

Poinsett County Republican Women By-Laws

Article I

Name: The name of this organization shall be Poinsett County Republican Women (P.C.R.W.).

Article II

Purpose: The purpose of this organization shall be

- A. To provide a channel of political involvement for women who share the Republican philosophy;
- B. To encourage the expansion of a politically trained and involved community;
- C. To encourage women to run for office;
- D. To cultivate loyalty to the Republican Party and to advance its ideals;
- E. To encourage a stronger and more assertive lobbying group; and
- F. To join all our efforts towards the establishment of a two-party system in Arkansas.

Article III

Policy.

Section 1. This organization, its President, and Campaign Activities Chairman shall not endorse any candidate for office in contested Republican primaries.

Section 2. Individual members of this organization, with the exception of the President and Campaign Activities Chairman, can work for any candidate of their choice in contested primaries, but may not act in the name of the organization.

Section 3. This organization and its officers may not issue statements or pass resolutions on controversial issues in the name of P.C.R.W. without first polling its members and obtaining a two-thirds (2/3) vote of approval of the total membership.

Article IV

Membership.

Section 1. Open to all women who have faith in the principles of the Republican Party and have the goal to support its candidate.

Section 2. Shall include four classes: Active, Associate, Patron, and Honorary members.

- A. Active members are those who are actively occupied in the work of the club and whose dues are paid in full.
- B. Associate members are spouses of members, those living outside the area, and those women belonging to other Republican Women organizations who wish to aid our organization by paying annual dues. Associate members are not eligible to hold office

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Chairman and will send out Postcards to all members who have not renewed their membership for the current year by January 15.

- D. The Secretary shall record and read the minutes of all meetings and be Guardian of all Records of the organization. She shall attend to all of the organization's correspondence, and send out notices of special meetings.
- E. The Treasurer shall receive and be guardian of all funds of the club and shall pay all bills upon authorization of the Executive Committee, Board of Directors, or Membership. She shall keep an account of all moneys received and disbursed, and shall report in full at regular meetings as required by the President. She shall keep an up-to-date list of the membership of the organization. She shall work with the Membership Chairman giving her a list of unpaid members.

Section 2. Duties of the Executive Committee.

The Executive Committee shall have power to transact any necessary business between meetings, to make recommendations as to policies of the organization, to counsel the President and to fill vacancies which result between elections.

Section 3. The term of office for officers and chairman shall be one year and no officer/chairman may serve in the same post for more than two consecutive terms.

Section 4. Each officer shall deliver all records, files, etc to her successor on or before December 15th following installation.

Section 5. The Board of Directors shall meet at least 3 times a year at such time and place as may be decided by the President.

Section 6. Special meetings of the Board of Directors may be called by the President or upon request of three members of the Board of Directors, the purpose of the meeting to be established in the call and no other business to be transacted.

Article VIII

Dues

Section 1. Membership dues shall be as recommended by the Executive Board, approved by the general body, and are payable annually. Dues shall include the cost of membership in P.C.R.W. and A.F.R.W.

Section 2. Annual dues are payable when a member joins and are renewable on the first (1st) of January each year.

Section 3. The fiscal year of this organization shall be from January first (1st) to December thirty-first (31st).

Article IX

Nominations and Elections.

Section 1. A nominating committee of not less than three members shall be elected at a regular meeting in May. This nominating committee shall elect its Chairman and shall report one nominee for each office at the October meeting. Additional nominations may be made from the floor.

Section 2. Elections shall be held at the annual meeting in November.

- A. When there is only one candidate for an office, election may be by voice; otherwise, the vote must be by written ballot. A majority vote shall elect. The secretary will send to each member a copy of the Nominating Committee's slate of officers.
- B. To be eligible to vote, a member's dues must be paid in full for the current year.

Section 3. Delegates to the biennial convention of the Arkansas Federation of the Republican Women shall be elected as follows:

- A. Any member in good standing is eligible to be a delegate or an alternate.
- B. The election of delegates shall not be less than thirty (30) days prior to the state convention. The President shall announce the number of delegates allotted to the organization. Nominations for delegates shall be made from the floor and all nominees must be on the roster of qualified candidates. A majority vote shall elect.
- C. No proxy voting shall be permitted.

Section 4. The delegate to the biennial convention of the National Federation of Republican Women shall be the current President or the next in line of the elected officers.

Article X Committees.

Section 1. The Standing Committee shall include:

- Chaplain
- Finance
- Awards, & Scholarships
- Legislative & Campaign Activities
- Program
- Membership
- Hospitality, Public Relations & Telephone
- By-Laws
- Americanism
- Historian/Reporter

Section 2. The duties of the above permanent committees shall include those duties set forth by the national and state federations.

Section 3. Special committees may be designed by the President as deemed advisable.

Section 4. Reports. All committees shall report to the organization at regular meetings and/or as ordered by the President.

Article XI

Quorum.

Section 1. A quorum for a meeting of this organization shall be a majority of the members.

Section 2. A quorum for a meeting of the Executive Committee shall be a majority of the Executive Committee.

Section 3. A quorum for a meeting of the Board of Directors shall be a majority of the Board of Directors.

Article XII

Parliamentary Authority.

Robert's Rules of Order, Newly Revised, shall guide all proceedings except where inconsistent with the provisions of the By-Laws of this organization.

Article XIII

Amendments.

these By-Laws may be amended by a two-thirds (2/3) vote of the members present at any regular meeting of the organization, provided the amendment has been submitted in written format at a prior meeting.

Standing Rules

"Standing Rules... are rules that may be adopted without prior notice by a majority vote at any business meeting. A vote on their adoption or amendment may be reconsidered before or after adoption. They may be suspended by a majority vote at any meeting, or may be amended or rescinded by a two-thirds(2/3) vote. They are generally adopted as needed rather than at the organization of a society..." Robert's Rules of Order, Newly Revised, "Standing Rules" (1993).

1. Membership dues for active members shall be twenty dollars (\$20.00) per calendar year, payable on or before January first (1st), and delinquent as of March first (1st). Dues shall include costs of membership in the national and state federation.

Dues for Associate Members shall be \$10.00.

Dues for Patrons shall be at least \$30.00.

2. Any material distributed, circulated, or sold at meetings, with the exception of authorized GOP material, must be approved by the Board of Directors.

3. The to install and format of installation of officers shall be at the discretion of the Executive Committee.
4. A yearbook, which includes a roster of all current officers and members and other information, will be distributed in March.

2-15-36-10-66

SALINE COUNTY REPUBLICAN WOMEN BY-LAWS

ARTICLE I - Name

The name of this organization shall be Saline County Republican Women (SCRW).

ARTICLE II - Objectives

The objectives of this organization shall be:

- To promote an informed electorate through political education;
- To increase the effectiveness of women in the cause of good government through active political participation;
- To facilitate cooperation among Republican women;
- To foster loyalty to the Republican Party and to promote its ideals;
- To work for the election of the Republican Party's nominees;
- To unite all of our efforts toward the establishment of a two-party system in Arkansas.

-Adapted from the Bylaws of the National
Federation of Republican Women.

ARTICLE III - Membership

Section 1. Any woman believing in good government and the principles of the Republican Party and intending generally to support its candidates is eligible for membership.

Section 2. This organization shall be a member of the Arkansas Federation of Republican Women and of the National Federation of Republican Women.

ARTICLE IV - Officers and Executive Committee

Section 1. The officers of this club shall be President, Vice-President, Secretary, and Treasurer.

Section 2. Duties of the Officers:

a. The President shall preside at all meetings of the club and of the Executive Committee and shall have general supervision of the work of the organization. She shall also appoint a Chaplain, Historian, and Parliamentarian, as well as committees with the exception of the nominating Committee. She will have authority to write checks in an emergency or when the treasurer is unable to sign. She shall attend SCRW Committee Meetings. She shall appoint a three member auditing committee to audit the records of the treasurer annually and shall serve on and be a member of the Republican Party of the Arkansas State Committee.

b. The Vice-President, in the absence of the President, shall perform the duties of the President. She shall also have the responsibility for yearbooks and programs, and shall serve on and be a member of the Republican Party of Arkansas Regional/District Committee.

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c. The Secretary shall keep and read minutes of all meetings, notify members of meetings, and shall be custodian of all records of the club.

d. The Treasurer shall receive and be custodian of all funds of the club and shall pay all bills upon authorization. The Treasurer shall keep an account of all invoices received and disbursed by her and shall report in full, at the Annual Meeting and at regular meetings, as required by the President. She shall keep an up-to-date roster of the membership of the club, and shall send out dues notices at the beginning of each year.

e. The Chaplain will be responsible for the invocation at the Annual Meeting and at all regular meetings.

f. The duties of the Historian shall be to collect and preserve all materials of interest to the club's history (pictures, news clippings, By-laws, yearbooks, and other material).

g. The duty of the Parliamentarian shall be to maintain parliamentary order guided by *Robert's Rules of Order, Newly Revised*.

Section 3. The Executive Committee shall consist of the elected officers and the immediate past President, Historian, Chaplain, Parliamentarian, and Committee Chairmen. Parliamentarian is an ex-officio (non-voting) member of the Executive Committee.

Section 4. Duties of the Executive Committee. The Executive Committee shall have authority to transact any necessary business between meetings to make recommendations as to policies of the club, to advise the President and to fill vacancies that occur between elections.

Section 5. The term of office for officers and chairmen shall be two years and no officer or chairman may serve more than two consecutive terms beginning ~~April 1~~ and ending ~~March 31~~.

Jan 1

DEC. 31

ARTICLE V - Meetings

Section 1. The Annual Meeting of the club shall be held in April for the installation of new officers.

Section 2. There will be a minimum of six regular meetings each year.

Section 3. Special meetings shall be held at the call of the President, or upon request of 10 members, the purpose of the meeting to be stated in the call, and no other business to be transacted.

Section 4. Meetings of the Executive Committee shall be held previous to the regular meetings, at such time and place as will be determined by the President.

ARTICLE VI - DUES

Section 1. Membership dues shall be payable January 1, delinquent by March. This is to include per capita dues for the Arkansas Federation and the required per capita dues for the National Federation of Republican Women.

Section 2. This club shall also pay the annual fee required to receive the supply and educational services of the Arkansas Federation and a service charge as required to the National Federation.

Section 3. The fiscal year of this club shall be from January 1 to December 31.

ARTICLE VII - Nominations and Elections

Section 1. A nominating committee of not less than three members, shall be elected by the club at by November and shall submit a slate at the December meeting. The membership shall be notified in writing by the nominating committee at least 10 days prior to the November meeting. Consent of nominee is required before presentation of the slate.

Section 2. Election shall be held at the December meeting. After the slate of officers selected by the nominating committee has been presented, nominations from the floor shall be allowed. Where there is more than one candidate for an office, the vote shall be by written ballot. A plurality vote shall elect. Installation shall be at the annual meeting in January.

Section 3. There shall be an election of delegates and alternates before the NFRW and the AFRW conventions by the membership.

ARTICLE VIII - Committees

Section 1. The standing committees may include:

Program
Campaign Activities
Fund Raising
Public Relations

Other committees may be added as deemed necessary by the membership.

Section 2. The duties of the above standing committees shall include those duties set forth by the State and National Federations and the SCRW.

Section 3. Special Committees may be appointed by the President as deemed advisable.

Section 4. Reports. All committees shall report to the club at regular meetings and as requested by the President.

ARTICLE IX - Quorum

A quorum for a meeting of this club shall be one-fourth of the membership. A quorum for a meeting of the Executive Committee shall be a majority of the committee.

ARTICLE X - Parliamentary Authority

Roberts Rules of Order, Newly Revised, shall govern all proceedings, except where inconsistent with the provisions of the by-laws of this organization.

ARTICLE XI - Amendments

These by-laws may be amended by a two-thirds ($2/3$) vote of active members. An active member is defined as one who has paid the current club dues. By-laws may be amended at any regular meeting or special meeting called for that purpose, provided that in either case, notice of the proposed amendment has been given in writing to all members at least thirty (30) days prior to the meeting.

BYLAWS

SILOAM SPRINGS REPUBLICAN WOMAN

ARTICLE I -- NAME

The name of this organization shall be SILOAM SPRINGS REPUBLICAN WOMAN (S.S.R.W.), ARKANSAS

ARTICLE II -- OBJECTIVES

- To promote an informed electorate through political education.
- To increase the effectiveness of the role of good government through active participation.
- To facilitate cooperation among Republican Women.
- To foster loyalty to the Republican Party and to promote its ideals.
- To work for the election of the nominees of the Republican Party.
- To take part in civic projects in order to promote a better community.

ARTICLE III -- MEMBERSHIP

Section 1. This organization shall be a member of the National Federation of Republican Women (N.F.R.W.) and the Arkansas Federation of Republican Women (A.F.R.W.).

Section 2. Membership shall consist of:

- a. *Active:* Membership in this organization shall be open to any Republican woman who pays the required dues and believes the principles of the Republican Party.
- b. *Dual:* A woman who maintains her active membership in another unit may join S.S.R.W. by paying the required dues. She may attend meetings, but cannot make motions, have a voice, vote or hold office. A dual member cannot be counted for the purpose of determining delegates to N.F.R.W. or A.F.R.W. meetings or conventions. Dual dues shall remain in the S.S.R.W. treasury.
- c. *Associate:* Republican men are eligible for associate membership by paying the required dues. He may attend meetings, but cannot make motions, have a voice, vote or hold office. An associate member cannot be counted for the purpose of determining delegates to A.F.R.W. or N.F.R.W. meetings or conventions. Associate dues shall remain in the S.S.R.W. treasury.

Section 3. Membership shall lapse if dues are 60 days in arrears. Members may be reinstated upon payment of dues.

ARTICLE IV -- DUES

Section 1. Membership dues shall be as recommended by the Executive Board, approved by the general body and are payable annually.

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- Section 2. Membership dues shall include per capita dues for the N.F.R.W. and the A.F.R.W.
- Section 3. The Treasurer shall pay the annual fee required to receive the education material from the N.F.R.W. and the A.F.R.W.
- Section 4. Annual dues are payable when member joins and are renewable on the first January of each year.
- Section 5. The fiscal year shall be from January 1 to December 31

ARTICLE V -- OFFICERS AND EXECUTIVE BOARD

- Section 1. OFFICERS:
- shall be President, Vice-President, Secretary, and Treasurer.
- Section 2. The term of office for all officers shall be for a period of one year. No officer may serve in the same position for more than two consecutive terms.
- Section 3. DUTIES OF OFFICERS:
- a. PRESIDENT:
- shall preside at meetings and Executive Board meetings.
 - shall prepare a budget with the help of the Finance Committee (authorized by the Executive Board) and present it to the membership for approval or change at a regular meeting
 - shall appoint chairmen of all committees as authorized by the bylaws, the Executive Board and the Membership.
 - shall attend Benton County Republican Committee meetings
 - shall serve as ex-officio member of all committees except nominating committee.
 - shall be authorized by the Executive Board of Membership to sign checks in the event the Treasurer is unavailable.
 - shall serve on the A.F.R.W. Board of Directors
 - shall appoint a three member auditing committee to audit the records of the Treasurer annually.
 - shall serve on and be a voting member of the Republican Party of Arkansas (R.P.A.) State Committee
- b. VICE-PRESIDENT:
- shall perform the duties and responsibilities of the President when she is absent or unable to serve, and other duties the President may designate.
 - shall be Program Chairman and supervise the monthly programs.
 - shall serve on and be a voting member of the R.P.A. Regional/District Committee.
 - shall call Executive Board members for meetings.
 - shall advise Committee Chairmen to prepare annual reports for presentation at the November annual meeting.
- c. RECORDING SECRETARY:
- shall prepare, maintain and read minutes of all meetings.
 - shall handle all official correspondence.
- d. TREASURER:
- shall receive and be custodian of all funds and shall pay all bills authorized and approved by the Executive Board or membership.
 - shall maintain a procedure book and keep account of all monies received and disbursed.

- shall serve as Chairman of the Finance Committee.
- shall maintain a current membership list and pay annual dues and service charges to the N.F.R.W. and the A.F.R.W.
- shall report in full at the annual meeting and at regular meetings as required by the President.

Section 4. EXECUTIVE BOARD

- shall consist of the elected officers, the Immediate Past President, and Chairman of Standing Committees

Section 5. DUTIES OF THE EXECUTIVE BOARD:

- shall have the authority to transact any necessary business between meetings, to make policy recommendations, to advise the president, and to fill vacancies that occur between elections.
- shall approve the appointments of standing committee chairmen appointed by the President.

ARTICLE VI -- MEETING

Section 1. The annual meeting shall be held in November for the annual committee reports and for the election of officers.

Section 2. The regular meeting shall be held on the second Tuesday of each month unless otherwise ordered by the Executive Board.

Section 3. The time and place of the meeting shall be determined by the Executive Board.

Section 4. Special meetings shall be held at the call of the President or upon written request signed by a majority of the members. The purpose of the meeting shall be stated in the call and no other business shall be transacted.

Section 5. Regular meetings of the Executive Board shall be held prior to the regular meetings at such time and place as may be determined by the President.

Section 6. Special meetings of the Executive Board may be called by the president or upon written request signed by a majority of the members of the Executive Board. The purpose of the meeting shall be stated in the call and no other business shall be transacted.

ARTICLE VII -- NOMINATIONS AND ELECTIONS

Section 1. A Nominating Committee of not less than three members from the general body and two from the Executive Board shall be recommended by the President and elected by the Board. The Nominating Committee shall elect its own chairman.

Section 2. The slate of officers selected by the Nominating Committee shall include one nominee for each office. The membership shall be notified in writing of the slate of officers presented by the Nominating Committee at least 10 days prior to the November Meeting. Consent of the nominee is required before presentation of the slate.

Section 3. Election shall be held at the Annual Meeting. After the slate of officers selected by the Nominating Committee has been presented, nominations from the floor shall be allowed. Where there is only one candidate for an office, election may be by voice. Where there is more than one nominee, vote shall be by secret ballot. A plurality vote shall elect. Newly elected officers

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assume their responsibilities on the first of January.

ARTICLE VIII -- COMMITTEES

- Section 1. **STANDING COMMITTEES:**
Bylaws
Community Service
Finance
Historian / Scrapbook
Hospitality
Membership
Political Education Legislation / Campaign
Program
Public Relations
Telephone
Ways and Means
- Section 2. The standing committee shall prepare programs of action in their respective fields for consideration by the President and the Executive Board
- Section 3. Special or Sub-Committees may be established by the President as deemed advisable.

ARTICLE IX -- QUORUM

- Section 1. A quorum for a meeting shall be 10 percent of the membership.
- Section 2. A quorum for a meeting of the Executive Board shall be 1/3 of the membership.

ARTICLE X -- POLICY

- Section 1. This organization, the President and Vice-President shall not endorse any candidate for office in contested Republican primaries, with the exception of President of the United States.
- Section 2. This organization and officers may not issue statements or pass resolutions on controversial issues in the name of S.S.R.W. without first polling the members and obtaining 2/3 vote of approval of the total membership.
- Section 3. Any material distributed, circulated or sold at meetings, with the exception of authorized Republican material, must be approved by the President.
- Section 4. All public announcements at meetings shall be approved by the President or Chair.
- Section 5. Upon the death of a member or former member, a \$10.00 memorial shall be donated to the Douglas Tyler Burton Scholarship Fund. The memorial shall be in addition to the regular budgeted contribution. The Executive Board has the authority to approve additional memorials.

ARTICLE XI -- PARLIAMENTARY AUTHORITY

Robert's Rules of Order, Newly Revised, shall govern all proceedings except where inconsistent with the provisions of the bylaws of this organization.

ARTICLE XII -- AMENDMENTS

These bylaws may be amended by a 2/3 vote of members present. Notice of proposed amendment must be read at the meeting prior to the meeting of the vote, and/or submitted in writing to the membership 10 days before the vote.

STANDING RULES

Standing rules...are rules (1) which are related to the details of administration rather than to parliamentary procedure, and (2) which can be adopted or changed upon the same conditions as any ordinary act of the organization. Standing rules may be amended or altered at any business meeting by a majority vote.
...Robert's Rules of Order, Newly Revised

1. Dues for active members shall be \$10.00
Dues for dual members shall be \$5.00
Dues for associated members shall be \$3.00
2. Selection process for determining Delegates and Alternates to the N.F.R.W. and A.F.R.W. Biennial Conventions shall be at the discretion of the Executive Board.
3. The format of the installation of officers and the person chosen to install shall be at the discretion of the Executive Board and the Incoming President.

Adopted March 12, 1996

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Figure 1 is a schematic diagram of the experimental setup. It shows a subject seated at a table, viewing a video screen. A video camera is positioned above the screen. A light source is positioned to the left of the screen. The subject is looking at the screen, which displays a visual feedback of their hand position. The video camera is positioned to capture the hand's position and the screen's display. The light source is used to illuminate the hand and the screen. The subject's hand is positioned on the table, and the video screen shows the hand's position relative to the target. The video camera is positioned to capture the hand's position and the screen's display. The light source is used to illuminate the hand and the screen. The subject's hand is positioned on the table, and the video screen shows the hand's position relative to the target. The video camera is positioned to capture the hand's position and the screen's display. The light source is used to illuminate the hand and the screen.

1994-95
96-97
98-99

BY LAWS

ARTICLE 1 NAME

The name of this organization shall be Twin Lakes Republican Women, hereafter referred to as TLRW.

ARTICLE 2 OBJECTIVES

The objectives of this organization shall be:

- to promote an informed public through political education and activity.
- to increase the effectiveness of membership in the cause of good government through active political participation.
- to facilitate cooperation among other Republican Clubs;
- to foster loyalty to the Republican Party and to promote it's ideals;
- to work for the election of the Republican Party's nominees.
- to unite all of our efforts toward the establishment of a two-party system in Arkansas.

Article II adapted from the Bylaws of the National Federation of Republican Women.

ARTICLE 3 MEMBERSHIP

Preface to Section 1:

An individual active member in good standing is one whose current dues are paid in TLRW.

Section 1.

Any woman believing in good government and the principles of the Republican Party and is supportive of it's candidates is eligible for membership.

Section 2.

This organization shall be a member of the Arkansas Federation of Republican Women and of the National Federation of Republican Women.

ARTICLE IV OFFICERS

Section 1.

The officers of TLRW shall be President, First Vice President, Second Vice President, Secretary, and Treasurer.

Section 2. Duties of Officers

A. The President shall preside at all meetings of the club and of the Executive Committee and shall have general supervision of the work of the organization.

B. The First Vice President, in the absence of the President, shall perform the duties of the President. In addition she shall be responsible for program and publicity.

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C. The Second Vice President, in the absence of the President and the First Vice President shall perform the duties of the President. In addition she shall be Membership Chairman. She shall keep a current roster of membership, collect dues and perform other duties as assigned.

D. The Recording Secretary shall keep and read minutes of all the meetings, and shall be custodian of all such records of TLRW.

E. The Treasurer shall receive and be custodian of all funds of TLRW and shall pay all bills; The Treasurer shall keep an account of all monies received and disbursed and shall report in full, at regular meetings and as required by the President. The books shall be audited annually as directed by the president.

Section 3. Executive Committee

The Executive Committee shall consist of the elected officers and the immediate past president.

Section 4. Duties of the Executive Committee

The Executive Committee shall have authority to transact any necessary business between meetings, to make recommendations as to policies of the club, to advise the President, and to fill vacancies that occur between elections.

Section 5. Term of Office

The term of office shall be two (2) years. No officer shall serve in the same position for more than two consecutive terms.

Section 6. Removal of Officers: An officer may be removed from office by two-thirds (2/3) vote of the Executive Committee for the following reasons:

- A. Failure to qualify as a dues-paying member.
- B. Supporting an opposition candidate.
- C. Failure to attend Executive Committee meetings without good and proper reasons.
- D. Failure to fulfill duties as outlined in the TLRW Bylaws.

ARTICLE V MEETINGS

Section 1. The regular monthly meetings of this club shall be held the first Thursday of each month, unless otherwise ordered by the Executive Committee.

Section 2. Special meetings of the Executive Committee may be called by the President, or upon request of four TLRW members, for the purpose stated in the call. No other business shall be transacted.

Section 3. Special meetings of the Executive Committee may be called by the President or upon written request of four members of the Executive Committee. The purpose of the meeting shall be stated in the call and no other business shall be transacted.

ARTICLE VI DUES

Section 1. Annual membership dues are payable January 1st. These dues include per capita dues to State and per capita dues to National Federation of Republican Women. Persons joining TLRW between July 1st and December 31st shall pay one half (1/2) the regular annual membership fee.

Section 2. This club shall also pay the annual fee and service charges ^{required} by the National Federation of Republican Women and supply charges to the State Federation of Republican Women.

Section 3. The fiscal year of the club shall be from January 1 to December 31.

ARTICLE VII NOMINATIONS AND ELECTIONS

Section 1. A nominating committee of not less than three members shall be appointed by the President at the regular September meeting. The nominating committee shall elect its members and shall report one nominee for each office at the regular November meeting after which nominations from the floor shall be allowed.

Section 2. Elections shall be held at the regular November meeting and installed at the December meeting. Where there is only one candidate for an office, a plurality vote shall elect. If there is more than one (1) candidate a secret ballot shall be used.

ARTICLE VIII COMMITTEES

Section 1. Committees may be appointed by the President as deemed advisable.

Section 2. All committees shall report to the club at regular meetings and as ordered by the President.

ARTICLE IX QUORUM

Section 1. A quorum for a meeting of this club shall be 25% of the members.

Section 2. A quorum for a meeting of the Executive Committee shall be a majority of the Executive Committee.

ARTICLE X PARLIAMENTARY AUTHORITY

Section 1. Robert's Rules of Order, Revised, shall govern all proceedings, except where inconsistent with the provisions of the bylaws of this organization.

ARTICLE XI AMENDMENTS

Section 1. These bylaws may be amended by a two-thirds vote at any regular meeting of this club, or special meeting called for that purpose, provided notice of the proposed amendment has been given in writing, to all members at least thirty days prior to the meeting. Exhibit E

THEOREM

BY-LAWS OF THE WASHINGTON COUNTY REPUBLICAN WOMEN

AMENDED OCTOBER 1990

ARTICLE I: NAME

The name of this organization shall be the Washington County Republican Women

ARTICLE II: OBJECTS

The objects of this organization shall be:

To promote an informed electorate through political education;

To increase the effectiveness of women in the cause of good government through active political participation;

To facilitate cooperation among women's Republican clubs;

To foster loyalty to the Republican Party and promote its ideals;

To work for the election of Republican nominees;

To work toward a two-party government in Washington County and in Arkansas.

ARTICLE III: MEMBERSHIP

Section 1:

A. Any woman believing the philosophy of the Republican Party is eligible for membership. Regular members shall consist of those women whose dues are paid for the current fiscal year, and such members shall have the right to vote.

B. Associate Members

This organization shall be a member of the National and State Federations of Republican Women and shall support their objectives and policies.

ARTICLE IV. OFFICERS AND EXECUTIVE COMMITTEE

Section 1: OFFICERS

The officers of this club shall be a President, a First Vice-President, a Second Vice-President, a Recording Secretary, A

Corresponding Secretary, and a Treasurer, all of whom, shall be elected following procedures outlined in these bylaws. The President and First Vice-President shall have been a member of this club for at least 1 year.

Section 2. TERM OF OFFICE

The term of office for officers and chairmen shall be one year, and no officer or chairman may serve in the same position for more than two consecutive terms. The term of office shall be from January 1 to December 31, regardless of date of installation.

Section 3: DUTIES OF OFFICE

(a) The President shall preside at all meetings of the club and of the executive committee; shall have general supervision of the work of the club; shall appoint committee chairmen and parliamentarian; shall be an ex-officio member of all committees except the Nominating Committee, and shall sign checks in an emergency when the Treasurer is unable to sign. The President will be a member of the State Committee of the Republican Party of Arkansas with all rights and privileges thereof.

(b) The Vice-Presidents, in their order, shall perform the duties of the President in her absence of inability to serve. They shall perform such other duties as may be assigned to them. The First Vice-President will be a member of the District and Regional Committee of the Republican Party of Arkansas with all rights and privileges thereof.

(c) The Recording Secretary shall keep and read the minutes of all meetings and shall be custodian of all records of the club.

(d) The corresponding Secretary shall notify all members of all meetings and handle all club correspondence. In the absence of the Recording Secretary, the Corresponding Secretary shall perform the duties of the Recording secretary.

(e) The Treasurer shall receive and be custodian of all funds of the club and shall pay out all bills upon authorization. The Treasurer shall keep an account of all monies received and disbursed by her, and shall report in full at the end of the fiscal year and at regular meetings as required by the President. She shall keep an up-to-date roster of the club, and shall send out dues notices at the beginning of each year.

Exhibit E

Page 37 of 38

Section 4: EXECUTIVE COMMITTEE

The Executive Committee shall consist of the elected officers, the Chairmen of the standing committees and the Parliamentarian as ex-officio member.

Section 5: DUTIES OF THE EXECUTIVE COMMITTEE

The Executive Committee shall have the authority to transact any necessary business between regular meetings; to make recommendations as to the policies of the club; to advise the President, and to fill vacancies that may occur between elections. Any member of the Executive Committee who shall be absent for (3) consecutive meetings of the club shall be relieved of her office unless such absences are due to circumstances beyond her control.

ARTICLE V: MEETINGS

Section 1:

The regular meetings of this club shall be held once a month, the date to be set by the Executive Committee.

Section 2:

Special meetings shall be held at the call of the President, or upon the request of one-third of the Treasurer's list of regular members. The purpose of the meeting shall be stated in the call, and no other business may be transacted.

Section 3:

Meeting of the executive Committee may be called by the President, or upon the request of one-third of the member's of the Executive Committee.

ARTICLE VI: DUES

Section 1:

Annual membership dues shall be due and payable January 1 each year and shall include dues for the National and State Federations of Republican Women.

Section 2:

The fiscal year of this club shall be from January 1st through December 31st.

ARTICLE VII: NOMINATIONS AND ELECTIONS

Section 1: THE NOMINATING COMMITTEE

- (a) A five member Nominating Committee shall be elected at the September regular meeting of the club. The committee shall consist of two members from the executive Committee plus three members from the general membership. The chairman shall be elected by the committee.
- (b) Any vacancy occurring on the Nominating Committee shall be filled by Executive Committee appointment.
- (c) Suggestions as to nominations for officers may be proffered by any member of the club.

Section 2 DUTIES OF NOMINATING COMMITTEE

- (a) The Nominating Committee shall present the list of nominees to the club at the October regular meeting. The President shall then open the meeting to nominations from the floor at this time only.
- (b) No one shall be nominated without their prior consent to serve.
- (c) The nominating committee shall send a list of nominees to each member prior to the November meeting.

Section 3: ELECTIONS

- (a) Election shall be by secret ballot and a plurality shall elect. In case there is but one nominee for any office, election may be by voice vote.

Section 4:

The newly-elected officers shall meet with the retiring officers at least once before the regular club meeting in January.

Section 5: ELECTION OF DELEGATES AND ALTERNATES

- (a) Delegates and Alternates to the conventions of the National and State Federations of Republican Women shall be nominated and elected at the club's regular meeting at least two months prior to the conventions.

ARTICLE VIII COMMITTEES

Section 1: The Standing Committees to be appointed by the President shall include:

Newsletter
Campaign Activities
Programs
Membership
Public Relations
Americanism
Ways & Means
Historian
By-Laws
Hospitality
Legislative
Telephone

Section 2: The duties of the above Standing Committees shall include such duties as set forth by the National and State Federations and the club.

Section 3: Special committees may be appointed by the President as deemed advisable.

Section 4: All committees shall report to the club at regular meetings or as ordered by the President.

ARTICLE IX: QUORUM

Section 1: A quorum for a meeting shall be one-fourth (1/4) of the Treasurer's list of members.

Section 2: A quorum for a meeting of the Executive Committee shall be a majority of the Committee.

ARTICLE X: PARLIAMENTARY AUTHORITY

Roberts Rules of Order, Newly Revised, shall govern all proceedings of this organization except where inconsistent with the By-Laws of this organization.

ARTICLE XI AMENDMENTS

These By-laws may be amended by a two-thirds (2/3) vote of members present at any regular meeting provided that notice of the proposed amendment has been given in writing to all members at least thirty (30) days prior to the meeting, or has been presented for discussion at two previous meetings.

STANDING RULES

"Standing rules are rules (1) which are related to the details of the administration of the club rather than to parliamentary procedure, and (2) which can be adopted or changed upon the same conditions as any ordinary act of the club. Standing rules may be amended or altered at any business meeting by a majority vote."

1. The First Vice-President shall serve as program chairman.
2. The Second Vice-President shall serve as membership chairman.
3. The Treasurer shall notify the Executive Committee and the Corresponding Secretary of all new members.
4. Annual dues shall be \$10.00. Any new members shall pay \$5.00 after July 1 each year.
5. An amount shall be budgeted for token expenses of our Delegates and Alternates to the National Federation of Republican Women and Arkansas Federation of Republican Women Conventions.

Exhibit

E

Page 38 of 38

SEE PAGE 66

Exhibit F
Page of

REPORT OF RECEIPTS AND DISBURSEMENTS

OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X

(Revised 1/1/81)

For Other than an Authorized Committee
(Summary Page)

1 NAME OF COMMITTEE (in full)
THE REPUBLICAN PARTY OF ARKANSAS

ADDRESS (number and street) ☐ Check if different than previously reported
1201 WEST SIXTH STREET

CITY, STATE AND ZIP CODE
LITTLE ROCK, AR 72201

2 FEC IDENTIFICATION NUMBER
C00084954

3 ☐ This committee qualified as a multicandidate committee (See FEC FORM 1A)

4. TYPE OF REPORT

(a) ☒ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid-Year Report (Non-election Year Only)

Monthly Report Due On:
☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

☐ Twelfth day report preceding election on _____ (Type of Election)
in the State of _____

☐ Termination Report
☐ Termination day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? ☐ YES ☒ NO

SUMMARY

| COVERING PERIOD | THROUGH | COLUMN A THIS PERIOD | COLUMN B CALENDAR YEAR-TO-DATE |
|---|----------|-------------------------|-----------------------------------|
| 01/01/98 | 03/31/98 | | |
| 6 (a) Cash on Hand January 1, 1998 | | \$3883.87 | \$3883.87 |
| b) Cash on Hand at Beginning of Reporting Period | | | |
| (c) Total Receipts (from Line 19) | | \$162419.61 | \$162419.61 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | | \$166303.48 | \$166303.48 |
| 7 Total Disbursements (from Line 30) | | \$119762.18 | \$119762.18 |
| 8 Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | | \$46541.30 | \$46541.30 |
| 9 Debts and Obligations Owed TO the Committee (Items all on Schedules C and/or Schedule D) | | | |
| Debts and Obligations Owed BY the Committee (Items all on Schedules C and/or Schedule D) | | | |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. | | | |
| Type or Print Name of Treasurer HARRY PAT DODGE | | | |
| Signature of Treasurer _____ Date _____ | | | |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to penalties of 2 U.S.C. § 437g

FEC FORM 3X
(Revised 9/92)

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

REPORT COVERING PERIOD
FROM 01/01/98 TO 03/31/98

1. RECEIPTS

11 Contributions (other than loans) from:
a. Individuals (other than family) from:
i. Unrestricted (Use Schedule A)
ii. Restricted (Use Schedule A)
b. Total
c. Other Political Committees (such as PACs)
d. Total Contributions
12 Transfers from Affiliated/Other Party Committees
13 All Loans Received
14 Loan Repayments Received
15 Offsets To Operating Expenditures (Refunds, Rebates, etc.)
16 Refunds of Contributions Made to Federal Candidates and Other Political Committees
17 Other Federal Receipts (Dividends, Interest, etc.)
18 Transfers from Nonfederal Account for Joint Activity
19 Total Receipts
20 Total Federal Receipts

| | COLUMN A Total This Period | COLUMN B Calendar Year |
|-----|-------------------------------|---------------------------|
| 11a | 47150.00 | 47150.00 |
| 11b | 2362.77 | 2362.77 |
| 11c | 110772.73 | 110772.73 |
| 12 | \$0.00 | \$0.00 |
| 13 | \$0.00 | \$0.00 |
| 14 | \$0.00 | \$0.00 |
| 15 | \$0.00 | \$0.00 |
| 16 | \$0.00 | \$0.00 |
| 17 | \$0.00 | \$0.00 |
| 18 | \$21.78 | \$21.78 |
| 19 | \$34150.10 | \$34150.10 |
| 20 | \$162419.61 | \$162419.61 |
| 21 | \$178269.51 | \$178269.51 |

2. DISBURSEMENTS

21 Operating Expenditures:
a. Shared Federation Federal Activity (from Schedule H4)
b. Federal Share
c. Non-Federal Share
d. Other Federal Operating Expenditures
e. Total Operating Expenditures
22 Transfers to Affiliated/Other Party Committees
23 Contributions to Federal Candidates/Committees and Other Political Committees
24 Independent Expenditures (Use Schedule E)
25 Coordinated Expenditures Made by Party Committees (2 U.S.C. 4414(d)(6)(see Schedule F))
26 Loan Repayments Made
27 Loans Made
28 Refunds of Contributions To:
a. Individuals/Families Other Than Political Committees
b. Political Party Committees
c. Other Political Committees (such as PACs)
d. Total Contribution Refunds
29 Other Disbursements
30 Total Disbursements
31 Total Federal Disbursements

| | COLUMN A Total This Period | COLUMN B Calendar Year |
|-----|-------------------------------|---------------------------|
| 21a | \$20186.04 | \$20186.04 |
| 21b | \$50563.36 | \$50563.36 |
| 21c | \$11892.78 | \$11892.78 |
| 21d | \$27444.18 | \$27444.18 |
| 21e | \$10318.00 | \$10318.00 |
| 22 | \$0.00 | \$0.00 |
| 23 | \$0.00 | \$0.00 |
| 24 | \$0.00 | \$0.00 |
| 25 | \$0.00 | \$0.00 |
| 26 | \$0.00 | \$0.00 |
| 27 | \$0.00 | \$0.00 |
| 28 | \$0.00 | \$0.00 |
| 29 | \$0.00 | \$0.00 |
| 30 | \$119762.18 | \$119762.18 |
| 31 | \$59198.82 | \$59198.82 |

32 Total Contributions (other than loans) (from line 11d)
33 Total Contribution Refunds (from line 28d)
34 Net Contributions (other than loans) (subtract line 33 from line 32)
35 Total Federal Operating Expenditures (add 21 e and 21 f)
36 Offsets to Operating Expenditures (from line 15)
37 Net Operating Expenditures (subtract line 36 from line 35)

| | COLUMN A Total This Period | COLUMN B Calendar Year |
|----|-------------------------------|---------------------------|
| 32 | \$110772.73 | \$110772.73 |
| 33 | \$0.00 | \$0.00 |
| 34 | \$110772.73 | \$110772.73 |
| 35 | \$31680.82 | \$31680.82 |
| 36 | \$0.00 | \$0.00 |
| 37 | \$31680.82 | \$31680.82 |

Exhibit I
Page 1 of 35

SCHEDULE A

ITEMIZED RECEIPTS

Page 11 OF 13
FOR LINE NUMBER 11(a)(1)

SCHEDULE A

ITEMIZED RECEIPTS

Page 2 OF 2
FOR LINE NUMBER 11(a)(1)NAME OF COMMITTEE (in full)
REPUBLICAN PARTY OF ARKANSAS

| Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt This Period |
|--|---|-------------------------|------------------------------------|
| Full Name, Mailing Address and Zip Code Sarah Agee 11898 Sage Rd. Pearly Grove, AR 72753- Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Homemaker | 03/23/98 | \$500.00 |
| Full Name, Mailing Address and Zip Code Frank Army 1 Forest Lane Conway, AR 72032- Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Arkansas Court of Appeals Occupation Judge | \$500.00 03/30/98 | \$1000.00 |
| Full Name, Mailing Address and Zip Code Arkansas Motor Box 3476 Little Rock, AR 72203-3476 Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Occupation | \$1000.00 02/27/98 | \$2500.00 |
| Full Name, Mailing Address and Zip Code Joe Baker 600 Stanford Drive West Memphis, AR 72301-5138 Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Ford Motor Co. Occupation Office manager | \$2500.00 03/30/98 | \$500.00 |
| Full Name, Mailing Address and Zip Code Rodney Baker 8120 Doyle Springs Rd. Little Rock, AR 72209- Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Rodney's Cycle World Occupation Owner | \$500.00 03/19/98 | \$500.00 |
| Full Name, Mailing Address and Zip Code Richard Bell 2019 Beumer St. Scuttigart, AR 72160-6421 Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Riceland Foods Occupation CEO | \$500.00 02/09/98 | \$500.00 |
| Full Name, Mailing Address and Zip Code F.M. Bellinger PO Box 8905 Pine Bluff, AR 71611-8905 Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Self Occupation Investments | \$500.00 02/19/98 | \$250.00 |
| SUBTOTAL of Receipts This Page (optional) | | | \$530.00 |
| TOTAL This Period (last page this line number only) | | | |

NAME OF COMMITTEE (in full)
REPUBLICAN PARTY OF ARKANSAS

| Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt This Period |
|---|---|-------------------------|------------------------------------|
| Full Name, Mailing Address and Zip Code Lawrence Billing 902 Pearl Drive Horseshoe Bend, AR 72512-3846 Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Retired | 02/10/98 | \$500.00 |
| Full Name, Mailing Address and Zip Code David Bisbee 14068 Pyramid Drive Rogers, AR 72758-7528 Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Valley Homes Occupation Bldg Contractor | \$500.00 03/01/98 | \$100.00 |
| Full Name, Mailing Address and Zip Code David Bisbee 14068 Pyramid Drive Rogers, AR 72758-7528 Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Valley Homes Occupation Bldg Contractor | \$100.00 03/27/98 | \$1000.00 |
| Full Name, Mailing Address and Zip Code Anne Britton 4233 N. Crossover Road Suite 4 Fayetteville, AR 72703-4593 Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Britton Clinic Occupation Office manager | \$1100.00 03/30/98 | \$1000.00 |
| Full Name, Mailing Address and Zip Code Jim Burnett 2333 Green Acres Rd. Fayetteville, AR 72703- Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Self Occupation Attorney | \$1000.00 03/27/98 | \$250.00 |
| Full Name, Mailing Address and Zip Code Terry Burnett 187 Pebble Beach Drive Little Rock, AR 72212-2647 Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Burnett Insurance Occupation Fees | \$250.00 02/14/98 | \$250.00 |
| Full Name, Mailing Address and Zip Code T.D. Casey 5 Eastwood Drive Russellville, AR 72801-5752 Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Retired Occupation | \$250.00 02/16/98 | \$1500.00 |
| SUBTOTAL of Receipts This Page (optional) | | | \$4500.00 |
| TOTAL This Period (last page this line number only) | | | |

SCHEDULE A ITEMIZED RECEIPTS

Use separate receipt for each item of contribution. For line number 11(a)(1)

NAME OF COMMITTEE (in full)
 REPUBLICAN PARTY OF ARKANSAS

| NAME OF CONTRIBUTOR (in full) | NAME OF EMPLOYER | DATE (month, day, year) | AMOUNT OF EACH RECEIPT THIS PERIOD |
|--|---|-------------------------|------------------------------------|
| Full Name, Mailing Address and Zip Code David Clinger 12136 Bedrock Lane Bentonville, AR 72712- Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Bencon County Judge Occupation | 03/20/98 | \$250.00 |
| Full Name, Mailing Address and Zip Code Phillip Conrad PO Box 230 Greenwood, AR 72935- Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Greenwood Newspapers Publisher Occupation | 03/26/98 | \$500.00 |
| Full Name, Mailing Address and Zip Code Fort Smith, AR 72904-4208 Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Businessman Occupation | 02/17/98 | \$500.00 |
| Full Name, Mailing Address and Zip Code Cerald Crow 3383 CR 708 Bartysville, AR 72616- Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Self Occupation | 03/20/98 | \$250.00 |
| Full Name, Mailing Address and Zip Code 4200 Free Ferry Lane Fort Smith, AR 72903-2338 Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Self Attorney Occupation | 03/30/98 | \$1000.00 |
| Full Name, Mailing Address and Zip Code Allan Dishonogh 12 Kottinpham No. 2 Little Rock, AR 72205- Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Self Attorney Occupation | 03/30/98 | \$250.00 |
| Full Name, Mailing Address and Zip Code Garry Doty 2113 Paula Dr. Jonesboro, AR 72404- Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Self Businessman Occupation | 03/26/98 | \$500.00 |
| SUBTOTAL of Receipts This Page (optional) | | | \$3250.00 |
| TOTAL This Period (last page this line number only) | | | |

SCHEDULE A ITEMIZED RECEIPTS

Use separate receipt for each item of contribution. For line number 11(a)(1)

NAME OF COMMITTEE (in full)
 REPUBLICAN PARTY OF ARKANSAS

| NAME OF CONTRIBUTOR (in full) | NAME OF EMPLOYER | DATE (month, day, year) | AMOUNT OF EACH RECEIPT THIS PERIOD |
|---|--|-------------------------|------------------------------------|
| Full Name, Mailing Address and Zip Code Jim Bob Dugger 2101 Johnson Rd. Springdale, AR 72762- Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Self Businessman Occupation | 03/19/98 | \$500.00 |
| Full Name, Mailing Address and Zip Code Warren Dupre 706 Morning View Jonesboro, AR 72403- Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Self Attorney Occupation | 03/16/98 | \$100.00 |
| Full Name, Mailing Address and Zip Code Warren Dupre 706 Morning View Jonesboro, AR 72403- Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Self Attorney Occupation | 03/30/98 | \$500.00 |
| Full Name, Mailing Address and Zip Code Paul English 1010 Dogwood St. Magnolia, AR 71753-2137 Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Retired Occupation | 02/04/98 | \$500.00 |
| Full Name, Mailing Address and Zip Code Leo Faulkner 5800 Gary Ct. Fort Smith, AR 72903- Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Retired Occupation | 03/27/98 | \$500.00 |
| Full Name, Mailing Address and Zip Code Jake Filer 6508 Parkfront Dr. Fort Smith, AR 72916- Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Self Superintendent of High Schools Occupation | 03/26/98 | \$500.00 |
| Full Name, Mailing Address and Zip Code David Fried 1965 Oaklawn Drive Hena, AR 71931-8420 Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Self Physician Occupation | 02/02/98 | \$500.00 |
| SUBTOTAL of Receipts This Page (optional) | | | \$1750.00 |
| TOTAL This Period (last page this line number only) | | | |

Exhibit F
 page 2 of 35

SCHEDULE A

ITEMIZED RECEIPTS

FOR LINE NUMBER 11(a)(1)

Any information received from such receipts and statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in full)
REPUBLICAN PARTY OF ARKANSAS

| | | | |
|--|--|-------------------------------------|-------------------------------------|
| Full Name, Mailing Address and Zip Code Donnie Fulmer 8107 Teetwood Ave. Shelwood, AR 72120- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Name of Employer Self | Date (month, day, year) 03/27/98 | Amount of Each Receipt \$500.00 |
| Full Name, Mailing Address and Zip Code Charles Fugate 116 N. Broadway, Suite 6 Silvaco Springs, AR 72161- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Self | Date (month, day, year) 03/19/98 | Amount of Each Receipt \$1000.00 |
| Full Name, Mailing Address and Zip Code Lynita Glover 16 N College Avenue Clackville, AR 72830-2216 Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Glover Realty | Date (month, day, year) 03/30/98 | Amount of Each Receipt \$500.00 |
| Full Name, Mailing Address and Zip Code David Hawk 9 Wood Place Texarkana, AR 71854-3333 Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Self | Date (month, day, year) 02/17/98 | Amount of Each Receipt \$500.00 |
| Full Name, Mailing Address and Zip Code Gerald Harp PO Box 48 Springdale, AR 72765-0048 Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Self | Date (month, day, year) 02/11/98 | Amount of Each Receipt \$250.00 |
| Full Name, Mailing Address and Zip Code Joe Harc PO Box 303 Pellville Grove, AR 72753- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Self | Date (month, day, year) 03/19/98 | Amount of Each Receipt \$500.00 |
| Full Name, Mailing Address and Zip Code David Hausman 1214 NE 10th Bentonville, AR 72712- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Self | Date (month, day, year) 03/19/98 | Amount of Each Receipt \$500.00 |
| SUBTOTAL of Receipts This Page (optional) | | | \$350.00 |
| TOTAL This Period (last page this line number only) | | | |

SCHEDULE A

ITEMIZED RECEIPTS

FOR LINE NUMBER 11(a)(1)

Any information received from such receipts and statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in full)
REPUBLICAN PARTY OF ARKANSAS

| | | | |
|---|---|-------------------------------------|-------------------------------------|
| Full Name, Mailing Address and Zip Code J.P. Heathcote Dr. 103 Heathcote Dr. Searcy, AR 72143- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Name of Employer Retired | Date (month, day, year) 03/30/98 | Amount of Each Receipt \$1000.00 |
| Full Name, Mailing Address and Zip Code Jim Henderson RR 1 Box 260 Sulphur Springs, AR 72168-9758 Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Self | Date (month, day, year) 03/20/98 | Amount of Each Receipt \$500.00 |
| Full Name, Mailing Address and Zip Code Donald Hutchins PO Box 238 Malbourne, AR 72556- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Self | Date (month, day, year) 03/27/98 | Amount of Each Receipt \$500.00 |
| Full Name, Mailing Address and Zip Code Tim Isaac 203 Vernon Drive Batesville, AR 72501-4111 Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Self | Date (month, day, year) 03/19/98 | Amount of Each Receipt \$1000.00 |
| Full Name, Mailing Address and Zip Code Jack Jackson RR 3 Box 129 Sear City, AR 71667 Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Self | Date (month, day, year) 03/17/98 | Amount of Each Receipt \$100.00 |
| Full Name, Mailing Address and Zip Code N. Donald Jenkins 1019 Cheery St. Van Buren, AR 72956- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Self | Date (month, day, year) 03/24/98 | Amount of Each Receipt \$500.00 |
| Full Name, Mailing Address and Zip Code William Jones PO Box 3421 Sear City, AR 72913- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> Name of Employer Self | Date (month, day, year) 03/27/98 | Amount of Each Receipt \$500.00 |
| SUBTOTAL of Receipts This Page (optional) | | | \$450.00 |
| TOTAL This Period (last page this line number only) | | | |

| | |
|---|--------------|
| Use separate schedules for each category of the detailed liability type | PAGE 8 OF 10 |
| FOR LINE NUMBER 11(a)(2) | |

NAME OF COMMITTEE (in full)
REPUBLICAN PARTY OF ARKANSAS

[illegible]

Exhibit F
Page 3 of 35

SCHEDULE A ITEMIZED RECEIPTS

FOR LINE NUMBER 11(a) (1)

NAME OF COMMITTEE (in Full)
REPUBLICAN PARTY OF ARKANSAS

| Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt This Period |
|---|---------------------------|-------------------------|------------------------------------|
| Horace "Pete" Sichel Rt 1 Box 126 De Wails Bluff, AR 72041-9753 | Retired | 03/17/98 | \$500.00 |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> | \$500.00 | Amount of Each Receipt This Period |
| Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt This Period |
| Mark Smith 4103 Lynn Dr El Dorado, AR 71320- | General Manager | 03/26/98 | \$500.00 |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> | \$500.00 | Amount of Each Receipt This Period |
| Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt This Period |
| Michael Stubblefield 2401 S. 51st Court PO Box 11197 Fort Smith, AR 72903-1197 | Stubblefield Law Firm | 03/30/98 | \$250.00 |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> | \$250.00 | Amount of Each Receipt This Period |
| Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt This Period |
| John Truelove PO Box 8 Leachville, AR 72438- | Self | 03/30/98 | \$500.00 |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> | \$500.00 | Amount of Each Receipt This Period |
| Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt This Period |
| Ruth Whitaker PO Box 349 Cedarville, AR 72932-0349 | Retired | 02/25/98 | \$250.00 |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> | \$250.00 | Amount of Each Receipt This Period |
| Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt This Period |
| Mildred Williams PO Box 803 Paragould, AR 72451-0803 | Teacher | 03/27/98 | \$500.00 |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> | \$500.00 | Amount of Each Receipt This Period |
| Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt This Period |
| James Woods 309 Woods Road Clarkridge, AR 72623-9553 | Retired | 02/26/98 | \$500.00 |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> | \$500.00 | Amount of Each Receipt This Period |
| SUBTOTAL of Receipts This Page (optional) | | | |
| TOTAL This Period (last page this line number only) | | | |

SCHEDULE A ITEMIZED RECEIPTS

FOR LINE NUMBER 11(a) (1)

NAME OF COMMITTEE (in Full)
REPUBLICAN PARTY OF ARKANSAS

| Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt This Period |
|---|---------------------------|-------------------------|------------------------------------|
| Donald Wray 3601 Johnson Road Tyson Foods Inc Springdale, AR 72762-6829 | Executive | 02/28/98 | \$400.00 |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> | \$400.00 | Amount of Each Receipt This Period |
| Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt This Period |
| Phil Wyrick 15104 Sardis Rd. Habejvale, AR 72103- | Businessman/State Senator | 03/30/98 | \$500.00 |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> | \$500.00 | Amount of Each Receipt This Period |
| Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt This Period |
| | | / / | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> | | |
| Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt This Period |
| | | / / | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> | | |
| Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt This Period |
| | | / / | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> | | |
| Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt This Period |
| | | / / | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> | | |
| Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt This Period |
| | | / / | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General | Aggregate Year-to-Date -> | | |
| SUBTOTAL of Receipts This Page (optional) | | | |
| TOTAL This Period (last page this line number only) | | | |

| Category | Count |
|----------|-------|
| 1 | 1 |

| | | |
|--|---|---|
| Use additional schedules as for each category of the Detailed Summary Page | 1 | 1 |
|--|---|---|

| | | |
|--|---|---|
| Use additional schedules as for each category of the Detailed Summary Page | 1 | 1 |
|--|---|---|

Any information copied from such reports and statements may not be sold or used by any person for the purpose of soliciting contributions or

NAME OF COMMITTEE (in full)
THE REPUBLICAN PARTY OF ARKANSAS

[illegible]

| | | |
|---|---|---|
| Use additional schedules for each category of the Detailed Summary Page | 1 | 1 |
|---|---|---|

Any information copied from such reports and statements may not be sold or used by any person for the purpose of soliciting contributions or other funds from the same and address of any political committee to solicit contributions from such committee.

| NAME OF COMMITTEE (IN FULL) |
|----------------------------------|
| THE REPUBLICAN PARTY OF ARKANSAS |

[illegible]

Exhibit F
Page 4 of 35

ITEMIZED RECEIPTS

FOR LINE NUMBER
14

NAME OF COMMITTEE (In Full)
THE REPUBLICAN PARTY OF ARKANSAS

[illegible]

ITEMIZED RECEIPTS

FOR LINE NUMBER
17

NAME OF COMMITTEE (in full)
THE REPUBLICAN PARTY OF ARKANSAS

[illegible]

SCHEDULE A ITEMIZED RECEIPTS

Use appropriate checkboxes for each category of the following items: 18 FOR LINE NUMBER 1 2

Any information copied from such reports and statements may not be sold or used by any person for the purpose of collecting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in full)
THE REPUBLICAN PARTY OF ARKANSAS

| Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt |
|---|------------------|-------------------------|------------------------|
| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | POLITICAL PARTY | 01/02/98 | \$2178.65 |
| Aggregate Year-to-Date -> | | \$2178.65 | |
| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | POLITICAL PARTY | 01/06/98 | \$130.00 |
| Aggregate Year-to-Date -> | | \$2308.65 | |
| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | POLITICAL PARTY | 01/07/98 | \$864.00 |
| Aggregate Year-to-Date -> | | \$3172.65 | |
| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | POLITICAL PARTY | 01/14/98 | \$2900.00 |
| Aggregate Year-to-Date -> | | \$6072.65 | |
| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | POLITICAL PARTY | 01/21/98 | \$5000.00 |
| Aggregate Year-to-Date -> | | \$11072.65 | |
| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | POLITICAL PARTY | 02/27/98 | \$3000.00 |
| Aggregate Year-to-Date -> | | \$14072.65 | |
| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | POLITICAL PARTY | 03/06/98 | \$952.54 |
| Aggregate Year-to-Date -> | | \$15025.19 | |
| SUBTOTAL of Receipts This Page (optional) | | | \$15025.19 |
| TOTAL This Period (last page this line number only) | | | |

SCHEDULE A ITEMIZED RECEIPTS

Use appropriate checkboxes for each category of the following items: 18 FOR LINE NUMBER 1 2

Any information copied from such reports and statements may not be sold or used by any person for the purpose of collecting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in full)
THE REPUBLICAN PARTY OF ARKANSAS

| Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt |
|---|------------------|-------------------------|------------------------|
| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | POLITICAL PARTY | 03/07/98 | \$1000.00 |
| Aggregate Year-to-Date -> | | \$16025.19 | |
| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | POLITICAL PARTY | 03/14/98 | \$500.00 |
| Aggregate Year-to-Date -> | | \$16525.19 | |
| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | POLITICAL PARTY | 03/17/98 | \$4602.90 |
| Aggregate Year-to-Date -> | | \$21128.09 | |
| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | POLITICAL PARTY | 03/26/98 | \$8016.97 |
| Aggregate Year-to-Date -> | | \$29145.06 | |
| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | POLITICAL PARTY | 03/31/98 | \$5005.04 |
| Aggregate Year-to-Date -> | | \$34150.10 | |
| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | POLITICAL PARTY | / / | |
| Aggregate Year-to-Date -> | | / / | |
| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | POLITICAL PARTY | / / | |
| Aggregate Year-to-Date -> | | / / | |
| SUBTOTAL of Receipts This Page (optional) | | | \$1917.31 |
| TOTAL This Period (last page this line number only) | | | 53.50 |

Exhibit F

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NAME OF COMMITTEE (in full)
THE REPUBLICAN PARTY OF ARKANSAS

NAME OF COMMITTEE (in full)
THE REPUBLICAN PARTY OF ARKANSAS

| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|-------------------------|---|
| JORDAN DAVIE PHOTOGRAPHY 815 W 14TH STREET Little Rock, AR 72202- | PHOTOGRAPHY Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General | 02/11/98 | \$79.69 |
| HERCULES BANK P O BOX 15008 Little Rock, AR 72231- | SERVICE CHARGE Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General | 01/31/98 | \$57.41 |
| HERCULES BANK P O BOX 15008 Little Rock, AR 72231- | SERVICE CHARGE Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General | 03/31/98 | \$58.68 |
| Little Rock, AR 72202- | Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General | | |
| SCOTT HOWELL & CO 7919 BROOKVIEW DR Dallas, TX 75247- | CONSULTANT Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General | 03/14/98 | \$1000.00 |
| Little Rock, AR 72202- | Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General | | |
| U S POST OFFICE 600 E CAPITOL Little Rock, AR 72202- | POSTAGE Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General | 02/11/98 | \$500.00 |
| U S POST OFFICE 600 E CAPITOL Little Rock, AR 72202- | POSTAGE Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General | 02/11/98 | \$250.00 |
| U S POST OFFICE 600 E CAPITOL Little Rock, AR 72202- | POSTAGE Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General | 02/13/98 | \$150.00 |

| | |
|---|-------------|
| SUBTOTAL of Disbursements This Page (optional) | \$11597.78 |
| TOTAL This Period (last page this line number only) | \$11,327.78 |

| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|--|---|-------------------------|---|
| JAN DICKY FOR CONGRESS P O BOX 8766 Pine Bluff, AR 71611- | CAMPAIGN CONTRIBUTION Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 01/02/98 | \$2500.00 |
| LOHORE COUNTY GOP C/O J E STARR 216 PINEHILL RD Lonoke, AR 72086- | CAMPAIGN CONTRIBUTION Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 03/31/98 | \$70.00 |
| REPUBLICAN PARTY AR 1201 WEST SIXTH STREET Little Rock, AR 72201- | BUILDING FUND Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 03/15/98 | \$2248.00 |
| REPUBLICAN PARTY AR 1201 WEST SIXTH STREET Little Rock, AR 72201- | BUILDING FUND Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 03/12/98 | \$5000.00 |
| DOH YOUNG CAMPAIGN COMMITTEE P O BOX 100298 Anchorage, AK 99510- | CAMPAIGN CONTRIBUTION Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 03/20/98 | \$500.00 |
| Little Rock, AR 72201- | Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General | | |
| Little Rock, AR 72201- | Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General | | |
| Little Rock, AR 72201- | Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General | | |

| | |
|---|-------------|
| SUBTOTAL of Disbursements This Page (optional) | \$10317.78 |
| TOTAL This Period (last page this line number only) | \$10,817.78 |

REFERENCES

| | |
|-----------------|----|
| PAGE | OF |
| 11 | 1 |
| FOR LINE NUMBER | |

11
12
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14
15
16
17

DISCUSSION

| | OF | END |
|-----------------|----|-----|
| FOR LINE NUMBER | I | I |

Use separate schedules
for each category of the
Detailed Summary Page

for commercial purposes, other than using the

NAME OF COMMITTEE (In Full)
THE REPUBLICAN PARTY OF ARKANSAS[illegible]

SUBTOTAL of Disbursements This Page (optional)

TOTAL. This Period (last page this line number only)

NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS TO

NAME OF CONTRIBUTOR (as shown on the receipt)
THE REPUBLICAN PARTY OF

THE REPUBLICAN PARTY OF AMERICA

| Full Name, Mailing Address and Zip Code | Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Date (month, day, year) | Amount of each Disbursement This Period |
|--|--|-------------------------|---|
| 1201 WEST SIXTH STREET LITTLE ROCK, AR 72201- | <input type="checkbox"/> Other (specify) | | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of each Disbursement This Period |
| | Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General | | |
| | <input type="checkbox"/> Other (specify) | | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of each Disbursement This Period |
| | Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General | | |
| | <input type="checkbox"/> Other (specify) | | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of each Disbursement This Period |
| | Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General | | |
| | <input type="checkbox"/> Other (specify) | | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of each Disbursement This Period |
| | Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General | | |
| | <input type="checkbox"/> Other (specify) | | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of each Disbursement This Period |
| | Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General | | |
| | <input type="checkbox"/> Other (specify) | | |

SUBTOTAL of Disbursements This Page (optional)

TOTAL This Period (last page this line number only)

Exhibit E

Page 6 of 35

Form of Committee in Federal Republican Party of Arkansas

| A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|-----------------------------|---------------------|---|
| Kinko's PO Box 8033 Ventura, Ca 93021-8033 | 3019.44 | | 576.80 | 1442.62 |
| Nature of Debt (Purpose): Copy Service | | | | |
| B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Machinics PO Box 15515 Wilmington, DE 19806-5515 | 7765.96 | 1345.09 | 1000.00 | 8111.05 |
| Nature of Debt (Purpose): VISA card | | | | |
| C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Tokai PO Box 105819 Atlanta, Ga 30348-5819 | 531.89 | 175.03 | | 706.92 |
| Nature of Debt (Purpose): Copier Leasing | | | | |
| D. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Ruthen Bays 2550 M Street N.W. Washington D.C. 20037-1350 | 648.44 | | | 648.44 |
| Nature of Debt (Purpose): Legal | | | | |
| E. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Leds News PO Box 933 Dayton, OH 45461 | 1025.84 | | | 1025.84 |
| Nature of Debt (Purpose): Computer Research | | | | |
| F. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Diane's 11141 Ransbury Little Rock, AR 72212 | 1365.30 | | 1345.30 | ✓ |
| Nature of Debt (Purpose): | | | | |
| 1) SUBTOTALS This Period This Page (optional) | | | | |
| 2) TOTALS This Period (last page in this line only) | | | | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | | | | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | | | | |

Form of Committee in Federal Republican Party of Arkansas

| A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|--|---|-----------------------------|---------------------|---|
| At America PO Box 1800 North Little Rock, AR 72115 | 3535.79 | | 3535.79 | 0 |
| Nature of Debt (Purpose): Promotions | | | | |
| B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Data Mark, Inc. 1410 Dorelson Pike Suite 412 Nashville, TN 37217-2933 | 3411.07 | 13307.04 | | 16,718 |
| Nature of Debt (Purpose): Direct Mail | | | | |
| C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Haycraft Associates 17500 Leland Parkway Little Rock, AR 72111 | 17373.25 | | | 17373.25 |
| Nature of Debt (Purpose): Advertising | | | | |
| D. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Central Flying Service PO Box 3401 Little Rock, AR 72203 | 2730.88 | | 1755.37 | 975.5 |
| Nature of Debt (Purpose): Airplane Charters | | | | |
| E. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Office Depot PO Box 30292 Salt Lake City, UT 84130 | 1907.60 | | | 1907.60 |
| Nature of Debt (Purpose): Office Supplies | | | | |
| F. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Bell & Co P.A. 4508 Burnside Dr. North Little Rock, AR 72244 | 9822.88 | 143.77 | 2000.00 | 7946.65 |
| Nature of Debt (Purpose): Accounting | | | | |
| 1) SUBTOTALS This Period This Page (optional) | | | | |
| 2) TOTALS This Period (last page in this line only) | | | | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | | | | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | | | | |

Name of Committee (in Full)
Republican Party of Arkansas

| A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|--|---|-----------------------------|---------------------|---|
| Document Systems 401 Spring Street Little Rock, AR 72201 Nature of Debt (Purpose): Copy Service | | 245.34 | | 245.34 |
| Graphic's Place 5001 Old Greenwood Road PO Box 4238 Fort Smith, AR 72906 Nature of Debt (Purpose): Letterhead Stationery | | 171.79 | | 171.79 |
| Middleton Heat and Air, Inc. PO Box 506 Bryant, AR 72208 Nature of Debt (Purpose): Oil Conditioning Service | | 90.21 | | 90.21 |
| Accountemps PO Box 4371 Crown Stream, IL 60419-4371 Nature of Debt (Purpose): Temp. Worker | | 252.54 | | 252.54 |
| AT & T PO Box 27-680 Kansas City, MO 64180-0680 Nature of Debt (Purpose): Long Dis. Bank Service | | 25.99 | | 25.99 |
| AV Arkansas 7304 Kanis Rd. SE. 1 Little Rock, AR 72204 Nature of Debt (Purpose): Printing Supplies | | 345.60 | | 345.60 |
| 1) SUBTOTALS This Period (This Page (optional)) | | | | |
| 2) TOTALS This Period (last page in this line only) | | | | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | | | | |
| 4) ADO 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | | | | |

Name of Committee (in Full)
Republican Party of Arkansas

| A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|--|---|-----------------------------|---------------------|---|
| Democrat Printing & Litho. PO Box 191 Little Rock, AR 72203 Nature of Debt (Purpose): Map Printing | | 23.35 | | 23.35 |
| Excelsior Hotel Three Sikehouse Plaza Little Rock, AR 72201 Nature of Debt (Purpose): Fundraising | | 2441.89 | | 2441.89 |
| First Commercial Bank 400 W. Capitol Little Rock, AR 72201 Nature of Debt (Purpose): | | 1124.00 | | 1124.00 |
| Scott Howell & Co. INC. 7024 Brookshire Dr. - Little Rock Dulles, TX 75247 Nature of Debt (Purpose): Consulting | | 15,000.00 | | 15,000.00 |
| Mortgage Bank of Central Ark. #1 Riverfront Place North Little Rock, AR 72114 Nature of Debt (Purpose): Loan | | | | |
| O'S Service Co. II Inc. PO Box 5544 North Little Rock, AR 72119 Nature of Debt (Purpose): Unithrift Service | | 212.25 | | 212.25 |
| 1) SUBTOTALS This Period (This Page (optional)) | | | | |
| 2) TOTALS This Period (last page in this line only) | | | | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | | | | |
| 4) ADO 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | | | | |

Exhibit F
 Page 7 of 35

Republican Party of Arkansas

| A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | Balance Beginning This Period | Amount Incurred This Period | Payable This Period | Unpaid Balance at Close of This Period |
|--|-------------------------------|-----------------------------|---------------------|--|
| Atney Buys Credit, Corp. PO Box 85440 Louisville, KY 40285-5440 | | 313.00 | | 313.00 |
| Nature of Debt (Purpose): Postage Machine | | | | |
| B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Pulaski County Jail Administration Building 401 South Broadway, Suite 310 Little Rock, AR 72201 | | 1816.21 | | 1816.21 |
| Nature of Debt (Purpose): Taxes | | | | |
| C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Southwestern Bell Telephone PO Box 930170 Dallas, TX 75393-0170 | | 1757.41 | | 1757.41 |
| Nature of Debt (Purpose): Phone | | | | |
| D. Full Name, Mailing Address and ZIP Code of Debtor or Creditor US Postal Service 420 Natural Resources Bldg Little Rock, AR 72003-4800 | | 85.00 | | 85.00 |
| Nature of Debt (Purpose): | | | | |
| E. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Internal Revenue Service Austin, TX 73301 | | 18,000.00 | | 18,000.00 |
| Nature of Debt (Purpose): Taxes | | | | |
| F. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Building Fund 1201 W. 5th St. Little Rock, AR 72201 | | | | |
| Nature of Debt (Purpose): PPR Building Account | | | | |
| 1) SUBTOTALS This Period This Page (optional) | | | | |
| 2) TOTALS This Period (last page in this line only) | | | | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | | | | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | | | | |

| A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | Balance Beginning This Period | Amount Incurred This Period | Payable This Period | Unpaid Balance at Close of This Period |
|---|-------------------------------|-----------------------------|---------------------|--|
| DFA PO Box 9941 Little Rock, AR 72203-9941 | | 1000.00 | | 1000.00 |
| Nature of Debt (Purpose): Payroll Taxes | | | | |
| B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor SDB PO Box 8007 Little Rock, AR 72203-8007 | | 200.00 | | 200.00 |
| Nature of Debt (Purpose): Payroll Taxes | | | | |
| C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Colt, Hargrave 1120 Northwest 163d, Suite 250 Oklahoma City, OK 73116 | | 3300.00 | | 3300.00 |
| Nature of Debt (Purpose): Campaign products | | | | |
| D. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| Nature of Debt (Purpose): | | | | |
| E. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| Nature of Debt (Purpose): | | | | |
| F. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| Nature of Debt (Purpose): | | | | |
| 1) SUBTOTALS This Period This Page (optional) | | | | |
| 2) TOTALS This Period (last page in this line only) | | | | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | | | | 10333 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | | | | |

REMARKS:

DATE: 06-27-2006

[illegible][illegible][illegible]

| DATE | DESCRIPTION | AMOUNT | CHECK NO. | BANK | STATE | CITY | ZIP |
|-------------------|-------------------|--------|-----------|------|-------|------|-----|
| 12/31/77 | TOTAL THIS PERIOD | 5402 | | | | | |
| TOTAL THIS PERIOD | | | | | | | |

| NAME OF COMMITTEE | THE CONTRIBUTION MADE BY APPLICANT | NAME OF ACCOUNT | DATE OF CONTRIBUTION | AMOUNT |
|-------------------|------------------------------------|-----------------|----------------------|--------|
| | | | | |

NON FEDERAL ACCOUNTS

[illegible]

| GENERAL INFORMATION | | FUNDING INFORMATION | | PERFORMANCE INFORMATION | |
|--|---|---------------------|---|-------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| <p>1. Project Title: [REDACTED]</p> <p>2. Project Description: [REDACTED]</p> <p>3. Project Objectives: [REDACTED]</p> <p>4. Project Location: [REDACTED]</p> <p>5. Project Start Date: [REDACTED]</p> <p>6. Project End Date: [REDACTED]</p> <p>7. Project Status: [REDACTED]</p> <p>8. Project Manager: [REDACTED]</p> <p>9. Project Sponsor: [REDACTED]</p> <p>10. Project Budget: [REDACTED]</p> <p>11. Project Funding Source: [REDACTED]</p> <p>12. Project Funding Amount: [REDACTED]</p> <p>13. Project Funding Period: [REDACTED]</p> <p>14. Project Funding Frequency: [REDACTED]</p> <p>15. Project Funding Method: [REDACTED]</p> <p>16. Project Funding Terms: [REDACTED]</p> <p>17. Project Funding Conditions: [REDACTED]</p> <p>18. Project Funding Restrictions: [REDACTED]</p> <p>19. Project Funding Disbursements: [REDACTED]</p> <p>20. Project Funding Reimbursements: [REDACTED]</p> <p>21. Project Funding Receipts: [REDACTED]</p> <p>22. Project Funding Expenditures: [REDACTED]</p> <p>23. Project Funding Balances: [REDACTED]</p> <p>24. Project Funding Audits: [REDACTED]</p> <p>25. Project Funding Reports: [REDACTED]</p> <p>26. Project Funding Documentation: [REDACTED]</p> <p>27. Project Funding Records: [REDACTED]</p> <p>28. Project Funding Archives: [REDACTED]</p> <p>29. Project Funding Access: [REDACTED]</p> <p>30. Project Funding Security: [REDACTED]</p> <p>31. Project Funding Confidentiality: [REDACTED]</p> <p>32. Project Funding Integrity: [REDACTED]</p> <p>33. Project Funding Reliability: [REDACTED]</p> <p>34. Project Funding Accuracy: [REDACTED]</p> <p>35. Project Funding Completeness: [REDACTED]</p> <p>36. Project Funding Timeliness: [REDACTED]</p> <p>37. Project Funding Availability: [REDACTED]</p> <p>38. Project Funding Usability: [REDACTED]</p> <p>39. Project Funding Effectiveness: [REDACTED]</p> <p>40. Project Funding Efficiency: [REDACTED]</p> <p>41. Project Funding Effectiveness: [REDACTED]</p> <p>42. Project Funding Efficiency: [REDACTED]</p> <p>43. Project Funding Effectiveness: [REDACTED]</p> <p>44. Project Funding Efficiency: [REDACTED]</p> <p>45. Project Funding Effectiveness: [REDACTED]</p> <p>46. Project Funding Efficiency: [REDACTED]</p> <p>47. Project Funding Effectiveness: [REDACTED]</p> <p>48. Project Funding Efficiency: [REDACTED]</p> <p>49. Project Funding Effectiveness: [REDACTED]</p> <p>50. Project Funding Efficiency: [REDACTED]</p> | | | | | |

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|--------------------|----------|-------|
| SUBTOTAL THIS PAGE | \$ 30.00 | 30.00 |
| TOTAL THIS PERIOD | | |

| | | TOTAL FOR 2-VEHICLE OF TRAILERS RECEIVED | | |
|--------------------|--|--|------|--------|
| | | 1970 | 1971 | 1972 |
| SUBTOTAL THIS PAGE | | 31,000 | | 31,000 |
| TOTAL THIS PERIOD | | | | |

NAME OF COMMITTEE

THE REPUBLICAN PARTY OF NEW YORK

NAME OF ACCOUNT

NONFEDERAL

| 1. TOTAL AMOUNT TRANSFERRED FOR DIRECT FUNDRAISING | | 2. DATE | 3. AMOUNT | 4. DATE | 5. AMOUNT |
|--|--|---------|-----------|---------|-----------|
| a) Direct Fundraising | | | | | |
| b) Direct Fundraising for Events | | | | | |
| c) Total Amount Transferred for Direct Fundraising | | | | | |
| d) Example Activity/Direct Fundraising Support (List Events/Amount for Each) | | | | | |
| e) Total Amount Transferred for Events | | | | | |
| f) Total Amount Transferred for Events/Support | | | | | |
| g) Total Amount Transferred for Events/Support | | | | | |
| h) Total Amount Transferred for Events/Support | | | | | |
| i) Total Amount Transferred for Events/Support | | | | | |
| j) Total Amount Transferred for Events/Support | | | | | |
| k) Total Amount Transferred for Events/Support | | | | | |
| l) Total Amount Transferred for Events/Support | | | | | |
| m) Total Amount Transferred for Events/Support | | | | | |
| n) Total Amount Transferred for Events/Support | | | | | |
| o) Total Amount Transferred for Events/Support | | | | | |
| p) Total Amount Transferred for Events/Support | | | | | |
| q) Total Amount Transferred for Events/Support | | | | | |
| r) Total Amount Transferred for Events/Support | | | | | |
| s) Total Amount Transferred for Events/Support | | | | | |
| t) Total Amount Transferred for Events/Support | | | | | |
| u) Total Amount Transferred for Events/Support | | | | | |
| v) Total Amount Transferred for Events/Support | | | | | |
| w) Total Amount Transferred for Events/Support | | | | | |
| x) Total Amount Transferred for Events/Support | | | | | |
| y) Total Amount Transferred for Events/Support | | | | | |
| z) Total Amount Transferred for Events/Support | | | | | |

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| SUBTOTAL THIS PAGE | | | | | |
| TOTAL THIS PERIOD | | | | | |

SEE CODE 100 00

NAME OF COMMITTEE

THE REPUBLICAN PARTY OF NEW YORK

NAME OF ACCOUNT

NONFEDERAL

| 1. TOTAL AMOUNT TRANSFERRED FOR DIRECT FUNDRAISING | | 2. DATE | 3. AMOUNT | 4. DATE | 5. AMOUNT |
|--|--|---------|-----------|---------|-----------|
| a) Direct Fundraising | | | | | |
| b) Direct Fundraising for Events | | | | | |
| c) Total Amount Transferred for Direct Fundraising | | | | | |
| d) Example Activity/Direct Fundraising Support (List Events/Amount for Each) | | | | | |
| e) Total Amount Transferred for Events | | | | | |
| f) Total Amount Transferred for Events/Support | | | | | |
| g) Total Amount Transferred for Events/Support | | | | | |
| h) Total Amount Transferred for Events/Support | | | | | |
| i) Total Amount Transferred for Events/Support | | | | | |
| j) Total Amount Transferred for Events/Support | | | | | |
| k) Total Amount Transferred for Events/Support | | | | | |
| l) Total Amount Transferred for Events/Support | | | | | |
| m) Total Amount Transferred for Events/Support | | | | | |
| n) Total Amount Transferred for Events/Support | | | | | |
| o) Total Amount Transferred for Events/Support | | | | | |
| p) Total Amount Transferred for Events/Support | | | | | |
| q) Total Amount Transferred for Events/Support | | | | | |
| r) Total Amount Transferred for Events/Support | | | | | |
| s) Total Amount Transferred for Events/Support | | | | | |
| t) Total Amount Transferred for Events/Support | | | | | |
| u) Total Amount Transferred for Events/Support | | | | | |
| v) Total Amount Transferred for Events/Support | | | | | |
| w) Total Amount Transferred for Events/Support | | | | | |
| x) Total Amount Transferred for Events/Support | | | | | |
| y) Total Amount Transferred for Events/Support | | | | | |
| z) Total Amount Transferred for Events/Support | | | | | |

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| SUBTOTAL THIS PAGE | | | | | |
| TOTAL THIS PERIOD | | | | | |

NAME OF COMMITTEE

THE REPUBLICAN PARTY OF ARIZONA

NAME OF ACCOUNT

NON-FEDERAL

DATE OF REPORT

11/11/93

| TYPE OF CONTRIBUTION | EXPLANATION OF FUNDS RECEIVED | | DATE RECEIVED | AMOUNT |
|--|-----------------------------------|--------|---------------|--------|
| | DATE | AMOUNT | | |
| 1. CONTRIBUTION FROM INDIVIDUALS | a) List Name and Address of Donor | | | |
| | b) List Amount for Each | | | |
| | c) List Name and Address of Donor | | | |
| | d) List Amount for Each | | | |
| 2. CONTRIBUTION FROM BUSINESSES OR ORGANIZATIONS | e) List Name and Address of Donor | | | |
| | f) List Amount for Each | | | |
| | g) List Name and Address of Donor | | | |
| | h) List Amount for Each | | | |
| 3. CONTRIBUTION FROM FOREIGN SOURCES | i) List Name and Address of Donor | | | |
| | j) List Amount for Each | | | |
| | k) List Name and Address of Donor | | | |
| | l) List Amount for Each | | | |
| 4. CONTRIBUTION FROM OTHER SOURCES | m) List Name and Address of Donor | | | |
| | n) List Amount for Each | | | |
| | o) List Name and Address of Donor | | | |
| | p) List Amount for Each | | | |
| TOTAL THIS PERIOD | | | | |

| | | | | |
|-------------------|--|--|--|--|
| TOTAL THIS PERIOD | | | | |
| TOTAL THIS PERIOD | | | | |

NAME OF COMMITTEE

THE REPUBLICAN PARTY OF ARIZONA

NAME OF ACCOUNT

NON-FEDERAL

DATE OF REPORT

11/11/93

| TYPE OF CONTRIBUTION | EXPLANATION OF FUNDS RECEIVED | | DATE RECEIVED | AMOUNT |
|--|-----------------------------------|--------|---------------|--------|
| | DATE | AMOUNT | | |
| 1. CONTRIBUTION FROM INDIVIDUALS | a) List Name and Address of Donor | | | |
| | b) List Amount for Each | | | |
| | c) List Name and Address of Donor | | | |
| | d) List Amount for Each | | | |
| 2. CONTRIBUTION FROM BUSINESSES OR ORGANIZATIONS | e) List Name and Address of Donor | | | |
| | f) List Amount for Each | | | |
| | g) List Name and Address of Donor | | | |
| | h) List Amount for Each | | | |
| 3. CONTRIBUTION FROM FOREIGN SOURCES | i) List Name and Address of Donor | | | |
| | j) List Amount for Each | | | |
| | k) List Name and Address of Donor | | | |
| | l) List Amount for Each | | | |
| 4. CONTRIBUTION FROM OTHER SOURCES | m) List Name and Address of Donor | | | |
| | n) List Amount for Each | | | |
| | o) List Name and Address of Donor | | | |
| | p) List Amount for Each | | | |
| TOTAL THIS PERIOD | | | | |

| | | | | |
|-------------------|--|--|--|--|
| TOTAL THIS PERIOD | | | | |
| TOTAL THIS PERIOD | | | | |

Exhibit

Page 10 of 25

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

NAME OF ACCOUNT
NONFEDERAL

DATE OF RECEIPT
01/02/98

TOTAL AMOUNT
TRANSFERRED
\$2178.65

| 1) Total Administrative/Voter Drive | BREAKDOWN OF TRANSFER RECEIVED | | |
|--|--------------------------------|-------------|-----------------|
| | TOTAL AMOUNT | TRANSFERRED | ACTIVITY/DIRECT |
| 11) Direct Fundraising (List Events-Amount for Each) | | | |
| a) | | | |
| b) | | | |
| c) | | | |
| d) | | | |
| e) Total Amount Transferred for Direct Fundraising | | | |
| 111) Except Activity/Direct Candidate Support/Event-Amount for Each | | | |
| a) | | | |
| b) | | | |
| c) | | | |
| d) | | | |
| e) Total Amount Transferred for Except Activity/Direct Candidate Support | | | |

| TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED | | | |
|---|-------------|-----------------|------------|
| TOTAL AMOUNT | TRANSFERRED | ACTIVITY/DIRECT | |
| \$2178.65 | | | \$2178.65 |
| \$34150.10 | | | \$34150.10 |

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

NAME, MAILING ADDRESS & ZIP CODE
RICHARD BEARDEN
7 QUEEN COURT

DATE
01/01/98

TOTAL AMOUNT
\$1993.54

FEDERAL \$
\$498.35

NON-FEDERAL \$
\$1495.15

NAME, MAILING ADDRESS & ZIP CODE
TERRELL E BERNHARDT
420 W ASHLEY

DATE
01/01/98

TOTAL AMOUNT
\$925.03

FEDERAL \$
\$206.26

NON-FEDERAL \$
\$618.77

NAME, MAILING ADDRESS & ZIP CODE
SHANNON COLEMAN
1423 W THIRD # 19

DATE
01/01/98

TOTAL AMOUNT
\$693.65

FEDERAL \$
\$173.41

NON-FEDERAL \$
\$520.24

NAME, MAILING ADDRESS & ZIP CODE
HEATHER L RACKLEY
14 PENWOOD DRIVE

DATE
01/01/98

TOTAL AMOUNT
\$379.65

FEDERAL \$
\$94.91

NON-FEDERAL \$
\$284.74

NAME, MAILING ADDRESS & ZIP CODE
MITCHELL LOWE
P O BOX 158

DATE
01/01/98

TOTAL AMOUNT
\$144.00

FEDERAL \$
\$36.00

NON-FEDERAL \$
\$108.00

NAME, MAILING ADDRESS & ZIP CODE
Fayetteville, AR 72702-
CITY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXHIBIT
EVENT YEAR TO DATE: \$4035.87
TOTAL THIS PERIOD FOR THE NON-FEDERAL SUBMITTED FOR LINE 21 OF THE DETAILLED INQUIRY PAGE: \$4035.87

Exhibit F

Page 11 of 35

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|---|----------|--------------|------------|----------------|
| ARISTOTLE PUBLISHING 205 PENNSYLVANIA AVE SE Washington, DC 20003- | OFFICE SUPPLIES | 01/01/98 | \$1500.00 | \$375.00 | \$1125.00 |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$5535.87 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| OFFICE DEPUTY 11400 W MARKHAM | OFFICE SUPPLIES | 01/01/98 | \$117.68 | \$29.42 | \$88.26 |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$5535.87 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ONE ALLIED DRIVE Little Rock, AR 72202- | TELEPHONE | 01/06/98 | \$838.00 | \$209.50 | \$628.50 |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$5535.87 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| RICHARD BEARDEN 7 QUEEN COURT Little Rock, AR 72211- | SALARY | 01/15/98 | \$1993.54 | \$498.35 | \$1495.15 |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$8485.09 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| TERRELL E BENHAM 420 W ASHLEY Benton, AR 72015- | SALARY | 01/15/98 | \$825.03 | \$206.26 | \$618.77 |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$9310.12 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | | | \$3274.25 | \$1318.57 | \$1955.68 |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE | | | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE | | | | | |

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|---|----------|--------------|------------|----------------|
| SHANNON GOLDEN 1423 W THIRD # 19 Little Rock, AR 72201- | SALARY | 01/15/98 | \$693.65 | \$173.41 | \$520.24 |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$10003.77 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| MITCHELL JONE P O BOX 158 Fayetteville, AR 72702- | SALARY | 01/15/98 | \$876.42 | \$219.11 | \$657.31 |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$10880.19 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| NOELLE M NIKOUR P O BOX 250089 Little Rock, AR 72202- | SALARY | 01/15/98 | \$1498.26 | \$374.57 | \$1123.69 |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$12378.45 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| CAPITOL CAFETERIA STATE CAPITOL Little Rock, AR 72201- | ENTERTAINMENT | 01/15/98 | \$200.00 | \$50.00 | \$150.00 |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$12578.45 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| U S POST OFFICE 600 E CAPITOL Little Rock, AR 72202- | POSTAGE | 01/15/98 | \$160.00 | \$40.00 | \$120.00 |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$12738.45 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | | | \$3428.33 | \$857.05 | \$2571.24 |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE | | | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE | | | | | |

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|---|----------|--------------|------------|----------------|
| OFFICE DEFECT 11400 W MARKHAM | OFFICE SUPPLIES | 01/19/98 | 359.59 | 314.90 | 344.69 |
| Little Rock, AR 72211- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| EVENT YEAR TO DATE: \$12798.04 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| LIDS P O BOX 96003 | TELEPHONE | 01/20/98 | \$808.56 | \$202.14 | \$606.42 |
| Charlotte, NC 28296- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| EVENT YEAR TO DATE: \$17606.60 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| SOUTHWESTERN BELL P O BOX 930170 | TELEPHONE | 01/20/98 | \$1097.09 | \$274.27 | \$822.82 |
| Dallas, TX 75393- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| EVENT YEAR TO DATE: \$14703.69 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| RICHARD BEARDEN 7 QUEEN COURT | TRAVEL | 01/21/98 | \$191.46 | \$48.62 | \$142.84 |
| Little Rock, AR 72211- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| EVENT YEAR TO DATE: \$14898.15 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| TERRELL E BERRYMAN 420 W ASHLEY | TRAVEL | 01/21/98 | \$192.28 | \$48.07 | \$144.21 |
| Benton, AR 72015- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| EVENT YEAR TO DATE: \$15090.43 | | | | | |

| | | | |
|--|-----------|----------|-----------|
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | \$2351.98 | \$588.00 | \$1763.98 |
| TOTAL THIS PERIOD (Last page for each line multiplied above this and non-fed 21411) | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE (for line 21 of the detailed summary page) | | | |

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|---|----------|--------------|------------|----------------|
| MICHAEL LOWE P O BOX 158 | TRAVEL | 01/21/98 | \$540.49 | \$135.12 | \$405.37 |
| Fayetteville, AR 72702- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| EVENT YEAR TO DATE: \$15630.92 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ARKLA GAS COMPANY P O BOX 32500 | UTILITIES | 01/22/98 | \$209.95 | \$52.45 | \$157.46 |
| Shreveport, LA 71130- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| EVENT YEAR TO DATE: \$15840.87 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ERNEST TRICE 103 BENTREE | CONSULTANT | 01/25/98 | \$200.00 | \$50.00 | \$150.00 |
| Hot Springs National, AR | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| EVENT YEAR TO DATE: \$16040.87 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| JIM MILLER 915 N WASHINGTON | LEGAL FEES | 01/25/98 | \$1400.00 | \$350.00 | \$1050.00 |
| Forrest City, AR 72335- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| EVENT YEAR TO DATE: \$17440.87 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| LITTLE ROCK CLUB 400 WEST CAPITOL | ENTERTAINMENT | 01/27/98 | \$1906.68 | \$476.67 | \$1430.01 |
| Little Rock, AR 72201- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| EVENT YEAR TO DATE: \$19347.55 | | | | | |

| | | | |
|--|-----------|-----------|-----------|
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | \$4257.12 | \$1064.28 | \$3192.84 |
| TOTAL THIS PERIOD (Last page for each line multiplied above this and non-fed 21411) | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE (for line 21 of the detailed summary page) | | | |

Exhibit F
page 12 of 35

| | |
|----|--------------|
| 20 | FOR LINE 21A |
|----|--------------|

| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---|-------------------|----------|--------------|------------|----------------|
| LITTLE ROCK WATERWORKS P O BOX 8100 | UTILITIES | 01/27/98 | \$29.28 | \$7.32 | \$21.96 |
| Little Rock, AR 72203- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$1976.83 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| UNSHIFFERS ASSOCIATION P O BOX 2386 | SHIPPING | 01/27/98 | \$150.00 | \$37.50 | \$112.50 |
| Columbus, MS 39704- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$19526.83 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| CONCAST CABLE 801 S SCOTT | UTILITIES | 01/27/98 | \$66.42 | \$16.61 | \$49.81 |
| Little Rock, AR 72201- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$19593.23 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| TERRELL E BENHAM 420 W ASHLEY | TRAVEL | 01/30/98 | \$111.50 | \$27.88 | \$83.62 |
| Benton, AR 72015- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$19704.75 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| MERCANTILE BANK P O BOX 15008 | SERVICE CHARGE | 01/31/98 | \$7.50 | \$1.88 | \$5.62 |
| Little Rock, AR 72231- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$19712.25 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | | | | | |
| TOTAL THIS PERIOD, less prior file activity (attach 21st and 2nd file) | | | \$364.70 | \$91.15 | \$273.55 |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE (see line 31 of the detailing summary page) | | | | | |

| | |
|----|--------------|
| 20 | FOR LINE 21A |
|----|--------------|

| PULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---|-----------------|----------|--------------|------------|----------------|
| AMERICA ON LINE | INTERNET ACCESS | 01/31/98 | \$24.95 | \$6.24 | \$18.71 |
| San Diego, CA 92111- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$19737.20 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| PULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| TERRELL E BENHAM | SALARY | 02/01/98 | \$825.02 | \$206.26 | \$618.77 |
| 420 W ASHLEY | | | | | |
| Benton, AR 72015- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$20562.23 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| PULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| MITCHELL LOWE | SALARY | 02/01/98 | \$876.42 | \$219.11 | \$657.31 |
| P O BOX 158 | | | | | |
| Fayetteville, AR 72702- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$21438.65 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| PULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| DATA MARK | POSTAGE | 02/01/98 | \$1100.00 | \$275.00 | \$825.00 |
| 404 BNA DR #106 | | | | | |
| Little Rock, AR 72201- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$22538.65 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| PULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| RICHARD BEARDEN | SALARY | 02/02/98 | \$1993.54 | \$490.35 | \$1493.19 |
| 7 QUEEN COURT | | | | | |
| Little Rock, AR 72211- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$24532.19 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| SubTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PERIOD | | | \$4019.94 | \$1205.00 | \$3614.94 |
| TOTAL THIS PERIOD | | | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE | | | | | |

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

FULL NAME, MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL & NON-FEDERAL &
SHANNON COLEEN SALARY 02/02/98 \$693.95 \$173.45 \$520.46
1423 W THIRD # 19

Little Rock, AR 72201-
CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPENDITURE
EVENT YEAR TO DATE: \$25226.14 ☐ DIRECT CANDIDATE SUPPORT
PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL & NON-FEDERAL &
FULL NAME, MAILING ADDRESS & ZIP CODE SALARY 02/02/98 \$379.65 \$94.91 \$284.74
HEATHER L RACKLEY
14 PENNWOOD DRIVE

North Little Rock, AR 72120-
CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPENDITURE
EVENT YEAR TO DATE: \$25605.79 ☐ DIRECT CANDIDATE SUPPORT
PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL & NON-FEDERAL &
FULL NAME, MAILING ADDRESS & ZIP CODE POLITICAL 02/02/98 \$3100.00 \$775.00 \$2325.00
OLIVERIA TELEMARKETING
1400 W MARSHAM

Little Rock, AR 72201-
CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPENDITURE
EVENT YEAR TO DATE: \$28705.79 ☐ DIRECT CANDIDATE SUPPORT
PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL & NON-FEDERAL &
FULL NAME, MAILING ADDRESS & ZIP CODE TRAVEL 02/07/98 \$263.50 \$65.86 \$197.62
TERRELL E BENHAM
420 W ASHLEY

Benton, AR 72015-
CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPENDITURE
EVENT YEAR TO DATE: \$28969.29 ☐ DIRECT CANDIDATE SUPPORT
PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL & NON-FEDERAL &
FULL NAME, MAILING ADDRESS & ZIP CODE SALARY 02/13/98 \$693.65 \$173.41 \$520.24
SHANNON COLEEN
1423 W THIRD # 19

Little Rock, AR 72201-
CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPENDITURE
EVENT YEAR TO DATE: \$29662.94 ☐ DIRECT CANDIDATE SUPPORT

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE \$5130.75 \$1282.65 \$3848.06
TOTAL THIS PERIOD: (see line 214) \$5130.75 \$1282.65 \$3848.06
TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE: (see line 21 of the detailed summary page)

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

FULL NAME, MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL & NON-FEDERAL &
HEATHER L RACKLEY SALARY 02/13/98 \$379.65 \$94.91 \$284.74
14 PENNWOOD DRIVE

North Little Rock, AR 72120-
CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPENDITURE
EVENT YEAR TO DATE: \$30042.59 ☐ DIRECT CANDIDATE SUPPORT
PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL & NON-FEDERAL &
FULL NAME, MAILING ADDRESS & ZIP CODE TRAVEL 02/13/98 \$138.35 \$34.59 \$103.76
MITCHELL LOWE
P O BOX 158

Fayetteville, AR 72702-
CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPENDITURE
EVENT YEAR TO DATE: \$30180.94 ☐ DIRECT CANDIDATE SUPPORT
PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL & NON-FEDERAL &
FULL NAME, MAILING ADDRESS & ZIP CODE SALARY 02/13/98 \$1498.26 \$374.57 \$1123.69
NOELLE M NIKPOUR
P O BOX 250089

Little Rock, AR 72225-
CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPENDITURE
EVENT YEAR TO DATE: \$31679.20 ☐ DIRECT CANDIDATE SUPPORT
PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL & NON-FEDERAL &
FULL NAME, MAILING ADDRESS & ZIP CODE OFFICE SUPPLIES 02/14/98 \$303.00 \$75.75 \$227.25
11400 W MARSHAM

Little Rock, AR 72211-
CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPENDITURE
EVENT YEAR TO DATE: \$31982.20 ☐ DIRECT CANDIDATE SUPPORT
PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL & NON-FEDERAL &
FULL NAME, MAILING ADDRESS & ZIP CODE ENTERTAINMENT 02/14/98 \$1365.30 \$341.31 \$1023.97
DIANE'S
11121 N ROBINEX PARKWAY RD

Little Rock, AR 72212-
CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPENDITURE
EVENT YEAR TO DATE: \$33347.50 ☐ DIRECT CANDIDATE SUPPORT

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE \$3684.56 \$921.15 \$2763.41
TOTAL THIS PERIOD: (see line 214) \$3684.56 \$921.15 \$2763.41
TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE: (see line 21 of the detailed summary page)

=exhibit F

page 13 of 35

OFFICE CODE: 100-000

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|---------------|----------|--------------|------------|----------------|
| UNISHIPPERS ASSOCIATION P O BOX 2386 | SHIPPING | 02/14/98 | \$218.45 | \$54.61 | \$163.84 |
| COLUMBUS, MS 39704- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$33565.95 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ALICE P O BOX 27-680 | TELEPHONE | 02/14/98 | \$361.30 | \$90.33 | \$270.97 |
| KANSAS CITY, MO 64180- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$33927.25 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| BEI LITTLE ROCK 1911 W 85TH STREET | MAINTENANCE | 02/14/98 | \$62.08 | \$15.52 | \$46.56 |
| LITTLE ROCK, AR 72209- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$33989.33 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ENTERGY P O BOX 61830 | UTILITIES | 02/14/98 | \$396.73 | \$99.18 | \$297.55 |
| NEW ORLEANS, LA 70161- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$34386.06 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| O J SERVICE COMPANY 1601 BROADWAY | MAINTENANCE | 02/14/98 | \$212.25 | \$53.06 | \$159.19 |
| LITTLE ROCK, AR 72206- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$34598.31 | | | | | |

| | | | |
|---|-----------|----------|----------|
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | \$1250.81 | \$312.70 | \$938.11 |
| TOTAL THIS PERIOD (see page for each line multiplied above 21a and non-federal 21a1) | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SCHEDULE (see line 21 of the detailed summary page) | | | |

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|---------------|----------|--------------|------------|----------------|
| RICHARD BEARDEN 7 QUEEN COURT | SALARY | 02/17/98 | \$1993.52 | \$498.38 | \$1495.14 |
| LITTLE ROCK, AR 72211- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$36591.83 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| U S POST OFFICE 600 E CAPITOL | POSTAGE | 02/17/98 | \$711.00 | \$177.75 | \$533.25 |
| LITTLE ROCK, AR 72202- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$37302.83 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ROBERT SMITH 312 S PULASKI | LEGAL FEES | 02/17/98 | \$2000.00 | \$500.00 | \$1500.00 |
| LITTLE ROCK, AR 72201- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$39302.83 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| BENTON-WASHINGTON CO LDO P O BOX 677 | MISCELLANEOUS | 02/17/98 | \$50.00 | \$12.50 | \$37.50 |
| ROGERS, AR 72757- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$39352.83 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| U S POST OFFICE 600 E CAPITOL | POSTAGE | 02/19/98 | \$500.00 | \$125.00 | \$375.00 |
| LITTLE ROCK, AR 72202- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$39852.83 | | | | | |

| | | | |
|---|-----------|-----------|-----------|
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | \$5254.52 | \$1313.63 | \$3940.89 |
| TOTAL THIS PERIOD (see page for each line multiplied above 21a and non-federal 21a1) | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SCHEDULE (see line 21 of the detailed summary page) | | | |

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

FULL NAME: MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL \$ NON-FEDERAL \$
MITCHELL LOWE TRAVEL 02/20/98 393.74 323.44 70.30
P O BOX 158

Fayetteville, AR 72702- CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPEND
EVENT YEAR TO DATE: \$39946.57 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME: MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL \$ NON-FEDERAL \$
MILNARD HOMAN TRAVEL 02/20/98 500.00 4125.00 3375.00
RT 3 BOX 225A A

Mountain Home, AR 72653- CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPEND
EVENT YEAR TO DATE: \$40446.57 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME: MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL \$ NON-FEDERAL \$
RICHARD BERSON TRAVEL 02/24/98 3145.56 336.35 3109.17
7 QUEEN COURT

Little Rock, AR 72211- CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPEND
EVENT YEAR TO DATE: \$40592.13 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME: MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL \$ NON-FEDERAL \$
CENTRAL FLYING SERVICE TRAVEL 02/24/98 3909.17 3227.25 681.88
1501 BOND STREET

Little Rock, AR 72202- CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPEND
EVENT YEAR TO DATE: \$41501.30 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME: MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL \$ NON-FEDERAL \$
BELL & COMPANY, CPAS ACCOUNTING 02/26/98 32000.00 500.00 31500.00
4508 BURROW DR

North Little Rock, AR 72116- CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPEND
EVENT YEAR TO DATE: \$43501.30 ☐ DIRECT CANDIDATE SUPPORT

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE 32648.47 3912.12 32736.35
TOTAL THIS PERIOD: See the back of this schedule for line 214 and line 214.11
TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE: See the back of this schedule for line 214

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

FULL NAME: MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL \$ NON-FEDERAL \$
TERRELL E BENHAM TRAVEL 02/27/98 3115.19 328.80 386.39
420 W ASHLEY

Benton, AR 72015- CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPEND
EVENT YEAR TO DATE: \$43616.49 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME: MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL \$ NON-FEDERAL \$
MITCHELL LOWE TRAVEL 02/27/98 375.63 318.91 356.72
P O BOX 158

Fayetteville, AR 72702- CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPEND
EVENT YEAR TO DATE: \$43692.12 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME: MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL \$ NON-FEDERAL \$
MERCANTILE BANK PAYROLL TAXES 02/27/98 32000.00 500.00 31500.00
#1 RIVERFRONT PLACE

North Little Rock, AR 72114- CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPEND
EVENT YEAR TO DATE: \$45692.12 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME: MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL \$ NON-FEDERAL \$
TERRELL E BENHAM SALARY 02/28/98 3825.03 3206.26 618.77
420 W ASHLEY

Benton, AR 72015- CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPEND
EVENT YEAR TO DATE: \$46517.15 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME: MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL \$ NON-FEDERAL \$
MITCHELL LOWE SALARY 02/28/98 3876.43 3219.12 657.32
P O BOX 158

Fayetteville, AR 72702- CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPEND
EVENT YEAR TO DATE: \$47393.58 ☐ DIRECT CANDIDATE SUPPORT

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE 33892.26 5973.08 32919.20
TOTAL THIS PERIOD: See the back of this schedule for line 214 and line 214.11
TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE: See the back of this schedule for line 214

-exhibit

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NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| PULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---------------------------------------|-----------------|----------|--------------|------------|----------------|
| OFFICE DEPOT | OFFICE SUPPLIES | 02/28/98 | \$27.78 | \$6.95 | \$20.83 |

Little Rock, AR 72211-

| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPERT | EVENT YEAR TO DATE: \$47421.36 | DIRECT CANDIDATE SUPPORT | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---|--------------------------------|--------------------------|--------------|------------|----------------|
| PULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| MERCANTILE BANK | SERVICE CHARGE | 02/28/98 | \$205.50 | \$51.38 | \$154.12 |

Little Rock, AR 72211-

| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPERT | EVENT YEAR TO DATE: \$47626.86 | DIRECT CANDIDATE SUPPORT | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---|--------------------------------|--------------------------|--|------------|----------------|
| PULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT <th>FEDERAL \$</th> <th>NON-FEDERAL \$</th> | FEDERAL \$ | NON-FEDERAL \$ |
| AMERICA ON LINE | INTERNET ACCESS | 02/28/98 | \$24.95 | \$6.24 | \$18.71 |

San Diego, CA 92111-

| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPERT | EVENT YEAR TO DATE: \$47651.81 | DIRECT CANDIDATE SUPPORT | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---|--------------------------------|--------------------------|--|------------|----------------|
| PULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT <th>FEDERAL \$</th> <th>NON-FEDERAL \$</th> | FEDERAL \$ | NON-FEDERAL \$ |
| RICHARD BEARDEN | SALARY | 03/01/98 | \$1993.54 | \$498.39 | \$1495.15 |

Little Rock, AR 72211-

| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPERT | EVENT YEAR TO DATE: \$49645.35 | DIRECT CANDIDATE SUPPORT | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---|--------------------------------|--------------------------|--|------------|----------------|
| PULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT <th>FEDERAL \$</th> <th>NON-FEDERAL \$</th> | FEDERAL \$ | NON-FEDERAL \$ |
| TERRELL E BERNHARDT | SALARY | 03/01/98 | \$825.03 | \$206.26 | \$618.77 |

Benton, AR 72015-

| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPERT | EVENT YEAR TO DATE: \$50470.38 | DIRECT CANDIDATE SUPPORT | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---|--------------------------------|--------------------------|--|------------|----------------|
| PULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT <th>FEDERAL \$</th> <th>NON-FEDERAL \$</th> | FEDERAL \$ | NON-FEDERAL \$ |

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE \$3076.80 \$769.22 \$2307.58

TOTAL THIS PERIOD, last page for each line only (Federal, State, Local and Non-Fed 21a) \$3076.80 \$769.22 \$2307.58
TOTAL THIS PERIOD FOR THE NON-FEDERAL SCHEDULE FOR LINE 21 of the detailed summary pageNAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| PULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---------------------------------------|---------------|----------|--------------|------------|----------------|
| SHANNON COLEEN | SALARY | 03/01/98 | \$693.65 | \$173.41 | \$520.24 |

Little Rock, AR 72201-

| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPERT | EVENT YEAR TO DATE: \$51164.03 | DIRECT CANDIDATE SUPPORT | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---|--------------------------------|--------------------------|--|------------|----------------|
| PULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT <th>FEDERAL \$</th> <th>NON-FEDERAL \$</th> | FEDERAL \$ | NON-FEDERAL \$ |
| HEATHER L RACKLEY | SALARY | 03/01/98 | \$379.65 | \$94.91 | \$284.74 |

North Little Rock, AR 72120-

| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPERT | EVENT YEAR TO DATE: \$51543.68 | DIRECT CANDIDATE SUPPORT | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---|--------------------------------|--------------------------|--|------------|----------------|
| PULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT <th>FEDERAL \$</th> <th>NON-FEDERAL \$</th> | FEDERAL \$ | NON-FEDERAL \$ |
| KITCHELL LOWE | SALARY | 03/01/98 | \$876.42 | \$219.11 | \$657.31 |

Fayetteville, AR 72702-

| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPERT | EVENT YEAR TO DATE: \$52420.10 | DIRECT CANDIDATE SUPPORT | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---|--------------------------------|--------------------------|--|------------|----------------|
| PULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT <th>FEDERAL \$</th> <th>NON-FEDERAL \$</th> | FEDERAL \$ | NON-FEDERAL \$ |
| AD AMERICA | ADVERTISING | 03/02/98 | \$1500.00 | \$375.00 | \$1125.00 |

North Little Rock, AR 72115-

| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPERT | EVENT YEAR TO DATE: \$53920.10 | DIRECT CANDIDATE SUPPORT | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---|--------------------------------|--------------------------|--|------------|----------------|
| PULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT <th>FEDERAL \$</th> <th>NON-FEDERAL \$</th> | FEDERAL \$ | NON-FEDERAL \$ |
| 11400 W MARSHAM | OFFICE SUPPLIES | 03/03/98 | \$129.63 | \$32.41 | \$97.22 |

Little Rock, AR 72211-

| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPERT | EVENT YEAR TO DATE: \$54049.73 | DIRECT CANDIDATE SUPPORT | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---|--------------------------------|--------------------------|--|------------|----------------|
| PULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT <th>FEDERAL \$</th> <th>NON-FEDERAL \$</th> | FEDERAL \$ | NON-FEDERAL \$ |

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE \$1579.35 \$894.84 \$684.51

TOTAL THIS PERIOD, last page for each line only (Federal, State, Local and Non-Fed 21a) \$1579.35 \$894.84 \$684.51
TOTAL THIS PERIOD FOR THE NON-FEDERAL SCHEDULE FOR LINE 21 of the detailed summary page

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|--------------------------|----------|--------------|------------|----------------|
| DAVE'S PLACE 416 W SEVENTH ST | ENTERTAINMENT | 03/03/98 | \$49.58 | \$12.40 | \$37.18 |
| Little Rock, AR 72201- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$54099.31 | DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ASHLEY STONE 1201 W SIXTH STREET | SALARY | 03/03/98 | \$272.79 | \$68.20 | \$204.59 |
| Little Rock, AR 72201- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$54372.10 | DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| INTERNAL REVENUE SERVICE | PAYROLL TAXES | 03/03/98 | \$463.42 | \$115.86 | \$347.56 |
| Memphis, TN 37501- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$54835.52 | DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| TERRELL E BENHAM 420 W ASHLEY | TRAVEL | 03/06/98 | \$135.32 | \$33.83 | \$101.49 |
| Benton, AR 72015- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$54970.84 | DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| U S POST OFFICE 600 E CAPITOL | POSTAGE | 03/06/98 | \$150.00 | \$37.50 | \$112.50 |
| Little Rock, AR 72202- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$55120.84 | DIRECT CANDIDATE SUPPORT | | | | |

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE 31071.11 3267.79 3803.32

TOTAL THIS PERIOD, last page for each line and non-federal (line 214) 31071.11 3267.79 3803.32

TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE (for line 21 of the detailed primary page)

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|--------------------------|----------|--------------|------------|----------------|
| ARKLA GAS COMPANY P O BOX 32500 | UTILITIES | 03/07/98 | \$330.48 | \$82.62 | \$247.86 |
| Shreveport, LA 71130- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$55451.32 | DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| U S POST OFFICE 600 E CAPITOL | POSTAGE | 03/07/98 | \$290.00 | \$72.50 | \$217.50 |
| Little Rock, AR 72202- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$55741.32 | DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| OFFICE DEPOT 11400 W MARKHAM | OFFICE SUPPLIES | 03/12/98 | \$56.65 | \$14.16 | \$42.49 |
| Little Rock, AR 72211- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$55797.97 | DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| COCA-COLA COMPANY 700 HWY I-30 | OFFICE SUPPLIES | 03/14/98 | \$53.43 | \$13.36 | \$40.07 |
| Little Rock, AR 72209- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$55851.40 | DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| KITCHELL LOWE P O BOX 158 | SALARY | 03/15/98 | \$876.43 | \$219.11 | \$657.32 |
| Fayetteville, AR 72702- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$56727.83 | DIRECT CANDIDATE SUPPORT | | | | |

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE 31606.99 3401.75 31205.24

TOTAL THIS PERIOD, last page for each line and non-federal (line 214) 31606.99 3401.75 31205.24

TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE (for line 21 of the detailed primary page)

Exhibit

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THE REPUBLICAN PARTY OF ARKANSAS

NAME OF COMMITTEE
FULL NAME, MAILING ADDRESS & ZIP CODE
PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL & NON-FEDERAL &
MITCHELL LOWE TRAVEL 03/15/98 \$354.19 \$88.55 \$265.64
P O BOX 158

Fayetteville, AR 72702-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXHIBIT
EVENT YEAR TO DATE: \$57082.02 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME, MAILING ADDRESS & ZIP CODE
PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL & NON-FEDERAL &
RICHARD BEARDEN SALARY 03/16/98 \$1993.54 \$498.35 \$1495.15
7 QUEEN COURT

Little Rock, AR 72211-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXHIBIT
EVENT YEAR TO DATE: \$59075.56 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME, MAILING ADDRESS & ZIP CODE
PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL & NON-FEDERAL &
TERRELL E BISHAM SALARY 03/16/98 \$825.02 \$206.26 \$618.77
420 W ASHLEY

Benton, AR 72015-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXHIBIT
EVENT YEAR TO DATE: \$59900.59 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME, MAILING ADDRESS & ZIP CODE
PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL & NON-FEDERAL &
HEATHER L BACKLEY POSTAGE 03/16/98 \$200.00 \$50.00 \$150.00
14 PENNWOOD DRIVE

North Little Rock, AR 72120-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXHIBIT
EVENT YEAR TO DATE: \$60100.59 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME, MAILING ADDRESS & ZIP CODE
PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL & NON-FEDERAL &
ASHLEY STONE SALARY 03/16/98 \$545.92 \$136.48 \$409.44
1201 W SIXTH STREET

Little Rock, AR 72201-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXHIBIT
EVENT YEAR TO DATE: \$60646.51 ☐ DIRECT CANDIDATE SUPPORT
TOTAL THIS PERIOD OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE \$5918.60 \$979.66 \$2939.00
TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE (see line 21 of the detailed summary page)

THE REPUBLICAN PARTY OF ARKANSAS

NAME OF COMMITTEE
FULL NAME, MAILING ADDRESS & ZIP CODE
PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL & NON-FEDERAL &
RICHARD BEARDEN TRAVEL 03/17/98 \$173.05 \$43.26 \$129.79
7 QUEEN COURT

Little Rock, AR 72211-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXHIBIT
EVENT YEAR TO DATE: \$60819.56 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME, MAILING ADDRESS & ZIP CODE
PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL & NON-FEDERAL &
CUSTOM TROPHIES, INC OFFICE SUPPLIES 03/17/98 \$52.50 \$13.12 \$39.37
MAIN ST 41-630

Little Rock, AR 72202-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXHIBIT
EVENT YEAR TO DATE: \$60872.06 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME, MAILING ADDRESS & ZIP CODE
PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL & NON-FEDERAL &
MILLIKEN & MICHAELS NEWS GROUP CONSULTANT 03/17/98 \$1551.50 \$387.88 \$1163.62
P O BOX 873

Columbia, MO 65205-0873

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXHIBIT
EVENT YEAR TO DATE: \$62423.56 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME, MAILING ADDRESS & ZIP CODE
PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL & NON-FEDERAL &
KITCHELL LOWE TRAVEL 03/18/98 \$176.52 \$44.13 \$132.39
P O BOX 158

Fayetteville, AR 72702-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXHIBIT
EVENT YEAR TO DATE: \$62600.08 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME, MAILING ADDRESS & ZIP CODE
PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL & NON-FEDERAL &
DAVE'S PLACE ENTERTAINMENT 03/18/98 \$61.79 \$15.45 \$46.34
416 W SEVENTH ST

Little Rock, AR 72201-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXHIBIT
EVENT YEAR TO DATE: \$62661.87 ☐ DIRECT CANDIDATE SUPPORT
TOTAL THIS PERIOD OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE \$2015.36 \$503.83 \$1511.51
TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE (see line 21 of the detailed summary page)

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---|--------------------------|----------|--------------|------------|----------------|
| OFFICE DEPT 11400 W HARRISMAN | OFFICE SUPPLIES | 03/24/98 | \$181.58 | \$45.40 | \$136.18 |
| Little Rock, AR 72211- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$62843.45 | DIRECT CANDIDATE SUPPORT | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| BFI LITTLE ROCK 1911 W 85TH STREET | MAINTENANCE | 03/24/98 | \$186.26 | \$46.56 | \$139.68 |
| Little Rock, AR 72209- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$63029.69 | DIRECT CANDIDATE SUPPORT | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| O J SERVICE COMPANY 1601 BROADWAY | MAINTENANCE | 03/24/98 | \$212.25 | \$53.06 | \$159.19 |
| Little Rock, AR 72206- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$63241.94 | DIRECT CANDIDATE SUPPORT | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ARKANSAS DEPT OF FIN & ADMIN P O BOX 9941 | PAYROLL TAXES | 03/24/98 | \$580.74 | \$145.15 | \$435.55 |
| Little Rock, AR 72203- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$63822.68 | DIRECT CANDIDATE SUPPORT | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ARKANSAS DEPT OF FIN & ADMIN P O BOX 9941 | PAYROLL TAXES | 03/24/98 | \$600.00 | \$150.00 | \$450.00 |
| Little Rock, AR 72203- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$64422.68 | DIRECT CANDIDATE SUPPORT | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ARKANSAS DEPT OF FIN & ADMIN P O BOX 9941 | PAYROLL TAXES | 03/24/98 | \$600.00 | \$150.00 | \$450.00 |

| | | | |
|--|------------|----------|-----------|
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | \$21760.82 | \$440.23 | \$1320.60 |
| TOTAL THIS PERIOD, last page for each line and (line 21A and line 21B) | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE, last page for each line 21 of the detailed summary page | | | |

ACTIVITY SCHEDULE

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---|--------------------------|----------|--------------|------------|----------------|
| ARKANSAS DEPT OF FIN & ADMIN P O BOX 9941 | PAYROLL TAXES | 03/24/98 | \$580.74 | \$145.15 | \$435.55 |
| Little Rock, AR 72203- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$65003.42 | DIRECT CANDIDATE SUPPORT | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ARKANSAS DEPT OF FIN & ADMIN P O BOX 9941 | PAYROLL TAXES | 03/24/98 | \$580.47 | \$145.12 | \$435.35 |
| Little Rock, AR 72203- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$65583.89 | DIRECT CANDIDATE SUPPORT | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| U S POST OFFICE 600 E CAPITOL | POSTAGE | 03/25/98 | \$500.00 | \$125.00 | \$375.00 |
| Little Rock, AR 72202- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$66083.89 | DIRECT CANDIDATE SUPPORT | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| LITTLE ROCK CLUB 400 WEST CAPITOL | ENTERTAINMENT | 03/25/98 | \$185.02 | \$46.26 | \$138.76 |
| Little Rock, AR 72201- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$66268.91 | DIRECT CANDIDATE SUPPORT | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| TERRELL E BENDAH 420 W ASHLEY | TRAVEL | 03/26/98 | \$1000.00 | \$250.00 | \$750.00 |
| Benton, AR 72015- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$67268.91 | DIRECT CANDIDATE SUPPORT | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| TERRELL E BENDAH 420 W ASHLEY | TRAVEL | 03/26/98 | \$1000.00 | \$250.00 | \$750.00 |

| | | | |
|--|-----------|----------|-----------|
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | \$2846.23 | \$711.57 | \$2134.66 |
| TOTAL THIS PERIOD, last page for each line and (line 21A and line 21B) | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE, last page for each line 21 of the detailed summary page | | | |

Exhibit F

page 16 of 35

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

FOR LINE 21a

| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|--------------------------|----------|--------------|------------|----------------|
| ARKLA GAS COMPANY P O BOX 32500 | UTILITIES | 03/26/98 | \$75.00 | \$18.75 | \$56.25 |
| Shreveport, LA 71130- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$67413.91 | DIRECT CANDIDATE SUPPORT | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ALLTEL ONE ALLIED DRIVE | TELEPHONE | 03/26/98 | \$312.43 | \$78.11 | \$234.32 |
| Little Rock, AR 72202- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$67656.34 | DIRECT CANDIDATE SUPPORT | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| 11400 W HARBAN OFFICE DEPOT | OFFICE SUPPLIES | 03/26/98 | \$82.00 | \$20.50 | \$61.50 |
| Little Rock, AR 72211- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$67738.34 | DIRECT CANDIDATE SUPPORT | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| LITTLE ROCK WATERWORKS P O BOX 8100 | UTILITIES | 03/26/98 | \$16.39 | \$4.10 | \$12.29 |
| Little Rock, AR 72203- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$67754.73 | DIRECT CANDIDATE SUPPORT | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| UNSHIPERS ASSOCIATION P O BOX 2386 | SHIPPING | 03/26/98 | \$162.15 | \$40.54 | \$121.61 |
| Columbus, MS 39704- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$67916.88 | DIRECT CANDIDATE SUPPORT | | | | |
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | | | \$647.97 | \$162.00 | \$485.97 |
| TOTAL THIS PERIOD (see the instructions on page 21a and 21b for details) | | | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SCHEDULE (see line 21 of the detailed summary page) | | | | | |

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

FOR LINE 21a

| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|--------------------------|----------|--------------|------------|----------------|
| ENTERGY P O BOX 61830 | UTILITIES | 03/26/98 | \$396.95 | \$99.24 | \$297.71 |
| New Orleans, LA 70161- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$68313.83 | DIRECT CANDIDATE SUPPORT | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| O J SERVICE COMPANY 1601 BROADWAY | MAINTENANCE | 03/26/98 | \$212.25 | \$53.06 | \$159.19 |
| Little Rock, AR 72206- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$68526.08 | DIRECT CANDIDATE SUPPORT | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| COMCAST CABLE 801 S SCOTT | UTILITIES | 03/26/98 | \$76.50 | \$19.13 | \$57.37 |
| Little Rock, AR 72201- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$68602.58 | DIRECT CANDIDATE SUPPORT | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| CENTRAL FLYING SERVICE 1501 BOND STREET | TRAVEL | 03/26/98 | \$848.20 | \$212.05 | \$636.15 |
| Little Rock, AR 72202- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$69450.78 | DIRECT CANDIDATE SUPPORT | | | | |
| FILE NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| AD AMERICA P O BOX 1800 | ADVERTISING | 03/26/98 | \$1035.79 | \$258.95 | \$776.84 |
| North Little Rock, AR 72115- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$70486.57 | DIRECT CANDIDATE SUPPORT | | | | |
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | | | \$2669.69 | \$642.43 | \$1927.26 |
| TOTAL THIS PERIOD (see the instructions on page 21a and 21b for details) | | | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SCHEDULE (see line 21 of the detailed summary page) | | | | | |

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---------------------------------------|--------------------|----------|--------------|------------|----------------|
| COCA-COLA COMPANY 700 HWY I-30 | OFFICE SUPPLIES | 03/26/98 | \$53.17 | \$13.29 | \$39.88 |

Little Rock, AR 72209-

| | | | | | |
|--|--------------------------------|---|--------------|------------|----------------|
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE | EVENT YEAR TO DATE: \$70539.74 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | \$347.92 | \$86.98 | \$260.94 |
| MILDERED HOMAN RT 3 BOX 225A A | TRAVEL | 03/26/98 | | | |

Mountain Home, AR 72653-

| | | | | | |
|--|--------------------------------|---|--------------|------------|----------------|
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE | EVENT YEAR TO DATE: \$70887.66 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | \$213.29 | \$53.32 | \$159.97 |
| THE MICRO SHOP INC 8023 CHICOT RD | OFFICE SUPPLIES | 03/26/98 | | | |

Little Rock, AR 72209-

| | | | | | |
|--|--------------------------------|---|--------------|------------|----------------|
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE | EVENT YEAR TO DATE: \$71100.95 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | \$576.80 | \$144.20 | \$432.60 |
| KINKO'S INC 3406 S UNIVERSITY | PRINTING | 03/26/98 | | | |

Little Rock, AR 72204-

| | | | | | |
|--|--------------------------------|---|--------------|------------|----------------|
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE | EVENT YEAR TO DATE: \$71677.75 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | \$23.35 | \$5.84 | \$17.51 |
| DEMOCRAT PRINTING LITH CO P O BOX 191 | PRINTING | 03/26/98 | | | |

Little Rock, AR 72203-

| | | | | | |
|--|--------------------------------|---|--------------|------------|----------------|
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE | EVENT YEAR TO DATE: \$71701.10 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | \$1214.53 | \$303.63 | \$910.90 |

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS DATE \$1214.53 \$303.63 \$910.90
TOTAL THIS PERIOD, last page (see each line and 21A) (see each line and 21A) (see each line and 21A)
TOTAL THIS PERIOD FOR THE NON-FEDERAL SHOULD BE (line 21 of the detailed summary page)

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---------------------------------------|---------------|----------|--------------|------------|----------------|
| COPY SYSTEMS 1121 S SPRING STREET | PRINTING | 03/26/98 | \$597.09 | \$149.27 | \$447.82 |

Little Rock, AR 72202-

| | | | | | |
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| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE | EVENT YEAR TO DATE: \$72298.19 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | \$10.45 | \$2.61 | \$7.84 |
| AMERICAN AUDIO, INC. P O BOX 1719 | OFFICE SUPPLIES | 03/26/98 | | | |

Ruston, LA 71273-

| | | | | | |
|--|--------------------------------|---|--------------|------------|----------------|
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE | EVENT YEAR TO DATE: \$72308.64 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | \$1000.00 | \$250.00 | \$750.00 |
| MACROVIA P O BOX 15515 | TRAVEL | 03/26/98 | | | |

Wilmington, DE 19886-

| | | | | | |
|--|--------------------------------|---|--------------|------------|----------------|
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE | EVENT YEAR TO DATE: \$73308.64 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | \$67.39 | \$16.85 | \$50.54 |
| ALL AMERICAN LOCK & SAFE 815 S BROADWAY | MAINTENANCE | 03/26/98 | | | |

Little Rock, AR 72201-

| | | | | | |
|--|--------------------------------|---|--------------|------------|----------------|
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE | EVENT YEAR TO DATE: \$73376.03 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | \$59.50 | \$14.88 | \$44.62 |
| ARKANSAS DEMOCRAT-GAZETTE P O BOX 8008 | MISCELLANEOUS | 03/26/98 | | | |

Little Rock, AR 72203-

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|--|--------------------------------|---|--------------|------------|----------------|
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE | EVENT YEAR TO DATE: \$73435.53 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | \$1734.43 | \$433.61 | \$1300.82 |

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS DATE \$1734.43 \$433.61 \$1300.82
TOTAL THIS PERIOD, last page (see each line and 21A) (see each line and 21A) (see each line and 21A)
TOTAL THIS PERIOD FOR THE NON-FEDERAL SHOULD BE (line 21 of the detailed summary page)

Exhibit F
page 17 of 35

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| | | | | | |
|---|----------------------------------|------------------|---------------------------|------------------------|-----------------------------|
| FULL NAME, MAILING ADDRESS & ZIP CODE SECRETARY OF STATE STATE CAPITOL | PURPOSE/EVENT COPIES | DATE 03/26/98 | TOTAL AMOUNT \$166.00 | FEDERAL \$ \$41.50 | NON-FEDERAL \$ \$124.50 |
| Little Rock, AR 72201- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT | | | | | |
| EVENT YEAR TO DATE: \$73601.53 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE DATAMAX OFFICE SYSTEMS 7400 W 12TH STREET | PURPOSE/EVENT OFFICE SUPPLIES | DATE 03/26/98 | TOTAL AMOUNT \$229.23 | FEDERAL \$ \$57.31 | NON-FEDERAL \$ \$171.92 |
| Little Rock, AR 72204- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT | | | | | |
| EVENT YEAR TO DATE: \$73830.76 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE PAGE MART P O BOX 72450 | PURPOSE/EVENT OFFICE SUPPLIES | DATE 03/26/98 | TOTAL AMOUNT \$44.36 | FEDERAL \$ \$11.06 | NON-FEDERAL \$ \$33.27 |
| Phoenix, AZ 85062- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT | | | | | |
| EVENT YEAR TO DATE: \$73875.12 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE LODS WORLD COM4 P O BOX 96003 | PURPOSE/EVENT TELEPHONE | DATE 03/26/98 | TOTAL AMOUNT \$290.85 | FEDERAL \$ \$72.71 | NON-FEDERAL \$ \$218.14 |
| Charlotte, NC 28296- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT | | | | | |
| EVENT YEAR TO DATE: \$74165.97 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE RICHARD BEARDEN 7 QUEEN COURT | PURPOSE/EVENT SALARY | DATE 03/30/98 | TOTAL AMOUNT \$1993.54 | FEDERAL \$ \$498.39 | NON-FEDERAL \$ \$1495.15 |
| Little Rock, AR 72211- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT | | | | | |
| EVENT YEAR TO DATE: \$76159.51 | | | | | |

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---|---------------|----------|--------------|------------|----------------|
| TERRELL E BENHAM 420 W ASHLEY | SALARY | 03/30/98 | \$625.03 | \$206.26 | \$418.77 |
| Benton, AR 72015- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT | | | | | |
| EVENT YEAR TO DATE: \$76984.54 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| HEATHER L BACKLEY 14 PENNWOOD DRIVE | SALARY | 03/30/98 | \$379.65 | \$94.91 | \$284.74 |
| North Little Rock, AR 72120- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT | | | | | |
| EVENT YEAR TO DATE: \$77364.19 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| MITCHELL LONE P O BOX 158 | SALARY | 03/30/98 | \$876.42 | \$219.12 | \$657.31 |
| Fayetteville, AR 72702- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT | | | | | |
| EVENT YEAR TO DATE: \$78240.61 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ASHLEY STONE 1201 W SIXTH STREET | SALARY | 03/30/98 | \$545.58 | \$136.40 | \$409.18 |
| Little Rock, AR 72201- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT | | | | | |
| EVENT YEAR TO DATE: \$78786.19 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| HEATHER L BACKLEY 14 PENNWOOD DRIVE | SALARY | 03/31/98 | \$759.30 | \$189.83 | \$569.47 |
| North Little Rock, AR 72120- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT | | | | | |
| EVENT YEAR TO DATE: \$79545.49 | | | | | |

ACTIVITY SCHEDULE

PAGE 28 OF 28
FOR LINE 21A

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|----------------------------------|------------------|--------------------------|------------------------|----------------------------|
| Mitchell, LOME P O BOX 158 Fayetteville, AR 72702- | TRAVEL | 03/31/98 | \$297.77 | \$74.44 | \$223.33 |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOLTA DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE EVENT YEAR TO DATE: \$79843.26 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| NAME, MAILING ADDRESS & ZIP CODE KISTY NEWMAN-BATCHELOR 5 Oak Forest Loop North Little Rock, AR 72113- | PURPOSE/EVENT SALARY | DATE 03/31/98 | TOTAL AMOUNT \$338.55 | FEDERAL \$ \$64.64 | NON-FEDERAL \$ \$253.91 |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOLTA DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE EVENT YEAR TO DATE: \$80191.81 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| NAME, MAILING ADDRESS & ZIP CODE MERCANTILE BANK P O BOX 15008 Little Rock, AR 72231- | PURPOSE/EVENT SERVICE CHARGE | DATE 03/31/98 | TOTAL AMOUNT \$73.00 | FEDERAL \$ \$18.25 | NON-FEDERAL \$ \$54.75 |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOLTA DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE EVENT YEAR TO DATE: \$80254.81 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| NAME, MAILING ADDRESS & ZIP CODE AMERICA ON LINE San Diego, CA 92111- | PURPOSE/EVENT INTERNET ACCESS | DATE 03/31/98 | TOTAL AMOUNT \$24.95 | FEDERAL \$ \$6.24 | NON-FEDERAL \$ \$18.71 |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOLTA DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE EVENT YEAR TO DATE: \$80279.76 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| NAME, MAILING ADDRESS & ZIP CODE TOTAL FINANCIAL P O BOX 105819 Atlanta, GA 30348- | PURPOSE/EVENT COPIER LEASE | DATE 03/31/98 | TOTAL AMOUNT \$471.64 | FEDERAL \$ \$117.91 | NON-FEDERAL \$ \$353.73 |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOLTA DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE EVENT YEAR TO DATE: \$80751.40 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |

| | | | |
|---|------------|------------|------------|
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | \$1205.91 | \$301.48 | \$904.43 |
| TOTAL THIS PERIOD (last page for each line multiplied by 21A and sum of 21A) | \$80751.40 | \$20186.04 | \$60565.36 |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE (for line 21 of the detailed activity report) | | | \$60565.36 |

Exhibit F
page 18 of 35

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For information required from each receipt and statement may not be used as proof for the purpose of collecting contributions or for commercial purposes, only when the name and address of the contributor is printed on the receipt and statement.

NAME OF COMMITTEE (in full)
REPUBLICAN PARTY OF ARKANSAS

| | | | |
|---|-------------------------------------|-------------------------------------|---|
| Full Name, Mailing Address and Zip Code Betty Baldwin-Brock 1004 Cleburne Pl North Little Rock, AR 72116- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Name of Employer Retired | Date (month, day, year) 06/27/98 | Amount of Each Receipt this Period \$125.00 |
| Full Name, Mailing Address and Zip Code F. M. Bealing PO Box 8905 Pine Bluff, AR 71611-8905 Receipt For: <input type="checkbox"/> Other (specify) <input checked="" type="checkbox"/> General | Name of Employer Self | Date (month, day, year) 06/22/98 | Amount of Each Receipt this Period \$200.00 |
| Full Name, Mailing Address and Zip Code Thomas Bigwood 21736 Peach Tree Lane Hensley, AR 72065-9658 Receipt For: <input type="checkbox"/> Other (specify) <input checked="" type="checkbox"/> General | Name of Employer None | Date (month, day, year) 06/22/98 | Amount of Each Receipt this Period \$100.00 |
| Full Name, Mailing Address and Zip Code David Bisbee 14068 Pyramid Drive Rogers, AR 72758-7528 Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Name of Employer Bldg Contractor | Date (month, day, year) 06/18/98 | Amount of Each Receipt this Period \$50.00 |
| Full Name, Mailing Address and Zip Code Greg Brown 1413 Pinewood Dr. Benton, AR 72015- Receipt For: <input type="checkbox"/> Other (specify) <input type="checkbox"/> General | Name of Employer Self | Date (month, day, year) 04/08/98 | Amount of Each Receipt this Period \$1000.00 |
| Full Name, Mailing Address and Zip Code Charles Cade 104 Clay Circle Gurdon, AR 71743-2210 Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Name of Employer Self | Date (month, day, year) 06/15/98 | Amount of Each Receipt this Period \$1000.00 |
| Full Name, Mailing Address and Zip Code Charles Cade 104 Clay Circle Gurdon, AR 71743-2210 Receipt For: <input type="checkbox"/> Other (specify) <input checked="" type="checkbox"/> General | Name of Employer Self | Date (month, day, year) 06/22/98 | Amount of Each Receipt this Period \$1000.00 |
| SUBTOTAL of Receipts This Page (optional) | | | \$3475.00 |
| TOTAL This Period (last page this line number only) | | | |

For information required from each receipt and statement may not be used as proof for the purpose of collecting contributions or for commercial purposes, only when the name and address of the contributor is printed on the receipt and statement.

NAME OF COMMITTEE (in full)
REPUBLICAN PARTY OF ARKANSAS

| | | | |
|---|---|-------------------------------------|---|
| Full Name, Mailing Address and Zip Code Cret Caldwell PO Box 1945 Fayetteville, AR 72702-1945 Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Name of Employer Self | Date (month, day, year) 04/17/98 | Amount of Each Receipt this Period \$100.00 |
| Full Name, Mailing Address and Zip Code T.D. Casey 9 Eastwood Drive Russellville, AR 72801-5152 Receipt For: <input type="checkbox"/> Other (specify) <input checked="" type="checkbox"/> General | Name of Employer Retired | Date (month, day, year) 06/22/98 | Amount of Each Receipt this Period \$500.00 |
| Full Name, Mailing Address and Zip Code John Flake 4800 Hawthorne Road Little Rock, AR 72207-3706 Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Name of Employer Flake and Kelley Management Realtor | Date (month, day, year) 05/15/98 | Amount of Each Receipt this Period \$500.00 |
| Full Name, Mailing Address and Zip Code F. G. Gaffney PO Box 1196 Harrison, AR 72602-1196 Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Name of Employer Self | Date (month, day, year) 06/18/98 | Amount of Each Receipt this Period \$500.00 |
| Full Name, Mailing Address and Zip Code Don Hairp 2400 Johnson Road Springdale, AR 72762-6826 Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Name of Employer Self | Date (month, day, year) 06/01/98 | Amount of Each Receipt this Period \$250.00 |
| Full Name, Mailing Address and Zip Code Jerry Haynie 600 Edgewood Drive Hammelle, AR 72113-6760 Receipt For: <input type="checkbox"/> Other (specify) <input checked="" type="checkbox"/> General | Name of Employer Haynie Companies Executive | Date (month, day, year) 04/25/98 | Amount of Each Receipt this Period \$1000.00 |
| Full Name, Mailing Address and Zip Code Hieronymus 1 Tamworth Circle Sallis Vista, AR 72115-5140 Receipt For: <input type="checkbox"/> Other (specify) <input type="checkbox"/> General | Name of Employer Retired | Date (month, day, year) 04/08/98 | Amount of Each Receipt this Period \$200.00 |
| SUBTOTAL of Receipts This Page (optional) | | | \$3050.00 |
| TOTAL This Period (last page this line number only) | | | |

| NAME OF COMMITTEE (In Full) | DATE OF COMMITTEE | NAME OF ABRKANSAS |
|-----------------------------|-------------------|-------------------|
| | | |

_____ shall be held out with any person for the purpose of soliciting contributions or

| Full Name, Mailing Address and Zip Code | | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|--|--------------------------------------|-------------------------------------|--|
| Paul Nasse, Mailing Address and Zip Code Paul Raby 2700 S 96th St. | | Self | 04/15/98 | \$100.00 |
| Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (Specify) | | Aggregate Year-to-Date -> | \$100.00 | Amount of Each Receipt this Period |
| Full Name, Mailing Address and Zip Code Scott Rousset PO Box 1241 | | Name of Employer Self | Date (month, day, year) 06/22/98 | Amount of Each Receipt this Period \$250.00 |
| Receipt for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (Specify) | | Aggregate Year-to-Date -> | \$250.00 | Amount of Each Receipt this Period |
| Full Name, Mailing Address and Zip Code William Sanderfor 660 E Charles St. | | Name of Employer Self | Date (month, day, year) 04/18/98 | Amount of Each Receipt this Period \$100.00 |
| Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (Specify) | | Aggregate Year-to-Date -> | \$100.00 | Amount of Each Receipt this Period |
| Full Name, Mailing Address and Zip Code G. Russell Sutherland 16 Mason Lane | | Name of Employer Retired | Date (month, day, year) 06/18/98 | Amount of Each Receipt this Period \$50.00 |
| Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (Specify) | | Aggregate Year-to-Date -> | \$150.00 | Amount of Each Receipt this Period |
| Full Name, Mailing Address and Zip Code John Tate 105 S Main St. | | Name of Employer Barrens and Tate | Date (month, day, year) 04/08/98 | Amount of Each Receipt this Period \$200.00 |
| Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (Specify) | | Aggregate Year-to-Date -> | \$200.00 | Amount of Each Receipt this Period |
| Full Name, Mailing Address and Zip Code Donald Wray 2601 Johnson Road Tyrion Foods Inc Springdale, AR 72762-6829 | | Name of Employer Tyrion Foods | Date (month, day, year) 06/29/98 | Amount of Each Receipt this Period \$250.00 |
| Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (Specify) | | Aggregate Year-to-Date -> | \$650.00 | Amount of Each Receipt this Period |
| Full Name, Mailing Address and Zip Code John Young 134 W North St. | | Name of Employer Occupation | Date (month, day, year) 06/23/98 | Amount of Each Receipt this Period \$500.00 |
| Receipt for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (Specify) | | Aggregate Year-to-Date -> | \$500.00 | Amount of Each Receipt this Period |
| Benton, AR 72015-4267 | | | | |
| SUBTOTAL of Receipts This Page (optional) | | | | \$1450.00 |
| TOTAL This Period (last page this line number only) | | | | \$9675.00 |

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NAME OF COMMITTEE (IN FULL)
THE REPUBLICAN PARTY OF ARKANSAS

Any information copied from such reports and statements may not be sold or used by any person for the purpose of soliciting contributions or for any other purpose without the written consent of the individual contributors from such committee.

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СХЕМА

ITEMIZED RECEIPTS

NAME OF COMMITTEE (In Full)
THE REPUBLICAN PARTY OF ARKANSAS

Any information contained from such reports and statements may not be sold or used by any person for the purpose of soliciting contributions or

| | | | |
|--|---|--|--|
| FULL Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET | name of Employer POLITICAL PARTY | Date (month, day, year) 04/01/98 | Amount of Each Receipt Date Period \$477.24 |
| Little Rock, AR 72201- Receipt from: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Aggregates Year-to-Date -> Name of Employer POLITICAL PARTY Occupation | \$34627.34 Date (month, day, year) 04/03/98 | Amount of Each Receipt Date Period \$11077.47 |
| FULL Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET | name of Employer POLITICAL PARTY | Date (month, day, year) 04/04/98 | Amount of Each Receipt Date Period \$225.00 |
| Little Rock, AR 72201- Receipt from: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Aggregates Year-to-Date -> Name of Employer POLITICAL PARTY Occupation | \$45704.81 Date (month, day, year) 04/04/98 | Amount of Each Receipt Date Period \$225.00 |
| FULL Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET | name of Employer POLITICAL PARTY | Date (month, day, year) 04/09/98 | Amount of Each Receipt Date Period \$2627.67 |
| Little Rock, AR 72201- Receipt from: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Aggregates Year-to-Date -> Name of Employer POLITICAL PARTY Occupation | \$45929.81 Date (month, day, year) 04/09/98 | Amount of Each Receipt Date Period \$2627.67 |
| FULL Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET | name of Employer POLITICAL PARTY | Date (month, day, year) 04/15/98 | Amount of Each Receipt Date Period \$8063.70 |
| Little Rock, AR 72201- Receipt from: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Aggregates Year-to-Date -> Name of Employer POLITICAL PARTY Occupation | \$56621.18 Date (month, day, year) 04/20/98 | Amount of Each Receipt Date Period \$648.50 |
| FULL Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET | name of Employer POLITICAL PARTY | Date (month, day, year) 04/30/98 | Amount of Each Receipt Date Period \$3000.00 |
| Little Rock, AR 72201- Receipt from: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Aggregates Year-to-Date -> Name of Employer POLITICAL PARTY Occupation | \$57269.68 Date (month, day, year) 04/30/98 | Amount of Each Receipt Date Period \$3000.00 |
| FULL Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET | name of Employer POLITICAL PARTY | Date (month, day, year) 04/30/98 | Amount of Each Receipt Date Period \$3000.00 |
| Little Rock, AR 72201- Receipt from: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Aggregates Year-to-Date -> Name of Employer POLITICAL PARTY Occupation | \$60269.68 Date (month, day, year) 04/30/98 | Amount of Each Receipt Date Period \$3000.00 |
| SUBTOTAL of Receipts This Page (optional) | | | \$26119.58 |

TOTAL This Period (last page this line number only)

Use separate record-keeping for each category of crime
Detailed Summary Page

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| PAGE | 2 | OF | 3 |
| FOR LINE NUMBER | | | |

Any information copied from each report and statement's may not be used by any person for the purpose of soliciting contributions or for commercial purposes, other than within the scope and matters of our political committee to solicit contributions from such committee.

| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET | Name of Employer POLITICAL PARTY | Date (month, day, year) | Amount of each Receipt this Period |
|---|-------------------------------------|----------------------------|--|
| Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) _____ | | \$60841.03 | \$571.35 |
| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET | Name of Employer POLITICAL PARTY | Date (month, day, year) | Amount of each Receipt this Period |
| Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) _____ | | \$64722.91 | \$3881.88 |
| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET | Name of Employer POLITICAL PARTY | Date (month, day, year) | Amount of each Receipt this Period |
| Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) _____ | | \$64722.91 | \$1157.35 |
| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET | Name of Employer POLITICAL PARTY | Date (month, day, year) | Amount of each Receipt this Period |
| Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) _____ | | \$55880.26 | \$1980.46 |
| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET | Name of Employer POLITICAL PARTY | Date (month, day, year) | Amount of each Receipt this Period |
| Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) _____ | | \$67860.72 | \$1000.00 |
| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET | Name of Employer POLITICAL PARTY | Date (month, day, year) | Amount of each Receipt this Period |
| Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) _____ | | \$68860.72 | \$1767.27 |
| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET | Name of Employer POLITICAL PARTY | Date (month, day, year) | Amount of each Receipt this Period |
| Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) _____ | | \$70627.99 | \$1783.86 |
| Full Name, Mailing Address and Zip Code REPUBLICAN PARTY OF AR 1201 W SIXTH STREET | Name of Employer POLITICAL PARTY | Date (month, day, year) | Amount of each Receipt this Period |
| Little Rock, AR 72201- Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) _____ | | \$72411.85 | \$12142.17 |
| SUBTOTAL of Receipts This Page (optional) | | | |
| TOTAL This Period (last page this line number only) | | | |

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| Use separate schedules for each category of line Detailed Summary Page | 3 | 3 | FOR LINE NUMBER |
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NAME OF COMMITTEE (in full)
 ARKANSAS
 DEMOCRATIC PARTY OF ARKANSAS

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Any information reported from each report and statement may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in full)
THE REPUBLICAN PARTY OF ARKANSAS

| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|-------------------------|-------------------------|---|
| McKENTILLE BANK | SERVICE CHARGE | 06/30/98 | \$32.70 |
| P O BOX 15008 | | | |
| Little Rock, AR 72231- | | | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
| McKENTILLE BANK | SERVICE CHARGE | 04/30/98 | \$4.01 |
| P O BOX 15008 | | | |
| Little Rock, AR 72231- | | | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
| THE PRINTERY | PRINTING | 06/18/98 | \$1205.00 |
| P O BOX 563 | | | |
| Madalena, AR 72103- | | | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
| LLOYD STONE | TRAVEL | 05/29/98 | \$849.00 |
| P O BOX 1154 | | | |
| Conway, AR 72032- | | | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
| | | / / | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
| | | / / | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
| | | / / | |

SUBTOTAL of Disbursements This Page (optional)

TOTAL This Period (last page this line number only)

\$2090.71

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NAME OF COMMITTEE (in full)
THE REPUBLICAN PARTY OF ARKANSAS

| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|-------------------------|-------------------------|---|
| ARKANSAS FED- 38RDV WOMEN | CAMPAIGN CONTRIBUTION | 04/15/98 | \$250.00 |
| Little Rock, AR 72201- | | | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
| PAVE BOONON CAMPAIGN | CAMPAIGN CONTRIBUTION | 06/06/98 | \$2500.00 |
| P O BOX 34007 | | | |
| Little Rock, AR 72203- | | | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
| ASA HUTCHINSON CAMPAIGN COMMITTEE | CAMPAIGN CONTRIBUTION | 04/07/98 | \$500.00 |
| P O BOX 2222 | | | |
| Fort Smith, AR 72901- | | | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
| ASA HUTCHINSON CAMPAIGN COMMITTEE | CAMPAIGN CONTRIBUTION | 04/07/98 | \$2000.00 |
| P O BOX 2222 | | | |
| Fort Smith, AR 72901- | | | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
| PULASKI CO REPUBLICAN WOMEN | CAMPAIGN CONTRIBUTION | 04/15/98 | \$100.00 |
| C/O MARK ANN PHILLIPS | | | |
| 517 CHICRADEE DR | | | |
| Little Rock, AR 72205- | | | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
| REPUBLICAN PARTY AR | BUILDING FUND | 06/15/98 | \$1000.00 |
| 1201 WEST SIXTH STREET | | | |
| Little Rock, AR 72201- | | | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
| REPUBLICAN PARTY AR | CAMPAIGN CONTRIBUTION | 05/15/98 | \$7000.00 |
| 1201 WEST SIXTH STREET | | | |
| Little Rock, AR 72201- | | | |

SUBTOTAL of Disbursements This Page (optional)

TOTAL This Period (last page this line number only)

\$13150.00

| 1. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | This Period | | | | Total | | | |
|---|--|--|--|---|--|--|--|---|--|--|--|
| A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | |
| The Flowersmiths 701 Broadway Smuck over AR 71122 | | | | Flowers 1400 W. Main Jacksonville, AR 72001 | | | | EXP Mellott Heat and Air PO Box 506 Bryant, AR 72004 | | | |
| Nature of Debt (Purpose): | | | | Nature of Debt (Purpose): | | | | Nature of Debt (Purpose): | | | |
| 138.60 | | | | 525.00 | | | | 90.21 | | | |
| 132.00 | | | | 325.00 | | | | 52.00 | | | |
| Nature of Debt (Purpose): | | | | Nature of Debt (Purpose): | | | | Nature of Debt (Purpose): | | | |
| Arkansas Flag and Banner 800 West 9th Little Rock, AR 72201 | | | | Flags/Banners | | | | Arkansas Flag and Banner 800 West 9th Little Rock, AR 72201 | | | |
| Nature of Debt (Purpose): | | | | Nature of Debt (Purpose): | | | | Nature of Debt (Purpose): | | | |
| 131.60 | | | | 414.88 | | | | 414.88 | | | |
| Nature of Debt (Purpose): | | | | Nature of Debt (Purpose): | | | | Nature of Debt (Purpose): | | | |
| Alltel Mobil One Alltel Bldg. Building 4, Second Flr. Little Rock, AR 72202 | | | | Cellular Service | | | | Alltel Mobil One Alltel Bldg. Building 4, Second Flr. Little Rock, AR 72202 | | | |
| Nature of Debt (Purpose): | | | | Nature of Debt (Purpose): | | | | Nature of Debt (Purpose): | | | |
| 9.86 | | | | 9.86 | | | | 9.86 | | | |
| Nature of Debt (Purpose): | | | | Nature of Debt (Purpose): | | | | Nature of Debt (Purpose): | | | |
| American Audio PO Box 1119 Ruston, LA 71273 | | | | Audio equipment | | | | American Audio PO Box 1119 Ruston, LA 71273 | | | |
| Nature of Debt (Purpose): | | | | Nature of Debt (Purpose): | | | | Nature of Debt (Purpose): | | | |
| 1 | | | | 1 | | | | 1 | | | |
| SUBTOTALS This Period This Page (optional) | | | | SUBTOTALS This Period This Page (optional) | | | | SUBTOTALS This Period This Page (optional) | | | |
| 2) TOTALS This Period (last page in this line only) | | | | 2) TOTALS This Period (last page in this line only) | | | | 2) TOTALS This Period (last page in this line only) | | | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | | | | 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | | | | 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | | | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | | | | 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | | | | 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | | | |

724003

| Republican Party of Arkansas | | | | This Period | | | | Total | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | |
| AT & T Box 32500 Shreveport, La 71130 - 2500 | | | | | | | | 104.09 | | | |
| Nature of Debt (Purpose): Cable | | | | | | | | | | | |
| B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor AT & T PO Box 27-480 Kansas City, MO 64180 - 0480 | | | | 25.99 | | | | 13.39 | | | |
| Nature of Debt (Purpose): Long Distance | | | | | | | | | | | |
| C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor AV Arkansas 7304 Kallis Rd. SWK 1 Little Rock, AR 72204 | | | | 345.00 | | | | 345.00 | | | |
| Nature of Debt (Purpose): Special Agent | | | | | | | | | | | |
| D. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Ball's Company PA 4508 Burrav Dr. North Little Rock, AR 72216 | | | | 79.66.05 | | | | 486.67 | | | |
| Nature of Debt (Purpose): Accommodation | | | | | | | | | | | |
| E. Full Name, Mailing Address and ZIP Code of Debtor or Creditor 8F I Little Rock PO Box 78705 Phoenix, AZ 78705 | | | | 186.24 | | | | 186.00 | | | |
| Nature of Debt (Purpose): Trash Removal | | | | | | | | | | | |
| F. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Comcast 801 Scott St. Little Rock, AR 72201 - 4613 | | | | 66.50 | | | | 66.50 | | | |
| Nature of Debt (Purpose): Cable | | | | | | | | | | | |
| 1) SUBTOTALS This Period This Page (optional) | | | | | | | | | | | |
| 2) TOTALS This Period (last page in this line only) | | | | | | | | | | | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | | | | | | | | | | | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | | | | | | | | | | | |

| Name of Contributor | | Balance Beginning This Period | Incurred This Period | Time Period | Balance at the End of This Period |
|---|--|-------------------------------|----------------------|-------------|-----------------------------------|
| Republican Party of Arkansas | | | | | |
| A. Full Name, Mailing Address and ZIP Code of Contributor | | | | | |
| Central Flying Service PO Box 346 Little Rock, AR 72203 | | 975.51 | | 876.77 | 98.74 |
| B. Full Name, Mailing Address and ZIP Code of Contributor | | | | | |
| Plate Service Cale Hargrave Snodgrass 1120 Northwest 43rd, Suite 250 Oklahoma City, OK 73116 | | 33.00.00 | | | 33.00.00 |
| C. Full Name, Mailing Address and ZIP Code of Contributor | | | | | |
| Billings Survey Copy Systems 1121 S. Spring St. Little Rock, AR 72202-4803 | | | 45.54 | | 45.54 |
| D. Full Name, Mailing Address and ZIP Code of Contributor | | | | | |
| Corporate Services Copy Rec pair | | | 143.35 | | 143.35 |
| E. Full Name, Mailing Address and ZIP Code of Contributor | | | | | |
| Data Mark 1410 Donelson Ave Suite A-2 Nashville, TN 37217-2933 | | 16,718.71 | | 6478.57 | 10,240.14 |
| F. Full Name, Mailing Address and ZIP Code of Contributor | | | | | |
| Dept. Fin. and Administration PO Box 9441 Little Rock, AR 72203-9441 | | 1000.00 | 1500.00 | | 2500.00 |
| G. Full Name, Mailing Address and ZIP Code of Contributor | | | | | |
| Director Lk11 2412111-4045 | | | | | |
| 1) SUBTOTALS This Period This Page (optional) | | | | | |
| 2) TOTALS This Period (last page only) | | | | | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | | | | | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | | | | | |

| Name of Contributor | | Balance Beginning This Period | Incurred This Period | Time Period | Balance at the End of This Period |
|---|--|-------------------------------|----------------------|-------------|-----------------------------------|
| Republican Party of Arkansas | | | | | |
| A. Full Name, Mailing Address and ZIP Code of Contributor | | | | | |
| Dakota Office Systems 7400 W. 124th St. Little Rock, AR 72204 | | | 229.23 | | 229.23 |
| B. Full Name, Mailing Address and ZIP Code of Contributor | | | | | |
| Office Supplies Energy PO Box 61830 New Orleans, La 70161-1830 | | | 671.57 | | 671.57 |
| C. Full Name, Mailing Address and ZIP Code of Contributor | | | | | |
| Finder Binger 1271 Apple Blossom Loop PO Box 13023 Minneapolis, AR 72113-3023 | | | 90.00 | | 90.00 |
| D. Full Name, Mailing Address and ZIP Code of Contributor | | | | | |
| First Commercial Bank 400 W. Capitol Little Rock, AR 72201 | | 1124.00 | 1124.00 | | 2248.00 |
| E. Full Name, Mailing Address and ZIP Code of Contributor | | | | | |
| Loan Horton Brothers Printing 301 W. Fourth St. North Little Rock, AR 72119 | | | 493.27 | | 493.27 |
| F. Full Name, Mailing Address and ZIP Code of Contributor | | | | | |
| Fundraising Heritage Communications 2402 Woodward Ave Suite 184 Shreveport, AR 72160 | | | 132.66 | | 132.66 |
| G. Full Name, Mailing Address and ZIP Code of Contributor | | | | | |
| Telephone 2412111-4045 | | | | | |
| 1) SUBTOTALS This Period This Page (optional) | | | | | |
| 2) TOTALS This Period (last page only) | | | | | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | | | | | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | | | | | |

Exhibit F
page 23 of 35

| | | | | |
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|--|--|--|--|--|

| 1) SUBTOTALS This Period This Page (optional) | | | | | |
|---|---------|--------|--------|---------|--|
| 2) TOTALS This Period (last page in this line only) | | | | | |
| 3) TOTAL COUNTER-RENDERING LOANS from Schedule C (last page only) | | | | | |
| 4) ADO 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | | | | | |
| Middleton's Inc. PO Box 506 Bryant, AR 72089 | | | | | |
| Nature of Debt (Purpose): Air Conditioner Service | | | | | |
| B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor: Tokai Financial Services, Inc. PO Box 105819 Atlanta, Ga 30348-5819 | 706.92 | | 498.01 | 8.91 | |
| Nature of Debt (Purpose): Copier lease | | | | | |
| C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor: Office Depot PO Box 30292 Salt Lake City, UT 84130 | 1907.00 | 165.00 | | 2072.00 | |
| Nature of Debt (Purpose): Office Supplies | | | | | |
| D. Full Name, Mailing Address and ZIP Code of Debtor or Creditor: Dis Service Co. II Inc. PO Box 5549 North Little Rock, AR 72119 | 222.25 | 212.25 | | 434.50 | |
| Nature of Debt (Purpose): Janitorial Service | | | | | |
| E. Full Name, Mailing Address and ZIP Code of Debtor or Creditor: D. Henry Bouscatt Corporation PO Box 85490 Louisville, KY 40285-5400 | 313.62 | | | 313.62 | |
| Nature of Debt (Purpose): Postage Machine | | | | | |
| F. Full Name, Mailing Address and ZIP Code of Debtor or Creditor: Page Mart PO Box 72450 Phoenix, AZ 85062-8450 | | 32.47 | | 32.47 | |
| Nature of Debt (Purpose): Toner Service | | | | | |

Republic Party of Arkansas

| A. Full Name, Mailing Address and ZIP Code of Donor or Creditor | Balance Beginning This Period | Incurred This Period | Period | Balance at End of This Period |
|--|-------------------------------|----------------------|--------|-------------------------------|
| Little Rock Water Works 221 E. Capitol PO Box 8100 Little Rock, AR 72203-8100 | | 35.34 | | 35.34 |
| WALPE Document Systems 401 SPRING STREET LITTLE ROCK, AR 72201 | 245.34 | | 245.34 | 0 |
| Nature of Debt (Purpose): NPN SERVICE | | | | |
| C. Full Name, Mailing Address and ZIP Code of Donor or Creditor ETROPOLIS PLACE 5001 OLD GRESHAM RD PO Box 3628 FORT SMITH, AR 72206 | 171.79 | | | 171.79 |
| Nature of Debt (Purpose): | | | | |
| D. Full Name, Mailing Address and ZIP Code of Donor or Creditor Accountemps Box 4377 CAROL STREAM, IL 60197 | 252.54 | | 252.54 | 0 |
| Nature of Debt (Purpose): TEMP WORKERS | | | | |
| E. Full Name, Mailing Address and ZIP Code of Donor or Creditor Democrat - Fayette HUNTING PO Box 191 LITTLE ROCK, AR 72203 | 23.35 | | | 23.35 |
| Nature of Debt (Purpose): | | | | |
| F. Full Name, Mailing Address and ZIP Code of Donor or Creditor Excelsior Hotel THREE STATE HOUSE PLAZA LITTLE ROCK, AR 72201 | 2491.89 | | | 2491.8 |
| Nature of Debt (Purpose): Fund-Raiser Facility | | | | |
| 1) SUBTOTALS This Period This Page (optional) | | | | |
| 2) TOTALS This Period (last page in this page only) | | | | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | | | | |
| 4) AEO 21 and 31 and carry forward to appropriate line of Summary Page (last page only) | | | | |

Republic Party of Arkansas

| A. Full Name, Mailing Address and ZIP Code of Donor or Creditor | Balance Beginning This Period | Incurred This Period | Period | Balance at End of This Period |
|---|-------------------------------|----------------------|--------|-------------------------------|
| PLUMSKIE COUNTY Treasurers Administration Building 401 South Broadway, Suite 310 Little Rock, AR 72201 | 1816.21 | | | 1816.2 |
| RAMSEY, King, Farrell & Lunsing 5800 Lytleton, Suite 300 PO Box 251510 Little Rock, AR 72225 | 1070.00 | | | 1070.0 |
| Nature of Debt (Purpose): INSURANCE | | | | |
| C. Full Name, Mailing Address and ZIP Code of Donor or Creditor Secretary of State State Capitol Little Rock, AR 72201-1094 | 102.25 | | | 102.25 |
| Nature of Debt (Purpose): copies of Reports | | | | |
| D. Full Name, Mailing Address and ZIP Code of Donor or Creditor U.S. Shipyard Association PO Box 2384 Columbus, MS 39704 | 177.55 | | | 177.5 |
| Nature of Debt (Purpose): Mail/Shipping | | | | |
| E. Full Name, Mailing Address and ZIP Code of Donor or Creditor US Postal Service 420 Natural Resources Dr. Little Rock, AR 72205-0800 | 85.00 | | | 85.0 |
| Nature of Debt (Purpose): Postage | | | | |
| F. Full Name, Mailing Address and ZIP Code of Donor or Creditor Wachovia PO Box 15515 Wilmington, DE 19884-5515 | 8111.05 | | | 312.19 |
| Nature of Debt (Purpose): VISA CARD | | | | |
| 1) SUBTOTALS This Period This Page (optional) | | | | |
| 2) TOTALS This Period (last page in this page only) | | | | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | | | | |
| 4) AEO 21 and 31 and carry forward to appropriate line of Summary Page (last page only) | | | | |

Exhibit F
page 24 of 35

| Amount Incurred | Particulars | Balance at Close |
|-----------------|-------------|------------------|
|-----------------|-------------|------------------|

AND NON-FEUDAL ADMINISTRATIVE EXPENSES
AND GENERAL VOTER DRIVE COSTS

AND NON-FEUDAL ADMINISTRATIVE EXPENSES
AND GENERAL VOTER DRIVE COSTS

RECEIPT SCHEDULE H3 TRANSFERS FROM
NON-FEDERAL ACCOUNTS

| | | | | | | | |
|--|--|--------------------------------|--|-----------------|--|----------|--|
| NAME OF COMMITTEE THE REPUBLICAN PARTY OF ARIZONA | | NAME OF ACCOUNT NON-FEDERAL | | DATE OF RECEIPT | | PAGE NO. | |
| TOTAL AMOUNT TRANSFERRED TO DATE | | BREAKDOWN OF TRANSFER RECEIVED | | DATE OF RECEIPT | | PAGE NO. | |
| Direct Fundraising | | Total Amount | | Date of Receipt | | Page No. | |
| List Events Amount For Each | | Total Amount | | Date of Receipt | | Page No. | |
| a) | | | | | | | |
| b) | | | | | | | |
| c) | | | | | | | |
| d) | | | | | | | |
| e) Total Amount Transferred For Direct Fundraising | | | | | | | |
| Total Exempt Activity/Direct Candidate Support (List Events Amount For Each) | | | | | | | |
| a) | | | | | | | |
| b) | | | | | | | |
| c) | | | | | | | |
| d) | | | | | | | |
| e) Total Amount Transferred For Exempt Activity/Direct Candidate Support | | | | | | | |

| | | | |
|-----------------|--|-------------------|--|
| TOTAL THIS PAGE | | TOTAL THIS PERIOD | |
| | | | |

RECEIPT SCHEDULE H3 TRANSFERS FROM
NON-FEDERAL ACCOUNTS

| | | | | | | | |
|--|--|--------------------------------|--|-----------------|--|----------|--|
| NAME OF COMMITTEE THE REPUBLICAN PARTY OF ARIZONA | | NAME OF ACCOUNT NON-FEDERAL | | DATE OF RECEIPT | | PAGE NO. | |
| TOTAL AMOUNT TRANSFERRED TO DATE | | BREAKDOWN OF TRANSFER RECEIVED | | DATE OF RECEIPT | | PAGE NO. | |
| Direct Fundraising | | Total Amount | | Date of Receipt | | Page No. | |
| List Events Amount For Each | | Total Amount | | Date of Receipt | | Page No. | |
| a) | | | | | | | |
| b) | | | | | | | |
| c) | | | | | | | |
| d) | | | | | | | |
| e) Total Amount Transferred For Direct Fundraising | | | | | | | |
| Total Exempt Activity/Direct Candidate Support (List Events Amount For Each) | | | | | | | |
| a) | | | | | | | |
| b) | | | | | | | |
| c) | | | | | | | |
| d) | | | | | | | |
| e) Total Amount Transferred For Exempt Activity/Direct Candidate Support | | | | | | | |

| | | | |
|-----------------|--|-------------------|--|
| TOTAL THIS PAGE | | TOTAL THIS PERIOD | |
| | | | |

Exhibit F

| NAME OF COMMITTEE | | THE REPUBLICAN PARTY OF ARIZONA | | DATE OF PERIOD | | PERIOD | |
|--------------------------------------|--|---------------------------------|--|----------------|--|--------|--|
| NAME OF ACCOUNT | | NON-FEDERAL | | DATE OF PERIOD | | PERIOD | |
| 1. Total Amount Received | | 5,757.27 | | | | | |
| 2. Direct Fundraising | | | | | | | |
| List Events Amount for Each | | | | | | | |
| a) | | | | | | | |
| b) | | | | | | | |
| c) | | | | | | | |
| d) | | | | | | | |
| e) | Total Amount Transferred for Direct Fundraising | | | | | | |
| 3. Total Amount Received for Example | | | | | | | |
| List Events Amount for Each | | | | | | | |
| a) | | | | | | | |
| b) | | | | | | | |
| c) | | | | | | | |
| d) | | | | | | | |
| e) | Total Amount Transferred for Example Activity/Direct Fundraising Support | | | | | | |

| SUBTOTAL THIS PAGE | | 5,757.27 | | 5,757.27 | |
|--------------------|--|----------|--|----------|--|
| TOTAL THIS PERIOD | | | | | |

| NAME OF COMMITTEE | | THE REPUBLICAN PARTY OF ARIZONA | | DATE OF PERIOD | | PERIOD | |
|-------------------------------------|--|---------------------------------|--|----------------|--|--------|--|
| NAME OF ACCOUNT | | NON-FEDERAL | | DATE OF PERIOD | | PERIOD | |
| 1. Total Administrative Direct Give | | 5,290.46 | | | | | |
| 2. Direct Fundraising | | | | | | | |
| List Events Amount for Each | | | | | | | |
| a) | | | | | | | |
| b) | | | | | | | |
| c) | | | | | | | |
| d) | | | | | | | |
| e) | Total Amount Transferred for Direct Fundraising | | | | | | |
| 3. Total Administrative Direct Give | | | | | | | |
| List Events Amount for Each | | | | | | | |
| a) | | | | | | | |
| b) | | | | | | | |
| c) | | | | | | | |
| d) | | | | | | | |
| e) | Total Amount Transferred for Example Activity/Direct Fundraising Support | | | | | | |

| SUBTOTAL THIS PAGE | | 5,290.46 | | 5,290.46 | |
|--------------------|--|----------|--|----------|--|
| TOTAL THIS PERIOD | | | | | |

5855 5855 5855 5855 5855

| NAME OF COMMITTEE THE REPUBLICAN PARTY OF ALABAMA | | DATE OF RECEIPT 6/10/98 | |
|--|--|----------------------------|-----------------|
| NAME OF ACCOUNT NONFEDERAL | | RECEIPTS FOR THE PERIOD | |
| | | DATE RECEIVED | AMOUNT RECEIVED |
| 1. DIRECT CONTRIBUTIONS | | | |
| List Events Account For Each | | | |
| a) | | | |
| b) | | | |
| c) | | | |
| d) | | | |
| e) Total Amount Transferred For Direct Contributions | | | |
| 2. EXEMPT ACTIVITIES/DIRECT CONTRIBUTIONS | | | |
| Support/Lists Events Account For Each | | | |
| a) | | | |
| b) | | | |
| c) | | | |
| d) | | | |
| e) Total Amount Transferred For Exempt Activities/Direct Contributions Support | | | |

| | |
|--------------------|----------|
| SUBTOTAL THIS PAGE | 2,157.35 |
| TOTAL THIS PERIOD | 2,157.35 |

| NAME OF COMMITTEE THE REPUBLICAN PARTY OF ALABAMA | | DATE OF RECEIPT 6/10/98 | |
|--|--|----------------------------|-----------------|
| NAME OF ACCOUNT NONFEDERAL | | RECEIPTS FOR THE PERIOD | |
| | | DATE RECEIVED | AMOUNT RECEIVED |
| 1. DIRECT CONTRIBUTIONS | | | |
| List Events Account For Each | | | |
| a) | | | |
| b) | | | |
| c) | | | |
| d) | | | |
| e) Total Amount Transferred For Direct Contributions | | | |
| 2. EXEMPT ACTIVITIES/DIRECT CONTRIBUTIONS | | | |
| Support/Lists Events Account For Each | | | |
| a) | | | |
| b) | | | |
| c) | | | |
| d) | | | |
| e) Total Amount Transferred For Exempt Activities/Direct Contributions Support | | | |

| | |
|--------------------|----------|
| SUBTOTAL THIS PAGE | 2,157.35 |
| TOTAL THIS PERIOD | 2,157.35 |

Exhibit F

page 26 of 35

980226 2602 1407 000

12345678910111213141516171819202122232425262728293031323334353637383940414243444546474849505152535455565758596061626364656667686970717273747576777879808182838485868788899091929394959697989910010110210310410510610710810911011111211311411511611711811912012112212312412512612712812913013113213313413513613713813914014114214314414514614714814915015115215315415515615715815916016116216316416516616716816917017117217317417517617717817918018118218318418518618718818919019119219319419519619719819920020120220320420520620720820921021121221321421521621721821922022122222322422522622722822923023123223323423523623723823924024124224324424524624724824925025125225325425525625725825926026126226326426526626726826927027127227327427527627727827928028128228328428528628728828929029129229329429529629729829930030130230330430530630730830931031131231331431531631731831932032132232332432532632732832933033133233333433533633733833934034134234334434534634734834935035135235335435535635735835936036136236336436536636736836937037137237337437537637737837938038138238338438538638738838939039139239339439539639739839940040140240340440540640740840941041141241341441541641741841942042142242342442542642742842943043143243343443543643743843944044144244344444544644744844945045145245345445545645745845946046146246346446546646746846947047147247347447547647747847948048148248348448548648748848949049149249349449549649749849950050150250350450550650750850951051151251351451551651751851952052152252352452552652752852953053153253353453553653753853954054154254354454554654754854955055155255355455555655755855956056156256356456556656756856957057157257357457557657757857958058158258358458558658758858959059159259359459559659759859960060160260360460560660760860961061161261361461561661761861962062162262362462562662762862963063163263363463563663763863964064164264364464564664764864965065165265365465565665765865966066166266366466566666766866967067167267367467567667767867968068168268368468568668768868969069169269369469569669769869970070170270370470570670770870971071171271371471571671771871972072172272372472572672772872973073173273373473573673773873974074174274374474574674774874975075175275375475575675775875976076176276376476576676776876977077177277377477577677777877978078178278378478578678778878979079179279379479579679779879980080180280380480580680780880981081181281381481581681781881982082182282382482582682782882983083183283383483583683783883984084184284384484584684784884985085185285385485585685785885986086186286386486586686786886987087187287387487587687787887988088188288388488588688788888989089189289389489589689789889990090190290390490590690790890991091191291391491591691791891992092192292392492592692792892993093193293393493593693793893994094194294394494594694794894995095195295395495595695795895996096196296396496596696796896997097197297397497597697797897998098198298398498598698798898999099199299399499599699799899910001001100210031004100510061007100810091010101110121013101410151016101710181019102010211022102310241025102610271028102910301031103210331034103510361037103810391040104110421043104410451046104710481049105010511052105310541055105610571058105910601061106210631064106510661067106810691070107110721073107410751076107710781079108010811082108310841085108610871088108910901091109210931094109510961097109810991100110111021103110411051106110711081109111011111112111311141115111611171118111911201121112211231124112511261127112811291130113111321133113411351136113711381139114011411142114311441145114611471148114911501151115211531154115511561157115811591160116111621163116411651166116711681169117011711172117311741175117611771178117911801181118211831184118511861187118811891190119111921193119411951196119711981199120012011202120312041205120612071208120912101211121212131214121512161217121812191220122112221223122412251226122712281229123012311232123312341235123612371238123912401241124212431244124512461247124812491250125112521253125412551256125712581259126012611262126312641265126612671268126912701271127212731274127512761277127812791280128112821283128412851286128712881289129012911292129312941295129612971298129913001

| NAME OF COMMITTEE | | THE REPUBLICAN PARTY OF ALABAMA | | NAME OF ACCOUNT | | GENERAL | |
|--|--|---------------------------------|--|-----------------|--|---------|--|
| NAME OF ACCOUNT | | GENERAL | | NAME OF ACCOUNT | | GENERAL | |
| 1. Total Administrative Costs | | | | | | | |
| 2. Total Fundraising | | | | | | | |
| 3. Total Events Amount For Each | | | | | | | |
| a1 | | | | | | | |
| b1 | | | | | | | |
| c1 | | | | | | | |
| d1 | | | | | | | |
| e. Total Amount Transferred For Direct Fundraising | | | | | | | |
| f. Total Amount Transferred For Events | | | | | | | |
| g. Total Amount Transferred For Support | | | | | | | |
| h. Total Amount Transferred For Events | | | | | | | |
| i. Total Amount Transferred For Support | | | | | | | |

| DATE | DESCRIPTION | AMOUNT | CHECK NO. | DATE |
|----------|---------------|--------|-----------|----------|
| 10/1/50 | PAID TO ORDER | 100.00 | 100 | 10/1/50 |
| 10/2/50 | PAID TO ORDER | 50.00 | 101 | 10/2/50 |
| 10/3/50 | PAID TO ORDER | 25.00 | 102 | 10/3/50 |
| 10/4/50 | PAID TO ORDER | 75.00 | 103 | 10/4/50 |
| 10/5/50 | PAID TO ORDER | 100.00 | 104 | 10/5/50 |
| 10/6/50 | PAID TO ORDER | 50.00 | 105 | 10/6/50 |
| 10/7/50 | PAID TO ORDER | 25.00 | 106 | 10/7/50 |
| 10/8/50 | PAID TO ORDER | 75.00 | 107 | 10/8/50 |
| 10/9/50 | PAID TO ORDER | 100.00 | 108 | 10/9/50 |
| 10/10/50 | PAID TO ORDER | 50.00 | 109 | 10/10/50 |
| 10/11/50 | PAID TO ORDER | 25.00 | 110 | 10/11/50 |
| 10/12/50 | PAID TO ORDER | 75.00 | 111 | 10/12/50 |
| 10/13/50 | PAID TO ORDER | 100.00 | 112 | 10/13/50 |
| 10/14/50 | PAID TO ORDER | 50.00 | 113 | 10/14/50 |
| 10/15/50 | PAID TO ORDER | 25.00 | 114 | 10/15/50 |
| 10/16/50 | PAID TO ORDER | 75.00 | 115 | 10/16/50 |
| 10/17/50 | PAID TO ORDER | 100.00 | 116 | 10/17/50 |
| 10/18/50 | PAID TO ORDER | 50.00 | 117 | 10/18/50 |
| 10/19/50 | PAID TO ORDER | 25.00 | 118 | 10/19/50 |
| 10/20/50 | PAID TO ORDER | 75.00 | 119 | 10/20/50 |
| 10/21/50 | PAID TO ORDER | 100.00 | 120 | 10/21/50 |
| 10/22/50 | PAID TO ORDER | 50.00 | 121 | 10/22/50 |
| 10/23/50 | PAID TO ORDER | 25.00 | 122 | 10/23/50 |
| 10/24/50 | PAID TO ORDER | 75.00 | 123 | 10/24/50 |
| 10/25/50 | PAID TO ORDER | 100.00 | 124 | 10/25/50 |
| 10/26/50 | PAID TO ORDER | 50.00 | 125 | 10/26/50 |
| 10/27/50 | PAID TO ORDER | 25.00 | 126 | 10/27/50 |
| 10/28/50 | PAID TO ORDER | 75.00 | 127 | 10/28/50 |
| 10/29/50 | PAID TO ORDER | 100.00 | 128 | 10/29/50 |
| 10/30/50 | PAID TO ORDER | 50.00 | 129 | 10/30/50 |
| 10/31/50 | PAID TO ORDER | 25.00 | 130 | 10/31/50 |
| 11/1/50 | PAID TO ORDER | 75.00 | 131 | 11/1/50 |
| 11/2/50 | PAID TO ORDER | 100.00 | 132 | 11/2/50 |
| 11/3/50 | PAID TO ORDER | 50.00 | 133 | 11/3/50 |
| 11/4/50 | PAID TO ORDER | 25.00 | 134 | 11/4/50 |
| 11/5/50 | PAID TO ORDER | 75.00 | 135 | 11/5/50 |
| 11/6/50 | PAID TO ORDER | 100.00 | 136 | 11/6/50 |
| 11/7/50 | PAID TO ORDER | 50.00 | 137 | 11/7/50 |
| 11/8/50 | PAID TO ORDER | 25.00 | 138 | 11/8/50 |
| 11/9/50 | PAID TO ORDER | 75.00 | 139 | 11/9/50 |
| 11/10/50 | PAID TO ORDER | 100.00 | 140 | 11/10/50 |
| 11/11/50 | PAID TO ORDER | 50.00 | 141 | 11/11/50 |
| 11/12/50 | PAID TO ORDER | 25.00 | 142 | 11/12/50 |
| 11/13/50 | PAID TO ORDER | 75.00 | 143 | 11/13/50 |
| 11/14/50 | PAID TO ORDER | 100.00 | 144 | 11/14/50 |
| 11/15/50 | PAID TO ORDER | 50.00 | 145 | 11/15/50 |
| 11/16/50 | PAID TO ORDER | 25.00 | 146 | 11/16/50 |
| 11/17/50 | PAID TO ORDER | 75.00 | 147 | 11/17/50 |
| 11/18/50 | PAID TO ORDER | 100.00 | 148 | 11/18/50 |
| 11/19/50 | PAID TO ORDER | 50.00 | 149 | 11/19/50 |
| 11/20/50 | PAID TO ORDER | 25.00 | 150 | 11/20/50 |
| 11/21/50 | PAID TO ORDER | 75.00 | 151 | 11/21/50 |
| 11/22/50 | PAID TO ORDER | 100.00 | 152 | 11/22/50 |
| 11/23/50 | PAID TO ORDER | 50.00 | 153 | 11/23/50 |
| 11/24/50 | PAID TO ORDER | 25.00 | 154 | 11/24/50 |
| 11/25/50 | PAID TO ORDER | 75.00 | 155 | 11/25/50 |
| 11/26/50 | PAID TO ORDER | 100.00 | 156 | 11/26/50 |
| 11/27/50 | PAID TO ORDER | 50.00 | 157 | 11/27/50 |
| 11/28/50 | PAID TO ORDER | 25.00 | 158 | 11/28/50 |
| 11/29/50 | PAID TO ORDER | 75.00 | 159 | 11/29/50 |
| 11/30/50 | PAID TO ORDER | 100.00 | 160 | 11/30/50 |
| 12/1/50 | PAID TO ORDER | 50.00 | 161 | 12/1/50 |
| 12/2/50 | PAID TO ORDER | | | |

| NAME OF COMMITTEE THE REPUBLICAN PARTY OF ARIZONA | | DATE OF RECEIPT 11/15/98 | | TOTAL AMOUNT RECEIVED \$3063.70 | |
|--|--|------------------------------|-----------|------------------------------------|--|
| NAME OF ACCOUNT NON-FEDERAL | | DATE OF RECEIPT 11/15/98 | | TOTAL AMOUNT RECEIVED \$3063.70 | |
| 1. Total Administrative/Volunteer Office | | SECTION OF TRANSFER RECEIVED | | | |
| | | DATE OF RECEIPT | AMOUNT | | |
| | | 11/15/98 | \$3063.70 | | |
| 2. Direct Fundraising | | SECTION OF TRANSFER RECEIVED | | | |
| List Events-Amount for Each | | DATE OF RECEIPT | AMOUNT | | |
| a) | | | | | |
| b) | | | | | |
| c) | | | | | |
| d) | | | | | |
| e) Total Amount Transferred for Direct Fundraising | | | | | |
| 3. Exempt Activity/Direct Candidate Support-List Events-Amount for Each | | SECTION OF TRANSFER RECEIVED | | | |
| | | DATE OF RECEIPT | AMOUNT | | |
| a) | | | | | |
| b) | | | | | |
| c) | | | | | |
| d) | | | | | |
| e) Total Amount Transferred for Exempt Activity/Direct Candidate Support | | | | | |

| | |
|--------------------|-----------|
| SUBTOTAL THIS PAGE | \$3063.70 |
| TOTAL THIS PERIOD | |

| NAME OF COMMITTEE THE REPUBLICAN PARTY OF ARIZONA | | DATE OF RECEIPT 04/29/98 | | TOTAL AMOUNT RECEIVED \$5221.66 | |
|--|--|------------------------------|-----------|------------------------------------|--|
| NAME OF ACCOUNT NON-FEDERAL | | DATE OF RECEIPT 04/29/98 | | TOTAL AMOUNT RECEIVED \$5221.66 | |
| 1. Total Administrative/Volunteer Office | | SECTION OF TRANSFER RECEIVED | | | |
| | | DATE OF RECEIPT | AMOUNT | | |
| | | 04/29/98 | \$5221.66 | | |
| 2. Direct Fundraising | | SECTION OF TRANSFER RECEIVED | | | |
| List Events-Amount for Each | | DATE OF RECEIPT | AMOUNT | | |
| a) | | | | | |
| b) | | | | | |
| c) | | | | | |
| d) | | | | | |
| e) Total Amount Transferred for Direct Fundraising | | | | | |
| 3. Exempt Activity/Direct Candidate Support-List Events-Amount for Each | | SECTION OF TRANSFER RECEIVED | | | |
| | | DATE OF RECEIPT | AMOUNT | | |
| a) | | | | | |
| b) | | | | | |
| c) | | | | | |
| d) | | | | | |
| e) Total Amount Transferred for Exempt Activity/Direct Candidate Support | | | | | |

| | |
|--------------------|-----------|
| SUBTOTAL THIS PAGE | \$5221.66 |
| TOTAL THIS PERIOD | |

Exhibit F

RECEIPT SCHEDULE H3 TRANSFERS FROM
NON-FEDERAL ACCOUNTS

| NAME OF COMMITTEE | DATE OF RECEIPT | TOTAL AMOUNT TRANSFERRED |
|--|-----------------|--------------------------|
| THE REPUBLICAN PARTY OF ARKANSAS | 04/01/98 | \$477.24 |
| NAME OF ACCOUNT | | |
| NON-FEDERAL | | |
| 1) Total Administrative/Voter Drive | | |
| 11) Direct Fundraising | | |
| (List Events-Amount for Each) | | |
| a) | | |
| b) | | |
| c) | | |
| d) | | |
| e) Total Amount Transferred For Direct Fundraising | | |
| 111) Exempt Activity/Direct Candidate Support | | |
| (List Events-Amount for Each) | | |
| a) | | |
| b) | | |
| c) | | |
| d) | | |
| e) Total Amount Transferred For Exempt Activity/Direct Candidate Support | | |

| TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED | TOTAL |
|---|----------|
| ADMINISTRATIVE/VOTER DRIVE | \$477.24 |
| DIRECT FUNDRAISING | \$477.24 |
| EXEMPT ACTIVITY/DIRECT CANDIDATE SUPPORT | \$477.24 |
| TOTAL THIS PERIOD | \$477.24 |

DISBURSEMENT SCHEDULE H4 JOINT FEDERAL/NON-FEDERAL
ACTIVITY SCHEDULE

| NAME OF COMMITTEE | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---|---------------|--------------|--------------|----------------|
| THE REPUBLICAN PARTY OF ARKANSAS | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ |
| MITCHELL, LORE | TRAVEL | 04/02/98 | \$1000.00 | \$750.00 |
| P O BOX 158 | | | | |
| Fayetteville, AR 72702- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT | | | | |
| EVENT YEAR TO DATE: \$81821.40 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ |
| HERCANTILE BANK | PAYROLL TAXES | 04/02/98 | \$1000.00 | \$750.00 |
| #1 RIVERFRONT PLACE | | | | |
| North Little Rock, AR 72114- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT | | | | |
| EVENT YEAR TO DATE: \$82821.40 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ |
| HERCANTILE BANK | PAYROLL TAXES | 04/02/98 | \$1000.00 | \$750.00 |
| #1 RIVERFRONT PLACE | | | | |
| North Little Rock, AR 72114- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT | | | | |
| EVENT YEAR TO DATE: \$83821.40 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ |
| ARKANSAS DEPT OF FIN & ADMIN | PAYROLL TAXES | 04/02/98 | \$650.00 | \$487.50 |
| P O BOX 9941 | | | | |
| Little Rock, AR 72203- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT | | | | |
| EVENT YEAR TO DATE: \$84471.40 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ |
| INTERNAL REVENUE SERVICE | PAYROLL TAXES | 04/02/98 | \$392.00 | \$284.00 |
| Memphis, TN 37501- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT | | | | |
| EVENT YEAR TO DATE: \$84863.40 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |

| | | | |
|---|-----------|-----------|-----------|
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | \$4042.00 | \$1010.50 | \$3031.50 |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHAREHOLDERS FOR THE YEAR 11 OF THE DISBURSEMENT REPORT | | | |

Exhibit F
Page 28 of 35

NAME OF COMMITTEE

THE REPUBLICAN PARTY OF ARKANSAS

FULL NAME, MAILING ADDRESS & ZIP CODE
RICHARD BEARSON
7 QUEEN COURTPURPOSE/EVENT
TRAVELDATE
04/03/98TOTAL AMOUNT
\$200.00FEDERAL \$
\$50.00NON-FEDERAL \$
\$150.00

Little Rock, AR 72211-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPENDITUREEVENT YEAR TO DATE: \$85063.40 ☐ DIRECT CANDIDATE SUPPORTFULL NAME, MAILING ADDRESS & ZIP CODE
U S POST OFFICE
600 E CAPITOLPURPOSE/EVENT
POSTAGEDATE
04/03/98TOTAL AMOUNT
\$500.00FEDERAL \$
\$125.00NON-FEDERAL \$
\$375.00

Little Rock, AR 72202-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPENDITUREEVENT YEAR TO DATE: \$85563.40 ☐ DIRECT CANDIDATE SUPPORTFULL NAME, MAILING ADDRESS & ZIP CODE
U S POST OFFICE
600 E CAPITOLPURPOSE/EVENT
POSTAGEDATE
04/03/98TOTAL AMOUNT
\$250.00FEDERAL \$
\$62.50NON-FEDERAL \$
\$187.50

Little Rock, AR 72202-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPENDITUREEVENT YEAR TO DATE: \$85813.40 ☐ DIRECT CANDIDATE SUPPORTFULL NAME, MAILING ADDRESS & ZIP CODE
U S POST OFFICE
600 E CAPITOLPURPOSE/EVENT
POSTAGEDATE
04/03/98TOTAL AMOUNT
\$500.00FEDERAL \$
\$125.00NON-FEDERAL \$
\$375.00

Little Rock, AR 72202-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPENDITUREEVENT YEAR TO DATE: \$86313.40 ☐ DIRECT CANDIDATE SUPPORTFULL NAME, MAILING ADDRESS & ZIP CODE
BELL & COMPANY, CPAS
4308 BURROW DRPURPOSE/EVENT
ACCOUNTINGDATE
04/03/98TOTAL AMOUNT
\$2000.00FEDERAL \$
\$500.00NON-FEDERAL \$
\$1500.00

North Little Rock, AR 72116-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPENDITUREEVENT YEAR TO DATE: \$88313.40 ☐ DIRECT CANDIDATE SUPPORT

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE

33450.00

3862.50

32587.50

TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE (see line 21 of the detailed summary page)

NAME OF COMMITTEE

THE REPUBLICAN PARTY OF ARKANSAS

FULL NAME, MAILING ADDRESS & ZIP CODE
DATA MARK
404 BNA DR #106PURPOSE/EVENT
OFFICE
SUPPLIESDATE
04/03/98TOTAL AMOUNT
\$4736.07FEDERAL \$
\$1184.02NON-FEDERAL \$
\$3552.05

Little Rock, AR 72201-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPENDITUREEVENT YEAR TO DATE: \$93049.47 ☐ DIRECT CANDIDATE SUPPORTFULL NAME, MAILING ADDRESS & ZIP CODE
ARKANSAS EXCELSION HOTEL
3 STATEHOUSE PLAZAPURPOSE/EVENT
ENTERTAINMENTDATE
04/03/98TOTAL AMOUNT
\$2491.09FEDERAL \$
\$622.97NON-FEDERAL \$
\$1868.92

Little Rock, AR 72201-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPENDITUREEVENT YEAR TO DATE: \$95541.36 ☐ DIRECT CANDIDATE SUPPORTFULL NAME, MAILING ADDRESS & ZIP CODE
JOE HART
P O BOX 303PURPOSE/EVENT
CONSULTANTDATE
04/03/98TOTAL AMOUNT
\$500.00FEDERAL \$
\$125.00NON-FEDERAL \$
\$375.00

Pittsfield Grove, AR 72753-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPENDITUREEVENT YEAR TO DATE: \$96041.36 ☐ DIRECT CANDIDATE SUPPORTFULL NAME, MAILING ADDRESS & ZIP CODE
SOUTHWESTERN BELL
P O BOX 930170PURPOSE/EVENT
TELEPHONEDATE
04/05/98TOTAL AMOUNT
\$1757.61FEDERAL \$
\$439.40NON-FEDERAL \$
\$1318.21

Dallas, TX 75393-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPENDITUREEVENT YEAR TO DATE: \$97798.97 ☐ DIRECT CANDIDATE SUPPORTFULL NAME, MAILING ADDRESS & ZIP CODE
TERRELL E BERNHARD
420 W ASHLEYPURPOSE/EVENT
TRAVELDATE
04/08/98TOTAL AMOUNT
\$107.00FEDERAL \$
\$26.75NON-FEDERAL \$
\$80.25

Benton, AR 72015-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXPENDITUREEVENT YEAR TO DATE: \$97905.97 ☐ DIRECT CANDIDATE SUPPORT

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE

39592.57

32398.14

37194.43

TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE (see line 21 of the detailed summary page)

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|-----------------|----------|--------------|------------|----------------|
| CENTRAL FIXING SERVICE 1501 BOND STREET | TRAVEL | 04/09/98 | \$1023.62 | \$235.91 | \$787.71 |
| Little Rock, AR 72202- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$98929.59 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| CENTRAL FIXING SERVICE 1501 BOND STREET | TRAVEL | 04/09/98 | \$1170.00 | \$292.50 | \$877.50 |
| Little Rock, AR 72202- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$100099.59 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| OFFICE TEAM P O BOX 4377 | OFFICE SUPPLIES | 04/09/98 | \$594.00 | \$148.50 | \$445.50 |
| Carol Stream, IL 60197- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$100693.59 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| OFFICE TEAM P O BOX 4377 | OFFICE SUPPLIES | 04/09/98 | \$356.40 | \$89.10 | \$267.30 |
| Carol Stream, IL 60197- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$101049.99 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ACCOUNTERS P O BOX 4377 | TEMPORARY HELP | 04/09/98 | \$252.54 | \$63.14 | \$189.40 |
| Carol Stream, IL 60197- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$101302.53 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE 33396.56 9849.15 32547.41
TOTAL THIS PERIOD: See the end of this schedule for line 214 and line 214.11
TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE: See the end of this schedule for line 214

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|---------------|----------|--------------|------------|----------------|
| MITCHELL LOWE P O BOX 158 | SALARY | 04/13/98 | \$876.43 | \$219.11 | \$657.32 |
| Fayetteville, AR 72702- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$102178.96 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| U S POST OFFICE 600 E CAPITOL | POSTAGE | 04/13/98 | \$100.00 | \$25.00 | \$75.00 |
| Little Rock, AR 72202- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$102278.96 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| BEST BUY 11800 CHEMUN PKWY | COMPUTERS | 04/13/98 | \$5785.36 | \$1446.34 | \$4339.02 |
| Little Rock, AR 72211- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$108064.32 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| RICHARD BEARDEN 7 QUEEN COURT | TRAVEL | 04/15/98 | \$211.00 | \$52.75 | \$158.25 |
| Little Rock, AR 72211- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$108275.32 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| RICHARD BEARDEN 7 QUEEN COURT | SALARY | 04/15/98 | \$1993.54 | \$498.39 | \$1495.15 |
| Little Rock, AR 72211- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$110268.86 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | | |

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE 38966.33 92241.59 36724.74
TOTAL THIS PERIOD: See the end of this schedule for line 214 and line 214.11
TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE: See the end of this schedule for line 214

Exhibit F

Page 29 of 35

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|---|----------|--------------|------------|----------------|
| TERRELL E BERNHAY 420 W ASHLEY | SALARY | 04/15/98 | \$825.03 | \$206.26 | \$618.77 |
| Benton, AR 72015- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$111093.89 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| HEATHER L RACKLEY 14 PENNWOOD DRIVE | TRAVEL | 04/15/98 | \$250.00 | \$62.50 | \$187.50 |
| North Little Rock, AR 72120- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$11343.89 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| HEATHER L RACKLEY 14 PENNWOOD DRIVE | SALARY | 04/15/98 | \$179.65 | \$94.91 | \$284.74 |
| North Little Rock, AR 72120- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$111723.54 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| NOELLE M NIKFOR P O BOX 250089 | TRAVEL | 04/15/98 | \$101.00 | \$25.25 | \$75.75 |
| Little Rock, AR 72225- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$111824.54 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ASHLEY STORE 1201 W SIXTH STREET | SALARY | 04/15/98 | \$545.58 | \$136.40 | \$409.18 |
| Little Rock, AR 72201- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$112370.12 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE 32101.26 3525.32 31575.94
TOTAL THIS PERIOD, less prior (see line 21A) (see line 21A) (see line 21A)
TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE (see line 31 of the detailed activity report)

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|---|----------|--------------|------------|----------------|
| JOHN FRUITT MAINTENANCE | | 04/15/98 | \$35.00 | \$8.75 | \$26.25 |
| Little Rock, AR 72201- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$112405.12 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| U S POST OFFICE 600 E CAPITOL | POSTAGE | 04/16/98 | \$500.00 | \$125.00 | \$375.00 |
| Little Rock, AR 72202- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$112905.12 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| MISTY McFARLANE-RATCLIFF 5 Oak Forest Loop | SALARY | 04/17/98 | \$200.00 | \$50.00 | \$150.00 |
| North Little Rock, AR 72113- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$113105.12 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| TERRELL E BERNHAY 420 W ASHLEY | TRAVEL | 04/20/98 | \$148.50 | \$37.13 | \$111.37 |
| Benton, AR 72015- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$113353.62 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| MISTY McFARLANE-RATCLIFF 5 Oak Forest Loop | SALARY | 04/20/98 | \$100.00 | \$25.00 | \$75.00 |
| North Little Rock, AR 72113- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$113353.62 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE 3983.50 3245.88 9737.62
TOTAL THIS PERIOD, less prior (see line 21A) (see line 21A) (see line 21A)
TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE (see line 31 of the detailed activity report)

DISBURSEMENT SCHEDULE H4 JOINT FEDERAL/NON-FEDERAL
ACTIVITY SCHEDULE

PAGE 8 OF 28
FOR LINE 214

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| | | | | | |
|--|---------------|----------|--------------|------------|----------------|
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| MITCHELL, LOWE P O BOX 158 | TRAVEL | 04/21/98 | \$139.00 | \$34.75 | \$104.25 |
| Fayetteville, AR 72702- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$113492.62 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| RICHARD BERARDEN 7 QUEEN COURT | TRAVEL | 04/28/98 | \$172.00 | \$43.00 | \$129.00 |
| Little Rock, AR 72211- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$113664.62 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| TERRELL E BENHAM 420 W ASHLEY | TRAVEL | 04/28/98 | \$67.46 | \$16.87 | \$50.59 |
| Benton, AR 72015- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$113732.08 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| MITCHELL, LOWE P O BOX 158 | TRAVEL | 04/28/98 | \$223.89 | \$55.97 | \$167.92 |
| Fayetteville, AR 72702- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$113955.97 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| MITCHELL, LOWE P O BOX 158 | SALARY | 04/28/98 | \$876.43 | \$219.11 | \$657.32 |
| Fayetteville, AR 72702- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$114832.40 | | | | | |
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | | | | | |
| | | | \$1478.78 | \$369.70 | \$1109.08 |
| TOTAL THIS PERIOD (see line 214a) (see line 214b) (see line 214c) (see line 214d) | | | | | |
| | | | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SCHEDULE (see line 21 of the detailed summary page) | | | | | |
| | | | | | |

DISBURSEMENT SCHEDULE H4 JOINT FEDERAL/NON-FEDERAL
ACTIVITY SCHEDULE

PAGE 9 OF 28
FOR LINE 214

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| | | | | | |
|--|-------------------|----------|--------------|------------|----------------|
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| U S POST OFFICE 600 E CAPITOL | POSTAGE | 04/28/98 | \$4.75 | \$1.15 | \$3.56 |
| Little Rock, AR 72202- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$114837.15 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| LDOS P O BOX 96003 | | 04/28/98 | \$2033.00 | \$508.25 | \$1524.75 |
| Charlotte, NC 28296- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$116870.15 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| COPY CAT 800 W HARRISMAN | PRINTING | 04/28/98 | \$173.60 | \$44.65 | \$133.95 |
| Little Rock, AR 72201- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$117048.75 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| TOKAL FINANCIAL P O BOX 105819 | COPYER LEASE | 04/28/98 | \$981.60 | \$220.40 | \$761.20 |
| Atlanta, GA 30348- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$117930.35 | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| LITTLE ROCK POLICE DEPARTMENT 700 W HARRISMAN | PARKING TICKET | 04/28/98 | \$40.00 | \$10.00 | \$30.00 |
| Little Rock, AR 72201- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$117970.35 | | | | | |
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | | | | | |
| | | | \$3137.95 | \$784.45 | \$2353.46 |
| TOTAL THIS PERIOD (see line 214a) (see line 214b) (see line 214c) (see line 214d) | | | | | |
| | | | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SCHEDULE (see line 21 of the detailed summary page) | | | | | |
| | | | | | |

Exhibit F

Jan 30 of 98

| PAGE | OF |
|--------------|----|
| 10 | 28 |
| FOR LINE 21a | |

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|---|----------|--------------|------------|----------------|
| MITCHELL JOME P O BOX 158 | TRAVEL | 04/30/98 | \$300.00 | \$75.00 | \$225.00 |
| Fayetteville, AR 72702- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE | | | | | |
| EVENT YEAR TO DATE: \$118270.35 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ARKLA GAS COMPANY P O BOX 32500 | UTILITIES | 04/30/98 | \$110.06 | \$27.52 | \$82.54 |
| Shreveport, LA 71130- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE | | | | | |
| EVENT YEAR TO DATE: \$118380.41 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ALTEL ONE ALLIED DRIVE | TELEPHONE | 04/30/98 | \$755.87 | \$188.97 | \$566.90 |
| Little Rock, AR 72202- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE | | | | | |
| EVENT YEAR TO DATE: \$119136.28 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| 11400 W MARRHAM | OFFICE SUPPLIES | 04/30/98 | \$82.00 | \$20.50 | \$61.50 |
| Little Rock, AR 72211- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE | | | | | |
| EVENT YEAR TO DATE: \$119218.28 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| LITTLE ROCK CLUB 400 WEST CAPITOL | ENTERTAINMENT | 04/30/98 | \$121.83 | \$30.46 | \$91.37 |
| Little Rock, AR 72201- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE | | | | | |
| EVENT YEAR TO DATE: \$119340.11 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |

| | | | |
|--|----------|---------|-----------|
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | 31369.76 | 3242.45 | \$1027.31 |
| TOTAL THIS PERIOD | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE | | | |

| PAGE | OF |
|--------------|----|
| 11 | 28 |
| FOR LINE 21a | |

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|---|----------|--------------|------------|----------------|
| LITTLE ROCK WATERWORKS P O BOX 8100 | UTILITIES | 04/30/98 | \$32.30 | \$8.02 | \$24.22 |
| Little Rock, AR 72203- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE | | | | | |
| EVENT YEAR TO DATE: \$119372.41 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| UNISHIPPERS ASSOCIATION P O BOX 2386 | SHIPPING | 04/30/98 | \$117.35 | \$29.34 | \$88.01 |
| Columbus, MS 39704- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE | | | | | |
| EVENT YEAR TO DATE: \$119489.76 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| AT&T P O BOX 27-680 | TELEPHONE | 04/30/98 | \$12.29 | \$8.07 | \$24.22 |
| Kansas City, MO 64180- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE | | | | | |
| EVENT YEAR TO DATE: \$119522.05 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ENTERGY P O BOX 61830 | UTILITIES | 04/30/98 | \$220.25 | \$55.06 | \$165.19 |
| New Orleans, LA 70161- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE | | | | | |
| EVENT YEAR TO DATE: \$119742.30 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| O J SERVICE COMPANY 1601 BROADWAY | MAINTENANCE | 04/30/98 | \$212.35 | \$53.09 | \$159.26 |
| Little Rock, AR 72206- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPENDITURE | | | | | |
| EVENT YEAR TO DATE: \$119954.65 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |

| | | | |
|--|---------|---------|---------|
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | 3614.54 | 3153.64 | 3460.90 |
| TOTAL THIS PERIOD | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE | | | |

NAME OF COMMITTEE

THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|---|----------|--------------|------------|----------------|
| BELL & COMPANY, CPAS 4508 BURROW DR | ACCOUNTING | 04/30/98 | \$2000.00 | \$500.00 | \$1500.00 |
| North Little Rock, AR 72116- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$121954.65 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| DATA MARK 404 BNA DR #106 | PRINTING | 04/30/98 | \$1742.50 | \$435.63 | \$1306.87 |
| North Little Rock, AR 72201- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$123697.15 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| COMCAST CABLE 801 S SCOTT | UTILITIES | 04/30/98 | \$43.25 | \$10.81 | \$32.44 |
| North Little Rock, AR 72201- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$123740.40 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| MERCANTILE BANK 81 RIVERFRONT PLACE | PAYROLL TAXES | 04/30/98 | \$4000.00 | \$1000.00 | \$3000.00 |
| North Little Rock, AR 72114- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$123740.40 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ARKANSAS DEPT OF FIN & ADMIN P O BOX 9941 | PAYROLL TAXES | 04/30/98 | \$650.00 | \$162.50 | \$487.50 |
| North Little Rock, AR 72203- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$128390.40 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE 38435.75 32108.94 56126.81

TOTAL THIS PERIOD: last page for each line only (see above line 214 and above line 214)

TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE: last page for line 21 of the detailed summary report

NAME OF COMMITTEE

THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|---|----------|--------------|------------|----------------|
| KIRKIN'S INC 3408 S UNIVERSITY | PRINTING | 04/30/98 | \$325.64 | \$81.41 | \$244.23 |
| North Little Rock, AR 72204- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$128716.04 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| KIRKIN'S INC 3408 S UNIVERSITY | PRINTING | 04/30/98 | \$20.69 | \$5.17 | \$15.52 |
| North Little Rock, AR 72204- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$128736.73 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ACHOVIA P O BOX 15515 | TRAVEL | 04/30/98 | \$280.00 | \$70.00 | \$210.00 |
| Wilmington, DE 19886- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$129016.73 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| AMERICA ON LINE | INTERNET | 04/30/98 | \$24.95 | \$6.24 | \$18.71 |
| San Diego, CA 92111- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$129041.68 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| SECRETARY OF STATE STATE CAPITOL | COPIES | 04/30/98 | \$147.50 | \$36.88 | \$110.62 |
| North Little Rock, AR 72201- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$129189.18 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE 3798.78 1199.70 5999.08

TOTAL THIS PERIOD: last page for each line only (see above line 214 and above line 214)

TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE: last page for line 21 of the detailed summary report

- exhibit F
page 31 of 35

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
|---|---------------|----------|--------------|-----------------------|
| OFFICE TEAM | OFFICE | | | |
| P O BOX 4377 | SUPPLIES | 04/30/98 | \$193.05 | \$48.26 \$144.79 |
| Carol Stream, IL 60197- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBT | | | | |
| EVENT YEAR TO DATE: \$129382.23 | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
| FULL NAME, MAILING ADDRESS & ZIP CODE | OFFICE | | | |
| PITNEY BOWES CREDIT CORPORATION | LEASE | 04/30/98 | \$326.16 | \$81.56 \$244.62 |
| P O BOX 85460 | | | | |
| Louisville, KY 40285- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBT | | | | |
| EVENT YEAR TO DATE: \$129708.39 | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
| FULL NAME, MAILING ADDRESS & ZIP CODE | STORAGE | 04/30/98 | \$245.36 | \$61.36 \$184.02 |
| 401 S SPRING ST | | | | |
| Little Rock, AR 72201- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBT | | | | |
| EVENT YEAR TO DATE: \$129953.75 | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
| FULL NAME, MAILING ADDRESS & ZIP CODE | MAINTENANCE | 04/30/98 | \$95.21 | \$23.86 \$71.41 |
| KIDDLETON'S, INC. | | | | |
| P O BOX 506 | | | | |
| Bryant, AR 72089- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBT | | | | |
| EVENT YEAR TO DATE: \$130048.96 | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PRINTING | 04/30/98 | \$522.84 | \$130.71 \$392.13 |
| HORTON BROTHERS PRINTING | | | | |
| 301 W FOURTH ST | | | | |
| North Little Rock, AR 72119- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBT | | | | |
| EVENT YEAR TO DATE: \$130571.80 | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE 31382.62 345.65 91036.97
TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE (for line 31 of the detailed summary page)

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
|---|---------------|----------|--------------|-----------------------|
| DONOR: DAHERON | TRAVEL | 04/30/98 | \$171.79 | \$42.95 \$128.84 |
| Little Rock, AR 72201- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBT | | | | |
| EVENT YEAR TO DATE: \$130743.59 | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
| FULL NAME, MAILING ADDRESS & ZIP CODE | SALARY | 05/01/98 | \$1993.54 | \$498.35 \$1495.15 |
| RICHARD BEARDEN | | | | |
| 7 QUEEN COURT | | | | |
| Little Rock, AR 72211- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBT | | | | |
| EVENT YEAR TO DATE: \$132737.13 | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
| FULL NAME, MAILING ADDRESS & ZIP CODE | SALARY | 05/01/98 | \$825.03 | \$206.26 \$618.77 |
| TERRELL E BERNHUM | | | | |
| 420 W ASHLEY | | | | |
| Benton, AR 72015- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBT | | | | |
| EVENT YEAR TO DATE: \$133362.16 | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
| FULL NAME, MAILING ADDRESS & ZIP CODE | SALARY | 05/01/98 | \$379.65 | \$94.91 \$284.74 |
| HEATHER L BACKLEY | | | | |
| 14 PENNWOOD DRIVE | | | | |
| North Little Rock, AR 72120- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBT | | | | |
| EVENT YEAR TO DATE: \$133941.81 | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
| FULL NAME, MAILING ADDRESS & ZIP CODE | SALARY | 05/01/98 | \$545.58 | \$136.40 \$409.18 |
| ASHLEY STONE | | | | |
| 1201 W SIXTH STREET | | | | |
| Little Rock, AR 72201- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBT | | | | |
| EVENT YEAR TO DATE: \$134487.39 | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE 32915.56 3978.91 32936.68
TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE (for line 31 of the detailed summary page)

NAME OF COMMITTEE

THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|---|----------|--------------|------------|----------------|
| MISTY MCNEANE-RATCLIFF 5 Oak Forest Loop | SALARY | 05/01/98 | \$274.91 | \$68.73 | \$206.18 |
| North Little Rock, AR 72113- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$134762.30 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| MITCHELL LOME P O BOX 158 | TRAVEL | 05/12/98 | \$134.20 | \$33.55 | \$100.65 |
| Fayetteville, AR 72702- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$134896.30 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| MITCHELL LOME P O BOX 158 | SALARY | 05/12/98 | \$876.43 | \$219.11 | \$657.32 |
| Fayetteville, AR 72702- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$135772.93 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| KINNO'S INC 3408 S UNIVERSITY | PRINTING | 05/12/98 | \$241.91 | \$60.48 | \$181.43 |
| Little Rock, AR 72204- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$136014.84 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| RICHARD BEARDEN 7 QUEEN COURT | TRAVEL | 05/15/98 | \$1993.54 | \$498.39 | \$1495.15 |
| Little Rock, AR 72211- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$138008.38 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |

| | | | |
|--|-----------|----------|-----------|
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | \$3520.98 | \$880.26 | \$2640.72 |
| TOTAL THIS PERIOD | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE | | | |

NAME OF COMMITTEE

THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|---|----------|--------------|------------|----------------|
| TERRELL E BENHAM 420 W ASHLEY | SALARY | 05/15/98 | \$825.03 | \$206.26 | \$618.77 |
| Benton, AR 72015- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$138833.41 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| HEATHER L BACKLEY 14 PENNWOOD DRIVE | SALARY | 05/15/98 | \$379.65 | \$94.91 | \$284.74 |
| North Little Rock, AR 72120- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$139213.06 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ASHLEY STONE 1201 W SIXTH STREET | SALARY | 05/15/98 | \$545.58 | \$136.40 | \$409.18 |
| Little Rock, AR 72201- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$139758.64 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| MISTY MCNEANE-RATCLIFF 5 Oak Forest Loop | SALARY | 05/15/98 | \$180.00 | \$45.00 | \$135.00 |
| North Little Rock, AR 72113- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$139938.64 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| TERRELL E BENHAM 420 W ASHLEY | TRAVEL | 05/18/98 | \$155.50 | \$38.86 | \$116.62 |
| Benton, AR 72015- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$140094.14 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |

| | | | |
|--|-----------|----------|-----------|
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | \$2085.76 | \$521.45 | \$1564.31 |
| TOTAL THIS PERIOD | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE | | | |

Exhibit F

Page 32 of 35

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
|---------------------------------------|-----------------|----------|--------------|-----------------------|
| Coca-Cola Company | OFFICE SUPPLIES | 05/20/98 | 574.70 | \$18.68 |
| 700 HWY I-30 | | | | \$56.02 |

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
|--|---------------|----------|--------------|-----------------------|
| Little Rock, AR 72209- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | |
| EVENT YEAR TO DATE: \$140168.84 | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
| KINKO'S INC | PRINTING | 05/27/98 | \$36.09 | \$9.02 |
| 3408 S UNIVERSITY | | | | \$27.07 |

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
|--|---------------|----------|--------------|-----------------------|
| Little Rock, AR 72204- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | |
| EVENT YEAR TO DATE: \$140204.93 | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
| RICHARD BEARDEN | TRAVEL | 05/28/98 | \$50.12 | \$12.53 |
| 7 QUEEN COURT | | | | \$37.59 |

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
|--|---------------|----------|--------------|-----------------------|
| Little Rock, AR 72211- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | |
| EVENT YEAR TO DATE: \$140255.05 | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
| HITCHELL LOWE | TRAVEL | 05/28/98 | \$230.32 | \$57.58 |
| P O BOX 158 | | | | \$172.74 |

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
|--|---------------|----------|--------------|-----------------------|
| Fayetteville, AR 72702- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | |
| EVENT YEAR TO DATE: \$140485.37 | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
| RICHARD BEARDEN | SALARY | 05/29/98 | \$1993.54 | \$498.39 |
| 7 QUEEN COURT | | | | \$1495.15 |

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
|--|---------------|------|--------------|-----------------------|
| Little Rock, AR 72211- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | |
| EVENT YEAR TO DATE: \$142478.91 | | | | |

| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | TOTAL THIS PERIOD | TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE |
|--|-------------------|---|
| \$2384.77 | \$596.20 | \$1788.57 |

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
|---------------------------------------|---------------|----------|--------------|-----------------------|
| TERRELL E BEHAN | SALARY | 05/29/98 | \$825.03 | \$206.26 |
| 420 W ASHLEY | | | | \$618.77 |

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
|--|---------------|----------|--------------|-----------------------|
| Benton, AR 72015- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | |
| EVENT YEAR TO DATE: \$143303.94 | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
| HEATHER L RACKLEY | SALARY | 05/29/98 | \$379.65 | \$94.91 |
| 14 PENNWOOD DRIVE | | | | \$284.74 |

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
|--|---------------|----------|--------------|-----------------------|
| North Little Rock, AR 72120- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | |
| EVENT YEAR TO DATE: \$144683.59 | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
| HITCHELL LOWE | SALARY | 05/29/98 | \$876.42 | \$219.11 |
| P O BOX 158 | | | | \$657.31 |

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
|--|---------------|----------|--------------|-----------------------|
| Fayetteville, AR 72702- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | |
| EVENT YEAR TO DATE: \$144560.01 | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
| ASHLEY STONE | SALARY | 05/29/98 | \$545.58 | \$136.40 |
| 1201 W SIXTH STREET | | | | \$409.18 |

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
|--|---------------|----------|--------------|-----------------------|
| Little Rock, AR 72201- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | |
| EVENT YEAR TO DATE: \$145105.59 | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
| MISTY McFARLANE-PATCLIFF | SALARY | 05/29/98 | \$448.35 | \$112.05 |
| 5 Oak Forest Loop | | | | \$336.26 |

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL & NON-FEDERAL |
|--|---------------|------|--------------|-----------------------|
| North Little Rock, AR 72113- | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | |
| EVENT YEAR TO DATE: \$145553.94 | | | | |

| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | TOTAL THIS PERIOD | TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE |
|--|-------------------|---|
| \$3075.03 | \$768.72 | \$2306.26 |

FOR LINE 21A

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---------------------------------------|---------------|----------|--------------|------------|----------------|
| CHARLES PRUITT | MAINTENANCE | 05/29/98 | \$35.00 | \$8.75 | \$26.25 |

Little Rock, AR 72201-

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---------------------------------------|---------------|----------|--------------|------------|----------------|
| AMERICA ON LINE | INTERNET | 05/31/98 | \$26.95 | \$6.74 | \$20.21 |

San Diego, CA 92111-

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---------------------------------------|---------------|----------|--------------|------------|----------------|
| KINNO'S INC | PRINTING | 06/04/98 | \$100.82 | \$25.21 | \$75.61 |

Little Rock, AR 72204-

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---------------------------------------|---------------|----------|--------------|------------|----------------|
| 801 JOHN BARROW RD | SUPPLIES | 06/05/98 | \$8.93 | \$2.23 | \$6.70 |

Little Rock, AR 72205-

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---------------------------------------|-----------------|----------|--------------|------------|----------------|
| 8415 W HARBORIAN | OFFICE SUPPLIES | 06/05/98 | \$68.54 | \$17.14 | \$51.40 |

Little Rock, AR 72201-

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---------------------------------------|-----------------|----------|--------------|------------|----------------|
| 8415 W HARBORIAN | OFFICE SUPPLIES | 06/05/98 | \$68.54 | \$17.14 | \$51.40 |

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE 3240.24 960.07 3180.17

TOTAL THIS PERIOD FOR THE NON-FEDERAL SCHEDULE FOR LINE 31 OF THE DECLARATION FORM

TOTAL THIS PERIOD FOR THE NON-FEDERAL SCHEDULE FOR LINE 31 OF THE DECLARATION FORM

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---------------------------------------|---------------|----------|--------------|------------|----------------|
| HEATHER L RACKLEY | TRAVEL | 06/06/98 | \$250.00 | \$62.50 | \$187.50 |

North Little Rock, AR 72120-

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---------------------------------------|-----------------|----------|--------------|------------|----------------|
| 14 PENWOOD DRIVE | OFFICE SUPPLIES | 06/06/98 | \$12.16 | \$3.03 | \$9.13 |

North Little Rock, AR 72120-

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---------------------------------------|---------------|----------|--------------|------------|----------------|
| P O BOX 158 | TRAVEL | 06/06/98 | \$250.00 | \$62.50 | \$187.50 |

Fayetteville, AR 72702-

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---------------------------------------|---------------|----------|--------------|------------|----------------|
| 1200 MAIN STREET | ENTERTAINMENT | 06/06/98 | \$32.92 | \$8.23 | \$24.69 |

Little Rock, AR 72202-

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---------------------------------------|-----------------|----------|--------------|------------|----------------|
| 8415 W HARBORIAN | OFFICE SUPPLIES | 06/06/98 | \$176.92 | \$44.23 | \$132.69 |

Little Rock, AR 72201-

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---------------------------------------|-----------------|----------|--------------|------------|----------------|
| 8415 W HARBORIAN | OFFICE SUPPLIES | 06/06/98 | \$176.92 | \$44.23 | \$132.69 |

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE 3722.02 3180.52 3541.51

TOTAL THIS PERIOD FOR THE NON-FEDERAL SCHEDULE FOR LINE 31 OF THE DECLARATION FORM

TOTAL THIS PERIOD FOR THE NON-FEDERAL SCHEDULE FOR LINE 31 OF THE DECLARATION FORM

Exhibit F

Page 33 of 35

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|---------------|----------|--------------|------------|----------------|
| TIPTON & HURST CANTRELL & GRANT STREETS | FLOWERS | 06/08/98 | \$37.13 | \$9.28 | \$27.85 |

Little Rock, AR 72207-

| | | | | | |
|---|---|----------|--------------|------------|----------------|
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$146553.33 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| U S POST OFFICE 600 E CAPITOL | POSTAGE | 06/09/98 | \$350.00 | \$87.50 | \$262.50 |

Little Rock, AR 72202-

| | | | | | |
|---|---|----------|--------------|------------|----------------|
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$146903.33 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| U S POST OFFICE 600 E CAPITOL | POSTAGE | 06/09/98 | \$85.00 | \$21.25 | \$63.75 |

Little Rock, AR 72202-

| | | | | | |
|---|---|----------|--------------|------------|----------------|
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$146988.33 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| KINNO'S INC 3408 S UNIVERSITY | PRINTING | 06/09/98 | \$157.60 | \$39.40 | \$118.20 |

Little Rock, AR 72204-

| | | | | | |
|---|---|----------|--------------|------------|----------------|
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$147145.93 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| KROGER 8415 W MADRIDAN | OFFICE SUPPLIES | 06/09/98 | \$35.13 | \$8.78 | \$26.35 |

Little Rock, AR 72201-

| | | | | | |
|---|---|--|--|--|--|
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$147181.06 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE 3664.86 3166.21 3498.65

TOTAL THIS PERIOD, as Page for each line only (Federal, Non-Federal, and Total) (see line 21 of the detailed summary page)

TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE, as Page for each line only (see line 21 of the detailed summary page)

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|---------------------------------------|---------------|----------|--------------|------------|----------------|
| O J SERVICE COMPANY 1601 BROADWAY | MAINTENANCE | 06/10/98 | \$212.25 | \$53.06 | \$159.19 |

Little Rock, AR 72206-

| | | | | | |
|---|---|----------|--------------|------------|----------------|
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$147393.31 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| KROGER 8415 W MADRIDAN | OFFICE SUPPLIES | 06/11/98 | \$16.97 | \$4.26 | \$12.73 |

Little Rock, AR 72201-

| | | | | | |
|---|---|----------|--------------|------------|----------------|
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$147410.28 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| RICHARD BEARDSHE 7 QUEEN COURT | SALARY | 06/12/98 | \$1993.54 | \$498.38 | \$1495.15 |

Little Rock, AR 72211-

| | | | | | |
|---|---|----------|--------------|------------|----------------|
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$149403.82 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| HEATHER L RACKLEY 14 PENWOOD DRIVE | SALARY | 06/12/98 | \$427.08 | \$106.75 | \$320.31 |

North Little Rock, AR 72120-

| | | | | | |
|---|---|----------|--------------|------------|----------------|
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$149830.90 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| KITCHEN LONE P O BOX 158 | SALARY | 06/12/98 | \$876.42 | \$219.12 | \$657.31 |

Fayetteville, AR 72702-

| | | | | | |
|---|---|--|--|--|--|
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXPEND | | | | | |
| EVENT YEAR TO DATE: \$150707.32 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE 33526.26 3881.57 32644.69

TOTAL THIS PERIOD, as Page for each line only (Federal, Non-Federal, and Total) (see line 21 of the detailed summary page)

TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE, as Page for each line only (see line 21 of the detailed summary page)

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| DATE | NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|----------|--|--|----------|-----------------------|-----------------------|-----------------------|
| 06/12/98 | Little Rock, AR 72201- CARTON: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT EVENT YEAR TO DATE: \$155219.82 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT FULL NAME, MAILING ADDRESS & ZIP CODE ASHLEY STONE 1201 W SIXTH STREET | PURPOSE/EVENT OFFICE SUPPLIES SALARY | 06/12/98 | \$4512.50 \$345.58 | \$1128.11 \$136.40 | \$3384.37 \$409.18 |
| 06/12/98 | Little Rock, AR 72201- CARTON: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT EVENT YEAR TO DATE: \$155765.40 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT FULL NAME, MAILING ADDRESS & ZIP CODE MISTY McFARLANE-RATCLIFFE 5 Oak Forest Loop | PURPOSE/EVENT SALARY | 06/12/98 | \$588.47 | \$147.12 | \$441.35 |
| 06/12/98 | North Little Rock, AR 72113- CARTON: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT EVENT YEAR TO DATE: \$156353.87 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT FULL NAME, MAILING ADDRESS & ZIP CODE SECRETARY OF STATE STATE CAPITOL | PURPOSE/EVENT COPIES | 06/12/98 | \$20.00 | \$5.00 | \$15.00 |
| 06/12/98 | Little Rock, AR 72201- CARTON: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT EVENT YEAR TO DATE: \$156373.87 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT FULL NAME, MAILING ADDRESS & ZIP CODE STATEHOUSE CONVENTION CENTER | PURPOSE/EVENT CONVENTION | 06/12/98 | \$2700.00 | \$675.00 | \$2025.00 |
| 06/12/98 | Little Rock, AR 72201- CARTON: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT EVENT YEAR TO DATE: \$159073.87 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | PURPOSE/EVENT DIRECT CANDIDATE SUPPORT | 06/12/98 | | | |

| | | | |
|---|-----------|-----------|-----------|
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | \$8366.55 | \$2091.64 | \$6274.90 |
| TOTAL THIS PERIOD, last page for each line until line 214 and non-fed (21411) | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE, and for line 21 of the detailed summary page | | | |

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| DATE | NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|----------|---|--------------------------------|----------|--------------|------------|----------------|
| 06/14/98 | Fayetteville, AR 72702- CARTON: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT EVENT YEAR TO DATE: \$159288.98 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT FULL NAME, MAILING ADDRESS & ZIP CODE MITCHELL LOWE P O BOX 158 | PURPOSE/EVENT TRAVEL | 06/14/98 | \$315.11 | \$78.78 | \$236.33 |
| 06/19/98 | Little Rock, AR 72201- CARTON: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT EVENT YEAR TO DATE: \$159746.13 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT FULL NAME, MAILING ADDRESS & ZIP CODE LITTLE ROCK CLUB 400 WEST CAPITOL | PURPOSE/EVENT ENTERTAINMENT | 06/19/98 | \$357.15 | \$89.25 | \$267.86 |
| 06/22/98 | Little Rock, AR 72202- CARTON: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT EVENT YEAR TO DATE: \$160348.14 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT FULL NAME, MAILING ADDRESS & ZIP CODE U S POST OFFICE 600 E CAPITOL | PURPOSE/EVENT POSTAGE | 06/22/98 | \$43.00 | \$10.75 | \$32.25 |
| 06/23/98 | Little Rock, AR 72202- CARTON: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOTER DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT EVENT YEAR TO DATE: \$160391.14 <input type="checkbox"/> DIRECT CANDIDATE SUPPORT FULL NAME, MAILING ADDRESS & ZIP CODE HEATHER L RACKLEY 14 PENWOOD DRIVE | PURPOSE/EVENT TRAVEL | 06/23/98 | \$250.00 | \$62.50 | \$187.50 |

| | | | |
|---|-----------|----------|-----------|
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | \$1567.27 | \$391.82 | \$1175.45 |
| TOTAL THIS PERIOD, last page for each line until line 214 and non-fed (21411) | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE, and for line 21 of the detailed summary page | | | |

Exhibit F

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NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSASFULL NAME, MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL \$ NON-FEDERAL \$
U S POST OFFICE POSTAGE 06/23/98 322.25 \$8.06 324.19
600 E CAPITOL

Little Rock, AR 72202-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXHIBT
EVENT YEAR TO DATE: \$160673.39 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME, MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL \$ NON-FEDERAL \$
SOUTHWESTERN BELL TELEPHONE 06/24/98 1157.62 \$289.41 868.21
P O BOX 930170

Dallas, TX 75393-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXHIBT
EVENT YEAR TO DATE: \$161831.01 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME, MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL \$ NON-FEDERAL \$
ARKANSAS DEPT OF FIN & ADMIN PAYROLL TAXES 06/24/98 375.86 \$18.97 356.89
P O BOX 9941

Little Rock, AR 72203-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXHIBT
EVENT YEAR TO DATE: \$161906.87 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME, MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL \$ NON-FEDERAL \$
TIFTON & HURST STOMERS 06/25/98 333.95 \$8.45 325.46
CANTRELL & GRANT STREETS

Little Rock, AR 72207-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXHIBT
EVENT YEAR TO DATE: \$161940.82 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME, MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL \$ NON-FEDERAL \$
ASHLEY STONE OFFICE SUPPLIES 06/29/98 325.00 \$6.25 318.75
1201 W SIXTH STREET

Little Rock, AR 72201-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXHIBT
EVENT YEAR TO DATE: \$161965.82 ☐ DIRECT CANDIDATE SUPPORT

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE 31324.68 3331.18 3993.50

TOTAL THIS PERIOD, see page for each item and line 21A and 21B (see line 21A)

TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE, see line 21 of the detailed summary page

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSASFULL NAME, MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL \$ NON-FEDERAL \$
RICHARD BEARDEN SALARY 06/30/98 11993.54 \$498.35 11495.15
7 QUEEN COURT

Little Rock, AR 72211-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXHIBT
EVENT YEAR TO DATE: \$163959.36 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME, MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL \$ NON-FEDERAL \$
HEATHER L RACKLEY SALARY 06/30/98 4427.08 \$106.77 3320.31
14 PENWOOD DRIVE

North Little Rock, AR 72120-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXHIBT
EVENT YEAR TO DATE: \$164386.44 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME, MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL \$ NON-FEDERAL \$
KITCHELL LOWE SALARY 06/30/98 9876.42 \$219.12 9657.31
P O BOX 158

Fayetteville, AR 72702-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXHIBT
EVENT YEAR TO DATE: \$165262.86 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME, MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL \$ NON-FEDERAL \$
ASHLEY STONE SALARY 06/30/98 5545.58 \$136.40 5409.18
1201 W SIXTH STREET

Little Rock, AR 72201-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXHIBT
EVENT YEAR TO DATE: \$165808.44 ☐ DIRECT CANDIDATE SUPPORT
FULL NAME, MAILING ADDRESS & ZIP CODE PURPOSE/EVENT DATE TOTAL AMOUNT FEDERAL \$ NON-FEDERAL \$
KESTY McGRANNE-BATCHELFF SALARY 06/30/98 9651.33 \$162.83 9488.50
5 Oak Forest Loop

North Little Rock, AR 72113-

CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXHIBT
EVENT YEAR TO DATE: \$166459.77 ☐ DIRECT CANDIDATE SUPPORT

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE 44493.95 31123.56 33370.45

TOTAL THIS PERIOD, see page for each item and line 21A and 21B (see line 21A)

TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE, see line 21 of the detailed summary page

NAME OF COMMITTEE
THE REPUBLICAN PARTY OF ARKANSAS

| DATE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
|--|---|----------|--------------|------------|----------------|
| San Diego, CA 92111- | | 06/30/98 | \$26.95 | \$6.74 | \$20.21 |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOLTA DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$166486.72 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| LDOS WORLD COMET P O BOX 96003 | TELEPHONE | 06/30/98 | \$518.13 | \$129.53 | \$388.60 |
| Charlotte, NC 28296- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOLTA DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$167004.85 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| ERDIE DAVIS 415 N MCININLEY # 620 | TRAVEL | 06/30/98 | \$752.45 | \$188.11 | \$564.34 |
| Little Rock, AR 72205- | | | | | |
| CATEGORY: <input checked="" type="checkbox"/> ADMINISTRATIVE/VOLTA DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$167757.30 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| | | / / | \$0.00 | \$0.00 | \$0.00 |
| CATEGORY: <input type="checkbox"/> ADMINISTRATIVE/VOLTA DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$21940.78 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL \$ | NON-FEDERAL \$ |
| | | / / | \$0.00 | \$0.00 | \$0.00 |
| CATEGORY: <input type="checkbox"/> ADMINISTRATIVE/VOLTA DRIVE <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXHIBIT | | | | | |
| EVENT YEAR TO DATE: \$21940.78 | <input type="checkbox"/> DIRECT CANDIDATE SUPPORT | | | | |
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | | | \$1297.53 | \$324.38 | \$973.15 |
| TOTAL THIS PERIOD (sum of each line entry) (federal and non-federal) | | | \$86935.90 | \$21734.13 | \$65201.77 |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SCHEDULE (sum of line 31 of the attached summary page) | | | | | \$65201.77 |

Exhibit F
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99-04-263-40-66

Exhibit 67
Page of

PREAMBLE

Declaration

The express purpose of these rules is to provide for the free and unhampered right of the individual electors of Arkansas to participate in the nomination and election of their choice.

Party Objectives

The Republican Party of Arkansas declares its objectives to be:

1. The election of qualified Republican candidates to every public office, and
2. The fulfillment of the needs of the citizens of Arkansas in a manner consistent with the beliefs and principles of the Republican Party.

Party Principles

Republicans believe:

1. That the individual citizens are willing and capable of managing their own affairs without government intervention.
2. That the local, state and national governments must pursue policies designed to encourage individual initiative and induce people to be responsible for their own economic, political, and social well-being.
3. The primary function of government is to protect the life, common liberty and property of the governed, to prevent fraud and misinterpretation, and to invoke a common justice.
4. That when a function is undertaken by government, it should be performed by that government closest to the people which will provide as much direct control by those affected as reason and wisdom require to assure freedom and liberty to all citizens with justice under the law.
5. That our national stability and expansion of the free enterprise system can be best assured by application of the Constitutional principles that unite the American people.

ARTICLE I
GENERAL PROVISIONS

Sections

1. Party Membership and Authority
2. Party Organization
3. Finance Committee
4. Candidates for Public Office
5. Primary Elections
6. State Convention
7. Delegates to National Convention
8. Parliamentary Procedure
9. Proxies

Section 1 - Party Membership and Authority

- A. Membership in the Republican Party of Arkansas shall be open to all qualified electors. No oath, pledge, or statement of belief shall ever be required as a condition.
- B. The final authority in all party matters shall rest in the biennial Republican State Convention, which shall be deemed to have delegated such interim authority to the State Committee and Executive Committee as is necessary to carry out the purposes and objectives of the party.

Section 2 - Party Organization

The party organization of the Republican Party of Arkansas shall consist of the following bodies:

- A. The Republican State Committee.
- B. The State Executive Committee.
- C. The Finance Committee, Congressional District Committees, Regional Committees, Arkansas Federation of Republican Women, Arkansas Republican County Chairman's Association, Arkansas Federation of Young Republicans, Arkansas Federation of College

Republicans, Teenage Republicans of Arkansas, Minority Caucus, Arkansas Republican clubs, and other Committees of the Republican State Committee and approved by the State Executive Committee.

- D. The Republican County Committees and such other subordinate committees as the rules of a County Committee may provide.

Section 3 - Finance Committee

- A. The State Finance Committee shall include the Finance Chairman as chairman, the Treasurer, the Assistant Treasurer, the National Committeeman, the National Committeewoman, the State Chairman, the State 1st Vice-Chairman, and additional people the State Chairman shall appoint. The Finance Committee shall be responsible for:

- (1) developing an annual fund-raising program and
- (2) the preparation of an annual budget for the following year.

The budget shall be presented for approval at the December State Committee meeting. After adoption of the budgeted amount by the State Committee, any budget item expenditure that will exceed the budgeted amount by five percent (5%) must be approved by the Finance Committee. Subcommittees of the state Finance Committee for fund-raising and budget shall be chaired by the appointees of the State Chairman.

- B. The County Chairman shall organize a Finance Committee which will include the Treasurer and County Chairman.
- C. The State Executive Committee shall require annual compilation of the books and records of the Republican Party of Arkansas by an outside certified accountant. Such accountant will furnish a written report to the members of the State Executive Committee and to the members of the Finance Committee of the Republican Party of Arkansas. The accountant performing such audit, review, or compilation will be selected by the chairman of the Finance Committee based upon competitive bids submitted and subject to the approval of a majority vote of the members of the Finance Committee of the Republican Party of Arkansas.

Section 4 - Candidates for Public Office

- A. Candidates shall possess those qualifications required by the laws of Arkansas and the United States of America, shall affirm their concurrence with the principles and objectives of the Republican Party of Arkansas, and pay the prescribed filing fees.

1. Candidates for United States, State, and state district offices shall pay filing fees as required by the State Executive Committee, to the Republican Party of Arkansas as set forth in Article VII.
2. Candidates for county, township, and municipal offices shall pay such filing fees as are required by their County Committee, as set forth in Article 7.

Exhibit

G

Page 2 of 18

(NOTE: Letters "B," "C," and "D" language will change in order to comply with new state law.)

B. When any unopposed candidate for any public office in a Republican Primary Election shall, after the time for filing has expired, die or resign his candidacy, the State Committee in the case of a state or district office, or the County Committee, in the case of a county or township office, may, upon ascertaining such vacancy and provided same does not occur later than thirty (30) days prior to the preferential primary election, permit other candidates to qualify, at such time and in such manner as the appropriate committee may determine, and upon such notice as such committee shall direct, and any candidate so qualifying shall be deemed to have regularly qualified as a candidate.

C. Upon vacancy in nomination or office, the State Chairman shall give proper notification as to the method by which the vacancy shall be filled. If the Chairman's intent is to fill the vacancy by a convention of delegates, the State Chairman shall be convened as a convention of delegates to fill all statewide races; in a Congressional District, the Congressional District Committee shall be convened as a convention of delegates; in a state legislative or county race, the committee(s) of the county or counties in which the vacancy occurs shall be convened as a convention of delegates.

D. No candidate shall be permitted to resign his or her candidacy subsequent to the noon of the thirtieth (30th) day prior to the primary election, and the names of all who remain candidates after that date, except in the case of death, shall be printed on the ballot in those races where there are two or more candidates.

(NOTE: Section 5, "A," "B," (1&2) and "C" language will change in order to comply with new state law.)

Section 5 - Primary Elections

A. The Republican Party in each county shall hold a primary election in every even-numbered year.

B.

1. Except support for candidates in a presidential preferential primary, the State Chairman, the National Committeeman, and the National Committeewoman, the County Chairmen, County Election Commissioners, and the State Party employees, shall not endorse or otherwise publicly show favoritism to one Republican candidate over another prior to the Republican nominee being selected. State Executive Committee and the respective County Committees, by a two-thirds (2/3) vote of the members present at any regular or duly announced special meeting may vote that a particular candidate is not a recommended candidate.
2. It is the responsibility of the State Chairman, the State Executive Director and all persons hired to administer preferential primaries to ensure fair and honest primary elections. The respective County Chairmen and County Secretaries are charged with the responsibility of

providing candidates all necessary information about the filing process and filing fees. The County Chairman, the County Secretary and any election officials appointed by their respective Committees have the responsibility for conducting all primary elections in accord with the Statutes of Arkansas and the Rules of the Arkansas Republican Party. They shall file all required results and certifications with the State Secretary, the Secretary of State, and their respective county clerk in a timely fashion. The State, District, Regional, and County Chairs, if candidates for office, must take a leave of absence from their party offices during the primary election period.

C. The County Chairman shall cause to be published once a week for two (2) consecutive weeks in the newspaper of general circulation within their respective counties, not earlier than one hundred twenty (120) days prior to the date of the preferential primary, notice of the names and addresses of the Secretary of the County Committee with whom all persons desiring to be Republican candidates for public office or County Committeeman/woman and delegates to the County Conventions shall pay their filing fees, such notice to state the last day and hour which such candidates may legally qualify.

Section 6 - State Conventions

A. Republican Party of Arkansas shall hold a statewide convention each even-numbered year. The membership of the State Convention shall be composed of delegates or alternates from each of the seventy-five (75) counties based upon the following formula:

1. Three (3) delegates from each county.
2. One (1) delegate for each one thousand (1000) or majority fraction thereof votes cast for the Republican candidate for Governor in the immediate preceding gubernatorial election.
3. One (1) delegate for each Republican holding county-wide office.
4. One (1) delegate for each Republican holding the office of Justice of the Peace.
5. Each county shall be entitled to one (1) alternate delegate for each delegate. In the absence of any delegate, the role of alternates shall be called in the order in which the names are placed upon the roll of the convention.

B. The State Convention shall notify each County Chairman and Secretary, at least one hundred twenty (120) days before the preferential primary, the number of delegates and alternates each county shall be allocated. Delegates and alternates to the State Convention shall be elected by the County Convention.

C. Ninety (90) days prior to the convening of the State Convention, the state chairman shall, with the approval of the Executive Committee, name at least five (5) persons to each Standing Convention Committee, Arrangement, Temporary and Permanent Organizations, Credentials, Rules, Memorials, Platforms and Resolutions, and other convention

A. The total number of delegates and alternates to the Republican National Convention shall be determined in accordance with the rules adopted by the Republican National Convention last held. the election of delegates and alternates to the next Republican National Convention shall be consistent with the rules adopted by the Republican Convention last held and certified as therein provided.

B. Procedures for election of delegates and alternates shall be established by the State Committee in accordance with the applicable laws of the State of Arkansas and the rules of the Republican National Committee. On or before September 1 of the year before the year in which the National Convention is to be held, the State Committee shall adopt rules, procedures, policies, and instructive materials (prepared pursuant to rule number 34(A) of R.N.C. rules) governing the selection of delegates and alternate delegates to the national convention to convene during the following year, and shall certify and file with the Secretary of The Republican National Committee true copies of the same and of all statutes governing the selection of such delegates and alternate delegates. Any subsequent amendments to or changes in such statutes, rules, procedures policies, and materials shall be filed with the Secretary of the Republican National Committee within twenty-one (21) days after the date of the amendment or change.

C. The Arkansas delegation shall elect a Chairman, a Vice-Chairman, and a Secretary, and shall adhere to the instructions, if any, of the State Committee.

D. In the absence of any alternate, the position shall be filled by a majority vote of the delegates present in caucus.

Section 8 - Parliamentary Procedures

The Scott, Foresman Robert's Rules of Order Revised shall apply in all cases not specifically covered by these rules, and in the event of a conflict between these rules and Robert's Rules of Order, the former shall apply.

Section 9 - Proxies

Any member of any committee governed by these rules may issue a written proxy for any meeting of the committee. This proxy must be presented to the Secretary of the committee by a qualified voter with the same qualifications (i.e. same county, regional, or auxiliary organization) as the person giving the proxy. No person shall vote more than two (2) proxies. No proxy may be voted in any election, including selection of delegates and alternates to the Republican National Convention. At any meeting proxies shall be counted for quorum purposes.

ARTICLE II

COUNTY COMMITTEE

Sections

1. General Procedure
2. Membership
3. Meetings
4. Order of Business
5. Duties of County Committeeman
6. Duties of County Committee
7. Election Officers
8. Auxiliary Organizations
9. Vacancies
10. Removal
11. Rules
12. County Convention
13. Filing Fees

Section 1 - General Procedures

The County Chairman shall be entitled to vote in case of a tie.

Section 2 - Membership

A. County Committees of the Republican Party of Arkansas shall be elected through the Republican primary elections held in even-numbered years as set forth in Article 1, Section 5, and shall be composed of one (1) member from each precinct within the respective counties as established by the County Board of Election Commissioners and one (1) additional member from each precinct for each 100 votes or major fraction thereof cast in that precinct for the Republican nominee for governor in the last gubernatorial election preceding the primary election of the County Committee.

B. As an alternative, County committees of the Republican Party of Arkansas as elected through the Republican primary elections held in even-numbered years as set forth in Article I, Section 5, may be composed of one (1) member from each precinct within the respective counties as established by the County Board of Election Commissioners and one (1) additional member from each precinct for each 50 votes or major fraction thereof cast in that precinct for the Republican nominee for governor in the last gubernatorial election preceding the primary election of the County Committee.

Section 3 - Meetings

A. County Committees shall meet at least six (6) times a year, in addition to those meetings required by statute.

B. Special meetings may be called by one-fourth (1/4) of the total number of members of the committee, provided that in no instance shall any special meeting be called by less than five (5) members. Written notice of the time, place, date and purpose shall be mailed to each member of the committee at least ten (10) days in advance, unless the total membership of the committee is present at the meeting. One third (1/3) of the total number of members of the committee shall constitute a quorum at all special meetings. No action shall be taken by the County Committee on proposals to fill vacancies, adopt or amend rules, or elect any officers, unless the proposal shall have been set forth in the written notice calling the meeting. The notice must be mailed at least ten (10) days before the meeting.

C. No action shall be taken by the County Committee on proposals to fill vacancies, adopt or amend rules, or elect any officers, or assess filing fees unless the proposal shall have been set forth in the written notice calling the meeting. The notice must be mailed at least ten (10) days before the meeting.

Section 4 - Order of Business

The order of business in all committee meetings shall generally proceed as follows:

1. Roll call of members.
2. Reading, correcting, and approval of minutes.
3. Reports of committees.
4. Financial matters.
5. Inquiries on all matters on interest to the Republican Party.
6. Unfinished business.

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7. New business.

8. General discussion.

Section 5 - Duties of County Committeeman

County Committee members shall be responsible for canvassing and organizing their respective precincts, appointing block and team captains, procuring qualified Republican candidates, raising party funds, procuring qualified election judges and clerks, assisting the officers of the County Committee, and supporting and working for Republican candidates.

Section 6 - Duties of County Committee

County Committees shall make every reasonable effort to accomplish the state party objectives, maintain sufficient funds to conduct party activities, procure qualified Republican candidates, and conduct the affairs of the County Committee in such manner as will produce respect by the electorate.

Section 7 - Election of Officers

A. County Committees shall meet immediately after County Conventions, pursuant to call by the Permanent Chairman, to organize and elect a County Chairman, a First Vice-Chairman, a Second Vice-Chairman who must be of the opposite sex, a Secretary, a Treasurer, and such other offices as the county rules may allow. The Secretary of the County Committee shall certify the election of the County Chairman or Election Commissioner to the Secretary of State for the state of Arkansas within ten (10) days after the organizational meeting and likewise to the Secretary of the State Committee. Officers of the County Committee shall members of the County Committee.

B. If the county Chairman dies, resigns, is removed, or otherwise vacates the position, the First Vice-Chairman shall serve until a new Chairman is elected at a meeting of the Committee called by the First Vice-Chairman where written notice of the time, place, and purpose of the meeting shall be mailed to each member of the Committee at least 14 days in advance of said meeting, within sixty (60) days of the occurrence of the vacancy.

C. If the First Vice-Chairman dies, resigns, is removed, or otherwise vacates the position, the Second Vice-Chairman shall serve as First Vice-Chairman and assume the duties of both First Vice-Chairman and Second Vice-Chairman until that position is filled in the same manner as the filling of the vacancy of the county chairman position.

D. Tenure in office - County Chairman currently serving, or elected in the future shall be limited to four (4) consecutive two (2) year terms from the time of their initial election on or after January 1, 1984.

Section 8 - Auxiliary Organizations

A. County Committees shall cooperate in organizing and establishing Young Republican's Clubs, Teenage Republican Clubs, Republican Women's Clubs, Republican Senior Citizen's Clubs, and other such organizations as may be of assistance to the Republican Party. These auxiliary organizations shall keep their respective County Committees informed of all projects and activities.

Section 9 - Vacancies

A. A County Committee which is duly constituted may fill vacancies on the committee at any regular or special meeting of the committee. Provided that all members of the committee are given five (5) days written notice that such vacancies are to be filled. A person shall be nominated to fill a vacancy in one of two ways.

1. Upon petition of ten (10) or more Republican voters from a precinct.
2. Upon nomination by any member at any County Committee meeting.

Any County Committee rules conflicting with the preceding paragraph shall be found to be "invalid" within the meaning of Article 2, Section 11, Paragraphs A, B, C.

B. Precinct/J.P. vacancies on the County Committee may be filled following the primary election, through committee election of "at-large" members, not to exceed the authorized county total. Following the primary election, if a candidate applies for committee membership for a precinct/JP, the quota for which had not been filled in the primary, the last elected "at-large" committee member shall be dropped, and the new precinct/JP candidate shall be seated on the committee to represent the precinct which had the vacancy.

C. Where a county chairmanship is vacant and no county Committee is authorized, the state chairman may appoint a Temporary Chairman to organize the County Committee.

Section 10 - Removal

A. Any member of the County Committee may be removed for any one of the following reasons:

1. Failing to qualify as an elector.
2. Willful violation of these rules or working against the interest of the Republican Party.
3. Inactivity, neglect, or refusal to perform the duties of the office.

B. Charges against any member or officer, except the chairman, shall be made to the County Chairman, who shall, within ten (10) days appoint three (3) qualified Republican electors within the county to investigate the charges within ten (10) days following the appointment, the Investigation Committee shall furnish to the person charged a copy of all charges, setting a time and a place for

the person charged to be heard. The Investigation Committee shall make a written report of its findings to the County Chairman, who shall, in the event of removal, notify the person removed in writing. An appeal may be taken from the chairman's decision by filing a written notice with the County Secretary within thirty (30) days, upon receipt of which the Secretary shall place the matter on the agenda for the next meeting of the County Committee for final determination.

C. The County Chairman may be removed by the County Committee in a meeting called for that purpose by at least one-third (1/3) of the committee membership by a vote of not less than two-thirds (2/3) of the membership present and voting of the County Committee. In case a meeting is called for this purpose, the County Chairman shall be given at least ten (10) days written notice of the charges and the time and place of the meeting and shall be entitled to be heard.

D. Where a County Chairmanship is vacant and no County Committee is authorized, the State Chairman may appoint a temporary chairman to organize the County Committee.

E. The Executive Committee of the Republican Party of Arkansas may remove a County Chairman under Section 10, A-3, above, by a 2/3 vote of at least 2/3 of the Executive Committee present and voting by secret ballot in the following circumstances: (1) where there is no operational county chairman; or (2) when a County Chairman is not functioning or cannot be located.

Section 11 - Rules of the County Committee

A. No rules shall be established by a County Committee which are contrary to the rules of the Republican National Committee, these rules, laws of Arkansas, or the United States of America. Any existing rules of any County Committee which are in conflict with federal or state laws shall be null and void.

B. The Secretary of each County Committee shall forward to the Secretary of the State Committee, on or before the first day of October of each even numbered year, a copy of the rules of the County Committee then in force and effect.

C. If the Executive Committee should determine that the rules of the County Committee are invalid, it shall promptly notify the Chairman and the Secretary of the County Committee of its determination. If the County Committee desires to challenge the determination of the Executive Committee, it shall, within ten (10) days after receiving notice thereof, file an appeal with the Secretary of the State Committee. The appeal shall be heard at the next regularly scheduled meeting of the State Committee, and the decision of the State Committee shall be final.

Section 12 - County Convention

A. Notice of the County Convention shall be mailed to delegates by the County Chairman at least two (2) weeks prior to the date of the convention. At least two (2) weeks prior to the convention

the County Chairman shall advertise or publish in a county newspaper of general circulation, the time, date, and location of the County Convention.

B. Delegates to the County Convention shall be elected in the Republican primary election held in even-numbered years. The number of Delegate positions shall be on the same basis as members of the County Committee.

C. Vacancies existing or occurring in the delegations to the County Convention after the ticket is closed may be filled by the County Committee.

D. Candidates for delegate to the County Convention may also be candidates for County Committeemen/women.

E. In the event the County Chairman fails to act in compliance with A, B, C, or D, the State Chairman of the Republican Party of Arkansas shall initiate action in compliance with those provisions.

Section 13 - Filing Fees

The County Committee for each county shall set the filing fees to be required of Republican candidates for county, township, and municipal offices, for County Committeemen, and delegates to the County Conventions, no sooner than the third Monday in January of each even-numbered year and no later than the second Monday in March of the said year, and the County Secretary shall promptly thereafter advise the Chairman and the Secretary of the State Republican Party of such action. In the event of the failure of the County Committee to set filing fees within the time specified, the filing fees established or in effect for election held two years before shall apply.

ARTICLE III
REGIONAL COMMITTEE

Section

1. General Procedure
2. Membership
3. Meeting
4. Order of Business
5. Duties of Regional Committees
6. Election of Officers
7. Vacancies
8. Removal

Section 1 - General Procedures

The Regional Chairman shall be entitled to vote only in case of a tie. No member of the Regional Committee may cast more than one vote on any question before the Regional Committee even though he/she may hold more than one position entitling him/her to membership on the Regional Committee, except that a member may cast proxies for other members as provided by these rules.

Section 2 - Membership

A. Each Regional Committee shall be composed of:

1. The County Chairman of each county in the region. In addition, the 1st Vice-Chairman of Pulaski County shall be a member.
2. A Regional Committeeman and Regional Committeewoman from each county in the region.
3. Each elected Republican county official and each Republican Justice of the Peace from each county in the region
4. An additional member from each county for each 2,000 votes, or major fraction thereof, cast for the Republican nominee for governor in the last preceding gubernatorial general election.

5. A Minority Representative elected, prior to the regional election, by a Minority Caucus called by the Regional Chairman. The Pulaski Region shall have two (2) Minority Representatives. One will be from the north of the Arkansas River and one from the south of the Arkansas River.

6. The First Vice-Chairman of the College Republican Club at each college or university in the region.

7. The First vice-president of each Republican Women's Club in good standing with the AFRW and NFRW.

8. The First Vice-Chairman of each Young Republican Club in the region.

B. The Regional Committeeman, the Regional Committeewoman, and additional members from each county shall be elected at the organizational meeting of the County Committees following the biennial County Convention. Additional members shall be elected by numbered positions. Members shall serve until the first meeting of the Regional Committee following the biennial County Conventions or until successors are elected and qualified. The Secretary of the County Committee shall certify the elections of Regional Committee members to the Secretary of the State Committee within ten (10) days after the election. Pulaski County shall apportion its committee members between residents of Pulaski County north of the Arkansas River and residents south of the Arkansas River, according to the votes cast for the Republican nominee for governor at the last general election.

C. Within thirty (30) days after the general election results are certified, the State Chairman shall notify the County Chairman and State Committee members for each county of any adjustment to be made in the number of Regional committeemen from each county. In the event of a reduction, those Regional Committeemen with the highest corresponding position numbers shall be declared to be removed from office. In the event of an increase, the respective County Committee shall be instructed by the State Chairman to elect additional Regional Committeemen to fill the new position(s)

D. Republican Regions - Each Congressional District in Arkansas shall be divided into four regions except the second district, which will have three regions. Each shall consist of the counties as listed below:

1. White River - Fulton, Independence, Izard, Sharp, Stone, Cleburne, Jackson, and Searcy.
2. Northeast - Clay, Craighead, Greene, Lawrence, Randolph and Poinsett.
3. Eastern - Crittenden, Mississippi, Cross, St. Francis, Lee, and Phillips.
4. Delta - Prairie, Monroe, Woodruff, Arkansas, and Lonoke.

5. Central - White, Faulkner, and Van Buren.
6. Midwest - Saline, Perry, Yell, and Conway.
7. Pulaski - All of Pulaski.
8. Northwest - Benton, Madison, and Washington.
9. Ozark - Baxter, Boone, Marion, Newton, and Carroll.
10. Western - Polk, Scott, Sebastian, and Crawford.
11. Arkansas River - Franklin, Johnson, Pope, and Logan.
12. Southwest - Hempstead, Lafayette, Little River, Nevada, Sevier, Howard, and Miller.
13. Southern - Columbia, Dallas, Ouachita, Union, Calhoun, and Bradley.
14. Arkansas Valley - Grant, Hot Springs, Garland, Montgomery, Pike, and Clark.
15. Southeast - Ashley, Chicot, Desha, Drew, Lincoln, Jefferson, and Cleveland.

E. Prior to the primary election of 2002 the State Executive Committee, subject to the approval of the State Committee, shall divide each new congressional district into four new regions.

Section 3 - Meetings

A. Regional Committees shall meet semi-annually and at such times as the Regional Chairman or the State Chairman may determine necessary. Notice of any Regional Committee meeting shall be given at least ten (10) days in advance to all County Chairman and Regional Committee members in the region. The call for the first regional organizing meeting, following the County Convention, shall be mailed to the regional members by the State Headquarters. All minutes shall be filed with the secretary of the State Committee within thirty (30) days after the meeting.

B. Special meetings may be called by one-fourth (1/4) of the total members of the Regional Committee. Written notice of the time, place, date, and purpose shall be mailed to each member of the committee at least ten (10) days in advance, unless the total number of members of the committee shall constitute a quorum at all special meetings. No action shall be taken by the Regional Committee on proposals to fill vacancies, adopt or amend rules, or elect any officers, unless the proposal shall have been set forth in the written notice calling the meeting. The notice must be mailed at least ten (10) days before the meeting.

C. Except in the case of the County Chairman, no member of the Regional Committee who is also a member of the State Committee may vote in the Regional Committee meetings.

Section 4 - Order of Business

A. The order of business in all committee meetings shall generally proceed as follows:

1. Roll call of members.
2. Reading, correcting, and approval of minutes.
3. Report of Committees.
4. Financial matters.
5. Inquiries on all matters of interest to the Republican Party.
6. Unfinished business.
7. New business.
8. General discussion.

B. No action shall be taken by the Regional Committees on proposals to fill vacancies or elect any officer unless the proposal shall have been set forth in the written notice calling the meeting.

Section 5 - Duties of Regional Committees

The Regional Committee shall coordinate party matters within the regions and shall represent regional interests in the State Executive Committee.

Section 6 - Election of Officers

A. Between twenty (20) and forty-five (45) days after the County convention, each Regional Committee shall meet to elect a Chairman who will become a member of the State Executive Committee, a First Vice-Chairman and Second Vice-Chairman who must be of the opposite sex, a Secretary and a Treasurer. In the case of the Pulaski County Region there shall be two regional chairs, Pulaski North and Pulaski South. The officers of the Regional Committee need not be members of said committee, but if not a member of the committee pursuant to Article III, Section 2A, no officer may vote, except that the presiding officer may vote in case of a tie.

B. The officers of the Pulaski County Committee shall be ex-official officers of the Pulaski Region, Subsection A above notwithstanding.

C. If the Regional Chairman dies, resigns, is removed, or otherwise vacates the position, the First Vice-Chairman shall serve the remainder of the term, provided, however that if a majority of the Regional Committee members desire to call an election to fill a vacancy in the office of Regional Chairman, whether such vacancy occurs by reason of death, resignation, removal, or otherwise, then such election will be held to fill Regional Chairman vacancy within sixty (60) days of the occurrence of the vacancy.

D. If the First Vice-Chairman dies, resigns, is removed, or otherwise vacates the position, the Second Vice-Chairman shall serve as First Vice-Chairman and assume the duties of both the First Vice-Chairman and the Second Vice-Chairman the remainder of the term.

E. The State Chairman shall call the organizational meeting of the respective regional/district committees 10 days prior to the dates selected by the District/Regional Chairs and Secretaries. The incumbent District Chair shall call the meeting to order, and direct the District Secretary to call the roll. Vacancies in the District/Regional Committees may be recognized and persons seated, if they are duly elected by their respective organizations. The vacancies shall be filled by majority vote of the certified voters. Regional organizational elections may be held at the District organizational meeting. If the incumbent District or Regional Chair is a candidate for re-election, the first Vice-Chair shall conduct the election, unless they are a candidate. In that case, the District/Regional Chair may appoint someone else to conduct the election for the new District/Regional Chair. The officers of the District/Regional Committee serve until they are replaced by the newly elected officers at the organizational meeting.

F. Tenure in office - Regional Chairmen currently serving, or elected in the future shall be limited to four (4) consecutive two (2) year terms from the time of their initial election on or after January 1, 1984.

Section 7 - Vacancies

Vacancies on the Regional Committees shall be filled by the bodies originally electing the members.

Section 8 - Removal

A. Any member or officer of the Regional Committee may be removed for any one of the following reasons:

1. Failing to qualify an elector.
2. Willful violation of these rules or working against the interests of the Republican Party.
3. Inactivity, neglect, or refusal to perform the duties of the office.

B. Charges against any members or officers, except the chairman, shall be made in writing to the Regional Chairman, who shall, within ten (10) days appoint three (3) qualified Republican electors

within the region to investigate the charges. Within ten (10) days following appointment, the Investigation Committee shall furnish the person charged a copy of all charges, setting a time and place for the person charged to be heard. The Investigation Committee shall make a written report of all its findings to the Regional Chairman who shall, in the event of removal, notify the person removed in writing. An appeal may be taken from the chairman's decision by filing written notice with the regional Secretary, within thirty (30) days, upon receipt of which the Secretary shall place the matter on the agenda for the next meeting of the Regional Committee for final determination.

C. The Regional Chairman may be removed by the Regional Committee at a meeting called for that purpose by at least one-third ($1/3$) if the committee membership, by a vote of not less than two-thirds ($2/3$) of the membership of the Regional Committee present and voting. In case a meeting is called for this purpose, the Regional Chairman shall be given at least ten (10) days written notice of the charges and the time and place of the meeting, and shall be entitled to be heard.

ARTICLE IV
CONGRESSIONAL DISTRICT COMMITTEES

SECTIONS

1. General procedure
2. Membership
3. Meetings
4. Order of Business
5. Duties of District Committees
6. Election of officers
7. Congressional District Minorities Chairman
8. Removal

Section 1 - General Procedure

A. Purpose:

The purpose of the Congressional District Committee is to (1) recruit and elect a Republican Congressman and (2) serve the counties and assist them to grow and develop so that they can elect Republican Candidates. The election of 3 delegates and 3 alternates to the National Convention.

B. Policies:

1. A person should be active in the County Committee in order to offer himself/herself as a candidate for District Chairman.
2. District Chairman may appoint assistants to the District Committee to help them carry out their duties. The assistants shall not have vote in the committee.

C. The Congressional District Chairman shall be entitled to vote only in a case of a tie. No member of the District Committee may cast more than one (1) vote on any question before the District Committee even though he/she may hold more than one position entitling him/her to membership on the District Committee, except that a member may cast proxies for other members as provided by these rules.

Section 2 - Membership

Each Congressional District Committee shall composed of the membership of the Regional Committees of that Congressional District as set forth in Article III, Section 2A.

Section 3 - Meetings

A.

1. The State Chairman and State Secretary shall provide the District and Regional chairmen and the District and Regional Secretaries with a certified roll of the District/Regional Committee's eligible voters 10 days prior to the District/Regional meetings. (Amended Sept. 10, 1994.)
2. District Committees shall meet at such times as the District Chairman or State Chairman may direct. Notice shall be given at least ten (10) days in advance to all County Chairman and Regional Committee members in the district. The call for the first district organizing meetings, following the County Convention, shall be mailed to district members by the State Headquarters. All minutes shall be filed with the Secretary of the State Committee within thirty (30) days after the meeting.

B. Special meetings may be called by one-fourth ($\frac{1}{4}$) of the total number of members of the District Committee. Written notice of the time, place, date, and purpose thereof shall be mailed to each member of the committee at least ten (10) days in advance, unless the total membership is present at the meeting. One-third ($\frac{1}{3}$) of the total number of members of the committee shall constitute a quorum. No action shall be taken by the District Committee on proposals to fill vacancies, adopt or amend rules, or elect any officers, unless the proposal shall have been set forth in the written notice calling the meeting. The notice must be mailed at least ten (10) days before the meeting.

C. Except in the case of the County Chairman, no member of the District Committee who is also a member of the state committee may vote in a District Committee meeting.

D. Officers of the Regional and the District Committee who are not members of the Regional Committees as defined by Article III, Section 2A may participate in District Committee meetings but may not vote.

Section 4 - Order of Business

A. The order of business in all committee meetings shall generally proceed as follows:

1. Roll call of members.

2. Reading, correcting, and approval of minutes.
3. Report of committees.
4. Financial Matters.
5. Inquires on all matters of interest to the Republican Party.
6. Unfinished business.
7. New business.
8. General discussion.

B. No action shall be taken by the Congressional District Committees on a proposal to elect any officer unless the proposal shall have been set forth in the written notice calling the meeting.

Section 5 - Duties of the District Chairman

The District Chairman shall coordinate party matters within the districts and shall represent district interests on the State Executive Committee.

Section 6 - Election of Officers

A. Within forty-five (45) days after the County Convention, each Congressional District Committee shall meet with its Congressional District to elect a chairman who shall become a member of the State Executive Committee, a First Vice-Chairman and a Second Vice-Chairman who must be of the opposite sex, a Secretary, a Treasurer, and CSC member to serve on the Citizens' Service Committee.

B. If the District Chairman dies, resigns, is removed, or otherwise vacates his position, the First Vice-Chairman shall serve the remainder of the term. Provided, however that if a majority of the District Committee members desire to call an election to fill a vacancy in the office of district chairman, whether such vacancy occurs by reason of death, resignation, removal, or otherwise, then such election will be held to fill district chairman vacancy within sixty (60) days of the occurrence of the vacancy.

C. If the First Vice-Chairman dies, resigns, is removed, or otherwise vacates his position, the Second Vice-Chairman shall serve as First Vice-Chairman and the Second Vice-Chairman for the remainder of the term.

D. Tenure in office - District Chairman currently serving, or elected in the future shall be limited to four (4) consecutive two (2) year terms from the time of their initial election on or after January 1, 1984.

Section 7 - Minorities Chairman

The Congressional District Minorities Chairman shall be selected prior to the district election by the minorities representative on the Regional Committees and shall serve on the State Executive Committee. He/she may participate in the Congressional District meetings but shall not have a vote because as a member of the State Executive Committee he/she has a vote at that level. If one of the Regional Minorities Chairmen shall be elected District Minorities Chairman, a Regional Minorities Caucus shall be called to elect a new regional representative. This meeting shall be called by the District Chairman.

Section 8 - Vacancies

Vacancies on the District Committee shall be filled by the bodies originally electing the member.

Section 9 - Removal

A. Any member of the District Committee may be removed for any one of the following reasons:

1. Failing to qualify as an elector.
2. Willful violation of these rules or working against the interests of the Republican Party.
3. Inactivity, neglect, or refusal to perform the duties of the office.

B. Charges against any member or officer, except the Chairman, shall be made to the District Chairman, who shall within ten (10) days appoint three (3) qualified Republican electors within the district to investigate the charges. Within ten (10) days following appointment, the Investigation Committee shall make a written report of the findings to the District Chairman who shall, in the event of removal, notify in writing the person removed. An appeal may be taken from the chairman's decision by filing a written notice with the district Secretary, within thirty (30) days, upon receipt of which the Secretary shall place the matter on the agenda for the next meeting of the District Committee for the final determination.

C. The District Chairman may be removed by the District Committee at a meeting called for that purpose by at least one-third (1/3) of the committee membership, and by vote of not less than two-thirds (2/3) of the membership of the District Committee present and voting. In a case for this purpose the District Chairman shall be given at least ten (10) days written notice of the charges and the time and place of the meeting and shall be entitled to be heard.

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ARTICLE V
STATE COMMITTEE

Sections

1. General Procedure
2. Membership
3. Meetings
4. Order of Business
5. Duties of State Officers
6. National Committee Members
7. Vacancies
8. Removal
9. Amendment or Suspension of Rules

Section 1 - General Procedure

- A. The State Chairman shall be entitled to vote only in case of a tie.
- B. No member of the State Committee may cast more than one vote on any question before the State Committee even though he may hold more than one position entitling him to membership on the State Committee, except that a member may cast proxies for other members as provided by these rules.

Section 2 - Membership

- A. The Republican State Committee shall be composed of the following members:
 1. State Chairman, First-Vice Chairman, Second Vice-Chairman, Secretary, Treasurer, National Committeeman, National Committeewoman, District Chairman.
 2. The County Chairman.
 3. A State Committeeman and a State Committeewoman from each county.

4. The Republican nominee for Governor who shall serve until the next biennial State Convention. If the Republican nominee is serving on the State Committee in some other capacity, the Republican candidate for Governor immediately preceding him shall serve in his place.
5. The President of each Arkansas Republican Women's club in good standing with the AFRW and NFRW.
6. The Chairman of each member club of the Arkansas Federation of Young Republicans in good standing with the AFYR.
7. The Chairman of each college Republican club organized at a college or university in Arkansas.
8. The President of the Arkansas Republican County Chairman's Association.
9. The Assistant Secretary.
10. The Assistant Treasurer.
11. The General Counsel.
12. The Finance Chairman.
13. The Republican Leader of the Arkansas State Senate.
14. The Republican Leader of the Arkansas House of Representatives.
15. The Historian.
16. The Chairman of the Minority Caucus who shall be elected by the Minority Caucus at the December state meeting.
17. Any Republican representing Arkansas in the United States Senate or in the United States House of Representatives.
18. Any Republican serving in a non-judicial office elected in a state-wide election.
19. The Director of Communications.
20. Past nominees for Governor.
21. The President of each AFRW Club in good standing with the AFRW and the NFRW.

22. The Chairman of each Republican club organized at a college or university in Arkansas.

23. All Republicans presently serving as members of the Arkansas General Assembly.

24. The Chairman of each club of the AFYR in good standing with the NFYR.

B. State Committeeman and State Committeewomen shall be nominated by the county delegations and elected by the State Convention. County Convention instructions to delegates pertaining thereto shall be mandatory. Each State Committeeman and State Committeewoman shall serve until the next State Convention or until a successor is elected and qualified.

Section 3 - Meetings

A. Meetings of the State Committee may be called by any one of the following:

1. The State Chairman.

2. The State Executive Committee.

3. Written request of at least ten percent (10%) of the committee representing at least ten (10) counties, whereupon such notice shall be issued by the Secretary of the State Committee within ten (10) days after receipt. The notice shall call the meeting for a day no less than ten (10) nor more than twenty (20) days after the date of mailing the notice.

B. No action shall be taken by the State Committee on proposals to fill vacancies, adopt or amend rules, or elect any officers, unless the proposal shall have been set forth in the written notice calling the meeting. The notice must be mailed at least ten (10) days before the meeting.

Section 4 - Order of Business

1. Roll call of members.

2. Reading, correcting, and approval of minutes.

3. Report of committees.

4. Financial matters.

5. Inquiries on all matters of interest to the Republican Party.

6. Unfinished business.

7. New business.

8. General Discussion.)

Section 5 - Duties of Officers

- A. The State Chairman shall be the chief executive officer of the Republican Party of Arkansas; shall preside at all meetings of the State Committee and the State Executive Committee; shall coordinate the political activities of the party; shall assist Republican candidates for county, district and state offices in organizing, planning and conducting their respective campaigns; shall designate party representatives on any board, commission, or other body for which the selection is not otherwise specified by these rules; shall appoint such committees of the State Committee or Executive Committee as shall necessary and shall perform such other duties as may be delegated from time to time between State Conventions by the State Committee or the State Executive Committee.
- B. The First Vice-Chairman shall possess the same qualifications as the Chairman. The First Vice-Chairman shall perform the responsibilities delegated by the State Committee, the Executive Committee, or the Chairman. The First Vice-Chairman shall be a working, functioning, and participating officer, who shall be kept abreast of party activities statewide and shall be capable of assuming the responsibilities of the State Chairman at any time. The First Vice-Chairman shall preside at meetings of the State Committee and the State Executive Committee in the absence of the chairman. In the event of the death, resignation, refusal, permanent absence from the state, or removal of the First Vice-Chairman, the Second Vice-Chairman shall serve as First Vice-Chairman and assume the duties of both First and Second Vice-Chairman for the remainder of the term.
- C. The Second Vice-Chairman shall possess the same qualifications as the Chairman and the First Vice-Chairman, and shall be the opposite sex of the First Vice-Chairman. The Second Vice-Chairman shall perform the same responsibilities as the First Vice Chairman, and shall be capable of assuming the responsibilities of Chairman at any time. The Second Vice-Chairman shall preside at meetings of the State Committee and Executive Committee in the absence of the Chairman and the First Vice-Chairman.
- D. The Secretary shall be the chief clerical officer of the State Committee and the Executive Committee. The Secretary shall act as Secretary of each State Convention until a Secretary of the convention has been chosen. The Secretary shall maintain an updated set of rules of the Republican Party of Arkansas and make available a copy to any party member requesting them.
- E. The Treasurer, as a member of the Finance Committee, shall participate in the preparation of the annual budget. The Treasurer shall issue official receipts and disbursements and make timely reports of the same, along with balance statements to the Executive Committee.
- F. The Chairman, First Vice-Chairman, Second Vice-Chairman, the Secretary, and the Treasurer, shall be elected by the State Committee at a meeting called by the chairman between the general election and the end of the year, and shall hold office until their successors are elected and qualified. Officers other than the Chairman shall be voting members of the State Committee, but shall not have two votes if they represent their county.

G. The Assistant Secretary, the Assistant Treasurer, the Finance Chairman, and General Counsel, shall be appointed by the Chairman, subject to the approval of the Executive Committee.

H. The State Chairman may serve as a volunteer or paid chairman, provided, however, all candidates shall designate in writing whether he or she intends to serve with or without salary. Should a candidate designating paid status be elected, the salary and conditions of employment for a two (2) year term of office.

I. Any officer need not be a member of the State Committee at the time of his election or appointment.

J. Tenure in office - State Chairman, Co-Chairman, Vice-Chairman, Secretary and Treasurer currently serving, or elected in the future shall be limited to four (4) consecutive two (2) year terms from the time of their initial election on or after January 1, 1984.

Section 6 - National Committee Members

A. The National Committeeman and the National Committeewoman shall be nominated by the State Committee at the State Committee Meeting called to select delegates and alternates to the National Convention.

B. Tenure in office - The National Committeeman and National Committeewoman currently serving, or elected in the future, shall be limited to two (2) consecutive four (4) year terms from the time of their initial election on or after January 1, 1984.

Section 7 - Vacancies

A. Vacancies shall be filled by the State Committee, and in the case of vacancies in the office of State Committeeman or State Committeewoman representing a county, the State Committee shall be governed by the recommendations of the County Committee for that county represented.

B. Vacancies in the office of National Committeeman and National Committeewoman shall be filled by the State Committee, which shall nominate subject to election by the Republican National Committee.

Section 8 - Removal

A. Any member or officer of the State Committee may be removed for any one of the following reasons:

1. Failing to qualify as an elector.
2. Willful violation of the party rules or working against the interests of the Republican Party.

3. Inactivity, neglect, or refusal to perform the duties of the office.

B. Charges against any member or officer, except the Chairman, shall be made in writing to the State Committee, who shall within ten (10) days, appoint three (3) qualified Republican electors within the state to investigate the charges. Within ten (10) days following appointment, the Investigation Committee shall furnish the person charged a copy of all charges, setting a time place for the person charged to be heard.

C. The Chairman may be removed by the State Committee at a meeting called for that purpose, by at least one-fourth ($1/4$) of the committee membership, by a vote of not less than two-thirds ($2/3$) of the membership present and voting of the State Committee. In case a meeting is called for this purpose the State Chairman shall be given at least ten (10) days written notice of the charges and the time and place of the meeting and shall be entitled to be heard.

Section 9 - Amendment of Suspension of Rules

A. These rules may be amended by a two-thirds ($2/3$) vote of the members of the State Committee, provided that ten (10) days written notice shall be given on any proposed amendment.

B. Any rule may be suspended during any meeting of the State Committee by a nine-tenths ($9/10$) vote of members present.

ARTICLE VI
STATE EXECUTIVE COMMITTEE

Sections

1. General procedure
2. Membership
3. Standing Committees
4. Meetings
5. Order of Business
6. Duties of Executive Committee
7. Vacancies
8. Removal

Section 1 - General Procedure

- A. The Chairman shall be entitled to vote only in case of a tie.
- B. No member of the State Executive Committee may cast more than one vote on any question before the State Executive Committee even though he may hold more than one position entitling him to membership of the State Executive Committee, except that a member may cast proxies for other members as provided in these rules.

Section 2 - Membership

- A. The Executive Committee shall be composed of:
 1. State Chairman
 2. First Vice-Chairman
 3. Second Vice-Chairman
 4. Secretary

5. Assistant Secretary
6. Treasurer
7. Assistant Treasurer
8. National Committeeman
9. National Committeewoman
10. Immediate past Chairman
11. General Counsel
12. Finance Chairman
13. The Republican nominee for governor, who shall serve until the next biennial State Convention. If the Republican nominee is serving on the Executive Committee in some other capacity, the Republican candidate for governor immediately preceding him shall serve in his place.
14. The Republican leader of the Arkansas Senate.
15. The Republican leader of the Arkansas House of Representatives.
16. The President of the Arkansas Federation of Republican Women.
17. The Chairman of the Arkansas Republican Senior Citizen's Committee.
18. The Chairman of the Arkansas Federation of Young Republicans.
19. The Chairman of the College Republicans of Arkansas.
20. The Chairman of the Teenage Republicans of Arkansas.
21. Historian of the Republican Party of Arkansas.
22. The Chairman of the Minority Caucus who shall be elected by the Minority Caucus at the December state meeting.
- 23-26. The Chairman of each Congressional District Committee.
- 27-41. The Chairman of each Regional Committee.

42. The Pulaski County Committee shall have two regional chairmen.

43-46. The Chairman of each Congressional District Minorities Division who shall be selected by the minorities representatives on the Regional Committees in each district.

47-53. Any Republican representing Arkansas in the Senate or House of Representatives in the United States.

54-59. Any Republican serving in a non-judicial office elected in a state-wide election.

60. The Director of Communications.

61. The President of the Arkansas Republican County Chairman's Association.

Section 3 - Standing Committees

A. The standing committees of the Republican Party of Arkansas shall be:

1. Platform
2. Rules
3. Permanent Organization
4. Election Laws
5. Awards
6. Campaign

Each of the above committees shall consist of a chairman and at least four (4) members, to be appointed by the State Chairman.

B. Appointee Recommendations Committee

1. The Appointee Recommendations Committee shall serve to recruit, evaluate and recommend qualified and loyal Republicans to the Republican Governor and the Republican President for appointive positions.
2. The Appointee Recommendations Committee shall be composed of seven (7) members. Each Congressional District Committee shall elect one member of the committee after which the State Chairman shall select three (3) members subject to the approval of the Executive Committee, at least one of whom shall be minority and at least one of whom shall be female.

3. Prior to recommending any applicant for Appointee Recommendations Committee, the name of the applicant shall be submitted to the County Committee in which the applicant resides. The appropriate County Committee shall either approve and recommend, or disapprove and request a substitute recommendation of the applicant, the Appointee Recommendations Committee may not recommend or forward the name of the said applicant.

C. Personnel

1. The Personnel Committee shall be composed of the following persons: State Chairman, First Vice-Chairman, Secretary, Treasurer, all four (4) District Chairmen, the National Committeeman, the National Committeewoman, and the Finance Chairman.
2. The Personnel Committee shall be responsible for hiring and firing of all State Party employees, developing and maintaining job description, and setting compensation for all State Party employees.

Section 4 - Meetings

The State Executive Committee shall meet quarterly each year and at such times as the Chairman or majority of the members may determine necessary. One-third (1/3) of the total membership shall constitute a quorum.

Section 5 - Order of Business

A. The order of business in all committee meetings shall generally proceed as follows:

1. Roll call of members.
2. Reading, correcting, and approval of minutes.
3. Report of committees.
4. Financial matters.
5. Inquiries on all matters of interest to the Republican Party.
6. Unfinished business.
7. New Business.
8. General Discussion.

B. No action shall be taken by the State Executive Committee on proposals to fill vacancies, assess filing fees or approve appointment of officers unless the proposal shall have been set forth in the written notice calling the meeting.

Section 6 - Duties of the Executive Committee

A. The State Executive Committee shall be the plans, planning and operations committee of the Republican Party of Arkansas, shall observe and enforce these rules and regulations of the State Committee; shall designate the time and place of the Republican State Convention, following the biennial general primary; shall organize, plan, and coordinate a continuous public relations program for the party; shall procure and screen qualified Republican candidates; and shall perform such other duties as the State Committee may delegate. Minutes of each Executive Committee meeting shall be mailed by the State Secretary to each County Chairman within ten (10) days after each meeting.

C. A County Convention shall be held on the first Monday after the special primary election and the County Convention shall proceed in the same manner as would be followed by a County Convention following regular biennial Republican primary election.

Section 7 - Vacancies

Vacancies shall be filled by the same body responsible for the initial election of that member.

Section 8 - Removal

A. Grounds and procedure for the removal in all other cases shall be in accordance with Article V, Section 8.

ARTICLE VII

FILING FEES

The State Executive Committee shall set the filing fees for Republican candidates for federal and state offices and may, at its discretion, set maximum fees which can be required by County committees for all other public and party offices. Any such action shall be taken no later than the second Monday in January of even-numbered years, and the Secretary of the State Committee shall notify the Chairman and the Secretary of each County Committee of the action of the State Executive Committee. In setting the maximum fees for the County Committees, the State Executive Committee may take into consideration local conditions and circumstances and is not required to set the same maximum fee for any particular office in one county as it may for the same office in another county. In the event of the failure of the State Executive Committee to set filing fees for federal, state, and district offices within the time period specified, the filing fees established for the election held two years before shall apply.

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Exhibit 11

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THE RULES OF THE REPUBLICAN PARTY



Adopted by the
1992
REPUBLICAN NATIONAL CONVENTION

AUGUST 17, 1992
HOUSTON, TEXAS

Exhibit H
Page 1 of 4

president of the National Federation of the Grand Order of Patriotic Clubs, the president of the National Conference of the United States, the Republican leader of the United States House of Representatives, the chairman of the Republican Governors' Association, the president of the National Conference of Republican County Officials, the president of the National Republican Legislators Association, the president of the National Association of Urban Republican Clubs, Chairmen, the chairman of the Republican Labor Council, the chairman of Republicans Abroad, and a representative of Jewish-Americans appointed by the Chairman of the Republican National Committee. Additional groups or organizations may be granted representation on or removed from the Executive Committee by the Republican National Committee, subject to ratification by the next Republican national convention. Groups and organizations represented on the Executive Committee may be referred to as "Delegates of the Republican National Committee." The Executive Committee shall consult with and offer advice to the chairman of the Republican National Committee with respect to the executive and administrative functions of the Republican National Committee.

c. The Executive Committee shall meet on the call of the chairman of the Republican National Committee. In addition upon written petition of at least twenty-five percent (25%) of the members of the Executive Committee, the chairman within ten (10) days of receipt of said petition, shall call a meeting of the Executive Committee to be held in a city to be designated by the chairman. The date of such meeting shall fall between ten (10) and twenty (20) days from the date of the call.

d. There shall be a Republican Labor Council which shall be composed of working men and women, all supportive of the Republican Presidential nominee, balanced between union and non-union members, appointed by the chairman of the Republican National Committee with the approval of the Republican National Committee. This Council shall elect its chairman from among its members.

RULE NO. 25 Rules of Order

a. Robert's Rules of Order shall govern in all meetings of the Republican National Committee and its committees insofar as they are applicable and not inconsistent with these rules.

b. All meetings of the Republican National Committee and all of its committees shall be open meetings, except as provided for by Robert's Rules of Order.

c. A member of the Republican National Committee may give a written and witnessed proxy to a legal and qualified voter of the same state, which shall be effective for one meeting and which shall be filed with the secretary of the Republican National Committee.

(d) No votes (except elections to office when properly ordered pursuant to the provisions of Robert's Rules of Order) shall be taken by secret ballot in any open meeting of the Republican National Committee or of any committee thereof.

RULE NO. 26 Meetings of the Republican National Committee

a. The Republican National Committee shall meet at least twice in each year. A tentative agenda for each meeting shall be mailed to the membership at least ten (10) days prior to such meeting. The minutes, including all resolutions and motions, shall be mailed to all members of the Republican National Committee within thirty (30) days after the close of the meeting.

b. The first meeting of the Republican National Committee shall take place within five (5) days after the adjournment of the national convention. Such meeting and all other meetings of the Republican National Committee shall take place upon call of the chairman or, in case of a vacancy in the chairmanship, upon call of the co-chairman or, in case of a vacancy in the chairmanship and the co-chairmanship, upon call of the vice chairman senior in time of service as a member of the Republican National Committee; provided, however, that such call shall be issued at least ten (10) days in advance of the date of the proposed meeting, except that if one of the purposes of a meeting of the Republican National Committee is to fill a vacancy in the office of Republican candidate for President of the United States or Republican candidate for Vice President of the United States, then only five (5) days' notice of the purpose, date, and place of said meeting shall be required. Upon written petition of sixteen (16) or more members of the Republican National Committee, representing no fewer than sixteen (16) states, filed jointly or severally with the chairman, requesting a meeting of the Republican National Committee, it shall be the duty of the chairman, within ten (10) days from receipt of said petition, to issue a call for a meeting of the Republican National Committee, to be held in a city to be designated by the chairman, the date of such called meeting to be not later than twenty (20) days or earlier than ten (10) days from the date of the call.

RULE NO. 27 Filling Vacancies in Nominations

a. The Republican National Committee is hereby authorized and empowered to fill any and all vacancies which may occur by reason of death, declination, or otherwise in the office of Republican candidate for President of the United States or Republican candidate for Vice President of the United States, as nominated by the national convention, or the Republican National Committee may reconvene the national convention for the purpose of filling any such vacancies.

THE RULES *of the* REPUBLICAN PARTY

*As adopted by
The 1996 Republican National Convention*

August 12, 1996

REPUBLICAN
NATIONAL
CONVENTION



San Diego  California

Exhibit H
Page 3 of 4

(b) The first Committee shall take adjournment of the other meetings of the take place upon the vacancy in the chair or, in case of a vacancy in the chairmanship, upon the expiration of the term of service as chairman of the Committee; provided, that at least ten (10) days before the next meeting, except that in the case of the Republican National Convention, the office of Republican National Committee of the United States or Republic of the United States then in existence, the date, time, and place of said meeting shall be the subject of a petition of sixteen (16) members of the National Committee, filed jointly or separately, at a meeting of the Republican National Committee, the duty of the chairman of the said petition, to issue a call for the next meeting of the National Committee, the date of which shall be not more than twenty (20) days after the date of the call.

Filling

(b) In voting under the plan, each State Committee member represents the same number of delegates as at the national convention.

(c) In the event the National Committee fails to act in the casting of votes, the votes shall be divided equally, in proportion to the number of members of the Republic voting by proxy.

(d) No candidate shall be elected except upon receiving a majority of the vote cast in the election.

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7-3-102. National committee members.

The national committeeman and national committeewoman of political parties of this state shall be selected in the manner provided in the party rules of the respective political parties in this state.

History. Acts 1969, No. 465, Art. 1, 2;
A.S.A. 1947, 3-102.

Exhibit I
Page 1 of 6

7-3-103. State committee members.

(a) The members of the state committee of political parties in this state shall be elected by the respective state conventions.

(b) Caucuses by delegates to the state conventions for the purpose of recommending members of the state committee shall be held at a definite time and place to be announced publicly by the temporary chairman of the state convention convened at the first session of the convention. The temporary chairman shall appoint some delegate to convene each caucus. If any delegation from a county shall notify the chairman of the convention that a caucus has been held and a recommendation made without a county delegation having had timely notice of and an opportunity to be present at the caucus, the chairman of the convention shall at once order a new caucus.

(c) The term of office of the members of a state committee shall begin from their election, and they shall hold office until the next convention and until their successors are elected and qualified.

History. Acts 1969, No. 465, Art. 1, 2; 1971, No. 261, 2;
A.S.A. 1947, 3-102.

Exhibit I
Page 2 of 6

7-3-104. County committee members.

(a)(1) The members of the county committee of political parties from each election precinct, township, or city ward shall be elected by a majority vote of those cast for each membership position at the primary elections held by the political party.

(2) The county board of election commissioners shall place on the ballot of the primary election the names of all persons seeking election as members of the county committee who shall have filed a written pledge to abide by the results of the primary, if any is required by the rules of the political party, and shall have paid the filing fee, if any, assessed therefor.

(3) If candidates for any county committee membership positions have not qualified as provided in this section within the time required for candidates to qualify, the county committee shall select candidates for committeeman at any public meeting of the committee held after the ticket has closed and prior to the time the primary election ballots are printed.

(4) Vacancies in the county committee shall be filled by the committee.

(b) Each person elected or appointed the county chairman of the county committee of a political party shall notify in writing, within ten (10) days after his election or appointment, the state chairman of the respective party. It shall be the duty of the state party chairman to keep on file with the Secretary of State a complete list of the county chairmen and to notify promptly the Secretary of State of any death, resignation, disqualification, or vacancy in the office of any county chairman and of the election of a new chairman to fill vacancies thus created. The Secretary of State shall, upon receipt of such information, record the information, which shall be a public record.

(c) The members of the county committee of political parties and the chairman and secretary of each committee are declared to be election officials within the meaning of § 7-1-101.

History. Acts 1969, No. 465, Art. 1, § 3;
A.S.A. 1947, § 3-103;
Acts 1997, No. 444, § 1.

Exhibit I
Page 3 of 6

7-3-105. County convention delegates - Selection - Vacancy.

(a) Delegates from each election precinct, township, or city ward to the county convention of political parties shall be selected at the primary election held by each party.

(b) The county committee shall place on the ballot of the primary election the names of all persons seeking election as a county convention delegate who shall have filed a written pledge to abide by the results of the primary, if any is required by the rules of the political party, and have paid the ballot fee, if any, assessed therefor.

(c) If candidates for county convention delegates have not qualified as herein provided within the time required for candidates to qualify, the county committee shall select candidates or delegates to the county convention at any public meeting of the committee held after the ticket has closed and prior to the time the primary election ballots are printed.

(d) Any vacancies existing or occurring in any of the positions of delegates after the primary election or elections have been held may be filled by the county committee.

History. Acts 1969, No. 465, Art. 1, 4;
A.S.A. 1947, 3-104.

Exhibit I
Page 4 of 6

7-3-106. County convention - Primary election results - Selection of state and national delegates - Vacancies.

(a) Each political party holding a primary election shall, at the time required in § 7-7-203 (j), hold a county convention composed of delegates elected at the primary election in each township and ward.

(b) The county convention shall receive from the county board of election commissioners a list of all nominated candidates for county, township, and municipal offices and the political parties' county committee members and delegates and select delegates and alternates to all conventions held by the political party. However, the state committee of the political party may make rules for the election of delegates to the national convention of the political party, and the delegates may be elected before the primary elections.

(c) Vacancies in the delegation to a convention arising from death, absence, resignation, or ineligibility shall be filled by the alternates in the order of their selection. In absence of alternates, vacancies shall be filled by the remaining members of the delegation.

History. Acts 1969, No. 465, Art. 1, § 4,
S.S.A. 1947, § 3-104;
Acts 1997, No. 444, § 2.

Exhibit I

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7-3-107. State convention - Declaration of election results and nominees -
Certificates.

Each political party after a primary election for the selection of nominees for United States, state, or district offices shall hold a state convention following the biennial general primary election for the purpose of:

(1) Receiving, from the Secretary of State the certification of the election results for all United States, state, and district offices. Each party shall furnish to each successful nominee a certificate of nomination;

(2) Performing such other duties as may be required by party rules or by law.

History. Acts 1969, No. 465, Art. 1, § 2; 1971, No. 261, § 2;
A.S.A. 1947, § 3-102;
Acts 1997, No. 444, § 3.

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RULES AND BY-LAWS OF BAXTER COUNTY REPUBLICAN COMMITTEE

PREAMBLE

Declaration: The express purpose of these rules is to provide for the free and unhampered right of the individual electors of Baxter County to participate in the nomination and election of the candidates of their choice.

These rules shall govern the activities of the Republican Party of Baxter County, insofar as they do not conflict with State Party Rules or with applicable state law.

AUTHORITY

The final authority in all party matters shall rest in the biennial Republican County Convention, which shall be deemed to have delegated such interim authority to the County Committee and the County Executive Committee as is necessary to carry out the purposes and objectives of the party.

Roberts Rules of Order shall apply in all cases not specifically covered by these rules except if a conflict exists between these rules and Roberts Rules of Order then these rules shall apply.

PARTY ORGANIZATION

- I County Committee
- II Executive Committee of the Baxter County Committee
- III Candidate Assistance Committee
- IV Finance Committee
- V Rules Committee
- VI Nominating Committee
- VII Such other committees as the County Chairman or County Committee appoint

SECTION I County Committee

- A. The Republican County Committee shall be organized immediately following the Republican County Convention and shall have such officers as are prescribed in the "Rules of the Republican Party of Arkansas".
- B. One-fourth of the membership of the County Committee shall constitute a quorum for the transaction of business.

SECTION II Executive Committee

- A. The Executive Committee shall consist of the following:
 - 1. County Chairman
 - 2. County First Vice Chairman
 - 3. County Second Vice Chairman
 - 4. Secretary of the County Committee
 - 5. Treasurer of the County Committee
 - 6. State Committeeman
 - 7. State Committeewoman
 - 8. Chairmen of Support Groups with a vote.

- a. The Executive Committee shall be responsible for the plans and day to day operations of the Baxter County Republican Committee.

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- b. The Executive Committee shall meet at the call of the County Chairman or a majority of the members thereof may call a meeting as deemed necessary or appropriate.
- c. One-fourth of the members shall be required to constitute a quorum.
- d. Minutes of the meetings shall be kept by the Secretary.

SECTION III Candidate Assistance Committee

- A. The Candidate Assistance Committee shall consist of:
 - 1. A Chairman, appointed by the County Chairman, approved by the Committee.
 - 2. Two (2) members of the County Committee appointed and approved as above.
 - a. The primary duty of this Committee is to assist qualified Republican candidates for national, state and local offices.

SECTION IV Finance Committee

- A. The Finance Committee shall consist of:
 - 1. A Chairman, appointed by the County Chairman, approved by the Committee.
 - 2. One member of the County Committee appointed and approved as above.
 - 3. The Treasurer of the Republican County Committee
 - a. The Finance Committee shall plan, conduct and direct fund raising activities to support the organizational work of the County Committee and carry out other activities and duties as prescribed in the "Rules of the Republican Party of Arkansas".

SECTION V Rules Committee

- A. The Rules Committee shall consist of:
 - 1. A Chairman, appointed by the County Chairman, approved by the Committee.
 - 2. Two (2) members of the County Committee appointed and approved as above.
 - a. The primary duty of this Committee will be to review and make recommendations for changes of the rules of the county or state to the County or State Committee.

SECTION VI Nominating Committee

- A. The Nominating Committee shall consist of:
 - 1. A Chairman, appointed by the County Chairman, approved by the Committee.
 - 2. Two (2) members of the County Committee appointed and approved as above.
 - a. The primary duty of this Committee shall be to contact, confer with and recommend people for various positions as directed by the County Chairman.
 - b. Nominations for any and all positions shall be accepted from the floor.

SECTION VII General Provisions

- A. Vacancies--Vacancies may be filled at any regular or special meeting of the County Committee provided that the Committee members are given five (5) days written notice that such vacancies are to be filled. Newly elected members shall be assessed a charge equal to the filing fee of regular Committee members, and the Executive Committee shall take immediate steps to assimilate new members into the Party's activities.
- B. Removal--Any member or officer of the County Committee may be removed for any one of the following reasons:
1. Failing to qualify as an elector.
 2. Willful violation of these rules or working against the interests of the Republican Party.
 3. Inactivity, neglect or refusal to perform the duties of the office.
- C. Audit--The financial books of the County Committee shall be closed at the time of the County Convention and audited within 30 days by a person approved by the Executive Committee.
- D. Tenure in Office--Tenure in office for the County Chairman elected by the Committee shall be limited to two (2) consecutive two (2) year terms.
- E. Policy--It shall be the policy of the County Committee that neither the County Chairman, as County Chairman, nor the Committee as a whole shall endorse any candidate prior to any primary. However, the individual members of the Committee may endorse candidates prior to the primaries and are encouraged to do so.
- F. Amendments--These rules may be amended by a two-thirds (2/3) vote of the delegates present at the County Convention, provided that the proposed changes be stated in the call of the County Convention.

Suspension of the Rules or portions thereof will be the same as the State Party Rules which states: "Any rules may be suspended during any meeting of the State Committee by a nine-tenths (9/10) vote of the members present."

- G. Filing Fees--All candidates filing fees shall be set by the County Committee. In the event of the failure of the County Committee to set the filing fees within the time specified, the filing fees established or in effect for the elections held two (2) years before shall apply.
- H. Meetings--The County Committee must meet at least six (6) times a year, in addition to those meetings required by statute according to State Party Rules. It is recommended that the Baxter County Committee meet at least ten (10) times a year plus those required by statute.

Exhibit J

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REPORT

RULES OF THE REPUBLICAN PARTY OF BENTON COUNTY, ARKANSAS

DECLARATION: The express purpose of the rules hereinafter prescribed is to supplement and assist in the administration of the *Rules of the Republican Party of Arkansas* by covering herein areas pertaining specifically to the Republican Party on the level of Benton County, Arkansas, which are not otherwise expressly covered in and by said *Rules of the Republican Party of Arkansas*.

To the achievement of the above end, the rules herein set out shall apply to and govern the Republican Party of Benton County, Arkansas; and the various subdivisions therein, insofar as the same are not in conflict with the *Rules of the Republican Party of Arkansas* or the state of law governing or regulating political parties and elections in Arkansas.

Section 1 — Party Authority

The final county level authority in all Republican Party matters and party government, not specifically provided for under the laws of the State of Arkansas, shall rest in the biennial County Convention, which shall delegate such interim authority to the County Committee and the County Executive Committee.

Section 2 — Party Organization

The organization of the Republican Party of Benton County, Arkansas shall consist of the following bodies:

- a. Republican County Committee
- b. Executive Committee of the Republican County Committee
- c. Finance Committee
- d. Program Committee
- e. Publicity Committee
- f. Nominating Committee
- g. Rules Committee and Platform Committee for both State and County
- h. Lincoln Day Dinner Committee
- i. Such other committees as the County Committee, or the County Chairman, shall from time to time direct.

Section 3 — Republican County Committee

- a. The Republican County Committee shall be organized immediately following the Republican County Convention and shall have such officers as are prescribed in the *Rules of the Republican Party of Arkansas*.
- b. One-fourth of the membership of the County Committee shall constitute a quorum for the transaction of business.

Section 4 — Executive Committee

- a. The Executive Committee of the Republican County Committee shall consist of:
 - 1. Chairman of the County Committee
 - 2. First Vice-Chairman
 - 3. Second Vice-Chairman (of the opposite sex)
 - 4. Secretary of the County Committee
 - 5. Treasurer of the County Committee

6. State Committeeman
 7. State Committeewoman
 8. All Regional Committeemen (who are automatically members of the District Committee)
 9. Chairmen of all Standing Committees
 10. All elected Republican office holders
 11. Chairmen of all Support Groups
- b. The Executive Committee shall meet at such times as the County Committee Chairman or a majority of the members thereof may deem appropriate or necessary.
 - c. At least one-fourth of the members of the Executive Committee shall be required to constitute a quorum
 - d. Minutes of the meetings of the Executive Committee shall be recorded by the Secretary of the Committee
 - e. The Executive Committee shall be responsible for the plans and operations of the Benton County Republican Committee, shall procure and screen qualified Republican candidates for the County, Township and City offices, and shall perform such other duties as the County Committee may delegate.

Section 5 — Finance Committee

- a. The County Chairman shall organize a Finance Committee which will include the Treasurer and County Chairman and three (3) members approved by the County Committee.
 1. The members of the Finance Committee shall elect one of their members as Chairman of the Committee.
- b. The Finance Committee shall plan, conduct and direct fundraising activities to support the organizational work of the County Committee and carry out such other activities and duties as are prescribed in the *Rules of the Republican Party of Arkansas*.

Section 6 — Program Committee

- a. The Program Committee shall consist of:
 1. A Chairman appointed by the County Chairman and approved by the County Committee.
 2. Two (2) members of the County Committee appointed by the County Chairman and approved by the County Committee.

Section 7 — Publicity Committee

- a. The duties of the Publicity Committee may be handled by a Committee or a Publicity Director as determined by the Executive Committee.
- b. The Publicity Committee or Director of Publicity shall be appointed by the County Chairman subject to approval by the County Committee.
- c. The functions shall include the planning and coordination of a continuous public relations program for the Republican Party within the County and shall perform such other duties as the County Chairman or County Committee may delegate.

Section 8 -- Rules Committee

- a. It is suggested this Committee consist of three (3) people appointed by the County Chairman and approved by the County Committee.
- b. The duties of this Committee are to review and make recommendations for rules changes to both the County and State Rules.

Section 9 -- Platform Committee

- a. It is suggested this Committee consist of seven (7) people appointed by the County Chairman and approved by the County Committee.
- b. The duties of this Committee are to review and make recommendations for platform changes to the State Platform Committee.

Section 10 -- Lincoln Day Dinner Committee

- a. This Committee shall be determined by the Executive Committee.

Section 11 -- Vacancies

- a. Vacancies existing or occurring on the County Committee shall be filled according to the *Rules of the Republican Party of Arkansas*. The following procedures comply with the State Rules.
- b. A vacancy shall be deemed to exist, or have occurred, in the position of a member of any committee upon the happening of any one (1) of the following:
 1. Whenever such member tenders his resignation in writing either to the Secretary or the Chairman of the Committee and the County Committee duly accepts same.
 2. Whenever such member tenders his resignation orally before the County Committee and such Committee duly accepts same.
 3. Death of such member or permanent change of residence from the political subdivision of the position held.
 4. Whenever no one has filed for the position in the Primary Election.
- c. Nominations to fill vacancies on the County Committee may be made at any regular meeting, and must be voted on at the next regular County Committee meeting unless the Committee takes action to defer until a later meeting.
- d. Nominees must be presented in person to the members of the County Committee at the time of nomination, and shall pay the fee equal to the filing fee.
- e. Nominees must affirm their concurrence with the principles and objectives of the Republican Party of Arkansas.

Section 12 -- Nominations for Elective Position

- a. Nominations for elective positions of the County Committee shall be made in writing and submitted to the Secretary thirty (30) days prior to the election.

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- b The nominee must, not later than 5:00 P.M., thirty (30) days prior to the election, submit to the Secretary a signed statement that he or she will accept responsibilities of the position for which nominated.
- c Notice of all nominations made in accordance with Section (a) and (b) above must be mailed by the Secretary to all members of the County Committee no later than ten (10) days prior to the election.
- d Persons nominated for elective positions under the above procedure, who fail to be elected to that position, may be nominated from the floor for any remaining position to be filled. In the event no person files for a position, the Nominating Committee shall submit nominations for Offices.

Section 13 — Audit

The financial books of the County Committee shall be closed at the time of the County Convention and audited within thirty (30) days by a competent person approved by the Executive Committee.

Section 14 — Tenure in Office

Tenure in office for all officers of the County Committee and others elected by this Committee shall be limited to two (2) consecutive two (2) year terms.

Section 15 — Amendments

- a These rules may be amended by a two-thirds (2/3) vote of the delegates present at the County Convention, provided that the proposed changes be stated in the call of the Convention.
- b These rules may also be amended by a nine-tenths (9/10) vote of the members present at any regular meeting of the County Committee, provided that at least ten (10) days written notice shall be given on any proposed changes to the rules. The written notice rule may not be suspended.
- c Suspension of the Rules should be the same as in the State Rules, which states: "Any rule may be suspended during any meeting of the State Committee by a nine-tenths (9/10) vote of the members present."

Amended June, 1984

Amended June, 1998

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RULES AND BY-LAWS OF THE BOONE COUNTY REPUBLICAN COMMITTEE

PREAMBLE

Declaration: The express purpose of these rules is to provide for the free and unhampered right of the individual electors of Boone County to participate in the nomination and election of the candidates of their choice.

AUTHORITY

The final authority in all party matters shall rest in the biennial Republican County Convention, which shall be deemed to have delegated such interim authority to the County Committee and the County Executive Committee as is necessary to carry out the purposes and objectives of Party

Robert's Rules of order shall apply in all cases not specifically covered by these rules except it a conflict exists between these rules and Robert's Rules of Order than these rules shall apply.

PARTY ORGANIZATION

- I. County Committee
- II. Executive Committee of the Boone County Committee
- III. Candidate Assistance Committee
- IV. Finance Committee
- V. Rules Committee
- VI. Nominating Committee
- II. Such other committees as the County Chairman or County Committee appoint.

SECTION I. County Committee

A. The Republican County Committee shall be organized immediately following the County Convention and shall have such officers as are prescribed in the "Rules of the Republican Party of Arkansas".

B. One-fourth of the membership of the county Committee shall constitute a quorum for the transaction of business.

SECTION II. Executive Committee

A. The Executive Committee shall consist of the following:

1. County Chairman
2. County First Vice-Chairman
3. County Second Vice-Chairman
4. Secretary of the County Committee
5. Treasurer of the County Committee.
6. State Committeeman
7. State Committeewoman
8. Chairmen of Support Groups with a vote.

a. The Executive Committee shall be responsible for the plans and day to day operations of the Boone County Republican Committee

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RULES AND BY-LAWS OF THE BOONE COUNTY REPUBLICAN COMMITTEE

- b. The Executive Committee shall meet at the call of the County Chairman or a majority of the members thereof may call a meeting as deemed necessary or appropriate.
- c. One-fourth of the members shall be required to constitute a quorum.
- d. Minutes of the meetings shall be kept by the Secretary.

SECTION III. Candidate Assistance Committee

A. The Candidate Assistance Committee shall consist of:

- 1. A Chairman, appointed by the County Chairman, approved by the committee.
- 2. Two (2) members of the County Committee appointed and approved as above
 - a. The primary duty of this Committee is to assist qualified Republican candidates for national, state and local offices.

SECTION IV. Finance Committee

A. The Finance Committee shall consist of:

- 1. A Chairman, appointed by the County Chairman, approved by the committee
- 2. One member of the County Committee appointed and approved as above.
- 3. The Treasurer of the Republican County Committee.
 - a. The Finance Committee shall plan, conduct and direct fund raising activities to support the organizational work of the County Committee and carry out other activities and duties as prescribed in the "Rules of the Republican Party of Arkansas."

SECTION V. Rules Committee

A. The Rules Committee shall consist of:

- 1. A Chairman appointed by the County Chairman, approved by the Committee.
- 2. Two (2) members of the County Committee appointed and approved as above.
 - a. The primary duty of this Committee will be to review and make recommendations for changes of the rules of the county or state to the County or State Committee.

SECTION VI. Nominating Committee

A. The Nominating Committee shall consist of:

- 1. A Chairman appointed by the County Chairman, approved by the committee.
- 2. Two (2) members of the County Committee appointed and approved as above.
 - a. The primary duty of this Committee shall be to contact, confer with, and recommend people for various positions as directed by the County Chairman.
 - b. Nominations for any and all positions shall be accepted from the floor.

Note: Sections VII through XVII are addendum #1 that address appointed committees.

RULES AND BY-LAWS OF THE BOONE COUNTY REPUBLICAN COMMITTEE

SECTION XVIII. General Provisions

A. Vacancies -- Vacancies may be filled at any regular or special meeting of the County Committee provided that the Committee members are given five (5) days written notice that such vacancies are to be filled. Newly elected members shall be assessed a charge equal to the filing fee of regular Committee members, and the Executive Committee shall take immediate steps to assimilate new members into the Party's activities.

B. Removal -- Any member or officer of the County Committee may be removed for any one of the following reasons:

1. Failing to qualify as an elector.
2. Willful violation of these rules or working against the interests of the Republican Party.
3. Inactivity, neglect or refusal to perform the duties of the office. Ref. Addendum #2

C. Audit The financial books of the County Committee shall be closed at the time of the convention and audited within 30 days by a person approved by the Executive Committee.

D. Tenure in Office -Tenure in office for the County Chairman elected by the Committee shall be limited to two (2) consecutive two (2) year terms.

E. Policy-It shall be the policy of the County Committee that neither the County Chairman, as County Chairman, nor the Committee as a whole shall endorse any candidate prior to any primary. However, the individual members of the committee may endorse candidates prior to the primaries and are encouraged to do so.

F. Amendments -These rules may be amended by a two-thirds (2/3) vote of the delegates present at the County Convention, provided that the proposed changes be stated in the call of the County Convention.

Suspension of the rules or any portion thereof will be the same as the State Party Rules which state: "Any rules may be suspended during any meeting of the State Committee by a nine-tenths (9/10) vote of the members present."

G. Filing Fees-All candidates' filing fees shall be set by the County Committee. In the event of the failure of the County Committee to set the filing fees within the time specified, the filing fees established or in effect for the elections held two (2) years before shall apply.

H. Meetings-The County Committee must meet at least six (6) times a year, in addition to those meetings required by statute according to State Party Rules. It is recommended that the Boone County Committee meets at least ten (10) times a year plus those required by statute.

1944-1945

PREAMBLE

Declaration

The express purpose of these rules is to provide for the free and unhampered right of the individual electors of Garland County to participate in the nomination and election of their choice.

Party objectives

The Garland County Republican Committee declares its objectives to be:

1. The election of qualified Republican candidates to public office, and
2. The fulfillment of the needs of the citizens of Garland County in a manner consistent with the beliefs and principles of the Republican Party.

Party Principles

Republicans believe:

1. That the individual citizens are willing and capable of managing their own affairs without government intervention.
2. That the local, state and national governments must pursue policies designed to encourage individual initiative and induce people to be responsible for their own economic, political, and social well-being.

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3. The primary function of government is to protect the life, common liberty and property of the governed, to prevent fraud and misinterpretation, and to invoke a common justice.

4. That when a function is undertaken by government, it should be performed by that government closest to the people which will provide as much direct control by those affected as reason and wisdom require to assure freedom and liberty to all citizens with justice under the law.

5. That our national stability and expansion of the free enterprise system can be best assured by application of the Constitutional principles that unite the American people.

RULES OF THE GARLAND COUNTY REPUBLICAN COMMITTEE

Section I - Name:

The name of this organization shall be the Garland County Republican Committee.

Section II - Purpose:

The purpose of this organization is to assist in the election of qualified Republican candidates to public office and to fulfill the needs of the citizens of Garland County and the State of Arkansas in a manner consistent with the beliefs and principles of the Republican Party.

Section III - Membership:

- A. The County Committee of the Republican Party of Garland County, in the State of Arkansas, shall be elected through the Republican Primary Election held in even numbered years as set forth in Article I, Section 5, of the general provisions of the rules of the Republican Party of Arkansas.
- B. The County Committee shall be composed of one member from each precinct within the county, as established by the County Board of Election Commissioners, and one additional member from each precinct for each 100 votes or major fraction thereof cast in that precinct for the Republican nominee for governor in the general election preceding the primary election of the County Committee.

- C. As an alternative, County Committees may be composed of one (1) member from each Justice of the Peace District, and one (1) additional member from each district for each 100 votes or major fraction thereof cast in that district for the Republican nominee for governor in the general election preceding the primary election of the County Committee.
- D. As an additional alternative, when the voting system does not readily allow division by precinct or JP District, the County Committee may be composed of one (1) member per precinct plus one (1) additional member from the County at-large for each 100 votes or major fraction thereof cast in the county for the Republican nominee for Governor in the last general election preceding the primary election of the County Committee.

Section IV - Primary Elections:

- A. The Republican County Committee shall hold a primary election in every even-numbered year.
- B. 1. Except support for candidates in a presidential preferential primary, the County Chairman, County Election Commissioner, and party employees, shall not endorse or otherwise publicly show favoritism to one candidate over another in a contested Republican primary. The County Executive Committee, by a two-thirds (2/3) vote of the members present at any regular or duly announced special meeting, with a quorum of such committee in attendance, may vote that a

particular candidate is not a recommended candidate.

2. The County Chairman and County Secretary are charged with the responsibility of providing candidates all necessary information about the filing process and filing fees. The County Chairman, the County Secretary and any election officials appointed by the Committee have the responsibility for conducting all primary elections in accord with the Statutes of Arkansas and the Rules of the Arkansas Republican Party. They shall file all required results and certifications with the State Secretary, the Secretary of State and the County Clerk in a timely fashion. The State, District, Regional and County Chairs, if opposed as a candidate for office, must take a leave of absence from their party offices during the election period.

C. The Chairman of the County Convention shall cause to be published once a week for two (2) consecutive weeks in the newspaper of general circulation within the county not earlier than one hundred twenty (120) days prior to the date of the preferential primary, notice of the name and address of the secretary of the County Committee with whom all persons desiring to be Republican candidates for public office or County Committee and delegates to the County Convention shall pay their ballot fees, such notice to state the last day and hour which such candidates may legally qualify.

Section V - Meetings:

- A. The Garland County Republican Committee shall meet each month, on the first Thursday, at a time and place to be designated by the Chairman and approved by a majority of the County Committee
- B. Any future meeting may be canceled by majority vote of the membership in attendance. However a minimum of six (6) meetings must be conducted each year to be in compliance with the Rules of the Republican Party of Arkansas.
- C. Special meetings may be called in accordance with State Rules
Special meetings may be called by one-fourth ($1/4$) of the total number of members of the committee, provided that in no instance shall any special meeting be called by less than five (5) members. Written notice of the time, place, date and purpose shall be mailed to each member of the committee at least five (5) days in advance, unless the total membership is present at the meeting. One-third ($1/3$) of the total number of members of the committee shall constitute a quorum at all special meetings

Section VI - Order of Business:

- A. The order of business in all committee meetings shall generally proceed as follows:
1. Roll call of members
 2. Approval of Agenda
 3. Reading, correcting and approval of minutes
 4. Report of Committees

5. Financial matters
6. Inquiries on all matters of interest to the Republican Party
7. Unfinished business
8. New Business
9. General discussion

B. No action shall be taken by the County Committee on proposals to fill vacancies, adopt or amend rules, assess filing fees or elect any official officer, unless the proposal shall have been set forth in a written notice calling the meeting.

Section VII - Quorum and Proxies:

- A. One-third (1/3) of the total number of members of the County Committee shall constitute a quorum. At any meeting proxies shall be counted for quorum purposes only.
- B. Any member of the County Committee may issue a written proxy for any meeting of the Committee. This proxy must be presented to the Secretary of the Committee by a qualified member of the County Committee.

Section VIII - Executive Committee:

- A. The Executive Committee of Garland County Republican Committee shall consist of the following elected officers: County Chairman, First Vice-Chairman, Second Vice-Chairman, Secretary, Treasurer, State

Committeeman and State Committeewoman. In addition, the appointed Finance Chairman, Public Relations Chairman, Membership Chairman, and Campaign Chairman are members of the Executive Committee.

- B. The Executive Committee shall meet once each month, prior to the regular meeting date of the County Committee, the time and place of such meetings to be decided by the Executive Committee. An agenda of the upcoming County Committee meeting will be prepared and mailed to all committee members prior to the meeting.
- C. The Executive Committee shall nominate and present to the County Committee for a vote a member to serve on the Garland County Election Commission in the event the County Chairman cannot, or does not desire to serve.
- D. Other Committee Chairmen, appointed by the County Chairman, may be requested to attend meetings at the discretion of the County Chairman to report progress or workings of the committee.

Section IX - Duties of the County Committee:

The County Committee shall make every reasonable effort to accomplish the state party objectives, maintain sufficient funds to conduct the party activities, procure qualified Republican candidates, assist in organizing support of Republican candidates, and conduct the affairs of the County Committee in such a manner as will enhance respect and support by the electorate.

Section X -Duties of the County Committeemen:

County Committee members shall participate in county committee meetings, activities of the committee, be responsible for locating and encouraging qualified Republican candidates, raising party funds, procuring qualified election judges and clerks, pollwatchers, serving as pollworkers, assisting officers of the county committee and supporting and working within their respective precinct and JP District for Republican candidates.

Section XI- Duties of the County Officers:

A. County Chairman:

The County Chairman shall preside at all meetings of the County Committee and the County Executive Committee, shall coordinate the political activities of the county, shall assist Republican candidates in organizing, planning, and conducting their respective campaigns in the county, and shall serve as a member of the County Election Commission when qualified. The County Chairman may take filings in election years in the absence of the Secretary. The County Chairman shall be entitled to vote in case of a tie vote. The County Chairman will appoint and serve on the Finance Committee. The County Chairman shall appoint all chairpersons to serve on all appointed committees.

B. First Vice-Chairman:

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The First Vice-Chairman shall assume the duties of the County Chairman in presiding over meetings in the absence of the Chairman, will chair one of the Standing Committees, as well as coordinate the activities of all the standing committees and any other such committees as the Chairman might establish; assist the Chairman in the selection of effective committee chairmen; assure that the committees are performing their activities and keep the County Chairman informed on activities of the various committees.

C. Second Vice-Chairman

The Second Vice-Chairman shall assume the duties of the County Chairman in the absence of the Chairman and First Vice-Chairman. The Second Vice-Chairman will chair one of the Standing Committees, as well as coordinate the activities of the county committee members, assist the Chairman in the selection of interested and qualified Republicans to fill vacant positions as officers and precinct committeemen, and assist the Chairman in assuring that the Rules of the Republican Party of Arkansas are observed.

D. Secretary

The Secretary shall serve as the chief clerical officer of the County Committee and County Executive Committee. A primary duty is certification to the Secretary of the State of Arkansas the election of the County Chairman or Election Commissioner within ten (10) days

of the organizational meeting, and reporting the same to the State Republican Committee. Other duties include maintaining mailing lists, sending out notices of meetings, agendas for meetings, recording minutes of official meetings, maintaining a current list of registered voters of the county by precinct, and keeping the Republican State Headquarters advised with copies of the official minutes of meetings. The Secretary will notify the State Party of the current delegates to the State Convention, and the Regional and District delegates as well.

Additionally, the Secretary must notify the State Republican Committee, and keep current the names of all delegates to the State Convention. The Secretary is also responsible for keeping a current roster of members of the Regional and District Committees, and certify to the State Committee within ten (10) days after election or installation as a member of the Committee. The Secretary will also serve as a member of the Finance Committee.

The Secretary accepts filing fees from Republican candidates for county committeeman, municipal, county, district and other such offices in accordance with the laws of the State of Arkansas and the Rules of the Republican Party of Arkansas.

E. Treasurer

The Treasurer shall receive and account for all funds paid into the county committee treasury, issue an official receipt to each contributor, keep a permanent record of all receipts and disbursements, and report financial condition to the County Chairman and

County Committee. The Treasurer will serve as a member of the Finance Committee.

F. District-Regional Committeemen

The District-Regional Committeemen attend the District and Regional meetings and appropriate political functions, vote on party policy matters and election of District and Regional officers, reflecting the will and interest of the County Committee, and advise the County Chairman and County Committee on actions and decisions adopted by the District and Regional Committees.

G. State Committeeman and Committeewoman

The State Committeeman and Committeewoman shall attend State Committee meetings and appropriate political functions, vote on party policy matters and election of state officers, reflecting the will and interests of the County Committee, and advise the County Chairman and County Committee on actions and decisions adopted by the State Committee. The State Committeeman and State Committeewoman will each chair one of the Standing Committees of the County Committee.

H. Finance Chairman

Arranges county Republican fund-raising events, solicits financial contributions for County Committee operating expenses and is

responsible for preparing the annual budget for the approval of the Executive Committee and County Committee. The Finance Chairman will also serve as a member of the Finance Committee.

I. Public Relations Chairman

It is the duty of this chairman and his/her committee to promote a better understanding of the Republican Party and its objectives throughout the community, particularly through the news media, prepares advance notices of meetings and special events for newspaper publication, and ensures that meetings are properly reported in the press.

J. Membership Chairman

The Membership Chairman and his/her committee shall attempt to interest prospective members who are eligible to file as members of the County Committee, and to fill vacancies in accordance with the Rules of the County Committee.

K. Campaign Chairman

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The Campaign Chairman shall be responsible for locating, recruiting and assisting qualified candidates for the Republican Party. The Campaign Chairman acting as a liaison between candidates and the County Committee, shall assist candidates in procuring a campaign chairman for his/her individual campaign, assist in organizing a Head-

quarters for county campaign activities, and any other duties designated by the County Chairman.

Section XII - Election of Committee Officers:

- A. The Garland County Republican Committee shall meet immediately after the County Convention, pursuant to call by the Permanent Chairman, to organize and elect a County Chairman, a First Vice-Chairman, a Second Vice-Chairman who must be of the opposite sex, a Secretary, a Treasurer, and such other offices as the county rules may allow. The Secretary of the County Committee shall certify the election of the County Chairman or Election Commissioner to the Secretary of State for the state of Arkansas within ten (10) days after the organizational meeting and likewise to the Secretary of the State Committee. Officers of the County Committee need not be members of the County Committee.
- B. If the County Chairman dies, resigns, is removed, or otherwise vacates the position, the First Vice-Chairman shall serve until a new Chairman is elected at a meeting of the Committee called by the First Vice-Chairman where written notice of the time, place, and purpose of the meeting shall be mailed to each member of the Committee at least fourteen (14) days in advance or said meeting, within sixty (60) days of the occurrence of the vacancy.
- C. If the First Vice-Chairman dies, resigns, is removed, or otherwise vacates

the position, the Second Vice-Chairman shall serve as First Vice-Chairman and assume the duties of both First Vice-Chairman and Second Vice-Chairman until that position is filled in the same manner as the filling of the vacancy of the County Chairman position.

- D. Tenure in office: The County Chairman currently serving, or elected in the future, shall be limited to four (4) consecutive two (2) year terms from the time of their initial election on or after January 1, 1984.

Section XIII - Auxiliary Organizations:

The County Committee shall cooperate in organizing and establishing Young Republican Clubs, College Clubs, Teenage Republican Clubs, Republican Women's Clubs, Republican Senior Citizens' Clubs, and other such organizations as may be of assistance to the Republican Party. These auxiliary organizations shall keep the County Committee informed of all projects and activities.

Section XIV - Vacancies:

A. The County Committee which is duly constituted may fill vacancies on the Committee at any regular or special meeting of the Committee, provided that all members of the Committee are given five (5) days written notice that such vacancies are to be filled.

B. A person shall be nominated to fill a vacancy in one of two (2) ways:

1. Upon petitions of ten (10) or more Republican voters.
2. Upon nomination by any member at any County Committee meeting.

C. Vacancies on the County Committee may be filled following the primary election, through committee election of "at-large" members, not to exceed the authorized county total.

D. A nominee must be present to be elected to the County Committee

Section XV - Removal:

A. Any member or officer of the County Committee may be removed for any one of the following reasons:

1. Failing to qualify as an elector.
2. Giving open support to or publicly avowing a preference for any candidate other than a Republican.
3. Willful violation of these rules or working against the interests of the Republican Party.
4. Inactivity, neglect or refusal to perform the duties of the office.

B. Charges against any member or officer, except the Chairman shall be made to the County Chairman, who shall, within five (5) days appoint three (3) qualified Republican electors within the county to investigate the charges. Within ten (10) days following the appointment, the Investigating Committee shall furnish the person charged a copy of all charges, setting a time and place for the person charged to be heard. The Investigating Committee shall make a written report of its findings to the County Chairman, who shall, in the event of removal, notify the person removed in writing. An appeal may be taken from the Chairman's decision by filing a written notice with the County Secretary within thirty (30) days, upon receipt of which the Secretary shall place the matter on the agenda for the next meeting of the County Committee for final determination.

C. The County Chairman may be removed by the County Committee in a meeting called for that purpose by at least one-third ($1/3$) of the Committee membership, by a vote of not less than two-thirds ($2/3$) of the entire membership of the County Committee. In case any meeting is called for this purpose, the County Chairman shall be given ten (10) days written notice of the charges and time and place of the meeting shall be entitled to be heard.

Section XVI - Rules of the County Committee:

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A. No rules shall be established by a County Committee which are contrary to the rules of the Republican National Committee, the State Rules, Laws of Arkansas or the United States of America. Any existing rules of any County Committee which are contrary to

National or State rules, or are in conflict with Federal or State law shall be null and void.

- B. The Secretary of each County Committee shall forward to the Secretary of the State Party, on or before the first day of October of each even numbered year, a copy of the rules of the County Committee then in force and effect.
- C. If the State Executive Committee should determine that the Rules of the County Committee are invalid, it shall promptly notify the Chairman and Secretary of the County Committee of its determination. If the County Committee desires to challenge the determination of the Executive Committee, it shall, within Ten (10) days after receiving notice thereof, file an appeal with the Secretary of the State Committee. The appeal shall be heard at the next regularly scheduled meeting of the State Committee and the decision of the State Committee shall be final.

Section XVII - County Convention:

- A. Notice of the County Convention shall be mailed to delegates by the County Chairman at least two (2) week prior to the County Convention. At least two (2) weeks prior to the County Convention the County Chairman shall advertise or publish in a county newspaper of general circulation the time, date and location of the County Convention.
- B. Delegates to the County Convention shall be elected in the

Republican Primary Election held in even-numbered years.
Delegates positions shall be appointed on the same basis as
members of the County Committee.

- C. Vacancies existing or occurring in the delegations to the County Convention after the ticket is closed may be filled by the County Committee prior to the printing of ballots.
- D. Candidates for delegate to the County Convention may also be candidates for the County Committee. However, the candidate must file separately for each position, and pay the filing fee for each position for which they are a candidate.

Section XVIII - Filing Fees:

A. The County Committee shall set the filing fees to be required of Republican candidates for county, township, and municipal offices, for County Committeemen/women, and delegates to the County Convention, no sooner than the third Monday in January of each even-numbered year and no later than the second Monday in March of the said year. The County Secretary shall promptly thereafter advise the Chairman and the Secretary of the Republican Party of such action. In the event of failure of the County Committee to set filing fees within the time specified, the filing fees established or in effect for the election held two years before shall apply.

B. The filing fees for the Garland County Republican Committee shall be ten dollars (\$10) per term. Payment of the fee and application shall be with the Secretary or Chairman of the County Committee.

Section XIX - Financial Audit:

The County Chairman shall appoint an Audit Committee, consisting of three (3) members. The Treasurer's books shall be audited during the month of May in even numbered years and a written report shall be submitted to the County Committee in the meeting immediately following the County Convention.

Section XX - Amendments:

These rules may be amended by a two-thirds (2/3) vote of the members present, provided that ten (10) days notice shall have been given of any proposed amendment, and provided said amendment shall not be contrary to National or State Rules or are not in conflict with Federal and State laws.

Section XXI - Parliamentary Procedure:

Robert's Rules of Order "Newly Revised" shall apply in all cases not specifically covered by these Rules, and in the event of a conflict between these Rules and Robert's Rules of Order, these Rules shall apply.

Adopted by the Garland County Republican Committee

Rip Phillips, Chm. 1995.

*Montgomery
County
Republican
Committee
By-Laws*

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Rules and By-Laws of Montgomery County Republican Committee

Preamble

DECLARATION: The expressed purpose of these rules is to provide for the free and unhampered right of the individual electors of the Montgomery County, Arkansas, to participate in the nomination and election of the candidates of their choice.

Authority

FINAL AUTHORITY: In all Party matters the final authority shall rest in the biennial Republican County Convention, which shall be deemed to have delegated such interim authority to the Montgomery County Executive Committee as is necessary to carry out the purposes and objectives of the Party.

The rules and by-laws of the Montgomery County Republican Committee have been structured in accordance with the rules and by-laws of the State of Arkansas and of the Arkansas Republican Party. Where the rules of the Montgomery County Republican Committee conflicts with the laws of the State of Arkansas or the State Republican Party rules, the laws of the State of Arkansas or the rules of the State Republican Party shall prevail.

Order

ROBERT'S RULES: Parliamentary Procedure will be ordered by the latest edition of Robert's Rules of Order and shall apply in all cases not specifically covered by these rules except if a conflict exists between these rules and Robert's Rules then these rules will apply.

Montgomery County Republican Party Organization

PARTY ORGANIZATION: The organization of the Montgomery County Republican Party shall consist of the following bodies:

- 1. County Committee*
- 2. Executive Committee of the County Committee*
- 3. Candidate Assistance Committee*
- 4. Finance Committee*
- 5. Rules Committee*
- 6. Nominating Committee*
- 7. Other Committees*
- 8. Appointed Committees*
- 9. General provisions*

Section 1. County Committee:

A. The Montgomery County Committee shall be organized immediately following the Republican Party County Convention and shall have membership and officers as are prescribed in the "Rules of the Republican Party of Arkansas" and the "Election Laws of the State of Arkansas".

B. One-fourth of the membership of the County Committee shall constitute a quorum for the transaction of business.

Section 2. Executive Committee:

A. The Executive Committee shall consist of:

- 1. County Chairman*
- 2. County First Vice-Chairman*
- 3. County Second Vice-Chairman*
- 4. Secretary of the County Committee*
- 5. Treasure of the County Committee*
- 6. District/Regional Committeeman*
- 7. District/Regional Committeewoman*
- 8. State Committeeman*
- 9. State Committeewoman*
- 10. Chairman of Support Groups with a vote.*

B. The Executive Committee functions;

- 1. The Executive Committee shall be responsible for plans and ongoing day to day operations of the Montgomery County Republican Committee.*

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Sec. 2.B. cont.

2. *The Executive Committee shall meet at the call of the County Chairman or by a majority of the members of the Executive Committee as deemed necessary or appropriate.*

3. *A Quorum to conduct business shall be One-Fourth of the membership of the Executive Committee. The Executive Committee shall serve in an administrative capacity to the County Committee.*

C. Elected Officers and duties of the office:

1. *County Chairman: The County Chairman shall preside at all meetings of the County Committee and the Executive Committee and shall coordinate the political activities of the Republican Party within Montgomery County. He/She shall be elected by the County Committee immediately following each biennial County Convention and shall hold office until a successor is elected and qualified. He/She shall be qualified to serve as an election commissioner in compliance with section 7-4-102 (a)(1) of the Arkansas Election Laws. He/She may or may not be a member of the County Committee and shall be entitled to vote only in case of a tie. In the event of the death, resignation, permanent absence from the County, or removal of the Chairman, the First Vice-Chairperson shall act as County Chairman and perform the duties of said office until a successor is elected and qualified. The Chairman shall be one of THREE signatories authorized for signing checks on the Montgomery County Republican Party treasury. Tenure in the office of the County Chairman who is currently serving, or elected in the future shall be limited to FOUR (4) consecutive TWO (2) year terms for the time of their initial election.*

2. *County First Vice-Chairman: The First Vice-Chairman shall possess the same qualifications as the Chairman and shall be elected in like manner as the Chairman. The First Vice-Chairman shall act as County Chairman and Election Commissioner in case of death, resignation, absence, or removal of the County Chairman, until such time as a new County Chairman is elected by the County Committee. He/She shall discharge such other duties as assigned by the Chairman.*

3. *County Second Vice-Chairman: The Second Vice-Chairman shall possess the same qualifications as the County Chairman and shall be elected in like manner as the Chairman, and shall be of*

Sec. 2.C cont.

a. Each Congressional District Committee shall be composed of the membership of the Regional Committee of that Congressional District as set forth in Article III, Section 2A. of the Rules of the Arkansas Republican Party. Members shall serve until the first meeting of the Congressional District Committee following the biennial County Convention or until successors are elected and qualified.

10 Chairpersons of Support Groups: Chairpersons of Montgomery County Republican Party support groups may have the right to vote as the county rules shall allow.

Section 3. Candidate Assistance Committee:

A. The Candidate Assistance Committee shall consist of:

- 1. A Chairman appointed by the County Chairman and approved by the County Committee.*
- 2. Two members of the County Committee shall be appointed by the County Chairman and approved by the Committee.*

B. Duties: The Candidate Assistance Committee shall develop and carry out a continuing program encouraging, developing, and recruiting the best qualified and responsible Candidates for all offices in the County. The Committee shall serve in an advisory capacity to the nominees of the Party, and provide coordination and utilization of the County Committee's resources and services to promote the nominee's election.

Section 4. Finance Committee

A. The Finance Committee shall consist of:

- 1. A Chairman appointed by the County Chairman and approved by the County Committee.*
- 2. One Member of the County Committee appointed by the County Chairman and approved by the County Committee.*
- 3. The Treasure of the Republican County Committee shall be a ex-officio member of the Finance Committee.*

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the opposite sex as the First Vice-Chairman. The Second Vice-Chairman shall preside at the County Committee meetings in the absence of both the Chairman and the First Vice-Chairman. He/She shall discharge such other duties as assigned by the Chairman

4. Secretary. The secretary shall be elected by the County Committee in the same manner as the County Chairman and may or may not be a member of the County Committee. The Secretary shall be the chief clerical officer of the County Committee and of the Executive Committee, and shall maintain a permanent record of minutes of each meeting, current membership files, and current rules, each of which will be available to any member of the County and Executive Committees. The Secretary shall also maintain files, records, and current mailing list of the County Committee. Shall prepare and mail notices of all meetings to members of the County and Executive Committees. Shall act as the Secretary of each County Convention until a Convention Secretary is chosen. Shall perform all duties required by the Statutes of Arkansas and the State Republican Party Rules.

5. Treasure: The Treasure shall be elected by the County Committee in the same manner as the County Chairman and may or may not be a member of the County Committee. He/She shall keep a permanent and accurate record of all funds received and disbursed and shall receive and disburse all County Party funds. He/She shall report on the financial status of the County Committee funds at each regular meeting. He/She shall be ONE authorized signatory on checks drawn on the Montgomery County Republican Party treasury. (Ref. Section 8. A. 2. Assistant Treas.)

6. District/Regional Committeeman: The District/Regional Committeeman of Montgomery County and;

7. District/Regional Committeewoman: Shall be elected members of the Regional Committee. They shall be elected at the organizational meeting of the County Committee of each county within the assigned Region following the biennial County Conventions. The County Chairman, Party officers of clubs, elected Republican county officials & Justice of the Peace, and elected additional members from each county of the Region qualify as members of the Regional Committee. Members shall serve until the first meeting of the Regional Committee following the biennial County Conventions or until successors are elected and qualified.

Sec. 4 cont.

B. Finance Committee functions,

- 1. The Finance Committee shall plan, conduct and direct fund raising activities to support the organizational work of the County Committee and carry out other activities and duties as prescribed in the "Rules of the Republican Party of Arkansas."*
- 2. The Finance Committee shall be responsible for the preparation and presentation of an annual budget for the approval by the County Committee.*
- 3. The County Chairman shall be an advisory member of the Finance Committee*

Section 5. Rules Committee:

A. The Rules Committee shall consist of:

- 1. A Chairman appointed by the County Chairman and approved by the County Committee.*
- 2. Two members of the County Committee appointed by the County Chairman and approved by the County Committee.*

B. Rules Committee functions,

- 1. Members of the Rules Committee shall be very knowledgeable and informed of the Republican Party rules of the State of Arkansas and of the Montgomery County rules.*
- 2. Inform the County Committee of the rules that have been changed. Review and make recommendations for changes of rules to the County Committee and/or the State Committee.*

Section 6. Nominating Committee:

A. The Nominating Committee shall consist of:

- 1. A Chairman appointed by the County Chairman and approved by the County Committee.*
- 2. Two members of the County Committee appointed by the County Chairman and approved by the County Committee.*

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Sec 6 cont

B. Nominating Committee functions;

- 1. Shall solicit, contact, confer with qualified persons willing to serve as Committeemen, officers, and other various positions as directed by the County Chairman.*
- 2. Make recommendations and nominations of persons for positions and offices within the Montgomery County Republican Party at the first meeting of the County Committee immediately after the County Convention.*

Section 7. Other Committees:

- A. Other Committees may be formed as needed and deemed necessary by the County Chairman and approved by the County Committee.*

Section 8. Appointed Officers;

- A. The terms of the appointed officers shall be concurrent with that of the Executive Committee, except that in the event of a vacancy in the office of County Chairman, the appointed officer shall serve only until the election of a new County Chairman. The County Chairman may appoint the following officers subject to the ratification of a majority vote of the County Committee present at time of voting.*

1. Assistant Secretary: An Assistant Secretary may be appointed by the County Chairman with approval of the elected Secretary and may or may not be a member of the County Committee. The Assistant shall assist the Secretary and shall act as Secretary in the Secretary's absence. The Assistant Secretary shall not be considered an officer of the County Committee except when acting in the absence of the elected Secretary.

2. Assistant Treasure: An assistant Treasure may be appointed by the County Chairman with approval of the elected Treasure and may or may not be a member of the County Committee. The Assistant Treasure shall assist the Treasure and shall act as Treasure in the Treasure's absence. The Assistant Treasure shall not be considered an officer of the county committee except in the absence of the elected Treasure. The Assistant Treasure may be one of the authorized signatories on checks written on the County treasury.

Sec 9 E. cont.

1. Vacancies of the officers may be filled at any regular or special meeting of the County Committee provided the Committee members are given five (5) days written notice that such vacancies exists. Newly elected members shall be assessed a charge equal to the filing fee of regular Committee members. The Executive Committee shall assimilate the new members into the Party's activities

F. Removal:

1. Any member or officer of the County Committee may be removed for any one of the following reasons;

a. Failing to qualify as an elector of Montgomery County, Arkansas.

b. Willful violation of these rules or working against the interest of the Republican Party.

c. Inactivity, neglect or refusal to perform the duties of the office.

G. Policy:

1. It shall be the policy of the Montgomery County Republican Party Committee that neither the County Chairman, as the Chairman, nor the Committee as a body shall endorse any candidate prior to any primary. However, the individual members of the Party and of the County Committee may endorse candidates prior to the primaries and are encouraged to do so.

II. Amendments:

1. These rules may be amended by a two-thirds (2/3) vote of the delegates present at the County Convention, provided that the proposed changes be stated in the call of the County Convention.

2. Suspension of the rules or any portion thereof will be the same as the State Party Rules which are; "Any rules may be suspended during any meeting of the State Committee by nine-tenths (9/10) vote of the members present."

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Sec. 8. cont.

B. Other Assistant Officers may be appointed by the County Chairman with approval of the County Committee and approval of the elected Officers of the Committee.

Section 9. General Provisions:

A. Authorized Signatories:

1. All checks written on the Montgomery County Republican Party treasury shall have the signature of the County Chairman. Co-signatories must be of either the elected Treasurer or the Assistant Treasurer.

2. The First Vice Chairman may, in the absence of the County Chairman and under emergency conditions, be authorized to sign checks by approval of the Treasurer and a majority of the County Committee present.

B. Audit:

1. The financial books of the County Committee shall be closed at the time of the County Convention, and audited within 30 days by a person approved by the Executive Committee.

2. The Chairman of the Finance Committee shall make the financial books available to the auditor with the assistance of the County Treasurer.

C. Filing Fees:

1. All candidates' filing fees shall be set by the County Committee. In the event of failure to set new fees within specified time of filing, the filing fees set or in effect for the last election year shall apply.

D. Meetings:

1. The County Committee must meet at least six times a year in addition to those meetings required by statutes of State Party Rules. The County Chairman has the authority to call special meetings of the County Committee or the Executive Committee under the State Party Rules.

E. Vacancies:

RULES AND BY-LAWS
OF THE
SALINE COUNTY
REPUBLICAN COMMITTEE

SALINE COUNTY REPUBLICAN COMMITTEE RULES AND BYLAWS

PREAMBLE

DECLARATION: The express purpose for these rules is to provide for the free and unhampered right of the individual ELECTORS OF SALINE COUNTY to participate in the nomination and election of Republican candidates of their choice.

PARTY PRINCIPLES REPUBLICANS BELIEVE: The Saline County Republican Committee hereby declares its objectives to be:

1. The election of qualified Republican candidates to public office, and
2. The fulfillment of the needs of the citizens of Saline County in a manner consistent with the beliefs and principles of the Republican Party.

PARTY PRINCIPLES REPUBLICANS BELIEVE:

1. That the individual citizens are willing and capable of managing their own affairs without government intervention.
2. That the local, state and national governments must pursue policies designed to encourage individual initiative and induce people to be responsible for their own economic, political and social well being.
3. The primary function of governments is to protect the life, common liberty and property of the governed, to prevent fraud and misinterpretation, and to invoke a common justice.
4. That when a function is undertaken by government, it should be performed by that government closest to the people which will provide as much direct control by those affected as reason and wisdom require to assure freedom and liberty to all citizens with justice under the law.
5. That our national stability and expansion of the free enterprise system can be best assured by application of the Constitutional principles that unite the American people.

AUTHORITY:

1. The final authority in all party matters shall rest in the biennial Saline County Republican Convention.
2. The Saline County Republican Convention is deemed to have delegated such interim authority as is necessary to carry out the purposes and objectives of the Republican Party of Arkansas to the Saline County Republican Committee.

3. To the extent that Rules and By-laws herein established might be deemed contrary to existing laws, ordinances and Party rules, the following order of descending authority take precedence:
- a. Laws of the United States
 - b. Laws of the State of Arkansas
 - c. Ordinances of Saline County, Arkansas
 - d. Rules of the Republican Party of Arkansas
 - e. Rules adopted by the County Committee
 - f. Roberts Rules of Order

PARTY ORGANIZATION

SECTION I. THE COUNTY COMMITTEE

- A. NAME: The official name of this organization shall be the Saline County Republican Committee, hereinafter called "the County Committee".
- B. HEADQUARTERS: The Republican Party of Saline County, Inc. owns the building located at 125 North Market Street in Benton, Arkansas, which shall hereinafter be referred to as the "GOP County Headquarters".
1. The building is leased to the County Committee, which provides building and liability insurance.
 2. The County Committee, through its Building Use & Maintenance Committee, is free to establish reasonable rules for building use and maintenance to assure appropriate upkeep and standards.
- C. FORMATION:
1. A new County Committee shall be organized every two years at a special meeting which immediately follows the adjournment of the Biennial Saline County Republican Convention, hereinafter called "the County Convention".
 2. Officers shall be elected as are prescribed in the "Rules of the Republican Party of Arkansas", the make-up of which shall form the Saline County Republican Executive Committee, hereinafter called "the Executive Committee".
- D. MEMBERSHIP: As set forth in the rules of the Republican Party of Arkansas, hereinafter called "the Party", County Committee persons shall be elected through the Republican Primary Election held in even numbered years.
1. Composition:
 - a. One member from each precinct within Saline County, as established by the County Board of Election Commissioners.
 - b. One additional member from each precinct for each 100 votes or major fraction thereof cast in that precinct for the Republican nominee for governor in the general election preceding the primary election of the County Committee.

- c. If there is an insufficient number of candidates available to represent a particular precinct, members-at-large may be elected, as described in item 1-b, above.

2. Alternative Composition: Other compositions exist that the County Committee could use as an alternative, but that would require amendment of these rules.

E. PRIMARY ELECTIONS: One of the primary functions of the County Committee is that of conducting primary elections and, if necessary, primary run-off elections during each even-numbered year.

1. The County Chairman, the County Election Commissioner representing the County Committee, nor the County Committee, as a body of the whole, shall endorse or otherwise publicly show favoritism to one candidate over another in a contested Republican Primary Elections.
2. The County Committee, by a two-thirds vote of the members present at any regular or duly announced special meeting, with a quorum in attendance, may vote that a particular candidate is not a recommended candidate.

F. FILING FOR OFFICE:

1. State law provides an official filing period in March of even-numbered years.
2. Qualified electors may file for election to any public office or to the office of "Saline County Republican Committeeperson".
3. Republicans may obtain filing forms from and file with the County Committee's Secretary, Assistant Secretary or County Chairman.
4. Filing Fees: The amount of Republican filing fees for each county office, township office, and county committeeperson shall be determined and approved by the County Committee no sooner than the third Monday in January of each even numbered year, nor later than the second Monday in March of said year.
5. Publication of Notice: The County Chairman shall request the publication of notice as required by state law, detailing filing fees and advise the public when and where persons may file for public office and for the office of Republican Committeeperson.
6. The County Committee Secretary may mail a special notice and application for County Committeeperson to all County Committee members to complete and return with the appropriate filing fee.

NOTE: If the County Committee fails to set filing fees within the time specified, the filing fees established for the election held two years prior shall apply.

G. VACANCIES:

1. The County Committee may fill vacancies that occur in its general membership after the Primary Election/Runoff by election at any regular or duly announced special meeting, of the County Committee.
2. Persons elected to fill such vacancies shall be:

- a. Assessed the current filing fee based on a pro ration after the first year, covering the remaining quarters of the two-year term for which Committee persons were assessed.
- b. Deemed ineligible to serve as delegates to the County Convention, but may participate in, and vote on, all County Committee business matters.
- c. Immediately assimilated new into regular committee activities.

H. REMOVAL FROM OFFICE:

1. Required Reasons: A member of the County Committee may be removed for any one of the following reasons:
 - a. Failure to qualify as an elector.
 - b. Willful violation of these rules or working against the interest of the Party.
 - c. Inactivity, neglect or refusal to perform the duties of office.
2. Required Process:
 - a. For any member except the County Chairman
 - 1) Charges against any member or officer shall be made to the County Chairman, who shall, within five days appoint a committee of three qualified Republican electors within the county to investigate the charges within ten days following such appointment.
 - 2) The Investigation Committee shall furnish to the person charged a copy of all charges, setting forth a time and a place for such person to be heard.
 - 3) Said committee shall make a written report of its findings to the County Chairman, who shall, in the event of removal, notify in writing the person removed.
 - 4) An appeal may be taken from the Chairman's decision by filing a written notice with the County Secretary within thirty days.
 - 5) On receipt of said notice, the Secretary shall place the matter on the agenda of the next County Committee meeting for final determination.
 - b. For the County Chairman
 - 1) Charges against the County Chairman may be brought at a special meeting called for that purpose.
 - 2) The County Chairman is entitled to be given a ten day written notice of the charges, and notification as to the time and place of the meeting.

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- 3) A required quorum of at least one-third of the membership of the County Committee, must approve of removal by a margin of not less than two-thirds of the Membership present and voting.

NOTE: Under Party Rules, a County Chairman may exist even when no operational county committee exists. A County Chairman who can not be located, still may be listed with the Secretary of State's Office. In either case, the Executive Committee of the Republican Party of Arkansas may remove such a County Chairman by a 70% margin on a secret ballot.

SECTION II. COUNTY CHAIRMAN

A. TERM OF OFFICE:

1. The term begins upon election by the County Committee at the meeting immediately following the Biennial County Convention in even-numbered years.
2. The term ends two years later, just after the next Biennial County Convention.
3. Each County Chairman shall be limited to three consecutive two-year terms.

B. DUTIES:

1. Presides over regular and special meetings of the County Committee and the Executive Committee.
2. Serves as Election Commissioner on the County Election Commission, unless ineligible to serve or chooses to request the County Committee to elect and utilize a substitute as Election Commissioner.
 - a. Election Commissioner attends all County Election Commission meetings.
 - b. Utilizing the Membership Enrollment and Poll Worker Committee, provides the Party with workers for all elections.
3. Coordinates and serves in ex-officio capacity and appoints chairpersons of all standing and ad hoc committees as are necessary to accomplish the goals of the County Committee.
4. Coordinates with the State Committee on matters of state and national patronage.
5. Attends as many district and state meetings and appropriate social functions as practical.
6. Authorized to accept candidate filings and filing fees when the secretary is unavailable for that purpose.

C. VACANCIES:

1. If the County Chairman dies, resigns, is removed or otherwise vacates the position, the First Vice-Chairman shall serve until a new Chairman is elected at the next regularly scheduled meeting or at a duly called meeting of the County Committee.

2. Such election shall be held within sixty days of the declared vacancy.
3. In the event an ensuing vacancy, the Second Vice-Chairman shall serve until another election may held as herein described.

SECTION III. STANDING COMMITTEES

A. THE EXECUTIVE COMMITTEE

1. Membership: The Executive Committee shall consist of the following members:
 - a. County Chairman
 - b. First Vice-Chairman
 - c. Second Vice-Chairman
 - d. Secretary of the County Committee
 - e. Treasurer of the County Committee
 - f. State Committeeman
 - g. State Committeewoman
2. All officers shall be nominated by the ad hoc Nominating Committee or from the floor, and elected at the organizational meeting of the new County Committee which immediately follows the Biennial County Convention on even-numbered years.
3. The Executive Committee may recommend general plans and operation procedures to the County Committee for approval.
 - a. Meetings: The Executive Committee shall meet at the call of the County Chairman or a majority of the members thereof, may call a meeting as deemed necessary and appropriate.
 - b. Quorum: A majority of the members must be present to conduct business.
 - c. This committee may act on matters of patronage and awards, making recommendations to the County Committee.
 - d. Minutes of the meetings shall be kept and made available to the County Committee at their next regularly scheduled meeting.

C. RULES APPLICABLE TO ALL OTHER STANDING COMMITTEES:

1. Except on the Nominating Committee, the County Chairman shall be an ex-officio member of all standing committees and may request any committee to undertake additional tasks.
2. The terms of all standing committees members shall be two years, and shall expire with the advent of the Biennial Convention on even-numbered years.
3. It is anticipated that the County Chairman shall appoint a Chairperson plus two or more committeepersons to each standing committees.
4. Such appointments shall be subject to the approval of the County Committee.
5. Vacancies that may occur are to be filled by appointment and in the same manner described above.

D. FINANCE COMMITTEE:

1. The Treasurer of the County Committee shall serve, with voting rights, as the chairman of this committee.
2. The County Chairman shall serve, with voting rights, along with three additional members on this committee.
3. Create an annual operating budget for approval by the County Committee.
4. Recommend goals and guidelines for fund-raising events.
5. All requests for expenditures in excess of \$250.00 shall be referred to this committee for recommendations prior to being considered by the County Committee.

E. MEMBERSHIP ENROLLMENT & POLL WORKER COMMITTEE:

1. Prospect for and recruit prospective members who are eligible to file as Committeepersons, and to fill vacancies in accordance with the rules.
2. Paramount in this effort shall be the deliberate and purposeful recruitment of such members from within each voting precinct in Saline County.
3. Before each election, this committee shall furnish to the County Chairman a list of "Known Republicans", whether or not they are members of the County Committee, who are committed to the Party and have agreed to serve as Republican Poll Workers for that specific election.
4. If the County Chairman is ineligible for or chooses not to represent the County Committee by filling the office of County Election Commissioner, the person specifically elected by the County Committee shall serve as a voting member of this standing committee.

F. CANDIDATE RECRUITING & ASSISTANCE COMMITTEE:

1. Actively recruit qualified Republicans as candidates.
2. Assist such candidates in procuring a campaign chairman for his/her individual campaign.
3. Advises such candidates in matters concerning reports about campaign contributions and expenditures, and give guidance on how to conduct themselves during their campaign efforts.

G. FUND RAISING COMMITTEE:

1. Work with the County Chairman in the conduct of the annual Founder's Day Dinner and Reception arrangements, including recruitment of guest and honorary speakers, ticket sales, time, location, and details of such functions.
2. Recommend other such fund-raisers, execute and implement such programs after receiving the approval of the County Committee.

3. This committee is free to create sub-committees and recruit workers as deemed necessary and desirable to carry out its functions and achieve its goals.
4. In addition to the Chairperson and two other Committeepersons, the Treasurer of the County Committee and the Publicity Chairperson shall serve as members of this committee.

H. PUBLICITY COMMITTEE:

1. Create press releases and, upon approval of the County Chairman, seek free printing and broadcasting thereof by the news media.
2. Acquire publicity photographs of members of the County Committee and/or other Republican officials when they are involved in noteworthy endeavors.
3. Upon budgetary approval, this committee may create and arrange for publication and broadcasting of approved advertisements.
4. This committee may consist of any number of persons, even one, depending on the individual's access to the various news media in Saline County.

I. BUILDING AND MAINTENANCE COMMITTEE:

1. Establish a "Calendar of Events" to take place in the GOP County Headquarters.
2. Upon the approval of the County Committee, schedule requests for various organizations to use the facility whenever there is no conflict with the needs of the County Committee, whose meetings shall take precedence over all others.
3. Establish and obtain approval from the County Committee, to post and distribute a list of "Building Use Rules", including a "Clean-up Check List" for the use of those organizations allowed to use the facility.
4. Provide routine cleaning supplies, periodically conduct voluntary work parties to maintain the facility, and keep the County Committee informed of any needed extraordinary maintenance items.
5. Inform the County Committee of abuses by any person or organization using the facility so that corrective remedies and measures may be explored.

J. RULES COMMITTEE: Review and make recommendations for basic changes, essential additions and desirable omissions to the Rules and By-Laws of the County Committee, as well as the state Party.

1. The desirability of continuing, disbanding, renaming, or changing the status of any standing committee shall be brought before the Rules Committee prior to presentation to the County Committee.
2. All such changes shall require the revision of these rules and by-laws in the manner set forth in SECTION V., paragraph A., hereof.

K. NOMINATING COMMITTEE: This committee shall solicit qualified persons who are willing to serve on the Executive Committee as officers of the County Committee.

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1. Place such names in nomination at the County Committee meeting immediately following the county Convention in even-numbered years.
2. If vacancies in the Executive Committee occur, this committee may nominate replacements who, along with nominations from the floor, will aid the County Committee to conduct a properly called Election.

SECTION IV. AD HOC COMMITTEES

- A. AUDIT COMMITTEE: The financial books of the County Committee shall be audited within thirty days after the Biennial County Convention.
 1. The selection of this ad hoc committee shall be recommended by the out-going County Chairman for the approval of the new County Committee.
 2. Appointments may be limited to only one or as many as three persons.
 3. Appointees, deemed qualified and competent to conduct rudimentary auditing functions, should be willing to volunteer their expertise in serving the County Committee.
 4. Within thirty days following an exit conference with the Treasurer, Audit Committee shall present, in writing, a report of results and recommendations to the County Committee.
 5. The term of the Audit Committee shall expire after such presentation is accomplished.
- B. OTHER AD HOC COMMITTEES: The County Chairman may appoint certain other ad hoc committees that shall expire upon completion of their assigned task, but in no event later than the next County Convention.

SECTION V. BIENNIAL SALINE COUNTY REPUBLICAN CONVENTION

- A. LOCATION: The Biennial Saline County Republican Convention, hereinafter called, "the County Convention", shall be held at the GOP County Headquarters on the first Monday following the date of the General Primary (Primary Runoff).
 1. No fewer than two weeks prior to the date of the County Convention, the County Chairman shall request the County Secretary to mail written reminder notice to all delegates.
 2. The County Chairman shall remind the Publicity Committee to request broadcast and/or publication of such notice, giving the date, time and location of the County Convention in all major news media operating in Saline County.
- B. DELEGATES TO COUNTY CONVENTION: Delegates to the County Convention shall have been elected in the Republican Primary Election held in even-numbered years, and delegate positions shall be appointed on the same basis as members of the County Committee.
- C. PURPOSES OF THE COUNTY CONVENTION:
 1. Declaration of Primary Election winners:

- a. Winners of all contested races in the Primary Elections shall be declared, and their names listed along with all unopposed including the candidates for County Committeeperson.
- b. Such winners shall be presented for election as party candidates to the County Convention.
2. Certification of Elected Candidates - The County Convention shall certify to the Saline County Board of Election Commissioners the list of elected nominees for county and township offices.
3. Election of Delegates to the Arkansas State Republican Convention, hereinafter called, "the State Convention", from among leading Saline County Republicans or those persons who filed as candidates for Committeeperson.
 - a. Candidates for delegate to the County Convention may also be candidates for County Committeeperson.
 - b. Proxies shall be counted only for quorum purposes. (No quorum is necessary at meetings that are required by state statute, such as the convention to certify Party candidates following a General Primary.)
5. Election of State Committeeman and Committeewoman
 - a. Delegates representing the County Convention shall attend the State Convention as an "instructed delegation" unless the Convention chooses otherwise.
 - b. Nominations for such representation may be received from the Nominations Committee, but shall also be open on the floor of the County Convention.
6. Vote on any changes to the Rules and By-Laws of the County Committee.
7. Conduct the other business of the County Convention.

SECTION VI. GENERAL PROVISIONS

- A. AMENDMENTS: These rules and by-laws may be amended by a two-thirds vote of the Committeepersons present and voting at any County Committee meeting, provided that ten days written notice shall be given the membership on any proposed amendment.
 1. The quorum rules shall be suspended only for this particular meeting.
 2. Any rule may be suspended during a meeting of the County Committee by a nine-tenths vote of the members present."
- B. REQUIRED MEETINGS:
 1. The Secretary of the County Committee shall mail a reminder to each member and persons on the mailing list at least five days prior to all meetings, and at least fourteen days prior to the County Convention or any other election.

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2. The County Committee will normally meet on the first Thursday of each month at the GOP COUNTY HEADQUARTERS, located at 125 North Market Street in Benton, Arkansas.
 - a. Upon approval of the County Committee, such monthly meetings may be skipped or changed to a date, time or place different than normally scheduled meetings.
 - b. Any such changes require that appropriate notice be given to all members and to the major newspapers serving the people of Saline County.

THESE RULES AND BY-LAWS ARE HEREBY ADOPTED BY THE SALINE COUNTY REPUBLICAN COMMITTEE ON THIS 15th DAY OF JUNE, 1998 AS DEVELOPED AND SUBMITTED BY:

THE SALINE COUNTY RULES COMMITTEE:

PATRICIA LAUGHLIN, SAM KELSO, BOB WEAVERLING, BILL LAUGHLIN AND MEL INGRAM, CHAIRMAN

CERTIFIED AND ATTESTED BY:

/s/ Mel T. INGRAM
Mel T. INGRAM, CHAIRMAN ELECT
SALINE COUNTY REPUBLICAN COMMITTEE

FILED WITH STATE REPUBLICAN PARTY,
THIS 20th DAY OF JUNE, 1998 BY:

/s/ Patricia B. Laughlin
Patricia B. Laughlin, SECRETARY ELECT
SALINE COUNTY REPUBLICAN COMMITTEE

RULES OF THE SHARP COUNTY

REPUBLICAN COMMITTEE

ADOPTED AT THE COUNTY COMMITTEE

FEBRUARY 23, 1989

THE COMMITTEE RULES COMMITTEE

MARY LOU DENNIS, CHAIRMAN
MARGARET RUTLEDGE
PAUL FUNKHOUSER
EMILY JACKSON
MARY FUNKHOUSER
RUTH KLINGLE
SANDY GOLTZ
MARY GRIFFITH
EILEEN OXNER

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E. The Committee Treasurer, as a member of the Finance Subcommittee, shall participate in the preparation of the annual budget. The Committee Treasurer shall issue official receipts and disbursements and make timely reports of the same, along with balance statements to the Executive Committee.

3. The Chairman shall appoint a Parliamentarian to serve at the Chairman's exclusive discretion.
4. The Committee Chairman is authorized to make discretionary expenditures in any amount equal to or less than Two Hundred Fifty Dollars (\$250.00) per expenditure. The Committee Chairman shall submit receipts for all such expenditures to the Committee Treasurer.
5. The Executive Committee is authorized to make discretionary expenditures in any amount equal to or less than One Thousand Five Hundred Dollars (\$1,500.00) per expenditure.
6. Only the Chairman or the Treasurer shall sign or issue checks.
7. The Treasurer is authorized to pay continuing Committee expenses.
8. The Treasurer shall only disburse authorized funds to the person designated to receive such funds. Any person receiving such funds shall submit receipts to account for all expenditures.
9. The standing subcommittees of the Committee are the:
 - A. Appointees Recommendation Subcommittee
 - B. Audit Subcommittee
 - C. Candidate Recruitment Subcommittee
 - D. Finance Subcommittee
 - E. Law Subcommittee
 - F. Nominating Subcommittee
 - G. Public Relations Subcommittee
 - H. Rules Subcommittee
9. A list of the members and chairman of the standing subcommittees of the Committee shall be attached to these Standing Rules.
10. After any subcommittee meets it will make a report at the next Committee meeting.
11. The Committee's regular meetings, other than those required by statute, shall be held on the third Tuesday of every month at 7:00 p.m. in the Quorum Courtroom on the second floor of the Washington County Courts Building on the corner of Center Street and College Avenue in Fayetteville.
12. Written notice of all regular Committee meetings shall be given to all Republican county office holders, officers of the 4th Judicial District, and state legislators who represent a Washington County constituency.

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- c. One-fourth of the members shall constitute a quorum.
- d. Minutes of the meetings shall be kept by the Secretary.

SECTION III Candidate Assistance Committee

- A. The Committee shall consist of:
 - 1. A Chairman, appointed by the County Chairman and approved by the Committee.
 - 2. Two (2) members of the County Committee appointed and approved as above.
 - a. The primary duty of this Committee is to assist qualified Republican candidates for national, state and local offices.

SECTION IV Finance Committee

- A. The Committee shall consist of:
 - 1. A Chairman, appointed by the County Chairman and approved by the Committee.
 - 2. One member of the County Committee appointed and approved as above.
 - 3. The Treasurer of the Republican County Committee.
 - a. The Finance Committee shall plan, conduct and direct fund-raising activities to support the organizational work of the County Committee, and carry out other activities and duties as prescribed in the "Rules of the Republican Party of Arkansas."

SECTION V Rules Committee

- A. The Rules Committee shall consist of:
 - 1. A Chairman, appointed by the County Chairman and approved by the Committee.
 - 2. Two (2) members of the County Committee appointed and approved as above.
 - a. The primary duty of this Committee will be to review, and make recommendations for changes in, the rules of the county or state organizations to the County or State committees.

SECTION VI Nominating Committee

- A. The Nominating Committee shall consist of:
 - 1. A Chairman, appointed by the County Chairman and approved by the Committee.
 - 2. Two (2) members of the County Committee, appointed and approved as above.
 - a. The primary duty of this Committee shall be to contact, confer with, and recommend people for various positions as directed by the County Chairman.
 - b. Nominations for any and all positions shall be accepted from the floor.

SECTION VII General Provisions

- A. Vacancies--Vacancies may be filled at any regular or special meeting of the County Committee, provided that Committee members are given five (5) days written notice that such vacancies are to be filled. Newly elected members shall be assessed a charge equal to the filing fee of regular Committee members, and the Executive Committee shall take immediate steps to assimilate new members into the Party's activities.
- B. Removal--Any member or officer of the County Committee may be removed for any one of the following reasons:
1. Failing to qualify as an elector;
 2. Wilful violation of these rules, or working against the interests of the Republican Party;
 3. Inactivity, neglect or refusal to perform the duties of the office.
- C. Audit--The financial books of the County Committee shall be closed at the time of the County Convention, and audited within 30 days by a person approved by the Executive Committee.
- D. Policy--It shall be the policy of the County Committee that neither the County Chairman, as County Chairman, nor the Committee as a whole shall endorse any candidate prior to any primary. However, the individual members of the Committee may endorse candidates prior to the primaries, and are encouraged to do so.
- E. Amendments--These rules may be amended by a two-thirds (2/3) vote of the delegates present at the County Convention, provided that the proposed changes be stated in the call of the County Convention.
- Suspension of the Rules, or portions thereof, will be the same as the State Party rule: "Any rules may be suspended during any meeting . . . by a nine-tenths (9/10) vote of the members present."
- F. Filing Fees--All candidates' filing fees shall be set by the County Committee. In the event of the failure of the County Committee to set the filing fees within the time specified, the filing fees established or in effect for the elections held two (2) years before shall apply.
- G. Meetings--The County Committee must meet at least six (6) times a year, in addition to those meetings required by statute according to State Party Rules. It is recommended that the Sharp County Committee meet at least eight (8) times a year plus those required by statute.

THE "202" "40" 66

RULES OF THE WASHINGTON COUNTY REPUBLICAN COMMITTEE
As amended October 21, 1997

Rules Subcommittee

Kurt Anderson
Charlie Fuqua
Mike Holland
Paula Johnson
Sharon Romer
Lee Stringfellow
Mark White

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BY-LAWS OF THE WASHINGTON COUNTY REPUBLICAN COMMITTEE
As amended October 21, 1997

PREAMBLE

Declaration

The express purpose of the By-Laws set forth below is to define the Washington County Republican Committee's [hereinafter referred to as the "Committee"] policies and structure and to provide for the free and unhampered right of the individual electors of Washington County to participate in the nomination and election of their choice. These By-Laws supplement the Rules of the Republican Party of Arkansas [hereinafter referred to as the "State Party"] and shall govern the activities of the Committee.

Party Objectives

The Committee declares its objectives to be:

- A. The election of qualified Republican candidates to every public office who will serve in a manner consistent with the beliefs and principles of the Republican Party.

Party Principles

Republicans believe:

- A. That the individual citizens are willing and capable of managing their own affairs without government intervention;
- B. That the local, state and national governments must pursue policies designed to encourage individual initiative and induce people to be responsible for their own economic, political, and social well-being;
- C. The primary function of government is to protect the life, common liberty and property of the governed, to prevent fraud and misinterpretation, and to invoke a common justice;
- D. That when a function is undertaken by government, it should be performed by that government closest to the people which will provide as much direct control by those affected as reason and wisdom require to assure freedom and liberty to all citizens with justice under the law; and
- E. That our national stability and expansion of the free enterprise system can be best assured by application of Constitutional principles.

Article 1: Authority & Parliamentary Procedures

Section 1: The final authority in all Committee matters shall rest with the State Party.

Section 2: The most current edition of Roberts Rules of Order shall apply in all cases not specifically covered by these By-Laws. These By-Laws shall prevail in the event of a conflict with Roberts Rules of Order.

Section 3: The Committee Chairman shall be entitled to vote only in the event of a tie.

Article 2: County Committee By-Laws

Section 1: The Committee shall not establish By-laws or Standing Rules which are contrary to the Rules of the Republican National Committee, the State Party Rules, or the laws of the State of Arkansas or the United States of America.

Section 2: On or before the first day of October of each even-numbered year, the Committee Secretary shall forward a copy of the Committee By-Laws and Standing Rules then in force and effect to the State Party Secretary.

Section 3: As provided by State Party Rules, the State Executive Committee shall promptly notify the County Committee Chairman and Secretary if the State Executive Committee determines that the Committee By-Laws are invalid. If the County Committee desires to challenge the State Executive Committee's determination, the County Committee shall file an appeal with the Secretary of the State Committee within ten (10) days after receiving notice of the determination. The appeal shall be heard at the next regularly scheduled meeting of the State Committee, and the decision of the State Committee shall be final.

Article 3: Duties of the County Committee

The Committee shall make every reasonable effort to accomplish the objectives of the State Party, maintain sufficient funds to conduct Committee activities, procure and support qualified Republican candidates, and conduct the affairs of the Committee in such a manner as will produce respect by the electorate.

Article 4: Membership Eligibility

All qualified Washington County electors, including candidates and elected officials, are eligible for Committee membership. No oath, pledge, or statement of belief shall ever be required as a condition of membership.

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Article 5: Committee Size

Section 1: The Committee may elect to use either of the alternatives set out below in Sections 2 & 3; provided that such election is made in accordance with Article 26 of these By-Laws prior to December 31st of the year immediately preceding the biannual County Convention.

Section 2: County Committees of the State Party, as elected through the Republican Primary elections held in even-numbered years as set forth in Article 1, Section 5 of the State Party Rules, may be composed of one (1) member from each Justice of the Peace District, and one (1) additional member from each such District for each one hundred (100) votes or major fraction thereof cast in that District for the Republican nominee for governor in the last gubernatorial election preceding the primary election of the Committee.

Section 3: As an alternative, County Committees of the State Party shall be elected through the Republican primary elections held in even-numbered years as set forth in Article 1, Section 5 of the State Party Rules, and shall be composed of one (1) member of each Precinct within Washington County as established by the Washington County Board of Election Commissioners and one (1) additional member from each such Precinct for each one hundred (100) votes or major fraction thereof cast in that Precinct for the Republican nominee for governor in the last gubernatorial election preceding the primary election of the Committee.

Section 4: *As an alternative, County Committees of the State Party shall be elected through the Republican primary elections held in even-numbered years as set forth in Article 1, Section 5 of the State Party Rules, and shall be composed of one (1) member of each Precinct within Washington County as established by the Washington County Board of Election Commissioners and one (1) additional member from each such Precinct for each fifty (50) votes or major fraction thereof cast in that Precinct for the Republican nominee for governor in the last gubernatorial election preceding the primary election of the Committee.*

Article 6: Membership Vacancies

Section 1: The Committee may fill membership vacancies at any regular or special meeting. Before any such vacancies are filled, all members of the Committee must be given ten (10) days written notice of the name of the person nominated. A person shall be nominated to fill a vacancy:

- A. Upon petition of ten (10) or more Republican voters from a precinct; or
- B. Upon nomination by any Committee member at any Committee meeting in which the nominee is in attendance.

Section 2: Precinct/Quorum Court District vacancies on the Committee may be filled immediately following the primary election through the Committee's election of "at-large" members, not to exceed the authorized county total. Following the primary election, if a candidate applies for Committee membership for a Precinct/Quorum Court District, the quota for

which had not been filled in the primary, the last elected "at-large" Committee member shall be dropped, and the new Precinct/Quorum Court District candidate shall be seated on the Committee to represent the Precinct which had the vacancy.

Section 3: Any person nominated to fill a Committee membership vacancy must be present when the vote for his election is taken at the next consecutive meeting after his nomination. Prior to being seated, any person filling a membership vacancy shall pay the filing fee for County Committeeman established in the preceding primary election.

Article 7: Duties of County Committeemen

Committee members shall be responsible for canvassing and organizing their respective precincts, appointing block and team captains, procuring qualified Republican candidates, raising Committee funds, procuring qualified election judges and clerks, assisting the officers of the Committee, supporting and working for Republican candidates, and conducting the affairs of the Committee in such a manner as will produce respect by the electorate.

Article 8: Officers

Section 1: The Committee shall meet immediately after the County Convention, pursuant to call by the Permanent Chairman of the County Convention, to organize and elect a Committee Chairman, First Vice-Chairman, Second Vice-Chairman [who must be the opposite sex of the First Vice-Chairman], Secretary, and Treasurer. Within ten (10) days of the organizational meeting, the Committee Secretary shall certify the election of the Committee Chairman and Election Commissioner to the Arkansas Secretary of State and the State Party Secretary.

Section 2: If the Committee Chairman dies, resigns, is removed, or otherwise vacates the position, the Committee First Vice-Chairman shall serve until a new Committee Chairman is elected at a meeting of the Committee called by the Committee First Vice-Chairman where written notice of the time, date, place, and purpose of the meeting shall be mailed to each member of the Committee at least fourteen (14) days in advance of said meeting and within sixty (60) days of the occurrence of the vacancy. If the Committee First Vice-Chairman dies, resigns, is removed, or otherwise vacates the position, Committee Second Vice-Chairman shall serve as Committee First Vice-Chairman and assume the duties of both Committee First Vice-Chairman and Committee Second Vice-Chairman until the Committee First Vice-Chairman position is filled in the same manner as the filling of the vacancy of the Committee Chairman position. Vacancies in the positions of Committee Second Vice-Chairman, Committee Secretary, Committee Treasurer, *State Committeeman*, and *State Committeewoman* shall be filled in the same manner as the position of Committee Chairman.

Section 3: The Committee Chairman, State Committeeman, and State Committeewoman, currently serving or elected in the future, shall be limited to three (3) consecutive, two (2) year terms from the time of their initial election at the first Committee meeting following the County Convention.

Section 4: The Committee Chairman cannot simultaneously be a candidate, other than for Committeeman/woman and/or Delegate to the County Convention, for elective office or be an elected official or hold an elected position by appointment.

Section 5: Officers *shall* be members of the Committee.

Article 9: Executive Committee

Section 1: The Executive Committee shall consist of the Committee Chairman, First Vice-Chairman, Second Vice-Chairman, Secretary, Treasurer, State Committeeman, and State Committeewoman.

Section 2: The Executive Committee shall be the planning and operations committee of the Committee, shall observe and enforce the By-Laws and Standing Rules of the Committee and State Party, shall organize, plan, and coordinate public relations programs for the Committee, and shall perform such other duties as the Committee shall delegate. A report of each Executive Committee meeting shall be presented at the next following Committee meeting and be retained on file.

Article 10: Subcommittees

Section 1: A subcommittee may be formed upon either the Committee Chairman's initiative or the Committee's majority vote.

Section 2: The Committee Chairman shall determine the total number of members on a subcommittee. This determination may be amended by the Committee's majority vote. A subcommittee may form working groups under its authority at will.

Section 3: The Committee Chairman shall appoint subcommittee members. The Committee may add or remove Subcommittee members by a majority vote. The Committee Chairman [or the person he designates to serve at his exclusive discretion] shall be a member of all subcommittees. However, neither the Committee Chairman nor his designated representative shall be a member of the Nominating Subcommittee.

Section 4: The Committee Chairman shall appoint the chairman of every subcommittee. However, each subcommittee may replace its chairman by a majority vote.

Section 5: At any subcommittee meeting, fifty percent (50%) of the subcommittee members other than the Committee Chairman [or his designee] shall constitute a quorum.

Section 6: All subcommittees shall expire at the commencement of the County Convention.

Section 7: The Audit Subcommittee shall be formed at the first Committee meeting immediately following the County Convention.

Article 11: Appointees Recommendation Subcommittee

Section 1: Appointee recommendations shall be made to the State Appointees Recommendation Committee by the County Appointees Recommendation Subcommittee. The County Appointees Recommendation Subcommittee shall be composed of a minimum of five members, two (2) of whom shall be appointed by the County Committee Chairman and the balance of whom shall be elected by the County Committee.

Section 2: The County Appointees Recommendation Committee Chairman shall be responsible for acquiring and maintaining a list of patronage positions.

Article 12: Finance Subcommittee

Section 1: The Finance Subcommittee shall be comprised of the Committee Chairman, Committee Treasurer, and such other members as the Committee Chairman shall select.

Section 2: The Finance Subcommittee shall:

- A. Develop an annual fund-raising program; and
- B. Prepare an annual budget for the following year.

Section 3: At the Committee's regular December meeting, the Finance Subcommittee shall present the budget to the Committee for its approval.

Article 13: Media Relations

Section 1: The Committee Chairman [or his designated spokesman, whose designation is subject to the approval of the Executive Committee] is the official spokesman of the Committee, and its Executive Committee, as to all media inquiries, press releases, media appearances, official Committee statements, endorsements, etc. All media inquiries for information concerning policies, positions, and plans of the Committee shall be directed to the Committee Chairman or his designated spokesman.

Section 2: No Committee member, other than the Committee Chairman or his designated spokesman, shall issue statements to the media concerning the Committee's position on political issues. Any Committee member may provide information concerning meeting dates, places, and times of Committee functions.

Article 14: Primary Elections

Section 1: Other than in a presidential preferential primary, the Committee Chairman, State Committeeman, State Committeewoman, and the County Election Commissioners shall not

endorse or otherwise publicly show favoritism to one candidate over another prior to the Republican nominee being selected.

Section 2: The Committee Chairman and Committee Secretary shall provide candidates all necessary information about the filing process and filing fees.

Section 3: The Committee, by a two-thirds (2/3) vote of the members present at any regular or duly announced special meeting at which there is a quorum, may vote that a particular candidate is not a recommended candidate.

Section 4: The Committee Chairman shall cause to be published once a week for two (2) consecutive weeks in the newspaper of general circulation within Washington County, not earlier than one hundred twenty (120) days prior to the date of the preferential primary, notice of the name and address of the Committee Secretary with whom all persons desiring to be Republican candidates for public office or County Committeeman/woman and delegates to the County Convention shall pay their ballot fees, such notice to state the last day and hour which such candidates may legally qualify.

Article 15: Removal

Section 1: Any Committee member or officer will be automatically removed, with written notice promptly given after the removal, for either:

- A. Failing to qualify as an elector; or
- B. Inactivity; defined as the failure to personally attend at least one regularly scheduled Committee meeting per calendar quarter. Upon petition, this by-law may be waived, prospectively or retroactively, for just cause.

Section 2: Any Committee member or officer may be removed for either:

- A. Willful violation of these By-Laws or Standing Rules or working against the interests of the Republican Party; or
- B. Neglect or refusal to perform the duties of the office.

Section 3: Charges made pursuant to Section 2 A and/or Section 2 B above against any member or officer, except the Committee Chairman, shall be made in writing to the Committee Chairman, who shall, within five (5) days, appoint three (3) qualified Republican electors within the County to investigate the charges within ten (10) days following their appointment. Within ten (10) days of their appointment, these three (3) electors, who shall constitute the Investigation Committee, shall furnish to the person charged a writing containing all of the charges, the names of the person(s) making these charges, and the time, date, and place at which the person charged is to be heard. The person(s) making the charges shall be at the hearing. After the hearing, the Investigation Committee shall make a written report of its findings to the Committee Chairman, and shall, within three (3) days thereof, personally deliver or mail a copy of the report to the

person charged. Within five (5) days of receiving a copy of the Investigation Committee's written report, the Committee Chairman shall make his decision. The Committee Chairman shall put his decision in writing, and shall, within three (3) days, deliver or mail a copy of the decision to the person charged. An appeal may be taken from the Committee Chairman's decision by filing a written notice with the Committee Secretary, within thirty (30) days of receiving the Committee Chairman's decision, upon receipt of which, the Committee Secretary shall place the matter on the agenda for the next meeting of the Committee for final determination.

Section 4: The Committee Chairman may be removed by the Committee in a meeting called for that purpose in a written petition signed by at least one-third (1/3) of the Committee membership. If a meeting is called to remove the Committee Chairman, he shall be given at least ten (10) days written notice of the charges and the purpose, time, date, and place of that meeting. A copy of any such petition and written notice of the purpose, time, date, and place of any such meeting shall also be mailed to each Committee member at least ten (10) days in advance. The Committee shall elect any member of the Executive Committee to be the Acting Chairman of any such meeting, and the current Committee Chairman shall be entitled to be heard. A vote of not less than two-thirds (2/3) of the Committee membership present and voting is required to remove the Committee Chairman

Article 16: Meetings

Section 1: The Committee shall meet regularly at least six (6) times per year in addition to those meetings required by statute. A written notice of such meeting shall be mailed to each Committee member at least *ten (10)* days in advance of the meeting. One-third (1/3) of the total number of Committee members shall constitute a quorum at all regular meetings.

Section 2: Special meetings may be called by a majority of the Executive Committee or by a written petition signed by one-fourth (1/4) of the total number of Committee members, provided that in no instance shall any special meeting be called by less than five (5) members. A copy of any such petition and written notice of the purpose, time, date and place of any special meeting shall be mailed to each Committee member at least *ten (10)* days in advance, unless the entire Committee is present at the meeting. One-third (1/3) of the total number of Committee members shall constitute a quorum at all special meetings.

Section 3: *No action shall be taken by the Committee on proposals to fill vacancies, assess filing fees, adopt or amend By-Laws, or elect any officers, unless the proposal shall have been set forth in a written notice calling the meeting.*

Article 17: Order of Business

Section 1: The order of business in all Committee meetings shall generally proceed as follows:

1. Roll call of members;

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2. Reading, correcting, and approving of the minutes;
3. Financial report;
4. Report of committees;
5. Inquiries of all matters of interest to the Republican Party;
6. Unfinished business;
7. New business; and
8. General discussion to include non-agenda items.

Article 18: Proxies

Any Committee member may issue a written proxy to another Committee member for any Committee meeting. No oral proxies may be issued. Any such proxy must be presented by mail, fax, or physical delivery to the Committee Secretary by the Committee member issuing the proxy or by any other Committee member. At any meeting, written proxies shall be counted for quorum purposes. No proxy may be voted.

Article 19: Audit

The financial books of the Committee shall be closed at the time of the County Convention and audited within thirty (30) days by the Audit Committee.

Article 20: Agenda for Committee Meeting Directly Preceding the County Convention

1. The meeting is called to order by Committee Chairman. No quorum is required because this is a statutory meeting.
2. The roll is called.
3. The Committee Chairman asks for a motion to certify the results of the Republican primary election for all contested races to the State Party Secretary. The Committee Chairman is to complete the certification form, mail it to the State Party, and retain a copy for Committee records.
4. The Committee shall then certify all candidates for Delegate to the County Convention, county, township, and municipal offices and as having been nominated by election, either opposed or unopposed, to the County Convention.
5. Any other business.
6. The meeting is adjourned.

Article 21: County Convention

Section 1: At least two (2) weeks prior to the date of the County Convention, the Committee Chairman shall mail notice of its time, date, and location to the delegates. At least two (2) weeks prior to the County Convention, the Committee Chairman shall advertise or publish in a county newspaper of general circulation, the time, date, and location of the County Convention.

Section 2: Delegates to the County Convention shall be elected in the Republican primary election held in even-numbered years. The number of Delegate positions shall be determined on the same basis as members of the Committee.

Section 3: Vacancies existing or occurring in the delegations to the County Convention after the filing deadline may be filled by the Committee prior to the printing of the ballots. Such vacancies shall be filled in accordance with Article 6 of these Rules.

Section 4: Candidates for delegate to the County Convention may also be candidates for County Committeemen/women.

Section 5: In the event the Committee Chairman fails to act in compliance with Sections 1, 2, 3, or 4 set forth above, the State Party Chairman shall initiate action in compliance with those provisions.

Section 6: The agenda for the County Convention is as follows:

1. The Committee Chairman calls the County Convention to order.
2. The roll is called and the call for convention is read.
3. The Committee Chairman asks for nominations for the position of Temporary County Convention Chairman [hereinafter referred to as the "Temporary Chairman"].
4. The Committee Chairman calls for a vote on the position of Temporary Chairman and then the Temporary Chairman presides.
5. The Temporary Chairman asks for nominations for the position of Temporary County Convention Secretary [hereinafter referred to as the "Temporary Secretary"], and, after election, the Temporary Secretary assumes their duties.
6. The Temporary Chairman introduces any guest speaker, candidate, or honored guest.
7. The Temporary Chairman asks for nominations for Permanent County Convention Chairman [hereinafter referred to as "Permanent Chairman"]. After election, the Permanent Chairman presides and asks for nominations for and then calls the vote on the position of Permanent County Convention Secretary.

8. The Permanent Chairman asks if the State Convention Delegates and Alternate Delegates are to be instructed on their nomination for State Committeeman and State Committeewoman. If the County Convention Delegates wish the State Convention Delegation to go "instructed," the Permanent Chairman asks for nominations for State Committeeman and State Committeewoman and calls for a vote on the same.
9. The Permanent Chairman asks for nominations for State Convention Delegates and Alternate Delegates and calls for a vote on the same.
10. The Permanent Chairman reads the results of all contested races in the Republican primary elections, lists all unopposed candidates for public office, and lists all candidates for County Committeeman. The Permanent Chairman then asks for a motion that they be declared winners, as having been elected, either opposed or unopposed.
11. The Permanent Chairman reads the list of persons elected as candidates for county, township, and municipal offices and asks for a motion that they be certified as Republican nominees to the County Board of Election Commissioners.
12. The Permanent Chairman announces the first meeting of the new County Committee, to be held immediately following adjournment of the County Convention.
13. The By-Laws are approved by a two-thirds (2/3) majority vote. Discussion is heard on any proposed By-Law change which was submitted to the Rules Subcommittee thirty (30) days prior to the County Convention.
14. The County Convention is adjourned.

Article 22: Agenda for Committee Meeting Directly Following the County Convention

1. The Permanent Chairman calls the first meeting of the new Committee.
2. The roll of the newly elected Committee members is called.
3. The Permanent Chairman asks for nominations for Committee Chairman. After election, the new Committee Chairman presides.
4. The Committee Chairman asks for nominations for Committee Secretary. After election, the new Committee Secretary assumes their duties.
5. The Committee Chairman asks for nominations for First Vice-Chairman. After election, the First Vice-Chairman assumes their duties.
6. The Committee Chairman asks for nominations for Second Vice-Chairman [who must be of the opposite sex of the First Vice-Chairman]. After election, the Second

Vice-Chairman assumes their duties.

7. The Committee Chairman asks for nominations for Treasurer. After election, the Treasurer assumes their duties.
8. The Committee Chairman then asks for nominations for Third District Committeeman and Committeewoman, and any additional Third District Committee members as prescribed. After election, Third District Committee members assume their duties, which include serving as Third District Convention Delegates.
9. Re-adoption of the budget.
10. The Audit Subcommittee is formed and directed to complete an audit of the old Committee's financial books within thirty (30) days.
11. Discussion of any other business to come before the Committee.
12. The meeting is adjourned.

Article 23: Filing Fees

No sooner than the third Monday in January of each even-numbered year, and no later than the second Monday in March of the said year, the Committee shall set the filing fees to be required of Republican candidates for county, township, and municipal offices, County Committeemen, and delegates to the County Convention. Promptly thereafter, Committee Secretary shall advise the State Party Chairman and Secretary of such action. If the Committee fails to set filing fees within the time specified, the filing fees established or in effect for the election held two years before shall apply.

Article 24: Candidates for Public Office

Section 1: Candidates shall possess those qualifications required by the laws of Arkansas and the United States of America, should affirm their concurrence with the principles and objectives of the Republican Party of Arkansas, and shall pay the prescribed filing fees.

Section 2: Candidates for county, township, and partisan municipal offices shall pay such filing fees as are required by the Committee. Candidates for State and state district offices shall pay the filing fees required by the State Executive Committee to the State Party.

Section 3: When any unopposed candidate for any public office in a Republican Primary Election shall, after the time for filing has expired, die or resign his candidacy, the State Committee in the case of a state or district office, or the County Committee, in the case of a county or township office, may, upon ascertaining such vacancy and provided same does not occur later than thirty (30) days prior to the preferential primary election, permit other candidates to qualify, at such time and in such manner as the appropriate committee may determine, and

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upon such notice as such committee shall direct, and any candidate so qualifying shall be deemed to have regularly qualified as a candidate.

Section 4: No candidate shall be permitted to resign his or her candidacy subsequent to the noon of the thirtieth (30th) day prior to the primary election, and the names of all who remain candidates after that date, except in the case of death, shall be printed on the ballot in those races where there are two or more candidates.

Article 25: Auxiliary Organizations

The Committee shall cooperate in organizing and establishing a Young Republicans' Club, Teenage Republicans' Club, Republican Women's Club, Republican Men's Club, Republican Senior Citizens' Club, and other such auxiliary organizations as may be of assistance to the Republican Party. These auxiliary organizations shall keep the Committee informed of their projects and activities.

Article 26: Amendment of By-Laws

Section 1: Following ten (10) days written notice, amendments of these By-Laws may be made at a special or regular meeting of the Committee. The written notice shall include copies of the existing By-Law and any proposed changes. Any amendment must be approved by a two-thirds (2/3) vote of the Committee members voting.

Section 2: Any of these By-Laws may be suspended during any meeting of the Committee by a nine-tenths (9/10) vote of the members voting.

Article 27: Standing Rules

Standing Rules may be adopted, amended, or repealed at any regular or special meeting by a majority vote of the Committee.

Article 28: Distribution of Rules

A copy of these By-Laws and the Standing Rules shall be given to each Committee member upon payment of the filing fee after first joining the Committee. A copy of any change made to these By-Laws shall be promptly mailed to each Committee member. A copy of these By-Laws and of the Standing Rules shall be furnished to any Committee member upon request.

*By-Laws of the Washington County Republican Committee.
As Amended October 21, 1997.*

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Standing Rules

1. A list of the officers of the Committee shall be attached to these Standing Rules.
2. The duties of the officers of the Committee are as follows:
 - A. The Committee Chairman shall be the chief executive officer of the Committee: shall preside at all meetings of the Committee and the Executive Committee; shall coordinate the political activities of the party; shall assist Republican candidates for county offices in *organizing, planning, and conducting their respective campaigns*; shall *organize* such subcommittees of the Committee in accordance with the Committee's By-Laws and working groups of the Executive Committee as necessary and shall perform such other duties as may be delegated from time to time between County Conventions by the Committee or the Executive Committee.
 - B. The Committee First Vice-Chairman shall possess the same qualifications as the Committee Chairman. The Committee First Vice-Chairman shall perform the responsibilities delegated by the Committee, Executive Committee, of the Committee Chairman. The Committee First Vice-Chairman shall be a working, functioning, and participating officer, who shall be kept abreast of Committee activities and shall be capable of assuming the responsibilities of Committee Chairman at any time. The Committee First Vice-Chairman shall preside at meetings of the Committee and Executive Committee in the absence of the Committee Chairman. In the event of the death, resignation, refusal, permanent absence from the county or removal of the Committee First Vice-Chairman, the Committee Second Vice-Chairman shall serve as Committee First Vice-Chairman and assume the duties of both Committee First Vice-Chairman and Committee Second Vice-Chairman until the Committee First Vice-Chairman position is filled in the same manner as the filling of the vacancy of the Committee Chairman position.
 - C. The Committee Second Vice-Chairman shall possess the same qualifications as the Committee Chairman and the Committee First Vice-Chairman, and shall be the opposite sex of the Committee First Vice-Chairman. The Committee Second Vice-Chairman shall perform the same responsibilities as the Committee First Vice-Chairman, and shall be capable of assuming the responsibilities of Committee Chairman at any time. The Committee Second Vice-Chairman shall preside at meetings of the Committee and Executive Committee in the absence of the Committee Chairman and Committee First Vice-Chairman.
 - D. The Committee Secretary shall be the chief clerical officer of the Committee and the Executive Committee. The Committee Secretary shall act as Secretary of each County Convention until a Convention Secretary has been chosen. The Committee Secretary shall maintain an updated set of the By-Laws and furnish a copy of them to any Committee member requesting them.

- E. The Committee Treasurer, as a member of the Finance Subcommittee, shall participate in the preparation of the annual budget. The Committee Treasurer shall issue official receipts and disbursements and make timely reports of the same, along with balance statements to the Executive Committee.
3. The Chairman shall appoint a Parliamentarian to serve at the Chairman's exclusive discretion.
 4. The Committee Chairman is authorized to make discretionary expenditures in any amount equal to or less than Two Hundred Fifty Dollars (\$250.00) per expenditure. The Committee Chairman shall submit receipts for all such expenditures to the Committee Treasurer.
 5. The Executive Committee is authorized to make discretionary expenditures in any amount equal to or less than One Thousand Five Hundred Dollars (\$1,500.00) per expenditure.
 6. Only the Chairman or the Treasurer shall sign or issue checks.
 7. The Treasurer is authorized to pay continuing Committee expenses.
 8. The Treasurer shall only disburse authorized funds to the person designated to receive such funds. Any person receiving such funds shall submit receipts to account for all expenditures.
 9. The standing subcommittees of the Committee are the:
 - A. Appointees Recommendation Subcommittee
 - B. Audit Subcommittee
 - C. Candidate Recruitment Subcommittee
 - D. Finance Subcommittee
 - E. Law Subcommittee
 - F. Nominating Subcommittee
 - G. Public Relations Subcommittee
 - H. Rules Subcommittee
 9. A list of the members and chairman of the standing subcommittees of the Committee shall be attached to these Standing Rules.
 10. After any subcommittee meets it will make a report at the next Committee meeting.
 11. The Committee's regular meetings, other than those required by statute, shall be held on the third Tuesday of every month at 7:00 p.m. in the Quorum Courtroom on the second floor of the Washington County Courts Building on the corner of Center Street and College Avenue in Fayetteville.
 12. Written notice of all regular Committee meetings shall be given to all Republican county office holders, officers of the 4th Judicial District, and state legislators who represent a Washington County constituency.

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13. Ballots and proxies will be destroyed thirty (30) days after elections or meetings, respectively.
14. In those years the County Convention is held, at the May Committee meeting, the Chairman of the Nominating Subcommittee shall identify those Committee offices for which there are no currently known candidates.
15. Filing fees are:

| <u>Office</u> | <u>Amount</u> |
|----------------------|---------------|
| Assessor | \$250.00 |
| Circuit Court Clerk | \$250.00 |
| Collector | \$250.00 |
| Committeeman | \$25.00 |
| Convention Delegate | \$25.00 |
| Constable | \$15.00 |
| Coroner | \$100.00 |
| County Clerk | \$250.00 |
| Judge | \$300.00 |
| Justice of the Peace | \$100.00 |
| Sheriff | \$300.00 |
| Surveyor | \$100.00 |
| Treasurer | \$250.00 |