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2016 DEC -2 PH 2: 07

Washington, D.C. 20006 (202) 728-1010

DIRECT: 202-496-3468

MUR #7204

December 2, 2016

Lisa J. Stevenson Acting General Counsel Federal Election Commission 999 E Street NW Washington, D.C. 20463

Subject: Complaint filed by Jeremy Gold, President, The Gold Standard

Dear Ms. Stevenson:

Enclosed is a complaint that is hereby filed today with the Federal Election Commission against Foster Campbell, Democratic Candidate for U.S. Senate, Louisiana and Foster Campbell for the US Senate, his principal campaign committee for the 2016 election cycle.

You will note that it is duly sworn to and notarized, and is otherwise in compliance with the form requirements of U.S.C. § 30109 and 11 CFR 111.4. The complaint also includes two attachments consisting of seventeen total pages.

Respectfully submitted

William C. Oldaker -

Counsel to Complainant

Enclosures (Original plus 3 copies)

BEFORE THE FEDERAL ELECTION COMMISSION

| In the Matter of | |
|---|-----------------|
| Jeremy Gold, President) | |
| The Gold Standard LLC | |
| v.) | mur <u>1204</u> |
| Foster Campbell, Democratic Candidate for) | |
| U.S. Senate, Louisiana and | |
| Foster Campbell for the US Senate, | |
| Ron Roberts. | |
| Treasurer | |

COMPLAINT

- 1. This Complaint is filed by the undersigned Complainant, Jeremy Gold, who is President of The Gold Standard LLC. It is filed with the Federal Election Commission ("FEC") pursuant to 52 U.S.C. § 30109 and 11 C.F.R. § 111.4. The complaint is sworn to and signed by the Complainant, in the presence of a notary public, and is notarized. See below.
 - 2. Complainant's address is: The Gold Standard LLC
 5605 Huntington Parkway
 Bethesda, Maryland 20814-1132

(Previously: 426 C Street NE, Washington, DC 20002)

3. The Complaint is filed against Foster Campbell whose address is P.O. Box 44411, Shreveport, Louisiana, 71134. Mr. Campbell is a candidate in the 2016 general election for the Louisiana United States Senate seat. The Complaint is also filed against

his principal campaign committee for the 2016 election cycle: Foster Campbell for the US Senate, Ron Roberts, Treasurer. FEC ID C00611988.

- 4. Complainant alleges multiple violations of 52 U.S. Code § 30104(b)(8) by Foster Campbell and his campaign committee, Foster Campbell for the US Senate. The Complainant alleges that Foster Campbell and Foster Campbell for the US Senate are underreporting monthly debt owed by the campaign committee to the Gold Standard LLC.
- 5. Complainant and Foster Campbell, on behalf of the campaign committee, signed a binding contract on April 1, 2016. Per the terms of the contract, the agreement commenced on April 15, 2016 and continues through December 15, 2016 unless terminated earlier. Termination may occur at the discretion of either party, with or without cause, upon 30 days prior written notice to the other. See Attachment A. Neither party provided written notice to cancel the contract 30 days before December 15, 2016.
- 6. Complainant and Foster Campbell, on behalf of the campaign committee, agreed through binding contract that compensation for services would be paid by the campaign committee at the rate of \$5,500 per month for April and May 2016, and \$7,500 per month for June December, 2016.
- 7. The Complainant has not been paid by the Campbell for the US Senate campaign committee for the months of July, August, September, October, November, and

December 2016. Further, payment to the Complainant for the month of June was \$2,500 below the agreed upon compensation rate pursuant to binding contract.

- 8. The Complainant alleges the Foster Campbell for the US Senate campaign committee's Amended October Quarterly Report of Receipts and Disbursements underreports the debt owed to The Gold Standard. The amended report lists debt owed to The Gold Standard as \$5,500 for the months of July, August, and September 2016. See Attachment B. Further, it does not report the \$2,500 debt owed to The Gold Standard for underpayment for the month of June, 2016.
- 9. The Complainant alleges the Foster Campbell for the US Senate campaign committee is violating 52 U.S. Code § 30104(b)(8) by underreporting its debt and seeks FEC investigation into this matter to ensure Foster Campbell and the Foster Campbell for the US Senate campaign accurately reports the entire debt owed to The Gold Standard.

(Attachments A & B)

COMPLAINANT:

Jefemy Gold, President The Gold Standard LLC

Sworn to and subscribed before me on this

day of December, 2016.

_ 12/1/16

Attachment A

CONSULTING AGREEMENT

AGREEMENT between The Gold Standard LLC (the "Consultant") and Foster Campbell for the US Senate (the "Committee") on April 1, 2016.

WITNESSETH:

WHEREAS, Committee desires to avail itself of the expertise and consulting services of Consultant and Consultant desires to make its expertise and consulting services available to Committee upon the terms and conditions hereinafter set forth;

NOW, THEREFORE, in consideration of the agreements herein contained, the parties hereto agree as follows:

- 1. <u>CONSULTING SERVICES</u>. Consultant hereby agrees to perform the following consulting services during the term of this Agreement:
- a. Develop and execute a national finance strategy for the 2016 election cycle.
- b. Conduct and oversee fundraising operations with the national donor community, Washington DC PAC Community, and network of supporters.
- c. Perform such other services as mutually agreed by Committee and Consultant.

Consultant agrees to use best efforts during the performance of such consulting services to promote the interests of Committee and to devote to the business and affairs of Committee during the term of this Agreement such portion of Consultant's time and energies as is necessary to perform such consulting services.

Except as otherwise approved in advance and in writing by Committee, all consulting services to be provided pursuant to this Agreement, as set forth in Section 1 hereof, shall be performed on behalf of Consultant by the following individual(s): Jeremy S. Gold.

2. <u>TERM OF AGREEMENT</u>. This agreement shall commence on April 15, 2016 and continue through December 15, 2016 unless terminated earlier. Termination may occur at the discretion of either party, with or without cause, upon 30 days prior written notice to the other.

3. <u>COMPENSATION</u>.

(a) <u>Compensation</u>. Starting with the date of this document the Committee shall pay the Consultant at the rate of \$5,500 per month for April and May 2016, and \$7,500 per month for June — December, 2016 for the services rendered under this Agreement. Upon victory in the 2016 Louisiana Senate Race, a payment of \$7,500 will be made to the Consultant by the Committee. Payment for services shall be due promptly upon the Fifteenth of every month for the prior month's services, or upon invoice from the Consultant. The agreement may be terminated be either party with or without cause by providing the other party with thirty (30) day prior written notice. The committee shall be liable only for payments for services due, and expenses and costs incurred, prior to the effective date of termination.

The amount of compensation and schedule for payment may be adjusted by mutual agreement of the parties as evidenced by a written addendum to this Agreement.

- (b) Reimbursement of Expenses. Consultant shall be entitled to reimbursement of pre-approved reasonable out-of-pocket expenses reasonably incurred in carrying out its duties under this Agreement. In order to receive reimbursement, however, any claim for reimbursement of expenses shall be supported by any receipts and other documentation required by Committee. Reasonable expenses include postage, copying, printing, reasonable hotel rates for standard lodging (not deluxe), coach air fare, long distance telephone charges, taxi fare, overnight mail and other delivery service charges, parking, and train travel. Event expenses shall be handled on a separate case-by-case basis with pre-approval of each event budget and costs. Consultant shall not under any circumstances be reimbursed for charges such as limousine service, movie rentals, health club fees, personal services, bar charges, entertainment charges, or other such expenses. Consultant shall obtain pre-approval for expenses, but shall not have to obtain preapproval for each such expenditure if Consultant receives approval for that category of expenditure, except that any single expenditure exceeding \$200 must be specifically approved in advance by Committee. This subsection regarding reimbursement policy is subject to the guidelines of the Committee regarding travel and related expenditures, as shall be amended by the Committee from time to time, which are incorporated herein by reference. Payment for expenses shall be due promptly upon receipt of an invoice from Consultant for the prior month's expenses.
- (c) If any amount paid to Consultant, either for consulting services or for reimbursement of expenses, is determined at any time as unreasonable or premised on a false, fictitious or fraudulent representation by Consultant, or by another with Consultant's knowledge or at Consultant's urging, Committee is entitled to repayment of such amount from Consultant and may offset such amount against future payments that may be due to Consultant. Consultant agrees that no part of the compensation or any reimbursement payment received pursuant to this Agreement shall be paid to any employee, consultant or other person retained or engaged by Committee. Consultant shall receive no payment or anything of value from a vendor or consultant recommended to Committee by Consultant, or who provides goods or services to Consultant in connection with goods or services Consultant provides to Committee.

4. COORDINATION.

- (a) <u>Coordination</u>. Consultant shall coordinate all activities as instructed with permanent staff or other designee(s) of the Committee.
- (b) <u>Press.</u> Consultant agrees that Consultant is not, directly or indirectly, at any time during the term of this Agreement, and without regard to when or for what reason this Agreement shall terminate, authorized without the prior approval of Committee, to communicate with any member of the press, including representations of both print and electronic media, regarding any aspect of this Agreement, the services performed by Consultant under this Agreement, or any knowledge or information relating to the business of Committee obtained as a result of the services performed by Consultant under this Agreement, without the express prior approval of Committee. Consultant shall refer promptly all queries from the press, in whatever form or circumstances they are made, to an individual designated by the Committee.

5. CONFIDENTIALITY.

(a) Consultant agrees that Consultant will not, directly or indirectly, at any time during the term of this Agreement or thereafter, and without regard to when or for what reason this Agreement shall terminate, divulge, furnish, make accessible, or permit the disclosure to anyone (other than Committee or

other persons employed or designated by Committee) any knowledge or information of any type whatsoever acquired by Consultant in the course of the consultancy, including (but not limited to) knowledge or information relating to the business or activities of the Committee, including business and activities relating to the services rendered under this Agreement, whether disclosed orally or visually to Consultant and whether stored on any tangible medium or memorialized by Consultant ("Confidential Information").

- (b) The term Confidential Information includes all originals, recorded and unrecorded copies of such Confidential Information, as well as information derived therefrom and portions thereof. Such Confidential Information also includes, but is not limited to, all written or audio materials obtained, generated, produced or otherwise acquired during the course of the consultancy, including (but not limited to) any notes, charts, lists, computer files, electronic mail messages, phone logs or other memoranda, whether handwritten, typed, or otherwise created. Information shall be Confidential Information even if no legal protection has been obtained or sought for such information under applicable laws and whether or not Consultant has been notified that such information is Confidential Information.
- (c) Consultant shall not be liable for disclosure of Confidential Information if such disclosure is pursuant to judicial or other legal or administration actions or other lawfully compelled disclosure, provided that the Consultant notifies Committee, by registered mail, of the need for such disclosure within five (5) days after such need becomes known and gives Committee a reasonable opportunity to contest such disclosure.
- (d) Consultant understands and agrees that all lists, reports, data, information and other works produced by Consultant within the scope of the engagement, and any copies thereof created while performing services in the course of the engagement, shall be the sole property of Committee and that Consultant shall have no title or rights therein.
- (e) Upon termination of this Agreement for whatever reason or upon breach of any of the obligations set forth in this Agreement, Consultant shall return all Confidential Information (as defined above) to Committee, regardless of the form in which it appears or is stored (including information stored on tapes, computer discs, compact discs or other media).
- (f) The obligations set forth in this paragraph shall survive indefinitely the termination of this Agreement.

6. WRITTEN SOLICITATIONS.

- (a) Consultant agrees that it will not include the Committee's name or the name of a federal candidate or officeholder on any written solicitation materials, including but not limited to invitations, advertisements, and solicitations, unless the material is soliciting only funds permissible under federal law.
- (b) Consultant shall provide Committee the opportunity to review all written solicitation materials, including but not limited to invitations, advertisements, and solicitations. Consultant agrees that Committee maintains final decision-making authority over the content of these written materials.
- 7. ASSISTANCE WITH GOVERNMENT INQUIRY. Consultant agrees to provide, in a timely manner, all documents and services, including personal services, necessary to assist the Committee in connection with any audit, inquiry or investigation of the Committee by the Federal Election Commission or by any other government agency or in connection with any matter relating to compliance

by the Committee with the federal or state election laws and/or regulations implementing them, relating to Consultant's services under this Agreement. The obligations set forth in this paragraph shall survive indefinitely the termination of this Agreement.

- 8. <u>SOFT MONEY RESTRICTIONS</u>. Consultant understands that Consultant shall not, directly or indirectly, solicit, direct, transfer, spend or disburse any nonfederal funds in connection with Committee. Consultant shall not, at any time when acting on behalf of Committee, solicit any nonfederal funds for any entity.
- 9. <u>OTHER CONSULTING SERVICES</u>. Committee and Consultant agree that Consultant may provide independent consulting services to other individuals or entities, provided, however, that:
- (a) Such other independent consulting services shall in no way impair Consultant's ability to provide consulting services to Committee pursuant to this Agreement;
- (b) Consultant shall, in regard to consulting work performed for other individuals or entities, observe in full the confidentiality requirements set forth in Section 5 of this Agreement; and
- (c) Consultant shall avoid at all times activities in the service of other individuals or entities that could present in fact or in appearance a conflict with the interests of Committee.
- 10. <u>COMPLIANCE WITH FEDERAL ELECTION LAW AND COMMITTEE POLICIES</u>. Consultant is obligated to be familiar and comply with applicable provisions of the Federal Election Campaign Act, as amended, including any and all Federal Election Commission regulations and requirements. Consultant shall read and comply with any and all Committee policies, procedures and rules adopted and provided to it by Committee. Consultant understands that any policies, procedures and rules provided to it by Committee are subject to change at any time.
- 11. <u>BREACH BY CONSULTANT</u>. Each party recognizes that the consulting services to be rendered under this Agreement by Consultant are special, unique and extraordinary in character, and that in the event of breach by Consultant of the terms and conditions of this Agreement to be performed by Consultant, Committee shall be entitled, if it so elects, to institute and prosecute proceedings in any court of competent jurisdiction, either in law or in equity, to seek damages for any breach of this Agreement, to obtain an injunction restraining Consultant from committing or continuing any violation of this Agreement (including, without limitation, the provisions of Section 5), or to enforce the specific performance of this Agreement by Consultant
- 12. <u>INDEPENDENT CONTRACTOR</u>. Consultant shall perform consulting services pursuant to this Agreement as an independent contractor with respect to Committee, and nothing in this Agreement shall create, or be deemed to create, any relationship of employer and employee or of master and servant between Committee and Consultant. As an independent contractor, Consultant is responsible for payment of all applicable obligations to state and/or federal governmental agencies, including, but not limited to, income tax, unemployment tax, business registration fees, etc.
- 13. <u>ASSIGNMENT</u>. Except as specifically set forth in this Agreement, the rights and interests of Consultant in this Agreement may not be sold, transferred, assigned, pledged or hypothecated. In the event of any attempted assignment or transfer of rights hereunder contrary to the provisions hereof, Committee shall have no further liability for payments hereunder.

- 14. OWNERSHIP OF WORK PRODUCT. All work product, files, donor lists, constituent lists, or any campaign lists, documents, artwork, computer records, and other materials produced or obtained by Consultant in furtherance of work performed for the Committee become and remain the exclusive property of the Committee. Consultant shall return all such materials to the Committee.
- 15. GOVERNING LAW: CAPTIONS. This Agreement contains the entire agreement between the parties and shall be governed by the law of the District of Columbia. Except as stated herein it may not be changed orally, but only by agreement in writing signed by the party against whom enforcement of any waiver, change, modification or discharge is sought. Section headings are for convenience of reference only and shall not be considered a part of this Agreement.
- 16. <u>PRIOR AGREEMENTS</u>. This Agreement supersedes and terminates all prior agreements between the parties relating to the subject matter herein addressed.
- 17. NOTICES. Any notice or other communication required or permitted in connection with this Agreement shall be in writing and shall be deemed to have been received by a party hereto: (i) on the day it is delivered in person to such party; (ii) if sent by overnight delivery service, the next business day following the day it was deposited with the overnight delivery service for next-day delivery to the address set forth below; (iii) the day it is received by such party at the facsimile number or E-mail address set forth below; or (iv) if sent by regular mail, on the fifth day after the day on which it is mailed, postage prepared, to the address set forth below.

The address/facsimile number/E-mail address to which notices should be directed is, in case of Consultant:

426 C Street NE Address Washington, DC 20002 City/State/Zip Code

E-Mail

and in the case of Committee:

PO Box 44411
Address

Shreveport, LA 71134
City/State/Zip Code

E-Mail

or to such other address or facsimile number as shall have been specified in writing by either party to the other.

IN WITNESS WHEREOF, the Committee and Consultant each has caused this Agreement to be signed by its duly authorized representative as of the day and year first above written.

Date: 4/1/16

Poster Comphall for the LID See

Date: 4/1/16

The Fold Standard LLC

By:

Attachment B

FEC FORM 3 (Revised 02/2003)

SECRETARY OF THE SENATE

| FEC FORM 3 | AND DISE | OF RECEIF BURSEMEN horized Committee | ITS | ł | PM 12: 07 |
|---|-------------------------------|--------------------------------------|------------------------------|---------------------------|----------------------------|
| 1. NAME OF COMMITTEE (in full) | TYPE OR PRIN | T Example over the | e: If typing, type lines. | 12FE4M5 | |
| Foster Campbell for U | IS Senate | | | | |
| ADDRESS (number ar | • | 1 | | | |
| Check if different than previously reported. (ACC) | Shreveport | | <u> </u> | LA 7 | 1134 |
| 2. FEC IDENTIFICA | ATION NUMBER | CITY | | STATE | ZIP CODE |
| C C0061198 | | 3. IS THIS REPORT | □NEW (N) OR | AMENDED (A) | STATE DISTRICT |
| 4. TYPE OF REPO | PRT (Choose One) | (b) 12-Day PRE-Ele | ction Report for the | , | |
| (a) Quarterly Re | eports: | _ | nary (12P) | General (12G) | Runoff (12R) |
| April 15 Qu | arterly Report (Q1) | ☐ Con | vention (12C) | Special (12S) | |
| July 15 Qua | arterly Report (Q2) | | | | in the |
| ✓ October 15 | Quarterly Report (Q3) | Election on | | | State of |
| January 31 | Year-End Report (YE) | (c) 30-Day POST-E | ection Report for th | e: | |
| Termination | n Report (TER) | ☐ Gen | eral (30G) | Runoff (30R) | in the State of |
| 5. Covering Period | d 07 03 | 2016 | through | 09 30 | 2016 |
| I certify that I have ex Type or Print Name of Ass Signature of Treasure | · / / / | ne best of my knowledge | and belief It is true | o, correct and complete. | 26 (1816) |
| NOTE: Submission o | l false, erroneous, or income | olete information may su | biect the person sig | ning this Report to the P | enallies of 2 U.S.C. 437o. |

201510230200624364

Office Use Only

FESANO18

FE5AN018

| FEC Form 3 (Revised 02/2003) | SUMMARY PAGE of Receipts and Disbursements | PAGEb 2 / 225 |
|---|---|---------------------------------|
| Write or Type Committee Name Foster Campbell for US Senate | | |
| eport Covering the Period: From: 0 | 7 03 2016 To: | 09 30 2016 |
| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
| Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)) | 378108.25 | 877073.90 |
| (b) Total Contribution Refunds (from Line 20(d)) | 15917.40 | 18817.40 |
| (c) Net Contribution (other than loans) (subtract Line 6(b) from Line 6(a)) | . 362188.85 | . 858256.50 |
| . Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) | 242778.79 | 372562.48 |
| (b) Total Offsets to Operating Expenditures (from Line 14) | 906.72 | 906.72 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 241872.07 | 371655.76 |
| . Cash on Hand at Close of Reporting enod (from Line 27) | 988400.74 | |
| Debts and Obligations Owed TO | | |
| chedule C and/or Schedule D) | 0.00 | |
| Debts and Obligations Owed BY Committee (Itemize all on chedule C and/or Schedule D). | 524679.62 | · |
| | For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 | · |
| | 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100 | |

| FEC Form 3 (Revised 12/2003) | ETAILED SUMMARY PAGE of Receipts | PAGE 3 / 225 |
|--|----------------------------------|---------------------------------|
| Write or Type Committee Name | | |
| Foster Campbell for US Senate | | |
| Report Covering the Period: From: 07 | 03 2016 To: | 09 30 2016 |
| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
| 1, Contributions (other than loans) FROM: | • | , |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 319235.64 | 769569.14 |
| (ii) Unitemized | 21703.21 | 36937.36 |
| (ill) TOTAL of contributions from individuals | 340938.85 | 806506,50 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 37167.40 | 70567.40 |
| (d) The Candidate | 0.00 | 0.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add lines 11(a)(iii), (b), (c), and (d)) | 378106.25 | 877073.90 |
| 2. TRANSFERS FROM OTHER UTHORIZED COMMITTEES | 0.00 | 0.00 |
| 3. LOANS: | | |
| (a) Made or Guaranteed by the Candidate | 0.00 | 0.00 |
| (b) All Other Loans | 250000.00 | 750000.00 |
| (c) TOTAL LOANS (add Lines 13(a) and (b)) | 250000.00 | 750000.00 |
| 4. OFFSETS TO OPERATING XPENDITURES (Refunds, | | |
| debates, etc.) | 906.72 | 906.72 |
| 5. OTHER RECEIPTS Dividends, Interest, etc.) | 0.00 | 0.00 |
| 8. TOTAL RECEIPTS (add Lines 1(e), 12, 13(c), 14, and 15) (Carry | 0.00 | 0.00 |
| otal to Line 24, page 4) | 629012.97 | 1627980.62 |

FE5AN018

DETAILED SUMMARY PAGE of Disbursements

FEC Form 3 (Revised 02/2003)

PAGE

| FEC Form 3 (Revised 02/2003) | Of Disbursements | PAGE 4 / 2 | |
|--|-------------------------------|---------------------------------|--|
| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date | |
| 17. OPERATING EXPENDITURES | 242778.79 | 372562.48 | |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 | |
| 19. LOAN REPAYMENTS: | | | |
| (a) Of Loans Made or Guaranteed by the Candidate | 0.00 | 0.00 | |
| (b) Of All Other Loans | 250000.00 | 250000.00 | |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) | 250000.00 | 250000.00 | |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | | |
| (a) Individuals/Persons Other Than Political Committees | 15450.00 | 18350.00 | |
| (b) Political Party Committees | 0.00 | 0.00 | |
| (c) Other Political Committees (such as PACs) | 467.40 | 467.40 | |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) | 15917.40 | 18817.40 | |
| 21. OTHER DISBURSEMENTS | 0.00 | 0.00 | |
| 22. TOTAL DISBURSEMENTS | | | |
| (add Lines 17, 18, 19(c), 20(d), and 21)_ | 508696.19 | 641379.88 | |
| III. CASH SUI | MMARY | | |
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD 8 | | | |
| 24 TOTAL RECEIPTS THIS PERIOD (from Line | Line 16, page 3) 629012 | | |
| 25. SUBTOTAL (add Line 23 and Line 24) | 1497096 | | |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (I | D (from Line 22) | | |
| 27. CASH ON HAND AT CLOSE OF REPORTING (Subtract Line 26 from Line 25) | | 988400.74 | |

FEC MISCELLANEOUS TEXT RELATED TO A REPORT. SCHEDULE OR ITEMIZATION

Form/Schedule: Transaction ID:

F3A

This amendment serves to add The Gold Standard debt to the FEC report.

| SCHEDULE D (FEC Form 3). | (Use separate Schedule(s) for |
|--|--|
| DEBTS AND OBLIGATIONS Excluding Loans | each numbered line) FOR LINE NUMBER: 9 (check only one) X 10 |
| NAME OF COMMITTEE (In Full) Foster Campbell for US Senate | |
| Full Name (Last, First, Middle Initial) of Debtor or Creditor Morning Star Baptist Church | Nature of Debt (Purpose): . Printing |
| Mailing Address 5340 Jewella Ave | |
| City State Zip Code Shreveport LA 71109-7430 | |
| Outstanding Balance Beginning This Period 0.00 | Transaction ID: VSE7H9H8AS0 |
| Amount Incurred This Period Payment This Period | Outstanding Balance at Close of This Period |
| 222.60 | 0.00 222.60 |
| Full Name (Last, First, Middle Initial) of Debtor or Creditor The Gold Standard LLC | Nature of Debt (Purpose): Fundraising Consulting |
| Mailing Address 5605 Huntington Pkwy | |
| City State Zip Code Bethesda MD 20814-1132 | |
| Outstanding Balance Beginning This Period 5500.00 | Transaction ID: VSE7H9H8EA1 |
| Amount Incurred This Period Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | 0.00 5500.00 |
| Full Name (Last, First, Middle Initial) of Debtor or Creditor The Gold Standard LLC | Nature of Debt (Purpose): Fundralsing Consulting |
| Mailing Address 5605 Huntington Pkwy | |
| City State Zip Code Bethesda MD 20814-1132 | |
| Outstanding Balance Beginning This Period | Transaction ID: VSE7H9H8E93 |
| 0.00 | |
| Amount Incurred This Period Payment This Period | Outstanding Balance at Close of This Period |
| 5500.00 | 0.00 5500.00 |
| 1) SUBTOTALS This Period This Page (optional) | 11222.60 |
| 5500.00 1) SUBTOTALS This Period This Page (optional) 2) TOTALS This Period (last page this line number only) 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | |
| | 500000.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page | only}524679.62 |

SCHEDULE D (FEC Form 3)

| OHEDOLE D (1 LO 1 OHII 3) | | | sche | edule(s) for | |
|---|-------------|------------------------|-------------|---------------------|--|
| EBTS AND OBLIGATIONS xcluding Loans | | | | n numbered line) | FOR LINE NUMBER: 9 (check only one) X 10 |
| AME OF COMMITTEE (In Full) | | | | · · · · · · · · · | |
| Foster Campbell for US Senate | | _ | | | |
| Full Name (Last, First, Middle Initial) of Debtor or Cred | litor | | - | Nature of De | ibt (Purpose): |
| Rising Tide Interactive LLC | | | | Online Cor | nsulting |
| Mailing Address 1250 H St NW | | | | | |
| Ste 200 | | 71- 0-1- | | - | |
| City State Washington | DC | Zip Code 20005-3952 | | | |
| Outstanding Balance Beginning This Period | | | | Transacti | on ID: VSE7H9H8A36 |
| 0.00 | | | | | |
| Amount Incurred This Period | Paymo | ent This Period | | Outstand | ing Balance at Close of This Perio |
| 3800.00 | | | 0.00 | J L | 3800.00 |
| Full Name (Last, First, Middle Initial) of Debtor or Cred | litor | | | Nature of De | ebt (Purpose): |
| Gulf Coast Office Products | , | | | Copler | .u. (, u.pusu). |
| Mailing Address 10424 Plaza Americana Or | | | | | |
| City State Baton Rouge | | Zip Code 70816-8187 | <u> </u> | | |
| | | 10010-0101 | | Toneseti | ion ID: VSE7H9H8AT8 |
| Outstanding Balance Beginning This Period | | | | Hansacu | DII ID. VSE/ASABATO |
| 0.00 | | | | | |
| Amount Incurred This Period | Payme | ent This Period | | Outstand | ing Balance at Close of This Perio |
| 165.00 | | | 0.00 | | 165.00 |
| Full Name (Last, First, Middle Initial) of Debtor or Cred Mad Dog Mail | litor | | - | Nature of De | ebt (Purpose): |
| | | <u> </u> | | | |
| Mailing Address 5542 First Coast Hwy Ste 300 | · - | | |] | |
| City State Fernandina Beach | FL_ | Zip Code 32034-5088 | . " | | · |
| Outstanding Balance Beginning This Period | | | | Transacti | on ID: VSE7H9H8A29 |
| 0.00 | | | | | |
| Amount Incurred This Period | Payme | ent This Period | | Outstand | ing Balance at Close of This Perio |
| 3992.02 | | | 0.00 | J L | 3992.02 |
| 1) SUBTOTALS This Period This Page (optional) | | | | | 7957.02 |
| 2) TOTALS This Period (last page this line number of | nly) | | | | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (| | | | | 500000.00 |
| 4) ADD 2) and 3) and carry forward to appropriate lin | | | | — <u>L</u> | 524679.62 |
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225

PAGE

(Use separate

| SCHEDULE D (FEC Form 3) DEBTS AND OBLIGATIONS Excluding Loans | schedule each nur | (Use separate schedule(s) for each numbered line) PAGE 225 / FOR LINE NUMBER: (check only one) | | ٠ پـــا |
|--|---------------------------------------|--|---------------------------------------|--------------|
| Foster Campbell for US Senate | 1 | <u>-,</u>) | · · · · · · · · · · · · · · · · · · · | X 10 |
| Full Name (Last, First, Middle Initial) of Debtor or Creditor The Gold Standard LLC | | | ol (Purpose): Consulting | |
| Mailing Address 5605 Huntington Pkwy | | | | |
| City State Zip Code Bethesda MD 20814-1132 | | | | ; |
| Outstanding Balance Beginning This Period 0.00 | | Transactio | on ID: VSE7H9H8EB9 | |
| Amount Incurred This Period Payment This Period | · · · · · · · · · · · · · · · · · · · | Oulstandi | ng Balance at Close of | This Per |
| 5500.00 | .00 | | 5 | 500.00 |
| Full Name (Last, First, Middle Initial) of Debtor or Creditor | Na | ture of De | bt (Purpose): | |
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| City State Zip Code | | | | _ |
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| | | | <u> </u> | 0.00 |
| 1) SUBTOTALS This Period This Page (optional) | | | | 500.00 |
| 2) TOTALS This Period (last page this line number only) | | | 24 | 1679.62 |
| 3) TOTAL DUTSTANDING LOANS from Schedule C (last page only). | | | 500 | 00.000 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page of | only) | | 524 | 679.62 |
| | | F | EC Schedule D (Form 3) (F | tovisod 02/2 |

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United States Senate

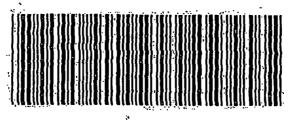
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