



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

April 6, 2021

**Via Electronic Mail Only**  
[cewatson@foulson.com](mailto:cewatson@foulson.com)

C. Edward Watson, II  
Foulston Siefkin, LLP  
1151 N Waterfront Parkway, Suite 100  
Wichita, KS 67206

RE: MUR 7891  
National Lead for America, Inc., dba Lead for America

Dear Mr. Watson:

This is in response to your request for an extension to respond to the complaint filed in the above mentioned matter we received on April 5, 2021. After considering the circumstances in the matter, the Office of General Counsel has decided to grant the requested extension. Accordingly, your client's response is due on or before the close of business on April 19, 2021.

If you have any questions, please contact me at (202) 694-1519 or [cela@fec.gov](mailto:cela@fec.gov).

Sincerely,

A handwritten signature in cursive script that reads "Christal Dennis".

Christal Dennis, Paralegal  
Complaints Examination and  
Legal Administration