

**R|J|P**

**Remcho Johansen & Purcell LLP**

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COMMISSION

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1901 Harrison Street  
Suite 1550  
Oakland CA 94612

Oakland: 510.346.6200  
Sacramento: 916.234.1818  
www.rjp.com

June 19, 2017

Andrew Harris Werbrock  
510.346.6214  
aw@rjp.com

**VIA EMAIL**

Jeff S. Jordan  
Assistant General Counsel  
Office of Complaints Examination and Legal Administration  
Federal Election Commission  
Attn: Mary Beth deBeau, Paralegal  
999 E Street, NW  
Washington, DC 20436

Re: *MUR 7250*

Dear Mr. Jordan:

We write as counsel to Montana Writers for Public Lands PAC; Rick Bass, Treasurer; Seabring Davis, Assistant Treasurer; and Brian Schott ("Respondents"), with respect to the above-referenced matter. Designation of counsel forms are attached to this letter.

Respondents received notice of the complaint from the Commission on June 5, 2017. In order to review the complaint and develop the information necessary to respond, they respectfully request that the time for their response be extended until July 20, 2017.

We appreciate the Commission's consideration of this request. Please contact Andrew at (510) 346-6214 should you have any questions.

Sincerely,



Andrew Harris Werbrock  
Thomas A. Willis

AHW:CT  
Enclosures  
(00311496)



FEDERAL ELECTION COMMISSION  
 999 E Street, NW  
 Washington, DC 20463

**STATEMENT OF DESIGNATION OF COUNSEL**

*Provide one form for each Respondent/Witness.*

EMAIL [cefs@fec.gov](mailto:cefs@fec.gov)

FAX 202-219-3923

MUR # 7250

Name of Counsel: Andrew Harris Werbrock and Thomas A. Willis

Firm: Remcho, Johansen & Purcell, LLP

Address: 1901 Harrison Street, Suite 1550

Oakland, CA 94612

Telephone: (510) 346-6200 Fax: (510) 346-6200

E-mail: aw@rjp.com; tw@rjp.com

The above-named individual and/or firm is hereby designated as my counsel and is authorized to receive any notifications and other communications from the Commission and to act on my behalf before the Commission.

6-15-17 Brian C. Schott Writer / photographer  
 Date Signature (Respondent/Agent) Title

**RESPONDENT:** Brian Schott  
 (Committee Name/ Company Name/Individual Named in Notification Letter)

Mailing Address: 708 Lupfer Ave  
 (Please Print) Whitefish, MT 59937

Telephone (H): 406-261-6190 (W): 406-261-6190

E-mail: brian@brianschott.com

This form relates to a Federal Election Commission matter that is subject to the confidentiality provisions of 52 U.S.C. § 30109(a)(12)(A). This section prohibits making public any notification or investigation conducted by the Federal Election Commission without the express written consent of the person under investigation.



FEDERAL ELECTION COMMISSION  
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 Washington, DC 20463

**STATEMENT OF DESIGNATION OF COUNSEL**  
 Provide one form for each Respondent/Witness

EMAIL [cela@fec.gov](mailto:cela@fec.gov)

FAX 202-219-3923

MUR # 7250

Name of Counsel: Andrew Werbrock

Firm: Bemco, Johnson & Purcell, LLP

Address: 1901 Harrison Street, Suite 1550  
Oakland, CA 94612

Telephone: 510-346-6214 Fax: 510-346-6201

E-mail: aw@rjp.com

The above-named individual and/or firm is hereby designated as my counsel and is authorized to receive any notifications and other communications from the Commission and to act on my behalf before the Commission.

6-13-17 [Signature] Assistant Treasurer  
 Date Signature (Respondent/Agent) Title

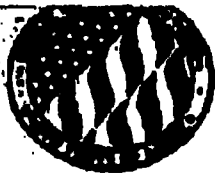
**RESPONDENT:** Montana Writers for Public Lands PAC, Seabring Davis  
 (Committee Name/ Company Name/Individual Named in Notification Letter)

Mailing Address: 431 N. Yellowstone St.  
 (Please Print) Livingston, MT 59047

Telephone (H): 406-580-0726 (W): 406-580-0726

E-mail: \_\_\_\_\_

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FEDERAL ELECTION COMMISSION  
999 B Street, NW  
Washington, DC 20463

STATEMENT OF DESIGNATION OF COUNSEL  
Use one form for each Respondent/Committee

E-MAIL: [efec@fec.gov](mailto:efec@fec.gov)

FAX 202-319-3923

MUR # 7250

Name of Counsel: Andrew Harris Werbrock and Thomas A. Willis

Firm: Remcho, Johansen & Purcell, LLP

Address: 1901 Harrison Street, Suite 1550  
Oakland, CA 94612

Telephone: (510) 346-6200

Fax: (510) 346-6200

E-mail: aw@rjp.com; tw@rjp.com

The above-named individual and/or firm is hereby designated as my counsel and is authorized to receive any notifications and other communications from the Commission and to act on my behalf before the Commission.

6-14-17

Date

Signature (Respondent/Agent)

Treasurer

Title

RESPONDENT:

Rick Bass, Treasurer of Montana Writers for Public Lands  
(Committee Name/ Company Name/Individual Named in Notification Letter) PAC

Mailing Address:  
(Please Print)

Montana Writers for Public Lands PAC  
131 N. Yellowstone St.

Telephone (H): \_\_\_\_\_

(W): \_\_\_\_\_

E-mail:

info@weforpubliclands.org

This form relates to a Federal Election Commission matter that is subject to the confidentiality provisions of 52 U.S.C. § 30104(a)(2)(A). This section prohibits making public any notification or investigation conducted by the Federal Election Commission without the express written consent of the persons under investigation.