 666 Fairway Drive, San Bernardino, Ca. 92402 | | |
| and D. O. Mills, 111 K St., Sacramento - | | |
| (food and beverage) | | 162.33 |
| Joyce Bunton - 3208 Somerset Rd., Sacramento | | |
| (work on water conservation tents) | | 53.75 |
| Janet Bunton - 3208 Somerset Rd., Sacramento | | les les |
| (work on water conservation tents) | | 53.75 |
| Linda Cail, 3933 Fargo WAy, North Highlands, Ca. 95660 (work on water conservation tents) | | |
| Kelly Hines, 5828 Shadowcreek Drive, Apt. 2, | | 58.75 |
| Sacramento (work on water conservation tents) | | 54.36 |
| Debbie Payne, 5626 Revelstock Dr., North Highlands, | Ca | 34.30 |
| (work on water conservation tents) | Ca. | 58.75 |
| Arlene Willis - staff - reimbursement | | 30.73 |
| expenses - Hilton Inn, Interstate 10 and | | |
| Waterman Ave., San Bernardino, Ca. 92408 | | 69.04 |
| Dick Reed - staff - reimbursement | | |
| expenses (all items under \$50) | | 71.36 |
| Republican Caucus - Fundraiser - I.D. #741724 | | |
| 9th and L Building, Sacramento, Ca. | | 50.00 |
| University of California, Davis, Ca. 95616 Extension Class | | |
| Arlene M. Willis, - staff - reimbursement - | | 65.00 |
| expenses - Hilton Inn, Interstate 10 and | | |
| Waterman Ave., San Bernardino, Ca. 92408 | | 55.36 |
| Consumer Communications, P. O. Box 370, Van Nuys, | | 33.30 |
| Ca., 91408 (restaurant labels for water | | |
| conservation tents) | | 288.09 |
| Legislators Trust Account, c/o Honorable Eugene | | |
| A. Chappie, Caucus Chairman, Rm. 2132, State | | |
| Capitol Bldg., Sacramento, - for Latham & | | |
| Watkins, 555 So. Flower, Los Angeles, Ca. | | 100.00 |
| Admail Adprint/Express, 777 Burlway Road, Burlingame | , | |
| Ca. 94010 (printing - water conservation tents) | 2 | ,384.58 |
| Firehouse, 1112 Second Street, Sacramento, Ca. | | |
| 95814 (food and beverage - Redlands Chamber of Commerce) | | 207 55 |
| - Commerce) | | 287.75 |

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(continued on next page)

JERRY LEWIS OFFICE ACCOUNT (continued)

SCHEDULE E, FORM 420

Lewis for Assembly Committee

Itemized Statement \$50 or more

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| The Lobby, 1117 11th St., Sacramento | |
|--|--------|
| (food and beverage) \$ | 57.23 |
| Air California, P. O. Box Z, Newport Beach, Ca. | |
| 92663 (airline tickets) | 171.40 |
| PSA, 3225 N. Harbor Drive, San Diego, Ca. 92101 | 1/5 00 |
| (airline tickets) | 165.00 |
| Western Airlines, P. O. Box 92724, World Way Postal | 574.43 |
| Center, Los Angeles, Ca. 90009 (airline tickets) | 3/4.43 |
| Arlene Willis - staff - reimbursement - Cask N. Cleaver, 8689 9th, Cucamonga, Ca. | 54.05 |
| David Narsai, c/o Walter Ingalls, Room 4016, State | 34.03 |
| Capitol Bldg., Sacramento (UC Extension | |
| dinner) | 200.00 |
| Guy Halgren - Staff Intern - Y.R. Convention-Memphis- | 164.00 |
| expenses - reimburse - | |
| Admail Adprint/Express, Inc., 777 Burlway Road, | |
| Burlingame, Ca. 94010 - printing - water | |
| conservation tents | 359.96 |
| Paul D'Amico's, 1180 S. Palm Drive, Palm Springs, | 95.35 |
| Ca. (food and beverage) | 95.35 |
| D'Arca Tuxedo Rental, 889 D St., San Bernardino, | 50.00 |
| Ca. 92401 (tuxedo rental) Dick Reed - staff - reimbursement - Mission Inn, | 30.00 |
| Riverside, Ca. \$56.29 - all other items under | |
| \$50 | 74.93 |
| PSA, 3225 N. Harbor Drive, San Diego, Ca. 92101 | |
| (airline tickets) | 192.50 |
| Western Airlines, P. O. Box 92724, World Way Postal | |
| Center, Los Angeles, Ca. 90009 (airline tickets) | 600.00 |
| United Beverage Spirits Assn., c/o Buford Sample, | |
| P. O. Box 274, Redlands, Ca. 92373 (fundraising | 00.00 |
| dinner - 2 tickets) | 90.00 |

CONSOLIDATED ____ I.D. NUMBER

743317

FRIENDS OF JERRY LEWIS COMMITTEE 1/1/77 through 6/30/77 JERRY LEWIS

760448

SCHEDULE B, FORM 420 or 430 or 490 LOANS

| 'ART 1 - | LOANS | RECEIVED: | (500 | information | manual for | directions | and | examples) |
|----------|-------|-----------|------|-------------|------------|------------|-----|-----------|
|----------|-------|-----------|------|-------------|------------|------------|-----|-----------|

| DATE | LL NAME AND ADDRESS OF LENDER | OCCUPATION | EMPLOYER (If self-emp list street address and | city est | AMOUNT OF | CUMULATIVE |
|------------|-------------------------------|----------------|--|--|---|-------------------|
| | | | of business.) | | | 1.7 |
| | | | | | | |
| 5 64 | | | | | | |
| ART 2 - LO | ANS REPAID, FORGIVEN, OR | PAID BY A THII | RD PARTY: | BTOTAL \$ | NONE | |
| DATE | FULL NAME AND ADDRESS | | AMOUNT REPAID | AMOUNT FORGIVEN (Enter on Sched, A) | AMOUNT PAID BY A THIRD PARTY (Enter on Schod, A) | UNPAID BALANCE |
| | | | | | | |
| | | | | | | |
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| 0 4 0 | | | | | | |

PART 3 - SUMMARY

Attach additional Information on appropriately labeled continuation sheets.

| | LOANS | OF \$50 OR | MORE THIS | PERIOD | (Part 1) | | | | | | | | | | | | | | *: | 5 | - |
|----|-------|------------|---------------|---------|-----------|----------|------|------|------|------|------|-----|------|-------|-----|------|--|--|----|----|---|
| 2. | LOANS | UNDER \$50 | THIS PERIOD | (Not | Itemized) | | | | | | | | | | | | | | | _ | |
| | | | EIVED (Line 1 | | | | | | | | | | | | | | | | | | |
| 4. | LOANS | REPAID OF | \$50 OR MOR | E THIS | PERIOD | (Part 2, | Co | lumn | a) | | | | | | | | | | * | \$ | |
| 5. | LOANS | FORGIVEN | OF \$50 OR A | MORE T | HIS PERI | OD (Po | rt 2 | , Co | lumn | b) | | | | | | | | | | - | |
| 5. | LOANS | PAID BY A | THIRD PARTY | OF \$50 | OR MOI | RE THIS | PE | RIOD | (Pai | + 2, | Col | umn | c) | | | * | | | | - | |
| 7. | LOANS | REPAID, FO | RGIVEN, OR F | AID BY | A THIRD | PART | I UN | NDER | \$50 | TH | S PE | RIO | D (N | lot I | tem | ized | | | | | |

NONE

NONE

NONE

3. TOTAL LOANS REPAID, FORGIVEN OR PAID BY A THIRD PARTY THIS PERIOD (Line 4 + 5 + 6 + 7) 9. NET CHANGE THIS PERIOD (Line 3-8, enter this total on line 2, Column B of Summary Page) .

SUBTOTAL

LEWIS FOR ASSEMBLY COMMITTEE

I.D. NUMBER (H_Committee)_

743317

JERRY LEWIS

FRIENDS OF JERRY LE COMMITTEE Statement covers period from1/1/77 through6/30/77

760448

SCHEDULE C, FORM 420 or 430 or 490 NON-MONETARY CONTRIBUTIONS

(Amounts may be rounded off to whole dollars)

| DATE | FULL NAME AND ADDRESS AND I.D. NUMBER (If Committee) | OCCUPATION | EMPLOYER * | DESCRIPTION OF CONSIDERATION | FAIR MARKET VALUE RECEIVED | CUMULATIVE |
|------|---|------------|------------|---------------------------------|----------------------------------|------------|
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SUMMARY

| NON-MONETARY | CONTRIBUTIONS | OF SED OF | MODE | THIS DEDICO |
|----------------|---------------|-----------|------|-------------|
| . NUN-MUNEIAKI | COMINGROTIONS | CL 730 OK | MUKE | INIS PERIOD |

2. NON-MONETARY CONTRIBUTIONS UNDER \$50 THIS PERIOD (Not Itemized)

3. TOTAL NON-MONETARY CONTRIBUTIONS THIS PERIOD (Line 1 + 2, enter on Line 5, Column B of Summary Page)

| | | Instructions | | (a) | (b) | (c) |
|-----------|---|----------------------------|---------------------------|----------------------------------|---------------------------------------|------------------|
| DATE | FULL NAME AND ADDRESS AND I.D. NUMBER (If committee) | OCCUPATION | EMPLOYER * | AMOUNT PLEDGED THIS PERIOD | AMOUNT PAID (Enter on Schod. A) | PLEDGE UNPAID |
| | | | | | | |
| | | | | 2.0% | | |
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| toch addi | itional information on appropriately labeled co | ntinuation sheets. | SUBTOTAL S | NONE | NONE | NONE |
| | Cart | er is salf-amployed list s | treet address and city of | of business | | |

October 30, 1978

DAN CORCORAN 25610 North Rd. Twin Peaks, CA 92391

Federal Election Commission Washington, D.C.

Dear Sirs:

On or about October 21, 1978 I did see and witness Jerry Lewis, a candidate for the U. S. House of Representatives in a parade in the City of Twentynine Palms, California.

Twentynine Palms is outside Jerry Lewis' Assembly district.

The purpose of this experience was to promote Jerry Lewis as a candidate for Federal Office.

I saw and did witness Jerry Lewis, operate and ride in a 1975 Oldsmobile which I believe to be the same car he purchased with funds from his two Assembly fundraising committees; Lewis for Assembly and Friends of Jerry Lewis.

I saw and did witness Jerry Lewis, later the same day, while alone in the same automobile stopping along the road to affix "Lewis for Congress" posters along the highway.

Sincerely,

| STATE OF CALIFORNIA COUNTY OF Riverside | } ss. |
|---|--------------------|
| On October 30, 1978 the undersigned, a Notary Public in and for s personally appeared Dan Corco | |
| to be the person_whose name_is_sub- instrument and acknowledged that_be Signature | _executed the same |
| Trish Taft | |



NO



Ture 490

Government Code Sections 84200 & 84213

CONSOLIDATED CAMPAIGN STATEMENT

Candidates and their controlled committees that wish to report their contributions and expenditures and other transpositions of a line form may file this consolidated campaign statement round abo. This form may also be used by committees thing jointly.

FILED.

Statement covers period from 1/1/78 through 4/23/78

| | Pre-Primary | | _ Election held_6 | | JERRY LEW | | |
|---------|---|--|---|---------------------------------------|--|---------------------|--------------------------|
| | primary, general, special, rec | | Now a car | didate for | 37th_Congre | esional | District |
| Distric | 67th Assembly | District | 1 | | Republi | can | DISTILLE |
| | CANDIDATE INCL | UDED IN THIS | CONSOLIDAT | ED REPORT | (If Applicable) | | |
| - | | 4 | | | | | |
| Vi ma | JERRY LEWIS | 4 | | ******* | | | |
| | or camaioara (prima) | | | | | | |
| Resid | 5328 North Pa | rk Lane, Sa | n Bernardi | no. Califo | rnia 92404 | (area code) | 882-2146 (shorte no.) |
| - | 101 South Six | th Street, | Redlands, | California | 92373 (tip code) | 714 (area code) | 886-5201 |
| | | | | | | (area coue) | (priorie no.) |
| 11. | COMMITTEES WHI | ICH ARE INCLU | JDED IN THIS | CONSOLIDATI | ED REPORT | | |
| | • [1] | | | | | | |
| 1. | LEWIS FOR ASS | EMBLY COMM | | | Bryn Mawr, | Ca. 9231 | |
| 2 0 | ommittee Name | | | Address | | Phone | I.D. No. |
| - | ROBERT W. PER | CY, D.D.S., | ,26248 Gler | mare, Highl | and . Ca. 92346 | 714 8 | 62-7010 |
| _ T | reasurer's Name | | | Address | | Phone | |
| 2. | FRIENDS OF JE | RRY LEWIS | COMMITTEE | P O Box | 126 Brun Ma | Co 02 | 710 760440 |
| - 0 | ommittee Name | MAI DENIES (| DOTE TILL. | Address | ALU, DIYII MA | Phone | 1.D. No. |
| 0 | ROREDT W DED | CV DDS | 26249 Clas | mawa Wishi | 0- 02746 | | |
| N T | ROBERT W. PER | CI, D.D.S. | ,20240 6161 | Address | and, Ca. 92346 | Phone 8 | 62-7010 |
| An | ach additional information | on on appropriately | y labeled continua | tion sheets. | | | Land Date |
| Ш. | CANDIDATES ON | | | | | | |
| Com | mittee Name & I.D. No. | Committee Addre | ns" | Treasurer | Address | P | hone Number |
| _ | NONE | | | | | | |
| | | | | | | | |
| Att | ach additional informati | on on appropriately | y labeled continua | tion sheets. | • | TO SERVE | |
| | | | VER | FICATION | | | |
| | I declare under pen and complete and ti | | | | tatement and its sched on. by \$180bert | 1 | correct |
| | Executed on Apri | 1 28, 1978 | st San Ber | nardino. C | | of Treasurer(s)) | |
| | I declare under per and complete and t and its schedules. | halty of perjury the he treasurer of this | et to the best of m committee has us | y knowledge this sed all reasonable d | statement and its sched ligence in the preparat | fules are true, | |
| | Executed on Apr | il 28, 1978 | Redlan | nds, Ca. | by S/Jekry | Lewis of Candidate) | - 0 |

SUMMARY PAGE

| Statem Covers period from | /1/78 through 4/38/ | /78 | |
|--|-----------------------------------|-------------------------------------|--|
| FRIENDS OF JERRY LEWIS COMMITTEE - I.D. | D: #760448 | 500000 B | COLUMN |
|). Number | COLUMN A Cumulative total from | COLUMN B | COLUMN C |
| | previous period | This period | to date |
| 1. Monetary contributions (Line 5, Part 3 of Schedule A) | \$ 23.788.00 | \$ 50,160.00 | \$ 73.948.00 (Column A + Column 6) |
| 2. Unpaid loans (Line 9, Part 3 of Schedule 8) | (Total at beginning of period) | - 0 - (Net change for period) | - 0 - (Total at and of period) |
| | 10.94 | -0- | 10.94 |
| 3. Miscellaneous receipts (attach explanation) | | | (Column A + Column B) |
| 4. Total monetary contributions, Net cash receipts (Lines 1 + 2 + 3) | \$ 23,798.94 | \$ 50,160.00 | \$ 73,958,94 (Column A + Column 8) |
| | 820.82 | 150.00 | 970.82 |
| 5. Non-monetary contributions (Line 3 of Schedule C) | | | (Column A + Column B) |
| 6_Pledges (Line 7 of Schedule D) | -0- | -0- | -0- |
| Aurentina . a. auren a | (Total or beginning of period) | (Not change for period) | (Total at and of period) |
| 7. Total receipts (Lines 4 + 5 + 6) | \$ 24,619.76 | \$ 50,310.00 | \$ 74,929.76 (Caluma A + Caluma B) |
| >>> XPENDITURES | | | |
| 8. Payments (Line 6, Part 3 of Schedule E) | \$ 32,155.35 | \$ _30,016.81 | \$ 62.172.1 (Column A + Column B) |
| o Samuel | -0- | -0- | -0- |
| 9. Accrued expenses (unpoid bills) (Line 5 of Schedule F) | (Total at beginning al period) | (Net change for period) | (Total at and al period) |
| 10. Fotal expenditures (Lines 8 + 9) | \$ 32,155.35 | \$ _30,016.81 | \$ 62.172.1 |

STATEMENT OF CHANGES IN FINANCIAL CONDITION

| 11. Cash on hand at the beginning of this period | \$ 8,644.72 |
|--|--------------|
| 12. Cash receipts this period (Line 4, column B) | 50,160.00 |
| 13. Cash payments this period (Line 8, column 8) | 30,016.81 |
| 14. Cash on hand at closing date (Lines 11 + 12 $-$ 13) | 28,787.91 |
| 15. Liabilities (Line 2, column C + Line 9, column C) | -0- |
| 16. Surplus (if Line 14 is greater than Line 15, subtract Line 15 from Line 14) | \$ 28,787.91 |
| 17. Deficit (if Line 15 is greater than Line 14, subtract Line 14 from Line 15) | \$ () |
| | |

WIS FOR ASSEMBLY COMMITTEE - I.D. 743317 I.D. NUMSER (II Committee).

1 LENDS OF JERRY LEWIS COMMITTEE - I.D. 760448

Statement ers period from 1/1/78 through 4/2 8

SCHEDULE A, FORM 420 or 430 or 490 MONETARY CONTRIBUTIONS

(Amounts may be rounded off to whole dollars)

| ATE | FULL NAME AND ADDRESS OF COMMITTEE (Street, City, State) | I.D. NUMBER OR TREASURER'S FULL HAME AND ADDRESS | AMOUNT RECEIVED | TO DATE |
|-----|---|---|--------------------|----------|
| 78 | Dairy Institute, Legislative Committee Suite 718, 11th and L Building Sacramento, Ca. 95814 | I.D. #741-436 | \$ 200.00 | 200.00 |
| 13 | Western Dairymen's Political Action Committee, 660 W. 17th St. Suite 25 Merced, Ca. 95350 | I.D. #771-500 | 125.00 | 125.00 |
| | California Retail Liquor Dealers Association, 1713 J Street, Suite 2 Sacramento, Ca. 95814 | I.D. #743-423 | 500.00 | . 500.00 |
| 9 | California Community Television Association, 3636 Castro Valley Blvd Castro Valley, Ca. 94546 | I.D. #745-932 | 500.00 | 500.00 |
| 7 | Wine & Spirits Wholesalers of California, 55 New Montgomery St. San Francisco, Ca. 94105 | I.D. #746-004 | 350.00 | 350.00 |
| 120 | Suite B. Coronado, Ca. 92118 (Transmitted by Dr. Lorne Muth, | I.D. #745-825 | 500.00 | 500.00 |
| 4.0 | Self-employed optometrist, 112 E. Olive Avenue, Redlands, Ca. 92373 | | | |
| 10 | Pund 1127 11th Ct Cuita 906 | I.D. #761-487 | 500.00 | 500.00 |
| 17 | Hollywood Turf Club 611 W. Sixth St., Suite 1900 Los Angeles, Ca. 90017 | Neil Papiano Treasurer Same address | 250.00 | 250.00 |
| 27 | Los Angeles Police Protective League, 600 East Eighth Street Los Angeles, Ca. 90014 | I.D. #743-579 | 250.00 | 250.00 |
| 26 | State and Local Citizenship Responsibility Group, 2244 Walnut Grove Ave., Rosemead, Ca. 91770 | I.D. #742-227 | 250.00 | 250.00 |
| | | | | |
| ach | additional information on appropriately labeled continuation sheets. | | 3,425.00 | |

SUBTOTAL (Carry with additional Subtotals to line 1, part 3, page 4) \$

FIGURE OF JERRY LEWIS CONMITTEE-I.D. #743317 ID. NUMBER (If Committee).

Statement ors period from 1/1/78 through 4/1/8

SCHEDULE A, FORM 420 or 430 or 490 MONETARY CONTRIBUTIONS

(Amounts may be rounded off to whole dollars)

| | FULL NAME AND ADDRESS OF COMMITTEE | I.D. NUMBER OR TREASURER'S | THUOMA | CUMULATIVE | |
|------|---|----------------------------|----------|------------|--|
| MIE | (Street, City, State) | FULL NAME AND ADDRESS | RECEIVED | TO DATE | |
| /6 | California State Employees' Ass'n and Employees Political Information Committee, 1108 0 St. 4th Floor Sacramento, Ca. 95814 (Transmitted by Wm. Craib Chairman) | I.D. #743-495 | \$1,250 | 1,250 | |
| 77 | Pacific Lighting Political Assistant Committee, 720 West Eighth Street Los Angeles, Ca. 90017 (Transmitted S. Wayne Lynch Div. Mgr. So. Ca. 9 Gas Co., P.O. Box 6226, S.B., Ca. 9 | by I.D. #741-560 2417 | 250 | 250 | |
| /6 | Political Action for Classified Employees, 2350 Paragon Drive, San Jose, Ca. 95131 | I.D. #761-128 | 500 | . 500 | |
| /30 | Association for Better Citizenship 1705 Murchison Drive (CTA) Burlingame, Ca. 94010 [Transmitted by Royce Bell, Teacher S.B. School Dist., 799 N.F. S.B. | I.D. #741-941 | 1,250 | 1,250 | |
| 19 0 | Good Government Club (General Telephone Employees) P.O. Box 5012, Santa Monica, Ca.904 (Transmitted by J.J. Johnstone, Div Mgr., Gen'l.Tel.Co., 793 No. E, S.B | 05 I.D. #741-577 | 250 | 250 | |
| /90 | California Chiropractic Political Action Committee, 2201 O St., Sacramento, Ca. 95816 (Transmitted Dr. Jerome Auerbach, self-emp.chirop 980 No. D St., S. B. | I.D. #742-986 Practor | 250 | 250 | |
| /16 | Hearing Education & Research Commit- 1107 Ninth St., Suite 220 Sacramento, Ca. 95814 | i.D. #760-436 | 250 | 250 | |
| A15 | League of California Milk Producers 1225 8th St., Suite 385 Sacramento, Ca. 95814 | I.D. #742-218 | 250 | 250 | |
| /22 | Los Angeles County Employees Ass'n. 2404 Wilshire Boulevard Los Angeles, Ca. 90057 | I.D. #743-794 | 250 | 250 | |
| | | | | | |
| | | | | H | |
| | | | | Hill | |
| | | | | | |

SUBTOTAL (Carry with additional Subtotals to line 1, part 3, page 4) \$ 4.500

Attach additional information on appropriately labeled continuation sheets.

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

| DATE . | FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT RECEIVED | CUMULATIVE |
|---------|--|----------------------|---|--------------------|------------|
| 973 | P. O. Box 8367 | resident of | by Mr. Leo Amendt, E Amendt Oil Co., Lto Ave., San Ca. 92410) | \$250 | \$250 |
| /8 | Amendt Oil Company 1405 W. Rialto Ave. Sar Bernardino, Ca. 92410 (Transmitted by Mr. Leo | Amendt, Pr | esident) | 125 | 125 |
| /24 | Dial Finance Company of California, 10960 Wilshi Blvd., Los Angeles, Ca. (Transmitted by Bennett Consumer Finance) | 90024 Wolf, Seni | or Vice President, | 100 | 100 |
| /21 | Griffith Company 3650 Cherry Ave Long Beach, Ca. 90801 Transmitted by Mr. R. P | | | 500 | 750 |
| /23 | Pardee Construction According Santa Monica Blvd. Los Angeles, Ca. 90025 (Transmitted by Mr. Leon | unt | | 250 | 250 |
| /9 | J. G. Haddy Sales Co. 237 S. Quince St. P. O. Box 2071 Escondido, Ca. 92025 | (Transmi Haddy, P | tted by Joseph G. | 125 | 125 |
| /8. | E. L. Yeager Company P. O. Box 87 Riverside, Ca. 92502 | President | ed by John E. Cote, of Citizens tion Co., P. O. Box side, Ca. 92502) | 250 | 250 |
| /8 | Johnson Tractor Co. P. O. Box 351, 800 E. La Cadena, Riverside, Ca. | (Transmit as above | ted by John E. Cote, | 250 | 500 |
| /12 | Fontana Paying, Inc. P. O. Box 847 Fontana, Ca. 92335 (Transmitted by Felix D | Amico, Gen | eral Manager) | 500 | 500 |
| mach ad | Iditional Information on appropriately labeled con- | | ubtotals to line 3, part 3) \$ | 2,350 | |

* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

PART 3 - SUMMARY OF MONETARY CONTRIBUTIONS (See information manual for directions and examples)

| 1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1) | \$ 1.925 |
|---|--------------|
| 2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized) | -0- |
| 3. RECEIVED FROM OTHERS THIS PERIOD (Part 2) | 41,775 |
| 4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized) | 460 |
| 5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + 2 + 3 + 4, | 50,160 |
| Enter this total one Line 1, Column B of Summary Page) | \$ |

LINKIS FOR ASSEMBLY COMMITTEE, I.D. #743317

PRIMADS OF JERRY LEWIS COMMITTEE, I.D. - 760448 NUMBER (II COMMITTEE)

Statement covers period from 1/1/78 through 4

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

| DATE . | FULL NAME AND ADDRESS (Street . City, Stete) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT | CUMULATIVE |
|----------|---|---|---|--------|------------|
| 978 | Jesse Hubbs & Sons Donald C. Hubbs, Inc. P. O. Box 490 Rialto, Ca. 92376 | (Transmit General M Paving, I Fontana, I | red by Felix D'Amico inager, fontana ic. 92335) Box 847, | 250 | 250 |
| /6 | Max A. or Betty M. Trayer Trayer Construction Co. 36134 Golden Gate Drive Yucaipa, Ca. 92399 | Realtor | Self-employed 34895 Yucaipa Blvd. Yucaipa, Ca. 92399. | 125 | 125 |
| - | (Transmitted by Margie Wi Realty, 555 Cajon St., Re | lliams; Red | 1tor Spencer 92373) | | |
| 16 | Kivett Realtors Inc. (Don 35006 Yucaipa Blvd. Yucaipa Ca. 92399 (Transmitted by Margie Wi | Kivett) | ltor, etc.,) | 125 | 125 |
| 12 0 | Great Western Financial C 8484 Wilshire Boulevard Beverly Hills, Ca. 90211 | | tted by Ralph Rivet, office of Public | 250 | 250 |
| 13 | Yellow-Checker Leasing C 1510 W. Fifth St. San Bernardino, Ca. 9241 (Transmitted by Arthur P | | sident) | 250 | 250 |
| ्र क | Checker Cab Co., Inc. 1510 West 5th St. San Bernardino, Ca. 9241 (Transmitted by Arthur P | arlas, Pre | sident) | 125 | 125 |
| 16 | Air-Line Taxi, Inc. 1510 W. Fifth St. San Bernardino, Ca. 9241 (Transmitted by Arthur P | arlas, Pre | sident) | 250 | 250 |
| /6 | Ruth Miller, Inc., Realt 33733 Yucaipa Blvd., Sui Yucaipa, Ca. 92399 | ors te 1 | | 250 | 250 |
| mach e | additional information on appropriately labeled cont | | ubtotals to line 3, part 3) \$ | 1,625 | |

* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

| PART 3 - | SUMMARY | OF | MONETARY | CONTRIBUTIONS | (See | Information | manual | for | directions | and | examp | les |
|----------|---------|----|----------|---------------|------|-------------|--------|-----|------------|-----|-------|-----|
| | | | | | | | | | | | | |

| 1. | RECEIVED | FROM | COMMITTEES | THIS PE | RIOD (P | art 1) | | | | | | \$ |
|----|----------|------|-------------|----------|----------|---------|----------|---------|-------|--|--|----|
| 2. | PECEIVED | FROM | COMMITTEE | UNDER | #50 THI | S PERIC | OD (No | t Itemi | zed). | | | |
| 3. | RECEIVED | FROM | OTHERS THIS | PERIOD | (Part 2) | | | | | | | |
| 4. | RECEIVED | FROM | OTHERS UN | DER \$60 | THIS PE | RIOD (| Not Iten | nized) | | | | |

5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + 2

Enter this total one Line 1, Colemn B of Summary Page)

Statement covers period from 1/1/78 through 4

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

| DATE : | FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT RECEIVED | CUMULATIVE |
|----------|---|---------------------------|---|--------------------|------------|
| 973 | Elsinore Ready Mix Co. (L 16960 Lakeshire Drive Elsinore, Ca. 92330 (Transmitted by H. Norman Street Rock Crusher, 1945 | Johnson st | r.s.Bregiden; Fourth | 125 | 125 |
| 6 | | nsmitted by | H. Norman Johnson, | 250 | 250 |
| /6 | Fourth Street Rock Crushe 1945 W. Fourth St. San Bernardino, Ca. 92402 (Transmitted by H. Norman | Story I am I all a | President) | 250 | 250 |
| 6 | C A S E (California Association for 349 W. Gettysburg Fresno, Ca. 93705) (Transmitted by Larry L. | or Safety | ducators) | 125 | 125 |
| <u>5</u> | California Land & Investm P. O. Box 756 Yucca Valley, Ca. 92284 | | | 50 | 50 |
| 10 | Household Finance Corpora 3200 Prudential Plaza Chicago, Ill, 60601 (Transmitted by D. R. Buc | 72. 72. | tant Vice President) | 250 | 250 |
| 16 | Pomona Chrysler Plymouth 1250 East Holt Avenue Pomona, Ca. 91767 (J. V. Rocco, Pres.) | Inc. (Transm Comptr | itted by R. L. Hutton, | 125 | 125 |
| 9 | Jim Olsen "Realtor" 23725 Lake Drive Crestline, Ca. 92325 | Realtor | Self employed Same address | 125 | 250 |
| | | 7 | | | |
| toch ø | dditional information on appropriately labeled conti | | ubtotals to line 3, part 3) \$ | 1,300 | |

^{*} If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

| PART 3 - | SUMMARY | OF MONETARY | CONTRIBUTIONS (| 500 | information r | manual (| for | directions | and | examp | les) |
|----------|---------|-------------|-----------------|-----|---------------|----------|-----|------------|-----|-------|------|
|----------|---------|-------------|-----------------|-----|---------------|----------|-----|------------|-----|-------|------|

| 1. | RECEIVED | FROM | COMMITTEES | THIS PERIO | D (Pa | rt 1) . | | | | | | \$ |
|----|----------|------|-------------|--------------|-------|---------|--------|--------|------|--|-----|--------|
| 2 | RECEIVED | FROM | COMMITTEES | UNDER \$50 | THIS | PERIOD | (Not | Itemiz | ed). | | | |
| 3. | RECEIVED | FROM | OTHERS THIS | PERIOD (Par | 1 2) | | | | | | | |
| 4 | RECEIVED | FROM | OTHERS UNI | DER SON THIS | PER | OD (No | 1 Item | (bari | | | 511 | |

^{5.} TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line)

IS FOR ASSEMBLY COMMITTEE, I.D. #743317 PICE PRIDE OF JERRY LEWIS DMMITTEE, I.D. #750448 NUMBER (II Committee)

Statement covers period from 1/1/78 through 4/

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

| DATE . | FULL NAME AND ADDRESS (Street City, Stute) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT | CUMULATIVE |
|--------|---|--------------------------------------|---|--------|------------|
| 1978 | Each of the following che Matich, President, Matich Ca. 92324, as agent for c | cks transm Bros., P. ommittee: | O. Box 390, Colton (construction busin | ess) | |
| 2/9 | Tri City Tires 634 W. Base Line San Bernardino, Ca. 92410 | | | 225 | 225 |
| 2/9 | Matich Bros. P. O. Box 390 Colton, Ca. 92324 | | | 500 | 500 |
| 2/9 | Hub Construction Specialt 379 South I Street San Bernardino, Ca. 92410 | Marie Na 8 | | 250 | 250 |
| 2/9 | Johnson Tractor Co. P. O. Box 351 Riverside, Ca. 92502 | • | | 250 | 500 |
| 2/9 | Corona Quarries, Inc. 140 West Valley Boulevard Rialto, Ca. 92376 | | | 125 | 125 |
| 2/9 | Bonadiman - McCain, Inc. Engineers - Contractors San Bernardino, Ca. 92412 | | | 125 | 125 |
| 2/9 | Fontana Steel 17190 Valley Blvd. Fontana, Ca. 92335 | | | 250 | 250 |
| | | | 414-14 | 1.4 | |
| Woch e | dditional information on appropriately labeled conti | | ubtotals to line 3, part 3) \$ | 1,725 | |

* If the contribution was made by an intermediary provide the information far both the intermediary and the principal contributor.

| PART 3 - | SUMMARY | OF | MONETARY | CONTRIBUTIONS | (500 | information manual | for | directions | and | examples) |
|----------|---------|----|----------|---------------|------|--------------------|-----|------------|-----|-----------|
| | | | | | | | | | | |

- 1. RECEIVED FROM COMMITTEES THIS PERIOD (Port 1) 2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized).
- 3. RECEIVED FROM OTHERS THIS PÉRIOD (Part 2)
- 4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized)
- 5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + Enter this total one Line 1, Column B of Summary Page).

LEW'S FOR ASSEMBLY COMMITTEE, I.D. #743317 I.D. NUMBER (II Committee)_ Statement overs period from 1/1/78 through 4/

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

RECEIVED FROM OTHERS: (See Information manual for directions and examples)

| NTE . | FULL NAME AND ADDRESS (Sireet City, State) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT RECEIVED | CUMULATIVE |
|-------|---|---------------------------|---|--------------------|------------|
| 78 | Financial Federation Inc. 615 South Flower at Wilsh Los Angeles, Ca. 90016 (Transmitted by Arnold E. Affairs) | ire Nielsen, | vice Pres., Public | 250 | 250 |
| 8 | The Irvine Company 550 Newport Center Drive Newport Beach, Ca. 92660 (Transmitted by C. Thomas Affairs) | | | 250 | 250 |
| 2 ! | Star Milling Co. P. O. Box 728 Perris, Ca. 92370 (Transmitted by W. R. Cra | mer, Presi | dent) | 125 | 125 |
| 8 | Mason Investment Company 482 1/2 San Felipe San Bernardino, Ca. 92409 (Transmitted by Buford Sa Taylor's Cocktail Lounge, | imple, Owne. 26787 Bar | and operator of ton Rd., Redlands) | 125 | 125 |
| 80 | The Arbor Restaurant Foothill at Euclid Avenue Upland, Ca. 91786 (Transmitted by Buford Sa | | | 125 | 125 |
| 30 | Braswells Health Care Factors 35253 Avenue H Yucaipa, Ca. 92399 (Transmitted by James W. | Braswell, | owner-Operator) | 125 | 125 |
| 30 | Cal-Pacific Poultry, Inc. 970 E. Phillips Blvd. Pomona, Ca. 91766 (Transmitted by Larry Pos | ik, Presid | ent) | 125 | 125 |
| P . | The Morris Plan Company of 715 Market Street San Francisco, Ca. | Californ | ia | 125 | 125 |
| 1 | K & M Distributors 227 South G St. San Bernardino, Ca. 92410 | I Mast. Co | tted by Donald E. drs distributor, ress) | 100 | 100 |
| ۸ - | Iditional information on appropriately lebeled cont | | ubtotals to line 3, part 3) \$ | 1,350 | |

* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

| ART 3 — SUMMARY OF MONETARY CONTRIBUTIONS (See information manual for directions and a | example | 8) |
|--|---------|----|
|--|---------|----|

| 1. R | ECEIVED I | FROM | COMMITTEES | THUS PERIOD | (Par | rt 1) . | | | | | \$ |
|------|-----------|------|-------------|--------------|------|---------|------|------------|--|--|----|
| 2. R | ECEIVED | FROM | COMMITTEES | WNDER \$50 | THIS | PERIOD | (Not | Itemized). | | | |
| 3. R | ECEIVED I | FROM | OTHERS THIS | PERIOD (Part | 2) | | | | | | |

4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized) . . . 5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + 2 + 3 + 4,

LEWIS FOR ASSEMBLY COMMITTEE, I.D. 743317 I.D. NUMBER (II Committee)
PRIENTS OF JERRY LEWIS COMMITTEE; I.D. 760448

Statement covers period from 1/1/78 through 4/1/78

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

| ATE . | FULL PLAME AND ADDRESS (Street City, State) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT | CUMULATIVE |
|--------|--|-------------|---|--------|------------|
| /30 | 9901 Glenoaks Blvd. Sun Valley, Ca. 91352 (Transmitted by R. R. Alc. | orn, Presid | | 125 | 125 |
| 31 | Stanley Kaseno, O.D. | Muth, Self | employed Optometrist 2373) | 125 | 125 |
| 9 | John Livacich Produce, In P. O. Box 5519 San Bernardino, Ca. 92412 | | | 125 | 125 |
| 9.5 | Root-Scott Medical Labora 1890 No. Waterman Avenue San Bernardino, Ca. 92404 | ory | | 250 | 250 |
| 0 | First American Title Insur 323 Court Street San Bernardino, Ca. 92401 | ance Compa | ny | 250 | 250 |
| 63 | Skadron College of Busines of Continuing Education Co 798 West Fourth St. San Bernardino, Ca. 92410 | s, a Divis | ion | 125 | 125 |
| 9.7 | Garza, Kassel & Jordan a Professional Corporation 290 N. D St. San Bernardino, Ca. 92401 | | | 125 | 125 |
| 7.9 | | | | | l' |
| | | -i | +,7 | | |
| sh and | ditional information on appropriately labeled continuation of SUBTOTAL (Carry with | | obtotals to line 3, part 3) \$ | 1,125 | |

* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

| ART 3 - | SUMMARY | OF MONETARY | CONTRIBUTIONS (| See | Information manual | for | directions | and | example | :s) |
|---------|---------|-------------|-----------------|-----|--------------------|-----|------------|-----|---------|-----|
|---------|---------|-------------|-----------------|-----|--------------------|-----|------------|-----|---------|-----|

Enter this total one Line 1, Column B of Summary Page).

1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1) . . 2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized). 3. RECEIVED FROM OTHERS THIS PERIOD (Port 2)

4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized)

5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 +

Statemen Lovers period from 1/1/78 through 4/1/78

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

RY 3 - RECEIVED FROM OTHERS: (See information manual for directions and examples)

| ATE . | FULL HAME AND ADDRESS (Street City, State) OF CONTRIBUTOR . | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT | CUMULATIVE |
|------------|---|--------------------------------|---|--------|------------|
| 978 /10 | 630 Normant Conton Duine | School of the Control of China | | 250 | 250 |
| /9 | Schnarre Plaza 1416 E. Highland Avenue San Bernardino, Ca. 92404 (George Schnarre) | 7 | | 125 | 125 |
| /9 | J. F. Spellacy Freddie Spellacy (Charter 3685 El Camino San Bernardino, Ca. 92404 | Account) Realtors | Spellacy & Hubbs Realtors, Inc. 2600 E. Highland Ave. Highland, Ca. 92346 | 125 | 125 |
| 9 | Norco Ranch, Inc. P. 0. Box 910 1811 Mountain Avenue Norco, Ca. 91760 | | | 500 | 500 |
| 9 0 | Donald H. Rose, M.D., Inc. 6236 Del Rosa Avenue San Bernardino, Ca. 92404 | Physician | Same employer | 250 | 250 |
| 9 | Pelkey & Goler, Inc. 2101 North Waterman Ave. San Bernardino, Ca. 92404 (Transmitted by Dr. Berni employer, same address) | e Goler, P | hysician, same | 125 | 125 |
| 9 0 | Thomas T. Harkness Medic 345 Terracina Blvd. (Redlamitted by 92373 Thomas employer, same address) | a percentage at the second | ess, physician, same | 500 | 500 |
| 9 | Audiology Center of Redl Medical Clinic, Inc., 24 Cajon St., Redlands, Ca. (Transmitted by Dr. Thom | 92373 | . 33.2 | 250 | 250 |
| 17 | Peter P. Bollinger Investill Jay St., Suite 301 Sacramento, Ca. 95814 (Transmitted by William employed, 615 Tenth St., | B. Brodovs | ky, Atty. at Law, self Sacramento, Ca. 95814) | 125 | 125 |
| ch ed | ditional information on appropriately labeled cont | invation sheets. | ubtotals to line 3, part 3) \$ | | |

* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

| ART 3 - | SUMMARY | OF MONETARY | CONTRIBUTIONS | (See | information manual | for | directions | and | examp | les |
|---------|---------|-------------|---------------|------|--------------------|-----|------------|-----|-------|-----|
|---------|---------|-------------|---------------|------|--------------------|-----|------------|-----|-------|-----|

| | | | COMMITTEES | | | | | | | | | | | - 4 |
|----|----------|------|------------|-----|--------|------|--------|------|-------|-------|--|--|------|---------------|
| 2. | RECEIVED | FROM | COMMITTEES | UND | £ \$50 | THIS | PERIOD | (Not | Itemi | zed). | | | -177 | Marie Control |

4. RECEIVED FROM OTHERS UNDER SO THIS PERIOD (Not Itemized)

LEWIS FOR ASSEMBLY COMMITTEE, I.D. #743317. NUMBER (II Complicated)

FRIENDS OF JERRY LEWIS COMMITTEE, I.D. #760448
Statement covers period from 1/1/78 through 4/1/18

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

RY 3 - RECAYED FROM OTHERS: (See Information manual for directions and examples)

| TE . | FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SEU-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT | CUMULATIVE |
|------|---|--|--|--------|------------|
| 178 | Chicos Palty (Angelo Ts Signamento Ca. W95826ve (Pransmitted by William B employed, 615 Tenth St., | akopoulos) . Brodovsky Suite A, Sa | Atty. at Law, self cramento, Ca. 95814) | 125 | 125 |
| | Joseph E. Bonadiman & Ass 1265 Kendall Drive San Bernardino, Ca. 92407 (Transmitted by Joseph E. | ciates, Ir | ic. | 250 | 250 |
| 16 | Inland Valley Developmen 218 E. Highland Ave., Su San Bernardino, Ca. 9240 (Transmitted by Joseph E. | te B | | 250 | 250 |
| 16 | Freeman A. Parsons 3020 Pepper Tree Lane San Bernardino, Ca. 92404 (Transmitted by Joseph E. | Apartment Manager. Bonadiman, | Self-employed Same address as above) | 250 | 250 |
| 14 | Embly Ranch 12340 Ramona Avenue Chino, Ca. 91710 | | | 125 | 125, |
| 14 | Beneficial Management Cor Wilmington, Delaware (Transmitted by Mr. Georg Relations Director, 1300 | 1 | | 250 | 250 |
| 14 | Morgan & Franz Insurance - Surety Bonds 151 No. E St. San Bernardino, Ca. 92402 (Transmitted by R. C. Fra | nz. Partner | | 250 | 250 |
| | Federal Alarm (Mr. R. N. 300 So. Sycamore Avenue Rialto, Ca. 92376 (Transmitted by R. C. Fra | Buchwalter | 120 2001000 (2000) | 250 | 250 |
| | | | | | 192 |
| | ditional information on appropriately labeled conti | | obtotals to line 3, part 3) \$ | 1,750 | # 12 m |

* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

| ART | 3 | - SUMMARY | OF | MONETARY | CONTRIBUTIONS | (See | information | manual | for | directions | and | exampl | es |
|-----|---|-----------|----|----------|---------------|------|-------------|--------|-----|------------|-----|--------|----|
| | | | | | | | | 6.7 | | | | | |

I.D. NUM

FRAMIDS OF JERRY LEWIS COMMITT

Statement covers period from 1/1/78 through 4/25/78

760448

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

PART 2 - RECEIVED FROM OTHERS: (See Information manual for directions and examples)

| DATE | FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT | CUMULATIVE |
|---------------|--|------------|---|-----------|------------|
| 1978 | Blue Banner Company, Inc. P. O. Box 226 Riverside, Ca. 92505 | | | | |
| | (Transmitted by Mr. Tom Mazzetti, Citrus Packing business, same company, same address.) | | | \$ 250.00 | 250 |
| 18 | San Bernardino County Pharmaceutical Association P. O. Box 110 San Bernardino, Ca. | n | | 250.00 | 250 |
| 9 18 10 | Lonergan, Jordan, Gresham Attorneys at Law 398 West Fourth Street San Bernardino, Ca. 92401 Partner, same firm, same | Varner At | Savage | 1250.00 | 1250 |
| 76 | MMP & Associates, Inc. (Land Surveying Civil Eng. P. O. Box 432, Lake Arrow Transmitted by R. T. Pret employed by same firm as a same address) | | | 125.00 | 125 |
| 79 — | employed by same firm as a same address) | land surv | eyor, | 1 | |
| 25 C | Beaumont Poultry Processor Box Constitution Box Constitut | rs, Inc. | President) | 125.00 | 125 |
| 25 | Transamerica Financial Co 1150 South Olive Los Angeles, Ca. 90015 (Transmitted by William F General Counsel and Secre | Robinson | Vice President, | 200.00 | 200 |
| 25 | Premium Distributing Co. 251 East Front St. Covina, Ca. 91723 | | | 125.00 | 125 |
| Attoch od | dditional information on appropriately labeled continuous SUBTOTAL (Carry with | | btotals to line 3, part 3) \$ | 2,325 | |

* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

| PART 3 - SUMMARY OF MO | NETARY CONTRIBUTIONS (Se | ee information manu | al for di | rections and | examples |
|------------------------|--------------------------|---------------------|-----------|--------------|----------|
|------------------------|--------------------------|---------------------|-----------|--------------|----------|

| 1. RECEIVED FROM COMMITTEES | HTS PERIOD (Part 1) | | | | \$ |
|--------------------------------|------------------------|-----------------|--------|---------|----|
| 2. RECEIVED FROM COMMITTEES | INDER \$50 THIS PERIOD | (Not Itemized). | | | |
| 3. RECEIVED FROM OTHERS THIS P | | 2 | 14 .00 | 200.720 | |

4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized) .

5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + 2 + 3 + 4,

Enter this total one Line 1, Column B of Summary Page).

I.D. NUMBER (II Committee)____

LEWIS MMITTEE
Statement Covers period from 1/1/78 through 4/ FRIEDS OF JERRY LEWIS

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

RECEIVED FROM OTHERS: (See information manual for directions and examples)

| ATE . | FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT | CUMULATIVE |
|-----------|--|-------------------------------|---|---------|------------|
| 973 26 | Austin, Smith, Gorman Re 222 E. Highland Avenue San Bernardino, Ca. 9240 (Transmitted by Mr. Jack Oldsmobile, 1388 South | | 2 2-27 X 3 3 3 1 | 250 | 250 |
| 26 | S & Q Enterprises, Inc. Stardust Roller Rink 2160 Lugo San Bernardino, Ca. 9240 (Transmitted by Mr. Gord | h on Quiel, 1 | resident) | 250 | 250 |
| 19 | Imperial Imports, Inc. 1139 E Street San Bernardino, Ca. 9241 (Transmitted by Wiona Si Oldsmobile, 1388 So. "E" | o nger, Busi St.; San | ess Mgr., Holiday ernardino, Ca. 92412) | 200 | 200 |
| 10 | Charles D. Obershaw Shelby Jean Obershaw 3470 North Circle Road San Bernardino, Ca. 9240 (Transmitted by Wiona Si | Auto dealer nger, as al | Imperial Imports, Inc 1139 E St. San Bernardino, Ca. cove) | • 50 | 50 |
| 27 | Foster & Kleiser 1550 W. Washington Blvd. Los Angeles, Ca. 90007 (Transmitted by John M. Representative) | 40 | ic Relations | 150 | 150 |
| 18 | Conrock Co. 3200 San Fernando Rd. Los Angeles, Ca. 90065 (Transmitted by Byron P. | Weintz, P | resident) ,- | 250 | 250 |
| 27 | Owl Rock Products Company P. O. Box 330 Arcadia, Ca. | President | tted by R. E. Kasler, of Kasler Corp., 387, San Bernardino, or committee) | 250 | 250 |
| 27 | Merco Construction Engin 1704 Ruxton Lane Redondo Beach, Ca. 90278 (Transmitted by R. E. Ka | | bove) | 250 | 250 |
| 27 | Novo Construction Co., I Rados Constructors, a Jo Chino, Ca. 91710 (Transmitted by R. E. Ka | int Ventur | bove) | 250 | 250 |
| h add | litional information on appropriately labeled cont | invation shoots. | ubtotals to line 3, part 3) \$ | 1,900 | |

* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

| | ART | 3 - | SUMMARY | OF | MONETARY | CONTRIBUTIONS | (See | information manual | for | directions | and | examp | ie |
|--|-----|-----|---------|----|----------|---------------|------|--------------------|-----|------------|-----|-------|----|
|--|-----|-----|---------|----|----------|---------------|------|--------------------|-----|------------|-----|-------|----|

| 1. | RECEIVED | FROM | COMMITTEES | THIS | ERIO | (Part | 1) . | | | | | | | | |
|----|----------|------|------------|-------|-------|--------|-------|------|-----|------|----|----|----|--|--|
| 2 | RECEIVED | FROM | COMMITTEES | LIMDE | 2 550 | THIS P | FRIOD | (Not | Ite | mize | dh | 13 | 33 | | |

5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + 2 Enter this total one Line V. Column B of Summary Page).

1.Q. PHIMARER (IF Committee)___

743317

PRIENDS OF JERRY LEWIS MMITTEE

Statement covers period from 1/1/78 through 4

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

RT 2 - RECEIVED FROM OTHERS: (See Information manual for directions and examples)

| TE. | FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT | CUMULATIVE |
|-----|---|-------------|---|--------|------------|
| 78 | Griffith Company 3650 Cherry Avenue Long Beach, Ca. 90807 [Transmitted by R. E. Kas P. O. Box 387, San Bernar | er, Presid | ent of Kasler Corp., ractors, as agent, et | 250 | 750 |
| 27 | Kasler Corporation P. O. Box 387 San Bernardino, Ca. 9240 (Transmitted by R. E. Ka | | | 250 | 250 |
| 26 | Russell B. Sadler, M. D. 437 Avenida Granada Palm Springs, Ca. 92262 | Physician | Palm Springs Medical Center, 1695 N. Sunrise Way Palm Springs, Ca. | 750 | 750 |
| 26: | Mrs. Dale Klemp 70-922 Fairway Drive Rancho Mirage, Ca. 92270 (Transmitted by Dr. Russ | None | | 250 | 250 |
| 26 | Palm Springs Medical Cen 1695 N. Sunrise WAY Palm Springs, Ca. 92262 (Transmitted by Dr. Russe | ter : | r. as above) | 250 | 250 |
| 16. | Tartan Restaurant 24 E. Redlands Blvd. S Redlands, Ca. 92373 T | (Transmit | ted by Mr. Buford r and operator of ktail Lounge and 92399) 17th Street, | 125 | 125 |
| 16 | Melorich Builders, Inc. 754 E. Baseline San Bernardino, Ca. 9240 (Transmitted by Mr. Bufo | | | 250 | 250 |
| 66 | Cloyer Club 25570 East Baseline San Bernardino, Ca. 9241 (Transmitted by Mr. Bufo | ord Sample, | Owner, as above) | 125 | 125 |
| 16 | Taylors Cocktail Lounge 26787 Barton Road Redlands, Ca. 92373 (Transmitted by Mr. Bufo | rd Sample, | Owner, as above) | 125 | 125 |
| | ditional information on appropriately labeled cont | | obtotals to line 3, part 3) \$ | 2;375 | |

* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

| RT 3 - SUMMARY OF MONETARY CONTRIBUTIONS (S | See i | nformation i | manual | for | directions | and | example | es |
|---|-------|--------------|--------|-----|------------|-----|---------|----|
|---|-------|--------------|--------|-----|------------|-----|---------|----|

^{1.} RECEIVED FROM COMMITTEES THIS PERIOD (Port 1)

^{2.} RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized).

^{3.} RECEIVED FROM OTHERS THIS PERIOD (Part 2)

^{4.} RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized) . . 5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + 2 +

FRIENDS OF JERRY-LEWIS

I.D. HUMBER UI- Committee).

743317

760448

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

| ATE . | FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT | CUMULATIVE |
|-------|--|--|---|--------|------------|
| 978 | Stephen N. Besser 10880 Wilshire, Suite 120 Los Angeles, Ca. 90024 | Attorney at Law | Self-employed Same address | 250 | 250 |
| | (Also owner and operator Big Bear Lake, Ca.) | of Robinhoo | d Inn & Lodge, | | |
| /27 | Richard E. Kasler P. O. Box 387 San Bernardino, Ca. 92404 | Contractor & President | Same address | 250 | 250 |
| /23 | Patrick A. Ortiz, Jill K. 3023 Mountain Top Drive Highland, Ca. 92346 (Transmitted by R. E. Kas Warren W. Gaylord P. O. Box 387 | Contractin business ler, as abo | g Kasler Corporation P. O. Box 387 San Bernardino, Ca. ve 2404 | 375 | 375 |
| /27 | Warren W. Gaylord P. O. Box 387 San Bernardino, Ca. 92402 (Transmitted by R. E. Kas | vice Pres. | Kasler Corporation P. O. Box 387 San Bernardino, Ca. 92404 | 250 | 250 |
| /27 | G.E. Lohmuller Shir Lee Lohmuller 31453 Easy Street Running Springs, Ca. 9238 (Transmitted by R. E. Kas | Controller er, etc.) | Kasler Corporation P. O. Box 387 San Bernardino, Ca. 92404 | 250 | 250 |
| /27 | Glen J. Evans Marilyn M. Evans 4295 Newport Ct. San Bernardino, Ca. 92402 (Transmitted by R. E. Kas | Certified Public Accountant er, etc.) | Eadie & Payne, CPAs 330 N. D St. San Bernardino, Ca. | 125 | 125 |
| /24 | Albert L. Johnson 356 Court Street San Bernardino, Ca. 92401 | Real Est. Appraiser | Self employed Same address | 100 . | 100 |
| /25 | Ronald D. Mund, Lucile V. 24166 West Nuevo Rd. Perris, Ca. 92370 | Branch Manager | Helw Hart Mfg. Co. 18160 Highway 395 Perris, Ca. 92370 | 125 | 125 |
| ch od | ditional information on appropriately labeled contin | | btotals to line 3, part 3) \$ | 1,725 | |

* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

| 1. | RECEIVED | FROM | COMMITTEES | THIS # | ERIOL | (Par | 1 1) | | | | | | | | 8 | |
|----|----------|------|-------------|--------|-------|------|------|-----|------|-----|-------|-----|-----|--|---|--|
| 2 | RECEIVED | FROM | COMMITTEES | UNDER | \$50 | THIS | PERI | OD | (Not | Ite | mized | 1). | | | | |
| 3. | RECEIVED | FROM | OTHERS THIS | PERIOD | (Part | 2) | | | | | | | | | | |
| | PECEIVED | EDOM | OTHERE UNI | | THIS | DEDI | 20 | NI- | | | n | | 971 | | | |

5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 +

Enter this total one Line 1, Column B of Summary Page).

PRIFNDS OF JERRY LEWIS

1 - 111 11 11

Statement covers period from 1/1/78 through 4

760448

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

| re. | City, State) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET. ADDRESS & CITY OF BUSINESS) | AMOUNT | CUMULATIVE |
|----------|--|---|--|------------|------------|
| 76 25 | Laird K. Roddick, Barbara 27773 Pacific Avenue Highland, Ca. 92346 | Grower | Blue <u>Goose Growers</u> Inc 1199 Opal Avenue Mentone, Ca. | 250 | 250 |
| 25 | Michael H. Dolan, Marion doa Drifty Farms - Regist 13752 Bon View Avenue Chino, Ca. 91710 | red Holste Dairy Business | ins Self-employed Same address | 250 | 350 |
| 18 | Community Convalescent Cer Yucaipa/Calimesa, 13542 S Street, Yucaipa, Ca. 9239 (Transmitted by Mr. Willia | nter of cond m Fehr, Ad | ministrator) | 125 | 125 |
| 18 | Margaret Martin Brock 2220 Avenue of the Stars, Los Angeles, Ca. 90067 | Housewife | | 50 | 50 |
| | Robert V. Fullerton 472 North Arrowhead Avenue San Bernardino, Ca. 92401 | Attorney | Self employed Same address | 125 . | 125 |
| 18 | Maxy Pope Alles 1316 West Haven Road San Marino, Ca. 91108 | None | | 250 | 300 |
| 26 | Nish Noroian Nish Noroian Farms P. O. Box 730 Blythe, Ca. 92225 | Farming | Salf-Saleyed | 250 | 250 |
| 18 | Robert A. Hinze - Bunny H 4705 Woodbend Lane San Bernardino, Ca. 92404 | inze Cemetery Owner & Operator | President of San Bernardino Monumental Co., Highland & Water San Bernardino Ca. 924 | 125 man | 125 |
| 18 | Alta Dena Dairy Stueve Bros 637 So. Hambledon Avenue City of Industry, Ca. 917 | 44 | | 250 | 250 |

* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

| ART | 3 | - SUMMARY | OF MONETARY | CONTRIBUTIONS | (See | information me | anual for | directions | and | examp | les |
|-----|---|-----------|-------------|---------------|------|----------------|-----------|------------|-----|-------|-----|
| | | | | | | | | | | | |

Enter this total one Line /1, Column B of Summary Page).

| 1. RECEIVED FROM C | OMMITTEES THIS PERIOR | (Part 1) | | | . \$ | |
|--------------------|-----------------------|------------------|------------|--|------|--|
| 2. RECEIVED FROM C | OMMITTEES UNDER \$50 | THIS PERIOD (Not | Itemized). | | | |

3. RECEIVED FROM OTHERS THIS PERIOD (Port 2)

4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized) 5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + 2

Statement covers period from____

__through_

SCHEDULE A, FORM 420 or 430 ... (Continued)

PARY 2 - RECEIVED FROM OTHERS: (See Information manual for directions and examples)

| FULL NAME AND ADDRESS (Street City, Stote) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT RECEIVED | CUMULATIVE |
|--|---|--|--|---|
| Burck's Advertising & 170 South Arrowhead San Bernardino, Ca. 92408 (Transmitted by Raymond | Printer | Same | \$125.00 | 125 |
| Skipper and Collier First American Title Blds | Attorneys | Partners) | 1,250:00 | 1,250 |
| John E. Cote P. O. Box 326 Riverside, Ca. 92502 | Transport business | Self-employed Citizens Transp. Co. Same address Riverside, Ca. | 250.00 | 250 |
| N. Lorne Muth, O.D., MPH James M. Kenny, O.D. (P. O. Box 592 Redlands, Ca. 92373 | 11 | Self-employed | 50.00 | 50 |
| Paul Kiyan, O.D. 595 W. Highland Ave. San Bernardino, Ca. 92405 | Optometris (Transmi details | t Self-employed tted by Lorne Muth, above) | 75.00 | 75 |
| Renald J. Anelle, O.D. 813 LaCadena Drive Colton, Ca. 92324 | Optometris (Transmi | Self-employed st Same address tted by Lorne Muth. | 75.00 | 75 |
| J. J. Mandell Lilyan R. Mandell 466 Via Las Palma Dr. Palm Springs, Ca. 92262 | (Transmi 24th st | tted by James 48 W. | 200.00 | 200 |
| | Vanlan | Spencer Realty 555 Cajon St. Redlands, Ca. 92373 | | 125 |
| Lois Lauer 209 E. State Street | Realtor | Self-employed Lois Lauer Realty Same address | 125.00 | 125 |
| | Burck's Advertising & 170 South Arrowhead San Bernardino, Ca. 92408 (Transmitted by Raymond L. Ulson,) Skipper and Collier First American Title Bldg uite 305, 323 W. Court, S. John E. Cote P. O. Box 326 Riverside, Ca. 92502 N. Lorne Muth, O.D., MPH James M. Kenny, O.D. (P. O. Box 592 Redlands, Ca. 92373 Paul Kiyan, O.D. 595 W. Highland Ave. San Bernardino, Ca. 92405 Renald J. Anelle, O.D. 813 LaCadena Drive Colton, Ca. 92324 J. J. Mandell Lilyan R. Mandell 466 Via Las Palma Dr. Palm Springs, Ca. 92262 Aubrey L. Williams, Margie R. Williams, 917 Fletcher Lois Lauer | Burck's Advertising & 170South Arrowhead San Bernardino, Ca. 92408 (Transmitted by Raymond L. Olson,) Skipper and Collier First American Title Bldg at Law John E. Cote P. O. Box 326 Riverside, Ca. 92502 N. Lorne Muth, O.D., MPH James M. Kenny, O.D. (P. O. Box 592 Redlands, Ca. 92373 Paul Kiyan, O.D. 595 W. Highland Ave. San Bernardino, Ca. 92405 Renald J. Anelle, O.D. 813 Lacadena Drive Colton, Ca. 92324 J. J. Mandell Lilyan R. Mandell 466 Via Las Palma Dr. Palm Springs, Ca. 92262 Aubrey L. Williams, Margie Realtor Redlands, Ca. 92374 Aubrey L. Williams, Margie Realtor Redlands, Ca. 92375 Aubrey L. Williams, Margie Realtor Redlands, Ca. 92375 Lois Lauer | But Seed of Contrastors Byt Seed of Contrasto | Burch's Advertiging & 170 South Arrowhead San Bernardino Ca. 92408 (Transmitted by Raymond L. Olson,) Skipper and Collier First American Title Blds at Law John E. Cote P. O. Box 326 (Riverside, Ca. 92502 Eedlands, Ca. 92502 N. Lorne Muth, O.D., MPH James M. Kenny, O.D. (P. O. Box 592 Redlands, Ca. 92373 Paul Kiyan, O.D. (P. O. Box 592 Renald J. Anelle, O.D. 813 Lacadena Drive Colton, Ca. 92324 J. J. Mandell Lilyan R. Mandell 466 Via Las Palma Dr. Palm Springs, Ca. 92262 Aubrey L. Williams, MargieRealtor Redlands, Ca. 92373 Loos Lauer Lois Lauer Occupation Still in Still in Mandell Adve. Spencer Realty Spencer Received Same address (Transmitted by Lorne Muth, details above) Self-employed Same address (Transmitted by Lorne Muth, details above) Self-employed Same address (Transmitted by Lorne Muth, details above) Self-employed Same address (Transmitted by Lorne Muth, details above) Self-employed Same address (Transmitted by Lorne Muth, details above) Self-employed Same address (Transmitted by Lorne Muth, details above) Self-employed Same address (Transmitted by Lorne Muth, details above) Sepencer Realty Spencer Realty |

^{*} If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

PART 3 - SUMMARY OF MONETARY CONTRIBUTIONS (See information manual for directions and examples)

^{2.} RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized). .

^{3.} RECEIVED FROM OTHERS THIS PERIOD (Port 2)

^{4.} RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized) . .

Statement covers period from through

SCHEDULE A, FORM 420 or 430 (Continued)

| ATE | FULL NAME AND ADDRESS (Street City, Stote) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT | CUMULATIVE |
|-------|--|-------------------------|---|-----------|------------|
| 6 | Col. Robert L. Wells, Ret Florence D. Wells 512 Falcon Lane, Redlands Ca. 92373 | Realtor | Kivett Realtors 35006 Yucaipa Blvd. Yucaipa, Ca. 92399 | 125.00 | 125 |
| | (Transmitted by Margie Wi Realty, 555 Cajon St., | lliams, Re Redlands, | itor, Spencer (a, 92373) | | |
| 5 | Dorothy Young 7237 Knobb Hill Highland, Ca. 92346 | None | | 125.00 | 125 |
| 6 2 | Transmitted by Art Parla: Inc., 1510 W. 5th St., San | , Preside Bernardi | t of Yellow Cab Co., co, Ca. 92411) | | |
| | Edward or Gail Parlas 2550 3rd Avenue San Bernardino, Ca. 92405 | General Manager | Yellow Cab Co., Inc. 1510 W. Fifth St. San Bernardino, Ca. 92 | 111250.00 | 250 |
| 3 | (Transmitted by Art Parlas Inc., 1510 W. 5hh St., Sar | . Presider | t of Yellow Cab Co | | |
| 0 4 0 | Arthur Parlas 1510 W. 5th St. San Bernardino, Ca. 92411 | President | Yellow Cab Co., Inc. Same address | 250.00 | 250 |
| 7.9 | Richard P. Batteen 398 W. Fourth St., Suite San Bernardino, Cá. 92401 | | T 1554 TEL | 125.00 | 125 |
| | (Transmitted by H. Norman Street Rock Crusher, 194 Bernardino, Ca.P.O Box 4 | Johnson, I | resident, Fourth orth St., San | | |
| h ade | distance information on appropriately labeled contin | | obtotals to line 3, part 3) \$ | 875 | |

* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

| ART | 3 . | - SUMMARY | OF MONETARY | CONTRIBUTIONS | (See | Information manual | for | directions | and | examp | les |
|-----|-----|-----------|--------------|---------------|------|-----------------------------|-----|--------------|-----|-------|-----|
| | _ | | at maissivet | COMMISSIONS | 1200 | IIII OT III OII III OII OOI | | mile cilonia | - | | - |

1. RECEIVED FROM COMMITTEES THIS PERIOD (Port 1)

Enter this total one Line 1, Column B of Summary Page).

- 2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized).
- 3. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized)
- 5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 +

Statement covers period from____

SCHEDULE A, FORM 420 or 430 :: : (Continued)

| DATE | FULL NAME AND ADDRESS (\$1100) City, State) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT RECEIVED | CUMULATIVE |
|-------|---|-------------------------------|---|--------------------|-------------------|
| 078 | G. W. Singletary 1834 Spruce Street Riverside, Ca. 92507 | President. | G. W. Singletary Inc. Same address | \$250.00 | 250 |
| | (Transmitted by Jack Mati Colton, Ca. 92324) | ch, Matich | Bros., P.O. Box 390, contractor | | |
| 9 | James L. Snow - Elizabeth L. Snow, 126 Belmont Ct. Redlands, Ca. 92373 | dealer- & | LaCadena at Laurel | 125.00 | 125 |
| 20 | Colton, Ca. 92324, as a | ch Matich | Bros D O Ban 700 | | |
| 90 | Wilfred E. Kaney, Betty M. Kaney, 1000 North 2nd St., Colton, Ca. 92324 | business | Inland Empire Meat Co 1433 Miller Colton, Ca. 92324 | 375.00 | .375 |
| | (Transmitted by Jack Mati | ch, Matich nt for com | Bros. P. O. Boy 300 | | |
| 0 4 0 | James B. Olsen, Ruth M. 23711 Rocky Dell Rd., Dra Crestline, Ca. 92325 | Realtor wer AT | Self employed 23725 Lake Drive Crestline, Ca. 92325 | 125.00 | 250 |
| 62/ | Mr. or Mrs. Urban M. Derk 626 Palo Alto Drive Redlands, Ca. 92373 | um Certified Public Acc | Self-employed 700-B East Redlands | 50.00 | 50 |
| 2 | | Private School Ope | United Health Careers Institute, 106 W. rator 6th St., S.B. | 125.00 | 125 |
| | Iditional information on appropriately labeled contin | | hand to the 2 and 3) 8 | 1,050 | No. of the second |

SUBTOTAL (Carry with additional Subtotals to line 3, part 3) \$ 11000

- SUMMARY OF MONETARY CONTRIBUTIONS (See Information manual for directions and examples)

- 1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1)
- 2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized).
- 3. RECEIVED FROM OTHERS THIS PERIOD (Part 2) 4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized)
- 5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + 2 Enter this total one Line 1, Column B of Summary Page)

If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

Statement covers period from1/1/78 through 4/23/78

SCHEDULE A, FORM 420 or 430 ... (Continued)

RT 2 -- RECEIVED FROM OTHERS: (See Information manual for directions and examples)

| ATE | FULL NAME AND ADDRESS (Street City, Stote) OF CONTRIBUTOR . | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT | CUMULATIVE |
|-------|--|-------------------------------|---|----------|------------|
| 78 | The following checks tran 12514 17th St., Yucaipa, of Taylor's Cocktail Loun | ~ ~ | | | |
| /8 | The Glover Club, 25570 Donna Mae Buhk 6476 Victoria Ave. Apt. K Highland, Ca. 92346 | East Base: Lounge Owner | The Gold Room 490 W. Fifth St San Bernardino, Ca. | \$250.00 | 250 |
| 3 | Linko's Cocktails (Joe Lin 188 East "I" Street Colton, Ca. 92324 | iko) | | \$125.00 | 125 |
| 77.0 | Clover Club 25570 East Baseline San Bernardino, Ca. 92410 | | | 125 00 | 125 |
| 1 0 | Tuts 1177 North "E" Street San Bernardino, Ca. 92410 | | | 125.00 | -125 |
| | Vestowner 12131 14th Street Yucaipa, Ca. 92399 | | | 125.00 | 125 |
| 0 4 0 | J. L. McBride 1470 E. Highland Ave. San Bernardino, Ca. 92404 | Owner | George's Plantation 1470 E. Highland Ave San Bernardino, Ca. | 125.00 | 125 |
| 6 1 | 106 Club 106 East Valley Blvd. Rialto, Ca. 92376 | | 92404 | 125.00 | 125 |
| 8 | The Pirates Den 432 North G St. San Bernardino, Ca.92410 | | | 375.00 | 375 |

* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

| | | | | | | | | | 1.5 | |
|---------|---------|-------------|---------------|------|--------------------|-----|------------|-----|---------|----|
| ART 3 - | SUMMARY | OF MONETARY | CONTRIBUTIONS | (See | Information manual | for | directions | and | example | s) |

Enter this total one Line 1, Column B of Summary Page)

Statement covers period from_____Through

SCHEDULE A, FORM 420 or 430 (Continued)

RECEIVED FROM OTHERS: (See Information manual for directions and examples)

| ATE | FULL HAME AND ADDRESS (Street City, Stell) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT RECEIVED | CUMULATIVE |
|-------|---|----------------------------------|---|--------------------|------------|
| 8 | Jack C. Culhane 35560 Velardo St Yucaipa, Ca. 92399 | Contractor President | Thousand Palms Ready Mix,72470 Varner Rd. 1000 Palms, Ca. | \$125.00 | 125 |
| 10 | California Contract Citie 2468 Huntington Drive San Marine, Ca. 91108 | s Associat: | on | 250.00 | 250 |
| | John C. Oliver-Evelyn C. 235 Arden Avenue an Bernardino, Ca. 92404 | Insurance | S B 02417 | Ave 100.00 | 100 |
| 15 | Transmitted by George Sci 1416 E. Highland Ave., San | Bernardin | ltor, Self employed, o 92404 | | |
| - 0 | E.J. Norman, J.A. Norman, J.C. Norman, P. O. Box 34 Hesperia, Ca. 92345 | Manager of Market Research | Hamilton Test System 60 Brookhollow Dr. Santa Ana, Ca.92705 | 125.00 | 125 |
| 1 3 | Thomas D. Parker, Mary Ca 814 Eastwood Redlands, Ca. 92373 | | Office Manager for Hartline & Neville 15622 Valley Blvd. Fontana, Ca. | 250.00 | 250 |
| 0 4 0 | unshine Realty,73421 Twen Palms Highway, Twentynine Transmitted by J. B. Carr | Palms. Ca. | | 250.00 | 250 |
| 6.7 | ohn L. or Marguerite D. 1 3633 Desert Trail wentynine Palms, Ca.92277 | Daciens | Lyon Co., Inc. Same Address Twentynine Palms | 125.00 | 125 |
| | Aileen Z. Benkert P. O. Box 1196 Twentynine Palms, Ca.9227 (Transmitted by J.B. Carr | ol etc) | | 125.00 | 125 |
| - | ditional information on appropriately labeled contin | uotion sheets. | btotals to line 3, part 3) \$ | 1,350.00 | |

"If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

| RT 3 - SUMMARY OF MONETARY CONTRIBUT | IONS (See information n | nanual for directions and examples |
|--------------------------------------|-------------------------|------------------------------------|
|--------------------------------------|-------------------------|------------------------------------|

1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1) 2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized).

3. RECEIVED FROM OTHERS THIS PERIOD (Part 2)

4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized)

5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + Enter this total one Line/1, Column B of Summary Page).

FRIENDS OF JERRY LEWIS COMMITTEE

CHEDULE A, FORM 420 or 430 (continued)

.

PART 2 - RECEIVED FROM OTHERS: (See Information manual for directions and examples)

| DATE | FULL NAME AND ADDRESS (Street OCCUPATION SEL | | SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT RECEIVED | CUMULATIV | |
|---------------|--|---------------------------------|--|--------------------|-----------|--|
| 978 | Harry C. or Nancy N. Wils 15126 Rayneta Drive Sherman Oaks, Ca.91403 | on (Transmit Retired | ted by J.B.Carrol,et | \$250.00 | 250 | |
| 9 - | 0 & V Daniels Ranch, Rt. 10130 California Street Redlands, Ca. 92373 | 1, Box 179 | · · · · · · · · · · · · · · · · · · · | 125.00 | 125 | |
| 9 | Louis G. Lingren, D.C 6876 Magnolia Avenue Suit Riverside, Ca. 92506 | Chiropracto | r Self employed Same address | 125.00 | 125 | |
| 9 | Thomas M. Jones 3717 Hemlock San Bernardino, Ca. 92404 | Radio News Broadcaste | KBON, 992 S. Inland Center Drive San Bernardino, Ca. | 125.00 | 125 | |
| 9 0 | Figgins - Realtors 14 North Seventh St. Redlands, Ca. 92373 | | | 125.00 | 125 | |
| ص دع | R. M. Young 4040 Piedmont Dr. Highland, Ca. 92346 | Manager | Bank of California 293 North D St. San Bernardino, Ca. | 125.00 | 125 | |
| 90 | Verne F. or Barbara A. Po 700 E St. San Bernardino, Ca.92405 | tter | Santa Fe Federal Sav & Loan Same address | 250.00 | 250 | |
| 0 0 | Robert McClure, Catherine 802 North Road San Bernardino, Ca. 92404 | B.McClure General Manager | National Orange Show 689 S. E St. San Bernardino, Ca. | 125.00 | 125 | |
| 9 | Betty J. Freeman - Warren E. Freeman, 1103 West Bay Newport Beach, Ca. 92661 | Ave. Gen'l.Insu | Warren Freeman Co. 646 N. D Street S.B., Ca. | 125.00 | 125 | |
| 9 Attach a | Donald L. or Bette J. Car 234 Arrowhead Avenue San Bernardino, Ca. 92401 | pbell Engineer | CM Engineering Associates Same address | 125.00 | 125 | |

If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

PART 3 - SUMMARY OF MONETARY CONTRIBUTIONS (See information manual for directions and examples)

| 1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1) | 1) Inclu | ude all | Subtotale |
|--|----------|---------|-----------|
|--|----------|---------|-----------|

^{2.} RECEIVED FROM COMMITTERS UNDER \$50 THIS PERIOD (Not Itemized)

^{3.} RECEIVED FROM OTHERS THIS PERIOD (Part 2) Include all Subtofals

^{4.} RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized)

^{5.} TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + 2 + 3 + 4, Enter this total on Line 1, Column B of Summary Page)

I.D. NUMBER M Committees 743317

760448

Statement covers period from 1/1/78 through 4/23/78

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

PART 2 - RECEIVED FROM OTHERS: (See Information manual for directions and examples)

| DATE | FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT RECEIVED | CUMULATIVE |
|---------|---|---------------------------|---|--------------------|------------|
| 9 /8 | Dr. Orrin K. Ward 2015 N. Waterman Ave. San Bernardino, Ca. 92404 | Chiropract | Self-employed Same address | \$125 | 125 |
| 9 | Garry Brown & Associates 220 E. Citrus Avenue Redlands, Ca. 92373 | Real Estate Consultant | Self-employed Same address | 125 | 125 |
| /9 | David G. Madison, D.C. 3540 12th St. Rivwrside, Ca. 92501 | Chiropracto | Self-employed Same address | 125 | 125 |
| /Q | Robert L. Dark, D.C. Jerilynn S. Kaibel, D.C. 1996-1998 N. D St. San Bernardino, Ca. 92405 | Chiropracto | Self=employed Same address | 125 | 125 |
| /g. | Grigsby Bros. 21 West Stuart Avenue Redlands, Ca. 92373 | Insecticide Fertilizer | 8 | 125 | 125 |
| /9 | Frank Jacinto Jr. P. O. Box 705 Mentone, Ca. 92359 | Pesticide business | Self-employed Same address | 125 | 125 |
| /g © | J. E. Spain 255 North D St., Suite 302 San Bernardino, Ca. 92401 | Businessman | J.E. Spain Shoes 300 North E.St. San Bernardino; Ca. | 100 | 100 |
| 9 | Dr. Jerome Auerbach - Bev 3983 San Gabriel San Bernardino, Ca. 92404 | 1000 74 | Self-employed Same address Self employed 980 N. D'St. San Bernardino, Ca. | 125 | 125 |
| 9 | Dr. Jack L. Bankler 1738 N. Waterman San Bernardino, Ca. 92404 | | Self-employed r Same address | 50 | 50 |
| Moch o | dditional information on appropriately labeled conti | nuction sheets. | | 1,025 | |

* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

| PART 3 - SUMMARY OF MONETA | RY CONTRIBUTIONS (See | Information manual for | directions and | examples |
|----------------------------|-----------------------|------------------------|----------------|----------|
|----------------------------|-----------------------|------------------------|----------------|----------|

4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized)

5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + 2 + 3 + 4, Enter this total one Line/1, Column B of Summary Page).

743317

FRIENDS OF JERRY LE

S COMMITTEE

760448

Statement covers period from 1/1/78 through 4/

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

| DATE | FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS | AMOUNT | CUMULATIVE |
|------|--|-------------------------|---|--------|------------|
| 978 | Phillip R. Smith, D.C. 73-730 Highway 111 Palm Desert, Ca. 92260 | Chiropracto | Self-employed | \$ 50 | 50 |
| /9 | Stan Helfman, Isabel Helf 16755 Merrill Avenue Fontana, Ca. 92335 | nan Realtor | Merrill Realty Co. Same address | 75 | 75 |
| /9 | Charles S. Chao, Angela Cl 12877 Via Del Sol Redlands, Ca. 92373 | ao Executive | McAnally Enterpris 12215 7th St. Yucaipa, Ca. 92399 | 250 | 150 |
| /9 | Wm. D. Reed, M.D. 2016 North D San Bernardino, Ca.92405 | Physician | Self-employed Same address | 125 | 125 |
| 79 | Harold M. Hill, M.D. 101 E. Cypress Redlands, Ca. 92373 | Physician | Self-employed 219 Cajon St. Redlands, Ca. | 125 | 125 |
| 19 | Jerome T. Taured, M.D. 399 E. Highland Ave. San Bernardino, Ca. 92404 | Physician | Self-employed Same address | 125 | 125 |
| /9 | Finis E. Wiggins, M.D. 1384 Waterman San Bernardino, Ca. 92404 | Physician | Self-employed Same address | 125 | 125 |
| 79 | Ryan Tolsma-Miriam J. 1464 Smiley Heights Drive Redlands, Ca. 92373 [Transmitted by Dr. Thomas Medical Corporation, 345 To | Physician T. Harknes | Self-employed 242 Cajon Redlands, Ca. 92373 Siphysician, Harknes dlands, Ca. 92373) | 125 | 125 |
| /9 | Stanley C. Weisser - Eller 237 Grandview Drive Redlands, Ca. 92373 (Transmitted by Dr. Thoma | Pharmacy | Cajon Pharmacy 232 Cajon Redlands, Ca. 92373 | 125 | 125 |

* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

| | | | | | | A CONTRACTOR OF THE PARTY OF TH |
|----------|---|------|--------------------|-----|----------------|--|
| DADT 3 | SUMMARY OF MONETARY CONTRIBUTIONS | 10 | 1-1 | | discations and | |
| PARI 3 . | - JUMMAKI OF MUNEIARI CUNIKIBUIIUNS | 1366 | intermetion manual | TOF | airections and | exumples |

SUBTOTAL (Carry with additional Subtotals to line 3, part 3) \$

| 1. RECEIVED FROM COMMITTEES THIS | PERIOD (Po | irt 1) | | | | - | | | | | \$ |
|------------------------------------|-------------|--------|----|----|-------|-----|-----|----|--|--|----|
| 2. RECEIVED FROM COMMITTEES UND | R \$50 THIS | PER | OD | (N | ot It | emi | bes |). | | | |
| 3. RECEIVED FROM OTHERS THIS PERIO | D (Part 2) | | | | | | | | | | |

4. RECEIVED FROM OTHERS MINDER \$50 THIS PERIOD (Not Itemized) 5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 +

Enter this total one Line 1, Column B of Summary Page)

743317

FRIENDS OF JERRY LEWIS COMMITTEE

760448

Statement overs period from 1/1/78 through 4/

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

| | Quality Control | Kaiser Steel Corp. | 50 | . 50 | | |
|--|--------------------------------------|---|---|---|--|--|
| | Control | Kaiser Steel Corp. | | | | |
| ilkins | | | | | | |
| La Deney Drive c. Ca. 91762 mitted by Cal McElwa | Businessman ain, see ab | Self-employed Ontario Neon Signs Ove) 303 W Main, Ontario Ca | 125 | 125 | | |
| Ronning Box 3133 rnardino, Ca. 92413 | 125 | 125 | | | | |
| illiam S. Hellyer 99 Arrowhead an Bernardino, Ca. 92412 Attorney San Bernardino, Ca. 92404 San Bernardino, Ca. 92412 Attorney Same address | | 125 | 125 | | | |
| ts Egg Farms erisits (Owner) County Line Road a, Ca. 92399 | | | 250 | 250 | | |
| ers Twentynine Palms Hwy Valley, Ca. 92284 | Realtor | Self employed Same address | 125 | 125 | | |
| n Caston lnut Cove , Ca. 92324 | Plastering Contractor | | 250 | 250 | | |
| E. Hurd Drawer H ral City,Ca. 92234 | Retired | | 200 | 200 | | |
| E. | Hurd cawer H al City,Ca. 92234 | Ca. 92324 Contractor | Ca. 92324 Contractor 177 So. Waterman San Bernardino, Ca. 92408 Hurd Sawer H City, Ca. 92234 Retired | Ca. 92324 Contractor 177 So. Waterman San Bernardino, Ca. 92408 Hurd Sawer H City, Ca. 92234 Retired 200 | | |

* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

3 - SUMMARY OF MONETARY CONTRIBUTIONS (See information manual for directions and examples)

- 1. RECEIVED FROM COMMITTEES THIS PERIOD (Port 1)
- 2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized). . 3. RECEIVED FROM OTHERS THIS FERIOD (Port 2)
- 4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized) . . .
- 5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + 2 + 3 + Enter this total one Line 1 Column B of Summary Page).

I.D. HUMBER (If Committee).

743317

Statement Vers period from 1/1/78 through 4/10/78

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

RT 2 - RECEIVED FROM OTHERS: (See information manual for directions and examples)

| ATE . | City, State) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT . | CUMULATIVE _AMOUNT |
|-----------|--|------------------------------|---|----------|-----------------------|
| 978 /6 | Clare H. Thomson Phyllis K. Thomson 3028 Sierra Way San Bernardino, Ca. 92405 | Retired Business- man | | 250 | 250 |
| /6 | Clayton A. Record 39179 Idyllwild Drive San Jacinto, Ca. 92383 | County Supervisor | County of Riverside County_Building Riverside, Ca. | 125 | 125 |
| /30 | J. W. Watkins, Becky T. 324 No. Oak Tree Drive Glendora, Ca. 91740 | Executive Vice Pres. | Livingston-Graham, Inc., 5500 North Peck Road, El Monte, Ca. 91734 | 125 | 125 |
| /30 | Ludwig Engineering Glen L. Ludwig 109 E. Third St. San Bernardino, Ca. 92410 | Civil Eng. & Surveying | Self-employed Same address | 125 | 125 |
| /30 | Dan Maruna 2182 Dupont Dr. #24 Irvine, Ca. 92715 | Coordinato | National Health Care Systems inator Same address | | 125 |
| 10 | Beer Distributors Recycling Fund, 725 Broadway Needles, Ca. 92363 (Transmitted by William Caddress) | agpool, be | er distributor, same | 125 | 125 |
| /8 ; | Lake Arrowhead Marinas P. O. Box 910 Lake Arrowhead, Ca. 92352 | (Transmit | ted by Wilbur Veale, irates Den, 432 N. Bernardino, Ca | 250 | 250 - |
| /31 | Dr. N. H. Howard 338 Cajon Redlands, Ca. 92373 Transmitted by Dr. Lorne II2 E. Olive Ave., Redla | | t Self-employed Same address employed optometrist, | 75 | 75 |
| /31 | Dr. Norman R. Miller Dr. A. Robert Miller P. O. Drawer E2399 (Transmitted by Br. Lorne | Optometris Muth, as | ts Self-employed Same address above) | 150 | 150 |
| ch se | ditional information on appropriately labeled conti | nuction shoots. | btotals to line 3, part 3) \$ | 1,350 | |
| | JUDIOTAL (COTTY WIT | n additional 30 | midials to line of puri of a c | | _ |

* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

| LOTT CONTRACT | | | | | | | | | | | | | |
|---------------|---|---|---------|----|----------|---------------|------|--------------------|-----|------------|-----|-------|-----|
| ART | 3 | _ | SUMMARY | OF | MONETARY | CONTRIBUTIONS | (See | information manual | for | directions | and | examp | les |
| | | | | | | | | | | | | | |

4. RECEIVED FROM OTHERS UPIDER \$50 THIS PERIOD (Not Itemized)

PRIEMDS OF JERRY LEWIS COMMITTEE

Statement covers period from 1/1/78 through 4/23/78

SCHEDULE A, FORM 420 or 430 (Continued)

PART 2 - RECEIVED FROM OTHERS: (See Information manual for directions and examples)

| DATE | FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR * | OCCUPATION | - EMPLOYER (IF CONTRIBUTOR IS - SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | RECEIVED | CUMULATIVE |
|-----------|--|-------------------------|---|----------|------------|
| /31 | Dr. William R. Coleman 274 Central City Mall San Bernardino, Ca. 9240 (Transmitted by Dr. Lorne | Optometris Muth, etc | Self-employed | 125 | 125 |
| /31 | Dr. Philip Makovsky 37 E. Olive Redlands, Ca. 92373 (Transmitted by Dr. Lorne | Optometris | t Self-employed Same address | 75 | 75 . |
| 9 | Richard A. Mulligan 323 Court Street, Suite 30 San Bernardino, Ca. 9240 | 1 Attorney | Self-employed Same address | 125 | 125 |
| 9_ | Jack Coyle 808 F Street San Bernardino, Ca. 92410 | Auto dealer | Self-employed Same address | 125 | 125 |
| 9- | Robert T. Paine Walnut Road (No ST. #) Redlands, Ca. 92373 | Rancher | Self-employed Same address | 125 | 125 |
| 19 | Elmer Patterson 318 Sandalwood Dr. Calimesa, Ca. 92320 | Retired | | 250 | 250 |
| /9 | Marshal's Association of San Bernardino County County Courthouse San Bernardino, Ca. | (Transmit | ted by Robert E. er, President) | 250 | 250 |
| /14 | Edmund T. Drombrowski, M. 365 Terracina Blvd. Redlands, Ca. 92373 | D. Physician | Self-employed Same address | -50 | 50 |
| /14 | Julian H. Blakeley, Gertr 510 E. Mariposa Redlands, Ca. 92373 | ude A. Rancher | Self-employed Same address | 125 | 125 |
| Attach ad | Iditional information on appropriately labeled contin | | ototals to line 3, part 3) \$ | 1,250 | |

* If the contribution was made by an Intermediary provide the information for both the intermediary and the principal contributor.

| | - | | PRINCIPA BOW | - | MACHIETARY | CONTRIBUTIONS | | | | | At | | |
|------|---|---|--------------|----|------------|---------------|------|---|--------|-----|------------|-----|----------|
| PARI | - | - | SUMMART | OF | MONEIART | CONTRIBUTIONS | 1500 | information | manual | TOF | directions | ana | examples |
| | - | | mmillion a | • | | | 1200 | *************************************** | | | | | |

| 1. RECEIVED FROM | COMMITTEES JATS PERIOD (Part 1) . | | | | \$ |
|------------------|-----------------------------------|------|------------|--|--------|
| 2. RECEIVED FROM | COMMITTEES UNDER \$50 THIS PERIOD | (Not | Itemized). | | |
| 3. RECEIVED FROM | OTHERS THIS PERIOD (Port 2) | | | | |
| A DECEIVED FROM | OTHERS MADER SEA THIS PERIOD INC | | (her: | | |

Statement covers period from 1/1/78 through

I.D. NUMBER (V Committee).

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

| DATE | FULL NAME AND ADDRESS (Street | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) - | AMOUNT | CUMULATIVE |
|-------------|--|-------------------------------------|---|--------|------------|
| 1978 /14 | Braswell's Chateau Villa 620 E. Highland Ave. Redlands, Ca. 92373 (Mr. Art Braswell, Admini | as above | Rediands, Ca. | 125 | 125 |
| /12 | Joe Sykes, Linda Sykes 5830 Mt. View San Bernardino, Ca.92407 | Accountant | Self-employed 723 North "D" St. San Bernardino, Ca. | 125 | 125 |
| | Stan Lemmond - Jo Rene 611 Violet Redlands, Ca. 92373 | Vice Pres. Branch Manager | Redlands Federal Savings & Loan 10 N. Fifth Redlands, Ca. 92373 | 100. | 100 |
| 3/20 | J. A. Shultz, Jean 3084 Broadmoor San Bernardino, Ca. 92404 | Auto | Holiday Oldsmobile 1388 So. E St. San Bernardino, Ca. | 250 | 250 |
| 3730 | Frank O'Bryan P. O. Box 2940 Newport Beach, Ca. 92663 | Mortgage Banker | Western Pacific Financial Corp. Same address | 125 | 125 |
| B | Joe or Doleen Borba 14651 South Grove Chino Ca 91710 Transmitted by Leo Amend 1405 W. Rialto Ave., San | Rancher t.Presiden Bernardino | Self-employed Same address t Amendt Oil Co., Ca. 92410 | 250 | 250 |
| /B | Don R. Bird | Controller and Accoun | Vernola Ranch | 125 | 125 |
| 78 | Vernola Ranch Pat Vernola 12080 Bellegrave Avenue Mira Lomatte by Leo Amer | Rancher | Self-employed Same address | 250 | 250 |
| /8 | J. P. Littleton 835 West Holt Avenue Ontario, Ca. 91761 (Trans | Automobile dealer | Citrus Motors 835 W. Holt | 125 | 125 |
| Attack or | Editional information on appropriately labeled continuous SUBTOTAL (Carry with | | btotals to line 3, part 3) \$ | 1,475 | |

* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

| PART 3 - | SUMMARY | OF MONETARY | CONTRIBUTIONS (S | See | information manual for | directions | and exam | ples) |
|----------|---------|-------------|------------------|-----|------------------------|------------|----------|-------|
| | | | | | | | | |

- 1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1) 2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized).
- 3. RECEIVED FROM OTHERS THIS PERIOD (Port 2) 4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized)
- 5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + 2 Enter this total one Line 1, Column B of Summary Page)

MAE.

I.D. NUMBER OF Committee)_

743317 760448

Statement covers period from 1/1/78 through 4/23/78

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

ART 2 - RECEIVED FROM OTHERS: (See Information manual for directions and examples)

| DATE . | FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR • | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT | CUMULATIVE |
|----------|---|----------------------------|---|---------|------------|
| 978 | California Game Fowl Bree Association, Rt. 3, Box 3 Arroyo Grande, Ca. 93420 | ders (Tra: 65 K Pre | nsmitted by Lee Stone sident) | \$1,250 | 1,250 |
| 2/22 | Oak Tree Racing Associati Santa Anita Park Santa Anita Park Arcadia, Ca. 91006 | on of | | 250 | 250 |
| 2/9 | Private Educator Trust Fu 292 S. Glenroy Avenue Los Angeles, Ca. 90049 | nd | | 150 | 150 |
| | | | | 7 | |
| 19 | Myron J. Talbert, M.D. 345 Terracina Blvd. Redlands, Ca. 92373 (Transmitted by Dr. Thoma | Physician s M. Harkne | Same address | | Fil |
| 19 | employed by Thomas M. Har Contribution of \$25incl | kness Mecic uded in und | al Corp. er \$50 in Summary) | | |
| 2/9 | Dr. W. H. Holloway 18158 Highway 18 Apple Valley, Ca. 92307 (Transmitted by Dr. Jero | | Self-employed or Same address self-employed | | |
| 6 7 | Chiropractor, 980 N. D. Contribution of \$25 - in | dt San Be | rnardino | | |
| | | | | | |
| Artech e | dditional information on appropriately labeled con- | | ubtotals to line 3, part 3) \$ | 1,650 | |

* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

| PART 3 - SUMMARY OF MONETARY CONTRIBUTIONS | (500 | information manual f | or d | directions | and | examp | les |) |
|--|------|----------------------|------|------------|-----|-------|-----|---|
|--|------|----------------------|------|------------|-----|-------|-----|---|

| 1. RECEIVED FROM | COMMITTEES THIS PERIOR | D (Part 1) | | | \$ |
|------------------|--------------------------|-----------------|-------------|--|------------------|
| 2. RECEIVED FROM | COMMITTEES UNDER \$50 | THIS PERIOD (No | t Itemized) | | And the same |
| 3. RECEIVED FROM | OTHERS THIS PERIOD (Port | 2) | | | |

Enter this total one Line 1, Column B of Summary Page).

State

covers period from 1/1/78 through

743317

SCHEDULE B, FORM 420 or 430 or 490

LOANS (Amounts may be rounded off to whole dollars)

| DATE | FULL NAME AND ADDRESS OF LENDER | DER OCCUPATION But street add | | and city | Inter- est Rate- | AMOUNT OF | CUMULATIVE |
|------------|---|-------------------------------|------------------|--------------|---------------------------------|---|-------------------|
| 78. | | | | | | | 12 1-17 |
| | NONE : | | | | | | |
| | | | | | | | |
| | | | | | 9 - | | |
| | tional information on appropriately labeled cont | inuation shoots. | | SUBTOTA | | NONE | |
| 7 | | | | SUBICIA | | | |
| | - LOANS REPAID, FORGIVEN, OR | PAID BY A THE | DD DADTY. | T. | | | 311 11 |
| | ormation manual for directions a | | (a) | (1 | 6) | (c) | (d) |
| STAPE | FULL NAME AND ADDRESS | | AMOUNT REPAID | FORG (Ent | OUNT GIVEN or on d. A) | AMOUNT PAID BY A THIRD PARTY (Enter on Schod, A) | UNPAID BALANCE |
| - | | | | - | | | |
| 9 | NONE | | | | | | |
| 0 | | | | | | | |
| 0 | | | | | | | |
| | | | 14 F | | | | |
| 7 | | | A | | | | |
| Attach add | itional information an appropriately labeled con | tiauction sheets. SUBTOTAL \$ | NONE | NON | E | NONE | |
| | 2000 CONTROL OF THE | | | | | | |
| | - SUMMARY S OF \$50 OR MORE THIS PERIOD (Part | | arange s so | | | | |
| 2. LOAN | S UNDER \$50 THIS PERIOD (Not Itemiz | red) | | | | | |
| | L LOANS RECEIVED (Line 1 + 2) . S REPAID OF \$50 OR MORE THIS PERIO | | | | | | : |
| | S FORGIVEN OF \$50 OR MORE THIS P S PAID BY A THIRD PARTY OF \$50 OR P | | | · | • • • | | |
| | S REPAID, FORGIVEN, OR PAID BY A TI | | | | | | |

I.D. NUMBER (# Committee)_

743317 760448

SCHEDULE C, FORM 420 or 430 or 490 NON-MONETARY CONTRIBUTIONS

(Amounts may be rounded off to whole dollars)

| 9.ATE | FULL NAME AND ADDRESS AND | OCCUPATION | EMPLOYER . | DESCRIPTION OF CONSIDERATION | FAIR MARKET VALUE RECEIVED | CUMULATIVE |
|-------|---------------------------|------------------|------------|---------------------------------|----------------------------------|------------|
| 978 | THE WINE INSTITUTE | I.D. # 743161 | | Wine | \$150 | \$200 |
| /9 | San Francisco, Ca. 94108 | | | | | |
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| | Tall T | | | | 1 | * |

| 1. | SUMMARY NON-MONETARY CONTRIBUTIONS OF \$50 OR MORE THIS PERIOD | 150 |
|----|--|--------|
| | NON-MONETARY CONTRIBUTIONS UNDER \$50 THIS PERIOD (Not Itemized) | -0- |
| | TOTAL NON-MONETARY CONTRIBUTIONS THIS PERIOD (Line 1 + 2, enter on Line 5, Column 8 of Summary Page) | \$ 150 |

743317 760448

PRIENDS OF JERRY LE COMMITTEE

Statement covers period from 1/1/78 through 4723/78

SCHEDULE D, FORM 420 or 430 or 490 PLEDGES

| | 1 |
|------|------|
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| | |
| | |
| | |
| NONE | NONE |
| | |
| 7.4 | NONE |
| | |

7. NET CHANGE THIS PERIOD (Line 3-6, Enter this total on line 6, Column B of Summary Page) . .

743317

760448

PRIEIDS OF JERRY LEWIS COMMITTEE

Statement covers period from 1/1/23 through 4

SCHEDULE E, FORM 420 or 430 or 490 **PAYMENTS**

(Amounts may be rounded off to whole dollars)

MADE TO COMMITTEES: (See information manual for directions and examples)

| USE ONLY | FULL NAME OF PAYEE COMMITTEE AND I.D. NUMBER (If the committee has no I.D. Number, state full name and address of the Treasurer) | AMOUNT THIS PERIOD |
|-------------------|--|-----------------------|
| | LEGISLATORS PAC - I.D. #781153 2348 American River Drive Sacramento, Ca. 95825 | \$5,000.00 |
| | ARPAC - I.D. #741724 (Assembly Republican Political Action 11th & L Bldg. Committee) Sacramento, Ca. 95814 | 500.00 |
| | LEWIS FOR CONGRESS COMMITTEE - I.D. #076-627 P. O. Box 126 Bryn Mawr, Ca. 92318 | 10,000.00 |
| ^ | | |
| - 0 | | |
| 1.3 | | |
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| | | |
| Attack additional | information on appropriately labeled continuation sheets. | 15 500 00 |

SUBTOTAL (Carry with additional subtotals to Line 1, part 3, page 9)

\$ 5,500.00

W 14 3 E _ I.D. NUM (If Committee).

743317 760448

Statement covers period from 1/1/78 through 4/23/78

SCHEDULE E, FORM 420 or 430 or 490 (Continued)

PART 2 - MADE TO OTHERS: (See Information manual for directions and examples)

| FULL NAME AND ADDRESS OF PAYEE * (Street, City, State) | DESCRIPTION OF PAYMENT | AMOUNT THIS PERIOD |
|---|--|-----------------------|
| Jerry Lowis Office Account 101 So. Sixth St. Redlands, Ca. 92373 | (See itemized Statement attached) | \$5,700.00 |
| Postmaster Rodlands, Ca. 92373 | Postage * | 260.00 |
| AAA Glass Co. 2800 E. 12th St. Los Angeles, Ca. 90023 | Wine glasses - gifts at dinner | 453.96 |
| Secretary of State Capitol Mall Sacramento, Ca. | Filing fee | 255.55 |
| Registrar of Voters San Bernardino County 646 N. Sierra Way San Bernardino, Ca. | Filing fee | 575.00 |
| Registrar of Voters San Bernardino County 646 N. Sierra Way San Bernardino, Ca. | Precinct Index | 130.46 |
| Registrar of Voters Riverside County Courthouse Riverside, Ca. | Precinct Index | 104.00 |
| Department of Motor Vehicles P. O. Box 1319 Sacramento, Ca. | RegistrationCommittee | 57.00 |
| Attack additional information on appropriately labeled continuction sh | y with additional subtotals to Line 3, part 3) | 7,535,97 |

| BULK RATE NO. | Enter your bulk rate and/or postage meter number used in compaign mass |
|-------------------|--|
| POSTAGE METER NO. | mailings. In addition a copy of each mass mailing in support of or opposition to a state candidate or state measure must be sent to the Fair Political Practices Commission. |

| PART | 3 - | - SUMMARY | OF | PAYMENTS | (See | information | manual | for | directions | and | examp | oles |
|------|-----|-----------|----|----------|------|-------------|--------|-----|------------|-----|-------|------|
| | | | | | | | | | | | | |

* If the person providing the goods or services was different than the payee, list each person's name and address.

| 1. MADE TO COMMITTEES THIS PERIOD (Part 1) | . 1 | \$ |
|---|-----|----|
| 2. MADE TO COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized) . | | |
| 3. MADE TO OTHERS THIS PERIOD (Port 2) | | |
| 4. MADE TO OTHERS UNDER \$50 THIS PERIOD (Not Itemized) | | |
| 5. TOTAL ACCRUED EXPENSES PAID THIS PERIOD (Schedule F, Line 4) | | |
| 6. TOTAL PAYMENTS THIS PERIOD (Lines 1+ 2 + 3 + 4 + 5, | | |
| Enter this total on line 8, Column B of Summary Page) | . 1 | |

LEWIS FOR ASSEMBLY COMMITTEE

I.D. NUM

743317

14,509.70

-0-

30,016.81

Statement covers period from 1/1/78 through 4/23/78.

SCHEDULE E, FORM 420 or 430 or 490 (Continued)

information manual for directions and examples)

| FULL NAME AND ADDRESS OF PAYER (Street, City, State) | DESCRIPTION OF PAYMENT | AMOUNT THIS PERIOD |
|--|--|-----------------------|
| Holiday Oldsmobile 1388 South E Street. San Bernardino, Ca. | Committee automobile repairs | 193.04 |
| Tim Talbott Talbot's Music House 3934 Mountain View Avenue San Bernardino, Ca. | Band for dinner | 325.00 |
| Griswolds Country House Freeway at Ford Redlands, Ca. 92373 | Fundraiser dinners | 5,928.69 |
| Art Krause 3541 Whitney, #105 Sacramento, Ca. 95821 | Services - Fundraiser dinner | 227.00 |
| Flowerland Nursery 1365 E. Highland Ave. San Bernardino, Ca. | Flowers for dinner | 300.00 |
| 13 | | |
| | | |
| · · | | |
| 6 | | |
| noch additional information on appropriately labeled as | TAL (Carry with additional subtotals to Line 3, part 3) | 6,973.73 |
| * If the person providing the goods or services | was different than the payee, list each person's name and address. | 1 |
| OSTAGE METER NO. | Enter your bulk rate and/or postage meter number used in a mailings. In addition a copy of each mass mailing in support of to a state candidate or state measure must be sent to the | or opposition |
| | Practices Commission. | |

3. MADE TO OTHERS THIS PERIOD (Part 2)

4. MADE TO OTHERS UNDER \$50 THIS PERIOD (Not Itemized)

6. TOTAL PAYMENTS THIS PERIOD (Lines 1+ 2 + 3 + 4 + 5,

Enter this total on line 8, Column 8 of Summary Page)

5. TOTAL ACCRUED EXPENSES PAID THIS PERIOD (Schedule F, Line 4)

JERRY LEWIS OFFICE ACCOUNT

Schedule E - FORM 490

Lewis for Assembly Committee
I.D. #743317
Friends of Jerry Lewis Committee
I.D. #760448

Itemized Statement \$50 or more

| | Arlene M. Willis - staff - reimbursement of | |
|---|--|-----------|
| | expenses - all items under \$50 | \$ 113.88 |
| | Robert W. Percy, D.D.S., Treasurer - reimbursement | |
| | of expenses - Bobby McGees, Interstate 10 and | |
| - | Waterman Avenue - food and beverage | 114.00 |
| | Arlene M. Willis, - staff - reimbursement of | |
| 0 | expenses - San Bernardino Hilton, Interstate 10 and | |
| | Waterman - \$131.33 - all other items under \$50 | 290.20 |
| 0 | Sirlin Studios, 1309 J St., Sacramento, | |
| | Ca. 95814 - official photos | 148.40 |
| | Arlene M. Willis - staff - reimbursement of | |
| 0 | expenses - Harris Co., Redlands Mall, Redlands, | |
| | Ca for briefcase - \$58.30 - Hilton Inn, Interstate | |
| ? | 10 and Waterman Ave., San Bernardino - \$68.63 - all | |
| | other items under \$50 | 393.85 |
| | Gold Leaf Gallery, 3333 Balmoral Drive, Sacramento, | |
| | Ca. 95821 - framing | 65.39 |
| | Patricia Cinque - staff - for petty cash for district | |
| 7 | office - also expense reimbursements - all items | |
| | under \$50 | 102.60 |
| 2 | Western Airlines, P. O. Box 92724, World Way Postal | |
| | Center, Los Angeles, Ca. 90009 (airline tickets) | 259.16 |
| 2 | PSA, 3225 N. Harbor Drive, San Diego, Ca. 92101 (airline | |
| | tickets) | 89.15 |
| | Air California, P. O. Box Z, Newport Beach, Ca. 92663 | |
| | (airline tickets) | 200.90 |
| | Dennis Taylor Photography, 9025 63rd, Riverside, Ca. | |
| | (photography services) | 58.83 |
| | The Lobby, 1117 11th St., Sacramento, Ca. 95814 | |
| | (food and beverage) | 224.21 |
| | Ellis Restaurant, 925 L St., Sacramento, Ca. 95814 | |
| | (food and beverage) | 61.23 |
| | Gemco, 1919 Fulton, Sacramento, Ca. (film) | 66.99 |
| | Redlands Police Athletic League (PAL), P. O. Box 1025 | |
| | Redlands, Ca. 92373 (youth boxing program) | 100.00 |

(CONTINUED) JERRY LEWIS OFFICE ACCOUNT - SCHEDULE E - FORM 490

| 41 | Franklin Press, 1001 S. Arrowhead Ave., San Bernardino, | Sire Sullan |
|----|--|-------------|
| | Ca. 92412 (letterhead) | 62.54 |
| | Pitruzzello's Restaurant, LaCadena Drive, Riverside, | |
| | Ca. (food and beverage) | 66.52 |
| | Arlene M. Willis - staff - reimbursement of expenses - Rivera Hotel, 1600 N. Indian Ave., Palm Springs, | |
| | \$144.80 - Palm Springs Biltmore, Palm Springs, \$79.50 - Aomi's Restaurant, 2623 Fulton, Sacramento, \$54.10 - Vineyard Restaurant, Howe Avenue, Sacramento \$58.20 - San Bernardino Hilton, Interstate 10 and | |
| | Waterman Avenue - \$85.44, Hilton Inn - \$92.22, Hilton | |
| | Inn, \$61.48 - Hilton Inn, \$69.37, Hilton Inn - \$12106 | |
| | Players Restaurant, Sierra Way & Highland, San | 7 7117 |
| | Bernardino, Ca. \$60.01 - Holiday Inn, 666 Fairway Dr. | |
| | San Bernardino, Ca \$182.12 - all other items | |
| | under \$50 | 1,709.90 |
| | Sirlan Studios, 1309 J St., Sacramento, Ca. | 1,709.90 |
| | (official photos) | 106.00 |
| | Western Airlines, P. O. Box 92724, World Way Postal | |
| | Center, Los Angeles, Ca. 90009 (airline tickets) | 556.63 |
| | Air California, P. O. Box Z, Newport Beach, Ca. 92663 | |
| | (airline tickets) | 57.40 |
| | PSA, 3225 N. Harbor Drive, San Diego, Ca. 92101 (airline | |
| | tickets) | 253.60 |

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C

PINTENDS OF JERRY LEWI COMMITTEE 1/1/78
Statement covers period from through

LD. HUMBER OF Commission 123/78

743317 760448

SCHEDULE F, FORM 420 or 430 or 490 ACCRUED EXPENSES (Unpaid Bills)

| (Street, City, State)* | DESCRIPTION OF ACCRUED EXPENSES | ACCRUED THIS PERIOD |
|--|--|-------------------------------|
| | | |
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| such additional information on appropriately labeled continuation sheets. | SUBTOTAL \$ | NONE |
| * If the accrued expense is owed to a committee, list the committee treasurer). If the person providing the goods or services was diaddress, city and state. | e's name and I.D. number (or the full name and fferent from the payee, list each person's ful | address of ti I nome, stre |
| ACCRUED EXPENSES OF \$50 OR MORE THIS PERIOD | | |
| ACCRUED EXPENSES OF UNDER \$50 THIS PERIOD. (Not Itemized). TOTAL ACCRUED EXPENSES INCURRED THIS PERIOD (Line 1 + 2). ACCRUED EXPENSES PAID THIS PERIOD (Not Itemized, Enter on Li | ne 5 Part 3. Schedule F) | |
| NET CHANGE THIS PERIOD (Line 3-4, Enter on Line 9, Column B of | | THE RESIDENCE OF |



CONSOLIDATED CAMPAIGN STATEMENT

ITEM"C" Candidates and their controlled committees that wish to report their

M/YET 1078

may file this consolidated campaign statement Form 490. This form may also be used by committees filing jointly. Statement covers period from 4/24/78through 5/22/78

contributions and expenditures and other transactions on a single form

| Pre-Primary | Election held 6/6/78 | for JERRY LEWIS | | |
|--|---------------------------------|-----------------------------|----------------------|--|
| (primary, general, special, recall or semiannus) NOV 67th Assembly District / | w a candidate for | 37th Congress | ional Distr | ict |
| | | Republican | | Distriction of |
| District No. (tegistative or local) | | Political Party | | |
| I. CANDIDATE INCLUDED IN THIS | CONSOLIDATED REPO | RT (If Applicable) | | |
| JERRY LEWIS | | | | |
| Name of Candidate (print) | | | | |
| 5328 North Park Lane, San | Bernardino, Cali | Fornia 92404 | 714 88 | 32-2146 |
| Residential Address (no. and street) | (city) | state) (zip code) | (area code) | (phone no.) |
| 101 South Sixth Street, Re | edlands, Californ | ia 92373 | 714 88 | 6-5201 |
| Business Address (no. and street) | (city) | state) (IIp code) | (area code) | (pnone no.) |
| II. COMMITTEES WHICH ARE INCL | UDED IN THIS CONSOLI | DATED REPORT | | |
| | | | | |
| 1. LEWIS FOR ASSEMBLY COMMI | | 26, Bryn Mawr, | | 743317 |
| Committee Name | Address | | Phone | I.D. No. |
| - ROBERT W. PERCY, D.D.S., | 26248 Glenmare, His | ghland, Ca. 92346 | 5 (714) 862 | 2-7010 |
| Treasurer's Name | Address | | Phone | |
| FRIENDS OF JERRY LEWIS C | OMMITTER D O D | av 126 Prun M | | 760448 |
| Committee Name | | OX 120, BLYII FIG | | 1000 |
| O | Address | | Phone 92318 | 1.D. No. |
| ROBERT W. PERCY, D.D.S., | 26248 Glenmare, His | ghland, Ca. 9234 | 6 (714) 862 | 2-7010 |
| Treasurer's Name | Address | | Phone | |
| Attach additional information on appropriate | ly labeled continuation sheets. | | | |
| III. CANDIDATES ONLY: LIST ALI | | | | the second second second second second |
| Committee Name & I.D. No. Committee Addr | ress Treasu | er Address | Ph | one Number |
| NONE | | | | |
| | | | | |
| Attach additional information on appropriate | dy labeled continuation sheets | | | |
| The sound of the state of the s | | | | |
| I declare under penalty of perjury the and complete and that I have used all | | e this statement and its so | hedules are true, co | orrect |
| | | | 0 | |
| F /00 /70 | O D | -101 | 11) 1 | DAC |
| Executed on 5/22/78 | at San Bernardino | , ca. by 5/1/2 be | JU Jer | 4 003 |
| I declare under penalty of perjury the and complete and the treasurer of this and its schedules. | nat to the best of my knowledg | e this statement and its so | | |
| 5/23/78 | Sacramento, Ca. | | etzy Loine | , |
| Executed on 5/23/78 (Date) | at(City and State) | by (Signa | ture of Candidate) | |

SUMMARY PAGE

Statement covers period from 4/24/78 hrough 5. 178

LEWIS FOR ASSEMBLY COMMITTEE - 743317

| FRIENDS OF JERRY LEWIS COMMITTEE - 76 | | | |
|---|--|---|--|
| D. Number | COLUMN A | COLUMN B | COLUMN C |
| (Committee) | Cumulative total from previous period | This period | Cumulative to date |
| ICEIPTS | 73,948.00 | -0- | . 73,948.00 |
| 1. Monetary contributions (Line 5, Part 3 of Schedule A) | -0- | -0- | (Column A + Column 8) -0- |
| 2. Unpaid loans (Line 9, Part 3 of Schedule B) | (Total or beginning of period) | (Not change for period) -0- | (Total at end of period) |
| 3. Miscellaneous receipts (attach explanation) | | | (Column A + |
| 4. Total monetary contributions, Net cash receipts | 73,958.94 | 0- | 73,958.94 |
| (Lines 1 + 2 + 3) | -970.82 | -0- | (Column A + Column B) 970.82 |
| 5. Non-monetary contributions (Line 3 of Schedule C) | 7.000 | | (Column A + Column B) |
| Pledges (Line 7 of Schedule D) | -0- | -0- | -0- |
| | of period) 74,929.76 | (Net change for period) -0- | (Tetal of and of period) 74,929.76 |
| 7-Total receipts (Lines 4 + 5 + 6) | • | 2 1000000000000000000000000000000000000 | (Column A + Column B) |
| | | | |
| XPENDITURES | 62,172.16 | 1,500.00 | 63,672.16 |
| 8_Payments (Line 6, Part 3 of Schedule E) | | | (Column A + |
| 9. Accrued expenses (unpoid bills) (Line 5 of Schedule F) | -0- | -0- | -0- |
| | (Total at beginning of period) 62,172.16 | 1,500.00 | (Total of end of period) 63,672.16 |
| 10. Total expenditures (Lines 8 + 9) | \$ | \$ | \$ (Column A + |
| | | | Column B) |

STATEMENT OF CHANGES IN FINANCIAL CONDITION

| 11. Cash on hand at the beginning of this period | \$ 28,787.91 |
|--|--------------|
| 12. Cash receipts this period (Line 4, column B) | -0- |
| | 1,500.00 |
| 13. Cash payments this period (Line 8, column 8) | 27 207 01 |
| 14. Cash on hand at closing date (Lines 11 + 12 - 13) | 27,287.91 |
| 15. Liabilities (Line 2, column C + Line 9, column C) | |
| 16. Surplus (If Line 14 is greater than Line 15, subtract | \$ 27,287.91 |
| Line 15 from Line 14) | |
| 17. Deficit (if Line 15 is greater than Line 14, subtract Line 14 from Line 15) | • |

743317

760448

PRIENDS OF JERF LEWIS COMMITTEE

Stotement covers period from 124/78 through 57/22/78

SCHEDULE A, FORM 420 or 430 or 490 MONETARY CONTRIBUTIONS

| | (Amounts may be round | ed off to whole dollars) | | |
|----------|---|---|--------------------|-----------------------|
| DATE | - RECEIVED FROM COMMITTEES: (See information FULL NAME AND ADDRESS OF COMMITTEE (Street, City, State) | I.D. NUMBER OR TREASURER'S FULL NAME AND ADDRESS | AMOUNT RECEIVED | CUMULATIVE TO DATE |
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| Hoch odd | ditional information on appropriately labeled continuation sheets. | | NONE | |

IS COMMITTEE

Statement covers period from 4/24/78 hrough 5) 2/78

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

| DATE | FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT RECEIVED | CUMULATIVE |
|------------|---|------------|---|--------------------|------------|
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| | | | | | |
| mach oddit | ional information on appropriately labeled to | | btotals to line 3, part 3) \$ | NONE | |

* If the contribution was made by an intermediary provide the information for both the intermediary and the principal

contributor.

| PART | 3 | - | SUMMARY | OF | MONETARY | CONTRIBUTIONS | (See | information | manual | for | directions | and | examples) |
|------|---|---|---------|----|----------|---------------|------|-------------|--------|-----|------------|-----|-----------|
| | | | | | | | | | | | | | NONE |

- 1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1) NONE 2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized). . NONE 3. RECEIVED FROM OTHERS THIS PERIOD (Port 2) NONE 4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized)
- 5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + 2 NONE Enter this total one Line 1, Column B of Summary Page).

LEWIS FOR ASSEMBLY COMMITTEE

I.D. NUMBER (If Committee)_

743317

PRIENDS OF JERRA LEWIS COMMITTEE
Statement covers period from /24/78 through /78

760448

SCHEDULE B, FORM 420 or 430 or 490 LOANS

(Amounts may be rounded off to whole dollars)

| PART 1 | 1 - | LOANS | RECEIVED: | (Seo | information manual | for | directions and | examples) |
|--------|-----|-------|-----------|------|--------------------|-----|----------------|-----------|
|--------|-----|-------|-----------|------|--------------------|-----|----------------|-----------|

| DATE | FULL NAME AND ADDRESS OF LENDER AND ANY GUARANTORS OR COSIGNERS | OCCUPATION | EMPLOYER (If self-employed list street eddress and city of business.) | Inter- est Rate | AMOUNT OF | AMOUNT |
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| Moch oddi | tional information on appropriately labeled conti | nuction sheets. | SUBTOTA | AL S | none | |
| co | | | | | TOTAL T | |

PART 2 - LOANS REPAID, FORGIVEN, OR PAID BY A THIRD PARTY:

| on manual for directions and examples) | (a) | (b) | (c) | (d) | | |
|--|--|--|---|--|--|--|
| FULL NAME AND ADDRESS | AMOUNT REPAID | AMOUNT FORGIVEN (Enter on Sched. A) | AMOUNT PAID BY A THIRD PARTY (Enter on Sched. A) | UNPAID BALANCE | | |
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| formation on appropriately labeled continuation sheets. SUBTOTAL \$ | NONE | NONE | NONE | | | |
| | ormation an appropriately labeled continuation sheets. | FULL NAME AND ADDRESS AMOUNT REPAID ormation on appropriately labeled continuation sheets. NONE | FULL NAME AND ADDRESS AMOUNT FORGIVEN (Enter on Schod. A) Formation on appropriately labeled continuation sheets. NONE NONE | FULL NAME AND ADDRESS AMOUNT FORGIVEN (Enter on Schod. A) FULL NAME AND ADDRESS AMOUNT FAID BY A THIRD PARTY (Enter on Schod. A) FORGIVEN (Enter on Schod. A) Formation on appropriately labeled continuation sheets. NONE NONE NONE | | |

| PART 3 - SUMMART | | | | | | | | | | | | | | | | | | | NONE |
|--|--------|-------|------|------|-------|------|-----|------|------|-----|-----|-----|-----|----|---|---|---|----|--|
| 1. LOANS OF \$50 OR MORE THIS PERIOD (Part 1) | | | | | | | | ٠ | | | | | | | | | Ä | \$ | NONE |
| 2. LOANS UNDER \$50 THIS PERIOD (Not Itemized) | | | | | | | | | | | | | | | ٠ | | | | NONE |
| 3. TOTAL LOANS RECEIVED (Line 1 + 2) 4. LOANS REPAID OF \$50 OR MORE THIS PERIOD (Po | ? | · | | | • | • | * | | | • | | • | | | | | | • | STATE OF THE PARTY |
| 5. LOANS FORGIVEN OF \$50 OR MORE THIS PERIOD | (Par | t 2. | Co | lumi | ь ы | • | ÷ | • | : | | | | | | : | | | Ť | NONE |
| 6. LOANS PAID BY A THIRD PARTY OF \$50 OR MORE | | | | | | | | | | | | | | | | | | | NONE |
| 7. LOANS REPAID, FORGIVEN, OR PAID BY A THIRD P. | ARTY | UN | DER | \$5 | 0 T | HIS | PER | RIO | D (| Not | Ite | miz | ed) | | | | | l, | |
| B. TOTAL LOANS REPAID, FORGIVEN OR PAID BY A | THIRD | PA | RTY | TH | IIS I | PERI | OD | (Lin | ne 4 | 1 + | 5 | + 1 | 6 + | 7) | | • | | • | NONE |
| 9. NET CHANGE THIS PERIOD (Line 3-8, enter this tot | tal or | n lin | e 2, | C | lun | in B | of | Sui | mmo | ary | Po | ge) | | | | | | , | - |

FRIENDS OF JERRY LY S COMMITTEE 4/24/78 hrough 22/78

743317 760448

SCHEDULE C, FORM 420 or 430 or 490 NON-MONETARY CONTRIBUTIONS

| DATE | FULL NAME AND ADDRESS AND I.D. NUMBER (IF Committee) | OCCUPATION | EMPLOYER . | DESCRIPTION OF CONSIDERATION | FAIR MARKET VALUE RECEIVED | CUMULATIV |
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| lock oddi | tional information on appropriately labeled | continuation sheets. | | SUBTOTAL \$ | NONE | |
| * If cor | ntributor is self-employed list street | address and city | of business | | | |
| | . NON-MONETARY CONTRIBUTION | | SUMMARY | | | ONE |

FRIENDS OF JERRY LEW

743317

COMMITTEE I.D. NUM (N Committee) 760448 Statement covers period from 4/24/78 through 5/22/78

SCHEDULE D, FORM 420 or 430 or 490 PLEDGES

| ee infor | mation manual for directions and | instructions | | (a) | (b) | (c) |
|-----------|--|-----------------------------|-------------|----------------------------------|---------------------------------------|------------------|
| DATE | FULL NAME AND ADDRESS AND I.D. NUMBER (If committee) | OCCUPATION | EMPLOYER • | AMOUNT PLEDGED THIS PERIOD | AMOUNT PAID (Enter on Sched, A) | PLEDGE UNPAID |
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| Mach addi | tional information on appropriately labeled (| continuation sheets. | SUBTOTAL \$ | NONE | NONE | NONE |
| | * If contribu | tor is self-employed list s | | business | | |
| | | | MARY | | | NONE |
| | PLEDGES OF \$50 OR MORE THIS PE PLEDGES UNDER \$50 THIS PERIOD (N | | | | \$ _ | NONE |
| 3. | TOTAL PLEDGES RECEIVED (Line 1 | + 2) | | | \$ _ | NONE |
| | PLEDGES OF \$50 OR MORE PAID TO PLEDGES UNDER \$50 PAID THIS PERI | |) | | | NONE |
| 6. | TOTAL PLEDGES PAID (Line 4 + 5) NET CHANGE THIS PERIOD (Line 3 | | | | | NONE |

LEWIS FOR ASSEMBLY COMMITTEE

743317 760448

FRIENDS OF JERRY LE S COMMITTEE Statement covers period from 4/24/78hrough 3/22/78

SCHEDULE E, FORM 420 or 430 or 490 **PAYMENTS**

(Amounts may be rounded off to whole dollars)

PART 1 - MADE TO COMMITTEES: (See Information manual for directions and examples)

| OFFICIAL USE ONLY | FULL NAME OF PAYEE COMMITTEE AND I.D. NUMBER (If the committee has no I.D. Number, state full name and address of the Treasurer) | AMOUNT THIS PERIOD |
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| | tion on appropriately labeled continuation sheets. | |

743317 760448

NONE

NONE

1,500.00

PRIENDS OF JERR LEWIS COMMITTEE 1.D. NUM Committee)_ Statement covers period from 4/24/78 through 5/22/78

SCHEDULE E, FORM 420 or 430 or 490 (Continued)

RS: (See information manual for directions and examples)

| DESCRIPTION OF PAYMENT | THIS PERIOD |
|--|--|
| (See itemized statement attached) | \$1,500.00 |
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| Continuation sheets. OTAL (Carry with additional subtotals to Line 3, part 3) | \$ 1,500.00 |
| s was different than the payee, list each person's name and address | 7 |
| Enter your bulk rate and/or postage meter number used in mailings. In addition a copy of each mass mailing in support to a state candidate or state measure must be sent to th | of or opposition |
| | (See itemized statement attached) ontinuation sheets. FAL (Carry with additional subtotals to Line 3, part 3) s was different than the payee, list each person's name and address Enter your bulk rate and/or postage meter number used in |

3. MADE TO OTHERS THIS PERIOD (Port 2)

4. MADE TO OTHERS UNDER \$50 THIS PERIOD (Not Itemized)

6. TOTAL PAYMENTS THIS PERIOD (Lines 1+ 2 + 3 + 4 + 5,

Enter this total on line 8, Column B of Summary Page)

5. TOTAL ACCRUED EXPENSES PAID THIS PERIOD (Schedule F, Line 4)

LEWIS FOR ASSEMBLY COMMITTEE

FRIENDS OF JERRY LOUIS COMMITTEE

I.D. NUMBER (IF Committee)

743317

760448

Statement covers period from____

SCHEDULE F, FORM 420 or 430 or 490 ACCRUED EXPENSES (Unpaid Bills)

| FULL NAME AND ADDRESS (Street, City, State)* | DESCRIPTION OF ACCRUED EXPENSES | ACCRUED THIS PERIOR |
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| ch additional information on appropriately labeled continuation sheets. | | NONE |
| | SUBTOTAL \$ | HONE |
| If the occrued expense is owed to a committee, list the committee treosurer). If the person providing the goods or services was a address, city and state. | tee's name and I.D. number (or the full name and different from the payee, list each person's ful | oddress of till I name, stre |
| SUMMARY | | NONE |
| ACCRUED EXPENSES OF \$50 OR MORE THIS PERIOD ACCRUED EXPENSES OF UNDER \$50 THIS PERIOD. (Not Itemized) | | NONE |
| TOTAL ACCRUED EXPENSES INCURRED THIS PERIOD (Line 1 + 2) | | NONE |
| | | |

JERRY LEWIS OFFICE ACCOUNT

Schedule E - Form 490

Lewis for Assembly Committee I.D. #743317 Friends of Jerry Lewis Committee I.D. #760448

Itemized Statement \$50 or more

| San Bernardino Valley Swim Club, c/o Mike Valles, State Capitol Building, Sacramento, | |
|--|--------|
| | 100.00 |
| Arlene Willis - staff - reimbursement of | |
| expenses - LaSalle's Restaurant, 943 Howe Ave., | |
| Sacramento, Ca. (food and beverage), \$69.42 | |
| Hilton Inn, Interstate 10 and Waterman Ave., | |
| San Bernardino (\$170.28), Hilton Inn, (\$78.19)- | |
| all other items under \$50 - | 414.09 |
| Firehouse Restaurant, 1112 Second St., Sacramento, | |
| Ca. (food and beverage - Redlands Chamber of Commerce) | 320.50 |
| The Lobby, 1117 11th St., Sacramento, Ca. (food and | |
| beverage) | 110.53 |
| PSA, 3225 N. Harbor Drive, San Diego, Ca. 92101 | |
| (airline tickets) | 153.00 |
| Air California, P. O. Box Z, Newport Beach, Ca. 92663, | |
| (airline tickets) | 130.00 |
| Western Airlines, P. O. Box 92724 World Way Postal Center, | |
| Los Angeles, Ca. 90009 (airline tickets) | 258.30 |
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Form 490

Government Code Sections 84200 & 84213

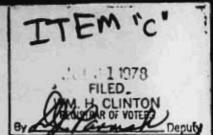
CONSOLIDATED CAMPAIGN STATEMENT

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Campaign Statement

Candidates and their controlled committees that wish to report their contributions and expenditures and other transactions on a single form may file this consolidated campaign statement Form 490. This form may also be used by committees filing jointly.

Statement covers period from 5/23/78 through 6/30/78



| Post Primary | | 6/6 | /78 TED | | - 11 | |
|-----------------------------------|---------------------------|--|--------------------|-------------------|--------------------|--|
| (primary, general, special | el, recall or semiannual) | _ Election held 6/6 | for DER | | ate or measure) | |
| 67th Assembly | District/371 | a Candidate | for nal Distri | | blican | |
| District No. (legislative or lo | | | | itial Party | DIICUI. | |
| I. CANDIDATE IN | CLUDED IN THIS | CONSOLIDATED | REPORT (II | Applicable) | | |
| JERRY LEWIS | | | | W | | The second |
| Name of Candidate (print) | | | | | | |
| 5328 North Pa | | | | | 714 | 882-2146 |
| 101 South Six | th Street, Re | edlands, Ca. | 92373 | (zip code) | 714 | 886-5201 |
| Business Address | (no. and street) | (city) | (state) | (zip code) | (area code) | (phone no.) |
| II. COMMITTEES | WHICH ARE INCLU | JDED IN THIS CO | NSOLIDATED | REPORT · | | |
| LEWIS FOR AS | SEMBLY COMMI | TTEE, P. O. B | ox 126, Br | yn Mawr, | Ca. 9231 | 8 743317 |
| Committee Name | | Addr | ess . | A CONTRACTOR | Phone | 1.D. No. |
| Robert W. Pe | rcv.D.D.S20 | 5248 Glenmare | .Highland. | ca. 92346 | (714) 8 | 86-4864 |
| Treasurer's Name | | Addr | | | Phone | |
| | TERRY LEWIS CO | OMMITTEE, P. | | , Bryn Ma | 10.10.2010. | 760448 |
| Committee Name | | Addr | *** | de vederan | Phone | 1.D. No. |
| Robert W. Pe | rcy, D.D.S., | 26248 Glenmar | e, Highland | ,ca.92346 | (714) | 886-4864 |
| Attach additional inform | nation on appropriately | Addr. | Service Units | 72.77 | Phone | 1 |
| - | | | | | | |
| III. CANDIDATES (WHICH HAVE I | | ADDITIONAL CO | | 56.5.693(19.57.1) | | THE RESERVE OF THE PARTY OF THE |
| NONE Name & I.D. No. | Committee Addre | | Treasurer | Address | | Phone Number |
| | | | | | | |
| Attach additional inform | nation on appropriately | labeled continuation | sheets. | | | |
| | | VERIFIC | | | | 050000 |
| | | t to the best of my kn easonable diligence in | | ment and the schi | dules are true, | correct 2. |
| 1.1 | | Can Danie | dina Ca | Holling | yeight | |
| Executed on_ | (Date) | San Bernar | Slate) | Y(Signatus | re of Treasurer(s) | |
| | nd the treasurer of this | t to the best of my kn committee has used all | owledge this state | ment and its sch | edules are true, | correct |
| | 7-24-78 | Redlands, | Ca. | Ven | Lane | _ |
| Executed on | (Cara) | _ at | b b | No. | n al Constants | |

SUMMARY PAGE

Statem covers period from 5/23/78 hrough 30/78

LEWIS FOR ASSEMBLY COMMITTEE - I.D. #743317
FRIENDS OF JERRY LEWIS COMMITTEE - I.D. #760448

| Number | COLUMN A | COLUMN B | COLUMN C |
|--|--|----------------------------|--|
| Cameline) | Cumulative total from previous period | This period | Cumulative to date |
| CEIPTS | 73,948.00 | 1,000.00 | 74,948.00 |
| 1. Monetary contributions (Line 5, Part 3 of Schedule A) | | \$ | \$(Column A + |
| | -0- | -0- | Column B) |
| 2. Unpaid loans (Line 9, Part 3 of Schedule B) | (Total at beginning of period) | (Net change for period) | (Total at and al period) |
| 3. Miscellaneous receipts (attach explanation) | 10.94 | -0- | 10.94 |
| 3. Milenaneous receipts (anders experience) | | | (Column A + Column B) |
| 4. Total monetary contributions, Net cash receipts (Lines 1 + 2 + 3) | 3 73,958.94 | \$ 1,000.00 | 74,958.94 |
| | 970.82 | -0- | (Column A + Column 8) 970 - 82 |
| 5. Non-monetary contributions (Une 3 of Schedule C) | -0- | -0- | (Column A + |
| 6. Redges (Une 7 of Schedule D) | | | |
| | (Total at beginning of period) | (Not change for period) | (Total at and of period) |
| 7. Total receipts (Lines 4 + 5 + 6) | 74,929.76 | 1,000.00 | 75,929.76 |
| 172 | | | (Column A + Column B) |
| PENDITURES | | | |
| B. Payments (Line 6, Part 3 of Schedule E) | \$ 63,672.16 | \$ 4,740.14 | \$68,412.30 |
| | -0- | -0- | (Column A + |
| 9. Accrued expenses (unpoid bills) (Line 5 of Schedule F) | | | - |
| | (Total at beginning of period) 63,672.16 | 4,740.14 | (Total of end of period) 68,412.30 |
| D. Total expenditures (Lines 8 + 9) | . \$ | \$ | \$ |
| | | | (Column A + |

STATEMENT OF CHANGES IN FINANCIAL CONDITION

| 11. Cash on hand at the beginning of this pe | 27,287.91 |
|--|----------------------------|
| 12. Cash receipts this period (Line 4, column | 1.000.00 |
| 13. Cash payments this period (Line 8, column | 4.740.14 |
| 14. Cash on hand at closing date (Lines 11 | 23.547.77 |
| | |
| 15. Liabilities (Line 2, column C + Line 9, c | |
| 16. Surplus (if Line 14 is greater than Line Line 15 from Line 14) | 20 시간 : 1810 / 187 (1981) |
| 17. Deficit (if Une 15 is greater than Line 14 Line 14 from Line 15) | 1, subtract |

LEWIS FOR ASSEMBLY COMMITTEE - I.D. #743317

FRIENDS OF JERRY LEWI COMMITTEE - 1.D. #760448
Statement covers period from 5/23/78hrough

SCHEDULE A, FORM 420 or 430 or 490 MONETARY CONTRIBUTIONS

(Amounts may be rounded aff to whole dollars)

| AAI | - KECEIVED FROM COMMITTEES: (See Informat | | | |
|------|--|---|--------------------|-----------------------|
| DATE | FULL NAME AND ADDRESS OF COMMITTEE (Street, City, State) | I.D. NUMBER OR TREASURER'S FULL NAME AND ADDRESS | AMOUNT RECEIVED | CUMULATIVE TO DATE |
| 23/7 | B.A.L.P.A.C. 126 K Street Sacramento, Ca. 95814 | I.D. No. 780057 | \$1,000 | \$1,000 |
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additional information on appropriately labeled continuation shoets.

SUBTOTAL (Carry with additional Subtotals to line 1, part 3, page 4)

1,000

LEWIS FOR ASSEMBLY COMMITTEE - I.D. #743317 NUMBER OF CO

FRIENDS OF JERRY LEW

COMMITTEE =5/23/7876044

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

| DATE | FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS BELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT | CUMULATIVE |
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| ich additio | onal information on appropriately lobeled con | tinuation sheets. | | NONE | |

SUMMARY OF MONETARY CONTRIBUTIONS (See information manual for directions and examples)

1,000.00 1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1) -0-2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized).

-0-3. RECEIVED FROM OTHERS THIS PERIOD (Part 2)

-0-

4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized) 5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + 2 + 3 1,000.00 Enter this total one Line 1, Column B of Summary Page).

^{*} If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

LEWIS FOR ASSEMBLY COMMITTEE - I.D. #743317, NUMBER (II Committee).

FRIENDS OF JERRY LEWIS COMMITTEE

State of covers period from 5/23/78

6/30/7

SCHEDULE B, FORM 420 or 430 or 490 LOANS

(Amounts may be rounded off to whole dollars)

PART 1 - LOANS RECEIVED: (See information manual for directions and examples)

| DATE | FULL HAME AND ADDRESS OF LENDER AND ANY GUARANTORS OR COSIGNERS | OCCUPATION | EMPLOYER (If self- list street address of business | end city | Inter- est Rate | AMOUNT OF LOAM | CUMULATIV |
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| d oddi | tional information on appropriately labeled conti | nuetice sheets. | | -1 | | NONE | Tay and |
| 6 | | | | SUBTOT | AL \$ | | |
| _ | LOANS BERAID FORCIVEN OR | | | - | | | |
| | - LOANS REPAID, FORGIVEN, OR ormation manual for directions as | | (a) | (| b) | (c) | (d) |
| DATE | FULL NAME AND ADDRESS | | AMOUNT REPAID | FOR (En | OUNT GIVEN for on ed. A) | AMOUNT PAID BY A THIRD PARTY (Enter on Schod, A) | UNPAID |
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| rock oddi | tional information on appropriately labeled centi | nuction sheets. SUBTOTAL \$ | NONE | NOI | NE | NONE | |
| | | | | | | | |
| | - SUMMARY S OF \$50 OR MORE THIS PERIOD (Part | 1) | | | 4.4 | | NONE |
| LOANS | S UNDER \$50 THIS PERIOD (Not Itemize | | | | | | NONE |
| | LOANS RECEIVED (Line 1 + 2) . S REPAID OF \$50 OR MORE THIS PERIO | D (Part 2, Column | o) | | | | NONE |
| | FORGIVEN OF \$50 OR MORE THIS PE | | | | | | NONE |
| | PAID BY A THIRD PARTY OF \$50 OR M | CIPE THIS PEDIOD | Dark T Calum | ~ ~1 | | | 41V41L |
| | REPAID, FORGIVEN, OR PAID BY A THE | | | | Itemized | | NONE NONE |

LEWIS FOR ASSEMBLY COMMITTEE - I.D. #743317

FRIENDS OF JERRY LES

of Summary Page)

I.D. NUMBER IN Co COMMITTEE - I.D. #76044 (30/78)

SCHEDULE C, FORM 420 or 430 or 490 NON-MONETARY CONTRIBUTIONS

| ATE | FULL MAME AND ADDRESS AND LD, NUMBER (N Committee) | OCCUPATION | EMPLOYER * | DESCRIPTION OF CONSIDERATION | PAIR MARKET VALUE RECEIVED | CUMULATIV |
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| add | itional Information on appropriately labeled | continuation sheets. | | | NONE | |
| If co | ntributor is self-employed list street of | ddress and city | of business | SUBTOTAL \$ | | |
| | | | SUMMARY | | | |
| | . NON-MONETARY CONTRIBUTIONS | OF \$50 OR MO | RE THIS PERIOD | | | |

FRIENDS OF JERRY LEWIS COMMITTEE - 1.D. #7 148

Strement covers period from 5/23/78hrough 6/30/78

SCHEDULE D, FORM 420 or 430 or 490 **PLEDGES**

| e infor | mation manual for directions and | instructions | THE BUTTON | (a) | (b) | (c) |
|---------|--|--------------------------|------------------------------|----------------------------------|--|-------------------------|
| ATE | FUIL NUME AND ADDRESS AND LD. HUMBER (If committee) | OCCUPATION | · EMPLOYER • | AMOUNT PLEDGED THIS PERIOD | AMOUNT PAID (Enter on School, A) | CUMULA PLEDG UNPA |
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| | | | | | IT. | |
| odditio | ional information on appropriately labeled of | entinuation sheets. | SUBTOTAL \$ | NONE | NONE | NONE |
| B | * If contribut | or is self-employed list | t street address and city of | | 1/1 | |
| | THE PARTY OF THE P | | IMMARY | | | |
| | PLEDGES OF \$50 OR MORE THIS PER | RIOD (Column o) | | | | |
| 3. T | PLEDGES UNDER \$50 THIS PERIOD (NO FOTAL PLEDGES RECEIVED (Line 1 - | + 2) | | | :::= | |
| 4. P | PLEDGES OF \$50 OR MORE PAID TH | HIS PERIOD (Column | b) | | | |
| 6. T | OTAL PLEDGES PAID (Line 4 + 5) | | | | | NONE |
| 7. 1 | TOTAL PLEDGES PAID (Line 4 + 5) NET CHANGE THIS PERIOD (Line 3 | -6, Enter this total o | on line 6, Column B of S | iummary Page) | | NO |

LEWIS FOR ASSEMBLY COMMITTEE - 1.D. #743317

FRIENDS OF JERRY LEWIS COMMITTEE - 1.D. #768448 IN C

Statement covers period from 5/23/78 hrough 6/30/78

SCHEDULE E, FORM 420 or 430 or 490 **PAYMENTS**

| OFFICIAL USE ONLY | FULL NAME OF PAYER COMMITTEE AND I.D. NUMBER (If the content of the Trees | mmittee has so I.D. Number, AMOUNT THIS PERIOD |
|----------------------|---|--|
| | Committee for Hansberger 555 Cajon Redlands, Ca. 92373 I.D. #771 | -086 1,500.00 |
| | Ross Johnson Committee 1661 E.Chapman Avenue I.D. #780 Fullerton, Ca. 92631 | 1,000.00 |
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FRIENDS OF JERRY LEWIS COMMITTEE - I.D. #760448
Statement covers period from 5/23/78 6/30/78

SCHEDULE E, FORM 420 or 430 or 490 (Continued)

| DESCRIPTION OF PAYMENT | THIS PERIOD |
|---|---|
| (See itemization attached) | \$1,500.00 |
| Tires for committee auto | 240.14 |
| Fundraiser for medical expenses | 500.00 |
| | |
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| | |
| | \$ 2,240.14 |
| vas different than the payee, list each person's name and address | 7 |
| Enter your bulk rate and/or postage meter number used in mailings. In addition a copy of each mass mailing in support to a state candidate or state measure must be sent to the Practices Commission. | of or opposition |
| | (See itemization attached) Tires for committee auto Fundraiser for medical expenses AL (Carry with additional subtotals to Line 3, part 3) was different than the payee, list each person's name and address Enter your bulk rate and/or postage meter number used in mailings. In addition a copy of each mass mailing in support a to a state candidate or state measure must be sent to the |

4,740.14

4. MADE TO OTHERS UNDER \$50 THIS PERIOD (Not Itemized)

6. TOTAL PAYMENTS THIS PERIOD (Lines 1+ 2 + 3 + 4 + 5,

Enter this total on line 8, Column B of Summary Page)

5. TOTAL ACCRUED EXPENSES PAID THIS PERIOD (Schedule F, Line 4)

LEWIB FOR ASSEMBLY COMMITTEE - I.D. #743317

FRIENDS OF JERRY IS COMMITTEE - I.D. #760 B
Statement covers period from 5/23/78hrough 5/30/78

SCHEDULE F, FORM 420 or 430 or 490 ACCRUED EXPENSES (Unpaid Bills) (Amounts may be rounded off to whole dollars)

| FULL NAME AND ADDRESS (Street, City, Stote)* | DESCRIPTION OF ACCRUED EXPENSES | AMOUNT ACCRUED THIS PERIOD |
|--|--|----------------------------------|
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| 7 | | |
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| additional information on appropriately labeled continuation sheets. | SUBTOTAL \$ | NONE |
| f the accrued expense is owed to a committee, list the comm reasurer). If the person providing the goods or services was address, city and state. | ittee's name and 1.D. number (or the full name and different from the payee, list each person's ful | address of the I name, stree |
| SUMMAR CRUED EXPENSES OF \$50 OR MORE THIS PERIOD CRUED EXPENSES OF UNDER \$50 THIS PERIOD. (Not Itemized) TAL ACCRUED EXPENSES INCURRED THIS PERIOD (Line 1 + 2) CRUED EXPENSES PAID THIS PERIOD (Not Itemized, Enter on ET CHANGE THIS PERIOD (Line 3-4, Enter on Line 9, Column Brount) | \$) | NONE |

JERRY LEWIS OFFICE ACCOUNT

Schedule E - Form 490

Lewis for Assembly Committee - I.D. 743317 Friends of Jerry Lewis Committee - I.D. 760448

Itemized Statement \$50 or more

| Betty Be vins, 607 Falcon, Redlands, Ca. 92373 | |
|--|----------|
| (District Office janitorial) | \$ 70.00 |
| Arlene M. Willis - staff - reimburse expenses | |
| (Hilton Inn, Interstate 10 and Waterman | |
| Avenue, \$147.99 - Holiday Inn, 666 Fairway | |
| Drive, San Bernardino, \$64.40 - all other | |
| items under \$50) | 654.74 |
| The Lobby, 1117 11th St., Sacramento, Ca. (food . | |
| and beverage) | 74.75 |
| Firehouse Restaurant, 1112 Second St. Sacramento | |
| (food and beverage) | 54.84 |
| Western Airlines, P. O. Box 92724 World Way Postal | 34.04 |
| Center, Los Angeles, Ca. 90009 (airline tickets) | 400 00 |

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CONSOLIDATED CAMPAIGN STATEMENT

Candidates and their controlled committees that wish to report their contributions and expenditures and other transactions on a single form may file this consolidated campaign statement Form 490. This form may also be used by committees filing jointly.

Statement covers period from 7/1/78 through 9/23/78

SEP 28 1978

| 1st Pre Elec | LIECU | on held 11/.7/ | 78 _{tor} | JERRY L | EWIS | |
|---|---|------------------------|-------------------|-------------------|-----------------|-------------------|
| (primary, general, special, recall | or semiannus!) | (date) | | (candidat | e or measure) | 1865 |
| 67th Assembly Dis | | indidate for | | et R | epublica | an |
| District No. (legislative or local) | | | Polit | ical Party | N. S. | |
| I. CANDIDATE INCLU | ED IN THIS CONS | DLIDATED REP | ORT (II Ap | plicable) | | |
| JERRY LEWIS (now | a candidate | for Federa | office | | 1 | |
| Name of Candidate (print) | | | Mary Visit | | | |
| 5328 North Park | Lane, San Ber | nardino, Ca | . 92404 | | 714 | 882-2146 |
| | | (city) | (state) | (zip code) | | (phone no.) |
| 101 s. sixth st | , Redlands, C | ca. 92373 | | | 714 | 886-5201 |
| Business Address (no | and street) | (city) | (state) | (zip code) | (area code | (phone no.) |
| II. COMMITTEES WHICH | ARE INCLUDED | N THIS CONSO | LIDATED R | EPORT | | |
| LEWIS FOR ASSEM | BLY COMMITTEE, | P. O. Box | 126, Bry | on Mawr. | Ca. 9231 | 18 743317 |
| Committee Name | | Address | RAULA. | | Phone | I.D. No. |
| - Robert W. Percy | D.D.S., 26248 | Glenmare, | ighland, | Ca.9234 | 6 (714) | 886-4864 |
| Treasurer's Name | | Address | | | Phone | The second second |
| 2. FRIENDS OF JERRY | LEWIS COMMIT | PTEE, P.O. I | 30x 126, | Bryn Maw | r,Ca. | 760448 |
| C Debent W Desert | D D C 26246 | | | | | |
| Robert W. Percy | D.D.S., 20240 | Address | ilgniand, | Ca. 92346 | Phone (/14 | 886-4864 |
| Attach additional information of | n appropriately labeled | continuation sheets | L | | | |
| III. CANDIDATES ONLY: WHICH HAVE RECEI | | | | | | |
| Committee Name & I.D. No. | Committee Address | Trea | urer | Address | | Phone Number |
| None at state level (Lewis for Congre | | at Federal | level) | | | |
| Attach additional information of | on appropriately labeled | continuation sheets | | | | |
| | | VERIFICATIO | | | | |
| | of perjury that to the | | | ent and its sched | luies are true, | correct |
| and complete and that | have used all reasonable | e diligence in their j | reparation. | N. | , | 100 |
| | | | by | Arter | trufe | regular |
| Executed on 9/26 | /78 at R | edlands, Ca. | by . | (Robert) | W. Percy | D.D.S.) |
| I declare under penalty | of perjury that to the reasurer of this committ | best of my knowled | ge this stateme | ent and its sched | lules are true, | correct |
| Executed on 9/26 | 5/78 at R | edlands, Ca | · - w | Leny | Send | 0 |
| vernment Code Sections | | (City and State | 0 | (Jerry | Lewis) | |

SUMMARY PAGE

Statement covers period from 7/1/78 through 23/78

LEWIS FOR ASSEMBLY COMMITTEE - I.D. #743317

| FRIENDS OF JERRY LEWIS COMMITTEE - | I.D. #760448 | | |
|---|---|--------------------------------------|---------------------------------|
| Number ' | COLUMN A | COLUMN B | COLUMN C |
| Committee) | Cumulative total from previous peri | od This period | Cumulative to date |
| CEIPTS | | | 10 00.0 |
| 1. Monetary contributions (Line 5, Part 3 of Schedule A) | . 1 | \$ 125.00 | \$125.00 |
| | | | (Column A + Column 8) |
| 2. Unpaid loans (Line 9, Part 3 of Schedule 8) | | 0- | -0- |
| | (Total at beginnin of period) | for period) | (Total at and of period) |
| 3. Miscellaneous receipts (attach explanation) | | | |
| 4. Total monetary contributions, Net cash receipts | | -0- | (Column A + Column B) -0- |
| (Lines 1 + 2 + 3) | . 3 | _ , | \$ (Column A + |
| | | | Column 8) |
| 5. Non-monetary contributions (Line 3 of Schedule C) | | -0- | -0- |
| O Con-monetary contributions (une 3 of Schedule C) | | | (Column A + Column 8) |
| 6. Pledges (Line 7 of Schedule D) | | -0- | -0- |
| α | (Total at beginning of period) | (Not change for period) 125.00 | (Total et end of period) |
| 7. Total receipts (Lines 4 + 5 + 6) | . 5 | = \$ ===== | \$ ===== |
| 70 | | | (Column A + Column B) |
| Anna mines | | a little of the second | |
| PENDITURES | | 4,002.50 | 4,002.50 |
| B. Payments (Line 6, Part 3 of Schedule E) | . \$ | _ \$ | \$ |
| 4 | | -0- | Column A + Column B) -0- |
| 9. Accrued expenses (unpoid bills) (Line 5 of Schedule F) | (Tetal at beginnin of period) | g (Net change for period) | (Total et and al period) |
| 5 | | 4,002.50 | 4,002.50 |
| D. Total expenditures (Lines 8 + 9) | | = \$ =/55=155 | (Column A + |

STATEMENT OF CHANGES IN FINANCIAL CONDITION

| 11. Cosh | on hand at the beginning of this period | | \$. | 23,547.77 |
|-----------|---|--|------|-----------|
| 12. Cosh | receipts this period (Line 4, column 8) | | | 125.00 |
| 13. Cosh | payments this period (Line 8, column 8) | | | 4,002.50 |
| | on hand at closing date (Lines 11 + 12 - 13) | | | 19,670.27 |
| 15. Liobi | lities (Line 2, column C + Line 9, column C) . | | | |
| | lus (if Line 14 is greater than Line 15, subtract 15 from Line 14) | | s . | 19,670.27 |
| | cit (if Line 15 is greater than Line 14, subtract | | \$ (|) |

FRIENDS OF JERRY LETS COMMITTEE - I.D. 743317 ID. NUMBER OF COMMITTEE - I.D. 760448

Stotement covers period from 7/1/78 through 9/23/78

SCHEDULE A, FORM 420 or 430 or 490 MONETARY CONTRIBUTIONS

(Amounts may be rounded off to whole dollars)

| PART 1 - | RECEIVED | FROM | COMMITTEES: | (See | Information | manual | for | directions | and | examples) |
|----------|----------|------|-------------|------|-------------|--------|-----|------------|-----|-----------|
|----------|----------|------|-------------|------|-------------|--------|-----|------------|-----|-----------|

| DATE | FULL NAME AND ADDRESS OF COMMITTEE (Street, City, State) | I.D. NUMBER OR TREASURER'S FULL NAME AND ADDRESS | RECEIVED | CUMULATIVE TO DATE |
|------------|---|---|----------|-----------------------|
| 7/24/ | Lewis for Congress Committee P. O. Box 126 Bryn Mawr, Ca. 92318 (representing transfer back of | (Federal I.D. #07662 | 7) \$125 | \$125 |
| | Burck's Advertising & Printing Service - initial transfer in made 4/14/78) | | | 1. |
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| (E. J.) | | | | 273 |
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| Attach add | fitional information an appropriately labeled continuation sheets. | | 125.00 | Paralle San |

SUBTOTAL (Carry with additional Subtotals to line 1, part 3, page 4) \$

125.00

FRIENDS OF JERRY LEWIS COMMITTEE - I.D. #743317

Statement covers period from 7/1/78 through 9723/78

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

| DATE | FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR * | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT | CUMULATIVE |
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* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

| | ART 3 | 3 - | SUMMARY | OF | MONETARY | CONTRIBUTIONS | (See | information manual | for | directions | and | examp | ples) |
|--|-------|-----|---------|----|----------|---------------|------|--------------------|-----|------------|-----|-------|-------|
|--|-------|-----|---------|----|----------|---------------|------|--------------------|-----|------------|-----|-------|-------|

| . RECEIVED FROM COMMITTEES THIS PERIOD (Part 1) | | \$ |
|--|---|--------|
| RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized) | | |
| RECEIVED FROM OTHERS THIS PERIOD (Part 2) | | -0- |
| RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized) | | 0- |
| TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + 2 + 3 + 4, | 1 | |
| Enter this total one Line 1, Column B of Summary Page) | | 125.00 |

LEWIS FOR ASSEMBLY COMMITTEE - I.D. 743317, D. . JUANER (II Committee)

FRIENDS OF JERRY LEW COMMITTEE I.D. 1768448

SCHEDULE B, FORM 420 or 430 or 490 LOANS

| DATE | FULL NAME AND ADDRESS OF LENDER AND ANY GUARANTORS OR COSIGNERS | OCCUPATION | EMPLOYER (If self-omplist street address on of business.) | | AMOUNT OF | AMOUNT |
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| | ional information on appropriately labeled conti | nuation sheets. | su | BTOTAL \$ | NONE | |
| 0 2 | - LOANS REPAID, FORGIVEN, OR I | DAID BY A THI | DD DARTY. | | | |
| | ormation manual for directions ar | | (a) | (b) | (e) | (d) |
| afao | FULL NAME AND ADDRESS | | AMOUNT REPAID | AMOUNT FORGIVEN (Enter on Schod, A) | AMOUNT PAID BY A THIRD PARTY (Enter on Schod. A) | UNPAID BALANCE |
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| toch oddi | tional information on appropriately labeled conti | nuction sheets. SUBTOTAL \$ | | | NONE | |
| | - SUMMARY | | | 4 | | |
| TOTAL LOANS | OF \$50 OR MORE THIS PERIOD (Port UNDER \$50 THIS PERIOD (Not Hemize LOANS RECEIVED (Line 1 + 2) . REPAID OF \$50 OR MORE THIS PERIOD FORGIVEN OF \$50 OR MORE THIS PERIOD (PORT PERIOD (POR | D (Part 2, Column | n a) | | | |
| LOANS | PAID BY A THIRD PARTY OF \$50 OR M | ORE THIS PERIOD | (Part 2, Column | the Control of the Co | | - |

LEWIS FOR ASSEMBLY COMMITTEE -I.D. 743317 (B. NUMBE (# Committee)

FRIENDS OF JERRY LEWI COMMITTEE-I.D. 760448
Statement covers period from 7/1/78 through

SCHEDULE C, FORM 420 or 430 or 490 NON-MONETARY CONTRIBUTIONS

| ATE | FULL NAME AND ADDRESS AND LD. NUMBER (II Committee) | OCCUPATION | EMPLOYER • | DESCRIPTION OF CONSIDERATION | FAIR MARKET VALUE RECEIVED | CUMULATIV |
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| h odditio | onal information on appropriately labeled | continuation sheets. | | SUBTOTAL \$ | NONE | |
| If contr | ributor is self-employed list street | oddress and city | of business | SUBIUIAL \$ | THATE | |
| 2. | NON-MONETARY CONTRIBUTIONS NON-MONETARY CONTRIBUTION TOTAL NON-MONETARY CONTRIB | S OF \$50 OR MO | HIS PERIOD (No | Itemized) | \$ | NONE |

LEWIS FOR ASSEMBLY COMMITTEE - I.D. 7433176. NUMBER (N Committee)

FRIENDS OF JERRY LE COMMITTEE - I.D. 760448

Statement covers period from 7/1/78 through 9/23/78

SCHEDULE D, FORM 420 or 430 or 490 **PLEDGES**

| info | rmation manual for directions and | Instructions | | (a) | (b) | (c) |
|------|---|---|-------------------|----------------------------------|---------------------------------------|------------------|
| TE | FULL NAME AND ADDRESS AND I.D. NUMBER (If committee) | OCCUPATION | EMPLOYER . | AMOUNT PLEDGED THIS PERIOD | AMOUNT PAID (Enter on Schod. A) | PLEDGE UNPAID |
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| odd | itional information on appropriately labeled c | continuation sheets. | SUBTOTAL \$ | NONE | NONE | NONE |
| | * If contribut | tor is self-employed list a | | business | | |
| 2. | PLEDGES OF \$50 OR MORE THIS PERIOD (N | RIOD (Column a) . lot Itemized) | MARY | | · · · • = | |
| 4. | PLEDGES OF \$50 OR MORE PAID TO PLEDGES UNDER \$50 PAID THIS PERI | HIS PERIOD (Column b OD (Not Itemized) . | · · · · · · · · · | | | |
| | TOTAL PLEDGES PAID (Line 4 + 5) NET CHANGE THIS PERIOD (Line 3 | | | ummory Page) | \$ _2 | ONE |

FRIENDS OF JERRY ILWIS OMMITTEE I.D. 743317 ID NUMBER OF COMMITTEE I.D. 760448

Statement covers period from 7/1/78hrough 9/23/78

SCHEDULE E, FORM 420 or 430 or 490 **PAYMENTS**

(Amounts may be rounded off to whole dollars).

PART 1 - MADE TO COMMITTEES: (See information manual for directions and examples)

| OFFICIAL USE ONLY | FULL NAME OF PAYEE COMMITTEE AND I.D. NUMBER (If the committee has no I.D. Number, state full name and address of the Treasurer) | AMOUNT THIS PERIOD |
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| Noch additional informat | ion on appropriately labeled continuation sheets. | NONE |

SUBTOTAL (Carry with additional subtotals to Line 1, part 3, page 9)

FRIENDS OF JERRY LEWIS MITTEE 1.D. 760448 Statement covers period from 7/1/78 through 9/23/78

SCHEDULE E, FORM 420 or 430 or 490 (Continued)

| FULL NAME AND ADDRESS O (Street, City, State) | | DESCRIPTION OF PAYMENT | THIS PERIOR |
|--|--|--|----------------|
| erry Lewis Office Accou 01 South Sixth Street edlands, Ca. 92373 | nt | (See statement attached) | \$4,000 |
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| sch additional information on appropriately lab | | additional subtotals to Line 3, part 3) \$ | 4,000 |
| If the person providing the goods or se | ervices was different tha | n the payee, list each person's name and address. | |
| LK RATE NO. | mailings. In | bulk rate and/or postage meter number used in co addition a copy of each mass mailing in support of | or opposition |
| STAGE METER NO. | to a state Practices Co | candidate or state measure must be sent to the ommission. | Fair Political |
| RT 3 - SUMMARY OF PAYMENTS | S (See information n | nanual for directions and examples) | |
| 1. MADE TO COMM | ITTEES THIS PERIOD (PO | ort 1) | |
| | STHIS PERIOD (Port 2) | PERIOD (Not Hemized) | |
| | S THIS PERIOD (Port 2) S UNDER \$50 THIS PERIO | DD (Not Itemized) 2.50 | |
| | | ERIOD (Schedule F, Line 4) | _ |

4,002.50

6. TOTAL PAYMENTS THIS PERIOD (Lines 1+ 2 + 3 + 4 + 5,

Enter this total on line 8, Column B of Summary Page)

JERRY LEWIS OFFICE ACCOUNT Schedule E - Form 490 Lewis for Assembly Committee - I.D. #743317 Friends of Jerry Lewis Committee - I.D. #760448 Itemized Statement \$50 or more Don Stutz, 25216 Davidson, San Bernardino, Ca. 92408 (janitorial services-district office) 2 months 60.00 Darlene Blechel - staff - reimburse for airline tickets to district office - Western Airlines, P. O. Box 92724 World Way Postal Center, Los Angeles, Ca. 90009 O 57.40 Western Airlines (same address) for airline tickets 1,130.06 The Lobby, 1117 11th St., Sacramento, Ca. 3 95814 (food and beverage) 80.20 Aldo's, 2914-16 Pasatiempo Lane, Sacramento, Ca. 95814 (food and beverage) 89.82 Corum's, 1200 J St., Sacramento, Ca. 95814 833 (beverages) 118.99 Jerry Lewis - reimburse expenses - all items under \$50 110.23 Arlene Willis - staff - reimburse expenses (Russ Wilmont, 1201 Brookside, Redlands, rent on living quarters in district for 3 months-\$1,120; Westervelt Furniture, 198 N. Arrowhead Avenue, San Bernardino - furniture rental for 3 months, \$215.28; Holiday Inn, 666 Fairway Dr. San Bernardino, Ca. 92402- \$116.42; all other items under \$50. 1,631.98 - 9aStatement covers period from 7/1/78 through 9/23/78

SCHEDULE F, FORM 420 or 430 or 490 ACCRUED EXPENSES (Unpaid Bills)

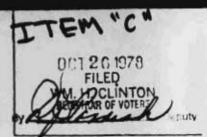
| FULL NAME AND ADDRESS (Street, City, Stote)* | DESCRIPTION OF ACCRUED EXPENSES | AMOUNT ACCRUED THIS PERIO | |
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| h additional information on appropriately labeled continuation sheets. | | | |
| | SUBTOTAL \$ | NONE | |
| If the accrued expense is owed to a committee, list the committe treasurer). If the person providing the goods or services was a address, city and state. | ee's name and I.D. number (or the full name and different from the payee, list each person's full | oddress of the | |
| SUMMARY | | | |
| ACCRUED EXPENSES OF \$50 OR MORE THIS PERIOD ACCRUED EXPENSES OF UNDER \$50 THIS PERIOD. (Not Itemized) | | | |
| OTAL ACCRUED EXPENSES INCURRED THIS PERIOD (Line 1 + 2) ACCRUED EXPENSES PAID THIS PERIOD (Not Itemized, Enter on L | | | |
| The same of the sa | of the Summary Fage, This may be a negative | | |



CONSOLIDATED CAMPAIGN STATEMENT

Candidates and their controlled committees that wish to report their contributions and expenditures and other transactions on a single form may file this consolidated campaign statement Form 490. This form may also be used by committees filing jointly.

Statement covers period from 9/24/78 through 10/23/78



| 2nd Pre Election Flection held 11/ | 7/78 _{for} JERRY LEWIS |
|--|--|
| (primary, general, special, recall or semisanuel) Now a candidate f | e) (candidate or measure) |
| 67th Assembly District/ 37th Congression | |
| District No. (legislative or local) | Political Party |
| I. CANDIDATE INCLUDED IN THIS CONSOLIDATED I | REPORT (If Applicable) |
| JERRY LEWIS (now a candidate for Fed | eral office) |
| Name of Candidate (print) | |
| 5328 N. Park Lane, San Bernardino, C | a. 92404 714 882-2146 |
| Residential Address (no. and street) (city) | (state) (zip code) (area code) (phone no.) |
| 101 S. Sixth St., Redlands, Ca. 9237 | 3 714 886-5201 |
| The state of the s | 714 886-5201 (state) (zip code) (prone no.) |
| Business Address (no. and street) (city) | (state) (tip cone) (state cone) (busines seed) |
| II. COMMITTEES WHICH ARE INCLUDED IN THIS COM | ISOLIDATED REPORT |
| 0 | |
| LEWIS FOR ASSEMBLY COMMITTEE, P.O. Box 1 | 26, Bryn Mawr, Ca.92318 743317 |
| Committee Name Addre | |
| 12 | |
| Robert W. Percy, D.D. S., 26248 Glenmare, | Highland, Ca. 92346 714 886-4864 |
| Treasurer's Name Addre | 16 Phone |
| 2 FRIENDS OF JERRY LEWIS COMMITTEE, P.O. | Box 126, Bryn Mawr, Ca. 92318 760448 |
| 2. PRIENDS OF DERRI BENTE CONTRIBUTION | |
| | |
| Robert W. Percy, D.D.S., 26248 Glenmare, | Highland, Ca. 92346 714 886-4864 |
| Treasurer's Name Addre | The state of the s |
| Attach additional information on appropriately labeled continuation s | heets. |
| III. CANDIDATES ONLY: LIST ALL ADDITIONAL CO. | MMITTEES OF WHICH YOU HAVE KNOWLEDGE DE EXPENDITURES ON BEHALF OF YOUR CANDIDA |
| Committee Name & I.D. No. Committee Address | Treasurer Address Phone Number |
| Lewis for Congress - Federal committee | . I.D. 076627 |
| | |
| | |
| Attach additional information on appropriately labeled continuation s | heets. |
| VERIFICA | |
| I declare under penalty of perjury that to the best of my kno | owledge this statement and its schedules are true, correct |
| and complete and that I have used all reasonable diligence in t | new preparation. |
| | by |
| Executed on Oct. 23 1978 at San Berna | rdino, was bobert W. leney DDS |
| | |
| I declare under penalty of perjury that to the best of my kno and complete and the treasurer of this committee has used all and its schedules. | reasonable diligence in the preparation of this statement |
| Oct 23 , 1978 Redlands. | ca / Ta. / |
| Executed on (Date) at (City and | State) by (Signature of Candidate) |

SUMMARY PAGE

Statement covers period from 9/24/78 hrough 1 23/78

LEWIS FOR ASSEMBLY COMMITTEE - I.D. 743317

| | _ | | | | | |
|---|----------|---|------|--|----|---|
| FRIENDS OF JERRY LEWIS COMMITTEE - | - I.D. 7 | 60448 COLUMN A | | COLUMN B | | COLUMN C |
| · mmittee) | pr | Cumulative total from evious period | | This period | | Cumulative to date |
| CEIPTS | | | | , | | |
| 1. Monetary contributions (Line 5, Part 3 of Schedule A) . | | 125.00 | \$_ | -0- | \$ | 125.00 |
| . Monetary commoditions (cine 5, 1511 5 5) december 5 | | Marie Co | | | | (Column A + Column B) |
| 2. Unpaid loans (Line 9, Part 3 of Schedule 8) | | -0- | | -0- | | -0- |
| i. Unputo touris (cine 7, ruit o of schedulo o, 7 | | Total at beginning of period) | | (Net change for period) | 7 | (Total at end of period) |
| 3. Miscellaneous receipts (attach explanation) | | -0- | | -0- | | -0- |
| 4. Total monetary contributions, Net cash receipts | | 125.00 | | -0- | | (Column A + Column 8) 125.00 |
| (Lines 1 + 2 + 3) | • • • | W. Eur | • | | • | (Column A + Column B) |
| S No | 15 0 1 | -0- | 100 | -0- | | -0- |
| 5. Non-monetary contributions (Line 3 of Schedule C) | 5.0 | -0- | | | | (Column A + Column B) |
| 6. Pledges (Line 7 of Schedule D) | | | - | -0- | | -0- |
| 2 | | (Total of beginning of period) 125.00 | | (Net change for period) -0- | | (Total at and of period) 125.00 |
| 7. CTotal receipts (Lines 4 + 5 + 6) | | | \$ = | - | \$ | |
| 20 | | | | | | (Column A + Column B) |
| PENDITURES | | | | | | |
| 8. Payments (Line 6, Part 3 of Schedule E) | s. | 4,002.50 | \$ | 5,535.00 | \$ | 9,537.50 |
| | • | | | | 1 | (Column A + Column B) |
| 9. Accrued expenses (unpaid bills) (Line 5 of Schedule F) . | | -0- | | -0- | | -0- |
| 6 | | (Total at beginning of period) 4,002.50 | | (Net change for period) 5,535.00 | | (Total at and of period) 9,537.50 |
| 0. Total expenditures (Lines 8 + 9) | \$ | 4,002.30 | \$ = | 3,333.00 | \$ | - |
| | | | | | | (Column A + |

STATEMENT OF CHANGES IN FINANCIAL CONDITION

| 11. Cash on hand at the beginning of this period | \$ 19,670.27 |
|---|--------------|
| 12. Cash receipts this period (Line 4, column B) | -0- |
| 13. Cash payments this period (Line 8, column B) | 5,535.00 |
| 14. Cash on hand at closing date (Lines 11 + 12 - 13) | 14,135.27 |
| 15. Liabilities (Line 2, column C + Line 9, column C) | 100 |
| 16. Surplus (if Line 14 is greater than Line 15, subtract | . 14,135.27 |
| Line 15 from Line 14) | 1 |
| 17. Deficit (if Line 15 is greater than Line 14, subtract | |
| line 14 from line 15) | \$ / |

LLVIS FOR ASSEMBLY COMMITTEE - I.D. 743317

FRIENDS OF JERRY LEWIS COMMITTEE - I.D. 760448

Stotement overs period from 9/24/78 prough 23/78

SCHEDULE A, FORM 420 or 430 or 490 MONETARY CONTRIBUTIONS

| TE | FULL NAME AND ADDRESS OF COMMITTEE (Street, City, State) | I.D. NUMBER OR TREASURER'S FULL NAME AND ADDRESS | AMOUNT | CUMULATIVE |
|------------|--|---|------------|------------|
| | (Street, City, arate) | FULL NAME AND ADDRESS | MECELAED | TO DATE |
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| A addition | of information on appropriately labeled continuation sheets. | | NONE | |

LEWIS FOR ASSEMBLY COMMITTEE - I.D. 743317 LD. NUMBER (M Committee)

FRIENDS OF JERRY LEWIS DMMITTEE- I.D. 760448
Statemen Covers period from 9/24/78 through 18/23/78

SCHEDULE A, FORM 420 or 430 or 490 (Continued)

| | - | | | | | | Information | | | | | The state of the s |
|-----|---|---|------------|------|----------|------|---|--------|-----|------------------|-----|--|
| ART | - | - | RECEIVED | FROM | OTHERS | 1500 | intermetion | manual | TOP | directions | and | avamalasi |
| | _ | | WECEL A PR | | OILLENS! | 1000 | *************************************** | | | MILL OF FLICTION | unu | CAUIIIDIES! |

| PATE | FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR* | OCCUPATION | EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS) | AMOUNT RECEIVED | CUMULATIVE |
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| h widiti | anal information on appropriately labeled con | dispersion about | | | |
| | | | ototals to line 3, part 3) \$ | NONE | |

* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

RT 3 — SUMMARY OF MONETARY CONTRIBUTIONS (See information manual for directions and examples)

| 1. | RECEIVED | FROM | COMMI | TTEES | THIS P | ERIO | (Pa | rt 1 |) . | | | | | | | | |
|----|----------|------|--------|-------|---------|-------|------|------|------|------|------|-----|-----|--|--|--|--|
| 2. | RECEIVED | FROM | COMMI | TEES | UNDER | \$50 | THIS | PE | RIOD | (Not | Ite | miz | ed) | | | | |
| 3. | RECEIVED | FROM | OTHERS | THIS | PERIOD | (Part | 2) | | | | | | | | | | |
| 4. | RECEIVED | FROM | OTHERS | UND | ER \$50 | THIS | PERI | OD | (No | Item | ized | d) | | | | | |

5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + 2 + Enter this total one Line 1, Column B of Summary Page).

NONE

ANY DE TOR CONGRESS COMPTITIEE 1. D. 14:317 10. NUMBER (If Committee)

FRIENDS OF JERRY LEWIS COMMITTEE - 1.D. 760448
Statement overs period from 9/24/78 ough 1 3/78

SCHEDULE B, FORM 420 or 430 or 490 LOANS

| DATE | FULL NAME AND ADDRESS OF LENDER AND ANY GUARANTORS OR COSIGNERS | OCCUPATION | EMPLOYER (If self-e first street address of business. | and city | Inter- est Rote | AMOUNT OF | CUMULATIVE |
|--|---|--|---|--------------------------------|-----------------------|---|-------------------|
| | | | | | | 1.50 | |
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| ch eddin | ional information on appropriately labeled continu | ation sheets. | | UBTOTA | | NONE | |
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| RÎ'2 | - LOANS REPAID, FORGIVEN, OR P. | AID BY A THII | RD PARTY: | 477 | | | |
| e info | ermation manual for directions and | d examples) | (a) | (b | | (c) | (d) |
| ATE | FULL NAME AND ADDRESS | | AMOUNT REPAID | AMO FORG (Ente School | IVEN | AMOUNT PAID BY A THIRD PARTY (Enter on Schod, A) | UNPAID BALANCE |
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| och oddit | tional information on appropriately labeled continu | vetion sheets. UBTOTAL \$ | NONE . | NONI | 3 | NONE | |
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| LOANS TOTAL LOANS LOANS LOANS LOANS | OF \$50 OR MORE THIS PERIOD (Part 1 UNDER \$50 THIS PERIOD (Not Itemized LOANS RECEIVED (Line 1 + 2) REPAID OF \$50 OR MORE THIS PERIOD FORGIVEN OF \$50 OR MORE THIS PERIOD PAID BY A THIRD PARTY OF \$50 OR MORE THIS PERIOD OF \$50 OR MORE THIS PERIOD BY A THIRD PARTY OF \$50 OR MORE THIS PERIOD OF PAID BY A THIRD PARTY OF \$50 OR MORE THIS PERIOD OF PAID BY A THIRD PARTY OF \$50 OR MORE PAID BY A THIRD PARTY OF \$50 OR MORE PAID BY A THIRD PARTY OF \$50 OR MORE PAID BY A THIRD PARTY OF PAID BY A TH | (Part 2, Column HOD (Part 2, Co DRE THIS PERIOD D PARTY UNDER | (Parl 2, Column \$ \$50 THIS PERIO | D (Not 1 | | | ; : : : |

LEWIS FOR ASSEMBLY COMMITTE -1.D. 743317 ID. NUMBER (H Committee)

FRIENDS OF JERRY LEWIS COMMITTEE I.D. 760448
Stotem Covers period from 9/24/78 rough 1 3

SCHEDULE C, FORM 420 or 430 or 490 NON-MONETARY CONTRIBUTIONS

(Amounts may be rounded off to whole dollars)

ee Information manual for directions and examples

| DATE | FULL NAME AND ADDRESS AND LD. NUMBER (If Committee) | OCCUPATION | EMPLOYER * | DESCRIPTION OF CONSIDERATION | FAIR MARKET VALUE RECEIVED | CUMULATIVE |
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| ch odditi | onal information on appropriately labeled | continuation sheets. | | SUBTOTAL \$ | NONE | |
| If cont | ributor is self-employed list street | address and city | of business | SUBIOIAL 4 | | |
| | | | UMMARY | | | |
| | NON-MONETARY CONTRIBUTIONS | OF \$50 OR MO | RE THIS PERIOD | | | |
| | NON-MONETARY CONTRIBUTION | | | | lumn B | NONE |

DEWIS FOR ASSEMBLIT COMMITTEE TO 145517

FRIENDS OF JERRY LEWIS COMMITTEE-1.D. 760448

Statem covers period from 9/24/78 hrough 1 3/78

SCHEDULE D, FORM 420 or 430 or 490 **PLEDGES**

(Amounts may be rounded off to whole dollars)

| AMOUNT PLEDGED THIS PERIOD | AMOUNT PAID (Enter on Sched, A) | CUMULATI PLEOGE UNPAID |
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FRIENDS OF JERRY LEWIS COMMITTEE-I.D. 760448 .. NUMBER (N Committee)

Stateme overs period from 9/24/78hrough_1

SCHEDULE E, FORM 420 or 430 or 490 **PAYMENTS**

(Amounts may be rounded off to whole dollars)

ART 1 - MADE TO COMMITTEES: (See Information manual for directions and examples)

| | The same of the sa |
|--|--|
| Lewis for Congress Committee - I.D. 076-627 P. O. Box 126 Bryn Mawr, Ca. 92318 | \$5,000.00 |
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| | P. O. Box 126 Bryn Mawr, Ca. 92318 |

Statement covers period from 9/24/79 hrough 10/23/78

SCHEDULE E, FORM 420 or 430 or 490 (Continued)

PART 2 - MADE TO OTHERS: (See Information manual for directions and examples)

| FULL NAME AND ADDRESS OF PAYEE * (Street, City, State) | DESCRIPTION OF PAYMENT | AMOUNT THIS PERIOD |
|---|--|-----------------------|
| George Lewis Insurance P.O. Box AG Victorville, Ca. | Automobile Insurance Premium | \$535.00 |
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| 72 | | |
| Table 1 | | - |
| 61 | | |
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| 0 | | |
| Mach additional information on appropriately lobeled contin SUBTOTAL | Carry with additional subtotals to Line 3, part 3 | \$ 535.00 |
| * If the person providing the goods or services we | as different than the payee, list each person's name and add | ress. |
| OSTAGE METER NO | Enter your bulk rate and/or postage meter number used mailings. In addition a copy of each mass mailing in support to a state candidate or state measure must be sent to Practices Commission. | ort of or opposition |

| 1. | MADE TO COMMITTEES THIS PERIOD (Part 1) | \$ 5,000.00 |
|----|--|--------------|
| | HADE TO COMMITTEES INDER SER THE REMOD ALL IN A | -0- |
| | MADE TO OTHERS THIS PERIOD (Part 2) | 535.00 |
| | MADE TO OTHERS UNDER \$50 THIS PERIOD (Not Itemized) | -0- |
| | | -0- |
| | TOTAL ACCRUED EXPENSES PAID THIS PERIOD (Schedule F, Line 4) . | |
| 6. | TOTAL PAYMENTS THIS PERIOD (Lines 1+ 2 + 3 + 4 + 5, | . 5,535.00 |
| | Enter this total on line 8, Column B of Summary Page) | \$ -,,,,,,,, |

LEWIS FOR ASSEMBLY COMMITTEE -I.D.743317

SCHEDULE F, FORM 420 or 430 or 490 ACCRUED EXPENSES (Unpaid Bills)

(Amounts may be rounded off to whole dollars)

| FULL NAME AND ADDRESS (Street, City, State)* | DESCRIPTION OF ACCRUED EXPENSES | AMOUNT ACCRUED THIS PERIOD |
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| ch additional information on appropriately labeled continuation sheets. | | |
| | SUBTOTAL \$ | NONE |
| If the accrued expense is awed to a committee, list the committee treasurer). If the person providing the goods or services was a oddress, city and state. | ee's name and I.D. number (or the full name and different from the payee, list each person's full | address of the |
| SUMMARY ACCRUED EXPENSES OF \$50 OR MORE THIS PERIOD ACCRUED EXPENSES OF UNDER \$50 THIS PERIOD. (Not Itemized) | | |
| FOTAL ACCRUED EXPENSES INCURRED THIS PERIOD (Line 1 + 2) ACCRUED EXPENSES PAID THIS PERIOD (Not Itemized, Enter on I | | |
| NET CHANGE THIS PERIOD (Line 3-4, Enter on Line 9, Column B | | |

GRM 3
HSED

ary, 1978
Hal Election Commission
K Street, N.W.
Hington, D.C. 20463

FOR A CANDIDATE OR COMMITTEE SUPPORTING CANDIDATE (S) FOR UERAL LLECTION NOMINATION OR ELECTION TO FEDERAL OFFICE

AND FILED

a the effect of the Sections of State
of the State of Colimnia

THN IS weter.

THEM D'

(Except for Candidates or Committees Receiving Federal Matching Funds)

MARCH FORG FU Secretary of S

| P. O. Box 126 (2558 E. Highland Ave.) | House of Repression Congression Congressio | onal District |
|--|--|--|
| 4 Type of Report (check appropriate boxes) ☐ Tenth day report preceding ☐ (primary, general of to replace Form 3a (postcard) filed 4/20/2 ☐ July 10 Quarterly Report ☐ October 10 Quarterly Report ☐ January 31 Annual Report ☐ Monthly Report ☐ (month) ☐ (date) ☐ Thirtieth day report following ☐ (primary, general on ☐ in the State of ☐ | 78. | Termination Report Amendment for: (which report) |
| SUMMARY OF RECEIPTS AND EX | PENDITURES | her (special, runoff, etc.) |
| | PENDITURES | Celumn B |
| SUMMARY OF RECEIPTS AND EX (Figures may be rounded to neare | PENDITURES in dollar.) | Column B |
| SUMMARY OF RECEIPTS AND EX (Figures may be rounded to neares | PENDITURES in dollar.) | Column B Calendar Year-To-Date |
| SUMMARY OF RECEIPTS AND EX (Figures may be rounded to neare 5 Covering Period 1/1/78 Through 3/31/78 | PENDITURES IN dollar.) Column A This Period | Column B Calendar Year-To-Date |
| SUMMARY OF RECEIPTS AND EX (Figures may be rounded to neare 5 Covering Period 1/1/78 Through 3/31/78 6 Cash on hand January 1, 19 78 | PENDITURES In dollar.) Column A This Period \$ -0- \$ 1,734.00 | Column B Calendar Year-To-Dat s 1,734,00 |
| SUMMARY OF RECEIPTS AND EX (Figures may be rounded to neare 5 Covering Period 1/1/78 Through 3/31/78 6 Cash on hand January 1, 19 7 8 | Column A This Period \$ -0- \$ 1,734.00 \$ 1,734.00 | Column B Calendar Year-To-Dat s 1,734.00 s 1,734.00 s 1,734.00 |
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(Assistant Treasurer)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. Section 437g, or Section 441j (see reverse side of form).

(Typed Name of Tressurer or Candidate)

For further information, Contact:

(Date)

Federal Election Commission 1325 K Street, N.W. Washington, D.C. 20463

or call 800/424-9530

Approved by GAO 8-187620 (R0506) Expires 3-31-81

(Signature of Treasurer or Candidate)

All previous versions of FEC FORM 3 are obsolete and should no longer be used.

DETAILED STAMARY OF RECEIPTS AND EXPENDITURES (Page 2, FEC FORM 3)

| E OF CANDIDATE OR COMMITTEE | REPORT COVERING THE PERIOD | | |
|-----------------------------|----------------------------|-----|--|
| | FROM: | TO: | |

| Countribution from Individuals Including contributions in Aindil: | RECEIPTS | Calumn A This Period | Column B Calendar Year-To-Date |
|--|---|--|--|
| Last terminated loste Schedule A) Lost Distribution (c) Suits a not collections included above: Last by event on memo Schedule D (S | Contributions from Individuals (including contributions in-kind): | | |
| (c) Suite and collections included above: Last by retering on immemp Schedule 0 (\$ | | \$.500.00 | 3 ^A |
| (cf. Suits and collections included above: Last be reterin an image Schedule 0.15 Last be reterin an image Schedule 1.5 Last Schedule A committee committee (Itemize on Schedule A regardless of amount). Life Funds from artificiate (Journalities Committee (Itemize on Schedule A regardless of amount). Life Funds from other committees (Itemize on Schedule A regardless of amount). Life Funds from other committees (Itemize on Schedule A regardless of amount). Life Funds from other committees (Itemize on Schedule A regardless of amount). Life Funds from other committees (Itemize on Schedule A regardless of amount). Life Funds from other committees (Itemize on Schedule A regardless of amount). Life Funds from the committees (Itemize on Schedule A regardless of amount). Life Funds from the committees (Itemize on Schedule A). Life Funds from the committee (Itemize on Schedule A). Life Funds from the committee (Itemize on Schedule A). Life Funds from the committee (Itemize on Schedule A). Life Funds from the committee (Itemize on Schedule A). Life Funds from the Committee (Itemize on Schedule A). Life Funds from the Committee (Itemize on Schedule A). Life Funds from the Committee (Itemize on Schedule B). Life Funds from the Committee (Itemize on Schedule B). Life Life Funds from the Committee (Itemize on Schedule B). Life Life Funds from the Committee (Itemize on Schedule B). Life Life Funds from the Committee (Itemize on Schedule B). Life Life Funds from the Committee (Itemize on Schedule B). Life Life Funds from the Committee (Itemize on Schedule B). Life Contributions in what to other committee (Itemize on Schedule B). Life Contributions in what to other committee (Itemize on Schedule B). Life Funds from the Committee (Itemize on Schedule B). Life Funds from the Committee (Itemize on Schedule B). Life Funds from the Committee (Itemize on Schedule B). Life Funds from the Committee (Itemize on Schedule B). Life Funds from the Committee (Itemize on Schedule B). Life Funds from the Committee (Itemize on Schedule B). Life F | | s . 425.00 | |
| Last by seens on memo Schedule D (8 | | The second second second second | |
| intil Subtotal of contributions from individuals | | | |
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| NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES oral Receipts (from line 19) | RECEIPTS AND EXPENDITURES | | 10 No. 10 No. 10 No. 1 |
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| et Expenditures (Subtract line 30 from line 29) | | | 创新的 。此后被流出进的社 |

Note:

DULE A ISED Jry, 1978 Sel Election Commission K Street, N.W. Hyton, D.C. 20463 a State mmittee, controlled by same candidate. State
1.D. #76 48. Date is date receive by State committee.
pate of transfers in--4/14/78.

Page ____ of ____ for

(Contributions, Transfers, Contribution In-Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3 Line Number (4 (a) +15 (b)

| 120000000000000000000000000000000000000 | | | | |
|--|--|---|---------------------------------------|--|
| LEWIS | S FOR CONGRESS COMMITTEE | and the same of the | | |
| Edgar L. McCoubrey 290 N. Indian Avenue Palm Springs, Ca. 92262 | Principal Place of Business Plaza Motors Same address Occupation | Date (month, day, year) | Amount of each Receip this Period | |
| Receipt for General Other | Automobile dealer Check if Contributor is self-employed Aggregate Year-To Date \$ 500.00 | 3/21/78 | \$500.00 | |
| Full Name, Mailing Address and ZIP Code Frank O'Bryan P. O. Box 2840 Newport Beach, Ca. 92663 | Vestern Pacific Financial Corp., Same address | Date Imonth, | Amount of each Receipt | |
| (Transfer in) | Mortgage Banker D Check if Contributor is self-employed | 3/30/78 | 125.00 | |
| Full Name, Mailing Address and ZIP Code I A Shaller Toom Shaller | Aggregate Year-To Date \$ 125.00 Principal Place of Business | Date (month, day, year) | Amount of each Receipt | |
| J. A. Shultz - Jean Shultz 3084 Broadmoor San Bernardino, Ca. 92404 | Holiday Oldsmobile 1388 S. E St. San Bernardino, Ca. 92408 | | this Period | |
| (Transfer in) Receipt for General Other | Automobile dealer Check of Contributor is self-employed Aggregate Year-To Date \$250.00 | 3/20/78 | 250.00 | |
| Joe Sykes - Linda Sykes 5830 Mt. View | 723 North D Street San Bernardino, Ca. 92405 | Date (month, day, year) | Amount of each Receipt this Period | |
| (Transfer in) Receipt for | Occupation ACCOUNTAINT Check if Contributor is self-employed | 3/12/78 | 125.00 | |
| 611 Violet | Apprenate Year-To-Date \$ Principal Place of Business ondRedlands Fed'l. Sav. & Lo 10 N. Fifth St. | Date (month, | Amount of each Receipt this Period | |
| Redlands, Ca. 92373 (Transfer in) | Redlands, Ca. 92373 Occupation Vice Pres. & Branch Mgr. Check if Contributor is self-employed | 3/9/78 | 100.00 | |
| Primary General Gother Full Name, Mailing Address and ZIP Code | Aggregate Year-To Date . \$ Principal Place of Business | Date (month, | Amount of each Receipt | |
| Julian H. Blakeley, Gertrude 510 E. Mariposa | | day, year) | this Period | |
| Redlands, Ca. 92373 (Transfer in) | Check if Contributor is self-employed | 2/14/78 | 125.00 | |
| Full Name, Mailing Address and ZIP Code Braswell's Chateau Villa a partnership [Art and Jim | Abgregate Year-To-Date \$ 125.00 Principal Place of Business Braswell) | Date (month, day, year) | Amount of each Receipt this Period | |
| a parthership (Art and Jim 620 E Highland Avenue Redlands, Ca. 92373 | Occupation | 2/14/78 | 84.00 | |
| Receipt for | Check if Contributor is self-employed Aggregate Year-To-Date . \$ | | | |
| | ************************* | | \$1,309.00 | |
| SUBTOTAL of receipts this page (optional) | A ACRES CARLES AND ACRES A | Statement Committee of the Committee of | \$1,309.00 | |

IEDULE B ZISED Jury, 1978 Stall Election Commission 5 K Street, N.W. hington, D.C. 20463

Name of Candidate or Committee in Full

Full Name, Mailing Address and ZIP Code

ITEMIZED EXPENDITURES

1.D. 1760448.

(Operating, Transfers Out, Contributions In-Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20a, 21a, and 22a, 22b, and 22c of FEC FORM 3

| Page | | 01 | for |
|------|--------|----|-----|
| Line | Number | | |

(Use Separate Schedules for each numbered line)

| LEWIS | FOR CONGRESS COMMITTEE | | |
|--|---|----------------------------|---|
| Registrar of Voters San Bernardino County 646 N. Sierra Way | Particulars of Expenditure Filing Fee | Date (month, day, year) | Amount of each expendi- ture this period |
| San Bernardino, Ca. 92401 | Expenditure for: | 2/28/78 | \$575.00 |
| Full Name, Mailing Address and ZIP Code Registrar of Voters San Bernardino County 646 N. Sierra Way San Bernardino, Ca.92401 | Precinct Index Expenditure for: Primary General Other | Dete (month, day, year) | Amount of each expenditure this period |
| Full Name, Mailing Address and ZIP Code Registrar of Voters Riverside County | Persiculars of Expenditure Precinct Index | Dete (month, day, year) | Amount of each expendi- ture this period |
| 4175 Main STreet Riverside, Ca. | Expenditure for: | 3/27/78 | 104.00 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each expendi- ture this period |
| | Expenditure for: | | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each expendi- ture this period |
| | Expenditure for, | | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each expendi- ture this period |

Expenditure for: Primary ☐ General Other Full Name, Mailing Address and ZIP Code Particulars of Expenditure Date Imonth, Amount of each expendiday, year) ture this period Expenditure for: ☐ Primary ☐ General Other \$ 809.00 \$ 809.00 TOTAL this period flast page this line number only).......

Expenditure for:

Primary General

Particulars of Expenditure

Other

Date (month,

day, year)

Amount of each expendi-

ture this period

C FORM 3 VISED Huary . 1978 deral Election Commission 125 K Street, N W ashington, D.C. 20463

REPORT OF RECEIPTS AND EXPENDITURES FOR A CANDIDATE OR COMMITTEE SUPPORTING CANDIDATE(S) FOR NOMINATION OR ELECTION TO FEDERAL OFFICE

(Except for Candidates or Committees Receiving Federal Matching Funds)

| Note: Committees authorized by a candidate to receive contributions and make expendit separate records with respect to each election. | ures in connection with more the | n one election must maintain |
|--|----------------------------------|--|
| Name of Candidate or Committee (in full) | House of Repressi | sen/earives onal District |
| Bryn Mawr, Ca. 92318 | | 1070 |
| City , State and ZIP Code | on previously reported. | Year of Election 1978 |
| Use July 10 Quarterly Report on 6/6/78 in the State of (date) October 10 Quarterly Report Thirtieth day report following | of convention) | ☐ Termination Report ☐ Amendment for: (which report) |
| | eral or convention) | |
| | | Other (special, runoff, etc.) |
| SUMMARY OF RECEIPTS AND (Figures may be rounded to na | | |
| 5 Covering Period 4/1/78 Through 5/22/78 | Column A This Period | Column B Calendar Year-To-Date |
| 6 Cash on hand January 1, 19 78 | | s -0- |
| 7 Cash on hand at beginning of reporting period | \$ 925.00 | |
| 8 Total receipts (from line 19) | \$ 28,689.40 | \$ 30,423.40 |
| (a) Subtotal (Add lines 7 and 8 for Column A and lines 6 and 8 for Column B) | \$ 29,614.40 | \$ 30,423.40 |
| 9 Total expenditures (from line 25). | s 17,937.11 | \$ 18,746.11 |
| 10 Cash on hand at close of reporting period (Subtract line 9 from line 8a). | s 11,677.29 | \$ 11,677.29 |
| 11 Value of contributed items on hand to be liquidated (Attach itemized list) \$ | | |
| 12 Debts and obligations owed to the Committee/Candidate (itemize all on Schedule C1. | | |
| 13 Debts and obligations owed by the Committee/Candidate litemize all on Schedule Cl. | \$ 3,126.00 | |
| certify that I have examined this Report and to the best of my knowledge and 5/24/78 Arlene M. Willis | d belief it is true, correct and | complete. |
| (Date) (Typed Name of Treasurer or Candidate) ASSISTANT Note: Submission of false, erroneous, or incomplete information may subject the person or Section 441; (see reverse side of form). | 200 D | Treasurer or Candidate) s of 2 U.S.C. Section 437g. |
| For further Federal Election Commission | or call 800/424-9530 | Approved by GAO 8 187620 (R0506) Expires 3-31-81 |

All previous versions of FEC FORM 3 are obsolete and should no longer be used.

DETAILED SUMMARY OF RECEIPTS AND EXPENDITURES (Page 2, FEC FORM 3)

| | ME OF CANDIDATE OR COMMITTEE | REPORT | COVERING THE PE | |
|------------------------------|---|--|--|-----------------------------------|
| LEWIS FOR CONGRESS COMMITTEE | | FROM: 4/1/78 TO: 5/22/7 | | |
| Ī | RECEIPTS | | Column A This Period | Column B Calendar Year To Date |
| 4 | Contributions from Individuals (including contributions in-kind): | 1 | | |
| 7 | (a) Itemized (use Schedule A) | . 8 | 13,332.00 | |
| | (b) Uniternited | . 5 | 5,357.40 | 1 - 12 Y |
| | (c) Sales and collections included above | | | |
| | List by event on memo Schedule D (\$ 4,750) | 1 | 10 /00 /0 | |
| | (d) Subtotal of contributions from individuals | . 5 | 18,689.40 | \$ 19,614.40 |
| 5. | Transfers from Political Committees | | | |
| | (a) Funds from affiliated/authorized committee (Itemize on Schedule A | | -0- | |
| | regardless of amount). | | -0- | |
| | (b) Funds from other committees (Itemize on Schedule A regardless of amount). | | 10,000.00 | |
| | (c) Contributions in-kind from political committees | | -0 | |
| | (Itemize on Schedule A regardless of amount) (d) Subtotal of transfers in and contributions in-kind from political committees | | 10,000.00 | \$ 10,809.00 |
| | Other Income: | | | \$ 10,809.00 |
| ٠. | (a) Itemized (use Schedule A) | | -0- | |
| | (b) Unitemized | | -0- | 1,500 |
| | tc) Subtotal of other income | | -0- | s -0- |
| 7. | Loans and Loan Repayments Received | - | | |
| | (a) Itemized (use Schedule A) | | -0- | 0.0 |
| | (b) Unitemized | | - 8 | |
| | (c) Subtotal of loans and loan repayments received | 5 | -0- | s - 0 - |
| 8. | Refunds, Rebates, Returns of Deposits | | ^ | |
| | (a) Itemized (use Schedule A) | | -0- | |
| | (b) Uniternized | 5 | 0 - | |
| | tc1 Subtotal of refunds, rebates, returns of deposits | 5 | -0- | s -0- |
| 9. | Total Receipts | s | 28,689.40 | \$ 30,423.40 |
| | EXPENDITURES | | | |
| 20. | Operating Expenditures | 1 | 1/ 011 /0 | |
| | (a) Itemized (use Schedule B) | . 5 | 16,011.49 | |
| | (b) Unitemized | | 1,925.62 | 503300000 (CHO) |
| | Ic) Subtotal of operating expenditures | 5 | 17,937.11 | \$ 18,746.11 |
| n. | Loans, Loan Repayments, and Contribution Refunds Made | | - 0 - | |
| | (a) Itemized (use Schedule B) | | -0- | |
| | | | | |
| | (b) Unitemized | | | |
| | (c) Subtotal of loans and loan repayments made and contribution refunds | 5 | -0- | s -0- |
| 12. | (c) Subtotal of loans and loan repayments made and contribution refunds Transfers Out to Political Committees | 5 5 | -0- | s -0- |
| 12. | tc) Subtotal of loans and loan repayments made and contribution refunds Transfers Out to Political Committees: (a) To affiliated/authorized committee (Itemize on Schedule B regardless | 3 | | s -0- |
| 2. | tc) Subtotal of loans and loan repayments made and contribution refunds. Transfers Out to Political Committees (a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount). | | -0- | s -0- |
| 2. | Subtotal of loans and loan repayments made and contribution refunds Transfers Out to Political Committees (a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount). (b) To other committees (Itemize on Schedule B regardless of amount). | | - 0 - - 0 - | s -0- |
| 2. | Subtotal of loans and loan repayments made and contribution refunds Transfers Out to Political Committees (a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount). (b) To other committees (Itemize on Schedule B regardless of amount) . (c) Contributions in-kind to other committees | : | -0- | s -0- |
| 2. | Ic) Subtotal of loans and loan repayments made and contribution refunds. Transfers Out to Political Committees (a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount). (b) To other committees (Itemize on Schedule B regardless of amount). (c) Contributions in-kind to other committees (Itemize on Schedule B regardless of amount). | : | - 0 - - 0 - - 0 - - 0 - | - |
| 570 | Subtotal of loans and loan repayments made and contribution refunds Transfers Out to Political Committees (a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount). (b) To other committees (Itemize on Schedule B regardless of amount) . (c) Contributions in-kind to other committees | | - 0 - - 0 - - 0 - - 0 - - 0 - | s -0- |
| 3. | Ic) Subtotal of loans and loan repayments made and contribution refunds. Transfers Out to Political Committees (a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount). (b) To other committees (Itemize on Schedule B regardless of amount). (c) Contributions in-kind to other committees (Itemize on Schedule B regardless of amount). (d) Subtotal of transfers out. Independent Expenditures (use Schedule E). Coordinated Expenditures Made by Political Committees (2 U.S.C. 441ald)) | \$ \$ \$ \$ \$ \$ \$ \$ \$ | - 0 - - 0 - - 0 - - 0 - - 0 - - 0 - | s -0- |
| 3. | Ic) Subtotal of loans and loan repayments made and contribution refunds. Transfers Out to Political Committees (a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount). (b) To other committees (Itemize on Schedule B regardless of amount). (c) Contributions in-kind to other committees (Itemize on Schedule B regardless of amount). (d) Subtotal of transfers out. Independent Expenditures (use Schedule E). | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | - 0 - - 0 - - 0 - - 0 - - 0 - | s -0- |
| 3. | Ic) Subtotal of loans and loan repayments made and contribution refunds. Transfers Out to Political Committees (a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount). (b) To other committees (Itemize on Schedule B regardless of amount). (c) Contributions in-kind to other committees (Itemize on Schedule B regardless of amount). (d) Subtotal of transfers out. Independent Expenditures (use Schedule E). Coordinated Expenditures Made by Political Committees (2 U.S.C. 441ald)) | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | - 0 - - 0 - - 0 - - 0 - - 0 - - 0 - | s -0- s -0- s -0- |
| 3. | Ic) Subtotal of loans and loan repayments made and contribution refunds. Transfers Out to Political Committees (a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount). (b) To other committees (Itemize on Schedule B regardless of amount). (c) Contributions in-kind to other committees (Itemize on Schedule B regardless of amount). (d) Subtotal of transfers out. Independent Expenditures (use Schedule E). Coordinated Expenditures Made by Political Committees (2 U.S.C. 441ald)) (Itemize on Schedule F). | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | - 0 - - 0 - | s -0- |
| 3.4. | Ic) Subtotal of loans and loan repayments made and contribution refunds. Transfers Out to Political Committees (a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount). (b) To other committees (Itemize on Schedule B regardless of amount). (c) Contributions in-kind to other committees (Itemize on Schedule B regardless of amount). (d) Subtotal of transfers out. Independent Expenditures (use Schedule E). Coordinated Expenditures Made by Political Committees (2 U.S.C. 441ald)) (Itemize on Schedule F). Total Expenditures. | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | - 0 - - 0 - | s -0- s -0- s -0- |
| 3. | Ic) Subtotal of loans and loan repayments made and contribution refunds. Transfers Out to Political Committees (a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount). (b) To other committees (Itemize on Schedule B regardless of amount). (c) Contributions in-kind to other committees (Itemize on Schedule B regardless of amount). (d) Subtotal of transfers out. Independent Expenditures (use Schedule E). Coordinated Expenditures Made by Political Committees (2 U.S.C. 441ald)) (Itemize on Schedule F). Total Expenditures RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | -0- -0- -0- -0- -0- -0- 17,937.11 | s -0- s -0- s -0- |
| 3. 4. 5. | tc) Subtotal of loans and loan repayments made and contribution refunds Transfers Out to Political Committees (a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount). (b) To other committees (Itemize on Schedule B regardless of amount). (c) Contributions in-kind to other committees (Itemize on Schedule B regardless of amount). (d) Subtotal of transfers out. Independent Expenditures (use Schedule E). Coordinated Expenditures Made by Political Committees (2 U.S.C. 441a(d)) (Itemize on Schedule F). Total Expenditures RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES Total Receipts (from line 19). | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | -0- -0- -0- -0- -0- -0- -0- 17,937.11 | s -0- s -0- s -0- |
| 3. 4. 5. | tc) Subtotal of loans and loan repayments made and contribution refunds Transfers Out to Political Committees (a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount). (b) To other committees (Itemize on Schedule B regardless of amount). (c) Contributions in-kind to other committees (Itemize on Schedule B regardless of amount). (d) Subtotal of transfers out. Independent Expenditures (use Schedule E). Coordinated Expenditures Made by Political Committees (2 U.S.C. 441aldl) (Itemize on Schedule F). Total Expenditures RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES Total Receipts (from line 19). Transfers In (from line 15(a)). | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | -0- -0- -0- -0- -0- -0- 17,937.11 | s -0- s -0- s -0- |
| 13. 14. 15. | tc) Subtotal of loans and loan repayments made and contribution refunds Transfers Out to Political Committees (a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount). (b) To other committees (Itemize on Schedule B regardless of amount). (c) Contributions in-kind to other committees (Itemize on Schedule B regardless of amount). (d) Subtotal of transfers out. Independent Expenditures (use Schedule E). Coordinated Expenditures Made by Political Committees (2 U.S.C. 441ald)) (Itemize on Schedule F). Total Expenditures RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES Total Receipts (from line 19) Transfers In (from line 15(a)). Net Receipts (Subtract line 27 from line 26) | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | -0- -0- -0- -0- -0- -0- 17,937.11 | s -0- s -0- s -0- |

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IPIN Election Commission
5 K Street, N W
hington, D C 20463

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In-Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page 1 of 2 for Line Number 1-16

| Full Name, Mailing Address and ZIP Code | OR CONGRESS COMMITTEE Principal Place of Business | Date (month, | Amount of each Receipt |
|--|---|--------------|--|
| San Bernardino and Riverside | 3972 N. Waterman Avenue | day, year! | this Period |
| Counties Disnosal Association | | 1/1/20 | |
| Counties Disposal Association Political Action Committee | e 3an Bernardino, Ca. 92404 4/1//8 | 4/1/78 | \$500 |
| | Occupation | | \$500 |
| Receipt for | Dicheck if Contributor is self-employed | | |
| ☐ Primary ☐ General ☐ Other | Aggregate Year-To Date \$ 500 | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date Imonth, | Amount of each Receipt |
| Warwick Feldman | President of Re/Insurance | day, year) | this reriod |
| 6404 Wilshire Blvd., Suite 70 Los Angeles, Ca. 90048 | Same address | | |
| | Occupation | | |
| | Insurance business | 4/1/78 | 500 |
| Pleceipt for | Check if Committator is self-employed | ., _, | 300 |
| Primary General Other | Aggregate Year-To Date \$ 500 | | |
| -Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, | Amount of each Receipt |
| Transportation Political | 14600 Detroit Avenue | day, year) | this Period |
| Education League | Cleveland, Ohio 44107 | | |
| Lucation Deagar | Occupation | | |
| | Occupation | C. O | |
| Receipt for | Check if Contributor is self-employed | 4/1/78 | 1,000 |
| Primary General Other | Aggregate Year To Date \$1.000 | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date Imonth, | Amount of each Rece-pr |
| George D. Nickel | Beneficial Management Corp | day, year) | this Period |
| 1300 Ramona Road | | | |
| Arcadia, Ca. | Same address | | |
| Aleadia, ca. | Public Relations Director | 4/10/70 | 200 |
| Receipt for | Check if Contributor is self-employed | 4/10//0 | 200 |
| Primary General Other | Aggregate Year To Date \$ 200 | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, | Amount of each Receipt |
| Darwin L. Richardson, M.D. | Santa Fe Clinic | day, year) | this Period |
| 1402 Bailey | Same address | | |
| | | | |
| Needles, Ca. 92363 | Occupation Dhyspic sign | 4/24/78 | 200 |
| Receipt for | Physician O Check of Contributor is self-employed | | |
| Primary General Other | Aggregate Year-To-Date . \$ 200 | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date Imonth, | Amount of each Receipt |
| | c/o Adolph Coors Co., | day, year) | this Period |
| Coors Employees Political | Golden, Colo. 80401 | | |
| Action Committee | | 1 | |
| | Occupation | 5/3/78 | 250 |
| Receipt for | Check if Contributor is self-employed | 3/3/10 | 230 |
| Primary General Other | Aggregate Year To Date 5 250 | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, | Amount of each Receipt |
| Civic Trust 80Santa Fe | 1020 Railway Exchange | day, year) | this Period |
| 122 CONTROL OF THE RESIDENCE OF THE PROPERTY O | 80 E. Jackson Blvd | | |
| Employees Good Government | Chicago, Illinois 60604 | E /7 /70 | 250 |
| Fund | Occupation | 5/3/78 | 250 |
| Receipt for | Check if Contributor is self-employed | | |
| Primary General Other | Aggregate Year-To-Date \$250 | | |
| SUBTOTAL of receipts this page (optional) | | | \$2,900 |
| | | | Committee of the Commit |
| TOTAL this period liast page this line number only) | | ****** | s |

DULE A ISED II. 1978 al Flection Commission K Street, N.W. Highton, D.C. 70463

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In-Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page 2_ of .2 .. for Line Number 44.45 ...

| Name of Candidate or Committee in Full LEWIS FO | OR CONGRESS COMMITTEE | | |
|--|--|---------------------------------------|--------------------------------------|
| Full Name, Mailing Address and ZIP Code Life Underwriters | 1922 F STreet, NW | Date (month, day, year) | Amount of each Rece this Period |
| Political Action Committee | Washington, D.C. 20006 | 5/3/78 | \$300 |
| Receipt for General Other | Check if Contributor is self-employed Aggregate Year To Date \$ 300 | | |
| Full Name, Mailing Address and ZIP Code California Medical | Principal Place of Business 731 Market Street | Date (month, day, year) | Amount of each Receipts Period |
| Political Action Committee | San_Francisco, Ca. 94103 | 5/10/78 | 5,000 |
| Receipt for: | Check if Contributor is self-employed Aggregate Year-To-Date \$5,000 | | 2,000 |
| DARTPAC, c/o Dart Industries | Principal Place of Business 8480 Beverly Boulevard Los Angeles, Ca. 90048 | Date (month, day, year) | Amount of rach Recei |
| | Occupation | 5/16/78 | 500 |
| Receipt for General Other Full Name, Mailing Address and ZIP Code | Aggregate Year To Date \$ 500 Principal Place of Business | Date (month, | Amount of each Rices |
| Gary Dick - Judy Dick 11640 Monte Vista Chino, Ca. 91710 | Gary Dick Concrete Inc. 5570 Mission Blvd. Ontario, Ca. | day, year) | this Period |
| Receipt for | Concrete Contractor Check of Contributor is self-employed Aggregate Year To Date: \$ 200 | 5/10/78 | 200 |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, | Amount of each Recei |
| Roise Cascade Political Actio | n One Jefferson Square Boise, Idaho 83728 Occupation | 5/18/78 | this Period |
| Receipt for General Other | Aggregate Year-To-Date \$ 300 | | |
| National Republican Congressional Committee | 512 House Office Bldg. Annex, Washington, D.C. | Date (month, day, year) | Amount of each Receif this Period |
| (Guy Vander Jagt, Chairman) | Occupation 20515 | 5/22/78 | 4000 |
| Primary General Other | Aggregate Year To-Date \$ 4,000 | | 1000 |
| Green Tree Inn-IN-KIND CONTRI 14173 Green Tree Road Victorville, Ca. 92392 | Principal Place of Business BUTION Wine at fundraiser dinner Occupation | Date Imonth, day, year! 5/12/78 | Amount of each Receive this Period |
| Receipt for General Other | Check if Contributor is self-employed Aggregate Year-To-Date \$ / 3 A | 11:0 | |
| SUBTOTAL of receipts this page (optional) | | | \$10,432 |
| TOTAL this period flast page this line number only) | | | \$ 13,332 |

DULEA SID r. 1976 at Election Commission K Street, N.W. muton, D.C. 20463

Note:

Transfers in are from Friends of Jerry Lewis Committee, a Stee committee, controlled became candidate. State I.D. #760448. Date is date received by State committee. Transfer ITEMIZED RECEIPTS 78

(Contributions, Transfers, Contribution In-Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Line Number 15.

TUSE Separate Schidules for tach numbered line)

| Name of Candidate or Committee in Full | | | |
|--|--|----------------------------|------------------------------------|
| Full Name, Mailing Address and ZIP Code | Principal Place of Pusiness | Date Imunith, | Amount of each Rec |
| Joe Borba - Doleen Borba 14651 South Grove Chino, Ca. 91710 | Same Occupation Paraday | day, year) | this Period |
| (Transfer in) Receipt for Primary General Other | Rancher Contributor is self-employed Aggregate Year To Date \$ 250 | 4/8/78 | \$250 |
| J. P. Littleton 835 West Holt Avenue | Citrus Motors, Same address | Date (month, day, year) | Amount of each Rec this Period |
| Ontario, Ca. 91761 (Transfer in) Peccept for: GRammers General Gother | Automobile dealer Check if Contributor is self-employed Aggregate Year To Date \$ 125 | 4/8/78 | 125 |
| Full Name, Mailing Address and ZIP Code Don R. Bird 12080 Bellegrave | Principal Place of Business Vernola Ranch Same address | Date (month, day, year) | Amount of each Reco |
| Mira Loma, Ca. 91752 (Transfer in) Receipt for | Occupation Controller & Accountant Defect of Contributor is self-employed Aggregate Year-To-Date \$ 125 | 4/8/78 | 125 |
| Full Name, Mailing Address and ZIP Code Vernola Ranch Pat Vernola | Principal Place of Business Same | Date Imonth, day, year) | Amount of each Rec |
| 12080 Bellegrave Avenue Mira Loma, Ca. 91752 (Transfer in) | Occupation Rancher D Check if Contributor is self-employed | 4/8/78 | 250 |
| Full Name, Mailing Address and ZIP Code Braswell's Chateau Villa a partnership (Art and Jim Br. 620 E. Highland Avenue Redlands, Ca. 92373 | Principal Place of Business SWell) | Date (month, day, year) | Amount of each Reco |
| Redlands, Ca. 92373 | Hospital administrators | 2/14/78 | 41 |
| Receipt for: ☐ Primary ☐ General ☐ Other | Aggregate Year To Date \$125 | | |
| Robert L. Kugelman, Joan E. 788 W. 21st St. San Bernardino, Ca. 92405 | Principal Place of Business | Date (month, day, year) | Amount of each Rece this Period |
| (Transfer in) | OKerifed | 2/14/78 | 2 |
| Receipt for General Other | Aggregate Year-To-Date \$ 2,00 | | - |
| Edmund T. Dombrowski 365 Terracina Blvd. | Principal Place of Business Same address | Date (month, day, year) | Amount of each Rece this Period |
| Redlands, Ca. 92373 (Transfer in) | Occupation Physician Scheck if Contributor is self-employed | 2/14/78 | 50 |
| O Primary General Other | Aggregate Year To-Date \$ > 1 | | |
| SUBTOTAL of receipts this page (optional) | this a tributa and the tributation of the state of the st | | \$ 843 |
| TOTAL this period (last page this line number only) | | | \$ |

DULE A ISLD or, 1978 ral Election Commission K Street, N W. Ington, D C. 20463

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In-Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page 2 of 15 tor

| Name of Candidate or Committee in Full | | | |
|--|--|-------------------------|------------------------------------|
| LENIS FOR | CONGRESS COMMITTEE | **** | and the second state of the second |
| | A TO A STATE OF A STAT | Date (month, day, year) | Amount of each Rece this Period |
| Marshal's Association of San | 351 N. Arrowhead Ave. | tiay, year, | this reliad |
| Bernardino County, c/o | San Bernardino, Ca. | | |
| Robert E. Crampacker, Pres. | Occupation | 2/9/78 | \$250 |
| (Transfer in) | | 2/3/10 | \$250 |
| Riceipt for | Check if Contributor is self-employed | 1 | |
| Full Name, Mailing Address and ZIP Code | Aggregate Year To-Date S 250 Principal Place of Business | Date Importh. | Amount of each Recei |
| [100.50] [101.00 M. [200.00 M. [2 | Principal Place of Dosiness | day yearl | this Period |
| mer Patterson | None | | |
| Elmer Patterson 318 Sandalwood Dr Calimesa, Ca. 92320 | | | |
| (Transfer in) | Occupation | 1 | |
| | Retired Check if Contributor is self-employed | 1 1 | |
| Receipt for General Other | Aggregate Year-To-Date . \$ 250 | 2/0/70 | 250 |
| Full Name, Nating Address and ZIP Code | Principal Place of Business | 2/9/78 Date (month.) | 250 Amount of each Recei |
| | Trincher rate of ballies | day, year) | this Period |
| Myron J. Talbert 345 Terracina Blvd. | Same | | 1,2312,232,232 |
| Redlands, Ca. 92373 | | 1 | |
| 사용 (1) 12 B. 10 B | Occupation | | |
| (Transfer in) | Physician | | |
| Receipt for | Check if Contributor is self-employed | | |
| Full Name, Mailing Address and ZIP Code | Aggregate Year-To-Date . \$ 2.5 | 2/9/78 Date (month) | Amount of each Recei |
| | | day, year) | this Period |
| Stanley C. Weisser-Ellen Weis 237 Grand View Drive | ser Cajon Pharmacy | | |
| 237 Grand View Drive | 242 Cajon, Redlands, Ca | | |
| Redlands, Ca. 92373 | Occupation | | |
| (Transfer in) | Pharmacists | | |
| Receipt for | Check if Contributor is self employed | 1 | 125 |
| Primary General Other | Aggregate Year To Date \$ 125.00 | 2/9/78 Date (month.) | 125 Amount of each Fleces |
| Full Name, Mailing Address and ZIP Code | 242 Cajon | day, yearl | this Period |
| Ryan Tolsma-Miriam J. Tolsma 1464 Smiley Heights Drive Redlands, Ca. 92373 | | UST, 1031 | |
| Redlands to 09373 | Redlands, Ca. 92373 | | |
| (Transfer in) | Occupation | | |
| (ITANSTET IN) | Physician | | |
| Receipt for | Check if Contributor is self-employed | | |
| Primary General Other | Aggregate Year To Date \$ 125.00 Principal Place of Business | 2/9/78 Date Imonth, | Amount of each Receip |
| Full Name, Mailing Address and ZIP Code | | day, year) | this Period |
| Finis E. Wiggins | Same address | Cay, year, | 1000 |
| 1384 Waterman Avenue | | | |
| San Bernardino, Ca. 92404 | Occupation | 1 | |
| (Transfer in) | Physician | | |
| Receipt for | Check if Contributor is self-employed | 2/9/78 | 125 |
| ☐ Primary ☐ General ☐ Other | Aggregate Year-To-Date \$ 125.00 | Date (month, | Amount of each Recei |
| Full Name, Mailing Address and ZIP Code | 2000 | day, year) | this Period |
| Jerome T. Taurek | Same address | 347, 1047 | Ann Frida |
| 399 E. Highland Avenue | | | |
| San Bernardino, Ca. 92404 | Occupation | | |
| (Transfer in) | Physician | 1 | |
| Receipt far | Check if Contributor is self-employed | 2/9/78 | 125 |
| ☐ Primary ☐ General ☐ Other | Aggregate Year-To-Date\$ 13.5 | | |
| SUBTOTAL of receipts this page (optional). | | | \$ 1,025 |
| TOTAL this period flast page this line number only). | | | \$ |

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ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page 3 of 4.5 to:

| Name of Candidate or Committee in Full | | | |
|---|---|----------------------------|--|
| LEWIS | FOR CONGRESS COMMITTEE | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Pusiness | Date (month, | Amount of ruch Here |
| Harold M. Hill | 219 Cajon ST. | tlay, year) | this Period |
| | Redlands, Ca. 92373 | | |
| Redlands, Ca. 92373 | Occupation | | 23 |
| (Transfer in) | Physician | | |
| Receipt for | Aggregate Year To Date \$ 125.00 | 72/0/20 | |
| Full Name, Nailing Address and ZIP Code | Principal Place of Business | 2/9/78 Date (month) | 4mount of each Brice |
| Wm. D. Reed | Same address | day, year) | this Period |
| 2016 North D ST. | Same address | | |
| San Bernardino, Ca. 92405 | | _ | |
| (Transfer in) | Occupation Physician | | |
| Receipt for | Check if Contributor is self-employed | T | V seesan |
| ☐Primary ☐General ☐Other | Aggregate Year To Date \$ 125.00 | 2/9/78 | 125 |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, | Amount of each Reve |
| Charles S. Chao, Angela Chao | McAnally Enterprises | day, year) | this Period |
| 12877 Via Del Sol Redlands, Ca. 92373 | 12215 7th St. Yucaipa, Ca. 92399 | 1 1 | |
| (Transfer in) | Occupation . | 7 | |
| | Executive Egg company | _2/9/78 | 250 |
| Receipt for | Check if Contributor is self-employed | ⊣ | |
| Primary General Other Full Name, Mailing Address and ZIP Code | Aggregate Year To Date \$ 250.00 | Date (month, | Amount of rest hese |
| Stan Helfman, Isahel Helfman | | day, year) | this Period |
| 16755 Merrill Avenue | Merrill Realty Co. Same address | Car State Property | |
| Fontana, Ca. 92335 | | 4 | |
| (Transfer in) | Occupation Realtor | 1 | |
| Receipt for | Check if Contributor is self-employed | 2/9/78 | 75 |
| ☐ Primary ☐ General ☐ Other | Aggregate Year-To-Date S 75,00 | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business Same address | Date (month, day, year) | Amount of each Receipt |
| Phillip R. Smith | Dame address | 537.710 | |
| 73-730 Highway 111 Palm Desert, Ca. 92260 | | | |
| (Transfer in) | Occupation | | |
| Receipt for | Chiropractor Check if Contributor is self-employed | -1 | |
| ☐ Primary ☐ General ☐ Other | Aggregate Year To Date \$ 50.00 | 2/9/78 | 5.0 |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date Impnth. | Amount of each Receit |
| Dr. Jack L. Bankler | Same address | day, year) | this Period |
| 1738 North Waterman Avenue | Same address | 1 1 | |
| San Bernardino, Ca. 92404 | Occupation | - | |
| (Transfer in) | Chiropractor | | |
| Receipt for | Check if Contributor is self-employed | 2/9/78 | 50 |
| Primary General Other | Aggregate Year To Date . \$ 50.00 | | |
| Full Name, Mailing Address and ZIP Code Dr. W. H. Holloway | Principal Place of Business | Date (month, day, year) | Amount of each Receipths Period |
| 18158 Highway 18 | Same address | 1 | |
| Apple Valley, Ca. 92307 | | | |
| (Transfer in) | Occupation Chiropractor | | |
| Receipt for | D Check if Contributor is self-employed | 72/0/70 | 25 |
| ☐ Primary ☐ General ☐ Other | Aggregate Year To Date \$ 25 00 | 2/9/78 | 25 |
| SUBTOTAL of receipts this page (optional) | | | s 700 |
| | | | THE RESERVE AND THE PARTY OF TH |

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FIRE 1978
FIRE Election Commission
S.K. Street, N.W.
hington, D.C. 20463

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In-Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page # 01 15 101

| Nume of Candidate or Committee in Full | | | |
|--|--|-------------------------|-------------------------------------|
| LENIS FO | R CONGRESS COMMITTEE | | Amount of each Receip |
| San Bernardino, Ca. 92404 | 980 N. D St. Sap Bernardino, Ca. | Date (month, day, year) | this Period |
| Receipt for | Chiropractor | 2/9/78 | \$125 |
| Full Name, Mailing Address and ZIP Code J. E. Spain 255 North D ST. Suite 302 San Bernardino, Ca. 92401 | J. E. Spain Shoes 300 North E. ST. San Bernardino, Ca. 92401 | Date (month, day, year) | Amount of each Reces |
| (Transfer in) | Businessman Genek if Contributor is self-employed Aggregate Year To Date: \$100.00 | . | 100 |
| Full Name, Mailing Address and ZIP Code Frank Jacinto, Jr. P. O. Box 705 | Principal Place of Business Same address | Date (month, day, year) | Amount of each Reserve |
| Mentone, Ca. 92359 (Transfer in) | Occupation Pesticide business Check of Contributor is self-employed | 2/9/78 | 125 |
| Full Name, Mailing Addicts and ZIP Code Grigsby Bros. (John Grigsby) 21 N. Stuart Avenue Redlands, Ca. 92373 | Principal Place of Business Same address | Date (month, day, year) | Amount of each Receipts shis Period |
| (Transfer in) | Occupation Insecticides-fertilizers Sometime Contributor is self-employed | 2/9/78 | 125 |
| Full Name, Mailing Address and ZIP Code Robert L. Dark-Jerilynn Kaibe 1996-1998 North D St. | Aggregate Year To-Date \$ 125.00 Principal Place of Business | Date (month, day, year) | Amount of each Receipts shis Period |
| San Bernardino, Ca. 92405 (Transfer in) | Chiropractors Chiropractors Chick if Contributor is self-employed Aggregate Year-To Date \$125.00 | 2/9/78 | 125 |
| Full Name, Mailing Address and ZIP Code David G. Madison 3540 12th St. Riverside, Ca. 92501 | Principal Place of Business Same address | Date (month, day, year) | Amount of each Receipts Period |
| (Transfer in) | Occupation Chiropractor @ Check of Contributor is self-employed Aggregate Year To Date \$ 125.00 | 2/9/78 | 125 |
| Full Name, Mailing Address and ZIP Code Garry Brown & Associates 220 E. Citrus Avenue | Principal Place of Business Same address | Date (month, day, year) | Amount of each Receipts Period |
| Redlands, Ca. 92373 (Transfer in) | Real Estate Consultant Check if Contributor is self-employed Aggregate Year To Date \$125.00 |] | |
| Receipt for General Other | | 12/9/78 | 125 \$ 850 |
| SUBTOTAL of receipts this page (optional) | | | \$ 030 |
| TOTAL this period flast page this line number only). | | | |

DULE A SED 14, 1978 at Election Commission K Street, N W Ington, D C 20463

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In-Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page 1 of 15 to:

| | FOR CONGRESS COMMITTEE | | |
|---|---|----------------------------|--------------------------------------|
| Dr. Orrin K. Ward 2015 N. Waterman Ave. | Same address | Date (month, day, year) | Amount of each fire and this Period |
| San Bernardino, Ca. 92404 (Transfer in) Receipt for General Other | Occupation Chiropractor Dicheck of Contributor is self umproved Aggrégate Year To Date \$ 125.00 | 2/9/78 | \$125 |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date Imonth, | Amount of each Rice |
| Donald L. or Bette J. Campbell 234 Arrowhead Avenue San Bernardino, Ca. 92401 (Transfer in) Pleceipt for Decemporary Decemporary Donner | CM Engineering Associates SAme address Occupation Engineer Check of Contributor is self-employed Aggregate Year To Date \$ 125.00 | 2/9/78 | 125 |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date Imonth | Amount of each Rece |
| Warren Freeman - Betty J. Free 1103 WESt Bay Avenue Newport Beach, Ca. 92661 | Occupation Bernardino, Ca. | day, year) | this Period |
| (Transfer in) Receipt for General Other | General insurance Check if Contributor is self-employed Aggregate Year To Date \$125.00 | 2/9/78 | 125 |
| 210 5 - 4 | D. ar cal Discs of O. s. nest | Date Imonth, | Amount of each Recei |
| Robert McClure, Catherine McClure, Son Bernardino, Ca. 92404 (Transfer in) | Occupation Bernardino, Ca. General Manager Fell employed | day, year) | this Period |
| ☐ Primary ☐ General ☐ Other | Aggregate Year To Date \$ 125.00 | 2/9/78 | 125 |
| Verne F Barbara A. Potter 700 E Street San Bernardino, Ca. 92405 | Santa Fe Federal Sav. & Loan - Same address | Date (month, day, year) | Amount of each Receip this Period |
| (Transfer in) | Check if Contributor is self-mplayed | 2/9/78 | 250 |
| ☐ Primary ☐ General ☐ Other | Aggregate Year To Date \$ 250.00 | | |
| Full Name, Mailing Address and ZIP Code R. M. Young 1040 Piedmont Drive Highland, Ca. 92346 | Bank of California, N.A. 293 N. D St. San Bernardino, Ca. | Date (month, day, year) | Amount of each Receip this Period |
| Transfer in) | Manager Check of Contributor is self-employed | 2/9/78 | 125 |
| ☐ Primary ☐ General ☐ Other | Aggregate Year To Date . \$ 125.00 | | |
| Full Name, Mailing Address and ZIP Code Figgins - Realtors (Vincent) 14 North Seventh ST. edlands, Ca. 92373 | Principal Place of Business Same address | Date Imonth, day, year! | Amount of each Fieces this Period |
| (Transfer in) | Realtor | | |
| Receipt for | Charles I Consult and a self-amole and | 2/0/20 | |
| ☐ Primary ☐ General ☐ Other | Aggregate Year To Date \$ 125.00 | 2/9/78 | 125 |
| SUBTOTAL of receipts this page (optional) | CONTROL - PERCHAPATION CONTROL | | s 1,000 |
| | | | \$ |

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III. No. 20463

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In-Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page _ 6 _ 01 / 6 _ 101

| Name of C. adidate or Committee in Full | | | |
|---|---|--------------------------------------|---|
| LEWIS I | FOR CONGRESS COMMITTEE | | |
| Thomas M. Jones 3717 Hemlock San Bernardino, Ca. 92404 | KBON Radio 192 S. Inland Center Dr. San Bernardino, Ca. | Date (month, day, year) | Amount of each Receithis Period |
| (Transfer in) Breeint for Primary General Gother | Gen'1. Mgr. & Owner Check if Contributor is self-inproved Aggregate Year To Date: \$125,00 | 2/9/78 | \$125 |
| Louis G. Lingren 5876 Nagnolia Avenue, Suite 2 Riverside, Ca. 92406 | Principal Place of Business Same address Occupation | Date (month, day, year) | Amount of each Receiptions period |
| (Transfer in) Peccopt for Optimary General Other | Chiropractor GCheck of Contributor is self-employed Aggregate Year To Date . \$ 125.00 | 2/9/78 | . 125 |
| D & Y Daniels Ranch Rt 1 Box 179 10130 California Street | Principal Place of Business | Date Imonth, day, yearl | Amount of each Receip this Period |
| Redlands, Ca. 92373 (Transfer in) Receipt for | Occupation Check if Contributor is self-employed Aggregate Year To Date . \$ 125,00 | 2/9/78 | 125 |
| Full Name, Mailing Address and ZIP Code Harry C. Wilson - Nancy N. Wil 15126 Rayneta Drive Sherman Oaks, Ca. 91403 | Principal Place of Business Sin None Occupation | Date (month, day, year) | Amount of each Rece- |
| Receipt for Primary General Other Full Name, Mailing Address and ZIP Code Aileen Z. Benkert | Retired Check of Contributor is self-employed Aggregate Year To Date \$250.00 Principal Place of Business | 2/9/78 Date Imonth, day, year) | 250 Amount of each Receipthis Period |
| P. O. Box 1196 Twentynine Palms, Ca. 92277 (Transfer in) | None Occupation Retired | 2/9/78 | 125 |
| Receipt for: Primary General Other | Aggregate Year-To-Date \$125.00 | | |
| John L. or Marguerite D. Lyons 73633 Desert Trail Twentynine Palms, Ca. 92277 | Lyon Co., Inc. Same address | Date (month, day, year) | Amount of each Receip this Period |
| (Transfer in) Receipt for Primary General Other | Occupation Designer Check if Contributor is self-employed Aggregate Year-To-Date \$ 125.00 | 2/9/78 | 125 |
| Sunshine Realty (J. B. & Lois (3421 Twentynine Palms Highway) wentynine Palms, Ca. 92277 (Transfer in) | Principal Place of Business Carrol, Owners) Same address Occupation Realtors | Date (month, day, year) | Amount of each Receip this Period |
| Receipt for General Other | Aggregate Year-To-Date \$ 250.00 | 2/3//6 | 250 |
| SUBTOTAL of receipts this page (optional) | | | \$1,125 |
| | | | |

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deral Election Commission
25 K Street, N W
shington, D C 20463

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In-Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page Z. of CC for Line Number 15. 11.

| LEW | IS FOR CONGRESS COMMITTEE | | |
|--|--|----------------------------|--------------------------------------|
| Full Vame Malana Address and 218 Code | Puncinal Place of Pusiness | Date (month.) | Amount of each Fiere |
| Thomas D. Parker, Mary Cathe 814 Eastwood Redlands, Ca. 92373 | rine Hartline & Newille Fontana, Ca. | day, year) | this Period |
| (Transfer in) Receipt for O Primary O General O Other | Grading-contracting busine | 552/9/78 | \$250 |
| E. J. Norman, J. A. Norman P. O. Box 341 Hesperia, Ca. 92345 (Transfer in) | Principal Place of Business Hamilton Test Systems 60 Brookhollow Drive Santa Ana, Ca. 92705 Occupation Manager of Market Research Planning | Date Imonth, day, year) | Amount of each Reserva |
| Receipt for General Other | Aggregate Year To Date \$125.00 | 2/9/78 | . 125 |
| John C. Oliver - Evelyn C. O. 6235 Arden Avenue San Bernardino, Ca. 92404 | Principal Prace of Business | Date (month, day, year) | Amount of test fire en |
| (Transfer in) Receipt for General Other | Insurance business Check if Contributor is self-employed Aggregate Year To Date \$100 | 2/9/78 | 100 |
| Jack C. Culhane 35560 Velardo St Yucaipa, Ca. 92399 | Thousand Palms Ready Mix 72470 Varner Rd. | Date Imonth, day, year) | Amount of each Reserve |
| (Transfer in) Receipt for | Contractor - President Check of Contributor is self-employed Aggregate Year To Date \$125.00 | 2/9/78 | 125 |
| Full Name, Mailing Address and ZIP Code Robert T. Paine WALNUT ROAD (no street #) Redlands, Ca. 92373 | Principal Place of Business Same address | Date (month, day, year) | Amount of each Archit |
| (Transfer in) | Rancher |] ! | |
| Receipt for General Other | Aggregate Year-To Date \$ 125.00 | 2/9/78 | 125 |
| Full Name, Mailing Address and ZIP Code Jack Coyle 808 F Street | Same address | Date (month, day, year) | Amount of each Receip this Period |
| San Bernardino, Ca. 92410 (Transfer in) Receipt for | Occupation Automobile dealer Occupation Automobile dealer Occupation Apprecate Year To Date \$ 125.00 | 2/9/78 | 125 |
| Full Name, Mailing Address and ZIP Code Richard A. Mulligan 323 Court St. Suite 301 San Bernardino, Ca. 92401 | Principal Place of Business Same address | Date (month, day, year) | Amount of each Hece-s this Period |
| (Iransier in) | Attorney | 2/0/70 | |
| Receipt for Primary General Other | Aggregate Year-To-Date \$ 125.00 | 2/9/78 | 125 |
| SUBTOTAL of receipts this page (optional) | | | s 975 |
| TOTAL this period (last page this line number only) | | | 5 |

Flores, PUN.

11 MM ZED RECLIPTS

(Contributions, Yearslers, Contribution In-Kind, - Other Income, Luans, Refunds)

Supporting Linus 18 ., 18a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page S of 15 for Line Number 15 11

(Use Separate Schodules for each numbered line)

Mante : Tametate or Committee in Full

| Fine James, and Inchiness and ZIF Code | Principal Place of Business | Date (month, | Amount of each Receipt |
|---|---|-------------------------|---------------------------------------|
| Dr. Philip Makovsky 37 E. Olive | Same address | (ley, year) | this Period |
| Redlands, Ca. 92373 (Transfer in) | Georgetion | | Date Wester |
| | Optometrist Check if Contributor is self-employed | 1/31/78 | \$ 75. |
| Receipt for: D Primary D General Cl Other | Aggregate Year-To-Date \$7.5 . 0.0 | | |
| Full Manie, Mailing Address and ZIP Code | Principal Place of Business | Date (month, | Amount of each Receipt |
| Dr: William R. Colenan 274 Central City Mall San Bernardino, Ca. 92401 | Same address | day, year) | this Period |
| (Transfer in) | Occupation Optometrist | 1/31/78 | 125 |
| Receipt for: | Check if Contributor is self-employed | | |
| Primary General Other Full Name, Mailing Address and ZIP Code | Aggregate Year-To-Date\$ 125.00 Principal Place of Business | Date (month, | Amount of each Receipt |
| Br. A. Robert Miller | Same address | day, year) | this Period |
| Pucaipar F2399 (Transfer in) | Occupation | N | |
| | Optometrists | | 2523444 |
| Receipt for: Primary General Other | Aggregate Year To-Date \$ 150 00 | 1/31/78 | 150 |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, | Amount of each Receipt |
| Dr. N. H. Howard 338 Cajon Redlands, Ca. 92373 | Same address | day, year) | this Period |
| | Occupation | | |
| (Transfer in)* | Optometrists Check of Contributor is self-employed | | |
| Primary General Other | Aggregate Year-To-Date \$ 75.00 | 1/31/78 | 7.5 |
| Lake Arrowhead Marinas P. O. Box 910 Lake Arrowhead, Ca. 92352 | Principal Place of Business | Date (month, day, year) | Amount of each Receipt this Period |
| (Transfer in) | Occupation | /8/78 | 250 |
| Receipt for: | Aggregate Year-To-Date \$ 250.00 | | |
| Primary General Other Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, | Amount of each Receipt |
| Burck's Advertising & Printing Service | | day, year) | this Period |
| | Occupation | 2/9/78 | 125 |
| Reccipt for: Primary General Other | Aggregate Year-To-Date \$ 125.00 | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, | Amount of each Receipt |
| Skipper and Collier, a partner Attorneys at Law 323 W. Court St. Suite 305 San Bernardino, Ca. 92401 | rship (Ron Skipper and Dennis Collier) Same address | day,year) | this Period |
| (Transfer in) | Attorneys Geneck if Contributor is self-employed | 2/8/78 | 1000 |
| ☐ Primary ☐ General ☐ Other | Aggregate Year-To-Date \$ 1,000.00 | -, -, -, | 2000 |
| SUBTOTAL of receipts this page (optional) | | | * 1800 |
| | | | \$ |

U.S.A. z. 1278 (Election Commission Street, N.W. gear, O.C. (2018)

TEMIZED BECEIPTS

Opetricutions, Transfers, Contribution In-Kind, Other Income, Loans, Refunds)

Supporting Line: 145, 155, 156, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page 2_ of . ___ for Line Number ____ (1)

(Use Separate Schedules for each numbered line)

Man of Candidate or Committee in Full

| Full Paging, Mailting Addition and ZiP Code | OR CONGRESS COMMITTEE | Date (month, day, year) | Amount of each Receipt |
|--|--|---|--|
| John E. Cote P. O. Box 326 | Same address | Gay, years | 11111 1 1 1 1 1 1 |
| Riverside, Ca. 92502 | Citizens Transportation C | 6 | |
| (Transfer in) | Occupation | | |
| | Transport business | 2/0/70 | **** |
| Receipt for: | Aggregate Year-To-Date \$ 250 . UU | 2/8/78 | \$250 |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, | Amount of each Receipt |
| N. Lorne Muth, O.D. James M. Kenny, O.D. P. O. Box 592 Redlands, Ca. 92373 | Same address | day, year) | this Period |
| Redlands, Ca. 92373 (Transfer in) | Occupation Optometrists | | |
| Receipt for: | XO Check if Contributor is self-employed | 2/8/78 | 50 |
| Primary General Other | Aggregate Year-To-Date \$ 50 00 | 2/0//0 | 30 |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, | Amount of each Receipt |
| Paul Kiyan, O.D. 595 W. Highland Ave. San Bernardino, Ca. 92405 | Same address | day, year) | this Period |
| (Transfer in) | Occupation | | |
| | Optometrist | | |
| Receipt for: | Aggregate Year-To-Date \$ 75 . 00 | 2/8/78 | 75 |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, | Amount of each Receipt |
| Benald J. Anelle. O.D. BI3 Lacadena Drive Colton, Ca. 92324 | Same address | day, year) | this Period |
| (Transfer in) . | Optometrist | | |
| Receipt for: | Check if Contributor is self-employed | 2/0/70 | |
| ☐ Primary ☐ General ☐ Other | Aggregate Year-To-Date \$ 75.00 | 2/8/78 Date (month, | 7.5 Amount of each Receipt |
| Full Name, Mailing Address and ZIP Code | | day, year) | this Period |
| J. J. Mandell - Lilyan R. Man | | | 10000000000000000000000000000000000000 |
| 466 Via Las Palma Drive Palm Springs, Ca. 92262 | None | | |
| | Occupation Retired | 2/0/20 | |
| (Transfer in) | | 2/9/78 | 200 |
| Receipt for: | Aggregate Year-To Date \$ 200 00 | 1 | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month. | Amount of each Receipt |
| Aubrey L. Williams, Margie Wi | | day, year) | this Period |
| Redlands, Ca. 92373 | Redlands, Ca. 92373 | | |
| (Transfer in) | Occupation | 1 | |
| | Realtor | 2/6/78 | 125 |
| Receipt for: | Aggregate Year-To-Date \$ 125 , UU | 2/0//0 | 125 |
| Primary General Other Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, | Amount of each Receipt |
| ois Lauer | | day, year) | this Period |
| 209 E. State St. Redlands, Ca. 92373 | Same address | | |
| (Transfer in) | Occupation Realtor | | |
| Receipt for: | Q Check if Contributor is self-employed | 2/6/78 | 125 |
| ☐ Primary ☐ General ☐ Other | Agyregate Year-To-Date \$ 1.25 | 2/0//8 | 143 |
| SUBTOTAL of receipts this page (optional) | | | s 900 |
| the contract of the contract o | | March Color and Color Color Color Color | |

000.5 A 380. ay, 1978 all Election Commission X Street, N.W. aujout, O.C. 20183

ITEM: Z. D RECEIPTS

Other (noune, Loans, Refunds)

Supporting Line 1 in, 10s, 15h, 15c, 16a, 17a, and/or 18s of FEC FORM 3

Page / of / for

(Use Separate Schedules for cach numbered line)

782

\$ 10,000

| Name of Condidate or Committee in Full LEWIS | FOR CONGRESS COMMITTEE | | |
|---|---|-------------------------|---------------------------------------|
| Col. Robert L. Wells, Florence 612 Falcon Lane Redlands, Ca. 92373 | Yucaipa, Ca. 92399 | Date (month, day, year) | Amount of each Receipt this Period |
| (Transfer in) | Realtor | 2/6/78 | \$125 |
| Receipt for: | Check if Contributor is self-employed | 1 | |
| [] Primary [] General [] Other | Aggregate Year-To-Date \$ 125.00 Principal Place of Business | Dave (masset | Amount of each Receipt |
| Dorothy Young 7237 Knobb H111 | None | Date (month, day, year) | this Period |
| Highland, Ca. 92346 | Occupation | | |
| (Transfer in) | None | 2/6/78 | 125 |
| Acceipt for: | Check if Contributor is self-employed | 1 | |
| Primary General Other | Aggregate Year-To-Date \$ 125.00 | | |
| Full Name, Mailing Address and ZIP Code G. W. Singletary 1834 Spruce ST. Riverside, Ca. 92507 | Principal Place of Business Same address G. W. Singletary, Inc. | Date (month, day, year) | Amount of each Receipt this Period |
| (Transfer in) | Trucking business & Pres. | 2/9/78 | 250 |
| Receipt for: | Aggregate Year-To-Date \$ 2.50 . 0.0 | 1 1 | |
| Primary General Other | Principal Place of Business | Date (month, | Amount of each Receipt |
| James B. Olsen, Ruth M.Olsen 23711 Rocky Dell Rd. Crestline, Ca. 92325 | 23725 Lake Drive Crestline, Ca. 92325 | day, year) | this Period |
| (Transfer in) | Realtor | 1 1 | |
| Receipt for: | Check if Contributor is self-employed | 1 1 | |
| Primary General Other | Aggregate Year To-Date\$ 125.00 | 12/9/78 | 125 |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, | Amount of each Receipt |
| James L. Snow - Elizabeth Snow 126 Belmont Court Redlands, Ca. 92373 | Lacadena at Laurel Colton, Ca. 92324 | day, year) | this Period |
| (Transfer in) | Automobile dealer | 2/9/78 | 125 |
| Primary General Other | Aggregate Year-To-Date\$ 125.00 | 1 1 | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, | Amount of each Receipt |
| Wilfred E. Kaney, Betty M. Kar 1000 North 2nd St. Colton, Ca. 92324 | Colton, Ca. 92324 | day, year) | this Period |
| (Transfer in) | Meat Packing Business | 2/9/78 | 7.2 |
| | Check if Contributor is self-employed | -/3//0 | 32 |
| Receipt for: Primary General Other | Aggregate Year-To-Date\$ 32.00 | 1 1 | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, day, year) | Amount of each Receipt this Period |
| | Occupation | 1 | |
| Receipt for: | Check if Contributor is self-employed | 1 1 | |
| ☐ 2rimary ☐ General ☐ Other | Aggregate Year-To-Date \$ | 1 | |

SUBTOTAL of receipts this page (optional).....

TOTAL this period (last page this line number only).....

SCHEDULE B
REVISED
January, 1978
Federal Election Commission
1325 K Street, N W.
Washington, D.C. 20463

ITEMIZED EXPENDITURES

(Operating, Transfers Out, Contributions In-Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20a, 21a, and 22a, 22b, and 22c of FEC FORM 3 Page 1 of 5 for Line Number 20 (at)

(Use Separate Schedules for each numbered line)

Name of Candidate or Committee in Full

| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each exper |
|--|---|----------------------------|--|
| Kerry Haynes 2558 E. Highland Ave. | Campaign Coordinator | day, year) | ture this period |
| Highland, Ca. 92346 | Salary-\$750 & exp. reimb Expenditure for: \$68.60 Primary General Other | 4/8/78 | \$ 818.60 |
| San Bernardino County Surveyor, County Courthouse San Bernardino, Ca. | | Date (month, day, year) | Amount of each exper ture this period |
| San Bernardino, Ca. | Expenditure for: Primary General Other | 4/11/78 | 126.09 |
| Full Name, Mailing Address and ZIP Code Pacific Telephone 3580 Orange Riverside, Ca. | Particulars of Expenditure Hdq. telephone Installation - \$411 Deposit - \$1800 | Date (month, day, year) | Amount of each expenture this period |
| Arterside, ca. | Expenditure for General Other | 4/14/78 | 2211.00 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each exper |
| COGS (Candidates Outdoor Graphics Service, 1041 Old County Road | Outdoor signs | day, year) | ture this period |
| Belmont, Ca. 94002 | Expenditure for: Primary General Other | 4/14/78 | 3558.00 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each exper |
| The Gourmet Pantry 16024 Venango Rd. | Catering for reception | day, year1 | ture this period |
| Apple Valley, Ca. 92307 | Expenditure for General Other | 4/14/78 | 145.75 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each exper |
| Kerry Haynes | Campaign Coordinator | day, year) | ture this period |
| 2558 E. Highland Avenue Highland, Ca. 92346 | Salary-\$500 & exp. Expenditure for reimb. \$154.27 Primary General Gother | 4/23/78 | 654.27 |
| Full Name, Mailing Address and ZIP Code KCRA_TV SIC_Tenth_Street | Particulars of Expenditure Production - TV advertisement | Date (month, day, year) | Amount of each exper ture this period |
| Sacramento, Ca. | Expenditure for: | 4/25/78 | 545.60 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each exper |
| KMIR TV | 1 | day, year) | ture this period |
| P. O. Box 1506 | Television advertising | | l . |
| Palm Springs, Ca. 92262 | Expenditure for: Primary General Other | 4/27/78 | 1036.00 |
| | | | \$9095.31 |

ILDULE B VISED lary, 1978 Israil Election Commission 15 K Street, N.W. shington, D.C. 20463

ITEMIZED EXPENDITURES

(Operating, Transfers Out, Contributions In-Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20a, 21a, and 22a, 22b, and 22c of FEC FORM 3 Page 2 of 3 for Line Number 18 ((1)

(Use Separate Schedules for each numbered line)

Name of Candidate or Committee in Full

LEWIS FOR CONGRESS COMMITTEE

| LEW | IS FOR CONGRESS COMMITTEE | | |
|---|--|---------------------------------|--|
| MJC Tangible Advertising P. O. Box 7018 Riverside, Ca. 92513 | Bumper strips & buttons Expenditure for: Primary General Other | Date (month, day, year) 4/28/78 | Amount of each expend ture this period \$ 582.68 |
| Full Name, Mailing Address and ZIP Code Kerry Haynes | Particulars of Expenditure | Date (month, day, year) | Amount of each expend |
| 2558 E. Highland Ave. Highland, Ca. 92346 | Reimburse expenses Expenditure for: DPrimary General Other | 4/28/78 | 56.73 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month) | Amount of each extend |
| The Robert Gouty Company P. O. Box 1714 | Consulting Services | day, year) | ture this period |
| Covina, Ca. 91722 | Expenditure for: Primary General Other | 5/2/78 | 1000.00 |
| Full Name, Mailing Address and ZIP Code KPLM TV P. O. Drawer 4200 | Particulars of Expenditure Television advertising | Date Imonth, day, year1 | Amount of each expend ture this period |
| Palm Springs, Ca. 92262 | Expenditure for: Primary General Other | 5/2/78 | 1205.00 |
| Full Name, Mailing Address and ZIP Code KMIR TV | Particulars of Expenditure | Date (month, day, year) | Amount of each expend ture this period |
| P. O. Box 1506 Palm Springs, Ca. 92262 | Television advertising Expenditure for. Primary General Other | 5/4/78 | 100.00 |
| Full Name, Mailing Address and ZIP Code Kerry Haynes | Particulars of Expenditure | Date (month, day, year) | Amount of each expend ture this period |
| 2558 E. Highlnd Avenue Highland, Ca. 92346 | Reimburse expenses | | |
| | Expenditure for: Primary General Other | 5/8/78 | 44.90 |
| Martin Business Machines 216 South Arrowhead Ave. San Bernardino, Ca. 92408 | Rental - copy machine Expenditure for. | Date (month, day, year) | Amount of each expend ture this period |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each expend |
| Susan Swatt 2264 Swarthmore | Salary - Press Secretary | day, year) | ture this period |
| Sacramento, Ca. 95825 | Expenditure for: Primary General Other | 5/15/78 | 150.00 |
| SUBTOTAL of expenditures this page (optional), . | | | \$ 3284.01 |
| | | | |

VISED

ITEMIZED EXPENDITURES

(Operating, Transfers Out, Contributions In-Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20a, 21a, and 22a, 22b, and 22c of FEC FORM 3 Page #_ of 2._ for Line Number _2C (%)

| Full Nume, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each expen- ture this period | |
|--|---|----------------------------|---|--|
| KCKC Radio 3225 North "E" St. | Radio advertising | ctay, year) | | |
| San Bernardino, Ca. 92404 | Expenditure for: Primary General Dither | 5/19/78 | \$ 212.77 | |
| KBON Radio 992 S. Inland Center Drive San Bernardino, Ca. | Particulars of Expenditure Radio advertising | Date (month, day, year) | Amount of each expen- ture this period | |
| | Expenditure for: Primary General Other | 5/19/78 | 195.16 | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each expend | |
| KCMJ Radio 300 Radio Rd. | Radio advertising | day, year) | ture this period | |
| Palm Springs, Ca. 92262 | Expenditure for: Primary General Other | 5/19/78 | 129.87 | |
| Full Name, Mailing Address and ZIP Code Highland Town Shops 4040 E. Piedmont | May and June Rent | Date (month, day, year) | Amount of each expend ture this period | |
| Highland, Ca. 92346 | Campaign Headquarters Expenditure for: Primary General Other | 5/19/78 | 238.80 | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each expend | |
| Franklin Press 1001 S. Arrowhead Ave. | Printing-Cards for Coord | n - day, year) | ture this period | |
| San Bernardino, Ca. 92412 | Expenditure for: Primary General Other | 5/19/78 | 111.30 | |
| Full Name, Mailing Address and ZIP Code The Spirit Shop 14225 7th St. Victorville, Ca. | Beverages for reception in Victorville | Date (month, day, year) | Amount of each expens ture this period | |
| | Primary General Other | 4/28/78 | 145.00 | |
| Full Name, Mailing Address and ZIP Code Dollar Rent-a-Car | Perticulars of Expenditure Automobile rental | Date (month, day, year) | Amount of each expend ture this period | |
| 351 N. Indian Avenue Palm Springs, Ca. 92262 | Expenditure for | 4/28/78 | 117.31 | |
| | Primary General Other | David Land | | |
| Green Tree Inn IN-KIND CONT 14173 Green Tree Road Victorville, Ca. 92392 | Particulars of Expenditure TRIBUTION Wine served at fundraiser dinner to: Primary General Other | Date (month, day, year) | Amount of each expend ture this period | |
| | | | | |

VISED
TUARY, 1978
deral Election Commission
25 K Street, N.W.
TShington, D.C., 20463

ITEMIZED EXPENDITURES

(Operating, Transfers Out, Contributions In-Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20a, 21a, and 22a, 22b, and 22c of FEC FORM 3 Page 5 of 5 tor

| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each expend | |
|---|---|----------------------------|---|--|
| Serrs 208 E. State Street Redlands, Ca. 92373 | Office supplies for Headquarters | 4/28/78 | \$ 65.46 | |
| Rediands, Ca. 923/3 | Expenditure for: Primary General Other | | 1 | |
| Full Name, Mailing Address and ZIP Code Serrs | Particulars of Expenditure | Date (month, day, year) | Amount of each expend | |
| 208 E. State Street | Office supplies for Headquarters | | - | |
| Redlands, Ca. 92373 | Expenditure for: | 5/8/78 | 44.74 | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each expend ture this period | |
| 20 | Expenditure for: | | | |
| Full Name, Mailing Address and ZIP Code | Particulars of Experiditure | Date (month, day, year) | [경우] - [2] - [40 - [40] 전환 시간 | |
| | Expenditure for: Primary General Other | 1 | | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each expend ture this period | |
| | Expenditure for: | - | | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each expend ture this period | |
| | Expenditure for: Primary General Other | + | | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each expend ture this period | |
| | Expenditure for: | | | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each expend ture this period | |
| | Expenditure for: | 1 | | |

CHEDULE C LEVISED lanuary, 1978 ederal Election Commission 1325 K Street, N W Nashington, D.C. 20463

DEBTS AND OBLIGATIONS

Supporting Line Numbers 12 and 13 of FEC FORM 3

(Indicate Primary or General Election for each Entry)

Page / of / for Line Number / *

(Use Separate Schedules for each numbered line)

| Name of Candidate and Committee in Full | | | | |
|--|-------------------------|--|----------------------------------|--|
| LEWIS FOR CONGRES | SS COMMITT | The Control of the Co | | - |
| Robert Gouty Company P. O. Box 1714 Covina, Ca. 91722 | Date (month, day, year) | Amount of Original Debt, Contract, Agreement or Promise | Payment To Date | Outstanding Balance at Close of This Period |
| X Primary - General Other | 4/25/78 | s 2,000 | \$ 1,000 | \$ 1,000 |
| Consultant agreement for voter co | ontact pac | kage | | |
| | | | | |
| Kerry Haynes 2558 E. Highland Avenue Highland, Ca. 92346 | Date (month, day , 7ar) | iAmount of Original, Debt, Contract, Agreement or Promise | Cumulative Payment To Date | Outstanding Balance at Close of This Period |
| X Primary General Other | 7 | s 2,500 | s2,000 | s 500.0 |
| Full Name, Mailing Address and ZIP Code of Debtor or Creditor Green Tree Inn 14173 Green Tree Road | Date Imonth, day, year) | Amount of Original Debt, Contract, Agreement or Promise | Cumulative Payment To Date | Outstanding Balance at Close of |
| | 1-112/20 | | | This Period |
| Victorville, Ca. 92392 | 5/12/78 | | | This Period |
| | 5/12/78 | s1,626 | s -0- | This Period |
| Victorville, Ca. 92392 | | | | |
| Victorville, Ca. 92392 X Primary General Other NATURE OF OBLIGATION (Details of Debt) Victorville fundraiser 5/12/78 dinners | | | | |

Carry outstanding balance only to appropriate line of summary

HEDÜLE D VISED nuary, 1978 deral Election Commission 25 K Street, N.W ishington, D.C. 20463

ITEMIZED RECEIPTS SALES AND COLLECTIONS FOR LINE NUMBER 14c ONLY OF FEC FORM 3

Page ____ of ___ for LINE NUMBER 14c

(See Instructions on Back)

| LEWIS FOR CONGRESS (| COMMITTEE | | |
|---|-------------------------------------|---|---|
| Total Proceeds during the Reporting Period: | | | |
| 1. Subtotal Receipts from the Sale of Tickets (list by event below and enter from | om subtotal Column A)*. | | s 4,750.00 |
| 2. Subtotal Receipts from Mass Collections flist by event below and enter from | subtotal Column B)** | | S |
| 3. Subtotal Receipts from the Sale of Items (not listed below) | | | 5 |
| 4. TOTAL (carry forward to Line 14c of Detailed Summary, Page 2, FEC Form | n 3), . , . , . , . , . , . , | | s _4,750.00 |
| LIST OF SALES AND COLLECTIONS BY EVENT | | | |
| Location (Site, City and State) and Type of Event | Date of Event (month, day, year) | COLUMN A Amount from Sale of Tickets this Period* | COLUMN B Amount from Mass Collections this Period** |
| Green Tree Inn, 14173 Green Tree Road Victorville, Ca. 92392 | 5/12/78 | \$ 4,750.00 | s -0- |
| | | | |
| ? | | | 1 |
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| | | | |
| SUBTOTAL this period | EREPTERATE CO | s. 4,750.00 | s·· -0- |

ITEM

RECEIVED
AND FILED
the office of the Secretary of Secretary of Secretary and Secretary Sec

MARCH FONG ELL Secretary of State

hlm

LEWIS FOR CONGRESS COMMITTEE P. O. Box 126 Bryn Mawr, Ca. 92318

I.D. #076627

Clerk of the House 1036 Longworth Office Building Washington, D.C. 20515

Dear Sir:

In accordance with your communication of June 2, 1978, please find enclosed amendment to 10-Day Pre-Primary Report which separates unaffiliated political committees on separate supporting Schedule A, and reported on line 15 (b).

Line 15 (b) includes \$12,100 from unaffiliated political committees together with \$10,000 in transfers in from a state committee controlled by the same candidate as instructed by FEC, rather than reporting transfers in on line 15 (a).

Sincerely,

LEWIS FOR CONGRESS COMMITTEE

Arlene M. Willis

Assistant Treasurer

cc: California Secretary of State (letter and amendment)

FE, FORM 3
REVISED
January, 1978
Federal Election Commission
1325 K Street, N.W.
Washington, D.C. 20483

FOR A CANDIDATE OR COMMITTEE SUPPORTING CANDIDATE(S) FOR NOMINATION OR ELECTION TO FEDERAL OFFICE

(Except for Candidates or Committees Receiving Federal Matching Funds)

AND FILED

MARCH FORD BU Secretary of State

| Committees authorised by a candidate to receive conseparate records with respect to each election. | ntributions and make expenditu | res in connection with mon | The grant of the same of the s |
|---|--|----------------------------|--|
| LEWIS FOR CONGRESS COMMITTED THE OF Candidate or Committee (in full) P. O. Box 126 (2558 E. High dress (number and street) Highland, Control of the Control | | 37th Congres | Cardidate/Committee |
| Bryn Mawr, Ca. 92318 | heck if address is different than | previously reported | Year of Election 1978 |
| or of Report (check appropriate boxes) | | | |
| April 10 Quarterly Report | report preceding(primary, general | or convention) | D Termination Report |
| October 10 Quarterly Report | detel in the State of ey report following (primary, gene | | M Amendment for. 10 day Pre-Pri (which report) |
| Monthly Report (month) on (| dete) in the State of | | |
| s is a report for Primary Election | General Election | Primary and General | Other (special, runoff, etc.) |
| | ARY OF RECEIPTS AND E | | Burney and Time |
| rering Period Through | | Column A This Period | Column B Calendar Year-To-D |
| h on hand January 1, 19 | | | 1 |
| h on hand at beginning of reporting period | | . 3 | 5805 |
| al receipts ffrom line 191 | | | 1 |
| Subtotal (Add lines 7 and 8 for Column A and lines | 6 and 8 for Column 81 | | 5 |
| el expenditures (from line 25) | | | |
| h on hand at close of reporting period (Subtract line | 9 from line Sa) | | |
| ue of contributed items on hand to be liquidated (Attach itemized list) | | | - 3-4 |
| ots and obligations owed to the Committee/Candidat | e fitemize all on Schedule Cl | | 12000 |
| ots and obligations owed by the Committee/Candidat | se litemize all on Schedule Cl | | |
| | | belief it is true, correct | |

For further information, Consect:

Federal Election Commission 1325 K Street, N.W. Washington, D.C. 20463

or call 800/424-9530

Approved by GAO 8-187620 (R0506) Expires 3-31-81

All previous versions of FEC FORM 3 are obsolete and should no longer be used.

Any information reported herein may not be copied for sale or use by any person for purposes of soliciting contributions or for any commercial purpose.

DETAILED SUMMARY OF RECEIPTS AND EXPENDITURES (Page 2, FEC FORM 3)

| AME OF CANDIDATE OR COMMITTEE | | REPORT COVERING THE PERIOD | | |
|--|--|--|--|--|
| LEWIS FOR CONGRESS COMMITTEE | FROM: 4/1/78 TO: 5/22/78 | | | |
| RECEIPTS | Column A This Period | Column B Colondar Year-To-Date | | |
| Contributions from Individuals (including contributions in-kind): | 1 232 00 | | | |
| (a) Itemized (use Schedule A) | 1,232.00 | The state of the s | | |
| (c) Sales and collections included above: | | 10.72 | | |
| List by event on memo Schedule D IS 4.750 | | | | |
| (d) Subtotal of contributions from individuals | . \$ 6,589.40 | \$ 7,514.40 | | |
| Transfers from Political Committees: | | - | | |
| (a) Funds from affiliated/authorized committee (Isemize on Schedule A | 0- | 100 | | |
| regardless of amount) | 22 300 00 | | | |
| (c) Contributions in-kind from political committees | | | | |
| (Itemize on Schedule A regardless of amount) | 0- | The street of | | |
| (d) Subtotal of transfers in and contributions in-kind from political committees | \$ 22,100.00 | \$ 22,909.00 | | |
| Other Income: | | | | |
| (a) Itemized (use Schedule A) | | (TREAT SHEET, 10.1) | | |
| (c) Subtotal of other income | | \$ -0- | | |
| Loens and Loen Repayments Received | | s -0- | | |
| (a) Itemized (use Schedule A) | | | | |
| (b) Uniternized | | | | |
| (cf) Subtotal of loans and loan repayments received | 0- | s -0- | | |
| Refunds, Rebetes, Returns of Deposits: (a) Itemized (use Schedule A) | 0- | | | |
| (b) Unitemized | | 241 | | |
| fel Subtotal of refunds, rebates, returns of deposits | | s -0- | | |
| Tatal Receipts | | | | |
| EXPENDITURES | \$ 28,689.40 | \$ 30,423.40 | | |
| EXPENDITORES | | YEN ARE | | |
| Operating Expenditures: | 16,011.49 | | | |
| (a) Itemized (use Schedule B) | | | | |
| (b) Uniternized | 1,925.62 | | | |
| (c) Subtotal of operating expenditures | \$ 17,937.11 | \$18,746.11 | | |
| (at tramized (use Schedule B) | 0- | | | |
| (b) Uniternized | . 8 9 | | | |
| (c) Subtotal of loans and loan repayments made and contribution refunds | | 1 -0- | | |
| Transfers Out to Political Committees: | | | | |
| (a) To affiliated/authorized committee (Itemize on Schedule B regardless | 1 | | | |
| of amount) | . • | | | |
| (c) Contributions in-kind to other committees | • | | | |
| (Itemize on Schedule B regardless of amount) | 0- | | | |
| (d) Subtotal of transfers out | . \$ -0- | s -0- | | |
| Independent Expenditures (use Schedule E) | . 8 -0- | 3 -0- | | |
| Coordinated Expenditures Made by Political Committees (2 U.S.C. 441ald)) (Itemize on Schedule F) | 0- | 0- | | |
| | | | | |
| Total Expenditures | . \$ 17,937.11 | \$18,746.11 | | |
| RECEIPTS AND EXPENDITURES, | A THE STATE OF THE | TANGETAK! | | |
| NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES | | A STATE OF THE STA | | |
| | a Color of the same of the same | And the second | | |
| Total Receipts (from line 19) | · s -0- | 1 14S E | | |
| Transfers In (from line 15(a)) | | of legisters of | | |
| Net Receipts (Subtract line 27 from line 26) | . 8 -0- | A | | |
| Total Expenditures (from line 25) | . 8 -0- | deres as | | |
| Transfers Out (from line 22(a)) | | . 0 | | |
| | | ara, Martina | | |
| Net Expenditures (Subtract line 30 from line 29) | -1-5 -0- | 7. | | |

DULE A ISED ary, 1978 ral Election Commission K Street, N.W. Impton, D.C. 20463

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In-Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

| Name of Candidate or Committee in Pull | | | |
|---|--|---------------------------------|--------------------------------------|
| LEWIS | FOR CONGRESS COMMITTEE | | |
| Full Name, Mailing Address and ZIP Code Warwick Feldman 6404 Wilshire Blvd., Suite 701 Los Angeles, Ca. 90048 | Principal Place of Business Same address President of Re/Insurance Occupation Insurance Business | Date (month, day, year) | Amount of each Receision this Period |
| Receipt for: G-Primary | Aggregate Year-To-Date \$ 500 | | |
| Full Name, Marling Address and ZIP Code George D. Nickel 1300 Ramona Road Arcadia, Ca. | Principal Place of Business Beneficial Management Cor Same address Occupation | | Amount of each Receip this Period |
| Receipt for | Public Relations Director Check of Contributor is self-employed Aggregate Year-To-Date \$ 200 | 4/18/78 | 200 |
| Full Name, Mailing Address and ZIP Code Darwin L. Richardson, M.D. 1402 Bailey | Principal Place of Business Santa Fe Clinic Same address | Date (month, day, year) | Amount of each Receip this Period |
| Receipt for General Other | Occupation Physician Check of Contributor is self-employed Aggregate Year-To-Date \$ 200 | 4/24/78 | 200 |
| Gary Dick - Judy Dick 11640 Monte Vista Chino, Ca. 91710 | Gary Dick Concrete Inc. 5570 Mission Blvd. Ontario, Ca. Occupation Concrete Contractor | Date (month, day, year) | Amount of each Receip this Period |
| Receipt for General Other | Aggregate Year-To-Date \$ 200 | 5/10/78 | 200 |
| Green Tree Inn-JN-KIND CONTRI 14173 Green Tree Road Victorville, Ca. 92392 | Principal Place of Business BUTION Wine at fundraiser dinner Occupation 5/12/78 | Date (month, day, year) 5/12/78 | Amount of each Receip this Period |
| Receipt for: Primary General Other | Check if Contributor is self-employed Aggregate Year-To-Date \$ 132 | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business Occupation | Date (month, day, year) | Amount of each Receip this Period |
| Receipt for | Check if Contributor is self-employed | li li | |
| Primary General Other | Aggregate Year-To-Date \$ | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, day, year) | Amount of each Receip this Period |
| | Occupation Court have self-ordered | | |
| Receipt for Primary General Other | Check if Contributor is self-employed Aggregate Year-To-Date \$ | | |
| SUBTOTAL of receipts this page (optional) | I II I | | \$ 1,232 |
| TOTAL this period flast page this line number only) | | | \$ 1 232 |
| | | | 1.43/ |

SCHEDULE A REVISED January, 1978 Federal Election Commission 1325 K Street, N.W. Washington, D.C. 20463

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In-Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page ___ 01 2__ 101 Line Number __ 15 __ (6 __)

| Name of Candidate or Committee in Full | | | | |
|---|--|----------------------------|-----------------------------------|--|
| | R CONGRESS COMMITTEE | Sale 1 | | |
| San Bernardino and Riverside Counties Disposal Association Political Action Committee | Principal Place of Business 3972 N. Waterman Avenue San Bernardino, Ca. 92404 Occupation | Date (month, day, year) | Amount of each Re this Period | |
| Receipt for : ID Primary | Check if Contributor is self-employed Aggregate Year-To-Date \$ 500 | 4/1/78 | \$500 | |
| Full Name, Mailing Address and ZIP Code Transportation Political Education League | Principal Place of Business 14600 Detroit Avenue Cleveland, Ohio 44107 | Date (month, day, year) | Amount of each Rec this Period | |
| Receipt for | Check if Contributor is self-employed | 4/1/78 | 1,000 | |
| Full Name, Marling Address and ZIP Code | Principal Place of Business | Date (month, | Amount of each Rec | |
| Coors Employees Political Action Committee | Golden, Colo. 80401 | Day, years | ing renog | |
| Receipt for Primary General Other | Aggregate Year-To-Date \$ 250 | 5/3/78 | 250 | |
| Full Name, Mailing Address and ZIP Code Civic Trust 80Santa Fe Employees Good Government Fund | Principal Place of Business 1020 Railway Exchange 80 E. Jackson Blvd. Chicago, Illinois 60604 Occupation | Date (month, day, year) | Amount of each Rec this Period | |
| Receipt for: | Aggregate Year-To-Date \$ 250 | 5/3/78 | 250 | |
| Full Name, Mailing Address and ZIP Code Life Underwriters Political Action Committee | Principal Place of Business 1922 F Street, NW Washington, D.C. 20006 | Date (month, day, year) | Amount of each Rec | |
| Receipt for | Occupation Check if Contributor is self-employed | 5/3/78 | 300 | |
| Primary General Other | Aggregate Year-To-Date \$ 300 | 1 - 1 | | |
| Full Name, Mailing Address and ZIP Code California Medical Political Action Committee | Principal Place of Business 731 Market Street San Francisco, Ca. 94103 Occupation | Date (month, day, year) | Amount of each Rec this Period | |
| Receipt for: | Check if Contributor is self-employed Aggregate Year-To-Date \$ 5,000 | 5/10/78 | 5,000 | |
| Full Name, Mailing Address and ZIP Code DARTPAC, c/o Dart Industries | Principal Place of Business 8480 Beverly Boulevard Los Angeles, Ca. 90048 | Date (month, day, year) | Amount of each Re- this Period | |
| | Occupation | 5/16/78 | 500 | |
| Receipt for: © Primary | Appregate Year-To-Date \$ 500 | | 43,77 | |
| SUBTOTAL of receipts this page (optional) | | | \$ 7,800 | |

SCHEDULE A REVISED January, 1978 Federal Election Commission 1325 K Street, N.W. Washington, D.C. 20463

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In-Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page 2 01 2 11
Line Number 16 (6)

| Name of Candidate or Committee in Full LEWI | S FOR CONGRESS COMMITTEE | | |
|---|---|----------------------------|----------------------------------|
| Full Name, Mailing Address and ZIP Code Boise Cascade Political Action Fund | Principal Place of Business | Date (month, day, year) | Amount of each this Period |
| Receipt for | Check if Contributor is self-employed | | |
| XD Primary D General D Other | Aggregate Year-To-Date \$ 300 | 5/18/78 | \$ 300 |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, | Amount of each R |
| National Republican Congressional Committee | 512 House Office Bldg. Annex, Washington, D.C. | day, year) | this Period |
| (Guy Vander Jagt, Chairman) | Occupation 20515 | 5/22/78 | 4,000 |
| Receipt for: | Check if Contributor is self-employed Aggregate Year-To-Date \$ 4,000 | 1.1 | |
| Primary General Other | | 78/4 | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month. day, year) | Amount of each R this Period |
| | Occupation | | |
| Receipt for | Check if Contributor is self-employed | - i | |
| ☐ Primary ☐ General ☐ Other | Aggregate Year-To-Date \$ | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, day, year) | Amount of each R this Period |
| | Occupation | | |
| Receipt for | Check if Contributor is self-employed | | |
| Primary General Other | Aggregate Year-To-Date \$ | 6 | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, day, year) | Amount of each Re this Period |
| | Occupation | | |
| Receipt for: | Check if Contributor is self-employed | | |
| ☐ Primary ☐ General ☐ Other | Aggregate Year-To-Date \$ | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, day, year) | Amount of each Re this Period |
| | Occupation | | |
| Receipt for: | Check if Contributor is self-employed | | |
| Primary General Other | Aggregate Year-To-Date \$ | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, day, year) | Amount of each Re this Period |
| | Occupation | | |
| Receipt for: | Check if Contributor is self-employed | 11,500 | |
| ☐ Primary ☐ General ☐ Other | Aggregate Year-To-Date \$ | CONTRACTOR OF | |
| SUBTOTAL of receipts this page (optional) | | | \$ 4.300 |
| TOTAL this period (last page this line number only) | | | \$ 12,100 |

FEC FORM 3 REVISED Jenuery, 1978 Federal Election Commission 1325 K Street, N.W. Washington, D.C. 20463

REPORT OF RECEIPTS AND EXPENDITURES FOR A CANDIDATE OR COMMITTEE SUPPORTING CANDIDATE(S) FOR NOMINATION OR ELECTION TO FEDERAL OFFICE

5 1978 FILED CLINTON

(Except for Candidates or Committees Receiving Federal Metching Funds)

| Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must me separate records with respect to each election. | | | | |
|--|------------------------|--------------------------|--|--|
| The second secon | FOR CONGRESS COMMITTEE | 2 I.D. No. <u>076627</u> | | |

| | (uii) 2558 E. Highland Ave. Highland, Ca. 92346) | California - Stives - 37th Office Sought, State/Dis | Condidate/Committee House of Represen Cong. District trict (if applicable) |
|---|--|---|--|
| City, State and ZIP Code | ☐ Check if address is differen | t than previously reported. | Year of Election |
| 4 Type of Report (check appropriate bo | xes l | | |
| April 10 Quarterly Report | Tenth day report preceding (primary, gr | election meral or convention) | ☐ Termination Report |
| July 10 Quarterly Report | on in the State | of | ☐ Amendment for: |
| October 10 Quarterly Report January 31 Annual Report | Thirtieth day report following Primary election (primary, general or convention) | | (which report) |
| Monthly Report (month) | on 6/6/78 in the State of | California | |
| This is a report for 💆 Primary | Election General Election | Primary and General | Other (special, runoff, etc.) |
| | SUMMARY OF RECEIPTS A | | |
| | | Column A | Column B |

| (Figures may be rounded to Mearest obwer.) | | | | |
|--|---|-----------------------------------|--|--|
| 6 Covering Period 5/23/78 Through 6/26/78 | Column A This Period | Column B Celender Year-To-Date | | |
| 6 Cash on hand January 1, 19 | 100000000000000000000000000000000000000 | s -0- | | |
| 7 Cash on hand at beginning of reporting period | \$ 11,677.29 | | | |
| 8 Total receipts (from line 19). (a) Subtotal (Add lines 7 and 8 for Column A and lines 6 and 8 for Column B) | \$ 11,534,12 \$ 23,211.41 | \$ 41,957.52 \$ 41,957.52 | | |
| 9 Total expenditures (from line 25). 10 Cash on hand at close of reporting period (Subtract line 9 from line 8a). | \$ 15,615.43 \$ 7,595.98 | \$ 34,361.54 \$ 7,595.98 | | |
| 11 Value of contributed items on hand to be liquidated 5 -0- | | Letter | | |
| 12 Debts and obligations owed to the Committee/Candidate (itemize all on Schedule C) | s -0- | THAT IS TO | | |
| 13 Debts and obligations owed by the Committee/Candidate (itemize all on Schedule C) | s -0- | 84 | | |

| I certify that I have examined this Report and to the best of m | knowledge and helief it is true | correct and complete |
|---|----------------------------------|--------------------------|
| the state of the state of the state of the state of the | windstreade and penet it is time | , course dana confibrate |

6/27/78

Arlene M. Willis

(Typed Name of Tressurer or Candidate)

Note: Submission of false, erroneous, or incomplete information they subject the person signing this Report to the penalties of 2 U.S.C. Section 437g. or Section 441; (see reverse side of form).

For further information, Contact:

Federal Election Commission 1325 K Street, N.W. Washington, D.C. 20463

or call 800/424-9530

Approved by GAC 8-187620 (R0506) Expires 3-31-81

All previous versions of FEC FORM 3 are obsolete and should no longer be used.

DETAILED SUMMARY OF RECEIPTS AND EXPENDITURES (Page 2, FEC FORM 3)

| | | FROM: 5/23/78 | FROM: 5/23/78 TO: 6/26/78 | |
|----|---|--|--|--|
| | AECEIPTS | Column A This Period | Column B Calendar Year-To-Date | |
| 14 | (a) Itemized (use Schedule A). (b) Unitemized (c) Sales and collections included above: List by event on memo Schedule D (\$ 750.00) | . 3.375.00 1,170.00 | | |
| 15 | (d) Subtotal of contributions from individuals | \$ 4,545.00 | \$ 12,059.40 | |
| | (a) Funds from affiliated/authorized committee (Itemize on Schedule A regardless of amount). (b) Funds from other committees (Itemize on Schedule A regardless of amount). (c) Contributions in-kind from political committees. | | | |
| | (Itemize on Schedule A regardless of amount) (d) Subtotal of transfers in and contributions in kind from political committees. | \$ 6,912.69 | \$ 29,821.69 | |
| 16 | Other Income (a) Itemized (use Schedule A) (b) Uniternized (c) Subtotal of other income | 20 2 | -0- | |
| 7. | Loans and Loan Repayments Received: (a) Itemized (use Schedule A) | • -0- • -0- | 2 2 2 2 2 | |
| 8. | (c) Subtotal of loans and loan repayments received | | \$ -0- | |
| | (b) Unitemized (c) Subtotal of refunds, rebetes, returns of deposits | 8 76.43 | s 76.43 | |
| 9. | Total Receipts. | . 11,534.12 | \$ 41,957.52 | |
| | EXPENDITURES | 0.5 | | |
| 0. | Operating Expenditures: (a) Itemized (use Schedule B) (b) Unitemized (c) Subtotal of operating expenditures | 1.626.33 | * 34,361.54 | |
| 1. | Loans, Loan Rapsyments, and Contribution Refunds Made (a) Itemized (use Schedule B) (b) Unitemized (c) Subtotal of loans and loan repayments made and contribution refunds | | -0- | |
| 2. | Transfers Out to Political Committees: (a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount). | 3 -0- | 1 1000 | |
| | (b) To other committees (Itemize on Schedule B regardless of amount) | -0- | -0- | |
| | Independent Expenditures (use Schedule E) | | s -0- | |
| | Coordinated Expenditures Made by Political Committees (2 U.S.C. 441a(d)) (Itemize on Schedule F) | s -0- | s -0- | |
| ١. | Total Expenditures | . \$ 15,615.43 | \$ 34,361.54 | |
| | RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES | | | |
| | Total Receipts (from line 19) | . 8 -0- | | |
| | Transfers In (from line 15(a)) | 0 | | |
| | Net Receipts (Subtract line 27 from line 26) | . 8 -0- | | |
| | Total Expenditures (from line 25) | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| 1. | Transfers Out (from line 22(a)) | s | ********************************** | |
| - | Net Expenditures (Subtract line 30 from line 29) | The state of the s | A CONTRACTOR OF THE PARTY OF TH | |

SCHEDULE A REVISED Jenuery, 1978 Federal Election Commission 1325 K Street, N.W. Washington, D.C. 20463

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In-Kind, Other Income, Loans, Refunds)

Supporting Lines 14e, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page 1 of 1 tor

| Name of Candidate or Committee in Full LEWIS | FOR CONGRESS COMMITTEE | | |
|--|--|----------------------------|---------------------------------------|
| Full Name, Mailing Address and ZIP Code California Water Association | Principal Place of Business P. O. Box 548 Wood Joko Co. 07206 | Date (month, day, year) | Amount of each Receipt this Period |
| (See note attached to this page re this contribution) | Woodlake, Ca. 93286 Occupation | 5/24/78 | \$250 |
| Receipt for General Other | Aggregate Year-To-Date \$ 250 | | |
| Full Name, Mailing Address and ZIP Code David J. Erwin 74-090 El Paseo | Principal Place of Business Same address | Date (month, day, year) | Amount of each Receipt this Period |
| Palm Desert, Ca. 92260 | Occupation Attorney at Law | 6/2/78 | 250 |
| Receipt for Primary General Other Full Name, Mailing Address and ZIP Code | Check if Contributor is self-employed Aggregate Year-To-Date \$ 250 Principal Place of Business | - | 8757.99 |
| J. JoHn Anderholt 81-711 Highway 111 | Same address | Dete (month, day, year) | Amount of each Receipt this Period |
| Indio, Ca. 92201 | Attorney at Law Check if Contributor is self-employed | 6/2/78 | 500 |
| Full Name, Mailing Address and ZIP Code | Appregate Year-To-Date \$ 500 | | |
| Jean Ann Hirschi P. O. Box 1703 | Principal Place of Business Same address | Date (month, day, year) | Amount of each Receipt this Period |
| Palm Desert, Ca. 92260 | Occupation Attorney at Law | 1 1 | |
| Receipt for | Check if Contributor is self-employed | 1 | |
| Primary General Other | Aggregate Year-To-Date \$ 250 | 6/2/78 | 250 |
| Warner W. Hodgdon 3295 Broadmoor San Bernardino, Ca. 92404 | Principal Place of Business 323 W. Court Street San Bernardino, Ca. | Date (month, day, year) | Amount of each Receipt this Period |
| Receipt for | Occupation Independent Financial Consultant Check of Contributor is self-employed | 6/5/78 | 1000 |
| Primary General Other | Aggregate Year-To-Date \$ 1,000 | | |
| Sharon D. Hodgdon 3295 Broadmoor | Principal Place of Business None | Date (month, day, year) | Amount of each Receipt this Period |
| San Bernardino, Ca. 92404 | Occupation Homemaker | | |
| Receipt for. Primary. General Other | Aggregate Year-To-Date . \$ 1,000 | 6/5/78 | 1000 |
| Full Name, Mailing Address and ZIP Code Julius Lefkowitz-Norma Lefkow 9171 Wilshire Blvd. Beverly Hills, Ca. 90210 | Same address | Date (month, day, year) | Amount of each Receipt this Period |
| | Occupation Certified Public Accountan Check if Contributor is self-employed Aggregate Year-To-Date \$ 125 | t6/19/78 | 125 |
| SUBTOTAL of receipts this page (optional) | Contains to the contains and the contain | | \$3,375.00 |
| TOTAL this period (last page this line number only). | NAME OF THE PERSON OF THE PERS | | *3.375.00 |

LEWIS FOR CONGRESS COMMITTEE --

JUNE 27, 1978

NOTE REGARDING CONTRIBUTION OF CALIFORNIA WATER ASSOCIATION, P. O. Box 548, Woodlake, Ca. 93286 in the amount of \$250.00 received 5/24/78 --

Subsequent to receipt of the above described contribution, the Committee verified that the contributor was not a corporation and deposited the check. Because of the uncertainty as to the proper line on which to report the contribution on the Committee's Post Election Report due July 6, 1978, we telephoned the FEC for advice. Mr. Larry Boyle then consulted with his supervisor and we determined that the California Water Association was most likely a trade association within the definition of that term as used in Sec. 114.8.

The Committee then contacted the California Water Association to determine whether or not the funds are administered by a political committee of the trade association in accordance with the regulations. It was concluded they are not.

Consequently, the Committee is today returning the contribution and the refund will be reflected on the Committee's Quarterly Report for period June 27 through June 30, due July 10, 1978.

SCHEDULE A REVISED January, 1978 Federal Election Commission 1325 K Street, N.W. Washington, D.C. 20463

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In-Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page __ 01 _2 101 Line Number _15 (6)

| Name of Candidate or Committee in Full | | | | |
|---|--|-------------------------|---|--|
| LEWIS F | OR CONGRESS COMMITTEE | | | |
| Full Name, Mailing Address and ZIP Code Group Practice Political Action Committee | Principal Place of Business 6845 Elm St., Suite 511 McLean, Va. 22101 | Date (month, day, year) | Amount of each Receip this Period | |
| | Occupation | 1 | | |
| Receipt for | Check if Contributor is self-employed | 5/31/78 | \$300 | |
| ☐ Primary ☐ General ☐ Other | Aggregate Year-To-Date \$ 300 | | | |
| Full Name, Mailing Address and ZIP Code Life Underwriters Political Action Committee | Principal Place of Business 1922 F St. NW Washington, D.C. | Date (month, day, year) | Amount of each Receip this Period | |
| | Occupation | 5/31/78 | 250 | |
| Receipt for | Check if Contributor is self-employed | , , , , , | 230 | |
| Primary □ General □ Other | Aggregate Year-To-Date \$ 550 | | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, | Amount of each Receip | |
| PacTelFed PAC | 140 New Montgomery St. Room 1921 San Francisco, Ca. 94105 Occupation | 6/2/78 | this Period | |
| Receipt for | Check if Contributor is self-employed | | i e e e e e e e e e e e e e e e e e e e | |
| & Primary General Other | Aggregate Year To-Date 5 200 | | | |
| Full Name, Mailing Address and ZIP Code American Telephone Political Action Committee | Principal Piece of Business 195 Broadway, Room 1038 New York, N.Y. 10007 | Date (month, day, year) | Amount of each Receip this Period | |
| 200 | Occupation | 6/2/78 | 300 | |
| Receipt for | Check if Contributor is self-employed | | | |
| Primary General Other | Aggregate Year To Date \$ 300 Principal Place of Business | Date Imonth. | Amount of each Receipt | |
| Full Name, Mailing Address and ZIP Code | | day, year) | this Period | |
| Pacific Lighting Political Assistance Committee | 720 West Eighth Street Los Angeles, Ca. 90017 | | | |
| | Occupation | 6/2/78 | 500 | |
| Receipt for: | Check if Contributor is self-employed | , , , , , | | |
| Primary General Other | Aggregate Year-To-Date \$ 500 | | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, day, year) | Amount of each Receipt | |
| Realtors Political Action Committee | 430 N. Michigan Avenue Chicago, Ill. 60611 | Gay, year! | mis Period | |
| | Occupation | 1 | 02/08/2004 | |
| | | 6/4/78 | 3000 | |
| Receipt for | Check of Contributor is self-employed | | | |
| Full Name, Mailing Address and ZIP Code | Aggregate Year-To-Date \$ 3,000 Principal Place of Business | Date (month. | Amount of each Receipt | |
|] [2] 하는 [2] [2] [2] [2] [2] [2] [2] [2] [2] [2] | | day years) | this Period | |
| National Conservative Political Action Committee | Suite 513-1500 Wilson Blvd Arlington, Virginia 22209 Occupation | | 500 | |
| Receipt for: | Check if Contributor is self-employed Aggregate Year-To-Date \$ 500 | | | |
| | 300 | | \$ = 050 00 | |
| SUBTOTAL of receipts this page (optional). | | | \$ 5,050.00 | |
| TOTAL this period flast page this line number only). | | 4 - 4 - 4 | 350 | |

iCHEDULE A REVISED lanuary, 1978 rederal Election Commission 1325 K Street, N.W. Nashington, D.C. 20463

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In-Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page 2 of 2 for Line Number 15 (6)

| Name of Candidate or Committee in Full | | | |
|---|---|-------------------------|-------------------------------------|
| LEWIS FO | OR CONGRESS COMMITTEE | | |
| Gun Owners of America 455 Capitol Mall, Suite 315 | Principal Place of Business | Date (month, day, year) | Amount of each Rece this Period |
| Sacramento, Ca. 95814 | Occupation | 6/6/78 | \$1,000.00 |
| Receipt for | Check if Contributor is self-employed | | |
| ☑ Primary ☐ General ☐ Other | Aggregate Year-To-Date \$ 1,000 | | |
| Riverside County Republican Central Committee, P. O. Box | Principal Place of Business | Date (month, day, year) | Amount of each Receipts this Period |
| 1144, Riverside, Ca. 92502 | Occupation | 6/26/20 | 862.69 |
| Receipt for | Check if Contributor is self-employed | 6/26/78 | 002.03 |
| XXPrimary General Other | Aggregate Year-To-Date \$ 862.69 | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, day, year) | Amount of each Receive this Period |
| | Occupation | | |
| Receipt for | Check if Contributor is self-employed | | |
| Primary General Other | Aggregate Year-To-Date \$ | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, day, year) | Amount of each Received |
| | Occupation | | |
| Receipt for | Check if Contributor is self-employed | | |
| ☐ Primary ☐ General ☐ Other | Aggregate Year-To-Date \$ | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, day, year) | Amount of each Receipthis Period |
| | Occupation | | |
| Receipt for: | Check if Contributor is self-employed Aggregate Year-To-Date \$ | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, day, year) | Amount of each Receipthis Period |
| | Occupation | - | |
| Receipt for | Check if Contributor is self-employed | _ | |
| Primary General Other | Aggregate Year-To-Date \$ | Date (month, | Amount of each Rece a |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | day, year) | this Period |
| | Occupation | | |
| Receipt for | Check if Contributor is self-employed | - | |
| ☐ Primary ☐ General ☐ Other | Aggregate Year-To-Date \$ | | |
| SUBTOTAL of receipts this page (optional) | | | \$1,862.69 |
| TOTAL this period (last page this line number only) | | | \$6,912.69 |

SCHEDULE B

. 2

January, 1978
Federal Election Commission
1325 K Street, N.W.
Washington, D.C. 20463

ITEMIZED EXPENDITURES

(Operating, Transfers Out, Contributions In-Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20s, 21s, and 22s, 22b, and 22c of FEC FORM 3 Page 1 of 5 for Line Number 20 (a)

| Full Name, Mailing Address and ZIP Code KPLM TV P. O. Drawer 4200 Poll Springs Co. 02262 | TV | | Amount of each expend ture this period |
|---|---|----------------------------|---|
| raim springs, ca. 92202 | Expenditure for: Primary General Other | 5/23/78 | \$ 85.00 |
| Butterfield Express/Valley Box 10 Sunnymead, Ca. 92388 | Newspaper advertisement | Date (month, day, year) | Amount of each expend ture this period |
| outhly mead, ca. 32300 | Expenditure for: Primary General Other | 5/24/78 | 108.50 |
| Full Name, Mailing Address and ZIP Code Desert Trail Box 159 Twentynine Palms, Ca. 92277 | Newspaper advertisement | Date (month, day, year) | Amount of each expend ture this period |
| Full Name, Mailing Address and ZIP Code Yucaipa/Calimesa News Mirro | Particulars of Expenditure | Date (month, day, year) | Amount of each expension ture this period |
| 35154 Yucaipa Blvd. Yucaipa, Ca. 92399 | Newspaper advertisement Expenditure for | 5/24/78 | 108.50 |
| Full Name, Mailing Address and ZIP Code Record Gazette 218 North Murray | Particulars of Expenditure | Date (month, day, year) | Amount of each expen- ture this per-on |
| Banning, Ca. 92220 | Newspaper advertisement Expenditure for: Primary General Other | 5/24/78 | 148.50 |
| Full Name, Mailing Address and ZIP Code Desert Dispatch 130 Coolwater Lane | Particulars of Expenditure | Date (month, day, year) | Amount of each expend ture this period |
| Barstow, Ca. 92311 | Newspaper advertisement Expenditure for: Primary General Other | 5/24/78 | 149.94 |
| Full Name, Mailing Address and ZIP Code Hemet News 121 South Carmelita | Particulars of Expenditure Newspaper advertisement | Date (month, day, year) | Amount of each expend ture this period |
| Hemet, Ca. 92343 | Expenditure for: Primary General Other | 5/24/78 | 176.40 |
| Full Name, Mailing Address and ZIP Code Indio Daily News 45140 Towne Street | Particulars of Expenditure Newspaper advertisement | Date (month, day, year) | Amount of each expend ture this period |
| Indio, Ca. 92201 | Expenditure for: | 5/24/10 | 100.32 |

SCHEDULE B
REVISED
January, 1978
Federal Election Commission
1325 K Street, N.W.
Washington, D.C. 20463

ITEMIZED EXPENDITURES

(Operating, Transfers Out, Contributions In-Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20a, 21a, and 22a, 22b, and 22c of FEC FORM 3 Page 2 of 5 for Line Number 20 (4)

| | FOR CONGRESS COMMITTEE | | |
|---|---|----------------------------|--|
| Palm Springs Desert Sun 611 South Palm Canyon Drive Palm Springs, Ca. 92262 | Newspaper advertisement Expenditure for: Primary General Other | Date (month, day, year) | Amount of each expenture this period \$ 229.32 |
| Redlands Daily Facts Box 191 | Particulars of Expenditure | Date (month, day, year) | Amount of each expenture this period |
| Redlands, California 92373 | Newspaper advertisement Expenditure for: Primary General Other | 5/24/78 | 150.66 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each expen |
| Press Enterprise Box 792 Riverside, Ca. 92502 | Newspaper advertisement | day, year) | ture this period |
| M27013100, Ca. 32302 | Primary General Other | 5/24/78 | 427.14 |
| Full Name, Mailing Address and ZIP Code Sun Telegram | Particulars of Expenditure | Date (month, day, year) | Amount of each expend ture this period |
| 399 D Street San Bernardino, Ca. 92401 | Newspaper advertisement Expenditure for: Primary General Other | 5/24/78 | 466.00 |
| Full Name, Mailing Address and ZIP Code Daily Press | Particulars of Expenditure | Date (month, day, year) | Amount of each expend ture this period |
| Box AC Victorville, Ca. 92392 | Newspaper advertisement Expenditure for: Primary General Other | 5/24/78 | 154.44 |
| Full Name, Mailing Address and ZIP Code Stationers Corporation | Particulars of Expenditure | Date (month, day, year) | Amount of each expend ture this period |
| 525 South Spring Street Los Angeles, Ca. 90013 | Office Supplies-Headquart Expenditure for: Primary General Other | 5/24/78 | 33.34 |
| Arlene M. Willis 2279 Swarthmore | Particulars of Expenditure | Date (month, day, year) | Amount of each expend ture this period |
| Sacramento, Ca. 95814 | Reimburse Expenses Expenditure for: Primary General Other | 5/25/78 | 67.66 |
| Full Name, Mailing Address and ZIP Code Covina Sentinel Sentinel Publications 28 E. College St. | Particulars of Expenditure Mailer - Production | Date (month, day, year) | Amount of each expend ture this period |
| Covina, Ca. 91722 | Expenditure for: Primary General Other | 5/30/78 | 1,310.80 |
| SUBTOTAL of expenditures this page (optional) | | | \$ 2,839.36 |

SCHEDULE B
REVISED
January, 1978
Frideral Election Commission
1325 K Street, N W.
Washington, D.C. 20463

ITEMIZED EXPENDITURES

(Operating, Transfers Out, Contributions In-Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20s, 21s, and 22s, 22b, and 22c of FEC FORM 3 Page 3 of 5 107 Line Number 20 (4)

(Use Separate Schedules for each numbered line)

Name of Candidate or Committee in Full LEWIS FOR CONGRESS COMMITTEE Full Name, Mailing Address and ZIP Code Particulars of Expenditure Amount of each extend Date (month, ture this period day, year) Postmaster Postage for mailer Main Office Bulk Permit #1944 San Bernardino, Ca. 92403 Expenditure for: 5/30/78 \$3,000 Primary General Other Full Name, Mailing Address and ZIP Code Particulars of Expenditure Date (month, Amount of each expend ture this period day, year) Press Enterprise Box 792 Newspaper advertisement Riverside, Ca. 92502 Expenditure for: 5/30/78 158.76 Primary General Other Full Name, Mailing Address and ZIP Code Particulars of Expenditure Date (month. Amount of each expend MJC Tangible Advertising day, year) ture this period Bumper strips and buttons Riverside, Ca. 92513 Expenditure for 5/30/78 175.12 Primary General Other Full Name, Mailing Address and ZIP Code Particulars of Expenditure Date (month, Amount of each expend day, year) ture this period Beatrice Smith 2558 E. Highland Avenue Secretarial Services Highland, Ca. 92346 Expenditure for 5/30/78 108.00 Primary General Other Date (month, Full Name, Mailing Address and ZIP Code Particulars of Expenditure Amount of each excend day, year) ture this period Admail Adprint/Express Inc. 777 Burlway Road Labels for Mailer Burlingame, Ca. 94010 5/30/78 Expenditure for 348.00 Primary General Other Particulars of Expenditure Full Name, Mailing Address and ZIP Code Date (month, Amount of each expend day, year) ture this period Crown Printers Preparation of Velox's 116 So. Arrowhead Ave. for newspaper ads San Bernardino, Ca. 92408 5/30/78 164.30 Expenditure for: ☐ Primery ☐ General Other Full Name, Mailing Address and ZIP Code Amount of each expend Particulars of Expenditure Date (month, day, year) ture this period Kerry Haynes (Coordinator) 2558 E. Highland Ave. Highland, Ca. 92346 Reimburse expenses Expenditure for 5/30/78 282.13 ☐ General Primary Other Full Name, Mailing Address and ZIP Code Date (month, Amount of each expens Particulars of Expenditure day, year) ture this period Elaine Lewis 5328 N. Park Lane Reimburse expenses San Bernardino, Ca. 92404 5/30/78 Expenditure for: 50.09 Other ☐ Primary ☐ General \$ 4.286.40 SUBTOTAL of expenditures this page (optional).

SCHEDULE B
REVISED
January, 1978
Fedural Election Commission
1325 K Street, N.W.
Washington, D.C. 20463

ITEMIZED EXPENDITURES

(Operating, Transfers Out, Contributions In-Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20a, 21a, and 22a, 22b, and 22c of FEC FORM 3 Page 4 of 5 for Line Number 20 (a)

| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each expen |
|--|--|----------------------------|---|
| Signal Data Processing 3450 E. Spring Street Long Beach, Ca. 90806 | Labels - mailer | day, year) | ture this period |
| | Expenditure for: Primary General Other | 5/31/78 | \$ 303.50 |
| Susan Swatt 2264 Swarthmore | Reimburse expenses | Date (month, day, year) | Amount of each expend |
| Sacramento, Ca. 95825 | Expenditure for: | 6/1/78 | 35.55 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each expend |
| Robert Gouty Company | | day, year) | ture this period |
| P. O. Box 1714 Covina, Ca. 91722 | Consulting Services Expenditure for: | 6/5/78 | 1,000.00 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each expend |
| Kerry Haynes 2558 E. Highland Avenue | Campaign Coordinator | day, year) | ture this period |
| Highland, Ca. 92346 | Expenditure for. | 6/13/78 | 500.00 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each experie |
| Riverside County Clerk | | day, year) | ture this period |
| County Courthouse | Precinct Maps | | |
| Riverside, Ca. | Expenditure for: Primary General Other | 6/13/78 | 57.00 |
| Full Name, Mailing Address and ZIP Code San Bernardino County Regist of Voters 646 No. Signature | Particulars of Expenditure | Date (month, day, year) | Amount of each expen- ture this period |
| of Voters, 646 N. Sierra Way San Bernardino, Ca. | Precinct Maps Expenditure for: Primary General Other | 6/13/78 | 158.60 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each expend ture this period |
| Susan Swatt | Painhunga Funancas | 1 | |
| 264 Swarthmore | Reimburse Expenses | 6/13/78 | 19.60 |
| acramento, Ca. 95825 | Primary General Other | 1 | 15.00 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each expension ture this period |
| eatrice Smith 558 E. Highland Avenue | Secretarial Services | | Accessorate |
| ighland, Ca. 92346 | Expenditure for: | 6/14/78 | 132.00 |

SCHEDULE B REVISED January, 1978 Fedural Election Commission 1325 K Street, N.W. Washington, D.C. 20463

ITEMIZED EXPENDITURES

(Operating, Transfers Out, Contributions In-Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20a, 21a, and 22e, 22b, and 22c of FEC FORM 3 Pege 5 of 5 for Line Number 20 (2)

| SUBTOTAL of expenditures this page (optional) | | | \$ 3,605.05 |
|--|--|----------------------------|--|
| Hollywood, Ca. 90068 | Expenditure for: Primary General Other | 6/23/78 | 363.00 |
| Carol Studio 2940 Belden Dr. | Art Work | day, year) | ture this period |
| Full Name, Mailing Address and ZIP Code | Expenditure for: Primary General Other | Date (month, | Amount of each expen |
| Pacific Telephone P. O. Box 999 Orange, Ca. 92666 | deadquarters - telephones | day. year) 6/23/78 | 783.40 |
| Full Name, Mailing Address and ZIP Code | Perticulars of Expenditure | Date (month, | Amount of each expen |
| 208 E. State Street Redlands, Ca. 92373 | Campaign Headquarters Expenditure for: Primary General Other | 6/19/78 | 111.81 |
| Serrs | Office Supplies | day, year) | ture this period |
| Full Name, Mailing Address and ZIP Code | Expenditure for: Primary General Other Particulars of Expenditure | Date (month, | Amount of each expen |
| Elaine Lewis 5328 N. Park Lane San Bernardino, Ca. 92404 | Reimburse expenses | 6/19/78 | 13.93 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each exper- ture this period |
| | expenses - \$164.71 Expenditure for: Primary General Other | 6/19/78 | 364.71 |
| 2558 E. Highland Ave. | Particulars of Expenditure Campaign Coordinator Fee - \$200 & reimburse | Date (month, day, year) | Amount of each expenture this period |
| Sacramento, Ca. 95825 | Expenditure for: Primary General Other | 6/19/78 | 42.20 |
| Arlene M. Willis 2279 Swarthmore | Reimburse expenses | day, year) | ture this period |
| Full Name, Mailing Address and ZIP Code | Primary General Other Particulars of Expenditure | Date (month, | 1,626.00 |
| 141/3 Green free Bivd. | Food and Beverage-fund- raising dinner of 5/12/78 | day, year) | ture this period |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each exper |
| 2383 N. Sterling San Bernardino, Ca. 92404 | night victory party Expenditure for: Primary General Other | 6/16/78 | \$ 300.00 |
| Full Name, Mailing Address and ZIP Code Johnny's Steak House | Particulars of Expenditure Catering - Election | Date (month, day, year) | Amount of each experience ture this period |

SCHI DULE C HEVISED January, 1978 Lederal Liection Commission 1325 K Stieet, N W Washington, D.C. 70463

DEBTS AND OBLIGATIONS

Supporting Line Numbers 12 and 13 of FEC FORM 3

(Indicate Primary or General Election for each Entry)

Page .. 1_ 01 1_ 101 Line Number . 13

IUse Separate Schedules for each numbered line)

| LEWIS FOR CONGR | TESS COMMI | TIEE | | |
|---|-------------------------|--|----------------------------------|--|
| Robert Gouty Company P. O. Box 1714 Covina, Ca. 91722 | Date (month, day, year) | Amount of Original Debt, Contract, Agreement or Promise | Cumulative Payment To Date | Outstanding Balance at Close of This Period |
| COVINA, Ca. 31/22 | 4/25/78 | 1 | | 4 |

NATURE OF CRUIGATION (Details of Debt)

Consultant agreement for voter contact package

| Full Name, Mailing Address and ZIP Code of Debtor or Creditor | Date (month, day, year) | Amount of Original Debt, Contract. | Cumulative Payment | Outstanding Balance at |
|---|-------------------------|---------------------------------------|-----------------------|---------------------------|
| Kerry Haynes 2558 E. Highland Avenue | Alfoy. | Agreement or Promise | To Date | Close of This Period |
| Highland, Ca. 92346 | 4/1/78 | 1 | | |
| * Primary General C Other | | s 2,500 | s 2,500 | s -0- |

NATURE OF OBLIGATION (Details of Debt)

Services as campaign coordinator

| Full Name, Mailing Address and ZIP Code of Debtor or Creditor Green Tree Inn | Date (month, day, year) | Amount of Original Debt, Contract, Agreement or | Cumulative Payment To Date | Outstanding Balance at Close of |
|--|----------------------------|---|----------------------------------|---------------------------------------|
| 14173 Green Tree Road Victorville, Ca. 92392 | 5/12/78 | Promise | | This Period |
| 1) Primary II General II Other | | \$1,626 | s 1,626 | s -0- |

NATURE OF OBLIGATION (Details of Debt).

Victorville fundraiser held 5/12/78 food and beverage

| UBTOTALS this period this page (optional) | \$ | | 5 |
|--|---------|----------|-----|
| OTAL this period (last page this line number only) | \$6.126 | \$ 6 126 | · s |

Carry outstanding balance only to appropriate line of summary

SCHEDULE D

January, 1978
Federal Elaction Commission
1325 K Street, N.W.
Washington, D.C. 20463

FOR LINE NUMBER 14c ONLY OF FEC FORM 3

Page ___ of ____ for LINE NUMBER 14c

(See Instructions on Back)

| LEWIS FOR CONGRESS Total Proceeds during the Reporting Period: | | 7 BO B | TOTAL STREET |
|--|-------------------------------------|---|---|
| 1. Subtotal Receipts from the Sale of Tickets (list by event below and enter from 2. Subtotal Receipts from Mass Collections (list by event below and enter from 3. Subtotal Receipts from the Sale of Items (not listed below). 4. TOTAL (carry forward to Line 14c of Detailed Summary, Page 2, FEC Formatter). | subtotal Column B)** . | | |
| LIST OF SALES AND COLLECTIONS BY EVENT | | 7 * * 7 * * * * * * * * * * | 1 |
| Location (Site, City and State) and Type of Event | Date of Event (month, day, year) | COLUMN A Amount from Sale of Tickets this Period* | COLUMN B Amount from Mess Collections this Period** |
| Green Tree Inn, 14173 Green Tree Road Victorville, Ca. 92392 | 5/12/78 | \$ 750.00 | 5 |
| (NoteMajor portion of receipts from | | | The second second |
| this event were received and reported | | | |
| in Ten Day Pre Primary Report. This | | | |
| amount is in addition to that amount) | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | - | | |
| | | | |
| | | | |
| | - | | |
| | | | 1 |
| SUBTOTAL this period | - | 750.00 | 50- |

FSC FORM 3
RTVISED
January, 1978
Federal Election Commission
1325 K Street, N.W.
Washington, D.C. 20463

REPORT OF RECEIPTS AND EXPENDITURE A CANDIDATE OR COMMITTEE SUPPORTING CANDIDATE(S) FOR NOMINATION OR ELECTION TO FEDERAL OFFICE

JUL 5 1978
FILED
TM. HOCLINTON
FELLOW OF VOTERS
DEPUTY

(Except for Candidates or Committees Receiving Federal Matching Funds)

| LEWIS FOR CONGRESS COMMITTEE | D. No. 076627 | |
|--|-------------------------------|-----------------------------------|
| Name of Candidate or Committee (in full) | | ndidate/Committee |
| P. O. Box 126 (2558 E. Highland Ave. 33 | 7th Congressio | nal Dist. Califo |
| Bryn Mawr, Ca. 92318 | Office Sought, State/District | |
| City, State and ZIP Code | previously reported. | Year of Election 1978 |
| 4 Type of Report (check appropriate boxes) | | |
| April 10 Quarterly Report (primary, general o | election | D Termination Report |
| | Consention | ☐ Amendment for: |
| July 10 Quarterly Report on in the State of | | Amendment for: |
| October 10 Quarterly Report Thirtieth day report following | election | (which report) |
| January 31 Annual Report (primary, general | for convention) | |
| Monthly Report on in the State of | | |
| | mary and General | Other (special, runoff, etc.) |
| SUMMARY OF RECEIPTS AND EX | | |
| (Figures may be rounded to neares | | |
| 5 Covering Period June 27 Through June 30, 1978 | Column A This Period | Column B Calendar Year-To-Date |
| 6 Cash on hand January 1, 19 | | s -0- |
| 7 Cash on hand at beginning of reporting period | s 7,595.98 | 31 35 |
| 8 Total receipts (from line 19) | \$ 1,000.00 | \$ 42,957.52 |
| (a) Subtotal (Add lines 7 and 8 for Column A and lines 6 and 8 for Column B) | \$ 8,595.98 | \$ 42,957.52 |
| 9 Total expenditures (from line 25). | \$ 1,986.88 | \$ 36,348.42 |
| 0 Cash on hand at close of reporting period (Subtract line 9 from line 8a) | \$ 6,609.10 | \$ 6,609,10 |
| 1 Value of contributed items on hand to be liquidated (Attach itemized list). \$ -0- | V 11/11/12 | |
| 2 Debts and obligations owed to the Committee/Candidate (itemize all on Schedule C) | s -0- | |
| 3 Debts and obligations owed by the Committee/Candidate litemize all on Schedule C) | s -0- | |
| | | 1 |
| certify that I have examined this Report and to the best of my knowledge and by Arlene M. Willis | elief it is true, correct and | complete. |
| July 3, 1978 Ariene M. Willis | \ H. U. | |

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. Section 437g. or Section 441j (see reverse side of form).

For further information, Contact:

Federal Election Commission 1325 K Street, N.W. Washington, D.C. 20463

or call 800/424-9530

Approved by GAO 8-187620 (R0506) Expires 3-31-81

All previous versions of FEC FORM 3 are obsolete and should no longer be used.

DETAILED SUMMARY OF RECEIPTS AND EXPENDITURES (Page 2, FEC FORM 3)

| NAI | ME OF CANDIDATE OR COMMITTEE LEWIS FOR CONGRESS COMMITTEE | FROM: 6/27/78 TO: 6/30/78 | | | |
|-------------|--|--|---|--|--|
| | RECEIPTS | | | | |
| 14. | Contributions from Individuals (including contributions in-kind): (a) Itemized (use Schedule A) | -0- | | | |
| 5 | List by event on memo Schedule D (\$) (d) Subtotal of contributions from individuals Transfers from Political Committees: | s -0- | \$ 12,059.40 | | |
| | (a) Funds from affiliated/authorized committee (Itemize on Schedule A regardless of amount). (b) Funds from other committees (Itemize on Schedule A regardless of amount). (c) Contributions in-kind from political committees (Itemize on Schedule A regardless of amount) | -0- | | | |
| | (d) Subtotal of transfers in and contributions in-kind from political committees | \$ 1,000.00 | \$ 30,821,69 | | |
| | Other Income: (a) Itemized (use Schedule A) | | s -0- | | |
| | (a) Itemized (use Schedule A) | \$ -0- | s -0- | | |
| | (a) Itemized (use Schedule A) | s - D- | \$ 76.43 | | |
|). · | Total Receipts | \$ 1,000.00 | \$ 42,957.52 | | |
| | EXPENDITURES | The state of the state of the | | | |
| | Operating Expenditures: (a) Itemized (use Schedule B) (b) Unitemized (c) Subtotal of operating expenditures Loans, Loan Repayments, and Contribution Refunds Made: | \$ 1,671.16 \$ 65.72 \$ 1,736.88 | * 36,098.42 | | |
| | (a) Itemized (use Schedule B) (b) Unitemized (c) Subtotal of loens and loen repayments made and contribution refunds Transfers Out to Political Committees: | \$ 250.00 \$ -0- \$ 250.00 | \$ 250.00 | | |
| , | a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount). b) To other committees (Itemize on Schedule B regardless of amount) | -0- -0- | | | |
| | (Itemize on Schedule B regardless of amount) | -0- | • 0 | | |
| . 1 | ndependent Expenditures (use Schedule E) | 8 -0- | \$ -0- \$ -0- | | |
| | Coordinated Expenditures Made by Political Committees (2 U.S.C. 441ald)) | s -0- | s 0- | | |
| 7 | otal Expenditures | \$ 1,986.88 | \$ 36,348.42 | | |
| | RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES | | | | |
| T | otal Receipts (from line 19) | \$ -0- | 建 加入工程的证据 | | |
| | ransfers In (from line 15(a)) | \$0 | A STATE AND STATE OF THE PARTY | | |
| | | | | | |
| т | et Receipts (Subtract line 27 from line 26) | \$ -O- | | | |
| T N | et Receipts (Subtract line 27 from line 26) | | | | |
| T N T | | | 430 A | | |

SCHEDULE A REVISED January, 1978 Federal Election Commission 1325 K Street, N.W Weshington, D.C. 20483

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In-Kind, Other Income, Loans, Refunds)

Supporting Lines 14s, 15s, 15b, 15c, 16s, 17s, and/or 18s of FEC FORM 3

Page __ 01 __ 101 Line Number __ 15 (b)

| Name of Candidate or Committee in Full | | | |
|---|---|--|--|
| LEWIS F | OR CONGRESS COMMITTEE | - | |
| Full Name, Mailing Address and ZIP Code Transportation Political Education League | Principal Place of Business 14600 Detroit Avenue Cleveland, Ohio 44107 | Date (month. day, year) | Amount of each Receip this Period |
| | Occupation | 6/27/78 | \$1,000 |
| Receipt for | Check if Contributor is self-employed | | 100000 * 10000000 |
| Primary General Other | Aggregate Year-To-Date \$ 2,000 | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, day, year) | Amount of each Receipt this Period |
| | Occupation | | |
| Receipt for | Check if Contributor is self-employed | - | |
| Primary General Other | | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | | Amount of each Receipt this Period |
| | Occupation | 7 | |
| Receipt for | Check if Contributor is self-employed | | |
| Primary General Other | Aggregate Year-To-Date \$ | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, day, year) | Amount of each Receipt this Period |
| | Occupation | - | |
| Receipt for. | ☐ Check if Contributor is self-employed | | |
| Primary General Other | the same training the same training to the same training | | and the later of t |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, day, year) | Amount of each Receip- this Period |
| | Occupation | | |
| Receipt for | ☐ Check if Contributor is self-employed | - | |
| Primary General Other | | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Daje (month, day, yeer) | Amount of each Receipt this Period |
| | Occupation | | |
| Receipt for | Check if Contributor is self-employed | + | |
| Primary General Other | | | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, day, year) | Amount of each Receip- this Period |
| | Occupation | | |
| Receipt for | Check if Contributor is self-employed | 1 | |
| ☐ Primary ☐ General ☐ Other | | | |
| SUBTOTAL of receipts this page (optional). | | | \$ HILES |
| | 1 | | \$ 1.000 |
| | | THE RESERVE OF THE PARTY OF THE | 4.000 |

IEDULE B
VISED
uary, 1978
ieral Election Commission
/5 K Street, N.W.
shington, D.C. 20463

ITEMIZED EXPENDITURES

(Operating, Transfers Out, Contributions In-Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20s, 21s, and 22s, 22b, and 22c of FEC FORM 3

| ***** | 1 | of | 1 | for |
|-------|--------|----|---|-----|
| Line | Number | _ | | |

| Name of Candidate or Committee in Full | | | |
|---|--|----------------------------|--|
| LEV | VIS FOR CONGRESS COMMITTEE | | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each expend |
| Kerry Haynes 2558 E. Highland Ave. Highland, Ca. 92346 | Campaign Coordinator Reimburse expenses | day, year) | ture this period |
| | Expenditure for: Primary General Other | 6/28/78 | \$142.31 |
| Full Name, Mailing Address and ZIP Code Southern Calif. Edison Co. P. O. Box 600 Rosemead, Ca. 91771 | Headquarters Campaign | | Amount of each expendi |
| Nosemead, ca. 91//1 | Expenditure for: Primary General Other | 6/28/78 | 97.16 |
| Pacific Telephone P. O. Box 999 | Campaign Headquarters - | Date (month, day, year) | Amount of each expenditure this period |
| Orange, Ca. 92666 | Telephones Expenditure for: Primary General Other | 6/28/78 | 1,384.54 |
| Full Name, Mailing Address and ZIP Code Susan Swatt 2264 Swarhhmore | Reimburse expenses | Date (month, day, year) | Amount of each expenditure this period |
| Sacramento, Ca. 95825 | Expenditure for: | 6/29/78 | 47.15 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each expenditure this period |
| | Expenditure for: Primary General Other | | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each expenditure this period |
| | Expenditure for: | | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each expend- ture this period |
| | Expenditure for: | - | - 2 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each expenditure this period |
| | Expenditure for: | | |
| SUBTOTAL of expenditures this page (optional) | | | s 12 - 712 |
| TOTAL this period liast page this line number only | h | | \$ 1,671.16 |

SCHEDULE S REVISED Jenuery, 1978

Federal Election Commission 1328 K Street, N.W. Washington, D.C. 20463

ITEMIZED EXPENDITURES

(Operating, Transfers Out, Contributions In-Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20s, 21s, and 22s, 22b, and 22c of FEC FORM 3 Page / of / for Line Number 2 / (4)

| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Dete (month, | Amount of each expend |
|--|---|--------------|--|
| California Water Association | | day, year) | ture this period |
| | Idetails set forth in | | A STATE OF THE PARTY OF THE PAR |
| | Primary post election stmt | .) | |
| Woodlake, Ca. 93286 | | 6/27/70 | 2250 |
| | Primary General Other | 6/27/78 | \$250 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | | Amount of each expende ture this period |
| | copy of which is attached to this report) | day, year) | (are this period |
| | Expenditure for: | | |
| | Primary General Other | | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each expende |
| | | day, year) | ture this period |
| | | | |
| | Expenditure for | | |
| | Primary General Other | | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each expend- |
| The state of the s | | day, year) | ture this period |
| | | SMSAN (| |
| | Latin Company Company | | |
| | Expenditure for | | |
| Marie Ma | Primary General Other | | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Dete (month, | Amount of each expend- |
| | 4 | day, year) | ture this period |
| | | | |
| | Expenditure for | | |
| | Primary General Other | | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each expend |
| | | day, year) | ture this period |
| | 1 | | The state of the s |
| | | 1 | |
| | Expenditure for: | 9 | 100 |
| | Primary General Other | | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date Imonth, | Amount of each expend |
| | 1 | day, year) | ture this period |
| | | | |
| | Expenditure for: | 1 | |
| | Primary General Other | | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each expendi |
| | 4.5 | day, year) | ture this period |
| | Carlo Lab | | |
| | | | |
| | Expenditure for: | | |
| | Primary General Other | | |
| | | | 71.00 |

LEWIS FOR CONGRESS COMMITTEE -- JUNE 27, 1978

NOTE REGARDING CONTRIBUTION OF CALIFORNIA WATER ASSOCIATION, P. O. Box 548, Woodlake, Ca. 93286 in the amount of \$250.00 received 5/24/78 --

Subsequent to receipt of the above described contribution, the Committee verified that the contributor was not a corporation and deposited the check. Because of the uncertainty as to the proper line on which to report the contribution on the Committee's Post Election Report due July 6, 1978, we telephoned the FEC for advice. Mr. Larry Boyle then consulted with his supervisor and we determined that the California Water Association was most likely a trade association within the definition of that term as used in Sec. 114.8.

The Committee then contacted the California Water Association to determine whether or not the funds are administered by a political committee of the trade association in accordance with the regulations. It was concluded they are not.

Consequently, the Committee is today returning the contribution and the refund will be reflected on the Committee's Quarterly Report for period June 27 through June 30, due July 10, 1978.

SOU BERLIOND

C FORM 3 VISED

** ral Electron Commission 25 K Street, N.W. shington, D.C. 20463

FOR A CANDIDATE OR COMMITTEE SUPPORTING CANDIDATE(S) FOR NOMINATION OR ELECTION TO FEDERAL OFFICE

RECLIVED
AND FILED
The office of the Secretary of Store
of the Store of California
OCT 1 0 1978

(Except for Candidates or Committees Receiving Federal Matching Funds ANCH FONG EU Secretary of the

| Note: Committees authorized by a can separate records with respect to | didate to receive contributions and make expenditures election. | ues in connection with more th | The second of the second |
|--|---|--------------------------------|-----------------------------------|
| LEWIS FOR CONGR | | 076627 | |
| P. O. Box 126 Address (number and street) Bryn Mawr, Ca. | "(2558 E. Highland Ave. Highland, Ca. 92346) | House of Repre | istrict - Calif. |
| City, State and ZIP Code | Check if address is different the | a presentally repreted | Viarcitis son 1978 |
| 4 Type of Report letters appropriate t | boxest | | |
| ☐ April 10 Quarterly Report | ☐ Tenth day report preceding [primary, general | or convention) | □ Terminate = Report |
| ☐ July 10 Quarterly Report | on in the State of | | American at tor |
| October 10 Quarterly Report | (date) | | 4.70 |
| January 31 Annual Report | Thirtieth day report following(primary, gene | ral or convention) | (which report) |
| Monthly Report (month) | on in the State of | | |
| This is a report for Primar | y Election | Primary and General | Other (special, runoff, etc.) |
| | SUMMARY OF RECEIPTS AND E (Figures may be rounded to nea | | |
| 5 Covering Period 7/1/78 | Through 9/30/78 | Column A This Period | Column B Calendar Year To Date |
| 6 Cash on hand January 1, 19 | mann regy provides grave | | s -0- |
| · 7 Cash un hand at beginning of reporte | ng sleriod | s 6,609.10 | |
| 8 Total receipts (from line 19) | 7 7 5 A Y-1 | s 33,412.29 | s 76,369.81 |
| (a) Subscitat (Add Lines 7 and 8 for C | plumn A and lines 6 and 8 for Column BI | \$ 40,021.39 | s 76,369.81 |
| 9 Total expenditures (from line 25). | | s 35,033.89 | s 71,382.31 |
| 10 Cath on hand at close of reputing the | rind (Subtract line 9 from line 8a) | \$ 4,987.50 | s 4,987.50 |
| 11 Value of contributed items on hand to (Attach itemized list) | s be importanted | | 1 |
| 12 Debts end obligations owed to the Co | oministee/Candidate (itemize all on Schedule C) | s | |
| 13 Debts and obligations owed by the Co | ommittee/Candidate (itemize all on Schedule C) | \$ 24,465.04 | |
| 9/30/78 | Report and to the best of my knowledge and Arlene M. Willis | - V:2/2 | ell. Wicce |
| (Date) * | (Typed Name of Areasurer or Candidate) | IS-gnature of | Treasurer or Candidate) |

IDate1: (Typed Name of Treasurer or Candidate) ISignature of Treasurer or Candidate)

Assistant

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. Section 437g. or Section 441j (see reverse side of form).

For further information, Contact:

Federal Election Commission 1325 K Street, N W Washington, D C 20463

or call 800/424 9530

Approved by GAC B 1676.20 [H0::06] Car res 3 31 81

All previous versions of FEC FORM 3 are obsolete and should no longer be used.

DETAILED SUMMARY OF RECEIPTS AND EXPENDITURES (Page 2, FEC FORM 3)

| N/ | AME OF CANDIDATE OR COMMITTEE | REPORT COVERING | | | |
|-----|---|--|--|--|--|
| | LEWIS FOR CONGRESS COMMITTEE | FROM: 7/1/78 TO: 9/30/78 | | | |
| | RECEIPTS | Column A This Period | Calendar Year To Date | | |
| 14 | Contributions from Individuals (including contributions in kind): | 3,850.0 | 0 : | | |
| | lat Itemized (use Schedule A) | 1 051 0 | 0 - 1 | | |
| | (c) Sales and collections included above: | \$ 2,031.0 | ~ | | |
| | List by event on meno Schedule D IS | F 201 0 | | | |
| | (d) Subtotal of contributions from individuals | \$ 5,701.0 | 0 17,760.40 | | |
| 15. | Transfers 4 rom Political Committees | A | 1 3 4 40 10 10 10 10 10 10 10 10 10 10 10 10 10 | | |
| | let Funds from affiliated authorized committee (fremze on Schedule A | -0- | | | |
| | regardless of amount) | \$ 24,175.0 | 0 | | |
| | Toll Funds from other committees filternize on Schedule A regardless of amount! Toll Controllations in kind from political committees. | The second secon | | | |
| | Utemize on Schedule A regardless of amount) | \$ 3,536.2 | | | |
| | ld) Subsotal of transfers in and contributions in kind from political committees | \$ 27,711.2 | 9 \$ 58,532.98 | | |
| 16. | Other Income | -0- | | | |
| | (a) Itemized (use Schedule A) | \$ | | | |
| | fb) Uniternized | | | | |
| ., | Ic) Subtotal of other income Loans and Loan Researments Received | s -0- | s -0- | | |
| | fall Iteinized (use Schedule A) | -0- | | | |
| | (b) Uniterrized | s -0- | | | |
| | (c) Subsoral of leans and loan repayments received | s -0- | s -0- | | |
| 18. | | -0- | | | |
| | (a) Itemized (use Schedule A) | 3 | 17.50 | | |
| | (b) Unitermized | | \$ 76.43 | | |
| | (c) Subtotal of refunds, retains, returns of deposits | | \$ 76.43 | | |
| 9. | Total Receipts | s 33,412.2 | 9 s 76,369.81 | | |
| | EXPENDITURES | | | | |
| 20. | Operating Expenditures | , 33,773.4 | 2 | | |
| | (a) Itemized (use Schedule B) | | | | |
| | (b) Uniternized | s 1,135.4 s 34,908.8 | 5 71,007.31 | | |
| | (c) Subtotal of operating expenditures . Loans: Luan Repayments, and Contribution Refunds Made | \$ 34,900.0 | \$ /1,00/.31 | | |
| | lal Itemized (use Schedule B) | s -0- | A | | |
| | (b) Uniternited | s -0- | | | |
| | (c) Subtotal of loans and loan repayments made and contribution refunds | 5 -0- | s 250.00 | | |
| 2. | Transfers Out to Political Committees | | | | |
| | (a) To affiliated/authorized committee themize on Schedule B regardless | -0- | 1 | | |
| | of amount) (b) To other committees (Itemize on Schedule 8 (roardiess of amount) | \$ 125.00 | yer the latest and th | | |
| | (c) Contributions in kind to other committees | 5 | 2 - 2 1 | | |
| | (Itemize on Schedule B regardless of amount) | s -0- | | | |
| | (d) Subtotal of transfers out | s 125.00 | s 125.00 | | |
| | Independent Expenditures (use Schedule E) | \$ -0- | \$ -0- | | |
| 4. | Coordinated Expenditures Made by Political Committees (2 U.S.C. 441ald)) | -0- | | | |
| | Illientize on Schedule F1 | \$ -0- | s -U- | | |
| 5. | Total Expenditures | s 35,033.89 | \$ 71,382.31 | | |
| | RECEIPTS AND EXPENDITURES, | | | | |
| | Total Receipts Ifrom line 19) | s -0- | • | | |
| | Transfers In (from line 15(a)) | s -0- | | | |
| | Net Receipts (Subtract line 27 from line 26) | -0- | | | |
| | | | | | |
| | Total Expenditures (from line 25) | | | | |
| | - none of the contract of the | -0- | | | |
| | Transfers Out (from line 22 lall | s -0- | CONT. | | |

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WY, 1978

Tal Election Commission

K Street, N.W.

Tryton, D.C. 20463

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Line Number 14 a.

| * | | | |
|--|---|------------------------------|---|
| Name of Candidate or Committee in Full | DOD GOVERNING COMMITTINE | - | |
| LEWIS | FOR CONGRESS COMMITTEE | | Annual of colors A |
| D. C. Williams - Marlene | Continental Telephone Co. | Octe (month, day, year) | this Ferred |
| Williams, 13145 Waco Road | Victorville, Ca. | 9/11/78 | \$ 100.00 |
| Apple Valley, Ca. 92307 | General Manager | 3/11/10 | |
| Erreign for Signature & General Other | American To Date \$ 200.00 | Date Importh. | Amplification F |
| William R. Johnson, Jr. 2551 Raeburn Drive | Johnson Tractor Company 800 E. LaCadena Drive Riverside, Ca. 92501 | 9/8/78 | 1,000.00 |
| Riverside, Ca. 92506 | Executive with Company | | |
| Receipt for: Primary General Other | Aggregate Year To Date \$ 1,000.00 | Date Imonth. | Amount of our file |
| G. Sydney Barton 626 Wilshire Blvd. | Western Broadcasting Corp. Same address | ctay, year) | et a Freed |
| Dos Angeles, Ca. 90017 | Occupation Business executive Ocheck of Contributor is settlemplosed Apprepare Year To Date \$ 200.00 | 9/5/78 | 200.00 |
| Toll Code (Making Address and ZIP Code) James Minor | Principal Place of Business P. O. BOX 398 | Date (month, ctry, year) | Association of Personal Professional |
| 2000 Park Avenue Hemet, Ca. 92343 | 39645 Seventh St. Hemet, Ca. 92343 | 9/18/78 | 1,000.00 |
| Receipt for A General Other | Approprie Year To Date \$ 1,000.00 | Cate (month, | Amount of each Fe |
| Full Name, Mailing Address and ZIP Code Edgar L. McCoubrey 290 N. Indian Avenue | Plaza Motors Same address | dey, year) | ship Ferred |
| Palm Springs, Ca. 92262 | Occupation Automobile dealer | 9/22/78 | 500.00 |
| Formary General Other Full Name, Mailing Address and ZIP Code Charles Ford | Aggregate Year To Date \$ 1,000.00 Principal Prace of Business Security Pacific National Bank, P. O. Box 712, | Clase Imposth, day, year? | Amount of rus in this female |
| 2220 Drummond Riverside, Ca. 92506 | Riverside, Ca. Occupation Regional Vice President | 9/21/78 | 50.00 |
| Receipt for: | President Other in Constitutor is self-employed Aggregate Year To-Date \$ 50.00 | 1 | i.e |
| Note-Re Charles Ford item lis contribution - Conduit: Secu Citizenship Today Committee, Los Angeles, Ca. 90051. | ted above: Earmarked | Date (month, day, year) | And and of the Property |
| First partor | Occupation Check it Cuntributor is self-employed Augregate Year To Date S | 1 | |
| SUBTOTAL of recepts this page (optional) | | | \$2,850.00 |
| | | | |

ILE A D 1978 Flection Commission freet, N.W. Ion, D.C. 20463

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page 2 of .. 2 for Line Number 14 a

| Control of the Contro | AND THE PARTY AND DESCRIPTION OF THE PARTY AND ADDRESS OF THE PARTY ADDRESS OF THE PARTY AND ADD | and the second second | and the same of the same of the same |
|--|--|------------------------------|--|
| Name of Candidate or Committee in Full LEV | VIS FOR CONGRESS COMMITTEE | | |
| Fun Name, Mailing Address and ZIP Code Nish Noroian Nish Noroian Farms P. O. Box 730 Blythe, Ca. 92225 | Principal Place of Business P. O. Box 730 Lovekin Road Blythe, Ca. 92225 Occupation Farmer | Date (moruth, day, year) | Amount of each Receipt this Period |
| Receipt for Other | Aggregate Year To Date \$1,000.00 | 19/30/78 | \$1,000.00 |
| Full Name, Marling Address and ZIP Code | Principal Place of Business | Clase imposts, day, year) | Amount of each Riccipt this Period |
| | Occupation | | |
| Receipt for | Check if Contributor is self-employed | | |
| Primary General Other | Aggregate Year To Date . \$ | 1 | |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date Imports, day, year) | Amount of each Recent this Period |
| | Occupation | | |
| Receipt for | Check of Contributor is self a imployed | | |
| Primary General DOther | Aggirgate Year To Date . \$ | | |
| Full Name, Mailing Address and ZIP Code | Principal Prace of Business | Date imonth, day, year) | Amount of sech Rene or this Period |
| | Occupation | 1 1 | |
| Receipt for General Other | Aggregate Year To Date \$ | | |
| Full Name, Mailing Address and ZIF Code | Principal Prace of Business | | Amount of each Receipt |
| | Occupation | 1 | |
| Receipt for General Other | Aggregate Year To Date S | 1 1 | |
| Full Name, Mailing Address and ZIP Cude | Principal Place of Business | Date Importh, day, year) | Amount of each Pece of in § Ferrod |
| ė. | Occupation | 1 | |
| Receipt for | C' Check if Contributor is self-employed | 1 | |
| Primary General Other Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, day, year) | Amount of each Feet \$1 this Period |
| | Occupation | 1 | |
| Receipt for General Other | Apprepate Year To Date \$ | 1 | |
| SUBTOTAL of receipts this page (optional) | example a deservation of the later | | s 1,000.00 |
| TOTAL this period flast page this line number only). | The same of the sa | | \$ 3,850.00 |

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FVISED
THATY, 1978
Ideral Election Commission
25 K Street, N.W.
Ishington, D.C. 20463

TH MIZED RECEIPTS

(Contributions, Transfers, Contribution In-Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page 1 of 6 to

(Use Separate Schedulet for each man based line)

| Name of Candidate or Committee in Full LEWIS FO | OR CONGRESS COMMITTEE | | |
|---|--|--------------------------------------|-----------------------------------|
| Full Name, Milling Address and ZIP Code | Principal Place of Business 233 South Wacker Drive | Dare Importh, | the sent of set I stay Ferod |
| Sears Political Action Committee | Chicago, 111. 60606 | 7/25/78 | \$ 125.00 |
| | Or cupation | | |
| Receipt for General Other Full Name, Making Address and ZIP Code Citizens for the Republic | Aggregate Year To Date s 125.00 Proper of Business Suite 200 Santa Monica, Ca. 90401 | Date (month, day, year) 7/31/78 | A resent of cont Book on 1,000.00 |
| | Occupation | | |
| Receipt for Special Other Pull Name, Making Address and 219 Code Good Government Fund | Augregate Year To Date: \$1,000.00 Principal Place of Business 77 Beale Street-Rm.891 San Francisco, Ca. 94106 | Date Investity, citiv, years 7/31/78 | Annual of each No. this Principle |
| | Occupation | | |
| Receipt for District State of | Check it Contributor is self-employed Aggregate Year To Date S 200.00 Principal Place of Business | Date imports, | Excision 1 (1) exp. The excision |
| American Medical Political Action Committee | P. O. Box 4449 Chicago, Illinois 60680 | 8/3/78 | 5,000.00 |
| Receipt for General General General Full Name, Making Address and ZIP Code | Check if Contributor is settlemologied Adultuate Year To Date \$ 5,000.00 Principal Place of Biomests | Dark limbirah . (tiv, year) | Animum of court 21 (the Renert |
| Title Industry Political Action Committee | 1828 L St. NW No. 303 Washington, D.C. 20036 | 8/3/78 | 500.00 |
| Receipt for General Other Full Name, Mailing Address and ZIP Code | Aggregate Year To Date \$ 500.00 Principal Place of Business | Date Inscrite, | Section 2014 (2017) |
| Boise Cascade Political Action Fund | One Jefferson Square Boise, Idaho 83728 | 8/11/78 | 500.00 |
| Receipt for General Other Full Name, Mailing Address and ZIP Code | Aggregate Year To Date \$ 800.00 Principal Place of Business P. O. BOX 3802 | Date Imonth, day, year) | Amount of cach in this Percent |
| Committee on Agricultural Poli | Occupation | 8/11/78 | 350.00 |
| Receipt for | Aggregate Year To Date \$ 350.00 | | |
| ☐ Primary ② General ☐ Other | 1 79977 | | \$7,675.00 |

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Wary, 1978
Ford Cheston Commission
To K Street, N.W.
Jongton, D.C., 20463

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page 2 of 6 tor Line Number 15 6

(Use Separate School and Local north north part and Local and Loca

| LEWIS F | OR CONGRESS COMMITTEE | | |
|--|--|-----------------------------|------------------------------|
| Full Name, Milling Arkhiess and ZIP Code | Principal Place of Business | Date (month, day, year) | Are rount of a sen- |
| Western Dow Employees Committee for Free Enterprise | P. O. Box 1398 Pittsburg, Ca. 94565 | 8/14/78 | \$ 200.00 |
| Committee for Free Enterprise | Occupation | 0,11,10 | |
| Because for | Defect it Contributor is self-engineerd | - 1 | |
| Full Nume, Mailing Address and ZIP Code | Again gate Year To Date \$ 200.00 Principal Place of Plismess | Date imonth, day, year? | Amount of costs |
| Retail Political Action Committee | Washington, D. C. 20006 | 8/17/78 | 100.00 |
| Receipt for Primary | Check if Contributor is self-employed Aggregate Year To Date \$ 100.00 | | Amount of sect |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date (month, inter, year) | this Falling |
| Committee for Action | P. O. Box 519 Bellevue, Washington 98009 | 8/26/78 | 1,000.00 |
| | Occupation | | |
| Receipt for | Check if Cunti Sutor is self-cimployed | 1 1 | |
| ☐ Primary | Aggregate Year To Date \$ 1,000.00 Principal Place of Pusitiess | Date Unonth, | Amount of cert |
| National Republican Congressi Committ ee | THURD II. SUITH TIMETOD | 8/25/78 | 4,000.00 |
| Reteipt for | Check if Contributor is self-employed Aggregate Year To Date \$ 8,000.00 | | |
| Primary S General Cother Full Name, Mailing Address and ZIP Code | Principal Place of Business | Date importh, day, year) | Amount of each |
| Del Monte Voluntary Nonpartisan Good Government Fund | P. O. Box 3575 San Francisco, Ca. 94119 Occupation | B/24/78 | 200.00 |
| Annal Carrier and Annal Annal Annal Annal Anna Anna Anna | Check it Contributor it self a millioned | | |
| Finish for Districty Science Cotter Full Name, Mailing Address and ZIP Code | Aggregate Year To Date . \$ 200.00 Principal Place of Business | Date finanth, day, year) | Amount of rect this Perio |
| Concerned Citizens Fund | 515 S. Flower St.Rm. 461 Los Angeles, Ca. 90071 | B/28/78 | 200.00 |
| Receipt for Significant Signif | Aggregate Year To Date \$ 200.00 Principal Place of Business | Date brough, | Amount of cect |
| Federal Citizenship Responsibility Group | 2244 Walnut Grove Ave. Rosemead, Ca. 91770 | 8/28/78 | 500.00 |
| | Occupation | 1 | |
| Receipt for | Check if Contributor is self-employed | 1 | |
| D Print ery 19 Gineral Other | Aggregate Year To Date S | | \$ 6,200.0 |
| SUBTOTAL of rece pas this page (optional). | A-Paragraph Artist Editor Cont. | | s |

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VISED
Hary, 1978
Irral Election Commission
75 K Street, N.W.
shington, D.C. 20463

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Per - - 01 6 101 Line Number 15 6

| | Name of Candidate or Committee in Full | | | |
|---------|---|---|---------------------------------|--|
| | I LEWIS PO | OR CONGRESS COMMITTEE | | |
| | full Name, Mailing Aridress and ZIP Code Chevron Committee for | Principal Place of Bisiness 225 Bush St. Room 1706 | Date (musch, day, year) | Amening of Land Fa |
| | Political Participation | San Francisco, Ca. 94104 | 9/1/78 | \$ 200.00 |
| | Record for: Printery X General Other | Occupation [] Check of Contributor of self-imples ed Aggregate Year To Date _ \$ 200.00 Principal Place of Business Dearborn Bank and Trust C | Date (month, | Amount of Co. 5 For |
| | Ford Civic Action Fund | Michigan and Outer Drive Dearborn, Michigan 48124 | B/30/78 | 500.00 |
| 2.8.1 | Receipt for Deneral Other Full Name, Maring Arthres and ZIP Code Republican Congressional Boosters Club | Aggregate Year To Date \$ 500.00 Principal Place of Susciess 300 First St. S.E. Washington, D. C. 20003 | Date Imonth, day, year! | Amount of each Re |
| 1 | | Discussion | 9/6/78 | 3,000.00 |
| 4 0 1 3 | Fixed for Drimary DGEneral DOTHER Four Name, Making Address and ZIP Code Getty Oil Company Political Action Committee | Approprie Your To Care \$ 3,000.00 Procupat Per of Bassiess 3810 Wilshire Boulevard Los Angeles, Ca. 90010 Occupation | Date Importh, day, year) 9/8/78 | Assessment and a second of this Person of 500.00 |
| 0 6 7 | Fire primary X General Domer Full Name, Mading Address and ZIP Code The Committee for the Survival of a Free Congress | Washington, D. C. 20003 | Dire Import, (Dv. yrar) | Annount of the French |
| 1 | | Occupation | 9/8/78 | 500.00 |
| | Receibt for Primary & General Other Full Name, Mailing Address and ZIP Code | Aggregate Year To Date \$ 500.00 Francial Place of Business | Date (thumsh, | Amount of each Found |
| | Communications Political Action Committee | n 1801 K St. NW, Ste.1201 Washington, D. C. 20006 | 9/11/78 | 150.00 |
| | Receipt for Demany All General Dotter Full Name, Mailing Address and ZIP Code Employees for Good | Occupation Defect of Control for a settlempt and Aggregate Year to Date S 150.00 Principal Place of Business 420 Montgomery St. | Date (month, 'thay, year) | Angunt of co. 1 to. this Ferred |
| | Government (F) | San Francisco, Ca. 94104 | 9/1/78 | 350.00 |
| 1 | Receipt for December 20 General O Other | Aggregate Year To Date . \$ 350.00 | | |
| | SUETOTAL of tree pts this page (optional) | | | \$ 5,200.10 \$ |

VISED

Lary, 1978

Serial Election Commission

S K Street, N.W.

hington, D.C. 20463

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In-Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page 4 of 6 for Line Number 15 6

| Name of Candidate or Committee in Full | | | |
|--|--|---------------------------------------|--|
| I,EWIS | FOR CONGRESS COMMITTEE | | Victoria de la companya del companya del companya de la companya d |
| Full Name, Miding Address and ZIP Code | Principal Place of Business | Date (mouth, itay, year) | Amount of each Fig. |
| CFS Public Affairs Committee | Los Angeles, Ca.90036 | 9/15/78 | \$ 150.00 |
| Receipt for Full Name, Mailing Address and ZIP Code TRW Good Government Fund | Appregate Year To Date \$ 150.00 Principal Place of Business 23555 Euclid Ave.T/M3610 | Dete Imonth, day, year) | A sount of the Production |
| TRW GOOD GOVETIMENT THE | Cleveland, Ohio 44117 | 9/15/78 | 100.00 |
| Receipt for: Primary | Aggregate Year to Date \$ 100.00 Principal Place of Business P.O. Box 2097, T.A. | Date (month, day, year) | Amount of such Res |
| Security Pacific Active Citizenship Today Committee | H8-11 Los Angeles, Ca. 90051 | 9/21/78 | 250.00 |
| Receipt for December | Augregate Year To Date \$ 250.00 Principal Place of Business P.O. Box 2097, T.A. H8-11 Los Angeles, Ca. 90051 Occupation | Date Impath, day, year) 9/21/78 | Amount of cut Find the Prince |
| Receipt for Primary Single General Other | Approprie Year To Date \$ 500.00 Frincipal Place of Business 1957 E St. N.W. Washington, D.C. 20006 Occupation | Date (munth, day, year) 9/21/78 | Arrount of rech Ferrid 11,000.00 |
| Receipt for Primary Decreal Other Full Name, Mailing Address and ZIP Code CALBANKPAC | Aggregate Year To Date \$ 1,000.00 Principal Place of Business 650 California St.Rm.3324 San Francisco, Ca.94108 | Date Imanth, day, year) 9/21/78 | Amount of set 15 to 500,000 |
| Receipt for Drimary All General Dother | Occupation Clicch of Contributor is self-generally and Aggregate Year To Date \$ 500.00 Principal Place of Bosiness 2511 West Third St. Los Angeles, Ca. 90057 Occupation | Dute (month, day, year) 9/22/78 | Amount of the ferrod 250.00 |
| The second secon | Check of Contributor is self-simple over | | |
| Receipt for AD General (1) Other | Accreçate Year To Date . \$ 250.00 | | s 2,500.00 |
| V- (3.0.) | Accreçate Year To Date | | s 2,500.00 |

VISED mary, 1978
Frai Fliction Commission
The Storet, N.W.
Chington, D.C. 20463

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In-Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page 5 of 6 to

title Separate Schoolates for each interescind (over)

| Name of Candidate or Committee in Full | | | |
|---|--|---|--|
| Full Name, Making Address and ZIP Code Great Western Good Government | CONGRESS COMMITTEE Proceput Place of Business 8484 Wilshire Blvd. | Date Imposib, day, years | Amount of each Fo |
| Committee | Los Angeles, Ca. 90211 | 9/22/78 | \$ 200.00 |
| Revenut for O Farmary * Cemeral Other Full Name, Multing Address and ZIP Code G-P Employees Fund | Aggregate Year To Date 200.00 Principal Place of Butiness 900 SW 5th Ave., Suite 2700 | Date Imports, day, sta | Amount of the Po- |
| G-P Employees Fund (Georgia Pacific) | Portland, Oregon 97204 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Receipt for: Primary | Aggregate Year To Date \$ 400.00 Principal Place of Business | Date (month, day, year) | Amount of con To |
| FURN PAC (Furniture) | Box 1003 High Point, N.C. 27261 | 9/22/78 | 200.00 |
| Ferry for | Corck it Contributor is self-employed Aggregate Year To Date \$ 200.00 | | |
| Difference Making Address and ZIP Code | Proceed Flore of Floriess 345 Park Ave., Suite 3100 | tley, year) | An example Face III |
| The Fund for Effective Government | New York, N. Y. 10022 | 9/23/78 | 300.00 |
| Receipt for: [] Primaty X General Other Full Name, Mulling Address and ZIP Code Kerr-McGee Corp. Political | Appreciate Contributor is self-employed Appreciate Year To Date \$ 300.00 Principal Place of Business P. O. Box 25861 Oklahoma City Oklahoma | Date (month, day, year) | And with all the first f |
| Action Committee | Oklahoma City, Oklahoma 73125 | 9/20/78 | 200.00 |
| Full Name, Mailing Address and ZIP Code | Aggregate Year To Date \$200.00 Aggregate Year To Date \$200.00 461 So. Boylston St. Room M-01 | Date (munth, day, year) | American property |
| Political Awareness Fund | Los Angeles, Ca. 9001/ | 9/25/78 | 500.00 |
| Full Name Mailing Address and ZIP Code Steak and Ale Political Action Committee | Occupation Occupa | Date (month, 'day, year) 9/27/78 | Amount of co. this Propert |
| Face parties V | Occupation Check of Contributor is self-en-placed Aggregate Year To Date \$ 500.00 |] | |
| SUBTOTAL of receipts this page (optional). TOTAL this period local page this line number only). | | | s 2,300.00 |

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TEVISED uduary, 1978 ...
Ideral Election Currentision ...
325 K Street, N.W.
Vashington, D.C. 20463

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page 6 of 4 to

TUSE Separate Subsidiary Tear

| | OR CONGRESS COMMITTEE | Date Importh, | Amount of |
|--|--|-----------------------------|-----------------------|
| SanBernardino County Republican Central Committee | P. O. Box 2356 San Bernardino, Ca. 92406 | 9/30/78 | \$ 300.00 |
| 50 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - | Occupation | | |
| Receipt for Primary & General Other Full Name, Mailing Address and ZIP Code | District of Constitution is self-conjugated Augregate Year To Date \$ 300.00 Principal Place of Business | Date Imorith, day, year) | Amount of the Ferrid |
| | Оссиратион | | |
| Receipt for General Other Full frame, Mailing Address and ZIP Code | Check if Cuntributor is self employed Aggregate Year To Date S Principal Place of Business | Date Importh, day, year) | Amount of two |
| | Occupation | | |
| | Check if Contributor is self-employed | | |
| Receipt for General Other | Aguresate Year To Date S | Dute tropists, | Amount of two |
| Full Name, Mailing Address and ZIP Code | Principal Place of Business | may. vearl | 17/12 Fill (\$1 |
| | Occupation | į | |
| Landard Control of the Control of th | Check if Contributor is self-employed | | |
| Receipt for General Gother Full Name, Mailing Address and ZIP Code | Americante Year To Date 5 Principal Place of Business | Date Intenth, day, year) | Amount of con- |
| | Occuration | | |
| | Check of Contribution is self-conclused | | |
| Receipt for Demany Officeral Other Full Name, Mailing Address and ZIP Code | Apprigate Year To Date S Principal Proce of Business | Danc knowsh, day, yearl | Amount of the fine of |
| Full Marting, Mailing, Address and Earl Count | | | |
| Q. | Occupation | 1 | |
| Recent for | Check if Contributor is self employed | į | |
| □Primary □General □Other Full Name Mailing Address and ZIP Code | Aggregate Year To Date S Principal Place of Business | Date Imonth, day, year) | Amount of each |
| | Occupation | | , i |
| Figure 160 | Creck it Contributor is self-employed | - | |
| □ Primary □ General □ Other | Aggregate Year To Date S | | s 300. |
| SUBTOTAL of receipts this page (optional) | | | \$24,175. |

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LILMIZED RECEIPTS

(Contributions, Transfers, Contribution In-Kind, Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a of FEC FORM 3

Page / of / to

(Use Separate Set estates for each mental and line)

| Name of Candidate | or Committee in Full | THE HOR CONCRESS COMMITTEE | | |
|----------------------------|--|---|---------------------------------|---|
| | | LEWIS FOR CONGRESS COMMITTEE | I Date (month.) | Amount of the fifth of |
| Full Name, Making Art | diens and ZIP Code | CONTRIBUTION IN-KIND | day, year) | Pos Proced |
| Citizens fo | r the Republi | | 8/11/78 | \$ 400.00 |
| Santa Monic | a, ca. 90401 | Occupation | | |
| Citizens fo 1253 7th St | ., Suite 200 | CONTRIBUTION IN-KIND Radio tape | Date (month, day, year) 9/22/78 | A nount of such Have to Friend 100.00 |
| Santa Monic | a, ca. 90401 | Occupation | 1 | |
| Receipt for | [¥General □ O | her Aggregate Year To Date . \$ 500.00 | Date (month, | Amount of Leaf Peac |
| Gun Owners | of America | CONTRIBUTION IN-KIND Services of employee | day, year) | mis Perind |
| 455 Capitol | Mall-Suite 3 | Occupation Gun Owners of Am. | 7-1-78 through 9/30/78 | 1,536.29 |
| la vita | | Check if Constitutor is self-employed | the second | |
| Full Name, Mading A | didn's and ZIP Code | Principal Place of Bosiness | Date imonth, day, year) | Amount of real floor this Feriod |
| Citizens fo | or the Republi | Television tape | 9/28/78 | 1,500.00 |
| Santa Monic | a, ca. 90401 | Occupation Check it Contributor is self-employed | 4 | |
| Receipt for Fremery | 20 General D C | | Dete Importh, day, year) | - Amount of Lasti III It is Period |
| | | Cccupation | | Ė |
| Receipt for | O Gental O | Check if Contributor is self-employed Aggregate Year To Date S | Date townsh. | Amount of real Fig. |
| Full Name, Mailing A | Address and ZIP Code | Principal Proce of Rusiness | day, year) | this Period |
| | | Occupation | | |
| <u>:</u> | monomen live | Check if Contributor is self-employed | 1 | |
| Arceipt for ; | General G | Other Aggregate Year To Date . 5 Principal Place of Business | Date Imunith, | Amount of test F. |
| Full Name, maning | 2. 11 10 10 10 10 10 10 10 | | | |
| | | Occupation | | |
| Beteipt for | | Other Aggregate Year To Date 5 | 1 | |
| ☐ Primary | D. Tillians | Other Aggregate Year to bate | | \$3,536.29 |
| | pro this page (optional). | | | \$3,536.29 |

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K Street, N.W.

hington, D.C. 20463



(Operating, Transfers Out, Contributions In-Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20a, 21a, and 22a, 22b, and 22c of FEC FORM 3 Line Number 200 2

| LEWIS | FOR CONGRESS COMMITTEE | | |
|---|---|---|---|
| Full Name, Mailing Address and ZIP Code Kerry Haynes 212 Craig Court #A Redlands, Ca. 92373 | Particulars of Expenditure Campaign Coordinator Services Expenditure for: Distance Distance Distance | Pate (month, day, year) | \$ 550.00 |
| Martin Business Machines 216 South Arrowhead Avenue San Bernardino, Ca. 92408 | Farriculars of Expenditure Copy machine rental and paper Expenditure for: Decimary Oceneral Other | Cate (manth, day, year) 7/5/78 | Amount of 12.2 12.2 12.2 12.2 12.2 12.2 12.2 12. |
| Full Name, Muching Address and ZIP Code Highland Town Shops 4040 E. Piedmont Highland, Ca. 92346 | Particulars of Expenditure Campaign headquarters rent [spenditure for | Oes Imposh, day, year) 7/5/78 | Ame and all colorests to the period 119.00 |
| Committee for the Survival of Free Congress, 6 Library Court S.E. Capitol Hill Washington, D. C. 20003 | Particulars of Expenditure Free for Seminar held in San Diego Expenditure for: Primary General Other | Date (month, day, year) 7/9/78 | Amount of each each ture this period 250.00 |
| Little America Westgate Hote 1055 Second Avenue San Diego, Ca. 92101 | Particulars of Expenditure Seminar in San Diego 7/9 and 7/10/78-CSFC - Accomodations Expenditure for: Primary General Other | Cate (month, day, year) 7/10/78 | ture this period 213.82 |
| Full Name, Mailing Address and ZIF Code Kerry Haynes 212 Craig Court #A Redlands, Ca. 92373 | Particulars of Expenditure Reimburse expenses Expenditure for: OPtimary Officeral Oother | Date (month, day, year) 7/13/78 | Amount of each expended ture this period 49.25 |
| Full Nume, Mailing Address and ZIP Code Laura's Travel Service 298 E. Citrus Redlands, Ca. 92373 | Particulars of Expendeture Airline tickets for travel to Washington, D.C. Expenditure for: December December December | Dute Imonth, day, year) 7/15/78 | ture this caroo |
| Full Name, Mailing Address and ZIP Code Hyatt Regency 400 New Jersey St. Vashington, D. C. 20001 | Particulars of Expenditure Accomodations in Washingto D. C. Expenditure for: Primary General Other | Date (month, on, day, year) 7/21/78 | Amount of each experience time this period 911.52 |
| SUBTOTAL of expenditures this page (optional) TOTAL this period (last page this line number only). | | | \$ 3,776.49 |

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K Street, N W.
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TEMIZED EXPENDITURES

(Operating, Transfers Out, Contributions In Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20a, 21a, and 22a, 22b, and 22c of FEC FORM 3 Fage Line Winter 20. a

(the Separate Schedules for each rounborred line)

| Name of Candidate or Committee in Full LEWIS | FOR CONGRESS COMMITTEE | | |
|---|--|------------------------------|--|
| Full Name, Mailing Address and ZIP Code Jerry Levis | Particulars of Expenditure | Date (month, day, year) | Amount of each right ture that seried |
| 101 S. Sixth St. Redlands, Ca. 92373 | Reimburse expenses Expenditure for: Difference Of Scheral Differe Of Scheral Difference Of Scheral Difference Of Scheral Differenc | 7/22/78 9/15/78 | \$ 331.01 486.31 |
| Full Name, Mailing Arthrest and ZIP Code Arlene Willis | Particulars of Expenditure | Date In units, day, year) | Accorded to a |
| 1344 N. Church Redlands, Ca. 92373 | Reimburse expenses Expenditure for: Drimary | 7/22/78 8/18/78 | 56.30 60.02 |
| Full Nume, Mailing Address and ZIP Code Press Enterprise | Particulars of Expenditure | Date In-unth, day, year) | Amount of each con- |
| Box 792 Riverside, Ca. 92502 | Subscription Expenditure for: Primary General Other | 7/22/78 | 15.75 |
| Full Name, Mailing Address and ZIP Code S. B. County Surveyor | Particulars of Expenditure | Date (month, day, year) | Amount of each expen- |
| 316 Mt. View Ave. San Bernardino, Ca. | Maps | 7/22/78 | 12.42 |
| | Expenditure for: Primary General Other | 8/18/78 | 24.81 |
| Marty Willis 650 Virginia Circle Apt. D | Particulars of Expenditure | Date imonth, day, year) | Amount of each exten- |
| San Bernardino, Ca. 92405 | Expenditure for | 7/22/78 | 100.00 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each excitation |
| Kerry Haynes 2.12 Craig Court #A Redlands, Ca. 92373 | Reimburse expenses Expenditure for: Primary General Other | 7/22/78 | 107.92 |
| Full Name, Mailing Address and ZIP Code John Stark | Particulars of Expenditure Services - \$150.00 | Date (month, day, year) | Amount of such second |
| S15 Campus Way San Bernardino, Ca. 92405 | Reimburse exp \$82.05 | 7/27/78 | 232.05 |
| | Expenditure for: Primary General Other | | 14 |
| Full Name, Melling Address and ZIP Code Sun Telegram | Particulars of Expenditure | Date (month, day, year) | Amount of each expend |
| 399 D St. San Bernardino, Ca. 92401 | Subscription Expenditure for: Oprimary Occupial Other | 7/27/78 | 16.50 |

DLE # 1978 Flection Commission Street, N.W.

MIZED EXPENDITURES

(Operating, Transfers Out, Contributions in Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20a, 21a, and 22a, 22b, and 22c of FEC FORM 3 Line Number 20 2

(Use Separate Schedules for each numbered line)

Name of Candidate or Committee in Full

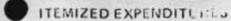
| Marian 13 | TON CONGRESS CONSTITUES | | |
|---|--|--------------------------------|---|
| Full Name, Mailing Addition and ZIP Code Kerry Haynes | Particulars of Expenditure | Date (month, day, year) | Amount of each excend |
| 212 Craig-Court Redlands, Ca. 92373 | Reimburse expenses | 7/27/78 | \$ 89.12 |
| TRANSPORT CONTRACTOR | Derivary Decrerat Dotter | 1 2 2 1 2 2 | 100 00000000000000000000000000000000000 |
| Southern California Edison (P. O. Box 600 | Co Campaign Headquarters | Clare to consh. clay, year? | The state to the design |
| Rosemead, Ca. 91771 | Electricity Especial Control Control Control | 7/27/78 9/18/78 | 83.42 298.33 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date Importh. | Accompanies of the |
| Bernice Smith 3491 Rainbow Lane Apt. 4 | Secretarial services- \$276 - Reimb. exp. \$4.21 | day, year) | turk thir across |
| Highland, Ca. 92346 | Expenditure for: | 7/28/78 | 280.21 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Case Imposth, | Amount of ruch by the |
| Marty Willis 650 Virginia Circle Apt. D | | day, year) | ture this period |
| San Bernárdino, Ca. 92405 | Canvassing Services Expenditure for: December December Dother | 7/28/78 | 100.00 |
| Full Name, Motory Address and ZIP Code | Particulars of Expenditure | Cute (month. | Amount of each record |
| Kerry Haynes 212 Craig Court Redlands, Ca. 92373 | Campaign Coordinator Services | 7/31/78 | 1,000.00 |
| | Primary General Gother | | |
| Full Name, Mailing Andres and ZIP Code San Bernardino County | Parties of Execudable | Dase Importh, day, year) | Amount of eath expenditure this period |
| Registrar of Voters 546 N. Sierra Way San Bernardino, Ca. | Precinct data Expenditure for: Officeral Officeral | 8/2/78 | 30.00 |
| Full Name, Mailing Address and ZIP Code John Stark | Periodes of Expendium Services - Canvassing | Cate linconth, day, yearl | Amount of set* second ture this period |
| 315 Campus Way San Bernardino, Ca. 92405 | Expenditure for: | 8/3/78 | 300.00 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month. | Amount of each experie |
| Carty Willis So Virginia Circle Apt D San Bernardino, Ca. | Services - Canvassing \$100.00 - Reimburse for mileage - \$66.00 Expenditure for: | 8/4/78 | 166.00 |
| SUBTOTAL of expenditures this page (optional) | | | \$ 2,347.08 |
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(Operating, Transfers Out, Contributions In-Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20a, 21a, and 22a, 22b, and 22c of FEC FORM 3 Line Number 20 a

(Use Separate 5 to divides for each numbered line)

Name of Candidate or Committee in Full

| 115/413 | FOR CONGRESS CONTILLING | | |
|---|--|------------------------------|--|
| Full Name, Mailing Address and ZIP Code Susan Swatt | Particulars of Expenditure | Date (month, day, year) | Are untrofes to a |
| 2264 Swarthmore Sacramento, Ca. 95825 | Press Services Reimb. exp\$11.00 Expenditure for | 8/8/78 8/31/78 | \$ 150.00 161.00 |
| Full Name, Making Address and ZIP Code Arlene Willis 1344 Church | Bookkeeping services-\$150 Reimburse expenses-\$11.69 | Case towarh, etry, year) | An Subbat of ex- |
| Redlands, Ca. 92373 | Expenditure for Reimb. exp. | 8/8/78 9/15/78 9/25/78 | 161.69 202.29 68.59 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date Imunith, | A sound of right key |
| Serrs | Office supplies - | day, year) | ture this period |
| 208 E. State St. Redlands, Ca. 92373 | Campaign Headquarters | 8/9/78 | 24.33 |
| Full Name, Mulling Address and 21P Code | Particulats of Expenditure | Date In onth. | Am and of rach :- |
| J. R. Freeman Company | Campaign Headquarters | riay, year) | tare the period |
| 743 W. Highland Ave. San Bernardino, Ca. 92405 | Typewriter rental Expenditure for: Officery Officeral Other | 8/9/78 | 40.01 |
| Full Name, Mailing Add its and ZIP Code | Particulars of Expenditure | Date Imports. | A municipal cost in |
| Martin Business Machines 216 South Arrowhead Ave. San Bernardino, Ca. 92408 | Campaign Headquarters Copy machine - rental | (day, year) 8/9/78 | 68.90 |
| | Expenditure for: Primary General Other | 0/3/16 | 00.20 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date Inventh, | Amplint of sich eva |
| Arrowhead Puritas Water P. O. Box 2293, T.A. | Campaign Headquarters Water Cooler | day, year) | ture this period |
| Los Angeles, Ca. 90051 | Expenditure for: Primary General Other | 8/9/78 | 17.50 |
| Full Name, Making Advants and ZIP Code Highland Town Shops | Particulars of Expenditure | Date Inventh, day, year) | A liquid of runh countries ture this service |
| 1040 E. Piedmont Highland, Ca. 92346 | Campaign Headquarters Rent | 8/9/78 | 119.00 |
| | Expenditure for General Other | 9/15/78 | 119.00 |
| Full Name Mailing Addition and ZIP Code andidates Outdoor Graphics ervice; 1041 Old County Road | Particulars of Expenditure | Date Imonth, day, year) | Amount of eath second |
| elmont, Ca. 94002 | Outdoor signs-retainer | 8/10/78 9/22/78 | 500.00 3,492.00 |
| SUBTOTAL of expenditures this page (optional) | | | \$ 5,124.31 |
| | FOR STATE OF | | CT CONTRACTOR OF THE CONTRACTO |

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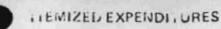
(Operating, Transfers of t., Contributions In Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20a, 21a, and 22a, 22b, and 22c of FEC FORM 3 1 mge 3 _ 01 / _ 101

(Use Separate Schintoles for each numbered line)

Name of Candidate or Committee in Full

| LEW15 | FOR CONGRESS COMMITTEE | | |
|--|--|--|--|
| Marty Willis 650 Virginia Circle Apt D San Bernardino, Ca. 92405 | Organize Services - Canvassing | Date Importh, day, year) 8/11/78 | Amount of racher, and there the proof. |
| | Primary DiGeneral DiOther | | |
| Full Name, Mailing Addiess and ZIP Code | Particulars of Expenditure | Date triones. | Annual of a |
| Kerry Haynes | Campaign Coordinator | day, year) | to sell of period |
| 212 Craig Court #A | Reimburse expenses | 8/18/78 | 113.99 |
| Redlands, Ca. 92373 | Expenditure for: Services | 8/31/78 | 1,000.00 |
| Full Name, Mailing Address and ZIP Code | Particulars of Experiditure | Date Importh, | Are totachique |
| P. O. Box 999 | Campaign Headquarters Telephones | (1av. year) | this this ferrod |
| Orange, Ca. 92666 | Expenditure for: Primary General Other | 8/18/78 9/13/78 9/25/78 | 342.31 438.05 1,061.52 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date Imonth, | Amount of each expens |
| Arrowhead Puritas Water P. O. Box 2293, T.A. | Campaign Headquarters | day, year) | ture this second |
| Los Angeles, Ca. 90051 | Water cooler [special period Control Cont | 8/18/78 9/15/78 | 26.89 33.14 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of east the |
| Crown Printers 116 So. Arrowhead Ave. 6an Bernardino, Ca. 92408 | Printing Handout card Postcards & Miscellaneous | The state of the s | sure this period |
| ban Bernardino, Ca. 92408 | Postcards & Miscellaneous [**pandature for | 8/18/78 9/15/78 9/25/78 | 42.88 224.19 603.88 |
| Full Name, Mailing Address and ZIP Code | Perticulars of Expenditure | Date Imonth, | Amount of each exper- |
| J. R. Freeman Company 743 W. Highland Ave. San Bernardino, Ca. 92405 | Campaign Headquarters Typewriter rental Expenditure for | 8/18/78 9/15/78 | 37.10 37.10 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Day (month, | A rount of each experi- |
| John Stark | Services - \$300 | day, year) | ture this accord |
| 815 Campus Way San Bernardino, Ca. 92405 | Reimb. exp. and mileage \$121.53 Expenditure for: | 8/18/78 8/25/78 8/31/78 | 421.53 115.91 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date Importh. | Amount of each each |
| Marty Willis | | day, year) | ture this period |
| 550 Virginia Circle Apt D San Bernardino, Ca. 92405 | Services - Canvassing | 8/18/78 | 100.00 |
| 32103 | Experiditure for: Primary General Gother | 8/25/78 | 100:00 |
| SUBTOTAL of expenditures this page (optional). | | | \$ 5,198.49 |
| the first terminal to the contract of the cont | THE RESERVE OF THE PARTY OF THE | THE RESERVE OF THE PERSON OF THE PERSON | AND THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM |

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Operating, Transfers Out, Contribution: In-Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20a, 21a, and 22a, 22b, and 22c of FEC FORM 3 Page 10 ... u :

(Use Separate Schedules for each numbered line)

Name of Candidate or Committee in Full

| Full Name, Mailing Address and ZIP Code Martin Business Machines | Particulars of Expenditure | Date (month, | Amount of rathers |
|---|---|---|---|
| 216 So. Arrowhead Ave. | | clay, year) | ture this period |
| San Bernardino, Ca. 92408 | Copy machine rental and paper Expendence for: [Primary [General [] Other] | 8/18/78 9/15/78 9/25/78 | \$ 68.90 219.42 219.42 |
| Full Name, Moiling Address and ZIP Code | Particulars of Expenditure | Date Imenth, | A pant at a base |
| Serrs 208 E. State St. | Office supplies for | they, year) | ture that a read |
| Redlands, Ca. 92373 | headquarters | 8/18/78 | 33.54 |
| | Expenditure for: Primary General Other | 9/25/78 | 16.27 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Dete Imonth. | Amount of each ex- |
| Bernice Smith | | day, yearl | ture this period |
| 3491 Rainbow Lane Apt. 4 Highland, Ca. 92346 | Secretarial Services | 8/18/78 | 120.00 |
| ,, | Expenditure for: | 8/31/78 | 120.00 |
| Full Name, Mailing Address and ZIP Code | Perimary General Other Particulars of Expenditure | 9/15/78 Date (month. | Amount of each exp |
| Kerry Haynes . 212 Craig Court | Reimburse for payment to Riverside County Clerk. | day, year) | ture this period |
| Redlands, Ca. 92373 | Side, Ca. for party count | 8/29/78 | 132.00 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date lingath. | Ame intofine est |
| American Mailing List Corp. 7777 Leesburg Pike Falls Church, Virginia 22043 | Mailing labels | 8/29/78 | 1,129.72 |
| | Expenditure for: Primary General Other | 9/15/78 | 12.41 |
| Full Name, Mailing Address and ZIP Code KMIR TV P. O. Box 1506 Palm Springs, Ca. 92262 | Particulars of Expenditure Television advertising Expenditure for: Primary General Other | Date (month, day, year) 9/6/78 9/25/78 | Amount of tool ex- ture this period 65.00 2,030.00 |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date Imanth. | Amount of tech stan |
| Marty Willis Circle Apt. D | Services-Canvassing\$100 and mileage - \$53.56 | 9/9/78 | 153.56 |
| San Bernardino, Ca. 92404 | Services -\$100 - mi.\$47.50 | 9/15/78 | 100.00 |
| | | 9/22/78 9/30/78 | 147.70 |
| Full Name-Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | An ount of each ex- |
| Michael Allen 2558 E. Highland Ave. Highland, Ca. 92346 | Services. | 9/13/78 9/15/78 | 72.60 150.00 |
| | Expenditure for: Re1mb. exp. | 9/15/78 | 21.00 |
| | | | s 5,086.54 |

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EMIZED EXPENDITURES

(Operating, Transfers Out, Contributions In-Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20a, 21a, and 22a, 22b, and 22c of FEC FORM 3 Peter 1 - 0' - 10 Line Number of D - W ...

(Use Separate Schudules for each numbered line)

Name of Candidate or Committee in Full

| DEWIS | FOR CONGRESS COMMITTEE | | |
|---|--|--|--|
| Full Name, Making Address and ZIP Code Kerry Haynes 212 Craig Court #A Redlands, Ca. 92373 | Particulars of Expenditure Reimb. expse. and mileag Expenditure for: Difference Coneral Content | Date Inionsh, day, year) 9/13/78 | Amount of each experience ture this period \$ 280.52 |
| John Stark 815 Campus Way San Bernardino, Ca. 92405 | Particulars of Expenditure Services-\$300-Reimb.\$57. Expenditure for: Primary General Other | | 357.19 |
| Full Name, Mailing Add ins and ZIP Code | Particulars of Expenditure | Date 1 conth, | Amami of all the |
| Hockridge Florist 29 S. Sixth St. Redlands, Ca. 92373 | Plant for hostess of reception | 9/15/78 | 44.55 |
| o. | Expenditure for: Primary General Other | | |
| Full Name, Mailing Address and ZIP Code Postmaster | Particulars of Expenditure | Date (month, day, year) | Amount of each expend |
| San Bernardino, Ca. | Bulk Mailing and Postage [*penditure for: Primary General Other | 9/16/78 9/18/78 9/22/78 9/22/78 | 1,567.61 75.00 75.00 100.00 |
| Full Name, Mailing Address and ZIP Code Signal Data Processing 3450 E. Spring St. | Particulars of Capenditure | Date (month, day, year) | Amount of each second |
| Long Beach, Ca. 90806 | Walk lists Expenditure for: Frimary General Other | 9/19/78 | 125.72 |
| Full Name, Mailing Address and 21f Code Guardian Newspaper | Particulus of Expenditure | Date (month, day, year) | Amount of each expend ture this period |
| lemet, Ca. | Newspaper advertisement Expenditure for | 9/22/78 | 98.00 |
| Full Name, Mailing Address and ZIP Code Highlander Newspaper | Particulars of Expenditure | Dute (month, day, year) | A nount of each expend ture this period |
| | Newspaper advertisement Expenditure for: OPrimary General Other | 9/22/78 | 104.00 |
| Full Name, Mailing Address and ZIP Code PLM TV . O. Drawer 4200 | Particulars of Expenditure | Date linonth, day, year) | Amount of each excend- ture this period |
| alm Springs, Ca. 92262 | Television advertising Expenditure for: Opinary General Gother | 9/25/78 | 2,630.00 |
| SUBTOTAL of expenditures this page (optional) | | | s 5,457.59 |
| TOTAL this period flast page this line number only) | | | \$ |

FULE B FD v. 1978 if Plection Commission Sireet, N.W. gron, D.C. 20463

TEMIZED EXPENDITURES

(Operating, Transfers Out, Contributions In-Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20a, 21a, and 22a, 22b, and 22c of FEC FORM 3 0 . 01 / . 101 Number 20 . a

(Use Separate Schollules for each numbered line)

Name of Candidate or Committee in Full

| 115/412 | FOR CONGRESS COMMITTEE | | |
|--|--|---------------------------------|---|
| Full Name, Mailing Address and ZIF Code Elaine Lewis 5328 Park-Lane | Reimb. exp. and mileage | Date (month, day, year) 9/25/78 | Amount of cach cap or sure that period |
| San Bernardino, Ca. 92404 | Capindature for: | 3/23/18 | \$ 35.04 |
| Full Name, Mailing Address and ZIP Code Inland Mailing Service 765 S. Lugo | Particulars of Expensione | Date lounth, day, year) | Ame and of each expensed |
| San Bernardino, Ca. 92408 | Inserting, labeling, etc. Expenditure for: mailer Drinnary General Other | 9/25/78 | 409.53 |
| Full Name, Mailing Arthurs and ZIP Code | Particulars of Expenditure | Date Inventh, | Account of act capacit |
| Big R 3065 West Capitol Ave Sacramento, Ca. 95691 | Costume and decoration for Blythe parade | 9/28/78 | 205.48 |
| | Expenditure for: | | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date Importh, | Amount of each expend |
| Ray Lewis 1281 Costilla Ave. | | day, year) | ture this period |
| Littleton, Colorado 90122 | Art Work | 9/28/78 | 1,000.00 |
| 13accccon, colorado 90122 | Expenditure for: Primary General Other | | |
| Full Name, Mailing Arthres and ZIP Code Iilton Inn | Particulars of Expenditure | Date (month, day, year) | Amount of each except |
| Interstate 10 and Waterman San Bernardino, Ca. | Pre Dinner luncheon Especialture for: | 9/28/78 | 153.49 |
| | Primary General Other | | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each extend ture this period |
| | Expenditure for | | |
| | ☐ Primary ☐ General ☐ Other | | |
| Full Name, Marling Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each Lin, and ture this period |
| | Expenditure for: | | |
| Full Name, Milling Address and ZIP Code | Particulars of Expenditure | Date Impoth, | Amount of each expend |
| | | day, year) | ture this period |
| | Expenditure for: Primary General Other | | |
| SUBTOTAL of expenditures this page loptional) | | *** | s 1,803.54 |
| 10TAL this period flast page this line number only). | | | \$ |

NOT PULE B

I SED

Innuary, 1978

Indical Election Commission
1325 K Street, N.W.
Wishington, D.C. 20463



ITEMIZED EXPENDITURES

(Operating, Transfers Out, Contributions In Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20a, 21a, and 22a, 22b, and 22c of FEC FORM 3 Page /_ ul / 101 Line Number 20 a

| Citizens for the Republic 1253-7th Street, Suite 20 Santa Monica, Ca. 90401 | 0 Survey | Date (month, day, year) 8/11/78 | \$ 400.00 |
|--|---|---------------------------------|--------------------|
| | Expenditure for: Directory Michigan Directors | | |
| ull Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date Imports. | And ant of a Ace |
| Citizens for the Republic 1253 7th Street, Suite 200 Santa Monica, Ca. 90401 | CONTRIBUTION IN-KIND | day, year) | tury this purity |
| sanca Monica, ca. 50401 | Expenditure for: Primary General Other | 9/22/78 | 100.00 |
| ull Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each or |
| Sun Owners of America 155 Capitol Mall=Suite 31: Sacramento, Ca. 95814 | CONTRIBUTION IN-KIND Services of employee of Gun Owners (James Fitzgera Expenditure for | 1d) 7/1/78- 9/36/78 | 1,536.29 |
| uil Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date Imonth. | Amount of each ex |
| itizens for the Republic | CONTRIBUTION IN-KIND | day, year) | ture this period |
| 253 7th Street, Suite 200 anta Monica, Ca. 90401 | Television tape [spendstore for Demens Other | 9/28/78 | 1,500.00 |
| ult Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, | Amount of each ++ |
| | Expenditure for: | day, year) | ture this period |
| ull Name, Mailing Arldress and ZIP Code | Particulars of Expenditure | Date (month, | Amount of race ex |
| | Expenditure for | day, year) | ture this period |
| all Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each exp |
| | Expenditure for: | | |
| III Narde, Mailing Address and ZIP Code | Particulars of Expenditure | Date Imonth, | Amount of each ex- |
| ţ | ē. k a . | day, year) | tule this period |
| | Expenditure for | 1 | |

1978 Tection Commission Treet, N.W. on, D.C. 20463

MEMIZED ENTINUITED IS

(Operating, Transfers Out, Contributions In Kind, Loans, Loan Repayments and Refunds Made) Supporting Lines 20a, 21a, and 22a, 22b, and 22c of FEC FORM 3 1 of 1 of 1 - full Line Number 22 6

(Use Separate Schedules for each numbered line)

Name of Candidate or Committee in Full

| Full Name, Mailing Address and ZIP Code Friends of Jerry Lewis Committee, P. O. Box 126 Bryn Mawr, Ca. 92318 | Particulars of Expenditure Representing Burck's Advertising & Printing Servicetransfer back Expenditure for: Decimary Decimal Deter | Oate (month, day, year) 7/22/78 | \$ 125.00 |
|---|--|---------------------------------|---|
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (menth, day, year) | Assessed of each area of |
| | Expenditure for: Primary General Other | 1 | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each excerdi |
| 2 | Expenditure for: | | |
| 5 11 No. 14 No. | The second secon | Date (month, | Amount of each expend- |
| Eyll Name, Mailing Address and ZIP Code | Particulars of Expenditure | day, year) | ture this period |
| | Expenditure for: □ Primary □ General □ Other | | |
| Futt Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each ext-1 di sure this period |
| | Expenditure for: Primary General Other | | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each expend- ture this period |
| | Expenditure for: | 1 | |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each expende ture this period |
| 4 | Expenditure for: Primary General Other | | to the |
| Full Name, Mailing Address and ZIP Code | Particulars of Expenditure | Date (month, day, year) | Amount of each expendi- ture this period |
| | Expenditure for: | | |
| | ☐ Primary ☐ General ☐ Other | | |
| SUBTOTAL of expenditures this page (optional) | *********** | | |
| TOTAL this period flast page this line number only). | | , | s 125.00 |

DEBTS AND OBLIGATIONS

Supporting Line Numbers 12 and 13 of FEC FORM 3

(Indicate Primary or General Election for each Entry)

Page 1_01 1_101

Line Number 13

| Primary General Other NATURE OF OBLIGATION IDetails of Debt1 SUBTOTALS this period this page (optional) TOTAL this period (last page this line number only) | | s 24,465.04 | \$ | s s s24,465.04 |
|--|-----------------------------|--------------------------------------|-------------------------|---------------------------|
| Secretary to the second contract of the secon | | S | \$ | s |
| Secretary to the second contract of the secon | i | S | \$ | s |
| Secretary to the second contract of the secon | | S | S | s |
| Secretary to the second contract of the secon | | s | s | S |
| Secretary to the second contract of the secon | | 5 | 5 | S |
| Primary / General / Other | | S | \$ | s |
| | | | | |
| | | 1 | | |
| | day_year) | Agreement or Promise | Payment To Date | Close of |
| Full Name, Mailing Adoress and ZIP Code of Dibbor or Creditor | Date Importh | Amount of Original | Currurative | Outstanding Balance at |
| | | | | |
| NATURE OF ORLIGATION (Details of Debr) | • | | | |
| Promes General Other | | S | 5 | 5 |
| | | | | |
| | 1 | Agrament or Promise | To Date | Close of This Period |
| Full Name, Mailing Address and ZIP Code of Detroi or Creditor | Date Imports, day, year) | Amount of Original Debt, Contract | Cumulative Payment | Outstanding Barance at |
| Invoice #-9-5754 dated Sept 19, 1975 \$5,088.00 Invoice #9-5755 dated Sept. 22, 1976 Invoice #9-5757-1 dated Sept. 25, 1976 Charges-\$869.20 | 8 - Prin 8 - Prin | ting letter ting brochu | s and env res - \$3, | elopes- 866.06 |
| Invoice #9-5757 dated Sept. 19, 197 | B - Prin | ting poster | s - \$14.6 | 41.78 |
| Pomary X General Other | 9/27/7 | 8 \$24,465.0 | 4 s | \$24,465.0 |
| Buttingame, Ca. 54010 | | | | |
| Burlingame Ca 94010 | | Agreement or Promise | To Date | Citize of This Period |
| 777 Burlway Road Burlingame, Ca. 94010 | day, year! | Debt, Contract, | Payment | that are at |
| | day, years | Debt, Contract, | Payment | fishania at |

DISTRICT OFFICE 101 SOUTH SIXTH STREET REDIANOS CALIFORNIA 92373 11 J FRIK 90 1214) NSS-5201

SACRAMENTO ADDRESS SMITE CAPITOL 95814 TELEPHONIE: (916) 445-7552 Assbubly California Legislature COMMITTEES
Ways and Means
Fromum and Taristine

ITEM "F"

JERRY LEWIS

ASSEMBLYMAN, SIXTY-SEVENTH DISTRICT

CHAIRMAN SUBCOMMITTEL ON AIR QUALITY

October 10, 1978

001 2 5 1978

NENT & HADRLION INC.

Mr. Duane S. Kent Fent and Hamilton, Inc. 196 South Harvard Street Hemet, GA 92343

Dear Mr. Kent:

A report summarizing all the major bills acted upon by the Legislature this last Session is enclosed for your review. Internation on legislation which affects the insurance profession begins on page 20.

If you would like copies of any of these bills, just let me know.

Sincerely,

JI.: bc

Incl.

ORIGINAL, CARRIER ENUCLOPE + ENCLOSURE ON FILE + AVAILABLE ON REQUEST.

F

7904013029

18 OCT 31 PM 5:08

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ORAN

POST OFFICE TO ADDRESSEE



DAN CORCORAN P.O. BOX 5006 RIVERSIDE, CA. 92517

Federal Election Commission Valhayton D.C. 20413 1325 "K" ST. N.W.

3 9762136 DESTINATION:

Signature of Addresses or Agent. Date of O 71 Y Initials of Delivering Employee Delivery 5:10

DELIVERY WAS ATTEMPTED

3-30.78

11701

Notice Left By

EXPRESS MAIL SERVICE

LABEL 118 DEC./77

JR6Er



Cate Miles and Andreas and And

FEDERAL ELECTION COMMISSION

1125 K STREET N.W. WASHINGTON, D.C. 20463

THIS IS THE BEGINNING OF MUR # 811

Date Filmed 5/23/79 Camera No. --- 2

Cameraman SPC