George Thurlow

Gulfport, FL 33707

July 28, 2020

**MUR 7766** 

Office of General Counsel Federal Election Commission 1050 First Street, NE Washington, DC 20463

To Whom It May Concern:

I wish to file a complaint against the following political committee and its officers:

Florida Country, a registered political committee in the State of Florida
Wendi Leach, Chair of Florida Country
Eric Robinson, Treasurer of Florida Country

133 Harbor Drive South
Venice, FL 34285

I am filing this complaint based on information I learned from public campaign finance reports. On April 21, 2020, Florida Country, the aforementioned political committee, accepted a contribution of \$2,500 from Queensgate Homes Inc., a corporation that appears to be domiciled in Canada (the reported address of Queensgate Homes Inc. is 400-3800 Steeles Ave. W., Woodbridge, Ontario, Canada). Despite this contribution being made to a state-level political committee, I believe it to be a violation of 52 USC § 30121 which prohibits foreign nationals in connection with a state or local election. Contributions to a state-level political committee are implicitly made in connection with state and local elections. Florida Country's attempts to participate in state and local elections is further evidenced by its spending \$24,215.97 on direct mail between June 30<sup>th</sup> and July 28<sup>th</sup>—all when vote by mail ballots for Florida's August 18<sup>th</sup> primary were mailed in Sarasota County, the base of this political committee, starting on July 2<sup>nd</sup>.

I have attached copies of Florida Country's organizational documents and copies of the aforementioned campaign finance reports to this Complaint.

| If there are any additional questions regarding this complaint, I can be reached at the contact information above.   |
|--|
| Sincerely,   |
|  |
| George Thurlow   |
| <u>OATH</u>  |
| STATE OF Texas COUNTY OF Montgomery  |
| I swear or affirm that the above information is true and correct to the best of my knowledge.                        |
| George Albait Doyle Thurslaw   |
| Original Signature of Person Bringing Complaint  ELIZABETH R CARRINGTON  |
| Sworn to and subscribed before me this day of July   |
| Notarized online using audio-video communication   |
| Signature of Officer Authorized to Administer Oaths or Notary Public   |
| ELIZABETH R CARRINGTON Electronic Notary Public  |
| (Print, Type, or Stamp Commissioned Name of Notary Public)   |
| Personally Known Or Produced Identification    Type of Identification Produced    Drivers License    Drivers License |

# **EXHIBITS:**

- (1) Statement of Organization for Florida Country
- (2) Appointment of Campaign Treasurer for Florida Country
- (3) Report of Florida Country's Contributions
- (4) Report of Florida Country's Expenditures
- (5) 52 USC § 30121

# STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

OFFICE USE ONLY
RECEIVE

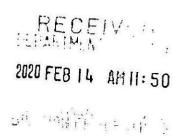
2020 FEB 14 AM 11:50

| 1. Full Name of Committee<br>FLORIDA COUNTRY  | <u> </u>  | Telephone<br>941-200-6551                  |
|---|---|--|
| Mailing Address (include city<br>133 HARBOR DR S<br>VENICE, FL 34285  | , state and zip code)   |  |
| Street Address (include city, s<br>133 HARBOR DR S<br>VENICE, FL 34285  | state and zip code)   |  |
| 2. Affiliated or Connected Org<br>committees)   | ganizations (includes other committees of con                               | tinuous existence and political            |
| Name of Affiliated or<br>Connected Organization   | Mailing Address   | Relationship                               |
| N/A   |   |  |
| <ol> <li>Area, Scope and Jurisdicting</li> <li>To support or oppose candidate by Chapter 106 Florida Statue.</li> </ol> | on of the Committee es for statewide, multi-county, legislative of local of | office and other activities not prohibited |
| 4. Nature of Organization or O  | Organization's Special Interest (e.g., medical, I                           | egal, education, etc.)                     |
| 5. Identify by Name, Address  | and Position, the Custodian of Books and Ac                                 | counts (include treasurer's name)          |
| Full Name   | Mailing Address   | Committee Title or Position                |
| ERIC ROBINSON   | 133 HARBOR DR S<br>VENICE, FL 34285   | TREASURER                                  |

| 6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (include chairman's name)   |  |   |   |  |  |  |  |  |
|--|--|---|---|--|--|--|--|--|
| Full Name  | Mailing Addr   | ess Co  | Committee Title or Position             |  |  |  |  |  |
| WENDI LEACH  |  |   |   |  |  |  |  |  |
| 7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting (if none, please indicate)  |  |   |   |  |  |  |  |  |
| Full Name  | Mailing Address  | Office Sought   | Party                                   |  |  |  |  |  |
| TO BE<br>DETERMINED  |  |   |   |  |  |  |  |  |
| 8. List Any Issues this Co   | mmittee is Supporting: TO BE   | DETERMINED  |   |  |  |  |  |  |
| List Any Issues this Co  | mmittee is Opposing: TO BE   | DETERMINED  |   |  |  |  |  |  |
| 9. If this Committee is Su<br>N/A  | pporting the Entire Ticket of a  | Party, Give Name of Party   |   |  |  |  |  |  |
| THE TRANSPORT OF THE PARTY OF T | ution, What Disposition will be andidates, Political                       | The transfer of the second of | Committees                              |  |  |  |  |  |
| 11. List all Banks, Safety   | Deposit Boxes, or Other Depos  | sitories Used for Committee   | Funds                                   |  |  |  |  |  |
| Name of Bank or Dep  | ository & Account Number   | Mailing Address   |   |  |  |  |  |  |
| SUNTRUST BANK  |  |   |   |  |  |  |  |  |
|  |  | 1670 South Venice Byp<br>VENICE, FL 34293   | ass                                     |  |  |  |  |  |
| 12. List all Reports Requi   | red to be Filed by this Commit<br>n Officials, If Any                      | VENICE, FL 34293  |   |  |  |  |  |  |
|  |  | VENICE, FL 34293  |   |  |  |  |  |  |
| and Positions of Suc   | Officials, If Any  | VENICE, FL 34293  | d the Names, Addresses                  |  |  |  |  |  |
| Report Title FORM 8871 FORM 1120POL FORM 990   | Dates Required to be Filed  UPON FORMATION MAR 15-ANNUALLY MAY 15-ANNUALLY | VENICE, FL 34293  tee with Federal Officials and Name & Position of Official INTERNAL REVENUE   | Mailing Address OGDEN UT 84201          |  |  |  |  |  |
| Report Title  FORM 8871 FORM 1120POL FORM 990 AS MAY BE REQUIRED  STATE OF FLORIC  | Dates Required to be Filed  UPON FORMATION MAR 15-ANNUALLY MAY 15-ANNUALLY | VENICE, FL 34293  tee with Federal Officials and Name & Position of Official INTERNAL REVENUE SERVICE   | Mailing Address  OGDEN UT 84201  COUNTY |  |  |  |  |  |
| Report Title FORM 8871 FORM 1120POL FORM 990 AS MAY BE REQUIRED  STATE OF FLORIC   | Dates Required to be Filed  UPON FORMATION MAR 15-ANNUALLY MAY 15-ANNUALLY | VENICE, FL 34293  tee with Federal Officials and Name & Position of Official INTERNAL REVENUE SERVICE  SARASOTA  , certify that the information   | Mailing Address  OGDEN UT 84201  COUNTY |  |  |  |  |  |

## APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR POLITICAL COMMITTEES**

(Sections 106.011(1) and 106.021(1), F.S.)



| CHECK APPROPRIATE BOX:   |                      |                     | OFFICE USE ONLY             |  |  |
|--|----------------------|---------------------|-----------------------------|--|--|
| Original Appointment of Treasurer Reappoin   | tment of Treasurer   |                     | Deputy Treasurer            |  |  |
| Committee or Organization  |                      | 2. Telephone        |                             |  |  |
| FLORIDA COUNTRY  |                      | (941 ) 200-6        | 551                         |  |  |
| Name of Treasurer or Deputy Treasurer     4. Email (optional)  | )                    | 5. Telephone (o     | ptional)                    |  |  |
| ERIC ROBINSON  |                      | (941 ) 200-6        | 551                         |  |  |
| 6. Mailing Address 133 HARBOR DR S VENICE, FL  | _ 34285              |                     |                             |  |  |
| 7. Street Address 133 HARBOR DR S VENICE, F  | L 34285              |                     |                             |  |  |
| 8. The following bank has been designated as the Prin  | nary Depository      | Secondar            | ry Depository               |  |  |
| 9. Name of Bank  | 10. Street Address   | ass. Wer to III     | Spring.                     |  |  |
| SUNTRUST   | 1670 Sou             | uth Venice          | e Bypass                    |  |  |
| 11. City VENICE  | 12. State            |                     | 13. Zip Code 34293          |  |  |
| 14. Signature of Chairman  | 15. Name of Chair    |                     | e)                          |  |  |
| Campaign Treasurer's Ac  | ceptance of A        | ppointment          |                             |  |  |
| ERIC ROBINSON  |                      | , do hereb          | y accept the appointment as |  |  |
| (Please Print or Type)  treasurer or deputy treasurer for FLORIDA COUNTRY  |                      |                     |                             |  |  |
|  | Committee or Organiz | ation)              |                             |  |  |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S  ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE. |                      |                     |                             |  |  |
| 4 de 2/12/2020 X   | Signature of Campa   | aign Treasurer or I | Deputy Treasurer            |  |  |

DS-DE 6 (Rev. 7/10)



# **Campaign Contributions**

#### Florida Country

About the Campaign Finance Data Base

| Rpt Yr | Rpt Type | Date       | Amount    | Contributor Name               | Address                        | City State Zip              | Occupation         | Typ InKind Desc |
|--------|----------|------------|-----------|--------------------------------|--------------------------------|-----------------------------|--------------------|-----------------|
| 2020   | M3       | 03/04/2020 | 5,000.00  | GABBERT INVESTMENT GROUP LLC   | 1250 HIDDEN HARBOR WAY         | SARASOTA, FL 34242          | FINANCE SERVICES   | CHE             |
| 2020   | M3       | 03/06/2020 | 5,000.00  | MEDRED ROBERT                  | 5972 RIVER FOREST CIR          | BRADENTON, FL 34203         | REAL ESTATE        | CHE             |
| 2020   | M3       | 03/10/2020 | 5,000.00  | SABA WILLIAM                   | 240 S PINEAPPLE AVE STE 702    | SARASOTA, FL 34236          | ATTORNEY           | CHE             |
| 2020   | M3       | 03/13/2020 | 5,000.00  | MERRILL WILLIAM                | 1408 WESTBROOK DR              | SARASOTA, FL 34231          | ATTORNEY           | CHE             |
| 2020   | M3       | 03/13/2020 | 500.00    | MIDCO PETROLEUM COMPANY        | 2212 6TH ST                    | SARASOTA, FL 34237          | PETROLEUM COMPANY  | CHE             |
| 2020   | M3       | 03/17/2020 | 1,600.00  | MATTAMY HOMES                  | 19503 S WEST VILLAGES PKWY     | VENICE, FL 34293            | HOMEBUILDER        | CHE             |
| 2020   | M3       | 03/18/2020 | 1,000.00  | JOHN CANNON HOMES, INC         | 6710 PROFESSIONAL PKWY W       | SARASOTA, FL 34240          | REAL ESTATE BROKER | CHE             |
| 2020   | M3       | 03/26/2020 | 2,000.00  | TRANS-UNITED DEVELOPMENT CORP  | 1651 WHITFIELD AVE UNIT 200    | SARASOTA, FL 34243          | FREIGHT MGMT       | CHE             |
| 2020   | M3       | 03/30/2020 | 5,000.00  | XAPA, LLC                      | 108 W 13TH ST                  | WILMINGTON, DE 19801        | REAL ESTATE        | CHE             |
| 2020   | M3       | 03/31/2020 | 500.00    | CORE CONSTRUCTION SERVICES OF  | 8027 COOPER CREEK BLVD STE 110 | UNIVERSITY PARK, FL 34201   | CONSTRUCTION       | CHE             |
| 2020   | M4       | 04/21/2020 | 2,500.00  | QUEENSGATE HOMES INC           | 400-3800 STEELES AVE W         | WOODBRIDGE, ONTARIO, XC 449 | REAL ESTATE DEV    | CHE             |
| 2020   | M4       | 04/30/2020 | 1,000.00  | GRANT MICHAEL                  | ******                         | *******                     | MEDICAL TRANSPORT  | CHE             |
| 2020   | P1       | 06/03/2020 | 19,000.00 | BENDERSON DEVELOPMENT CO, LLC  | 570 DELAWARE AVE               | BUFFALO, NY 14202           | LAND DEVELOPMENT   | CHE             |
| 2020   | P1       | 06/03/2020 | 800.00    | TAYLOR MORRISON INC BUILDING S | 4900 N SCOTTSDALE RD STE 2000  | SCOTTSDALE, AZ 85251        | PAC                | CHE             |
| 2020   | P3       | 07/07/2020 | 20,000.00 | SUN COAST PATRIOTS             | 115 E PARK AVE STE 1           | TALLAHASSEE, FL 32301       | PAC                | CHE             |
| 2020   | P4       | 07/14/2020 | 5,000.00  | RAVE INVESTMENTS INC           | 301 BEACH RD UNIT 1            | SARASOTA, FL 34242          | REAL ESTATE        | CHE             |
| 2020   | P4       | 07/14/2020 | 11,400.00 | SCHROEDER MANATEE RANCH, INC   | 14400 COVENANT WAY             | LAKEWOOD RANCH, FL 34202    | LAND DEVELOPER     | CHE             |
| 2020   | P4       | 07/15/2020 | 7,000.00  | BENDERSON DEVELOPMENT CO, LLC  | 570 DELAWARE AVE               | BUFFALO, NY 14202           | LAND DEVELOPMENT   | CHE             |

97,300.00

18 Contribution(s) Selected

Query the Campaign Finance Data Base

[Department of State] [Division of Elections] [Candidates and Races] [Campaign Finance Information]



# **Campaign Expenditures**

27,228 00

#### **Florida Country**

This information is being provided as a convenience to the public, has been processed by the Division of Elections and should be cross referenced with the original report on file with the Division of Elections in case of questions About the Campaign Finance Data Base

| Rpt Yı | r Rpt Type | e Date     | Amount   | Expense Paid To               | Address                        | City State Zip       | Purpose                               | Typ Reimb |
|--------|------------|------------|----------|-------------------------------|--------------------------------|----------------------|---------------------------------------|-----------|
| 2020   | M3         | 03/16/2020 | 75.86    | WEBELECT                      | 10150 HIGHLAND MANOR DR STE 20 | TAMPA, FL 33610      | FINANCE SOFTWARE                      | MON       |
| 2020   | M3         | 03/18/2020 | 133 58   | B DELUXE                      | PO BOX 64468                   | SAINT PAUL, MN 55164 | BANKING SUPPLIES                      | MON       |
| 2020   | M3         | 03/19/2020 | 200.00   | JIM BOYD CAMPAIGN             | 133 HARBOR DR S                | VENICE, FL 34285     | CONTRIBUTION FL STATE SENATOR DIST 21 | CAN       |
| 2020   | M3         | 03/19/2020 | 21 40    | ROBINSON GRUTERS & ROBERTS PA | 133 HARBOR DR S                | VENICE, FL 34285     | REIMB CAMPAIGN RELATED EXPENSES       | RMB       |
| 2020   | M3         | 03/19/2020 | 200.00   | TOMMY GREGORY CAMPAIGN        | 133 HARBOR DR S                | VENICE, FL 34285     | CONTRIBUTION FL STATE REP DISTRICT 73 | CAN       |
| 2020   | M4         | 04/01/2020 | 350 00   | ROBINSON GRUTERS & ROBERTS PA | 133 HARBOR DR S                | VENICE, FL 34285     | ACCOUNTING SERVICES                   | MON       |
| 2020   | M5         | 05/01/2020 | 350.00   | ROBINSON GRUTERS & ROBERTS PA | 133 HARBOR DR S                | VENICE, FL 34285     | ACCOUNTING SERVICES                   | MON       |
| 2020   | P1         | 06/01/2020 | 350 00   | ROBINSON GRUTERS & ROBERTS PA | 133 HARBOR DR S                | VENICE, FL 34285     | ACCOUNTING SERVICES                   | MON       |
| 2020   | P1         | 06/09/2020 | 200.00   | NANCY DETERT CAMPAIGN         | 133 HARBOR DR S                | VENICE, FL 34285     | CONTRIB SARASOTA COUNTY COMMISSIONER  | CAN       |
| 2020   | P2A        | 06/30/2020 | 4,793 10 | POLITICAL INK, INC            | 1200 18TH ST NW STE 700        | WASHINGTON, DC 20036 | DIRECT MAIL/POSTAGE/SHIPPING ADS      | MON       |
| 2020   | P2A        | 07/01/2020 | 500.00   | ROBINSON GRUTERS & ROBERTS PA | 133 HARBOR DR S                | VENICE, FL 34285     | ACCOUNTING SERVICE                    | MON       |
| 2020   | P2A        | 07/02/2020 | 4,793 10 | POLITICAL INK, INC            | 1200 18TH ST NW STE 700        | WASHINGTON, DC 20036 | MAILERS/POSTAGE/SHIPPING              | MON       |
| 2020   | P3         | 07/07/2020 | 4,849.96 | 5 POLITICAL INK, INC          | 1200 18TH ST NW STE 700        | WASHINGTON, DC 20036 | MAILERS/POSTAGE/SHIPPING              | MON       |
| 2020   | P4         | 07/13/2020 | 4,902 66 | 5 POLITICAL INK, INC          | 1200 18TH ST NW STE 700        | WASHINGTON, DC 20036 | MAILERS/POSTAGE                       | MON       |
| 2020   | P4         | 07/13/2020 | 500.00   | THE THOMSON GROUP             | 639 OAKFORD RD                 | SARASOTA, FL 34240   | SOCIAL MEDIA                          | MON       |
| 2020   | P4         | 07/14/2020 | 78 79    | 5 SOLAZ CARSON                | 1281 A ENCORE WAY, FRUITVILLE  | SARASOTA, FL 34236   | CONTRACT SERVICE                      | MON       |
| 2020   | P4         | 07/15/2020 | 52.50    | BAUER GILLETTE                | 304 YACHT HARBOR DR            | OSPREY, FL 34229     | CONTRACT SERVICE                      | MON       |
| 2020   | P4         | 07/16/2020 | 4,877 1  | 5 POLITICAL INK, INC          | 1200 18TH ST NW STE 700        | WASHINGTON, DC 20036 | MAILERS/POSTAGE/SHIP                  | MON       |
|        |            |            |          |                               |                                |                      |                                       |           |

18 Expenditure(s) Selected

Query the Campaign Finance Data Base

[Department of State] [Division of Elections] [Candidates and Races] [Campaign Finance Information]

#### 52 USC 30121: Contributions and donations by foreign nationals

Text contains those laws in effect on July 27, 2020

#### From Title 52-VOTING AND ELECTIONS

Subtitle III-Federal Campaign Finance

**CHAPTER 301-FEDERAL ELECTION CAMPAIGNS** 

SUBCHAPTER I DISCLOSURE OF FEDERAL CAMPAIGN FUNDS

#### Jump To:

**Source Credit** 

Codification

Prior Provi ion

**Amendments** 

**Effective Date** 

### §30121. Contributions and donations by foreign nationals

#### (a) Prohibition

- It hall be unlawful for
  - (1) a foreign national, directly or indirectly, to make-
  - (A) a contribution or donation of money or other thing of value, or to make an express or implied promise to make a contribution or donation, in connection with a Federal, State, or local election;
    - (B) a contribution or donation to a committee of a political party; or
  - (C) an expenditure, independent expenditure, or disbursement for an electioneering communication (within the meaning of section 30104(f)(3) of this title); or
- (2) a person to solicit, accept, or receive a contribution or donation described in subparagraph (A) or (B) of paragraph (1) from a foreign national.

#### (b) "Foreign national" defined

As used in this section, the term "foreign national" means-

- (1) a foreign principal, as such term is defined by section 611(b) of title 22, except that the term "foreign national" hall not include any individual who i a citizen of the United State; or
- (2) an individual who is not a citizen of the United States or a national of the United States (as defined in section 1101(a)(22) of title 8) and who is not lawfully admitted for permanent residence, as defined by section 1101(a)(20) of title 8.

(Pub. L. 92–225, title III, §319, formerly §324, as added Pub. L. 94–283, title I, §112(2), May 11, 1976, 90 Stat. 493; renumbered 319, Pub L 96 187, title I, 105(5), Jan 8, 1980, 93 Stat 1354; amended Pub L 107 155, title III, §§303, 317, Mar. 27, 2002, 116 Stat. 96, 109.)

#### **CODIFICATION**

Section was formerly classified to section 441e of Title 2, The Congress, prior to editorial reclassification and renumbering as this section.

#### **PRIOR PROVISIONS**

A prior section 319 of Pub. L. 92–225 was renumbered section 314, and is classified to section 30115 of this title.

Another prior section 319 of Pub. L. 92–225 was renumbered section 318, and was classified to section 439b of Title 2, The Congress, prior to repeal by Pub. L. 96–187.

#### **AMENDMENTS**

**2002-**Pub. L. 107–155, §303(1), substituted "Contributions and donations by foreign nationals" for "Contributions by foreign nationals" in section catchline.

Subsec. (a). Pub. L. 107–155, §303(2), added subsec. (a) and struck out former subsec. (a) which read as follows: "It shall be unlawful for a foreign national directly or through any other person to make any contribution of money or other thing of value, or to promise expressly or impliedly to make any such contribution, in connection with an election to any political office or in connection with any primary election, convention, or caucus held to select candidates for any political office; or for any person to solicit, accept, or receive any such contribution from a foreign national."

MUR776600010 7/28/2020

Subsec. (b)(2). Pub. L. 107–155, §317, inserted "or a national of the United States (as defined in section 1101(a)(22) of title 8)" after "United States".

### **EFFECTIVE DATE OF 2002 AMENDMENT**

Amendment by Pub. L. 107–155 effective Nov. 6, 2002, see section 402 of Pub. L. 107–155, set out as an Effective Date of 2002 Amendment; Regulations note under section 30101 of this title.