

29 JUN 1976

Honorable John V. Tunney
United States Senate
Washington, D. C. 20510

Re: HUR 062 (75)

Dear Senator Tunney:

For your information, I am writing to advise you that, having achieved voluntary compliance, the Commission has voted to close its file involving the Marine Cooks and Stewards Voluntary Political Defense and Education Fund.

I appreciate the cooperation that you rendered with respect to this matter.

Sincerely yours,

Signed: John G. Murphy, Jr.

John G. Murphy, Jr.
General Counsel

DSpiegel:mpc:6/28/76

ORIGINAL FILE COPY

29 JUN 1976

Honorable John L. Burton
U. S. House of Representatives
Washington, D. C. 20515

Re: MUR 042 (75)

Dear Mr. Burton:

For your information, I am writing to advise you that, having achieved voluntary compliance, the Commission has voted to close its file involving the Marine Cooks and Stewards Voluntary Political Defense and Education Fund.

I appreciate the cooperation that you rendered with respect to this matter.

Sincerely yours,

Signed: John G. Murphy, Jr.
John G. Murphy, Jr.
General Counsel

DSpiegel:mpc:6/28/76

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

29 JUN 1976

Honorable Phillip Burton
U.S. House of Representatives
Washington, D. C. 20515

Re: MUR 042 (75)

Dear Mr. Burton:

For your information, I am writing to advise you that, having achieved voluntary compliance, the Commission has voted to close its file involving the Marine Cooks and Stewards Voluntary Political Defense and Education Fund.

I appreciate the cooperation that you rendered with respect to this matter.

Sincerely yours,

Signed: John G. Murphy, Jr.

John G. Murphy, Jr.
General Counsel

DSpiegel:npc:6/28/76

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

Mr. Joseph Robino, Jr.
P. O. Box 51473
New Orleans, Louisiana 70150

29 JUN 1976

Re: NUR 042 (72)

Dear Mr. Robino:

This letter is to inform you that after obtaining voluntary compliance with 2 U.S.C. §433 and §434 by the Marine Cooks and Stewards Voluntary Political Defense and Education Fund the Federal Election Commission has voted to terminate its investigation into the matters raised in your letter of September 23, 1976.

If further information comes to your attention which you believe establishes a claim on matters within the Commission's jurisdiction, please feel free to write and apprise me of them.

Sincerely yours,

Signed: John G. Murphy, Jr.

John G. Murphy, Jr.
General Counsel

DRSpiegel:mpc:6/11/76

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

29 JUN 1976

Robert Bessette, Chairman
Marine Cooks and Stewards Political
Defense and Education Fund
350 Fremont Street
San Francisco, California

Re: MUR 042 (75)

Dear Mr. Bessette:

This letter is to inform you that having obtained your voluntary compliance with 2 U.S.C. Section 433 and Section 434 the Federal Election Commission voted, to terminate its investigation into the matters about which you were notified by letter dated December 3, 1975.

The attorney who was assigned to this case is Andrew Athy, Jr. (telephone no. 202-382-6646). If you have any questions, please contact us.

Sincerely yours,

Signed: John G. Murphy, Jr.

John G. Murphy, Jr.
General Counsel

JMurphy:pg:6/10/76

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

June 26, 1976

MEMORANDUM TO: File
FROM: David Spiegel
Re: MUR 042 (75)

On June 24, 1975, after descision in Executive Session, the Commission voted 5-0 to adopt the recommendation in the General Counsel's Report herein. Commissioner Springer was not present.

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

77040011806

BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of

Marine Cooks and Stewards
Voluntary Political Defense
and Education Fund

MUR 042 (75)

CERTIFICATION

I, Marjorie W. Emmons, Secretary to the Federal Election Commission, do hereby certify that on June 24, 1976, having received voluntary compliance, the Commission determined by a vote of 5-0 to close the file in the above-captioned matter. Voting to close the file were Commissioners Aikens, Harris, Staebler, Thomson and Tiernan. Commissioner Springer was absent.

Accordingly, the file in this matter has now been closed.

Marjorie W. Emmons

Marjorie W. Emmons
Secretary to the Commission

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY

77040011807

BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of

Marine Cooks and
Stewards Voluntary
Political Defense
and Education Fund

)
)
)
)
)
)

MUR 042 (75)

COMMISSION ACTION

The Federal Election Commission has reviewed the matter concerning the Marine Cooks and Stewards Voluntary Political Defense and Educational Fund and has determined that this political fund failed to satisfy the registration and reporting requirements of 2 U.S.C., §§433 and 434. However, having obtained voluntary compliance, the Federal Election Commission voted, , to terminate the case.

Vernon Thomson
Chairman

Thomas Harris
Vice-Chairman

William Springer
Commissioner

Neil Staebler
Commissioner

Joan Aikens
Commissioner

Robert Tiernan
Commissioner

DATED: _____

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

77040011808

BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of)
)
Marine Cooks and) MUR 042 (75)
Stewards Voluntary)
Political Defense)
and Education Fund)

GENERAL COUNSEL'S REPORT

I. Allegations

This matter was initiated pursuant to an unnotarized inquiry from Joseph Robino, Jr., dated September 25, 1975, regarding the legality of a \$3,000 campaign contribution from the Marine Cooks and Stewards Voluntary Political Defense and Education Fund that has been reported by Senator John V. Tunney. A subsequent internal review indicated the following: (1) Marine Cooks and Stewards had failed to satisfy the reporting responsibilities of 2 U.S.C. Section 433 and Section 434. (2) A review of the campaign reports of Phillip Burton, John Burton and John V. Tunney indicates that all of their committees, apparently unaware of the respondent's status, each accepted contributions in excess of \$1,000.00.

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

77040011809

II. Evidence

(1) After notification from the Commission, respondent filed on January 19, 1976 the appropriate registration statement.

(2) All three of the candidates receiving excess contributions from respondent, upon notification that the Marine Cooks and Stewards PAC was not qualified as a multi-candidate committee, returned the excess.

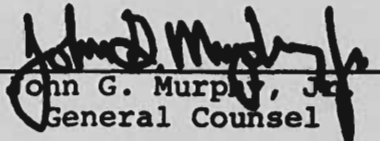
III. Analysis and Recommendation

Since voluntary compliance has been achieved in this matter, there is no reason to believe that an investigation is warranted.

IV. Conclusion

Close file; send the attached letters.

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL


John G. Murphy, Jr.
General Counsel

DATE: June 14, 1976

Report of Receipts and Expenditures
for a Candidate or Committee
Supporting any Candidate(s) for
Nomination or Election to Federal Office

RECEIVED
SECRETARY OF THE SENATE
1976 APR 12 AM 10 03

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

HAND DELIVERED ☐

1(a) Name of Candidate or Committee (in full)

Citizens for Senator John V. Tunney - General

2 Identification Number

Applied For 51974

(b) Address (number and street)

9454 Wilshire Blvd., Suite 209

3(a) Is this a report of receipts and expenditures for only one election? ☒ Yes ☐ No

(b) If "Yes," for which election?

General on 11/2/76

(c) City, State and ZIP code

Beverly Hills, Ca. 90212 CA DEM C 48

(General, Primary, Runoff)

(Date)

4 Type of Report (Check appropriate box and complete, if applicable)

(a) ☐ Amendment

(c) ☐ July 10 report

(e) ☐ January 31 Report

(b) ☒ April 10 Report

(d) ☐ October 10 report

(f) ☐ Alternative Monthly Report

(g) ☐ Termination

(h) ☐ Tenth day report preceding _____ election on _____ in the state of _____
(primary, general or convention) (date)

(i) ☐ Thirtieth day report following _____ election on _____ in the state of _____
(primary, general or convention) (date)

Committee Summary of Receipts and Expenditures

5 Covering Period: From 1/1/76 Through 3/31/76

Section A - Cash Balance Summary

Column A
This Period

Column B
Calendar Year-To-Date

6 Cash on hand January 1, 19__ \$ 2,600

7 Cash on hand at beginning of reporting period \$ 2,600

8 Add total receipts (from line 19) \$ 2,500 \$ 2,500

(a) Subtotal \$ 5,100 \$ 5,100

9 Subtract total expenditures (From line 24) \$ -0- \$ -0-

10 Cash on hand at close of reporting period \$ 5,100 \$ 5,100

11 Contributed items on hand to be liquidated (attach itemized list) \$ -0-

Section B - Presidential Campaign Expenditures Subject to Limitation - Summary
(Applies Only To Presidential Candidates Receiving Federal Funds)

12 Operating expenditures (from line 20) \$ \$

13 Less Refunds and Rebates (from line 17) \$ \$

14 (a) Expenditures subject to limitation \$ \$

(b) Expenditures from prior years subject to limitation \$

(c) Total expenditures subject to limitation \$

I certify that I have examined this Report, and to the best of my knowledge and belief it is true, correct and complete.

John V. Tunney
(Signature of Treasurer or Candidate)

April 9, 1976
(Date)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. § 441 (text on reverse side of form).

For further
information
Contact:

Federal Election Commission
1325 K Street, N.W.
Washington, D.C. 20463

7202003789151

Schedule A

January 1976
Federal Election Commission
1325 K Street, N.W.
Washington, D.C. 20463

**Itemized Receipts,
Contributions, Ticket Purchases, Loans,
Rebates, and Transfers for Line
Numbers 15, 16, 17 and/or 18 of FEC Form 3**
(see instructions on back)

Page 1 of 1 forLINE NUMBER 15

(Use separate schedule(s) for each numbered line.)

Name of Candidate or Committee in full

Citizens for Senator John V. Tunney - General

Full Name, mailing address and ZIP code

Mrs. Lee Baldarelli
Route 1, Box 768
Grass Valley, Ca. 95945

Date (month,
day, year)**3/8/76**Amount of each
receipt this period**\$ 1,000**

Principal place of business

Occupation

Homemaker☐ Check if Contributor is self-employedAggregate Year-to-Date **\$ 1,000**

Full Name, mailing address and ZIP code

Lee Baldarelli
Route 1, Box 768
Grass Valley, Ca. 95945

Date (month,
day, year)**3/8/76**Amount of each
receipt this period**500**

Principal place of business

West Coast Enterprises
Kentfield, Ca.

Occupation

Chairman of the Board☐ Check if Contributor is self-employedAggregate Year-to-Date **\$ 500**

Full Name, mailing address and ZIP code

Marine Cooks & Stewards Voluntary Political, Defense Fund
157 Fremont St.
San Francisco, Ca 94105

Date (month,
day, year)**3/26/76**Amount of each
receipt this period**1,000**

Principal place of business

Transferred from
Citizens for Senator John V.
Tunney, I.D. #S-1974

Occupation

☐ Check if Contributor is self-employedAggregate Year-to-Date **\$ 1,000**

Full Name, mailing address and ZIP code

Date (month,
day, year)Amount of each
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employedAggregate Year-to-Date **\$**

Full Name, mailing address and ZIP code

Date (month,
day, year)Amount of each
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employedAggregate Year-to-Date **\$**

Full Name, mailing address and ZIP code

Date (month,
day, year)Amount of each
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employedAggregate Year-to-Date **\$**Subtotal of receipts this page (optional) **\$ 2,500**Total this period (last page this line number only) **\$ 2,500**

7767002400003121789172

MAIL
FEC Form
January 1976
Federal Election Commission
1325 K Street, N.W.
Washington, D.C. 20463

APR - 8 1976

Report of Receipts and Expenditures
for a Candidate or Committee
Supporting any Candidate(s) for
Nomination or Election to Federal Office

1976 APR 12 PM 2:30

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

1(a) Name of Candidate or Committee (in full) Phillip Burton for Congress Campaign Committee		2 Identification Number HR 000078
(b) Address (number and street) 235 Montgomery Street		3(a) Is this a report of receipts and expenditures for only one election? ☒ Yes ☐ No
(c) City, State and ZIP code San Francisco, California 94104		(b) If "Yes," for which election? Primary on June 8 '76 (General, Primary, Runoff) (Date)
4 Type of Report (Check appropriate box and complete, if applicable)		
(a) ☐ Amendment (c) ☐ July 10 report		
(b) ☒ April 10 Report (d) ☐ October 10 report		
(e) ☐ January 31 Report		
(f) ☐ Alternative Monthly Report		
(g) ☐ Termination		
(h) ☐ Tenth day report preceding _____ election on _____ in the state of _____ (primary, general or convention) (date)		
(i) ☐ Thirtieth day report following _____ election on _____ in the state of _____ (primary, general or convention) (date)		

Committee Summary of Receipts and Expenditures

5 Covering Period: From **January 1, 1976** through **March 31, 1976**

Section A - Cash Balance Summary	Column A This Period	Column B Calendar Year-To-Date
6 Cash on hand January 1, 1976		\$ 73,356.96
7 Cash on hand at beginning of reporting period	\$ 73,356.96	
8 Add total receipts (from line 19)	\$ 886.21	\$ 886.21
(a) Subtotal	\$ 74,243.17	\$ 74,243.17
9 Subtract total expenditures (From line 24)	\$ 5,549.34	\$ 5,549.34
10 Cash on hand at close of reporting period	\$ 68,693.83	\$ 68,693.83
11 Contributed items on hand to be liquidated (attach itemized list)	\$	
Section B - Presidential Campaign Expenditures Subject to Limitation - Summary (Applies Only To Presidential Candidates Receiving Federal Funds)		
12 Operating expenditures (from line 20)	\$	\$
13 Less Refunds and Rebates (from line 17)	\$	\$
14 (a) Expenditures subject to limitation	\$	\$
(b) Expenditures from prior years subject to limitation		\$
(c) Total expenditures subject to limitation		\$

I certify that I have examined this Report, and to the best of my knowledge and belief it is true, correct and complete.

David B. Blum
(Signature of Treasurer or Candidate)

APR 8 1976
(Date)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. § 441 (text on reverse side of form).

For further
information
Contact:

Federal Election Commission
1325 K Street, N.W.
Washington, D.C. 20463

Schedule B
 1976
 Election Commission
 1100 Street, N.W.
 Washington, D.C. 20463

Itemized Expenditures
Campaign Fundraising, Loans, and Transfers
for Lines 20, 21, 22, and/or 23 of FEC Form 3
 (see instructions on back)

Page 1 of 1 for
 LINE NUMBER 21a
 (Use separate schedule(s) for each
 numbered line).

Name of Candidate or Committee in full

Phillip Burton for Congress Campaign Committee

Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Marine Cooks & Stewards Voluntary Defense Fund 350 Fremont Street San Francisco, Ca. 94105	Refund of over-contribution received May 30, 1975	2/13/76	1,000.00
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period

FEDERAL ELECTION COMMISSION
 OFFICIAL FILE COPY
 OFFICE OF GENERAL COUNSEL

Subtotal of expenditures this page (optional) ▶ \$
 Total this period (last page this line number only) ▶ \$ 1,000.00

760.004001814

CERTIFIED
POSTAL

Philip Burton for Congress Campaign Committee
Russ Building - 1220
San Francisco, Ca. 94104

1976 MAR -6 AM 10:35

February 23, 1976

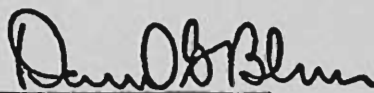
004979

Clerk of the House
U.S. House of Representatives
1036 Longworth Building
Washington, D.C. 20515

Dear Sir:

On the July 10, 1975 report made to you by the Philip Burton for Congress campaign Committee, there was reported a contribution received on May 30, 1975 from the Marine Cooks & Stewards Union Voluntary Defense Fund of \$2,000. We have since been informed that this contribution was in excess of the applicable limit. The committee has therefore refunded \$1,000 to the Marine Cooks & Stewards Union Voluntary Defense Fund on February 13, 1976. This refund will be reported in the April 10, 1976 report.

Yours very truly,


Treasurer

DGB/jh

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

722840031815

Report of Receipts and Expenditures
for a Candidate or Committee
Supporting any Candidate(s) for
Nomination or Election to Federal Office

1976 APR 12 PM 4:50

CERTIFIED

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

1(a) Name of Candidate or Committee (in full) APR.-8 1976 John Burton Congressional Campaign Committee		2 Identification Number HR 031178
(b) Address (number and street) P.O. Box 23		3(a) Is this a report of receipts and expenditures for only one election? ☒ Yes ☐ No
(c) City, State and ZIP code San Francisco, California 94101		(b) If "Yes," for which election? Primary on 6/8/76 (General, Primary, Runoff) (Date)
4 Type of Report (Check appropriate box and complete, if applicable)		
(a) ☐ Amendment		(e) ☐ January 31 Report
(b) ☒ April 10 Report		(f) ☐ Alternative Monthly Report
(c) ☐ July 10 report		(g) ☐ Termination
(d) ☐ October 10 report		
(h) ☐ Tenth day report preceding _____ election on _____ in the state of _____ (primary, general or convention) (date)		
(i) ☐ Thirtieth day report following _____ election on _____ in the state of _____ (primary, general or convention) (date)		

Committee Summary of Receipts and Expenditures

5 Covering Period: From **Jan. 1, 1976** Through **March 31, 1976**

Section A - Cash Balance Summary	Column A This Period	Column B Calendar Year-To-Date
6 Cash on hand January 1, 19 76		\$40,287.23
7 Cash on hand at beginning of reporting period	\$40,287.23	
8 Add total receipts (from line 19)	\$ 2,548.00	\$ 2,548.00
(a) Subtotal	\$42,835.23	\$42,835.23
9 Subtract total expenditures (From line 24)	\$ 5,864.01	\$ 5,864.01
10 Cash on hand at close of reporting period	\$36,971.22	\$36,971.22
11 Contributed items on hand to be liquidated (attach itemized list)	\$	
Section B - Presidential Campaign Expenditures Subject to Limitation - Summary (Applies Only To Presidential Candidates Receiving Federal Funds)		
12 Operating expenditures (from line 20)	\$	\$
13 Less Refunds and Rebates (from line 17)		\$
14 (a) Expenditures subject to limitation	\$	\$
(b) Expenditures from prior years subject to limitation		\$
(c) Total expenditures subject to limitation		\$

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

(Signature of Treasurer or Candidate)

April 5 1976
(Date)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. § 441 (text on reverse side of form).

For further
information
Contact:

Federal Election Commission
1325 K Street, N.W.
Washington, D.C. 20463

on Commission
N.W.
D.C. 20463

Itemized Expenditures
Campaign Fundraising, Loans, and Transfers
for Lines 20, 21, 22, and/or 23 of FEC Form 3
(see instructions on back)

Page 1 of 1 for

LINE NUMBER 21 a

(Use separate schedule(s) for each numbered line).

ne of Candidate or Committee in full

John Burton Congressional Campaign Committee

Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Marine Cooks & Stewards Voluntary Defense Fund 350 Fremont Street San Francisco, Ca. 94105	Refund of over contribution received 12/4/75	2/13/76	1,000.00
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Subtotal of expenditures this page (optional)			\$
Total this period (last page - this line number only)			\$ 1,000.00

FEDERAL ELECTION COMMISSION
OFFICE OF GENERAL COUNSEL
FILE COPY

John Burton Congressional Campaign Committee
P.O. Box 23
San Francisco, California 94101

February 27, 1976

1976 MAR -6 AM 10 48

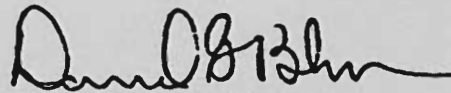
Clerk of the House
U.S. House of Representatives
1036 Longworth Building
Washington, D.C. 20515

031178

Dear Sir:

On the January 10, 1976 report made to you by the John Burton Congressional Campaign Committee, there was reported a contribution received on December 4, 1975 from the Marine Cooks & Stewards Union Voluntary Defense Fund of \$2,000. We have since been informed that this contribution was in excess of the applicable limit. The committee has therefore refunded \$1,000 to the Marine Cooks & Stewards Union Voluntary Defense Fund on February 13, 1976. This refund will be reported in the April 10, 1976 report.

Yours very truly,



Treasurer

DGB/jh

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

7 8 8 0 4 9 2 3 1 5 0 1 8

DS

February 26, 1976

MEMORANDUM TO: The File
FROM: Andrew Athy, Jr.
RE: CA 042-75

Recommendation that AID and Legal meet with Commissioner Harris to obtain guidance and direction for further investigation. At that time, we can also discuss the advisability of attempting to have contributions returned.

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

77040011819

February 20, 1976

MEMORANDUM TO: Andy Athy
FROM: Stephen Schachman
SUBJECT: CA 042-75 ✓

Please review file and make recommendation as to
what course of action we should take by February 25, 1976.
If you have any questions, please see David Spiegel.

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

*Spent a long
time
with man to file*

124

77040011820

February 11, 1976

MEMORANDUM

TO: Drew McKay
Michael Hershman

THROUGH: Patricia Schering

FROM: Karyl Billups KB

SUBJ: Contributions made by Marine Cooks & Stewards Political, Defense, & Educational Fund during 1975.

Date Committee

2/19/75 California Democratic Party
8/25/75

No reports filed by a committee of that name; however, reports reviewed with similar names and affiliation were:

Democratic State Central Committee of California
California Telethon Committee- 1975
California Telethon Committee
Democratic State Central Committee Federal Candidates Fund

There were no contributions from Marine Cooks & Stewards Political, Defense, and Educational Fund to these committees listed.

2/27/75 Glenn M. Anderson Dinner Committee
~~(ANDERSON CAMPAIGN COMMITTEE)~~

Victory Dinner reported on the March 10 report, 1975. There was no itemized receipt on Part 2, Sch A from Marine Cooks & Steward Political, Defense, and Educational Fund.

2/27/75 Redden Committee (Oregon)

Fundraiser reported on the March 10 report, 1975. Unitemized receipts reported on Sch B totaled \$2745.00.

3/3/75 Social Democrats, USA (Calif)

Unregistered committee

4/23/75 Citizens for Senator John V. Tunney
5/15/75

6/2/75 Contributions from the Marine Cooks & Stewards Political, Defense and & Educational Fund reported on the July 10 report, 1975.

10/21/75 Contribution received by this committee from Marine Cooks & Stewards

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

77040011821

Political, Defense & Education Fund reported on the January 10 report, 1976. Total received for 1975 was \$5,000.00

5/19/75 Phillip Burton Dinner Committee
5/29/75 (BURTON FOR CONGRESS CAMPAIGN COMMITTEE)

Contribution in the amount of \$2000.00 received from Marine Cooks & Stewards Political, Defense, & Educational Fund. reported on the July 10 report, 1975.

4/28/75 31st Senatorial Democratic State Central Committee

No reports filed by a committee of this name; however, reports reviewed with similar names and affiliations were the same as reported above (California Democratic Party)

6/9/75 Citizens for Oregon & Harl Hass for Congress (Oregon)

No reports filed by a committee of this name.
Harl Hass was supported by the Redden Committee. There were no contributions reported earmarked for Harl Hass on that committees reports filed.

6/13/75 An Afternoon at Poolside Congressman Mark Hannaford and Guests
(HANNAFORD REELECTION COMMITTEE)

Contribution from Marine Cooks & Stewards Political, Defense & Educational Fund in the amount of \$100 reported on the July 10 report, 1975.

9/29/75 Target '76- National Advisory Board
(TARGET '76)

October 10 reported filed by that committee reported no receipts and expenditures for the period. Nor were there any contributions reported on the July 10 report, 1975

12/2/75 John L. Burton Congressional Campaign Committee

Contribution from Marine Cooks & Stewards Political, Defense & Educational Fund in the amount of \$2000.00 reported on the January 31 report filed by this committee.

There were no variances in amounts reported by Marine Cooks & Stewards Political, Defense, and Educational Fund and amounts reported by the the committees listed above with the exception of committees that were not filing reports or are unregistered committees, then which could not be verified.

77040011822
FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

UNITED STATES SENATE

Office of the Secretary of the Senate

RECEIPTS AND EXPENDITURES REPORT OF COMMITTEES

SUPPORTING CANDIDATE(S) FOR NOMINATION OR FOR ELECTION
AS UNITED STATES SENATOR

Name of Committee TARGET '76
Address 926 J. Street, Suite 715
Sacramento, CA. 95814

Identification Number Assigned by Secretary
S Applied for to FEC

NOTE: If you have not yet registered,
a complete Registration (Senate
Election Form 1) must accom-
pany this Report.

REPORT IDENTITY

(See Paragraph A under "General Information" on the back of this page.)

(a) Periodic report due: March 10 _____ October 10 X NO ACTIVITY
(Check one) June 10 _____ January 31 _____

(b) 1st Preelection report due 15 days before the	(c) 2d Preelection report due 5 days before the
(Check) (Date)	(Check) (Date)
General Election on _____	General Election on _____
Special Election on _____	Special Election on _____
Primary Election on _____	Primary Election on _____
Runoff Election on _____	Runoff Election on _____
Caucus or Convention on _____	Caucus or Convention on _____

In the state(s) of: _____

(d) This is also a: Suspension report _____ Termination report _____ Amended report _____
(Check only when applicable)

VERIFICATION BY OATH OR AFFIRMATION OF TREASURER

State of California
County of Riverside ss.

I, JOHN E. BIANCHI being duly sworn, depose (affirm) and say
(Full Name of Treasurer of Committee)
that this Receipts and Expenditures Report is complete, true, and correct.

Subscribed and sworn to (affirmed) before me this 6th day of October, A.D., 1975

CARROLL A. ANDERSON
NOTARY PUBLIC - CALIFORNIA
RIVERSIDE COUNTY
My Comm. Expires 12/31/78
[SEAL]

My Commission Expires 3-8, 1978

RETURN COMPLETED REPORT AND ATTACHMENTS TO:
Honorable J. Vance, Secretary of the Senate, U.S. Capitol, Washington, D.C. 20510

77040011823

SUMMARY PAGE

Name of Committee

TARGET '76

NO ACTIVITY REPORT

REPORT COVERING PERIOD FROM

THRU OCTOBER 10, 1975

SECTION A—RECEIPTS:

Part 1. Individual contributions:

a. Itemized (use schedule A*)

b. Unitemized

Total individual contributions

Part 2. Sales and collections:

Itemized (use schedule B and as necessary schedule A*)

Part 3. Loans received:

a. Itemized (use schedule A*)

b. Unitemized

Total loans received

Part 4. Other receipts (refunds, rebates, interest, etc.):

a. Itemized (use schedule A*)

b. Unitemized

Total other receipts

Part 5. Transfers in:

Itemize all (use schedule A*)

TOTAL RECEIPTS

SECTION B—EXPENDITURES:

Part 6. Communications and file expenditures:

Itemize all (use schedule C*)

Part 7. Expenditures for personal services, salaries, and reimbursed expenses:

a. Itemized (use schedule D*)

b. Unitemized

Total expenditures for personal services,
salaries, and reimbursed expenses

Part 8. Loans made:

a. Itemized (use schedule D*)

b. Unitemized

Total loans made

Part 9. Miscellaneous and other expenditures:

a. Itemized (use schedule C*)

b. Unitemized

Total other expenditures

Part 10. Transfers out:

Itemize all (use schedule D*)

TOTAL EXPENDITURES

SECTION C—CASH BALANCES:

Cash on hand at beginning of reporting period

Add total receipts (section A above)

Subtotal

Subtract total expenditures (section B above)

Cash on hand at close of reporting period

SECTION D—DEBTS AND OBLIGATIONS:

Part 11. Debts and obligations owed to the committee (use schedule E*)

Part 12. Debts and obligations owed by the committee (use schedule E*)

*Schedule E is to be used to report debts and obligations of the committee. When reporting a debt or obligation, the committee should specify the name of the creditor or debtor, the amount, the date, and the purpose of the debt or obligation. The committee should also specify whether the debt or obligation is secured or unsecured, and whether it is a loan or a gift.

77040011824

SCHEDULE A

ITEMIZED RECEIPTS—CONTRIBUTIONS, SALES AND COLLECTIONS, LOANS, AND TRANSFERS

HANNAFORD REELECTION COMMITTEE

(Full Name of Candidate or Committee)

Part No. 1

(Use for itemizing Part 1, 2, 3, 4, or 5)

SEE REVERSE SIDE FOR INSTRUCTIONS

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)	Amount of Receipt This Period	
			Aggregate Year-to-Date	This period
June 5, '75	Joseph Schmerler 3650 South St., Suite 310 Lakewood, CA. 90712	M.D. Lakewood, CA	\$	\$ 50
June 26, '75	Meyer & Jean Berke 3752 Parkview Dr. Lakewood, CA. 90712	M.D. Lakewood, CA	\$	\$ 100
June 15, '75	Alvin Morrow 3650 E. South St. Suite 108 Lakewood, CA. 90712	M.D. Lakewood, CA	\$	\$ 50
June 15, '75	Stanley Abramow 3650 E. South St., Suite 108 Lakewood, CA. 90712	M.D. Lakewood, CA	\$	\$ 50
June 3, '75	Ronald & Sylvia Hartman 3721 Manor Dr. Lakewood, CA. 90712	M.D. Lakewood, CA	\$	\$ 100
June 13, '75	Garland S. Sinow 3650 E. South St., Suite 410 Lakewood, CA. 90712	M.D. Lakewood, CA	\$	\$ 100
June 26, '75	Marine Cooks & Stewards Voluntary Political Defense & Education Fund 350 Fremont St. San Francisco 94105	(Joe Goren) Political Organization Long Beach	\$	\$ 100
June 26, '75	J. A. Cooper P. O. Box 1177 Wilmington, CA. 90744	Petroleum Producer Long Beach, CA	\$	\$ 50
June 26, '75	Gerard A. Smith 4000 E. 2nd St. Long Beach, CA. 90803	Business Admin. Long Beach, CA	\$	\$ 100
June 21, '75	Harold B. Warren 3650 E. South St. Suite 101	M.D.	\$	\$ 100

March 10
Report

SCHEDULE B

ITEMIZED RECEIPTS--SALES AND COLLECTIONS

Candidate Campaign Committee
(Name of Candidate or Committee)

Use for Part No. 2 only

SEE REVERSE SIDE FOR INSTRUCTIONS

SALES OF TICKETS, SALE OF ITEMS, AND MASS COLLECTIONS BY EVENT*

77040011825

Type of Event
(State in column A as appropriate)

Amount

Victory Dinner

23,059.00

FEDERAL ELECTION COMMISSION
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OFFICE OF GENERAL COUNSEL

7/10 1/10

FORM 100-A

STANDARD FORM 100-A—CONTRIBUTIONS, DEBIT AND COLLECTIONS, LOANS, AND TRANSFERS

F. Burton Pitts, Chairman, Commission on Federal Election Campaigns
(For Report of Commission on Federal Election Campaigns)

Part No. 1
(Use for Remitting Part 1, 2, 3, 4, or 5)

THIS REVERSE SIDE FOR INSTRUCTIONS
(Use on inside page(s) for each numbered Part)

77040011827

Date of Receipt, Disbursement, or Transfer	Full Name, Mailing Address, and ZIP Code	Organization and Purpose (Place of Business, if not off with separate file, this check box)	Approximate Year-to-Date	Amount of Receipt This Period
5/10/75	Laborers Political League 933 15th St. N.W. Washington, D.C. 20005	☐	1000.00	This period \$
5/12/75	Los Angeles County COPE Political Action Committee 1100 West 1st St., S.F. 94105	☐	100.00	This period \$
5/12/75	Washington Post-Newsweek Political League 1100 Connecticut Avenue N.W. Washington, D.C. 20036	☐	1000.00	This period \$
5/14/75	Lincoln Workers Political Action Fund 100 Indiana N.W. Washington, D.C. 20001	☐	100.00	This period \$
5/15/75	Marine Cooks & Stewards Voluntary Political Defense & Educational Fund 250 Fremont St., S.F. 94105	☐	2000.00	This period \$
5/15/75	Marine Fireman's Union, Political Action Fund 210 2nd Street San Francisco, Ca. 94105	☐	500.00	This period \$
5/29/75	IBEW, District 2700, AFL-CIO Voluntary Political Action Fund 650 4th Avenue Brooklyn, N.Y. 11232	☐	1000.00	This period \$
5/29/75	NEBA Political Action Fund 17 Battery Place New York, N.Y. 10004	☐	200.00	This period \$
5/2/75	MILNERS POLITICAL FUND Int'l Molders and Allied Workers Union 1225 East McMillan Street Cincinnati, Ohio 45205	☐	1000.00	This period \$
5/16/75	American Federation of Musicians TUWFO Fund 1500 Broadway, New York, 10036	☐	250.00	This period \$
5/29/75	National Education Association Political Action Committee 1201 16th Street N.W.	☐		This period \$

FEDERAL ELECTION COMMISSION
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SCHEDULE A

ITEMIZED RECEIPTS—CONTRIBUTIONS, SALES AND COLLECTIONS, LOANS, AND TRANSFERS

Citizens for Senator John V. Tunney
(Full Name of Candidate or Committee)

Part No. 5

(Use for Itemizing Part 1, 2, 3, 4, or 5)

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)	Amount of Receipt This Period
10-28-75	Marine Cooks & Stewards Voluntary Political, Defense & Educational Fund 350 Front St. San Francisco, Ca. 94105	Ed Turner, Treasurer ☐	This period \$ 2,000 Aggregate Year-to-Date \$ 5,000
10-28-75	Supporter of Engineers Local No. 3 Endorsed Candidates, Inc. 474 Valencia St. San Francisco, Ca. 94105	Dale Marr, Treasurer ☐	This period \$ 2,000 Aggregate Year-to-Date \$ 2,000
12-1-75	Citizens for Responsible Government 249 Continental Dr. Menlo Park, Ca. 94026	John M. Black, Jr. Treasurer ☐	This period \$ 1,000 Aggregate Year-to-Date \$ 1,000
12-2-75	National Education Assoc. Political Action Comm. 1201-16th St., N.W. Washington, D.C. 20036	Terry Herndon, Treasurer ☐	This period \$ 400 Aggregate Year-to-Date \$ 500
12-16-75	Committee for Action Box 519 Bellevue, Wa. 98009	☐	This period \$ 1,000 Aggregate Year-to-Date \$ 1,000
12-16-75	Pacific Lighting Political Assistance Committee 720 W. Eighth St. Los Angeles, Ca. 90017	I.D. #3-702 ☐	This period \$ 200 Aggregate Year-to-Date \$ 1,200
12-12-75	California Cable Television Political Action Committee 3636 Castro Valley Blvd., #2 Castro Valley, Ca.	Spencer Raitz, Treasurer ☐	This period \$ 400 Aggregate Year-to-Date \$ 5,000
12-13-75	Drive--42 1616 W. 9th St. Los Angeles, Ca. 90015	☐	This period \$ 4,000 Aggregate Year-to-Date \$ 5,000
12-23-75	UAW V CAP 6000 E. Jefferson Detroit, Mich. 48214	Emil Mazel, Treasurer ☐	This period \$ 2,500 Aggregate Year-to-Date \$ 5,500

TOTAL THIS PERIOD
(Last page of this Part only)

Large Entry

7/10 report

SCHEDULE A

ITEMIZED RECEIPTS—CONTRIBUTIONS, TICKET PURCHASES, LOANS, AND TRANSFERS

Citizens for Senator John V. Tunney

(Full Name of Candidate or Committee)

Part No. 5

(Use for Itemizing Part 1, 2, 3, 4, or 5)

SEE REVERSE SIDE FOR INSTRUCTIONS

(Use separate page (s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code (occupation and principal place of business, if any)	Aggregate Year-to-date (complete if applicable)	Amount of Receipt This Period
6/24/75	Carpenters Political Action Fund 995 Market St., Suite 1450 San Francisco, Ca. 94103	I.D. #S-694 Aggregate Year-to-date \$ 1,000	1,000
6/30/75	Laborer's Political League 905-16th St., N.W. Washington, D.C. 20006	W. Vernie Reed, Treasurer Aggregate Year-to-date \$ 1,000	1,000
6/2/75	Pacific Lighting Political Assistance 720 W. Eighth St. Los Angeles, Ca. 90017	I.D. #S-000000702 Aggregate Year-to-date \$ 1,000	1,000
6/30/75	Supporters of Engineers Local 3 Federal Building Candidates 474 Valencia St. San Francisco, Ca. 94103	I.D. #S-1893 Aggregate Year-to-date \$ 1,000	1,000
6/6/75	Machinists Non-Partisan Political League 1300 Connecticut Ave., N.W. Washington, D.C. 20036	Howard F. Dow, Treasurer Aggregate Year-to-date \$ 1,000	1,000
6/18/75	NEA Political Action Fund 17 Battery Place New York, N.Y. 10004	Jesse M. Callahan, Treasurer Aggregate Year-to-date \$ 1,000	1,000
6/10/75	Marine Cooks & Stewards Voluntary Political Defense & Educational Fund 350 Fremont St. San Francisco, Ca. 94105	Ed Turner, Treasurer Aggregate Year-to-date \$ 3,000	3,000
6/2/75 6/6/75	Active Ballot Club 1775 K St., N.W. Washington, D.C.	Peter L. Hall Aggregate Year-to-date \$ 2,250	2,250
		Aggregate Year-to-date \$	

TOTAL THIS PERIOD 15,977
(Last page of this Part only)

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Page 1 of 1 (Total number of Parts)

1/21/75

7704001830

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business (If self-employed, describe business)	Amount of Expenditure This Period
12/9/75 12/16/75	Naomi Lauter 23 Presidio Terrace San Francisco, CA 94118	Houseperson	10/1/75-12/31 This period \$
12/8/75	David Lehenbom, Esq. 26555 Evergreen Road Southfield, Michigan 48076	Attorney - Self-employed	100.00 400.00 This period \$
12/16/75	Walter Leftwich 315 So. Beverly Dr Beverly Hills, CA 90212	Owner Advertising Agency The Walter Leftwich Organization.	200.00 200.00 This period \$
12/11/75	Mary Josephine Libra 2521 Scott Street San Francisco, CA 94115	Director Hillwood Academy Day Schools of S.F.	200.00 200.00 This period \$
1/24/75	Jack Lowe 98 Post St., Suite 600 San Francisco, CA 94104	Real Estate Owner, J.L. Properties - S.F.	600.00 600.00 This period \$
2/11/75	William McCabe, Esq. 555 California St., #3100 San Francisco, CA 94104	Attorney, Jacobs, Mills & Conlon of San Francisco	250.00 250.00 This period \$
2/9/75	Machinists Non-Partisan Political League 1300 Connecticut Ave., #406 Washington, D. C. 20036		200.00 200.00 This period \$
2/9/75	Cyril Magnin 59 Harrison Street San Francisco, CA 94105	Chairman of the Board Joseph Magnin of S.F.	1,000.00 1,000.00 This period \$
2/4/75	Marine Cooks & Stewards Union Voluntary Defense Fund 350 Fremont St San Francisco, CA 94105		500.00 500.00 This period \$
1/9/75	NEBA Political Action Fund 17 Battery Place New York, NY 10004		1,000.00 1,000.00 This period \$
1/16/75	Niguel M. Navarro, Esq. 2681 - 35th Avenue San Francisco, CA 94116	Attorney - Self-employed	400.00 400.00 This period \$

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TOTAL THIS PERIOD
(Last page of this Part only)

UNITED STATES HOUSE OF REPRESENTATIVES
OFFICE OF THE CLERK
WASHINGTON, D.C.
MAY 1953

REPORT OF ELECTORAL

049042

IN THE MATTER OF THE ELECTION OF

77040011831

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

COMPANY FILE

3/10 report

NAME: [illegible]

DATE OF BIRTH: 11/2/53

DATE: 3/10/75

1. [illegible]

2. [illegible]

3. [illegible]

4. [illegible]

5. [illegible]

6. [illegible]

7. [illegible]

Guadalupe

77040011832

RECEIVED
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE
MARCH 10 1975

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C.

THE FOLLOWING INFORMATION IS FOR INFORMATION ONLY

THE ABOVE INFORMATION WAS OBTAINED FROM THE FOLLOWING SOURCE(S)

NAME	ADDRESS	DATE	INITIALS
JOHN EDGAR HOOVER	WASHINGTON, D.C.	1963	J.E.H.
WALTER D. BAKER	WASHINGTON, D.C.	1963	W.D.B.
JOHN F. WELLS	WASHINGTON, D.C.	1963	J.F.W.
JOHN A. WATSON	WASHINGTON, D.C.	1963	J.A.W.
JOHN C. WATSON	WASHINGTON, D.C.	1963	J.C.W.
JOHN D. WATSON	WASHINGTON, D.C.	1963	J.D.W.
JOHN E. WATSON	WASHINGTON, D.C.	1963	J.E.W.
JOHN F. WATSON	WASHINGTON, D.C.	1963	J.F.W.
JOHN G. WATSON	WASHINGTON, D.C.	1963	J.G.W.
JOHN H. WATSON	WASHINGTON, D.C.	1963	J.H.W.
JOHN I. WATSON	WASHINGTON, D.C.	1963	J.I.W.
JOHN J. WATSON	WASHINGTON, D.C.	1963	J.J.W.
JOHN K. WATSON	WASHINGTON, D.C.	1963	J.K.W.
JOHN L. WATSON	WASHINGTON, D.C.	1963	J.L.W.
JOHN M. WATSON	WASHINGTON, D.C.	1963	J.M.W.
JOHN N. WATSON	WASHINGTON, D.C.	1963	J.N.W.
JOHN O. WATSON	WASHINGTON, D.C.	1963	J.O.W.
JOHN P. WATSON	WASHINGTON, D.C.	1963	J.P.W.
JOHN Q. WATSON	WASHINGTON, D.C.	1963	J.Q.W.
JOHN R. WATSON	WASHINGTON, D.C.	1963	J.R.W.
JOHN S. WATSON	WASHINGTON, D.C.	1963	J.S.W.
JOHN T. WATSON	WASHINGTON, D.C.	1963	J.T.W.
JOHN U. WATSON	WASHINGTON, D.C.	1963	J.U.W.
JOHN V. WATSON	WASHINGTON, D.C.	1963	J.V.W.
JOHN W. WATSON	WASHINGTON, D.C.	1963	J.W.W.
JOHN X. WATSON	WASHINGTON, D.C.	1963	J.X.W.
JOHN Y. WATSON	WASHINGTON, D.C.	1963	J.Y.W.
JOHN Z. WATSON	WASHINGTON, D.C.	1963	J.Z.W.

FEDERAL ELECTION COMMISSION
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BUREAU OF FEDERAL COUNSEL

77040011833

February 10, 1976

MEMORANDUM TO: The File ✓
FROM: David R. Spiegel
SUBJECT: CA 042-75 (Executive Session 2/10/76)

77040011834
Upon strenuous objection by Harris, matter was not closed. Will be further investigation into Marine Cooks and preliminary notification of Senator Tunney as well as Congressman Burton (who was also named as donee). Murphy to handle Congressional contacts. Attorney will have to be assigned.

LEGISLATION COMMISSION
COPY
FEB 11 1976

2/9/76

BEFORE THE FEDERAL ELECTION COMMISSION

In the matter of The Marine Cooks and Stewards
Voluntary Political Defense and Educational Fund

}

CA-042-75

COMMISSION ACTION

The Federal Election Commission has reviewed the matter concerning The Marine Cooks and Stewards Voluntary Political Defense and Educational Fund and has determined that this Political Fund was required to fulfill the registration and reporting requirements of 2 U.S.C. 433 and 434. However, having obtained voluntary compliance through corrective committee action, the Federal Election Commission voted, to terminate the case.

Thomas B. Curtis
Chairman

Thomas Harris
Commissioner

Neil Staebler
Vice Chairman

Vernon Thomson
Commissioner

Joan Aikens
Commissioner

Robert Tiernan
Commissioner
FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

DATE: _____

770400118333

BEFORE THE FEDERAL ELECTION COMMISSION

In the matter of The Marine Cooks and Stewards
Voluntary Political Defense and Educational Fund } CA-042-75

STAFF REPORT

A. Allegation

Letter received from Joseph Robino, Jr. on September 25, 1975, alleging Senator John V. Tunney had accepted \$3000 from The Marine Cooks and Stewards Voluntary Political Defense and Educational Fund, which was not registered nor reported in accordance with 2 U.S.C. 433 and 434 of the Federal Election Campaign Act of 1971, as amended.

B. Report

The Marine Cooks and Stewards Voluntary Political Defense and Educational Fund was notified on December 3, 1975, that a review of our files had revealed that they had failed to fulfill the registration and reporting requirements of 2 U.S.C. 433 and 434 of the Federal Election Campaign Act of 1971, as amended. On January 14, 1976, the Political Fund responded to our letter by filing their Statement of Organization, and on January 19, 1976, they filed their Reports of Receipts and Expenditures for the calendar year 1975.

FEDERAL ELECTION COMMISSION
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77040011836

C. Recommendation

Voluntary compliance having been achieved, it is recommended that the case be closed.

Orlando B. Potter

Orlando B. Potter
Staff Director

John G. Murphy Jr.

John G. Murphy Jr.
General Counsel

DATE: 3/9/76

FEDERAL ELECTION COMMISSION
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77040011837

01-04275 (5)

RECEIVED
ALEXANDER ANOLIK
FEDERAL ELECTION
COMMISSION
A Professional Law Corporation

ALEXANDER ANOLIK
JAMES LOGAN RICHMOND
THOMAS LAGERQUIST
JOSEPH J. KISSELA
JOSEPH S. O'CONNELL
GARY A. ZIMMERMAN
LILLIAN L. WONG

76 JAN 19 P 3: 51

MAIN OFFICE
693 SUTTER STREET
SIXTH FLOOR
SAN FRANCISCO, CALIFORNIA 94102
TELEPHONE (415) 673-3333
CABLE: ANOLIKLAW

Southern California Office
1200 THIRD AVENUE, SUITE 1422
SAN DIEGO, CALIFORNIA 92101
TELEPHONE (714) 238-1313

OF COUNSEL

NATHAN COHN
SHELDON DEUTSCH

January 15, 1976,

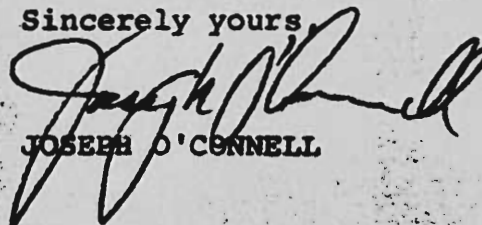
Mr. Michael Hershman
FEDERAL ELECTION COMMISSION
1325 K Street N.W.
Washington, D.C. 20463

Re: MCS VOLUNTARY POLITICAL DEFENSE &
EDUCATIONAL FUND

Dear Mr. Hershman:

Please find enclosed quarterly reports (FEC Interim
Forms #3, with attachments) covering the year 1975.

Sincerely yours,


JOSEPH O'CONNELL

JO/jk
Enclosure

cc: Mr. Dan Blum
AARON & BLUM

77040011838

RECEIVED
FEDERAL ELECTION
COMMISSION
JAN 16 1976
SAN FRANCISCO, CALIF.

RECEIVED
FEDERAL ELECTION
COMMISSION

FEDERAL ELECTION COMMISSION

76 JAN 19 P 3: 51

WASHINGTON, D.C. 20463

REPORT OF RECEIPTS AND EXPENDITURES

FOR A

POLITICAL COMMITTEE

SUPPORTING ANY CANDIDATE(S) FOR NOMINATION OR ELECTION TO
FEDERAL OFFICE

MARINE COOKS & STEWARDS VOLUNTARY

(Full Name of Committee)

POLITICAL, DEFENSE & EDUCATIONAL FUND

350 FREMONT STREET

(Street)

SAN FRANCISCO, CALIF 94105

(City, State, ZIP code)

☐ Check if New Address

TYPE OF ELECTION

☒ PRIMARY ☐ GENERAL ☐ SPECIAL ☐ RUNOFF ☐ CONVENTION OR CAUCUS

TYPE OF REPORT

☐ 10 DAY PRE-ELECTION

☐ 30 DAY POST-ELECTION

☐ APRIL 10

☐ JULY 10

☐ OCTOBER 10

☒ JANUARY 10

☐ AMENDMENT TO _____ REPORT

☐ SUSPENSION

☐ TERMINATION

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE EXAMINED THIS REPORT INCLUDING SCHEDULES AND STATEMENTS, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT, AND COMPLETE.

Ed Turner
Signature of Treasurer of Committee

JAN 14 1976

Date

RETURN COMPLETED REPORT AND ATTACHMENTS TO:

FEDERAL ELECTION COMMISSION
1325 K STREET, N.W.
WASHINGTON, D.C. 20463

SUMMARY PAGE

Name of Committee MARINE COOKS STEWARDS VOLUNTARY POLITICAL, DEFENSE & EDUCATIONAL FUNDREPORT COVERING PERIOD FROM OCTOBER 1, 1975 THRU DECEMBER 31, 1975

	Column A - This period	Column B - Calendar year to date
SECTION A-RECEIPTS:		
Part 1. Individual contributions:		
a. Itemized (use schedule A*)	\$ 6,696.81	
b. Unitemized.	\$ 10,724.75	
Total individual contributions	\$ 17,421.56	\$ 53,666.02
Part 2. Sales and collections:		
Itemized (use schedule B and as necessary schedule A*)	\$	\$
Part 3. Loans received:		
a. Itemized (use schedule A*)	\$	\$
b. Unitemized	\$	\$
Total loans received	\$	\$
Part 4. Other receipts (refunds, rebates, interest, etc.):		
a. Itemized (use schedule A*)	\$ 760.81	
b. Unitemized	\$ 760.81	
Total other receipts	\$ 760.81	\$ 2,957.91
Part 5. Transfers in:		
Itemize all (use schedule A*)	\$ 6,764.76	\$ 6,764.76
TOTAL RECEIPTS	\$ 24,947.13	\$ 63,388.69

SECTION B-EXPENDITURES:

Part 6. Void: Use Part 9.

Part 7. Expenditures for personal services, salaries, and reimbursed expenses:

a. Itemized (use schedule D*)	\$ 6,129.73	
b. Unitemized.	\$	
Total expenditures for personal services, salaries, and reimbursed expenses	\$ 6,129.73	\$ 27,413.43

Part 8. Loans made:

a. Itemized (use schedule D*)	\$	\$
b. Unitemized	\$	\$
Total loans made	\$	\$

Part 9. Media and other expenses:

a. Itemized (use schedule C*)	\$	\$
b. Unitemized	\$	\$
Total other expenditures	\$	\$

Part 10. Transfers out:

Itemize all (use schedule D*)	\$ 14,550.00	
TOTAL EXPENDITURES	\$ 41,963.43	

SECTION C-CASH BALANCES:

Cash on hand at beginning of reporting period	\$	
Add total receipts (section A above)	\$	
Subtotal	\$	
Subtract total expenditures (section B above)	\$	
Cash on hand at close of reporting period	\$	

SEE ATTACHMENT

SECTION D-DEBTS AND OBLIGATIONS:

Part 11. Debts and obligations owed to the committee (use schedule E*)	\$ NONE
Part 12. Debts and obligations owed by the committee (use schedule E*)	\$ NONE

*Schedules are to be used only when itemization is required. (See each Schedule for instructions.) When itemization is unnecessary for a given Part, the total of any amounts for that Part is to be entered as a lump sum on the "Unitemized" line of the appropriate Part of the Summary Report. The word "None" should be entered on any line of the Summary Report when no amount is being reported.

ATTACHMENT TO SUMMARY PAGE - FEC INTERIM FORM #3

NAME OF COMMITTEE: MARINE COOKS & STEWARDS POLITICAL, DEFENSE & EDUCATIONAL FUND

REPORT COVERING PERIOD: FROM OCTOBER 1, 1975 THRU DECEMBER 31, 1975

SECTION C - CASH BALANCES

CASH ON HAND AT BEGINNING OF REPORTING PERIOD		\$ 68,819.87
ADD TOTAL RECEIPTS (SECTION A ABOVE)		24,947.13
MISCELLANEOUS CREDITS		<u>.00</u>
SUBTOTAL		\$ 93,767.00
SUBTRACT TOTAL EXPENDITURES (SECTION B ABOVE)	\$ 13,129.73	
SUBTRACT EXPENDITURES FOR NON-POLITICAL PURPOSES (DEFENSE & EDUCATIONAL)	<u>19,247.60</u>	<u>32,377.33</u>
SUBTOTAL		
CASH ON HAND AT CLOSE OF REPORTING PERIOD		<u>\$ 61,389.67</u>

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77040011841

SCHEDULE A

ITEMIZED RECEIPTS—CONTRIBUTIONS, SALES AND COLLECTIONS, LOANS, AND TRANSFERS

MARINE COOKS & STEWARDS VOLUNTARY
POLITICAL, DEFENSE & EDUCATIONAL FUND

(Full Name of Candidate or Committee)

Part No. 1

(Use for itemizing Part 1, 2, 3, 4, or 5)

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)		Amount of Receipt This Period
			Aggregate Year-to-Date \$	
12/20/75	MARY ADAMS 1080 BUSH STREET SAN FRANCISCO, CALIF 94109	MC&S EMPLOYEE ☐	Aggregate Year-to-Date \$ 218.00	This period \$ 218.00
12/20/75	BORIS BARANETS 35 LINCOLN WAY SAN FRANCISCO, CALIF 94122	MC&S EMPLOYEE ☐	Aggregate Year-to-Date \$ 297.00	This period \$ 297.00
12/20/75	ROBERT BESSETTE 76 FRANCISCAN DRIVE DALY CITY, CALIF 94014	MC&S OFFICIAL ☐	Aggregate Year-to-Date \$ 359.00	This period \$ 359.00
12/20/75	ROGER BOSCHETTI 367 MELROSE AVENUE SAN FRANCISCO, CALIF 94127	MC&S OFFICIAL ☐	Aggregate Year-to-Date \$ 278.00	This period \$ 278.00
12/20/75	KWONG JIN HOM 580 16TH AVENUE SAN FRANCISCO, CALIF 94118	MC&S OFFICIAL ☐	Aggregate Year-to-Date \$ 278.00	This period \$ 278.00
12/20/75	GENTRY MOORE 574 MANGELS AVENUE SAN FRANCISCO, CALIF 94127	MC&S OFFICIAL ☐	Aggregate Year-to-Date \$ 278.00	This period \$ 278.00
12/20/75	DON ROTAN 134 GILBERT STREET SAN FRANCISCO, CALIF 94103	MC&S EMPLOYEE ☐	Aggregate Year-to-Date \$ 260.00	This period \$ 260.00
12/20/75	FRANCISCO SAMBON 820 LOMITA AVENUE MILLBRAE, CALIF 94030	MC&S OFFICIAL ☐	Aggregate Year-to-Date \$ 278.00	This period \$ 278.00
12/20/75	JACKIE HERNANDEZ 810 ROGERS WAY PINOLE, CALIF 94564	MC&S EMPLOYEE ☐	Aggregate Year-to-Date \$ 127.00	This period \$ 127.00
12/20/75	ED TURNER 440 GELLERT DRIVE SAN FRANCISCO, CALIF 94132	MC&S OFFICIAL ☐	Aggregate Year-to-Date \$ 589.00	This period \$ 589.00
12/20/75	EARL I. LEE JR 41010 WAILEA ROAD HONOLULU, HAWAII 96795	MC&S OFFICIAL ☐	Aggregate Year-to-Date \$ 272.00	This period \$ 272.00

TOTAL THIS PERIOD _____
(Last page of this Part only)

SCHEDULE A

ITEMIZED RECEIPTS—CONTRIBUTIONS, SALES AND COLLECTIONS, LOANS, AND TRANSFERS

MARINE COOKS & STEWARDS VOLUNTARY
POLITICAL, DEFENSE & EDUCATIONAL FUND

(Full Name of Candidate or Committee)

Part No. 1

(Use for Itemizing Part 1, 2, 3, 4, or 5)

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)		Amount of Receipt This Period
			Aggregate Year-to-Date \$	
12/20/75	JOHN STATHIS 9985 SW BONNIE BRAE DRIVE BEAVERTON, OREGON 97005	MC&S OFFICIAL ☐	298.00	This period \$ 226.00
12/20/75	FRANK GILL 1246 CARY AVENUE WILMINGTON, CALIF 90744	MC&S EMPLOYEE ☐	256.00	This period \$ 256.00
12/20/75	JOSEPH B. GOREN 2148 VAN KARAJAN DRIVE SAN PEDRO, CALIF 90731	MC&S OFFICIAL ☐	265.00	This period \$ 265.00
12/20/75	RONALD SAUNDERS 7729 RAINIER AVENUE SEATTLE, WASH 98118	MC&S EMPLOYEE ☐	112.00	This period \$ 112.00
12/20/75	WILDER SMITH 5 REGAL STREET BLAUVELT, NY 10913	MC&S EMPLOYEE ☐	308.00	This period \$ 308.00
12/20/75	JOHN Y. CHOW 30 JANSEN STREET SAN FRANCISCO, CALIF 94133	MC&S BLDG CORP EMPLOYEE ☐	177.00	This period \$ 177.00
12/20/75	ARTHUR HENDERSON 60 BROADWAY MILLBRAE, CALIF 94030	MC&S BLDG CORP EMPLOYEE ☐	135.00	This period \$ 135.00
12/20/75	THOMAS R. NUGENT 571 SYLVAN STREET DALY CITY, CALIF 94014	MC&S BLDG CORP EMPLOYEE ☐	328.00	This period \$ 218.00
12/20/75	JENNIE ARNTZ 85 ESMAYER DRIVE SAN RAFAEL, CALIF 94903	MC&S WELFARE FUNDS EMPLOYEE ☐	331.10	This period \$ 331.10
12/20/75	GILBERT GASH 1592 ROOSEVELT AVENUE REDWOOD CITY, CALIF 94801	MC&S WELFARE FUNDS EMPLOYEE ☐	273.35	This period \$ 273.35
12/20/75	MILDRED KAUFMAN 310 MEGELLAN AVENUE SAN FRANCISCO, CALIF 94116	MC&S WELFARE FUNDS EMPLOYEE ☐	286.18	This period \$ 286.18

TOTAL THIS PERIOD
(Last page of this Part only)

SCHEDULE A

ITEMIZED RECEIPTS—CONTRIBUTIONS, SALES AND COLLECTIONS, LOANS, AND TRANSFERS

MARINE COOKS & STEWARDS VOLUNTARY
POLITICAL, DEFENSE & EDUCATIONAL FUND

(Full Name of Candidate or Committee)

Part No. 1

(Use for Itemizing Part 1, 2, 3, 4, or 5)

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)	Amount of Receipt This Period
12/20/75	GERALD POSNER 2910 25TH AVENUE SAN FRANCISCO, CALIF 94132	MC&S WELFARE FUNDS EMPLOYEE ☐ Aggregate Year-to-Date \$ 536.18	This period \$ 536.18
12/20/75	VENICIO VILLALTA 4088 PORTER CREEK ROAD SANTA ROSA, CALIF 95404	STEWARDS TRAINING & RECREATION INC. EMPLOYEE ☐ Aggregate Year-to-Date \$ 339.00	This period \$ 339.00
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$

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TOTAL THIS PERIOD 6,696.81
(Last page of this Part only)

SCHEDULE A

ITEMIZED RECEIPTS—CONTRIBUTIONS, SALES AND COLLECTIONS, LOANS, AND TRANSFERS

**MARINE COOKS & STEWARDS VOLUNTARY
POLITICAL, DEFENSE & EDUCATIONAL FUND**

(Full Name of Candidate or Committee)

Part No. 4

(Use for itemizing Part 1, 2, 3, 4, or 5)

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box) Aggregate Year-to-Date \$	Amount of Receipt This Period
12/31/75	UNITED CALIFORNIA BANK 405 MONTGOMERY STREET SAN FRANCISCO, CALIF 94104	☐ Aggregate Year-to-Date \$ 2,957.91	This period \$ 760.81
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
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		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$

TOTAL THIS PERIOD 760.81
(Last page of this Part only)

SCHEDULE A

ITEMIZED RECEIPTS—CONTRIBUTIONS, SALES AND COLLECTIONS, LOANS, AND TRANSFERS

MARINE COOKS & STEWARDS VOLUNTARY
POLITICAL, DEFENSE & EDUCATIONAL FUND

(Full Name of Candidate or Committee)

Part No. 5

(Use for itemizing Part 1, 2, 3, 4, or 5)

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)	Amount of Receipt This Period
10/9/75	SEAFARERS COMMITTEE ON POLITICAL EDUCATION - INDIVIDUAL CONTRI- BUTION ACCOUNT 675 FOURTH AVENUE BROOKLY, NY 11232	☐	This period \$ 6,764.76 Aggregate Year-to-Date \$ 6,764.76
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
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		☐	This period \$ Aggregate Year-to-Date \$
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		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$

TOTAL THIS PERIOD 6,764.76
(Last page of this Part only)

SCHEDULE D

ITEMIZED EXPENDITURES—PERSONAL SERVICES, LOANS, AND TRANSFERS

**MARINE COOKS & STEWARDS VOLUNTARY
POLITICAL, DEFENSE & EDUCATIONAL FUND**

(Full Name of Candidate or Committee)

Part No. 7
(Use for Itemizing Part 7, 8, or 10)

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)		Amount of Expenditure This Period
		☐	Aggregate Year-to-Date \$	
10/22/75	AARON & BLUM 235 MONTGOMERY STREET SAN FRANCISCO, CALIF 94104	☐	CERTIFIED PUBLIC ACCOUNTANTS Aggregate Year-to-Date \$ 3,500.00	This period \$ 3,500.00
10/6/75 11/3/75 12/2/75	ALEXANDER ANOLIK 693 SUTTER STREET SAN FRANCISCO, CALIF 94102	☐	PROFESSIONAL LAW CORPORATION Aggregate Year-to-Date \$ 2,963.73	This period \$ 2,629.73
		☐	Aggregate Year-to-Date \$	This period \$
		☐	Aggregate Year-to-Date \$	This period \$
		☐	Aggregate Year-to-Date \$	This period \$
		☐	Aggregate Year-to-Date \$	This period \$
		☐	Aggregate Year-to-Date \$	This period \$
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		☐	Aggregate Year-to-Date \$	This period \$
		☐	Aggregate Year-to-Date \$	This period \$
		☐	Aggregate Year-to-Date \$	This period \$

TOTAL THIS PERIOD 6,129.73
(Last page of this Part only)

ITEMIZED EXPENDITURES—PERSONAL SERVICES, LOANS AND TRANSFERS
MARINE COOKS & STEWARDS VOLUNTARY
POLITICAL, DEFENSE & EDUCATIONAL FUND

(Full Name of Candidate or Committee)

Part No. 10
 (Use for itemizing Part 7, 8, or 10)

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)	Amount of Expenditure This Period
			Aggregate Year-to-Date \$
10/21/75	CITIZENS FOR JOHN V. TUNNEY 9454 WILSHIRE BLVD BEVERLY HILLS, CALIF 90212	☐	This period \$ 2,000.00 Aggregate Year-to-Date \$ 5,000.00
12/2/75	JOHN BURTON CONGRESSIONAL CAMPAIGN COMMITTEE SAN FRANCISCO, CALIF	☐	This period \$ 2,000.00 Aggregate Year-to-Date \$ 2,000.00
10/22/75	COMMITTEE TO ELECT JACK ERTOLA TO MAYOR OF SAN FRANCISCO	☐	This period \$ 500.00 Aggregate Year-to-Date \$ 500.00
11/11/75	JOSEPH ALIOTO FOR GOVERNOR OF CALIFORNIA FINANCE COMMITTEE SAN FRANCISCO, CALIF	☐	This period \$ 2,500.00 Aggregate Year-to-Date \$ 2,500.00
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
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		☐	This period \$ Aggregate Year-to-Date \$

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TOTAL THIS PERIOD 7,000.00
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FEDERAL ELECTION COMMISSION

FEDERAL ELECTION COMMISSION

76 JAN 19 P 3: 51

WASHINGTON, D.C. 20463

REPORT OF RECEIPTS AND EXPENDITURES

FOR A

POLITICAL COMMITTEE

SUPPORTING ANY CANDIDATE(S) FOR NOMINATION OR ELECTION TO
FEDERAL OFFICE

MARINE COOKS & STEWARDS VOLUNTARY

(Full Name of Committee)

POLITICAL, DEFENSE & EDUCATIONAL FUND

350 FREMONT STREET

(Street)

SAN FRANCISCO, CALIF 94105

(City, State, ZIP code)

☐ Check if New Address

TYPE OF ELECTION

☒ PRIMARY ☐ GENERAL ☐ SPECIAL ☐ RUNOFF ☐ CONVENTION OR CAUCUS

TYPE OF REPORT

☐ 10 DAY PRE-ELECTION

☐ 30 DAY POST-ELECTION

☐ APRIL 10

☐ JULY 10

☒ OCTOBER 10

☐ JANUARY 10

☐ AMENDMENT TO _____ REPORT

☐ SUSPENSION

☐ TERMINATION

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UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE EXAMINED THIS REPORT INCLUDING SCHEDULES AND STATEMENTS, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT, AND COMPLETE.

Ed Turner

Signature of Treasurer of Committee

JAN 14 1976

Date

RETURN COMPLETED REPORT AND ATTACHMENTS TO:

FEDERAL ELECTION COMMISSION
1325 K STREET, N.W.
WASHINGTON, D.C. 20463

SUMMARY PAGE

Name of Committee MARINE COOKS & STEWARDS VOLUNTARY POLITICAL, DEFENSE & EDUCATIONAL FUND

REPORT COVERING PERIOD FROM JULY 1, 1975 THRU SEPTEMBER 30, 1975

SECTION A--RECEIPTS:

Part 1. Individual contributions:

a. Itemized (use schedule A*) \$ 188.00
b. Unitemized \$ 10,278.86
Total individual contributions \$ 10,466.86

Column B--
Calendar year to date

\$ 36,244.46

Part 2. Sales and collections:

Itemized (use schedule B and as necessary schedule A*) \$

\$

Part 3. Loans received:

a. Itemized (use schedule A*) \$
b. Unitemized \$
Total loans received \$

\$
\$
\$

Part 4. Other receipts (refunds, rebates, interest, etc.):

a. Itemized (use schedule A*) \$ 750.41
b. Unitemized \$
Total other receipts \$ 750.41

\$ 2,197.10

Part 5. Transfers in:

Itemize all (use schedule A*) \$

\$

TOTAL RECEIPTS \$ 11,217.27

\$ 38,441.56

SECTION B--EXPENDITURES:

Part 6. Void: Use Part 9.

Part 7. Expenditures for personal services, salaries, and reimbursed expenses:

a. Itemized (use schedule D*) \$ 334.00
b. Unitemized \$
Total expenditures for personal services, salaries, and reimbursed expenses \$ 334.00

\$ 21,284.00

Part 8. Loans made:

a. Itemized (use schedule D*) \$
b. Unitemized \$
Total loans made \$

\$
\$
\$

Part 9. Media and other expenses:

a. Itemized (use schedule C*) \$
b. Unitemized \$
Total other expenditures \$

\$
\$
\$

Part 10. Transfers out:

Itemize all (use schedule D*) \$ 950.00

\$ 7,550.00

TOTAL EXPENDITURES \$ 1,284.00

\$ 28,834.00

SECTION C--CASH BALANCES:

Cash on hand at beginning of reporting period
Add total receipts (section A above)
Subtotal
Subtract total expenditures (section B above)
Cash on hand at close of reporting period

SEE ATTACHMENT

SECTION D--DEBTS AND OBLIGATIONS:

Part 11. Debts and obligations owed to the committee (use schedule E*) \$ NONE
Part 12. Debts and obligations owed by the committee (use schedule E*) \$ NONE

*Schedules are to be used only when itemization is required. (See each Schedule for instructions.) When itemization is unnecessary for a given Part, the total of any amounts for that Part is to be entered as a lump sum on the "Unitemized" line of the appropriate Part of the Summary Report. The word "None" should be entered on any line of the Summary Report when no amount is being reported.

ATTACHMENT TO SUMMARY PAGE - FEC INTERIM FORM #3

NAME OF COMMITTEE: MARINE COOKS & STEWARDS POLITICAL, DEFENSE & EDUCATIONAL FUND

REPORT COVERING PERIOD: FROM JULY 1, 1975 THRU SEPTEMBER 30, 1975

SECTION C - CASH BALANCES

CASH ON HAND AT BEGINNING OF REPORTING PERIOD \$ 66,898.16

ADD TOTAL RECEIPTS (SECTION A ABOVE) 11,217.27

MISCELLANEOUS CREDITS .00

SUBTOTAL \$ 78,115.43

SUBTRACT TOTAL EXPENDITURES (SECTION B ABOVE) \$ 1,284.00

SUBTRACT EXPENDITURES FOR NON-POLITICAL
PURPOSES (DEFENSE & EDUCATIONAL) 8,011.56 9,295.56

SUBTOTAL

CASH ON HAND AT CLOSE OF REPORTING PERIOD \$ 68,819.87

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77040011851

SCHEDULE A

ITEMIZED RECEIPTS—CONTRIBUTIONS, SALES AND COLLECTIONS, LOANS, AND TRANSFERS

**MARINE COOKS & STEWARDS VOLUNTARY
POLITICAL, DEFENSE & EDUCATIONAL FUND**

(Full Name of Candidate or Committee)

Part No. 1

(Use for itemizing Part 1, 2, 3, 4, or 5)

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)		Amount of Receipt This Period
		☐	Aggregate Year-to-Date \$	
9/6/75	CHARLES W. GREEN 2425 NE 20TH STREET RENTON, WASHINGTON 98055	☐	MC&S PORT AGENT IN SEATTLE (DECEASED) Aggregate Year-to-Date \$ 188.00	This period \$ 188.00
		☐	Aggregate Year-to-Date \$	This period \$
		☐	Aggregate Year-to-Date \$	This period \$
		☐	Aggregate Year-to-Date \$	This period \$
		☐	Aggregate Year-to-Date \$	This period \$
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		☐	Aggregate Year-to-Date \$	This period \$

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TOTAL THIS PERIOD 188.00
(Last page of this Part only)

SCHEDULE A

ITEMIZED RECEIPTS—CONTRIBUTIONS, SALES AND COLLECTIONS, LOANS, AND TRANSFERS

MARINE COOKS & STEWARDS VOLUNTARY
POLITICAL, DEFENSE & EDUCATIONAL FUND

(Full Name of Candidate or Committee)

Part No. 4

(Use for itemizing Part 1, 2, 3, 4, or 5)

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)	Amount of Receipt This Period
9/30/75	UNITED CALIFORNIA BANK 405 MONTGOMERY STREET SAN FRANCISCO, CALIF 94104	☐ Aggregate Year-to-Date \$ Aggregate Year-to-Date \$ 2,197.10	This period \$ 750.41
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
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		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$

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TOTAL THIS PERIOD 750.41
(Last page of this Part only)

SCHEDULE D

ITEMIZED EXPENDITURES—PERSONAL SERVICES, LOANS, AND TRANSFERS

MARINE COOKS & STEWARDS VOLUNTARY
POLITICAL, DEFENSE & EDUCATIONAL FUND

(Full Name of Candidate or Committee)

Part No. 7

(Use for itemizing Part 7, 8, or 10)

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)	Amount of Expenditure This Period
			Aggregate Year-to-Date \$
8/20/75	ALEXANDER ANOLIK 693 SUTTER STREET SAN FRANCISCO, CALIF 94102	PROFESSIONAL LAW CORPORATION ☐	This period \$ 334.00
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
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TOTAL THIS PERIOD 334.00
(Last page of this Part only)

SCHEDULE D

ITEMIZED EXPENDITURES—PERSONAL SERVICES, LOANS, AND TRANSFERS

MARINE COOKS & STEWARDS VOLUNTARY
POLITICAL, DEFENSE & EDUCATIONAL FUND

(Full Name of Candidate or Committee)

Part No. 10

(Use for itemizing Part 7, 8, or 10)

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)		Amount of Expenditure This Period
		☐	Aggregate Year-to-Date \$	
8/25/75	CALIFORNIA DEMOCRATIC PARTY NORTHERN HEADQUARTERS 54 MINT STREET - ROOM 300 SAN FRANCISCO, CALIF 94103	☐	Aggregate Year-to-Date \$ 1,500.00	This period \$ 500.00
9/12/75	COMMITTEE TO ELECT TED FLOWERS TO SAN FRANCISCO BOARD OF SUPERVISORS	☐	Aggregate Year-to-Date \$ 100.00	This period \$ 100.00
9/29/75	COMMITTEE TO RE-ELECT BOB GONZALES TO SAN FRANCISCO BOARD OF SUPERVISORS	☐	Aggregate Year-to-Date \$ 100.00	This period \$ 100.00
9/29/75	TARGET '76 926 J STREET - ROOM 715 SACRAMENTO, CALIF 95814	☐	Aggregate Year-to-Date \$ 250.00	This period \$ 250.00
		☐	Aggregate Year-to-Date \$	This period \$
		☐	Aggregate Year-to-Date \$	This period \$
		☐	Aggregate Year-to-Date \$	This period \$
		☐	Aggregate Year-to-Date \$	This period \$
		☐	Aggregate Year-to-Date \$	This period \$
		☐	Aggregate Year-to-Date \$	This period \$
		☐	Aggregate Year-to-Date \$	This period \$
		☐	Aggregate Year-to-Date \$	This period \$
		☐	Aggregate Year-to-Date \$	This period \$

FEDERAL ELECTION COMMISSION
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TOTAL THIS PERIOD 950.00
(Last page of this Part only)

FEDERAL ELECTION COMMISSION

RECEIVED

76 JAN 19 P 3: 52

WASHINGTON, D.C. 20463

REPORT OF RECEIPTS AND EXPENDITURES FOR A

POLITICAL COMMITTEE

SUPPORTING ANY CANDIDATE(S) FOR NOMINATION OR ELECTION TO
FEDERAL OFFICE

MARINE COOKS & STEWARDS VOLUNTARY

(Full Name of Committee)

POLITICAL, DEFENSE & EDUCATIONAL FUND

350 FREMONT STREET

(Street)

SAN FRANCISCO, CALIF 94105

(City, State, ZIP code)

☐ Check if New Address

TYPE OF ELECTION

☒ PRIMARY ☐ GENERAL ☐ SPECIAL ☐ RUNOFF ☐ CONVENTION OR CAUCUS

TYPE OF REPORT

☐ 10 DAY PRE-ELECTION

☐ 30 DAY POST-ELECTION

☒ APRIL 10

☐ JULY 10

☐ OCTOBER 10

☐ JANUARY 10

☐ AMENDMENT TO _____ REPORT

☐ SUSPENSION

☐ TERMINATION

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE EXAMINED THIS REPORT INCLUDING SCHEDULES AND STATEMENTS, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT, AND COMPLETE.

Ed Turner

Signature of Treasurer of Committee

JAN 14 1976

Date

RETURN COMPLETED REPORT AND ATTACHMENTS TO:

FEDERAL ELECTION COMMISSION
1325 K STREET, N.W.
WASHINGTON, D.C. 20463

Name of Committee MARINE COOK STEWARDS VOLUNTARY POLITICAL EXPENSE & EDUCATIONAL FUND

REPORT COVERING PERIOD FROM JANUARY 1, 1975 THRU MARCH 31, 1975

	Column A- This period	Column B- Calendar year to date
SECTION A-RECEIPTS:		
Part 1. Individual contributions:		
a. Itemized (use schedule A*)	\$ 300.00	
b. Unitemized.	\$ 14,138.00	
Total individual contributions	\$ 14,438.00	\$ 14,438.00
Part 2. Sales and collections:		
Itemized (use schedule B and as necessary schedule A*)	\$	\$
Part 3. Loans received:		
a. Itemized (use schedule A*)	\$	\$
b. Unitemized	\$	\$
Total loans received	\$	\$
Part 4. Other receipts (refunds, rebates, interest, etc.):		
a. Itemized (use schedule A*)	\$ 714.48	
b. Unitemized	\$	
Total other receipts	\$ 714.48	\$ 714.48
Part 5. Transfers in:		
Itemize all (use schedule A*)	\$	\$
TOTAL RECEIPTS	\$ 15,152.48	\$ 15,152.48

SECTION B-EXPENDITURES:		
Part 6. Void: Use Part 9.		
Part 7. Expenditures for personal services, salaries, and reimbursed expenses:		
a. Itemized (use schedule D*)	\$ 14,500.00	
b. Unitemized	\$	
Total expenditures for personal services, salaries, and reimbursed expenses	\$ 14,500.00	\$ 14,500.00
Part 8. Loans made:		
a. Itemized (use schedule D*)	\$	\$
b. Unitemized	\$	\$
Total loans made	\$	\$
Part 9. Media and other expenses:		
a. Itemized (use schedule C*)	\$	\$
b. Unitemized	\$	\$
Total other expenditures	\$	\$
Part 10. Transfers out:		
Itemize all (use schedule D*)	\$ 1,320.00	\$ 1,320.00
TOTAL EXPENDITURES	\$ 15,820.00	\$ 15,820.00

SECTION C-CASH BALANCES:		
Cash on hand at beginning of reporting period	\$	
Add total receipts (section A above)	\$	
Subtotal	\$	
Subtract total expenditures (section B above)	\$	
Cash on hand at close of reporting period	\$	

SECTION D-DEBTS AND OBLIGATIONS:		
Part 11. Debts and obligations owed to the committee (use schedule E*)	\$	NONE
Part 12. Debts and obligations owed by the committee (use schedule E*)	\$	NONE

*Schedules are to be used only when itemization is required. (See each Schedule for instructions.) When itemization is unnecessary for a given Part, the total of any amounts for that Part is to be entered as a lump sum on the "Unitemized" line of the appropriate Part of the Summary Report. The word "None" should be entered on any line of the Summary Report when no amount is being reported.

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SEE ATTACHMENT

ATTACHMENT TO SUMMARY PAGE - FEC INTERIM FORM #3

NAME OF COMMITTEE: MARINE COOKS & STEWARDS POLITICAL, DEFENSE & EDUCATIONAL FUND

REPORT COVERING PERIOD: FROM JANUARY 1, 1975 THRU MARCH 31, 1975

SECTION C - CASH BALANCES

CASH ON HAND AT BEGINNING OF REPORTING PERIOD \$ 71,383.60

ADD TOTAL RECEIPTS (SECTION A ABOVE) \$ 15,152.48

MISCELLANEOUS CREDITS (CANCELLED CHECK \$188 12/29/74) 2,000.00 17,152.48

SUBTOTAL \$ 88,536.08

SUBTRACT TOTAL EXPENDITURES (SECTION B ABOVE) \$ 15,820.00

SUBTRACT EXPENDITURES FOR NON-POLITICAL PURPOSES (DEFENSE & EDUCATIONAL) 5,577.01 21,397.01

SUBTOTAL

CASH ON HAND AT CLOSE OF REPORTING PERIOD \$ 67,139.07

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77040011858

SCHEDULE A

ITEMIZED RECEIPTS—CONTRIBUTIONS, SALES AND COLLECTIONS, LOANS, AND TRANSFERS

MARINE COOKS & STEWARDS VOLUNTARY
POLITICAL, DEFENSE & EDUCATIONAL FUND

(Full Name of Candidate or Committee)

Part No. 1

(Use for itemizing Part 1, 2, 3, 4, or 5)

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)	Amount of Receipt This Period
1/22/75	CALIFORNIA MOTOR CLUB P.O. Box 981 SAN FRANCISCO, CALIF 94102	A PRIVATE CLUB 627 CORBETT AVENUE SAN FRANCISCO, CA ☐	This period \$ 300.00 Aggregate Year-to-Date \$ 300.00
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$

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TOTAL THIS PERIOD 300.00
(Last page of this Part only)

SCHEDULE A

ITEMIZED RECEIPTS—CONTRIBUTIONS, SALES AND COLLECTIONS, LOANS, AND TRANSFERS

MARINE COOKS & STEWARDS VOLUNTARY
POLITICAL, DEFENSE & EDUCATIONAL FUND

(Full Name of Candidate or Committee)

Part No. 4

(Use for itemizing Part 1, 2, 3, 4, or 5)

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)	Amount of Receipt This Period
3/31/75	UNITED CALIFORNIA BANK 405 MONTGOMERY STREET SAN FRANCISCO, CALIF 94104	☐ Aggregate Year-to-Date \$ Aggregate Year-to-Date \$ 714.48	This period \$ 714.48
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$

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TOTAL THIS PERIOD 714.48
(Last page of this Part only)

SCHEDULE D

ITEMIZED EXPENDITURES—PERSONAL SERVICES, LOANS, AND TRANSFERS MARINE COOKS & STEWARDS VOLUNTARY POLITICAL, DEFENSE & EDUCATIONAL FUND

(Full Name of Candidate or Committee)

Part No. 7
(Use for itemizing Part 7, 8, or 10)

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box) Aggregate Year-to-Date \$	Amount of Expenditure This Period
1/7/75	GEORGE T. DAVIS P. O. Box 99441 SAN FRANCISCO, CALIF 94109	ATTORNEY ☐ Aggregate Year-to-Date \$ 14,500.00	This period \$ 14,500.00
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$

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TOTAL THIS PERIOD 14,500.00
(Last page of this Part only)

SCHEDULE D

ITEMIZED EXPENDITURES—PERSONAL SERVICES, LOANS, AND TRANSFERS

**MARINE COOKS & STEWARDS VOLUNTARY
POLITICAL, DEFENSE & EDUCATIONAL FUND**

(Full Name of Candidate or Committee)

Part No. 10

(Use for itemizing Part 7, 8, or 10)

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)	Amount of Expenditure This Period
			Aggregate Year-to-Date \$
2/19/75	CALIFORNIA DEMOCRATIC PARTY NORTHERN HEADQUARTERS 45 SECOND STREET - SUITE 401 SAN FRANCISCO, CALIF 94105	☐	This period \$ 1,000.00 Aggregate Year-to-Date \$ 1,000.00
2/27/75	GLENN M. ANDERSON CAMPAIGN COMMITTEE LOS ANGELES, CALIF	☐	This period \$ 200.00 Aggregate Year-to-Date \$ 200.00
2/27/75	REDDEN COMMITTEE JANIE COX, TREASURER 225 WEST MAIN STREET MEDFORD, OREGON 97501	☐	This period \$ 100.00 Aggregate Year-to-Date \$ 100.00
3/3/75	SOCIAL DEMOCRATS USA SAN FRANCISCO, CALIF	☐	This period \$ 20.00 Aggregate Year-to-Date \$ 20.00
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$
		☐	This period \$ Aggregate Year-to-Date \$

**FEDERAL ELECTION COMMISSION
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TOTAL THIS PERIOD 1,320.00
(Last page of this Part only)

FEDERAL ELECTION COMMISSION

RECEIVED
FEDERAL ELECTION COMMISSION
76 JAN 19 P 3: 52

WASHINGTON, D.C. 20463

REPORT OF RECEIPTS AND EXPENDITURES FOR A

POLITICAL COMMITTEE

SUPPORTING ANY CANDIDATE(S) FOR NOMINATION OR ELECTION TO
FEDERAL OFFICE

MARINE COOKS & STEWARDS VOLUNTARY

(Full Name of Committee)

POLITICAL, DEFENSE & EDUCATIONAL FUND

350 FREMONT STREET

(Street)

SAN FRANCISCO, CALIF 94105

(City, State, ZIP code)

☐ Check if New Address

TYPE OF ELECTION

☐ PRIMARY ☐ GENERAL ☐ SPECIAL ☐ RUNOFF ☐ CONVENTION OR CAUCUS

TYPE OF REPORT

☐ 10 DAY PRE-ELECTION

☐ 30 DAY POST-ELECTION

☐ APRIL 10

☒ JULY 10

☐ OCTOBER 10

☐ JANUARY 10

☐ AMENDMENT TO

☐ SUSPENSION

☐ TERMINATION

RECORD
FEDERAL ELECTION COMMISSION
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OFFICE OF GENERAL COUNSEL

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE EXAMINED THIS REPORT INCLUDING SCHEDULES AND STATEMENTS, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT, AND COMPLETE.

Ed Turner

Signature of Treasurer of Committee

JAN 14 1976

Date

RETURN COMPLETED REPORT AND ATTACHMENTS TO:

FEDERAL ELECTION COMMISSION
1325 K STREET, N.W.
WASHINGTON, D.C. 20463

SUMMARY PAGE

Name of Committee MARINE COOKS & STEWARDS VOLUNTARY POLITICAL, DEFENSE & EDUCATIONAL FUND

REPORT COVERING PERIOD FROM APRIL 1, 1975 THRU JUNE 30, 1975

Column A—
This period

Column B—
Calendar year to date

SECTION A—RECEIPTS:

Part 1. Individual contributions:

a. Itemized (use schedule A*) \$ 138.00
b. Unitemized \$ 11,201.60
Total individual contributions \$ 11,339.60

\$ 25,777.60

Part 2. Sales and collections:

Itemized (use schedule B and as necessary schedule A*) \$

\$

Part 3. Loans received:

a. Itemized (use schedule A*) \$
b. Unitemized \$
Total loans received \$

\$
\$
\$

Part 4. Other receipts (refunds, rebates, interest, etc.):

a. Itemized (use schedule A*) \$ 732.21
b. Unitemized \$
Total other receipts \$ 732.21

\$ 1,446.69

Part 5. Transfers in:

Itemize all (use schedule A*) \$

\$

TOTAL RECEIPTS \$ 12,071.81

\$ 27,224.29

SECTION B—EXPENDITURES:

Part 6. Void: Use Part 9.

Part 7. Expenditures for personal services, salaries, and reimbursed expenses:

a. Itemized (use schedule D*) \$ 6,450.00
b. Unitemized \$
Total expenditures for personal services, salaries, and reimbursed expenses \$ 6,450.00

\$ 20,950.00

Part 8. Loans made:

a. Itemized (use schedule D*) \$
b. Unitemized \$
Total loans made \$

\$
\$
\$

Part 9. Media and other expenses:

a. Itemized (use schedule C*) \$
b. Unitemized \$
Total other expenditures \$

\$
\$
\$

Part 10. Transfers out:

Itemize all (use schedule D*) \$ 5,280.00

\$ 6,600.00

TOTAL EXPENDITURES \$ 11,730.00

\$ 27,550.00

SECTION C—CASH BALANCES:

Cash on hand at beginning of reporting period \$
Add total receipts (section A above) \$
Subtotal \$
Subtract total expenditures (section B above) \$
Cash on hand at close of reporting period \$

SEE ATTACHMENT

SECTION D—DEBTS AND OBLIGATIONS:

Part 11. Debts and obligations owed to the committee (use schedule E*) \$ NONE
Part 12. Debts and obligations owed by the committee (use schedule E*) \$ NONE

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*Schedules are to be used only when itemization is required. (See each Schedule for instructions.) When itemization is unnecessary for a given Part, the total of any amounts for that Part is to be entered as a lump sum on the "Unitemized" line of the appropriate Part of the Summary Report. The word "None" should be entered on any line of the Summary Report when no amount is being reported.

ATTACHMENT TO SUMMARY PAGE - FEC INTERIM FORM #3

NAME OF COMMITTEE: MARINE COOKS & STEWARDS POLITICAL, DEFENSE & EDUCATIONAL FUND

REPORT COVERING PERIOD: FROM APRIL 1, 1975 THRU JUNE 30, 1975

SECTION C - CASH BALANCES

CASH ON HAND AT BEGINNING OF REPORTING PERIOD \$ 67,139.07

ADD TOTAL RECEIPTS (SECTION A ABOVE) 12,071.81

MISCELLANEOUS CREDITS .00

SUBTOTAL \$ 79,210.88

SUBTRACT TOTAL EXPENDITURES (SECTION B ABOVE) \$ 11,730.00

SUBTRACT EXPENDITURES FOR NON-POLITICAL
PURPOSES (DEFENSE & EDUCATIONAL) 582.72 12,312.72

SUBTOTAL

CASH ON HAND AT CLOSE OF REPORTING PERIOD \$ 66,898.16

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SCHEDULE A

ITEMIZED RECEIPTS—CONTRIBUTIONS, SALES AND COLLECTIONS, LOANS, AND TRANSFERS

MARINE COOKS & STEWARDS VOLUNTARY
POLITICAL, DEFENSE & EDUCATIONAL FUND

(Full Name of Candidate or Committee)

Part No. 1

(Use for itemizing Part 1, 2, 3, 4, or 5)

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)	Amount of Receipt This Period
		Aggregate Year-to-Date \$	
4/12/75	HARRY GEIER 685 GEARY STREET SAN FRANCISCO, CALIF 94102	SEAMAN ☐	This period \$ 118.00
		Aggregate Year-to-Date \$	
4/19/75	THOMAS R. NUGENT 571 SYLVAN STREET DALY CITY, CALIF 94014	BUILDING MANAGER 350 FREMONT STREET SAN FRANCISCO ☐ CA 94105	This period \$ 20.00
		Aggregate Year-to-Date \$ 110.00	
		☐	This period \$
		Aggregate Year-to-Date \$	
		☐	This period \$
		Aggregate Year-to-Date \$	
		☐	This period \$
		Aggregate Year-to-Date \$	
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		Aggregate Year-to-Date \$	
		☐	This period \$
		Aggregate Year-to-Date \$	

FEDERAL ELECTION COMMISSION
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TOTAL THIS PERIOD 138.00
(Last page of this Part only)

SCHEDULE A

ITEMIZED RECEIPTS—CONTRIBUTIONS, SALES AND COLLECTIONS, LOANS, AND TRANSFERS

MARINE COOKS & STEWARDS VOLUNTARY
POLITICAL, DEFENSE & EDUCATIONAL FUND

(Full Name of Candidate or Committee)

Part No. 4

(Use for itemizing Part 1, 2, 3, 4, or 5)

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)	Amount of Receipt This Period
6/30/75	UNITED CALIFORNIA BANK 405 MONTGOMERY STREET SAN FRANCISCO, CALIF 94104	☐ Aggregate Year-to-Date \$ Aggregate Year-to-Date \$ 1,446.69	This period \$ 732.21
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$

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TOTAL THIS PERIOD 732.21
(Last page of this Part only)

SCHEDULE D

ITEMIZED EXPENDITURES—PERSONAL SERVICES, LOANS, AND TRANSFERS

**MARINE COOKS & STEWARDS VOLUNTARY
POLITICAL, DEFENSE & EDUCATIONAL FUND**

(Full Name of Candidate or Committee)

Part No. 7

(Use for itemizing Part 7, 8, or 10)

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box) Aggregate Year-to-Date \$	Amount of Expenditure This Period
5/14/75	LARY PETERSON 455 HYDE STREET SAN FRANCISCO, CALIF 94102	SIGN PAINTER ☒ Aggregate Year-to-Date \$ 450.00	This period \$ 450.00
6/9/75	US CONGRESSMAN JOHN BURTON 450 GOLDEN GATE AVENUE SAN FRANCISCO, CALIF 94102	HONORIUM ☐ Aggregate Year-to-Date \$ 1,000.00	This period \$ 1,000.00
6/30/75	GEORGE T. DAVIS P. O. BOX 99441 SAN FRANCISCO, CALIF 94109	ATTORNEY ☐ Aggregate Year-to-Date \$ 19,500.00	This period \$ 5,000.00
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$
		☐ Aggregate Year-to-Date \$	This period \$

**FEDERAL ELECTION COMMISSION
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TOTAL THIS PERIOD 6,450.00
(Last page of this Part only)

SCHEDULE D

ITEMIZED EXPENDITURES—PERSONAL SERVICES, LOANS, AND TRANSFERS

MARINE COOKS & STEWARDS VOLUNTARY

POLITICAL, DEFENSE & EDUCATIONAL FUND

(Full Name of Candidate or Committee)

Part No. 10
(Use for Itemizing Part 7, 8, or 10)

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)	Amount of Expenditure This Period
		Aggregate Year-to-Date \$	
4/13/75 5/15/75 6/2/75	CITIZENS FOR JOHN V. TUNNEY 9454 WILSHIRE BLVD BEVERLY HILLS, CALIF 90212	US SENATE ID No. S1974 ☐	This period \$ 3,000.00
		Aggregate Year-to-Date \$	
5/29/75	PHILLIP BURTON DINNER COMMITTEE SAN FRANCISCO, CALIF	☐	This period \$ 2,000.00
		Aggregate Year-to-Date \$	
4/28/75	31ST SENATORIAL DEMOCRATIC STATE CENTRAL COMMITTEE LOS ANGELES, CALIF	☐	This period \$ 80.00
		Aggregate Year-to-Date \$	
6/9/75	CITIZENS FOR OREGON AND HASS FOR CONGRESS JACK OLDS, TREASURER PORTLAND, OREGON 97205	☐	This period \$ 100.00
		Aggregate Year-to-Date \$	
6/13/75	AFTERNOON AT POOLSIDE HONORING CONGRESSMAN MARK HANNAFORD LOS ANGELES, CALIF	☐	This period \$ 100.00
		Aggregate Year-to-Date \$	
		☐	This period \$
		Aggregate Year-to-Date \$	
		☐	This period \$
		Aggregate Year-to-Date \$	
		☐	This period \$
		Aggregate Year-to-Date \$	
		☐	This period \$
		Aggregate Year-to-Date \$	
		☐	This period \$
		Aggregate Year-to-Date \$	

TOTAL THIS PERIOD 5,280.00
(Last page of this Part only)

LIST OF CONTRIBUTIONS MADE BY MARINE COOKS & STEWARDS POLITICAL, DEFENSE & EDUCATIONAL FUND DURING 1975.

<u>DATE</u>	<u>CHECK NO.</u>	<u>NAME OF COMMITTEE</u>	<u>AMOUNT</u>
2/19/75	197	CALIFORNIA DEMOCRATIC PARTY	\$ 1,000.00
2/27/75	198	GLENN M. ANDERSON DINNER COMMITTEE	200.00
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12/2/75	252	JOHN L. BURTON CONGRESSIONAL CAMPAIGN COMMITTEE	2,000.00

FEDERAL ELECTION COMMISSION
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OFFICE OF GENERAL COUNSEL



ALEXANDER ANDLIK
A Professional Law Corporation
683 SUTTER STREET, SIXTH FLOOR
SAN FRANCISCO, CALIF. 94102

Mr. Michael Hershman
FEDERAL ELECTION COMMISSION
1325 K Street N.W.
Washington, D.C. 20463

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CA-042-75

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ALEXANDER FANGLI ELECTION
COMMISSION
A Professional Law Corporation

ALEXANDER ANOLIK
JAMES LOGAN RICHMOND
THOMAS LAGERQUIST
JOSEPH J. KISSELA
JOSEPH S. O'CONNELL
GARY A. ZIMMERMAN
LILLIAN L. WONG

76 JAN 14 P 2: 59

MAIN OFFICE
693 SUTTER STREET
SIXTH FLOOR
SAN FRANCISCO, CALIFORNIA 94102
TELEPHONE (415) 673-3333
CABLE: ANOLIKLAW

Southern California Office
1200 THIRD AVENUE, SUITE 1422
SAN DIEGO, CALIFORNIA 92101
TELEPHONE (714) 238-1313

OF COUNSEL

NATHAN COHN
SHELDON DEUTSCH

January 12, 1976

Federal Election Commission
1325 K Street
N.W. Washington, D.C. 20463

Attention: Mr. Michael Hershman

Re: MARINE COOKS AND STEWARDS VOLUNTARY POLITICAL
DEFENSE AND EDUCATIONAL FUND

Dear Mr. Hershman:

In response to your letter of December 3, 1975, to Mr. Edward Turner, President/Secretary-Treasurer of the Marine Cooks and Stewards Union, and in response to our conversations since then, we are enclosing FEC Interim Form No. 1, with attachments.

As we discussed in our previous conversations, the above-captioned Political Fund has, for many years, been in strict compliance with state and local requirements regarding registration, reporting, and disclosure of a political committee. In fact, the Fund has prepared and filed up to 18 documents per year to various state and local agencies in order to comply with California law.

FEC Interim Form No. 1, with attachments, is enclosed for your review. As soon as is possible, we shall send you an amended FEC Interim Form No. 1 as well as sixteen FEC Interim Form No. 3, in order to comply with the quarterly filing requirements of the Federal Election Campaign Act.

FEDERAL ELECTION COMMISSION
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OFFICE OF GENERAL COUNSEL

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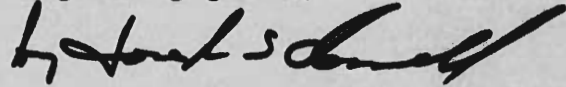
Federal Election Commission
Mr. Michael Hershman

2.
January 12, 1976

We invite the Federal Election Commission to review the operation of the Political Fund. The records of the Fund shall be made available to you upon your request, and we shall do everything necessary to cooperate with you in this matter.

If you have any questions, concerning this, please contact Mr. Joseph O'Connell by mail or telephone (415/673-3333).

Very truly yours,



ALEXANDER ANOLIK, A Professional
Law Corporation

AA/jk
Enclosures

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COMMISSION
FEDERAL ELECTION COMMISSION

76 JAN 14 P 2: 59

WASHINGTON, D.C. 20463

REGISTRATION FORM AND STATEMENT OF ORGANIZATION

FOR A
POLITICAL COMMITTEE

☒ New Registration
☐ Registration Amendment

ALL QUESTIONS MUST BE ANSWERED FOR NEW REGISTRATIONS

1. Full name of committee: MARINE COOKS & STEWARDS POLITICAL, DEFENSE & EDUCATIONAL FUND

Mailing address and ZIP code: 350 FREMONT STREET, SAN FRANCISCO, CALIF 94105

Telephone number: 415 397-5600

2. Affiliated or connected organizations:

Name of affiliated or connected organization	Mailing address and ZIP code	Relationship
NONE		

3. Area, scope and jurisdiction of the committee:

- (a) Will this committee operate in more than one State? YES
(b) Will it operate on a statewide basis in one State? YES
(c) Will it primarily support candidates seeking State or local office? NO
(d) Will it support candidates for Federal office in an aggregate amount in excess of \$1,000 during the calendar year? YES

4. List by name, address, office sought, and party affiliation, any candidate for Federal or public office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
PHILLIP BURTON		HOUSE OF REPRESENTATIVES	DEMOCRATIC
JOHN L. BURTON			DEMOCRATIC
GLENN M. ANDERSON			DEMOCRATIC
JOHN V. TUNNEY		SENATE	DEMOCRATIC
CALIFORNIA DEMOCRATIC PARTY			DEMOCRATIC
AND OTHERS			

5. If this committee is supporting the entire ticket of a party, give name of party: _____

*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

6. Identify by name, address and position, the committee's custodian of books and accounts.

Full name	Mailing address and ZIP code	Committee title or position
BORIS BARANETS	350 FREMONT STREET SAN FRANCISCO, CALIF 94105	AUDITOR Office telephone No. 415 397-5600

7. List by name, address and position of other principal officers of the committee, including the chairman and treasurer if not identified in Question 6 above and members of the finance committee, if any:

Full name	Mailing address and ZIP code	Committee title or position
ROBERT BESSETTE	350 FREMONT STREET SAN FRANCISCO, CALIF 94105	CHAIRMAN
ED TURNER	350 FREMONT STREET SAN FRANCISCO, CALIF 94105	TREASURER

8. Does this committee plan to stay in existence beyond the current calendar year? YES If so, how long? INDEFINITELY

9. In the event of dissolution, what disposition will be made of residual funds? THIS IS A REVOLVING FUND AND RESIDUALS WOULD BE USED FOR DEFENSE OR EDUCATIONAL PURPOSES.

10. List the bank in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds:

Name of bank(s) campaign depository	Mailing address and ZIP code
UNITED CALIFORNIA BANK	SAN FRANCISCO MAIN OFFICE 405 MONTGOMERY STREET SAN FRANCISCO, CALIF 94104

11. List all reports required to be filed by this committee with States and local jurisdictions, other than reports required under this Act, the names, addresses, and positions of the recipients of the reports:

Report title	Dates required to be filed	Name and position of recipient	Mailing address and ZIP code
STATEMENT OF ORGANIZATION ASSOCIATION CAMPAIGN STATEMENT - SHORT FORM		SECRETARY OF STATE STATE OF CALIFORNIA	111 CAPITOL MALL SACRAMENTO, CALIF 95814

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE EXAMINED THIS REPORT INCLUDING SCHEDULES AND STATEMENTS, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT, AND COMPLETE.

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
UNITED STATES OF AMERICA



Signature of Treasurer of Committee

DECEMBER 31, 1975

Date

RETURN COMPLETED REPORT AND ATTACHMENTS TO:

Federal Election Commission
1325 K Street, N.W.
Washington, D.C. 20463

LIST OF CONTRIBUTIONS MADE BY MARINE COOKS & STEWARDS POLITICAL, DEFENSE & EDUCATIONAL FUND DURING 1975.

<u>DATE</u>	<u>CHECK No.</u>	<u>NAME OF COMMITTEE</u>	<u>AMOUNT</u>
2/19/75	197	CALIFORNIA DEMOCRATIC PARTY	\$ 1,000.00
2/27/75	198	GLENN M. ANDERSON DINNER COMMITTEE	200.00
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ALEXANDER ANOLIK

A PROFESSIONAL LAW CORPORATION

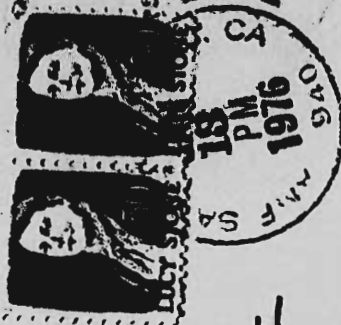
693 SUTTER STREET

SIXTH FLOOR

SAN FRANCISCO, CALIFORNIA 94102

FEDERAL ELECTION COMMISSION

76 JAN 14 P 2:58

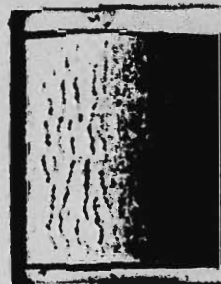


SPECIAL DELIVERY

Federal Election Commission
1325 K Street
N.W. Washington, D.C. 20463

Attention: Mr. Michael Hershman

FEDERAL ELECTION COMMISSION
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OFFICE OF GENERAL COUNSEL





FEDERAL ELECTION COMMISSION

1325 K STREET N.W.
WASHINGTON, D.C. 20463

December 3, 1975

Mr. Edward Turner, Treasurer
Marine Cooks and Stewards'
Voluntary Political Defense & Educational Fund
350 Fremont Street
San Francisco, California 94105

Dear Mr. Turner:

Public Law 93-443 established the Federal Election Commission to administer the Federal Election Campaign Act of 1971, as amended. The Commission is empowered to conduct audits and investigations to determine whether any violations of the Act have occurred and to take the necessary steps to correct them (2 U.S.C. 437(d) and (g)).

Disclosure reports on file with the Federal Election Commission indicate that the Marine Cooks & Stewards' Voluntary Political Defense & Educational Fund has contributed in excess of \$1,000 during a calendar year in support of a candidate for Federal office. 2 U.S.C. 434(d) states that a "political committee means any committee, club, association, or other group of persons which receives contributions or makes expenditures during a calendar year in an aggregate amount exceeding \$1,000." 2 U.S.C. 433 and 434 provide that such political committee shall file a statement of organization and reports of receipts and expenditures with the Federal Election Commission. A review of the Commission's public records reveals that your fund has failed to fulfill these registration and reporting requirements, however.

In the spirit of promoting full and timely disclosure, you should fulfill the registration and reporting requirements of 2 U.S.C. 433 and 434 within ten days from receipt of this letter. Forms are enclosed for this purpose, together with a copy of a pamphlet entitled "Federal Election Campaign Laws", compiled by the Secretary of the U.S. Senate.

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Mr. Edward Turner
Page 2

December 3, 1975

Furthermore, the Commission requests that you submit any information which would clarify or explain the delay in registering and reporting. Such information also should be received by the Commission not later than ten business days after receipt of this letter. Absent an appropriate response, the Commission will proceed to investigate further.

In accordance with 2 U.S.C. 437(g), this letter of notification and its subject matter shall remain confidential, except for any reports, statements, or amendments thereto, which you submit for the public record, unless and until you decide to waive this confidentiality and so confirm to the Commission in writing.

If further guidance or assistance is required, please do not hesitate to contact Mr. Michael Hershman by mail or telephone (202/382-6023).

Sincerely,

Gordon Andrew McKay
Assistant Staff Director for
Disclosure and Compliance

Enclosures as stated

CERTIFIED MAIL: Return receipt requested

FEDERAL ELECTION COMMISSION
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OFFICE OF GENERAL COUNSEL

77040011879

FEDERAL ELECTION COMMISSION

WASHINGTON, DC 20463

CA-042-75

September 26, 1975

Mr. Joseph Robino Jr.
P.O. Box 51473
New Orleans, Louisiana 70150

Dear Mr. Robino:

This is in response to your letter of September 25 which states that Senator Turney received \$3,000 from the Marine Cooks and Stewards Voluntary Political Defense and Educational Fund.

Please be advised that, in keeping with our interim complaint procedure guideline (Notice 1975-9, copy enclosed), your letter cannot be considered as being a duly filed complaint under the provisions of Section 437 of the Federal Election Campaign Act of 1974 as it has not been properly notarized.

Should you wish to refile a notarized copy of your letter, please be so kind as to address the correspondence to:

Federal Election Commission
1325 K Street, N.W.
Washington, D.C. 20463

Sincerely,

Gordon Andrew McKay
Assistant Staff Director
for Disclosure and Compliance

Enclosure as stated

FEDERAL ELECTION COMMISSION
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OFFICE OF GENERAL COUNSEL

77040011880

September 1975

RECEIVED
FEDERAL ELECTION
COMMISSION

'75 SEP 25 3:42 P.M.

Federal Election Commission
Washington D.C.

as per 437g U.S.C.

as per Senator John V. Tunney

Page 31 \$3,000 from Ed Turner

Treasurer of Marine Cooks & Stewards
Voluntary Political Defense &
Educational Fund.

Ken Cooper says Marine Cooks
is not registered.

Mailing address:

Joseph Robino Jr
P.O. Box 51473
New Orleans, Louisiana
70150

1 Copy ATTACHED

Tell The Truth

Many Moons!

Joseph Robino Jr
"The Peace Party"

FEDERAL ELECTION COMMISSION
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OFFICE OF GENERAL COUNSEL

OFFICE OF GENERAL COUNSEL

Citizens For Senator John V. Tunney

(Full Name of Candidate or Committee)

Part No. 1

(Use for tracking Part I, II, & A, or B)

REVERSE SIDE FOR ENDORSEMENTS

(Use separate page(s) for each endorsed Part)

Date Received (Mo./Yr.)	Full Name, Street Address, and ZIP Code (Complete and printed name of contributor, if any)	Amount Year-to-Date (Amount of contribution)	Amount of Balance This Period
6/24/75	Carpenters Political Action Fund 995 Market St., Suite 2050 San Francisco, Ca. 94107	I.D. 05-09 Aggregate Year-to-Date \$ 1,000	1,000
6/24/75	Laborer's Political League 905-16th St., N.W. Washington, D.C. 20005	V. Verde Reed, Treasurer Aggregate Year-to-Date \$ 1,000	1,000
6/2/75	Southcoast Lighting Political Assistance I.D. 0000000702 720 W. Eighth St. Los Angeles, Ca. 90017	Aggregate Year-to-Date \$ 1,000	1,000
6/30/75	Supporters of Engineers Local 3 National Endowed Candidates 474 Wilshire St. San Francisco, Ca. 94103	I.D. 05-1058 Aggregate Year-to-Date \$ 1,000	1,000
6/6/75	Nashville Non-Partisan Political League 1300 Connecticut Ave., N.W. Washington, D.C. 20005	Edward F. Dow, Treasurer Aggregate Year-to-Date \$ 1,000	1,000
6/18/75	NABA Political Action Fund 27 Battery Place New York, N.Y. 10006	Jeanne H. Calhoun, Treasurer Aggregate Year-to-Date \$ 1,000	1,000
6/28/75	Barbara Stein & Steward Voluntary Political Defense & Educational Fund 350 Fremont St. San Francisco, Ca. 94103	Ed Tupper, Treasurer Aggregate Year-to-Date \$ 1,000	1,000
6/2/75 6/4/75	Active Ballot Club 2775 E St., S.W. Washington, D.C.	Peter L. Hall Aggregate Year-to-Date \$ 2,250	2,250

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TOTAL THIS PERIOD 15,975
(Last page of this Part only)

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ALEXANDER ANOLIK

A PROFESSIONAL LAW CORPORATION
693 SUTTER STREET
SIXTH FLOOR
SAN FRANCISCO, CALIFORNIA 94102

FEDERAL ELECTION
COMMISSION

76 JAN 14 P 2: 58

SPECIAL DELIVERY

Federal Election Commission
1325 K Street
N.W. Washington, D.C. 20463

Attention: Mr. Michael Hershman



FEDERAL ELECTION COMMISSION
JAN 14 1976
WASHINGTON, D.C.