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February 7, 2020

Jonathan S. Berkon  
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**VIA E-MAIL**

CELA@fec.gov

Federal Election Commission  
Office of Complaints Examination and Legal Administration  
Attn: Kathryn Ross, Paralegal  
1050 First Street, NE  
Washington, DC 20463

Dear Ms. Ross:

We write as counsel to Save America Fund and Edward Galvin, in his official capacity as Treasurer ("Respondents"), regarding the complaint in MUR 7682 (the "Complaint"). Designation of counsel forms for the Respondents are enclosed.

Respondents received the Complaint on January 27, 2020. Respondents respectfully request that the time for response be extended by thirty days until March 12, 2020. Respondents require more time to review the complaint and develop the information necessary for a response. We appreciate the Commission's consideration of this request.

Please do not hesitate to contact Ms. Mears at 202-654-6266 if you have any questions regarding this matter.

Very truly yours,

A handwritten signature in blue ink that reads "Rebecca Mears".

Jonathan S. Berkon  
Rebecca K. Mears  
Counsel to Respondents

Enclosure



FEDERAL ELECTION COMMISSION  
1050 First Street, NE  
Washington, DC 20463

**STATEMENT OF DESIGNATION OF COUNSEL**

Provide one form for each Respondent/Witness

EMAIL cela@fec.gov

FAX 202-219-3923

AR/MUR/RR/P-MUR# 7682

Name of Counsel: Jonathan S. Berkon; Rebecca K. Mears

Firm: Perkins Coie LLP

Address: 700 Thirteenth St., N.W. Suite 600

Washington, D.C. 20005

Office#: (202) 654-6200 Fax#: (202) 654-6211

Mobile#: \_\_\_\_\_

E-mail: jberkon@perkinscoie.com; rmears@perkinscoie.com

The above-named individual and/or firm is hereby designated as my counsel and is authorized to receive any notifications and other communications from the Commission and to act on my behalf before the Commission.

2-7-20 \_\_\_\_\_ Treasurer  
 Date (Signature - Respondent/Agent/Treasurer) Title  
Edward J Galvin  
 (Name - Please Print)

**RESPONDENT:** Save America Fund  
(Please print Committee Name/ Company Name/Individual Named in Notification Letter)

Mailing Address: One Park Row 5th Floor  
(Please Print) Providence, RI 02903

Home#: \_\_\_\_\_ Mobile#: \_\_\_\_\_

Office#: \_\_\_\_\_ Fax#: \_\_\_\_\_

E-mail: \_\_\_\_\_

This form relates to a Federal Election Commission matter that is subject to the confidentiality provisions of 52 U.S.C. § 30109(a)(12)(A). This section prohibits making public any notification or investigation conducted by the Federal Election Commission without the express written consent of the person under investigation.



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Washington, D.C. 20005

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E-mail: jberkon@perkinscoie.com; rmears@perkinscoie.com

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2-7-20  
Date

Edward J Galvin  
(Signature - Respondent/Agent/Treasurer)

Treasurer  
Title

Edward J Galvin  
(Name - Please Print)

**RESPONDENT:** Edward Galvin, in his official capacity as Treasurer of Save America Fund  
(Please print Committee Name/ Company Name/Individual Named in Notification Letter)

Mailing Address: One Park Row 5th Floor  
(Please Print) Providence, RI 02903

Home#: \_\_\_\_\_ Mobile#: \_\_\_\_\_

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