

STATE OF ALABAMA



OFFICE OF THE SECRETARY OF STATE

JIM BENNETT
SECRETARY OF STATEP.O. BOX 5616
MONTGOMERY, AL 36103

FAX TRANSMISSION

DATE: _____

NAME: Dawn O'DrowskiFAX NUMBER: 202 219 3923

NUMBER OF PAGES (Inc. cover sheet): _____

MESSAGE:

For More Information Contact: Leah McCurleyP.O. Box 5616 Montgomery, AL 36103-5616
Telephone (334) 242-7210 - Fax (334) 242-2444

CONTRIBUTIONS AND EXPENDITURES (FORM 1)

OFFICE (elected to or sought) Victory '92 - Houston County		FOR OFFICIAL USE ONLY: Do not write in this space. 
NAME of elected official, candidate, or political committee 1400-D Westgate Plany 794-7467		
ADDRESS (street or post office box) Dothan	Telephone AL 36303	
City Dothan	State AL	
ZIP Code 36303		
If this report is from a political committee, identify, as completely as possible, the elected official(s), candidate(s), or ballot issue(s) supported or opposed (attach additional sheet, if necessary): Buch, Everett, Sellers, Anderson, Russell, Greene-Thomaston, Kies, Stokes, Bailey and all other Republicans		
CHECK ONE OF THE FOLLOWING AND PROVIDE THE PERTINENT DATE. This is a(n): ☒ PRE-ELECTION REPORT (due 45 days before any primary, general, special, municipal, or other election) for the election to be held on the following date: 17 September 1992 ☐ PRE-ELECTION REPORT (due between 10-5 days before any primary, general, special, municipal, or other election) for the election to be held on the following date: ☐ ANNUAL REPORT (due by January 31 of the succeeding year) for the calendar year:		
COMPLETE THIS BALANCE CHART BY PROVIDING THE REQUIRED AMOUNTS IN BOXES 1-6		
1. BEGINNING BALANCE If you filed an Annual Report in January of 1990 for the preceding year, then your BEGINNING BALANCE for this report should be the same as your ending balance from your last report. If you have not previously filed an Annual Report, then your BEGINNING BALANCE is your amount of cash on hand or other assets.		1226.25
2. TOTAL CONTRIBUTIONS for the reporting period. Include itemized contributions (those greater than \$100) and non-itemized contributions (those of \$100 or less). Also include estimated "in kind" contributions.		3570.00
3. TOTAL RECEIPTS FROM ANY OTHER SOURCE. (Interest, etc.) Provide additional information, if applicable, with this report.		1000.00
4. TOTAL EXPENDITURES for the reporting period. Include itemized expenditures (those greater than \$100) and non-itemized expenditures (those of \$100 or less).		2217.00
5. ENDING BALANCE (amount of cash or other assets on hand at the end of the reporting period). Provide additional information, if applicable, stating the nature and resolution of any debts and obligations owed by or to the elected official, candidate, or political committee.		1226.25
AS REQUIRED BY THE ALABAMA FAIR CAMPAIGN PRACTICES ACT, I HEREBY SWEAR OR AFFIRM TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE ATTACHED REPORT(S) AND THE INFORMATION CONTAINED HEREIN ARE TRUE AND CORRECT, AND THAT THIS INFORMATION IS A FULL AND COMPLETE STATEMENT OF ALL CONTRIBUTIONS, EXPENDITURES, AND OTHER REQUIRED INFORMATION DURING THE APPLICABLE PERIOD OF TIME.		
Sworn to and subscribed before me this		
day of Sept. , 19 92 Bathie C. Spence Secretary Public		SIGNATURE OF ELECTED OFFICIAL OR CANDIDATE Spence Brackin
Bathie C. Spence Notary Public		SIGNATURE OF CHAIRMAN OR TREASURER OF POLITICAL COMMITTEE
Date Commission Expires		
NOTARY SEAL MUST BE AFFIXED		

2025 RELEASE UNDER E.O. 14176

STATEMENT OF CONTRIBUTIONS

(FORM 2)

PAGE 1 OF 2

Name of Elected Official, Candidate, or Political Committee: Victory '92 - Houston County

ITEMIZED CONTRIBUTIONS (THOSE CONTRIBUTIONS GREATER THAN \$100.00)

CONTRIBUTOR (Include full name. Address should include street or P.O. box, city, state, and zip)	DESCRIPTION OF CONTRIBUTION Please describe the type or form of this contribution (cash, check, "in kind") and provide any additional information needed for explanation	DATE OF CONTRIBUTION (mo./day/yr.)	AMOUNT OF THIS CONTRIBUTION
Stevell H. Stokes, P.O. Box 5526, Dothan, AL 36302	check	Aug 26, '92	\$ 250.00
Walter B. Long, 2010 Stonebridge Rd, Dothan, AL 36301	check	Aug 27, '92	250.00
Pathology Laboratory Associates, P.O. Drawer 764, Dothan, AL 36302	check	Aug 27, '92	500.00
Alfred Saliba, P.O. Drawer 6306, Dothan, AL 36302	check	Sept 1, '92	250.00
Paul W. Adams, 102 Sandy Springs Rd, Dothan, AL 36303	check	Sept 1, '92	250.00
Stevell H. Stokes, P.O. Box 5526, Dothan, AL 36302	check	Sept 2, '92	250.00
Sally M. Hartsfield, 1107 Appian Way, Dothan, AL 36303	check	Sept 2, '92	250.00
James L. Ballong, 100 Norbourny Blvd, Dothan, AL 36303	check	Sept 8, '92	200.00
Henry H. Barnard, 1112 Hillbrook Rd, Dothan, AL 36301	check	Sept 11, '92	500.00
TOTAL AMOUNT OF CONTRIBUTIONS ON THIS PAGE			\$ 2700.00

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STATEMENT OF CONTRIBUTIONS

(FORM 2)

PAGE 2 OF 2

Name of Elected Official, Candidate, or Political Committee: Victory '92 - Houston County

ITEMIZED CONTRIBUTIONS (THOSE CONTRIBUTIONS GREATER THAN \$100.00)

CONTRIBUTOR (Include full name. Address should include street or P.O. box, city, state, and zip)	DESCRIPTION OF CONTRIBUTION Please describe the type or form of this contribution (cash, check, "in kind") and provide any additional information needed for explanation	DATE OF CONTRIBUTION (mo./day/yr.)	AMOUNT OF THIS CONTRIBUTION
Foy Glover, 3003 Fairidge Rd, Dothan, AL 36303	"in kind" - rent reduction	Sept 2, '92	600.00
To be shown on Item 1 #3			
Joyce H. Long - personal check made to GTE in the amount of \$1,000 to be used as the deposit for phones in the Headquarters - the deposit plus any interest said by GTE will go directly to Long			
TOTAL AMOUNT OF CONTRIBUTIONS ON THIS PAGE			600.00

STATEMENT OF EXPENDITURES

(FORM 3)

PAGE 1 OF 1

Name of Elected Official, Candidate, or Political Committee: Victory '92 - Houston County

ITEMIZED EXPENDITURES (THOSE EXPENDITURES GREATER THAN \$100.00)

EXPENDITURE Include full name. Address should include street or P.O. box, city, state, and zip	DESCRIPTION OF THIS EXPENDITURE Please describe the type or form of this expenditure and provide any additional information needed for explanation	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF THIS EXPENDITURE
Foy Glover, 3003 Fairridge Rd Dekalb, AL 36303	1/2 rent on 1400-D Westgate Pkwy	Aug 28 '92	500.00
Express Signs, 1893 Montgomery Hwy, Dekalb, AL 36303	2 Banners - 1 3x8 2x6	Sept 1 '92	116.64
WTVY-FM, P.O. Box 2088 Dekalb, AL 36302-2088	3 Radio Spots - Bushmobile visit	Sept 2 '92	109.00
WMAZ, P.O. Box 840 Enterprise, AL 36321	4 Radio Spots - Bushmobile visit	Sept 2 '92	120.00
WOOF 2004 1427 Dekalb, AL 36302	7 Radio Spots - Bushmobile visit	Sept 2 '92	117.00
Foy Glover, 3003 Fairridge Rd Dekalb, AL 36303	1/2 rent on 1400-D Westgate Pkwy	Sept 2 '92	500.00
American Pie Pizza, 1400 E Westgate Pkwy, Dekalb, AL 36303	Pizza - 1 Sept opening 56.12 Pizza - 8 Sept Bushmobile visit 88.12	1 Sept 92 8 Sept 92	144.24
Powers Quinlan Agency, P.O. Drawer 368, Dekalb, AL 36302	General liability policy	11 Sept 92	150.00
TOTAL AMOUNT OF EXPENDITURES ON THIS PAGE			1752.88