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November 13, 2020

Marc Erik Elias  
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CELA@fec.gov

Federal Election Commission  
Office of Complaints Examination and Legal Administration  
Attn: Kathryn Ross, Paralegal  
1050 First Street, NE  
Washington, DC 20463

Dear Ms. Ross:

We write as counsel to Montanans for Bullock and Andrew Huff, in his official capacity as Treasurer<sup>1</sup> ("Respondents"), regarding the complaint in MUR 7839 (the "Complaint"). Designation of Counsel forms for the Respondents are enclosed.

Respondents received the Complaint on November 3, 2020, Election Day. Respondents respectfully request that the time for response be extended by thirty days until December 18, 2020. Respondents require more time to review the Complaint and develop the information necessary for a response. We appreciate the Commission's consideration of this request.

Please do not hesitate to contact Mr. Nacheman at 202-654-3317 if you have any questions regarding this matter.

Very truly yours,

Marc E. Elias  
Courtney T. Weisman  
Maxwell D. Nacheman  
Counsel to Respondents

Enclosures

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<sup>1</sup> The complaint notice provided by the FEC mistakenly refers to Sue Jackson as Treasurer of Montanans for Bullock. Andrew Huff is Treasurer of Montanans for Bullock and has served in that capacity since the committee's formation. The current Statement of Organization was filed with the Commission on September 21, 2020.



**FEDERAL ELECTION COMMISSION**  
**1050 First Street, NE**  
**Washington, DC 20463**

# **STATEMENT OF DESIGNATION OF COUNSEL**

Provide one form for each Respondent/Witness

**EMAIL** cela@fec.gov

**FAX** 202-219-3923

**AR/MUR/RR/P-MUR#** 7839

Name of Counsel: Marc E. Elias; Courtney T. Weisman; Maxwell D. Nacheman

Firm: Perkins Coie LLP

Address: 700 Thirteenth St., N.W. Suite 800

Washington, D.C. 20005

Office#: 202-654-6200 Fax#: 202-624-6211

Mobile#: \_\_\_\_\_

E-mail: melias@perkinscoie.com; cweisman@perkinscoie.com; mnacheman@perkinscoie.com

The above-named individual and/or firm is hereby designated as my counsel and is authorized to receive any notifications and other communications from the Commission and to act on my behalf before the Commission.

11/09/20

Campaign Manager

Date

(Signature - Respondent/Agent/Treasurer)

Title

Megan Simpson

(Name - Please Print)

**RESPONDENT:** Montanans for Bullock  
**(Please print Committee Name/ Company Name/Individual Named in Notification Letter)**

Mailing Address: P.O. Box 199  
(Please Print)

Helena, MT 59624

Home#: \_\_\_\_\_ Mobile#: \_\_\_\_\_

Office#: \_\_\_\_\_ Fax#: \_\_\_\_\_

E-mail: \_\_\_\_\_

This form relates to a Federal Election Commission matter that is subject to the confidentiality provisions of 52 U.S.C. § 30109(a)(12)(A). This section prohibits making public any notification or investigation conducted by the Federal Election Commission without the express written consent of the person under investigation.



**FEDERAL ELECTION COMMISSION**  
**1050 First Street, NE**  
**Washington, DC 20463**

**STATEMENT OF DESIGNATION OF COUNSEL**

Provide one form for each Respondent/Witness

EMAIL [cela@fec.gov](mailto:cela@fec.gov)

FAX 202-219-3923

**AR/MUR/RR/P-MUR#** 7839

Name of Counsel: Marc E. Elias; Courtney T. Weisman; Maxwell D. Nacheman

Firm: Perkins Coie LLP

Address: 700 Thirteenth St., N.W. Suite 800

Washington, D.C. 20005

Office#: 202-654-6200

Fax#: 202-624-6211

Mobile#: \_\_\_\_\_

E-mail: melias@perkinscoie.com; cweisman@perkinscoie.com; mnacheman@perkinscoie.com

The above-named individual and/or firm is hereby designated as my counsel and is authorized to receive any notifications and other communications from the Commission and to act on my behalf before the Commission.

11/13/20  
Date

Andrew I. Huff  
(Signature - Respondent/Agent/Treasurer)

Treasurer

Title

ANDREW I. HUFF

(Name - Please Print)

**RESPONDENT:** Andrew Huff, in his official capacity as Treasurer of Montanans for Bullock  
(Please print Committee Name/ Company Name/Individual Named in Notification Letter)

Mailing Address: P.O. Box 199  
(Please Print)

Helena, MT 59624

Home#: \_\_\_\_\_

Mobile#: \_\_\_\_\_

Office#: (406) 551-9120

Fax#: (406) 441-2100

E-mail: \_\_\_\_\_

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Rev. 2018