



Digitally signed  
by Donna  
Rawls  
Date:  
2018.06.20  
11:13:42 -04'00'

June 18, 2018

**By Email to [cela@fec.gov](mailto:cela@fec.gov)**

Mr. Jeff S. Jordan, Esq.  
Federal Election Commission  
1050 First Street, NE  
Washington, District of Columbia 20463

Attn: Donna Rawls, Paralegal

RE: MUR #7390 – Designation of Counsel and Request for Extension of Time

Dear Ms. Rawls:

I am counsel for Republican National Committee, and its Treasurer, Anthony W. Parker (together, the "Committee"), in the above-referenced Matter Under Review. A Designation of Counsel form, executed by Mr. Parker on behalf of the Committee, is enclosed with this letter.

I respectfully request a short extension of time to respond to the complaint in this MUR until July 11, 2018, so that I can have a sufficient opportunity to review the facts and law of this matter and prepare the Committee's response.

Thank you in advance for your consideration. If you have any questions or need additional information, please contact me by telephone at (202) 281-5463 or e-mail to [Chris@Ashby.Law](mailto:Chris@Ashby.Law).

Sincerely,

A handwritten signature in blue ink, appearing to read "Chris Ashby", with a long horizontal flourish extending to the right.

Chris Ashby  
Counsel, Republican National Committee

ENCL.

cc: Anthony W. Parker, Treasurer



**FEDERAL ELECTION COMMISSION**  
**Washington, DC 20463**

**Statement of Designation of Counsel**

Provide one form for each Respondent/Witness  
 Note: You May E-Mail Form to: CELA@fec.gov

**CASE:** MUR 7390

**Name of Counsel:** Chris Ashby, Esq.

**Firm:** ASHBY LAW P.C.

**Address:** 602 Cameron Street, Suite 102

**Telephone:** ( 202 ) 930-0184 **Fax:** (        ) N/A

The above named individual and/or firm is hereby designated as my counsel and is authorized to receive any notifications and other communications from the Commission and to act on my behalf before the Commission.

06/14/2018  
**Date**

Anthony W Parker  
**Signature**

Treasurer  
**Title**

**RESPONDENT:** Republican National Committee

(Committee Name/Company Name/Individual Named In Notification Letter)

**MAILING ADDRESS:** 310 First Street SE

Washington, D.C. 20003

**Telephone:(H):** N/A **(W):** (202) 863-8500

This form relates to a Federal Election Commission matter that is subject to the confidentiality provisions of 52 U.S.C. § 30109(a)(12)(A). This section prohibits making public any notification or investigation conducted by the Federal Election Commission without the express written consent of the person receiving the notification or the person with respect to whom the investigation is made.