



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

May 19, 1999

Mr. Robert R. Chapman, Esq.  
Assistant United State Attorney  
U.S. Department of Justice  
555 Fourth Street, NW.  
Washington, D.C. 20001

RE: MUR 4740

Dear Mr. Chapman:

This is in reference to the matter involving Americans for a Brighter Future which your office referred to the Federal Election Commission on May 14, 1998. After considering the circumstances of the matter, the Commission has determined to exercise its prosecutorial discretion and to take no action against the respondents.

Accordingly, the Commission closed its file in this matter on May 19, 1999. This matter will become a part of the public record within 30 days.

We appreciate your cooperation in helping the Commission meet its enforcement responsibilities under the Federal Election Campaign Act of 1971, as amended. If you have any questions, please contact Alva E. Smith on our toll-free telephone number, (800) 424-9530. Our local telephone number is (202) 694-1650.

Sincerely,

Lawrence M. Noble  
General Counsel

A handwritten signature in black ink, appearing to be "L. G. Lerner", written over a horizontal line.

BY: Lois G. Lerner  
Associate General Counsel