



**FEDERAL ELECTION COMMISSION**  
WASHINGTON, D.C. 20463

Via First Class Mail & Electronic Mail  
E-Mail: [dwhol@sbcglobal.net](mailto:dwhol@sbcglobal.net)

**MAR 24 2015**

Daniel J. Wholihan, Treasurer  
Steve Stockman for Senate  
PO Box 1182  
Brighton, MI 48116

RE: MUR 6793  
Steve Stockman for Senate

Dear Mr. Wholihan:

On March 11, 2014, Steve Stockman for Senate and Dan Backer in his official capacity as treasurer (the "Committee"), were notified that the Federal Election Commission received a Complaint alleging violations of certain sections of the Federal Election Campaign Act of 1971, as amended. At that time, the Committee was given a copy of the Complaint, and on June 6, 2014, we received the Committee's Response.

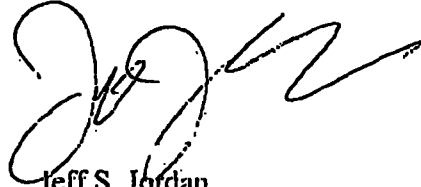
Since that time, the Commission received additional information from the Complainant, which appears to be a document referenced in the Complaint. Enclosed is a copy of that document, which has been redacted to remove personally identifiable information pursuant to the Privacy Act of 1972. See 5 U.S.C. § 552a.

If you choose to address this information, any submission must be submitted within fifteen (15) days of receipt of this letter and addressed to the General Counsel's Office. Any Response you choose to submit should be considered strictly voluntary. Further, any supplemental Response submitted by your clients will be taken into account in our recommendations. If we do not hear from you, we will proceed to make our recommendations based on the information we have available to us at this time.

This matter will remain confidential in accordance with 52 U.S.C. § 30109(a)(4)(B) and § 30109(a)(12)(A) (formerly 2 U.S.C. § 437g(a)(4)(B) and § 437g(a)(12)(A)) unless you notify

the Commission in writing that you wish the matter to be made public. If you have any questions, please contact Christine C. Gallagher, the attorney handling this matter, at (202) 694-1650 or toll free at 1-800-424-9530.

Sincerely,



Jeff S. Jordan  
Supervisory Attorney  
Complaints Examination &  
Legal Administration

160947151101