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STATE OF ALABAMA



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OFFICE OF THE SECRETARY OF STATE

JIM BENNETT
SECRETARY OF STATE

P.O. BOX 5616
MONTGOMERY, AL 36103

FAX TRANSMISSION

DATE: _____

NAME: Dawn O'Drowski

FAX NUMBER: 202 219 3923

NUMBER OF PAGES (Inc. cover sheet): _____

MESSAGE:

For More Information Contact: Leah McCurley

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08/30/96 13:58 FAX 334 242 2444

THE "AIR CAMPAIGN PRACTICES" ACT

STATE OF ALABAMA
COUNTY OF HOUSTON
OFFICE OF THE SECRETARY OF STATE

FOR
 OFFICIAL
 USE
 ONLY:

Alabama Secretary of State
 Elections Division
 Certified Mail 01/20/93
 Termination Report
 Rec'd 01/22/93 05:20pm

PLEASE PRINT OR TYPE

Victory '92-Houston County
 NAME OF ELECTED OFFICIAL, CANDIDATE, OR POLITICAL COMMITTEE

OFFICE SOUGHT OR HELD (INCLUDE DISTRICT OR CIRCUIT NUMBER)

3108 Brookside Drive

ADDRESS (STREET OR POST OFFICE BOX)

Dothan,

AL 36303

CITY

STATE

ZIP CODE

(205)794-8244

TELEPHONE NUMBER

☒ CHECK HERE IF ADDRESS IS DIFFERENT
 THAN PREVIOUSLY REPORTED

IDENTIFICATION NUMBER

CO0276642 (FEC)

TYPE OF REPORT (CHECK ONE)

- ☐ 45-DAY PRE-ELECTION REPORT
 BEFORE PRIMARY ELECTION
- ☐ 10-5-DAY PRE-ELECTION REPORT
 BEFORE PRIMARY ELECTION
- ☐ 10-5-DAY PRE-ELECTION REPORT
 BEFORE PRIMARY RUN-OFF ELECTION
- ☐ 45-DAY PRE-ELECTION REPORT
 BEFORE GENERAL ELECTION
- ☐ 10-5-DAY PRE-ELECTION REPORT
 BEFORE GENERAL ELECTION
- ☒ ANNUAL REPORT
- ☒ TERMINATION REPORT

1. BEGINNING BALANCE

FOR INITIAL ANNUAL REPORT THE BEGINNING BALANCE SHOULD BE ZERO; OTHERWISE SHOULD BE
 THE ENDING BALANCE ON THE LAST ANNUAL REPORT FILED
 FOR PRE-ELECTION REPORTS, THE BEGINNING BALANCE SHOULD BE THE ENDING BALANCE ON THE LAST
 REPORT FILED, OR ZERO IF IT IS THE FIRST REPORT FILED.

1. **00.00**

2. TOTAL CASH CONTRIBUTIONS (FOR THE REPORTING PERIOD)

A. ITEMIZED CASH CONTRIBUTIONS (ATTACH FORM 2)

2A **4150.00**

B. NON-ITEMIZED CASH CONTRIBUTIONS

2B **1517.11**

C. ADD ITEMS 2A AND 2B. THIS IS YOUR TOTAL CASH CONTRIBUTION.

2. **5667.11**

3. IN-KIND CONTRIBUTIONS (FOR THE REPORTING PERIOD)

A. ITEMIZED IN-KIND CONTRIBUTIONS (ATTACH FORM 3)

3A **600.00**

B. NON-ITEMIZED IN-KIND CONTRIBUTIONS

3B

C. ADD ITEMS 3A AND 3B. THIS IS YOUR TOTAL IN-KIND CONTRIBUTION.

3. **600.00**

4. TOTAL RECEIPTS FROM OTHER SOURCES (FOR THE REPORTING PERIOD)

INCLUDE INTEREST, LOANS, ETC. LOANS SHOULD INCLUDE THE IDENTIFICATION OF THE LENDER, THE
 IDENTIFICATION OF THE ENDORSERS, OR GUARANTORS (ATTACH FORM 4).
 THIS IS YOUR TOTAL IN RECEIPTS FROM OTHER SOURCES.

4. **62.21**

5. TOTAL EXPENDITURES (FOR THE REPORTING PERIOD)

A. ITEMIZED EXPENDITURES (ATTACH FORM 5)

5A **4133.51**

B. NON-ITEMIZED EXPENDITURES

5B **1296.46**

C. ADD ITEMS 5A AND 5B. THIS IS YOUR TOTAL EXPENDITURE.

5. **5429.97**

6. ENDING BALANCE

A. ADD ITEMS 1, 2, AND 4.

B. SUBTRACT ITEM 5. THIS IS YOUR ENDING BALANCE.

6. **299.35**

"AS REQUIRED BY THE ALABAMA FAIR CAMPAIGN PRACTICES ACT, I HEREBY SWEAR, OR AFFIRM TO THE BEST OF MY KNOWLEDGE AND
 BELIEF, THAT THE ATTACHED REPORT(S) AND THE INFORMATION CONTAINED HEREIN ARE TRUE AND CORRECT, AND THAT THIS INFOR-
 MATION IS A FULL AND COMPLETE STATEMENT OF ALL CONTRIBUTIONS, EXPENDITURES, AND OTHER REQUIRED INFORMATION DURING
 THE APPLICABLE PERIOD OF TIME."

SWORN TO AND SUBSCRIBED BEFORE ME THIS **20th** DAY OF **Jan**, 19 **93**.

[Signature]

NOTARY PUBLIC

[Signature]

PERIOD NOTARY'S NAME

Sept 28, 1993

DATE COMMISSION EXPIRES

FORM REVISED 11/91

SIGNATURE OF ELECTED OFFICIAL OR CANDIDATE

[Signature]

SIGNATURE OF CHAIRMAN OR TREASURER OF POLITICAL COMMITTEE

CONTRIBUTIONS AND EXPENDITURES (FORM 1)

OFFICE (elected to or sought) <u>Victory '92 - Houston County</u>		FOR OFFICIAL USE ONLY: Do not write in this space. Alabama Secretary of State Elections Division Regular Mail General 10-Day Report Rec'd 10/29/92 09:45am
NAME of elected official, candidate, or political committee <u>1400-D Westgate Pkwy 794-7467</u>		
ADDRESS (street or post office box) <u>Dothan</u>		
City	State <u>AL</u> ZIP Code <u>36303</u>	
If this report is from a political committee, identify, as concisely as possible, the elected official(s), candidate(s), or ballot issue(s) supported or opposed (attach additional sheet, if necessary): <u>Bush, Clinton, Gore, Anderson, Russell, Thomas, Kees, Stokes, Bailey and all other Republicans</u>		

CHECK ONE OF THE FOLLOWING AND PROVIDE THE PERTINENT DATE. This is a(n):

- ☐ PRE-ELECTION REPORT (due 45 days before any primary, general, special, municipal, or other election) for the election to be held on the following date: _____
- ☒ PRE-ELECTION REPORT (due between 10-5 days before any primary, general, special, municipal, or other election) for the election to be held on the following date: 3 November 1992
- ☐ ANNUAL REPORT (due by January 31 of the succeeding year) for the calendar year: _____

COMPLETE THIS BALANCE CHART BY PROVIDING THE REQUIRED AMOUNTS IN BOXES 1-5

1. BEGINNING BALANCE If you filed an Annual Report in January of 1990 for the preceding year, then your BEGINNING BALANCE for this report should be the same as your ending balance from your last report. If you have not previously filed an Annual Report, then your BEGINNING BALANCE is your amount of cash on hand or other assets. 122625
2. TOTAL CONTRIBUTIONS for the reporting period. Include itemized contributions (those greater than \$100) and non-itemized contributions (those of \$100 or less). Also include estimated "in kind" contributions. 227500
3. TOTAL RECEIPTS FROM ANY OTHER SOURCE. (Interest, etc.)
Provide additional information, if applicable, with this report.
4. TOTAL EXPENDITURES for the reporting period. Include itemized expenditures (those greater than \$100) and non-itemized expenditures (those of \$100 or less). 216438
5. ENDING BALANCE (amount of cash or other assets on hand at the end of the reporting period). Provide additional information, if applicable, stating the nature and resolution of any debts and obligations owed by or to the elected official, candidate, or political committee. 125980

AS REQUIRED BY THE ALABAMA FAIR CAMPAIGN PRACTICES ACT, I HEREBY SWEAR, OR AFFIRM TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE ATTACHED REPORT(S) AND THE INFORMATION CONTAINED HEREIN ARE TRUE AND CORRECT, AND THAT THIS INFORMATION IS A FULL AND COMPLETE STATEMENT OF ALL CONTRIBUTIONS, EXPENDITURES, AND OTHER REQUIRED INFORMATION DURING THE APPLICABLE PERIOD OF TIME.

Sworn to and subscribed before me this

26th day of October, 1992

Kathleen C. Spence

Notary Public

BY COMMISSION EXPIRES JULY 23, 1993

SIGNATURE OF ELECTED OFFICIAL OR CANDIDATE

Donce Bracklin

STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(Under the Fair Campaign Practices Act)

This statement establishes, as of the 27 day of August, 1992
the following political committee:

Victory '92 - Houston County

FULL NAME OF COMMITTEE

1400-D Westgate Parkway

ADDRESS (street or post office box)

Dothan

AL

36303

City

State

ZIP Code

794-7467

TELEPHONE (work)

(home)

FOR OFFICIAL USE ONLY:
Do not write in this space



Describe, as concisely as possible, the purpose of this committee:

To promote the Republican cause in Houston County and to operate as headquarters for all Republican candidates and elected officials in the Wiregrass area.

Identify, if applicable, any individual elected official(s), candidate(s), or ballot issue(s) which this committee supports or opposes:

SUPPORTS: Bush, Gienalt, Anderson, Russell, Greene-Thurston, Kiss and all Republicans - Sellers, Stokes, Bailey.

OPPOSES: Clinton, Wallace, Allman, Yates, Shores, Lord and all Democrats - Shelby, Carr.

Identify, if applicable, any other committee or organization with which this committee is associated:

Every Republican organization in the state and the USA - and all Republican candidates

Identify this committee's chairperson and treasurer:

CHAIRPERSON:

Steven H. Stokes

NAME

#33 Hampton Way

ADDRESS

Dothan, AL 36301

CITY, STATE, ZIP

205-794-8703

TELEPHONE

TREASURER:

Joyce Brackin

NAME

3108 Brookside Drive

ADDRESS

Dothan, AL 36303

CITY, STATE, ZIP

794-8244

TELEPHONE

ATTACH A LIST OF ANY OTHER PRINCIPAL OFFICERS (including any finance committee).

In this committee a continuing or temporary committee (check one):



CONTINUING



TEMPORARY (with expected dissolution date of 15 Nov 1992)

In the case of dissolution of this committee, residual funds will be disposed of in the following manner:

transferred to Houston County Executive Committee for newsletter printing and distribution

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Sworn to and subscribed before me this

17 day of September, 1992

Kathryn C. Spence

Notary Public

Kathryn C. Spence

Print Notary's Name

MY COMMISSION EXPIRES JULY 21, 1995

SIGNATURE OF CHAIRPERSON

Joyce Brackin

SIGNATURE OF TREASURER

Date Commission Expires

NOTARY SEAL MUST BE AFFIXED

THIS FORM IS VALID THROUGH DECEMBER 31, 1990