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December 6, 2000

HAND-DELIVERED

Jeff S. Jordan, Esquire
Supervising Attorney, Central
Enforcement Docket
Office of the General Counsel
FEDERAL ELECTION COMMISSION
999 E Street, N.W.
Room 657
Washington, DC 20463

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COMMISSION
OFFICE OF GENERAL
COUNSEL

**RE: MUR 5158: HANDGUN CONTROL, INC., HANDGUN CONTROL
VOTER EDUCATION FUND & MARK INGRAM, AS TREASURER**

Dear Mr. Jordan:

Enclosed please find a completed *Statement of Designation of Counsel* in the above-referenced matter.

Please do not hesitate to contact me at (202) 728-0721 if you have any questions.

Sincerely,


Leslie J. Kerman

Enclosure (1)

25044112446

**STATEMENT OF
DESIGNATION OF COUNSEL**

MUR: 5158

NAME OF COUNSEL: Leslie J. Kerman

ADDRESS: 818 Connecticut Avenue, N.W.
Suite 1007
Washington, D.C. 20006

TELEPHONE: (202) 728-0721

FAX: (202) 728-0960

The above-named individual is hereby designated as my counsel and is authorized to receive any notifications and other communications from the Commission and to act on my behalf before the Commission.

12-6-00
Date

Mark Ingram
Handgun Control, Inc., Handgun Control Voter
Education Fund & Mark Ingram, As Treasurer

RESPONDENT'S NAME: Handgun Control, Inc., Handgun Control Voter
Education Fund & Mark Ingram, As Treasurer

ADDRESS: 1225 Eye Street, N.W
Suite 1100
Washington, D.C. 20005

TELEPHONE (HOME): n/a

TELEPHONE (OFFICE): (202) 898-0792

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