

**From:** David R. Langdon  
**To:** [CELA](#)  
**Subject:** RE: CREW v. Seals for Truth, et al.; MUR 7422  
**Date:** Monday, August 27, 2018 11:19:35 AM  
**Attachments:** [FF\\_MUR\\_7422\\_DesigCounsel.pdf](#)  
[APC\\_MUR\\_7422\\_DesigCounsel.pdf](#)

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 Digitally signed  
by Kathryn Ross  
Date: 2018.08.27  
19:46:16 -04'00'

Dear Kathryn,

Attached are Designations of Counsel for Freedom Frontier (FF) and American Policy Coalition (APC).

To allow us sufficient time to prepare our response, we respectfully request an extension of thirty days to compile information and prepare our response to the Amended Complaint.

APC received the amended complaint on August 20 and FF received it on August 21. We request an extension until September 20, 2018 for both organizations to submit their response.

Thank you.

David R. Langdon  
513.733.1038



FEDERAL ELECTION COMMISSION  
Washington, DC 20463

**Statement of Designation of Counsel**

Provide one form for each Respondent/Witness

Note: You May E-Mail Form to: CELA@fec.gov

CASE: MUR 7422

Name of Counsel: David R. Langdon

Firm: Langdon Law LLC

Address: 8913 Cincinnati-Dayton Rd. West Chester, OH 45069

Telephone: (513) 733-1038      Fax: (513) 577-7383

The above named individual and/or firm is hereby designated as my counsel and is authorized to receive any notifications and other communications from the Commission and to act on my behalf before the Commission.

8/24/18  
Date

Signature

A handwritten signature in black ink, appearing to read "John D. Jude".

Treasurer

Title

RESPONDENT: Freedom Frontier  
(Committee Name/Company Name/Individual Named In Notification Letter)

MAILING ADDRESS: P.O. Box 60049, Washington, DC 20039

Telephone:(H): \_\_\_\_\_ (W): \_\_\_\_\_

This form relates to a Federal Election Commission matter that is subject to the confidentiality provisions of 52 U.S.C. § 30109(a)(12)(A). This section prohibits making public any notification or investigation conducted by the Federal Election Commission without the express written consent of the person receiving the notification or the person with respect to whom the investigation is made.



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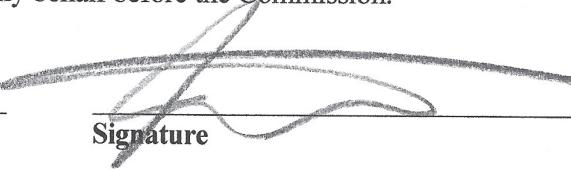
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8/23/18  
Date

  
Signature

President  
Title

**RESPONDENT:** American Policy Coalition  
(Committee Name/Company Name/Individual Named In Notification Letter)

**MAILING ADDRESS:** 1013 MAIN STREET, STE. 1, THOMPSON FALLS, MT 59873

**Telephone:** (H): \_\_\_\_\_ (W): \_\_\_\_\_

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