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OF COUNSEL
MARY E CUTTER

October 14, 2003

Ann Marie Terzaken, Esq.
Federal Election Commission
999 E Street, NW
Washington, DC 20463

RE: MUR 5268
Kentucky State District Council of Carpenters

Dear Ann Marie:

Enclosed herewith is a Statement of Designation of Counsel signed by Linville Hopper.

Sincerely yours,

JOHNSON, JUDY, TRUE & GUARNIERI, LLP



William E. Johnson

WEJ/sm
Enclosure

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COMMISSION
OFFICE OF GENERAL
COUNSEL

STATEMENT OF DESIGNATION OF COUNSEL

MUR 5268

NAME OF COUNSEL: William E. Johnson

ADDRESS: 326 West Main St.
Frankfort, Ky. 40601

TELEPHONE NO.: (502) 875-6000

The above-named individual is hereby designated as my counsel and is authorized to receive any notifications and other communications from the Commission and to act on my behalf before the Commission.

10/14/03
Date

Linnell Hopper
Signature

WITNESS' NAME: Perry Mathers

ADDRESS: 326 W. Main St
Frankfort, KY 40601

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