

**From:** [David R. Langdon](#)  
**To:** [CELA](#)  
**Subject:** RE: MUR 7632 Extension request  
**Date:** Monday, September 02, 2019 11:46:11 AM  
**Attachments:** [MUR7632\\_DesCounsel\\_Kania.pdf](#)  
[MUR7632\\_DesCounsel\\_Lukens.pdf](#)  
[MUR7632\\_DesCounsel\\_SBACF.pdf](#)

## Designations of Counsel

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Thanks Kathryn.

Here is a designation of counsel for each of the respondents.

David R. Langdon  
513.733.1038



**FEDERAL ELECTION COMMISSION**  
Washington, DC 20463

**Statement of Designation of Counsel**

Provide one form for each Respondent/Witness  
Note: You May E-Mail Form to: CELA@fec.gov

**CASE:** MUR 7632

**Name of Counsel:** David Langdon

**Firm:** Langdon Law, LLC

**Address:** 8913 Cincinnati-Dayton Road, West Chester, OH 45069

**Telephone:** ( 513 ) 577-7380 **Fax:** ( 513 ) 577-7383

The above named individual and/or firm is hereby designated as my counsel and is authorized to receive any notifications and other communications from the Commission and to act on my behalf before the Commission.

08.29.19

**Date**

**Signature**

**Title**

**RESPONDENT:** Robert J. Kania II

(Committee Name/Company Name/Individual Named In Notification Letter)

**MAILING ADDRESS:**

2800 Shirlington Road, Suite 1200

Arlington, VA 22206

**Telephone:(H):** \_\_\_\_\_ **(W):** (513) 577-7380

This form relates to a Federal Election Commission matter that is subject to the confidentiality provisions of 52 U.S.C. § 30109(a)(12)(A). This section prohibits making public any notification or investigation conducted by the Federal Election Commission without the express written consent of the person receiving the notification or the person with respect to whom the investigation is made.



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**CASE:** MUR 7632 **f**

**Name of Counsel:** David f ngdon **f**

**Firm:** fngdon w, C **f**

**Address:** 8913 Cincinnati-Dayton Road, West Chester, OH 45069 **f**

**Telephone:** ( 613 ) 577-7380 **Fax:** ( 613 ) 677-7383 **f**

The above named individual and/or firm is hereby designated as my counsel and is **f**  
 authorized to receive any notifications and other communications from the Commission **f**  
 and to act on my behalf before the Commission. **f**

8/29/2019 **f** *John Cotton* **Executive Vice President**  
**Date f** **Signature f** **title f**

**RESP f DE f :** fThe Lukens ny **f**  
 (Committee Name/Company Name/Individual Named In Notification Letter) **f**

**AL f G ADDRESS: f**

2800 Shirlington Road, Suite 1200

Arlington, VA 22206 **f**

**Telephone:(H):** f **f** **f(W):** (513) 577-7380 **f** **f**

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8/29/19  
**Date**

  
**Signature**

Treasurer  
**Title**

**RESPONDENT:** Susan B. Anthony List Inc. Candidate Fund  
 (Committee Name/Company Name/Individual Named In Notification Letter)

**MAILING ADDRESS:**

2800 Shirlington Road, Suite 1200

Arlington, VA 22206

**Telephone:(H):** \_\_\_\_\_ **(W):** (513) 577-7380

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