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# FEDERAL ELECTION COMMISSION WASHINGTON, D.C. 20463

THIS IS THE BEGINNING OF MUR # 3164

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Phone (208) 336-1815

October 31, 1990

MUR 3164

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MARGARET BERGIN, Pres. Idaho Young Democrats Boise

EDGAR MALEPEAL, Chair Association of County Chairs Pocatello Federal Election Commission 999 E Street, N.W. Washington, D. C. 20463

Dear Commissioners:

As Chairman of the Idaho State Democratic Party, I hereby file this complaint charging violations of the Federal Election Campaign Act of 1971, as amended ("FECA" or "the Act"), 2 USC Sections 431 et seq., and related regulations of the Federal Election Commission ("FEC" or "Commission"). 11 CFR Sections 100. et sea., by Sean McDevitt and McDevitt for Congress (referred to collectively hereafter as "Respondents"). Respondents have repeatedly engaged in practices prohibited by the Act, and we therefore ask the Commission to investigate immediately.

The most serious violation by McDevitt for Congress has been its acceptance of excessive contributions from members of Sean McDevitt's family, especially from McDevitt's parents, Thomas and Bruna McDevitt, and from the family-run corporation, Little Red Hen, Inc. Thomas and Bruna McDevitt have made contributions well over the \$1,000 per person per election limits of the Act. See 2 USC Section 441a(3). In addition, since the inception of Sean McDevitt's candidacy, the McDevitt family corporation has made in-kind contributions to McDevitt For Congress of office space and other administrative equipment. This violates two provisions of the Act: the prohibition against corporate contributions, see 2 USC Section 441b(a), and the aforementioned contribution limitations. Indeed, the unlawful McDevitt family subsidation of McDevitt for Congress appears to be an entrenched family practice, beginning even before the campaign's formal announcement.

Accordingly, I ask that the FEC immediately investigate Respondents, take all necessary steps to prevent recurrence of these actions, and impose all penalties provided for by law.

McDevitt Family Involvement with Respondents

#### Α. Background: The Draft McDevitt Committee.

In early 1999, Thomas McDevitt, Sean's father, formed the Draft McDevitt for Congress Committee and filed the appropriate forms with the FFC. The contributors were all family members and they contributed \$1,000 each, except for James McDevitt, who contributed \$932.45. All five contributors live at the same address. Their occupations are listed as "M.D.,"

Federal Election Commission October 31, 1990 Page 2 "housewife," "student," "student," and "soldier." The money was spent to print, mail, and hand out brochures. In June of 1989. Sean McDevitt wrote his father a letter, filed with the FEC, which began "Dear Sir," Sean explained that he could not participate in any political activities because he was on active duty in the armed forces. McDevitt wrote "I cannot, nor will I, tolerate any further actions by your committee or any others that nominate, draft or campaign on my behalf for any political office." Despite this disavowal, six months passed before, in early January 1990, Thomas McDevitt wrote to the FEC and officially filed a termination report for the draft committee. Nevertheless, Sean McDevitt filed a statement of candidacy for Idaho Second District less than a month later, on January 23, 1990. Bruna McDevitt, his mother, is the campaign treasurer. Copies of relevant documents are enclosed. While there is nothing facially illegal about these activities absent additional information, they do support two of our basic premises. First, the McDevitt family is, and has always been, involved with McDevitt For Congress at a level beyond that authorized by federal law. Second, it appears that the McDevitts had researched federal election law to a point that they were quite sophisticated. For example, Thomas McDevitt knew that no family member could contribute more than \$1,000 to the testing-the-waters committee. Sean was aware that he could "disavow" the activities of a draft committee and avoid becoming a candidate under the Act. Even assuming that any legal questions raised by "students" contributing large amounts to a political campaign are resolved showing the McDevitt family to have acted lawfully, it is clear that Respondents knew the Act's proscriptions well enough to execute a fairly complex maneuver in a testing-the-waters committee. The Commission must examine whether Respondents' subsequent acceptance of excessive contributions constituted knowing and wilful violation of federal law. B. Excessive Contributions From the McDevitt Family Thomas McDevitt has essentially stipulated to the facts of the most blatant violation of federal law. Thomas and Bruna McDevitt loaned \$30,000 to the McDevitt For Congress campaign on October 11, 1990. Under Federal law, a loan is considered a contribution to a campaign until it is repaid. See 2 USC Section 431(a); 11 CFR Section 100.7(a). Contributions from individuals are limited to \$1,000 per person per election. See 2 USC Section 441a(a)(1); 11 CFR Section 110.1(b). Thus, the McDevitts have contributed \$28,000 over the limits of the Act. McDevitt for Congress reported this loan on its FEC report. On October 22, 1990, Thomas McDevitt sent a "letter of apology" to the FEC stating as follows: "Dear Sir: On October 11, 1990, I lent my son, Sean McDevitt, \$30,000. Since then, I have been told that this loom may be against the rules.

Federal Election Commission October 31, 1990 Page 3 If so, I apologize. The money is being repaid." The letter is signed "Thomas J. McDevitt, Campaign Manager." Thomas McDevitt has thus acknowledged that he made an illegal loan to the McDevitt For Congress campaign. However, as noted above, it is hard to believe that someone with Thomas McDevitt's apparent knowledge of federal election law would merely unwittingly commit a subsequent \$28,000 violation. Sean McDevitt is no less culpable. As of the close of the third quarter reporting period, McDevitt For Congress had \$10,447.83 cash-on-hand. This money should have been used to repay the illegal loan immediately. According to our best information, it was not so used, but instead was used to buy radio advertising. On October 26, 1990, Sean McDevitt stated on KSEI radio that he was repaying the loan, but had 60 days to do so. This is contrary to federal law. While it may be true that a contribution 0 may be redesignated or reattributed within 60 days of the treasurer's receipt of the contribution, see 11 CFR Section 103.3 (b) (3), this same regulation also provides that, "if the political committee does not have sufficient funds to refund the (excessive) contribution at the time the illegality is discovered, the political committee shall make the refund from the next funds it receives," 11 CFR Section 103.3 (b) (2). McDevitt For Congress' S. use of its surplus cash-on-hand to do anything but repay the \$28,000 unlawful loan is therefore contrary to Commission S regulations. C. Corporate Contributions to McDevitt For Congress little Red Hen, Inc. is a corporation registered in Idaho, and lists Thomas McDevitt as President and Sean McDevitt as Vice President. Little Red Hen, Inc. owns a building located at 707 10 North 7th Avenue, Pocatello, Idaho 83201. Not coincidentally, the McDevitt For Congress headquarters has been located at 707 North 7th Avenue in Pocatello since early 1990. Also located in the building is the Center for Resources For Independent People ("CRIP"). McDevitt For Congress and CRIP occupy approximately the same size space in the building. CRIP pays \$400 a month in rent. contrast, McDevitt For Congress reports disbursements for rent on this or any other office space. means that Little Red Hen, Inc., is providing office space to McDevitt For Congress free of charge. FEC regulations require that such a gift of services be reported as an in-kind contribution, attributed against the limits of the contributor. See 11 CFR Sections 100.7(a), 100.8(a), 104.13. Thus, Little Red Hen, Inc.,

Federal Election Commission October 31, 1990 Page 4

was required to report the office space it provided Respondents as an in-kind contribution, which would violate federal prohibitions against corporate contributions. 2 USC Section 441(b); 11 CFR Section 114.2(b). Moreover, the aggregate amount that Little Red Hen, Inc. has provided the McDevitt For Congress Committee, calculated at \$400 a month for 10 months (January through October 1990), would gross \$4,000 -- i.e., \$3,000 over the contribution limit that Respondents were permitted by law to receive from any one source. Thus, these in-kind contributions have also violated the Act's contribution limitations. 2 USC Section 441a(3).

Mor is this the only evidence of an illegal corporate contribution by Little Red Hen, Inc. to McDevitt For Congress. Sean McDevitt also uses a pickup truck for his campaign activities that is owned by Little Red Hen, Inc. Calculations of the value of this truck should be tallied as another in-kind contribution, based on the fair market value of use of such a truck. Furthermore, McDevitt For Congress FEC reports do not contain disbursements for rent, fax machines, photocopying machines, computers or furniture. Sean McDevitt has apparently avoided paying for any of these necessities of running a campaign by appropriating the facilities of Little Red Hen, Inc. As evidenced by his FEC reports, this has enabled him to focus his resources on vote-getting activities. An investigation is needed in order to ascertain precisely who is paying for these administrative services.

#### D. Candidates "Personal" Guarantee of Bank Loan

The FEC report filed in April 1990 showed a personal loan from the First Interstate Bank of Idaho, guaranteed by Sean McDevitt in the amount of \$30,000. However, Sean McDevitt had just returned from out of state and did not have a job. Commercial banks will not generally give loans of this size absent substantial collateral and/or a demonstrated ability to repay the loan through gainful employment. This raises questions about the loan: was it actually quaranteed by Sean McDevitt, or by Little Red Hen, Inc., or was this also guaranteed by Sean McDevitt's parents? If his parents guaranteed this loan as well, it would be a further excessive contribution by them to McDevitt For Congress. If Little Red Hen, Inc., guaranteed the loan, it would be another unlawful corporate contribution to the campaign in excess of FEC limits. Again, a Commission investigation is warranted.

#### Conclusion

Swift disposition of these concerns is needed in light of the upcoming election. Therefore, we request that the FEC give this complaint expedited consideration.

Federal Election Commission October 31, 1990 Page 5 On the basis of the foregoing, we request that the FEC: (1) conduct a prompt and immediate investigation, including an audit, of the facts stated in this complaint; (2) enter into prompt conciliation with Respondents to remedy the violations alleged in this complaint, and, more importantly, to insure that no further violations occur; and impose any and all penalties grounded in the violations alleged in this complaint. Respectfully submitted. Conley Wasa N Chairman Idaho State Democratic Party 1 Subscribed and sworn to before me this 1st day of November. 1990. -CV O My Commission Expires: 10 June 18, 1994 5

Thomas J. McDevitt, M.D. 518 East Lander Pocatello, ID 83201

15 June 1989

Dear Sir:

I am writing in reference to your attempts to draft me as the Republican candidate for U.S. Congress. While the effort is flattering, I must remind you that I am an officer on active duty with the U.S. Armel Forces, and as such, cannot participate in any political activity.

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Please cease and design all political activaties or insinuations with regard to myself. I cannot, nor will I tolerate any further actions by your committee or any others that mominate, draft or campaign on my behalf for any political office. Thank you for your time.

Very Sincerely Yours,

Sean D. McDevitt

Federal Election Commission
999 E. Street
Washington, D.C.

2017 Sir:

I have delayed dend 4 in this report, because I didn't think
I needed to. We didn't upand \$5,000, and the candidate we hoped
to drait, demanded that we sump any efforts on his behalf.
However, for the sake of completeness, I as tow erbaitting it.

Last year Tys If and east smally behaves thought it a good
idea to drait we son Sean feet divided States Congress. Nith ind
soney we had available, we had some bruchaires hade up, which we
handed and mailed out. Only about helf the purchased brochures
were used before the movement came to be received halt. Other
than the contributions shown on the report, no somies were raised.

The man we wanted to draft was not in the state. Military lawyers informed us that even though this was a draft, political efforts in this direction were probably illegal, and at the least would cause my son embarrassment. Therefore, in April the movement was curtailed, and later terminated completely.

Sincerely vours.

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Thomas J. McDevitt, Treasurer Draft McDevitt For Conger P.O. Box 4260 Pocatello, ID 83205

Identification "umber: C00240804

Reference: Termination Report (1/1/89-5/31/89)

Dear Mr. McDevitt:

Your committee's filing has been accepted as a valid termination because it meets the conditions set forth in 2 U.S.C. \$433(d) and 11 CFR \$102.3. Your committee is no longer required to file reports on a periodic basis. However, 2 U.S.C. \$432(d) and 11 CFR \$\$102.9(c) and 104.14(b)(3) require that you maintain your records and copies of reports for inspection for at least three (3) years. In addition, you may be required to respond to Commission requests for information regarding your committee's federal election activity and previously filed reports.

If your committee again becomes active in federal elections, it will be required to re-register with the Commission in accordance with the Pederal Election Campaign Act and applicable Regulations. Your committee will be treated as a new entity by the Commission and should register as a new committee on FEC FORM 1, pursuant to 2 U.S.C. \$\$432(g) and 433(a).

Political committees and separate segregated funds which once attained multicandidate committee status and subsequently terminated will, upon re-registration, again be required to meet the criteria set forth in 2 U.S.C. \$441a(a)(4).

If you have any questions concerning your status and requirements, please contact the Reports Analysis Division on the toll-free number, (800) 424-9530. My local number is (202) 376-2480.

Sincerely,

Jack MacDonald Reports Analyst

Reports Analysis Division

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WASHINGTON, D.C. 20463

November 13, 1990

First Interstate Bank of Idaho, N.A. 700 Idaho Street Boise, Idaho 83702

RE: MUR 3164

#### Dear Gentlemen:

The Federal Election Commission received a complaint which alleges that the First Interstate Bank of Idaho, N.A. may have violated the Federal Election Campaign Act of 1971, as amended ("the Act"). A copy of the complaint is enclosed. We have numbered this matter MUR 3164. Please refer to this number in all future correspondence.

Under the Act, you have the opportunity to demonstrate in writing that no action should be taken against the bank in this matter. Please submit any factual or legal materials which you believe are relevant to the Commission's analysis of this matter. Where appropriate, statements should be submitted under oath. Your response, which should be addressed to the General Counsel's Office, must be submitted within 15 days of receipt of this letter. If no response is received within 15 days, the Commission may take further action based on the available information.

This matter will remain confidential in accordance with 2 U.S.C. \$ 437g(a)(4)(B) and \$ 437g(a)(12)(A) unless you notify the Commission in writing that you wish the matter to be made public. If you intend to be represented by counsel in this matter, please advise the Commission by completing the enclosed form stating the name, address and telephone number of such counsel, and authorizing such counsel to receive any notifications and other communications from the Commission.

If you have any questions, please contact Craig Reffner, the attorney assigned to this matter at (202) 376-8200. For your information, we have attached a brief description of the Commission's procedures for handling complaints. Sincerely, Lawrence M. Noble General Counsel Lois G. Lerner Associate General Counsel Enclosures 1. Complaint 2. Procedures 0 3. Designation of Counsel Statement 0 N 0 M 4 5



WASHINGTON, D.C. 20463

November 13, 1990

Thomas J. McDevitt, President Little Red Hen, Inc. P.O. Box 4260 Pocatello, Idaho 83205

RE: HUR 3164

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WASHINGTON, D.C. 20463

November 13, 1990

James P. McDevitt 237 South 7th Avenue Pocatello, Idaho 83201

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Dear Mr. McDevitt:

The Federal Election Commission received a complaint which alleges that you may have violated the Federal Election Campaign Act of 1971, as amended ("the Act"). A copy of the complaint is enclosed. We have numbered this matter MUR 3164. Please refer to this number in all future correspondence.

Under the Act, you have the opportunity to demonstrate in vriting that no action should be taken against you in this matter. Please submit any factual or legal materials which you believe are relevant to the Commission's analysis of this matter. Where appropriate, statements should be submitted under oath. Your response, which should be addressed to the General Counsel's Office, must be submitted within 15 days of receipt of this letter. If no response is received within 15 days, the Commission may take further action based on the available information.

This matter vill remain confidential in accordance with 2 U.S.C. § 437g(a)(4)(B) and § 437g(a)(12)(A) unless you notify the Commission in writing that you wish the matter to be made public. If you intend to be represented by counsel in this matter, please advise the Commission by completing the enclosed form stating the name, address and telephone number of such counsel, and authorizing such counsel to receive any notifications and other communications from the Commission.

If you have any questions, please contact Craig Reffner, the attorney assigned to this matter at (202) 376-8200. For your information, we have attached a brief description of the Commission's procedures for handling complaints. Sincerely, Lawrence M. Noble General Counsel BY: Lois G. Lerner Associate General Counsel Enclosures 1. Complaint 3 2. Procedures 3. Designation of Counsel Statement 10 0 C N O M A. -S



WASHINGTON, D.C. 20463

November 13, 1990

Daniel B. McDevitt 237 South 7th Avenue Pocatello, Idaho 83201

RE: MUR 3164

Dear Mr. McDevitt:

The Federal Election Commission received a complaint which alleges that you may have violated the Federal Election Campaign Act of 1971, as amended ("the Act"). A copy of the complaint is enclosed. We have numbered this matter MUR 3164. Please refer to this number in all future correspondence.

Under the Act, you have the opportunity to demonstrate in writing that no action should be taken against you in this matter. Please submit any factual or legal materials which you believe are relevant to the Commission's analysis of this matter. Where appropriate, statements should be submitted under oath. Your response, which should be addressed to the General Counsel's Office, must be submitted within 15 days of receipt of this letter. If no response is received within 15 days, the Commission may take further action based on the available information.

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# FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

November 13, 1990

Charles T. McDevitt 237 South 7th Avenue Pocatello, Idaho 83201

RE: MUR 3164

Dear Mr. McDevitt:

The Federal Election Commission received a complaint which alleges that you may have violated the Federal Election Campaign Act of 1971, as amended ("the Act"). A copy of the complaint is enclosed. We have numbered this matter MUR 3164. Please refer to this number in all future correspondence.

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# FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

November 13, 1990

Bruna J. McDevitt 237 South 7th Avenue Pocatello, Idaho 83201

RE: MUR 3164

Dear Ms. McDevitt:

The Federal Election Commission received a complaint which alleges that you may have violated the Federal Election Campaign Act of 1971, as amended ("the Act"). A copy of the complaint is enclosed. We have numbered this matter MUR 3164. Please refer to this number in all future correspondence.

Under the Act, you have the opportunity to demonstrate in writing that no action should be taken against you in this matter. Please submit any factual or legal materials which you believe are relevant to the Commission's analysis of this matter. Where appropriate, statements should be submitted under oath. Your response, which should be addressed to the General Counsel's Office, must be submitted within 15 days of receipt of this letter. If no response is received within 15 days, the Commission may take further action based on the available information.

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WASHINGTON, D.C. 20463

November 13, 1990

Thomas J. McDevitt, M.D. 237 South 7th Avenue Pocatello, Idaho 83201

RE: MUR 3164

Dear Dr. McDevitt:

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WASHINGTON, D.C. 20463

November 13, 1990

Draft McDevitt for Congress and Thomas J. McDevitt, as treasurer P.O. Box 4260 Pocatello, Idaho 83205

RE: MUR 3164

Dear Mr. McDevitt:

The Federal Election Commission received a complaint which alleges that Draft McDevitt for Congress and you, as treasurer, may have violated the Federal Election Campaign Act of 1971, as amended ("the Act"). A copy of the complaint is enclosed. We have numbered this matter MUR 3164. Please refer to this number in all future correspondence.

Under the act, you have the opportunity to demonstrate in writing that no action should be taken against you in this matter. Please submit any factual or legal materials which you believe are relevant to the Commission's analysis of this matter. Where appropriate, statements should be submitted under oath. Your response, which should be addressed to the General Counsel's Office, must be submitted within 15 days of receipt of this letter. If no response is received within 15 days, the Commission may take further action based on the available information.

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If you have any questions, please contact Craig Reffner, the attorney assigned to this matter at (202) 376-8200. For your information, we have attached a brief description of the Commission's procedures for handling complaints. Sincerely, Lavrence M. Noble General Counsel Lois G. Lerner Associate General Counsel Enclosures 1. Complaint 2. Procedures 00 3. Designation of Counsel Statement NO cc: Sean D. McDevitt 0 P.O. Box 545 Pocatello, IO 83204 0 N O M 4 10



WASHINGTON, D.C. 20463

November 13, 1990

McDevitt for Congress and Bruna M. McDevitt, as treasurer P.O. Box 545 Pocatello, Idaho 83204

RE: MUR 3164

Dear Hs. McDevitt:

The Federal Election Commission received a complaint which alleges that McDevitt for Congress and you, as treasurer, may have violated the Federal Election Campaign Act of 1971, as amended ("the Act"). A copy of the complaint is enclosed. We have numbered this matter MUR 3164. Please refer to this number in all future correspondence.

Under the Act, you have the opportunity to demonstrate in writing that no action should be taken against you in this matter. Please submit any factual or legal materials which you believe are relevant to the Commission's analysis of this matter. Where appropriate, statements should be submitted under oath. Your response, which should be addressed to the General Counsel's Office, must be submitted within 15 days of receipt of this letter. If no response is received within 15 days, the Commission may take further action based on the available information.

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If you have any questions, please contact Craig Reffner, the attorney assigned to this matter at (202) 376-8200. For your information, we have attached a brief description of the Commission's procedures for handling complaints. Sincerely, Lavrence M. Noble General Counsel BY: Lois G. Lerner Associate General Counsel Enclosures 0 1. Complaint 2. Procedures 3. Designation of Counsel Statement 0 cc: Sean D. McDevitt C N 0 V 5



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## FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

November 13, 1990

Sean D. McDevitt P.O. Box 545 Pocatello, Idaho 83204

RE:

**HUR 3164** 

Dear Mr. McDevitt:

The Federal Election Commission received a complaint which alleges that you may have violated the Federal Election Campaign Act of 1971, as amended ("the Act"). A copy of the complaint is enclosed. We have numbered this matter MUR 3164. Please refer to this number in all future correspondence.

Under the Act, you have the opportunity to demonstrate in writing that no action should be taken against you in this matter. Please submit any factual or legal materials which you believe are relevant to the Commission's analysis of this matter. Where appropriate, statements should be submitted under oath. Your response, which should be addressed to the General Counsel's Office, must be submitted within 15 days of receipt of this letter. If no response is received within 15 days, the Commission may take further action based on the available information.

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If you have any questions, please contact Craig Reffner, the attorney assigned to this matter at (202) 376-8200. For your information, we have attached a brief description of the Commission's procedures for handling complaints. Sincerely, Lavrence M. Noble General Counsel BY: Lois G. Lerner Associate General Counsel Enclosures 1. Complaint 2. Procedures 3. Designation of Counsel Statement 0 -N S 7 7 3



### FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

November 13, 1990

Conley Ward Chairman Idaho State Democratic Party P.O. Box 445 Boise, Idaho 83701

RE: MUR 3164

Dear Mr. Ward:

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This letter acknowledges receipt on November 5, 1990, of your complaint alleging possible violations of the Federal Election Campaign Act of 1971, as amended ("the Act"), by Sean D. HcDevitt, McDevitt for Congress and Bruna H. HcDevitt, as treasurer, Draft HcDevitt for Congress and Thomas J. McDevitt, as treasurer, Thomas J. HcDevitt, H.D., Bruna J. McDevitt, Charles T. McDevitt, Daniel B. HcDevitt, James P. HcDevitt, Little Red Hen, Inc., and the First Interstate Bank of Idaho, H.A. The respondents will be notified of this complaint within five days.

You will be notified as soon as the Federal Election Commission takes final action on your complaint. Should you receive any additional information in this matter, please forward it to the Office of the General Counsel. Such information must be sworn to in the same manner as the original complaint. We have numbered this matter MUR 3164. Please refer to this number in all future correspondence. For your information, we have attached a brief description of the Commission's procedures for handling complaints.

If you have any questions, please contact Retha Dixon, Docket Chief, at (202) 376-3110.

Sincerely,

Lawrence M. Noble General Counsel

BY: Lois G. Lerner

Associate General Counsel

Enclosure Procedures

066 8727 MCDEVITT & MEYERS 90 NOV 26 AM 10: 55 ATTORNEYS AT LAW TTH & LANDER POST OFFICE BOX 4747 POCATELLO, IDAHO 83205 TELEPHONE (VOM) 934-4191 FAX NO: (20H) 233-4174 HERMAN J. McDI M JAY MEYERS 192H-19HH 8 JERRY R. MEYERS STEVEN A. THOMSEN November 20, 1990 Lois G. Lerner Associate General Counsel Federal Election Commission Washington, D.C. 20463 RE: MUR 3164 Thomas J. McDevitt, President 7 Little Red Hen, Inc. Ms. Lerner: Dr. Thomas J. McDevitt has brought into this office the Complaint in the above-referenced matter. 2 ability to investigate and make an appropriate We need the I am concurrently obtaining the signed Statement of response. YO Designation of Counsel and will forward the same forthwith. MO To that end, we will need an additional thirty (30) days time My office is a three man litigation through December 21, 1990. firm. I have prior commitments of both trials, depositions, and plans to be out of state during the intervening period. be out of my office from November 21, and in trial, LO through December 12, 1990. I would appreciate your patience in this matter, and we will plan on supplying an appropriate response. If this letter is ofsufficient, would you please call. Due to my lack I am attempting to familiarity in this area, appropriate personnel. Thanks. Sincerely, MJM/sam cc: Dr. Thomas J. McDevitt

06-08-22

#### McDEVITT & MEYERS

ATTORNEYS AT LAW
7TH & LANDER
POST OFFICE BOX 4747

POCATELLO, IDAHO 83205

TELEPHONE: (208) 233-4121
FAX NO:

(208) 233-4174

90 NOV 26 AM 10: 56

HERMAN J McDEVITT 1928-1988

M JAY MEYERS JERRY R MEYERS STEVEN A THOMSEN

November 20, 1990

Lois G. Lerner Associate General Counsel Federal Election Commission Washington, D.C. 20463

RE: MUR 3164

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Sean D. McDevitt

Dear Ms. Lerner:

Sean D. McDevitt has brought into this office the Complaint in the above-referenced matter.

We need the ability to investigate and make an appropriate response. I am concurrently obtaining the signed Statement of Designation of Counsel and will forward the same forthwith.

To that end, we will need an additional thirty (30) days time through December 21, 1990. My office is a three man litigation firm. I have prior commitments of both trials, depositions, and plans to be out of state during the intervening period. I will be out of my office from November 21, and in trial, through December 12, 1990.

I would appreciate your patience in this matter, and we will plan on supplying an appropriate response. If this letter is not sufficient, would you please call. Due to my lack of familiarity in this area, I am attempting to associate appropriate personnel. Thanks.

Sincerely,

MJM/sam

cc: Sean D. McDevitt

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#### McDEVITT & MEYERS

ATTORNEYS AT LAW

7TH & LANDER

POST OFFICE BOX 4747

POCATELLO, IDAHO 83205

TELEPHONE:

(208) 233-4121

FAX NO:

(208) 233-4174

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HERMAN J Mchevitt 1928-1986

AL COUNSEL

90 NOV 25 PH 3: 01

M JAY MEYERS JERRY R MEYERS STEVEN A THOMSEN

November 20, 1990

Lois G. Lerner Associate General Counsel Federal Election Commission Washington, D.C. 20463

RE: MUR 3164

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Charles T. McDevitt

Dear Ms. Lerner:

Charles T. McDevitt has brought into this office the Complaint in the above-referenced matter.

We need the ability to investigate and make an appropriate response. I am concurrently obtaining the signed Statement of Designation of Counsel and will forward the same forthwith.

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Sincerely,

MJM/sam

cc: Charles T. McDevitt

MCDEVITT & MEYERS 90 NOV 26 AM IU: 56 ATTORNEYS AT LAW 7TH & LANDER POST OFFICE BOX 4747 POCATELIA, IDAHO 83205 TELEPHONE: (208) 233-4121 FAX NO: (208) 233-4174 M. JAY MEYERS JERRY R. MEYERS STEVEN A. THOMSEN November 20, 1990 Lois G. Lerner Associate General Counsel Federal Election Commission Washington, D.C. 20463 RE: MUR 3164 Thomas J. McDevitt, M.D. PH 3: 00 Ms. Lerner: Dr. Thomas J. McDevitt has brought into this office the Complaint in the above-referenced matter. CV We need the ability to investigate and make an appropriate response. I am concurrently obtaining the signed Statement of S Designation of Counsel and will forward the same forthwith. To that end, we will need an additional thirty (30) days 77 through December 21, 1990. My office is a three man litigation firm. I have prior commitments of both trials, depositions, and plans to be out of state during the intervening period. be out of my office from November 21, and in trial, December 12, 1990. I would appreciate your patience in this matter, and we will plan on supplying an appropriate response. If this letter is not would you please call. sufficient, Due to my lack I am attempting to associate familiarity in this area, appropriate personnel. Thanks. Sincerely, MJM/sam cc: Dr. Thomas J. McDevitt

#### McDEVITT & MEYERS

ATTORNEYS AT LAW 7TH & LANDER POST OFFICE BOX 4747

POCATELLO, IDAHO 83205

TELEPHONE:

(208) 233-4121

FAX NO:

(208) 233-4174

90 NOV 26 AN IO: 57

HERMAN J. MCDEVITT 1928-1988

M. JAY MEYERS JERRY R. MEYERS STEVEN A. THOMSEN

November 20, 1990

Lois G. Lerner Associate General Counsel Federal Election Commission Washington, D.C. 20463

MUR 3164 RE:

Draft McDevitt for Congress and Bruna M. McDevitt as Treasurer

Ms. Lerner:

CV

McDevitt has brought into this office the Complaint in the above-referenced matter.

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Sincerely,

MJM/sam

Bruna M. McDevitt

#### McDEVITT & MEYERS

ATTORNEYS AT LAW

7TH & LANDER

POST OFFICE BOX 4747

POCATELLO, IDAHO 83205

TRUEPHONE:

(208) 233-4121

FAX NO:

(208) 233-4174

90 NOV 26 AM 10: 56

HERMAN J. Mci

Lois G. Lerner Associate General Counsel Federal Election Commission Washington, D.C. 20463

MUR 3164 RE:

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M. JAY MEYERS JERRY R MEYERS STEVEN A. THOMSEN

Daniel B. McDevitt

Dear Ms. Lerner:

November 20, 1990

Daniel B. McDevitt has brought into this office the Complaint in the above-referenced matter.

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Sincerely,

MJM/sam

cc: Daniel B. McDevitt

OCC 8724

#### McDEVITT & MEYERS

7TH & LANDER
POST OFFICE BOX 4747

POCATELLO, IDAHO 83205

TELEPHONE: (208) 233-4121 FAX NO:

(208) 233-4174

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HERMAN J. McDEVITT 1928-1988

M. JAY MEYERS JERRY R. MEYERS STEVEN A. THOMSEN

November 20, 1990

Lois G. Lerner Associate General Counsel Federal Election Commission Washington, D.C. 20463

RE: MUR 3164

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James P. McDevitt

Dear Ms. Lerner:

James P. McDevitt has brought into this office the Complaint in the above-referenced matter.

We need the ability to investigate and make an appropriate response. I am concurrently obtaining the signed Statement of Designation of Counsel and will forward the same forthwith.

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Sincerely,

MJM/sam

cc: James P. McDevitt

OFFICE OF THE STORY COMMISSION

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#### McDEVITT & MEYERS

ATTORNEYS AT LAW 7TH & LANDER

POST OFFICE BOX 4747

POCATELLO, IDAHO 83205

TELEPHONE

(208) 233-4121

FAX NO.

(208) 233-4174

M. JAY MEYERS JERRY R. MEYERS STEVEN A THOMSEN

November 20, 1990

HERMAN J. McD 1928-1988

Lois G. Lerner Associate General Counsel Federal Election Commission Washington, D.C. 20463

MUR 3164 RE:

> Draft McDevitt for Congress and Thomas J. McDevitt, as Treasurer

Ms. Lerner:

CV

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Dr. Thomas J. McDevitt has brought into this office the Complaint in the above-referenced matter.

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Sincerely,

MJM/sam

Dr. Thomas McDevitt

# STATEMENT OF DESIGNATION OF COMBEL

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MUR 3164	그림 그리는 얼마나 하나 있다. 먹었다.	DEC 03 1990
NAME OF COURSEL	Robert E. Onnen, Assistant Genera	al Counsel
ADDRESS:	First Interstate Bank of Idaho,	N.A. BOME DANO. N.A.
	P.O. Box 57	
	Boise, Idaho 83757-0575	
TELEPHONE:	(208) 389-4233	

The above-named individual is hereby designated as my counsel and is authorized to receive any notifications and other communications from the Commission and to act on my behalf before the Commission.

December 3, 1990

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Signature

RESPONDENT'S NAME: First Interstate Bank of Idaho, N.A.

ADDRESS: P.C. Box 57

Boise, Idaho 38757-0575

HOME PHONE: n/a

BUSINESS PHONE: (208) 389-4233

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PECETVED PROPERTIES STON

### McDEVITT & MEYERS

ATTORNEYS AT LAW
7TH & LANDER
POST OFFICE BOX 4747

POCATELLO, IDAHO 83205

TELEPHONE

(208) 233-4121

FAX NO:

(208) 233-4174

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HERMAN J. McDEVITT 1928-1988

M. JAY MEYERS JERRY R. MEYERS STEVEN A. THOMSEN

December 5, 1990

Lois G. Lerner Associate General Counsel Federal Election Commission Washington, D.C. 20463

RE: MUR 3164

No

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Thomas J. McDevitt, President Little Red Hen, Inc.

Dear Ms. Lerner:

Pursuant to our follow up, enclosed please find the the original Statement of Designation of Counsel for Thomas J. McDevitt.

If you have any questions or comments, please do not hesitate to contact me.

Sincerely,

MJM/sam

cc: Thomas J. McDevitt

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## STATEMENT OF DESIGNATION OF COUNSEL

MUR 3164		
NAME OF COURSEL:	M. JAY MEYERS	
ADDRESS:	McDEVITT & MEYERS	
	POST OFFICE BOX 4747	
	POCATELLO, ID 83205	
TELEPHONE:	(208) 233-4121	
The above 18	med individual is hereby designated as m	v
counsel and is aut	thorized to receive any notifications an	d other
communications fro	om the Commission and to act on my behal	f before
the Commission.		
	The I. hills	
Date	Signature /	
RESPONDENT'S NAME:	THOMAS J. McDEVITT	
ADDRESS:	LITTLE RED HEN, INC.	
	POST OFFICE BOX 4260	
	POCATELLO, ID 83205	
HOME PHONE:		
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BUSINESS PHONE:

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McDEVITT & MEYERS
ATTORNEYS AT LAW

7TH & LANDER
POST OFFICE BOX 4747
POCATELLO, IDAHO 83205

TELEPHONE:

(208) 233-4121

FAX NO:

(208) 233-4174

HERMAN J. McDEVITT 1928-1988

M. JAY MEYERS JERRY R. MEYERS STEVEN A. THOMSEN December 5, 1990

Lois G. Lerner Associate General Counsel Federal Election Commission Washington, D.C. 20463

RE: MUR 3164

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Daniel B. McDevitt

Dear Ms. Lerner:

Pursuant to our follow up, enclosed please find the the original Statement of Designation of Counsel for Daniel B. McDevitt.

If you have any questions or comments, please do not hesitate to contact me.

Sincerely,

MJM/sam

cc: Daniel B. McDevitt

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### STATEMENT OF DESIGNATION OF COUNSEL

on my behalf before

MUR 3164	
NAME OF COURSEL:	M. JAY MEYERS
ADDRESS:	McDEVITT & MEYERS
	POST OFFICE BOX 4747
	POCATELLO, ID 83205
TELEPHONE:	(208) 233-4121
counsel and is aut	thereby designated as my shorized to receive any notifications and other m the Commission and to act on my behalf before signature
RESPONDENT'S NAME:	DANIEL B. McDEVITT
ADDRESS:	237 SOUTH 7TH AVENUE
	POCATELLO, ID 83205
HOME PHONE:	

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BUSINESS PHONE:

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#### McDEVITT & MEYERS

ATTORNEYS AT LAW 7TH & LANDER POST OFFICE BOX 4747 POCATELLO, IDAHO 83205

TELEPHONE:

(208) 233-4121

FAX NO:

(208) 233-4174

90 DEC 10 AMII: 10

HERMAN J MCDEVITT

1928-19AA

STEVEN A. THOMSEN

M JAY MEYERS JERRY R MEYERS

December 5, 1990

Lois G. Lerner Associate General Counsel Federal Election Commission Washington, D.C. 20463

MUR 3164 RE:

> Draft McDevitt for Congress and Thomas J. McDevitt, as Treasurer

Dear Ms. Lerner:

Pursuant to our follow up, enclosed please find the the original Statement of Designation of Counsel for Thomas J. McDevitt.

If you have any questions or comments, please do not hesitate to contact me.

Sincerely,

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MJM/sam

Thomas J. McDevitt

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MUR 3164	
HAME OF COURSEL:	M. JAY MEYERS
ADDRESS:	McDEVITT & MEYERS
	POST OFFICE BOX 4747
_	POCATELLO, ID 83205
TELEPHONE:	(208) 233-4121

The above-named individual is hereby designated as my counsel and is authorized to receive any notifications and other communications from the Commission and to act on my behalf before the Commission.

and amount of the later of the	here /	In the	
Date	Signature		

RESPONDENT'S NAME: THOMAS J. Mc DEVITT

POST OFFICE BOX 4260

POCATELLO, ID 83205

HOME PHONE:

BUSINESS PHONE:

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M JAY MEYERS JERRY R MEYERS STEVEN A. THOMSEN

December 5, 1990

HERMAN J. MCDEVITT 1928-1988

Lois G. Lerner Associate General Counsel Federal Election Commission Washington, D.C. 20463

RE: MUR 3164 Charles T. McDevitt

Dear Ms. Lerner:

Pursuant to our follow up, enclosed please find the the original Statement of Designation of Counsel for Charles T. McDevitt.

MCDEVITT & MEYERS ATTORNEYS AT LAW

7TH & LANDER POST OFFICE BOX 4747 POCATELLO, IDAHO 83205 TELEPHONE: (208) 233-4121 FAX NO: (208) 233-4174

If you have any questions or comments, please do not hesitate to contact me.

Sincerely,

N

CF

V.

MJM/sam

cc: Charles T. McDevitt

NAME OF COUNSEL:	M. JAY MEYERS
ADDRESS:	McDEVITT & MEYERS
	POST OFFICE BOX 4747
	POCATELLO, ID 83205
TELEPHONE:	(208) 233-4121
	thorized to receive any notifications and other m the Commission and to act on my behalf before
Date	Signature  Signature
RESPONDENT'S NAME:	CHARLES T. McDEVITT
ADDRESS:	237 SOUTH 7TH AVENUE
	POCATELLO, ID 83205
HOME PHOME:	
BUSINESS PHONE:	

MUR 3164

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### McDEVITT & MEYERS

ATTORNEYS AT LAW

7TH & LANDER

POST OFFICE BOX 4747

POCATELLO, IDAHO 83205

TELEPHONE:

(208) 933.4191

FAX NO:

(208) 233-4174

90 DEC 10 AMII: 10

HERMAN J MCDEVITT

1928-1988

Lois G. Lerner Associate General Counsel Federal Election Commission Washington, D.C. 20463

MUR 3164 RE:

M. JAY MEYERS

JERRY R MEYERS

STEVEN A THOMSEN

December 5, 1990

Draft McDevitt for Congress and Bruna M. McDevitt as Treasurer

Dear Ms. Lerner:

Pursuant to our follow up, enclosed please find the the original Statement of Designation of Counsel for Bruna M. McDevitt.

If you have any questions or comments, please do not hesitate to contact me.

Sincerely,

N

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· ·

MJM/sam

Bruna M. McDevitt cc:

# STATEMENT OF DESIGNATION OF COMMEN

ADDRESS:	MCDEVIII & MEICKS
	POST OFFICE BOX 4747
	POCATELLO, ID 83405
TELEPHONE:	(208) 233-4121
The above-name	ed individual is hereby designated as my
counsel and is auti	norized to receive any notifications and other
communications from	the Commission and to act on my behalf before
the Commission.	
	Brune Mr Deist
Date	Signature
RESPONDENT'S NAME:	BRUNA M. McDEVITT
ADDRESS:	POST OFFICE BOX 545
	POCATELLO, ID 83204
HOME PHOME:	
BUSINESS PHONE:	

MUR 3164

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NAME OF COUNSEL: M. JAY MEYERS

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### McDEVITT & MEYERS

ATTORNEYS AT LAW 7TH & LANDER

POST OFFICE BOX 4747 POCATELLO, IDAHO 83205

TELEPHONE:

(208) 233-4121

PAX NO:

(208) 233-4174

90 DEC 10 AHII: 10

(The Ray A)

HERMAN J MCDEVITT 1928-1988

M. JAY MEYERS JERRY R. MEYERS STEVEN A. THOMSEN

December 5, 1990

Lois G. Lerner Associate General Counsel Federal Election Commission Washington, D.C. 20463

MUR 3164 RE:

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ST

Thomas J. McDevitt, M.D.

Dear Ms. Lerner:

enclosed please find the the original Pursuant to our follow up, Statement of Designation of Counsel for Thomas J. McDevitt.

If you have any questions or comments, please do not hesitate to contact me.

Sincerely,

Thomas J. McDevitt cc:

# STATEMENT OF DESIGNATION OF COUNSEL

MUR 3164	프로워 입하는데 이번 그 그 그 이번 이렇게 되었다.
NAME OF COUNSEL:	M. JAY MEYERS
ADDRESS:	McDEVITT & MEYERS
	POST OFFICE BOX 4747
	POCATELLO, ID 83205
TELEPHONE:	(208) 233-4121
The above-na	med individual is hereby designated as my
counsel and is au	thorized to receive any notifications and other
communications fro	om the Commission and to act on my behalf before
the Commission.	
The second	the hite
Date	Signature
RESPONDENT'S NAME:	THOMAS J. McDEVITT, M.D.
ADDRESS:	237 SOUTH 7TH AVENUE
	POCATELLO, ID 83205

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McDEVITT & MEYERS
ATTORNEYS AT LAW
7TH & LANDER

POST OFFICE BOX 4747
POCATELLO, IDAHO 83205

TELEPHONE:

(208) 233-4121

FAX NO:

(208) 233-4174

HERMAN J McDEVITT 1928-1988

M. JAY MEYERS JERRY R. MEYERS STEVEN A THOMSEN

December 5, 1990

Lois G. Lerner Associate General Counsel Federal Election Commission Washington, D.C. 20463

RE: MUR 3164

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O

S

ST.

James P. McDevitt

Dear Ms. Lerner:

Pursuant to our follow up, enclosed please find the the original Statement of Designation of Counsel for James P. McDevitt.

If you have any questions or comments, please do not hesitate to contact me.

Sincerely,

MJM/sam

cc: James P. McDevitt

M. Jay Meyer

# STATEMENT OF DESIGNATION OF COURSEL

MUR 3164		
NAME OF COUNSEL:	M. JAY MEYERS	
ADDRESS:	McDEVITT & MEYERS	
	POST OFFICE BOX 4747	
	POCATELLO, ID 83205	
TELEPHONE:	(208) 233-4121	
counsel and is au	med individual is hereby designation the commission and to act of	ications and other
26 Nou 40 Date	Signature	
RESPONDENT'S NAME:	JAMES P. McDEVITT	
ADDRESS:	237 SOUTH 7TH AVENUE	* ***
	POCATELLO, IDAHO 83205	Profession on
HOME PHONE:		

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BUSINESS PHONE:

# McDEVITT & MEYERS ATTORNEYS AT LAW

7TH & LANDER
POST OFFICE BOX 4747
POCATELLO, IDAHO 83205

TELEPHONE:

(208) 233-4121

PAX NO:

(208) 233-4174

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90 DEC 10 AMII: 09

HERMAN J. McDEVITT 1928-1988

M. JAY MEYERS JERRY R. MEYERS STEVEN A. THOMSEN

December 5, 1990

Lois G. Lerner Associate General Counsel Federal Election Commission Washington, D.C. 20463

RE: MUR 3164

Sean D. McDevitt

Dear Ms. Lerner:

Pursuant to our follow up, enclosed please find the the original Statement of Designation of Counsel for Sean D. McDevitt.

If you have any questions or comments, please do not hesitate to contact me.

Sincerely,

CVI

VO

MJM/sam

cc: Sean D. McDevitt

90 DEC 10 PH 4: 13

### STATEMENT OF DESIGNATION OF COUNSEL

o

NAME OF COUNSEL:	M. JAY MEYERS	
ADDRESS:	McDEVITT & MEYERS	
	POST OFFICE BOX 4747	
	POCATELLO, ID 83205	
TELEPHONE:	(208) 233-4121	
The above-na	med individual is hereby desi	gnated as my
counsel and is au	thorized to receive any notif	ications and other
communications fr	om the Commission and to act	on my behalf before
the Commission.		
	1111	Elik .
Date	Signature	
RESPONDENT'S NAME	SEAN D. MCDEVITT	
ADDRESS:	POST OFFICE BOX 545	
	POCATELLO, ID 83204	
HOME PHONE:		
BUSINESS PHONE:		

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### 90 DEC 10 AMII: 09

McDEVITT & MEYERS
ATTORNEYS AT LAW

7TH & LANDER
POST OFFICE BOX 4747
POCATELLO, IDAHO 83205

TELEPHONE:

(208) 233-4121

FAX NO

(208) 233-4174

HERMAN J McDEVITT 1928-1988

M JAY MEYERS JEHRY R. MEYERS STEVEN A. THOMSEN

December 5, 1990

Lois G. Lerner Associate General Counsel Federal Election Commission Washington, D.C. 20463

RE: MUR 3164

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Bruna M. McDevitt

Dear Ms. Lerner:

Pursuant to our follow up, enclosed please find the the original Statement of Designation of Counsel for Bruna M. McDevitt.

If you have any questions or comments, please do not hesitate to contact me.

Sincerely,

MJM/sam

cc: Bruna M. McDevitt

90 DEC 10 PH 1: 13

DISSIMINGS HOLDSTIFF LANDS

# STATEMENT OF DESIGNATION OF COUNSEL

3164

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4 3 6

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NAME OF COURSEL:	M. JAY MEYERS	
ADDRESS:	McDEVITT & MEYERS	
	POST OFFICE BOX 4747	
	POCATELLO, ID 83205	
TELEPHONE:	(208) 233-4121	
The above-n	amed individual is hereby designated as	my
counsel and is a	thorized to receive any notifications a	nd other
communications f	com the Commission and to act on my beha	lf before
the Commission.		
	Bruna M. M. Dent	
Date	Signature	
RESPONDENT'S NAME	BRUNA M. MCDEVITT	
ADDRESS:	237 SOUTH 7th AVENUE	
	POCATELLO, ID 83205	
HOME PHONE:		
BUSINESS PHONE:		



#### FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

December 10, 1990

M. Jay Meyers, Esq. McDevitt & Meyers 7th & Lander Post Office Box 4747 Pocatello, Idaho 83205

RE: MUR 3164

Dear Mr. Meyers:

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This will acknowledge receipt of your letters, all dated November 20, 1990, in which you requested extensions to respond to the complaint in the above-referenced matter. As referenced in several messages left with members of your office, Commission policy requires that in order for your requests to be considered, a signed designation of counsel statement must be received by this Office. A designation of counsel statement is being provided to you with this letter.

If you have any questions, please contact Craig Douglas Reffner, the attorney assigned to this matter, at (202) 376-5690.

Sincerely,

Lawrence M. Noble General Counsel

BY: Lois G. Lerner

Associate General Counsel

Enclosures
 Designation of Counsel Statement



#### FEDERAL ELECTION COMMISSION

WASHINGTON D.C. 20463

December 12, 1990

M. Jay Meyers
McDevitt & Meyers
7th & Lander
Post Office Box 4747
Pocatello, Idaho 83205

RE: MUR 3164

Sean D. McDevitt
McDevitt for Congress and
Bruna M. McDevitt, as treasurer
Draft McDevitt for Congress and
Thomas J. McDevitt, as treasurer
Thomas J. McDevitt, M.D.
Bruna M. McDevitt
Charles T. McDevitt
Daniel B. McDevitt
James P. McDevitt

Dear Mr. Meyers:

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This is in response to your letters, all dated November 20, 1990, which we received on November 26, 1990, requesting extensions until December 21, 1990, to respond to the complaint in this matter. After receiving signed designation of counsel statements for each of your clients on December 10, 1990, I have considered the circumstances presented in your letters and have granted the requested extensions. Accordingly, your response is due by the close of business on December 21, 1990.

If you have any questions, please contact Craig Reffner, the attorney assigned to this matter, at (202) 376-5690.

Sincerely,

Little Red Hen, Inc.

Coneral Counsel

BY: Lisa E. Klein

Assistant General Counsel



iret Interstate Benk I Idahio, N.A. gel and Consumer Compliance P.O. Box 57 Boise, ID 83757-0575 208 389-4230

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98 BEC 17 PH 12: 19

December 12, 1990

Mr. Craig Reffner, Esq. Federal Election Commission 999 East N.W. Washington D.C. 20463

RE: MUR3164

Dear Mr. Reffner:

In response to your MUR3164 which we received on November 30, 1990, we had conducted an investigation of the allegations contained therein and respond as follows:

- The first question raised is whether the loan 1) was actually guaranteed by Sean McDevitt? As indicated in the attached promissory note, the loan was made directly to Sean McDevitt as an individual maker and not as a quarantor.
- 2) The next question raised was whether the loan was guaranteed by Little Red Hen, Inc.? The loan was not guaranteed by said corporation.
- The last question was whether the loan was 3) guaranteed by Sean McDevitt's parents. loan was not quaranteed by anyone.

Very truly yours,

Robert E. Onnen

Assistant General Counsel

REO/rb

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Enclosure

#575/rb/misc/dec90.10

30,000.00	Pocatello	, Idaho,	February 20 19
Payable on demand or if no demand is made then due on ,	02-15-91	, for value r	eceived, each of the undersign
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****** THIRTY THOUSAND AND NO/100***	*****	*****	ZAZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ
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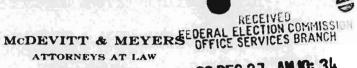
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7TH & LANDER

90 DEC 27 AM 10: 34

POST OFFICE BOX 4747

POCATELLO, IDAHO 83205

TELEPHONE:

(208) 233-4121

FAX NO:

(208) 233-4174

BERMAN J. MODEVITT 1928-1988

JERRY R. MEYERS STEVEN A. THOMSEN

M. JAY MEYERS

December 21, 1990

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

MUR 3164 RE:

O

S

5

. .

Charles T. McDevitt

Dear Commissioners:

behalf of Charles T. McDevitt, I hereby deny any activity. Indeed, my client's name is only brought up as an attempt to smear my client, Charles T. McDevitt's name.

indeed specific allegations that my client has there are personally engaged in a practice prohibited by the Federal Election Campaign Act of 1971 as amended and related regulations, I would request conciliation proceedings.

Respectfully submitted,

MJM/sam

cc: Charles T. McDevitt

### McDEVITT & MEYERS

ATTORNEYS AT LAW

7TH & LANDER

POST OFFICE BOX 4747

POCATELLO, IDAHO 83205

TELEPHONE:

(208) 233-4121

FAX NO:

(20H) 233-4174

HERMAN J. McDRY 1928-1988

RECEIVED FEDERAL ELECTION COMMISSION

OFFICE SERVICES BRANCH

90 DEC 27 AM 10: 34

December 21, 1990

M. JAY MEYERS JERRY R. MEYERS

STEVEN A. THOMSEN

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

MUR 3164 RE:

Sean D. McDevitt

McDevitt for Congress and Bruna M. McDevitt, as Treasurer McDevitt for Congress and Thomas J. McDevitt, as Treasurer

Thomas J. McDevitt, M.D.

Bruna M. McDevitt

Thomas J. McDevitt, President Little Red Hen, Inc.

Dear Gentlemen:

S

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We individually wish to respond to the allegations of Mr. Conley Mr. Ward has filed his Complaint alleging violations of the Federal Election Campaign Act of 1971, as amended, and related regulations of the Federal Election Commission on October 1990. This Complaint was filed before the election and "during the heat of the campaign". Indeed, the date filing stamp shows that it was not received by the Federal Election Commission until November 5, 1990, and just before election day itself.

My clients would deny many of the broad-brush allegations of Mr. Ward.

It is obvious that Mr. Ward's allegations on behalf party are unfounded, based upon surmise, and are made without probable cause.

The Federal Election Commission Report for November, 1990, The unfounded allegations now been filed. should be timely answered in that report.

That report documents as follows: The \$30,000.00 loan was timely repaid.

Federal Election Commission December 21, 1990 Page 2 The allegations of corporate contributions have been answered. Rent and mileage were paid. No guarantee of Sean McDevitt's loan with First Interstate Bank was made by Dr. and Mrs. McDevitt. If there are any specific allegations remaining unanswered, are specifically denied. Pursuant to preliminary procedures for processing Complaints filed with the Federal Election Commission, conciliation is requested as to all necessary matters. Respectfully submitted, 8 C MJM/sam cc: Sean D. McDevitt C Bruna M. McDevitt Thomas J. McDevitt C V M 4 0 5 0

## MCDEVITT & MEYERS

ATTORNEYS AT LAW

7TH & LANDER

POST OFFICE BOX 4747 POCATELLO, IDAHO 83205

TELEPHONE

(208) 233-4121

FAX NO:

HERMAN J. McDEVITT 1928-1988

RECEIVED FEDERAL ELECTION COMMISSION

OFFICE SERVICES BRANCH

90 DEC 27 AM 10: 34

(20H) 233-4174

December 21, 1990

M. JAY MEYERS

JERRY R. MEYERS

STEVEN A THOMSEN

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

RE: MUR 3164

Daniel B. McDevitt

Dear Commissioners:

On behalf of Daniel B. McDevitt, I hereby deny any illegal Indeed, my client's name is only brought up as an activity. attempt to smear my client, Daniel B. McDevitt's name.

If there are indeed specific allegations that my client has personally engaged in a practice prohibited by the Federal Election Campaign Act of 1971 as amended and related regulations, I would request conciliation proceedings.

Respectfully submitted,

MJM/sam

CI

0

cc: Daniel B. McDevitt

### McDEVITT & MEYERS

ATTORNEYS AT LAW

7TH & LANDER

POST OFFICE BOX 4747

POCATELLO, IDAHO 83205

TELEPHONE:

(20M) 233-4191

FAX NO:

(20H) 233-4174

RECEIVED
FEDERAL ELECTION COMMISSION
OFFICE SERVICES BRANCH

90 DEC 27 AM 10: 34

HERMAN J McDEVITT 1928-1988

1928-1988

December 21, 1990

M. JAY MEYERS

JERRY R. MEYERS

STEVEN A. THOMSEN

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

RE: MUR 3164

James P. McDevitt

Dear Commissioners:

On behalf of James P. McDevitt, I hereby deny any illegal activity. Indeed, my client's name is only brought up as an attempt to smear my client, James P. McDevitt's name.

If there are indeed specific allegations that my client has personally engaged in a practice prohibited by the Federal Election Campaign Act of 1971 as amended and related regulations, I would request conciliation proceedings.

Respectfully submitted,

MJM/sam

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M

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cc: James P. McDevitt

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McDEVITT & MEYERS

ATTORNEYS AT LAW 7TH & LANDER

POST OFFICE BOX 4747 POCATELLO, IDAHO 83205

TELEPHONE:

(208) 233-4121

FAX NO:

(208) 233-4174

91 MAY 14 PH 12: 04

HERMAN J. MCDEVITT 1928-1988

May 9, 1991

M. JAY MEYERS

JERRY R. MEYERS

STEVEN A THOMSEN

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Re: MUR 3164

McDevitt for Congress and Bruna M. McDevitt as Treasurer

Gentlemen:

CI

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10

We have had no response to out letter of December 21, 1990. fact, this complaint was filed just before the November election and "during the heat of the campaign."

The broad brush allegations are unfounded and, based upon surmise, were made without probable cause. Please refer to the November 1990 Federal Election Commission Report for Sean McDevitt.

Would you please advise as to whether or not these files have now been closed so that I might close my files.

Sincerely,

May Meyers 197

MJM/hv cc Client

BGC 11

#### McDEVITT & MEYERS

ATTORNEYS AT LAW 7TH & LANDER POST OFFICE BOX 4747 POCATELLO, IDAHO 83205

TELEPHONE:

(208) 233-4121

PAX NO:

(208) 233-4174

91 MAY 14 PM 12: 13

FEDERAL ILL

HERMAN J MCDEVITT 1928-198N

91 MAY 14 PM 2: 58

May 9, 1991

M JAY MEYERS

JEHRY R MEYERS

STEVEN A THOMSEN

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

MUR 3164 Re:

McDevitt for Congress and Thomas J. McDevitt as Treasurer

#### Gentlemen:

N!

C

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50

We have had no response to out letter of December 21, 1990. fact, this complaint was filed just before the November election and "during the heat of the campaign."

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Would you please advise as to whether or not these files have now been closed so that I might close my files.

Sincerely,

MJM/hv cc Client

HON SOMMISSION

McDEVITT & MEYERS

ATTORNEYS AT LAW
7TH & LANDER
POST OFFICE BOX 4747
POCATELLO, IDAHO 83205

TELEPHONE: (208) 233-4121

FAX NO: (208) 233-4174

91 MAY 14 PM 12: 11

FEDERAL IN

HERMAN J McDEVITT 1928-1988

M. JAY MEYERS JERRY R. MEYERS STEVEN A. THOMSEN

May 9, 1991

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Re: MUR 3164

Sean D. McDevitt

Gentlemen:

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47

10

We have had no response to out letter of December 21, 1990. In fact, this complaint was filed just before the November election and "during the heat of the campaign."

The broad brush allegations are unfounded and, based upon surmise, were made without probable cause. Please refer to the November 1990 Federal Election Commission Report for Sean McDevitt.

Would you please advise as to whether or not these files have now been closed so that I might close my files.

Sincerely,

MJM/hv

cc Client

OC 1130 FEDERAL ELECTION LOWINSSIDE 91 MAY 14 PM 12: 13 HERMAN J. MCDEVITT

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#### McDEVITT & MEYERS

ATTORNEYS AT LAW 7TH & LANDER POST OFFICE BOX 4747 POCATELLO, IDAHO 83205

TELEPHONE:

(208) 233-4121

FAX NO:

(208) 233-4174

M JAY MEYERS JERRY R. MEYERS

STEVEN A THOMSEN

May 9, 1991

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

MUR 3164 Re:

Charles T. McDevitt

Gentlemen:

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CV

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We have had no response to out letter of December 21, 1990. fact, this complaint was filed just before the November election and "during the heat of the campaign."

The broad brush allegations are unfounded and, based upon surmise, were made without probable cause. Please refer to the November 1990 Federal Election Commission Report for Sean McDevitt.

Would you please advise as to whether or not these files have now been closed so that I might close my files.

Sincerely,

MJM/hv cc Client

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ON CUMPILSTION

## McDEVITT & MEYERS ATTORNEYS AT LAW

7TH & LANDER
POST OFFICE BOX 4747
POCATELLO, IDAHO 83205

TELEPHONE: 1209/2014121
FAX NO: 1208/233-4174

M. JAY MEYERS JERRY R MEYERS STEVEN A THOMSEN 91 MAY 14 PM 12: 13

PEDERA.

HERMAN J McDEVITT

192M-198M

May 9, 1991

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Re: MUR 3164

Bruna M. McDevitt

Gentlemen:

○:

We have had no response to out letter of December 21, 1990. In fact, this complaint was filed just before the November election and "during the heat of the campaign."

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Would you please advise as to whether or not these files have now been closed so that I might close my files.

Sincerely,

M. Jay Meyers

MJM/hv cc Client

# PEDERAL LIFE CHES LONGISSION

### McDEVITT & MEYERS

ATTORNEYS AT LAW

7TH & LANDER

POST OFFICE BOX 4747

POCATELLO, IDAHO 83205

TELEPHONE:

(208) 233-4121

FAX NO:

1208/ 233-4174

91 MAY 14 PM 12: 14

HERMAN J. McDEVITT 1928-1988

M JAY MEYERS JERRY R MEYERS STEVEN A THOMSES

May 9, 1991

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Re: MUR 3164

Daniel B. McDevitt

Gentlemen:

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We have had no response to out letter of December 21, 1990. In fact, this complaint was filed just before the November election and "during the heat of the campaign."

The broad brush allegations are unfounded and, based upon surmise, were made without probable cause. Please refer to the November 1990 Federal Election Commission Report for Sean McDevitt.

Would you please advise as to whether or not these files have now been closed so that I might close my files.

Sincerely,

m. Jay Mey

MJM/hv cc Client

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#### McDEVITT & MEYERS

ATTORNEYS AT LAW
7TH & LANDER
POST OFFICE BOX 4747
POCATELLO, IDAHO 83205

TELEPHONE

(208) 233-4121

FAX NO:

(208) 233-4174

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FEBERAL AL

HERMAN J MCDEVITT 1928-1988

M JAY MEYERS JERRY R. MEYERS STEVEN A THOMSEN

May 9, 1991

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Re: MUR 3164

James P. McDevitt

Gentlemen:

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The broad brush allegations are unfounded and, based upon surmise, were made without probable cause. Please refer to the November 1990 Federal Election Commission Report for Sean McDevitt.

Would you please advise as to whether or not these files have now been closed so that I might close my files.

Sincerely,

MJM/hv

cc Client

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## McDEVITT & MEYERS

ATTORNEYS AT LAW
7TH & LANDER
POST OFFICE BOX 4747
POCATELLO, IDAHO 83205

TELEPHONE: 1800: 233-4121 FAX NO: 1200: 233-4174

M JAY MEYERS JEHRY R MEYERS STEVEN A THOMSEN FEDERAL ELECTION COMMISSION

91 MAY 14 PM 12: 14

HERMAN J. McDEVITT 1928-1988

May 9, 1991

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Re: MUR 3164

Thomas J. McDevitt, President Little Red Hen, Inc.

Gentlemen:

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We have had no response to out letter of December 21, 1990. In fact, this complaint was filed just before the November election and "during the heat of the campaign."

The broad brush allegations are unfounded and, based upon surmise, were made without probable cause. Please refer to the November 1990 Federal Election Commission Report for Sean McDevitt.

Would you please advise as to whether or not these files have now been closed so that I might close my files.

Sincerely,

M. Jav Mevers 547

MJM/hv cc Client

RECEIVED F.E.C. SECRETARIAT

999 E Street, N.W.SEP 27 PM 12: 25 Washington, D.C. 20463

FIRST GENERAL COUNSEL'S REPORT

MUR #3164

DATE COMPLAINT RECEIVED
BY OGC: November 5, 1990

DATE OF NOTIFICATION TO
RESPONDENTS: November 13, 1990

STAFF MEMBER: Craig D. Reffner

COMPLAINANTS: Conley Ward on behalf of

the Idaho State Democratic Party

RESPONDENTS: Sean D. McDevitt

McDevitt for Congress and

Bruna M. McDevitt, as treasurer Draft McDevitt for Congress and Thomas J. McDevitt, as treasurer

Thomas J. McDevitt Bruna M. McDevitt Charles T. McDevitt Daniel B. McDevitt James P. McDevitt

Little Red Hen, Inc. and

Thomas J. McDevitt, as President Sean D. McDevitt, as Vice President First Interstate Bank of Idaho, N.A.

RELEVANT STATUTES: 2 U.S.C. \$ 441a 2 U.S.C. \$ 441b

INTERNAL REPORTS CHECKED: Disclosure Reports

FEDERAL AGENCIES CHECKED: None

#### I. GENERATION OF MATTER

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This matter arose from a complaint alleging that

Sean McDevitt, his principal campaign committee, McDevitt for

Congress and Bruna M. McDevitt, as treasurer (collectively known as the "Committee"), and various members of his family violated the Federal Election Campaign Act of 1971, as amended (the "Act"), during Idaho's 1990 Second Congressional District

election. Responses have been received. Attachments A-E.

#### II. FACTUAL AND LEGAL ANALYSIS

### A. Summary of Allegations and Responses

According to the complainant, Sean McDevitt's family was involved in his 1990 campaign "at a level beyond that permitted by federal law." The complainant cites, for example, the Committee's alleged acceptance of excessive contributions from the candidate's parents, including a \$30,000 loan, as well as the purported subsidization of Sean McDevitt's campaign with various in-kind contributions from the Little Red Hen, Inc. (the "Corporation"), a corporation managed by the candidate's family. In addition, the complainant also challenges the legality of a loan which Sean McDevitt received from the First Interstate Bank of Idaho, N.A. (the "Bank").

As a background for his allegations, the complainant asserts that the Respondents are quite knowledgeable about election law and that an investigation should be conducted to determine if the alleged violations are of a knowing and willful nature. According to the complainant, in early 1989

Sean McDevitt's family organized and financed the Draft McDevitt for Congress Committee (the "Draft Committee"), which eventually filed a statement of organization with the Commission in January 1990. The complainant states that while Sean McDevitt may have disavowed any notions of candidacy in June 1989, he subsequently

<sup>1.</sup> A review of Commission materials shows that Sean McDevitt participated in Idaho's primary and general elections held on May 22, 1990, and November 6, 1990, respectively. In the general election, he received 36.38% of the vote.

filed a statement of candidacy in January 1990, less than one month after the Draft Committee registered with the Commission. The complainant surmises that although there is "nothing facially illegal" about this activity, these actions nonetheless show that Sean McDevitt and his family "knew the Act's proscriptions well enough to execute a fairly complex maneuver in a testing-the-waters committee," and that the alleged violations were not committed "unwittingly."

In a response submitted on behalf of Sean McDevitt, his parents, Thomas and Bruna McDevitt, the Committee, the Corporation and the Draft Committee, counsel states that his "clients would deny many of the broad-brush allegations" in the complaint. Attachment A. Counsel further states that the Committee's disclosure reports show that the \$30,000 loan from the candidate's parents was repaid and that "[r]ent and mileage were [also] paid" to the family-owned corporation. Id. at 1-2. Counsel further asserts that the loan which Sean McDevitt received from the First Interstate Bank was not guaranteed by the candidate's parents and concludes by requesting conciliation "as to all necessary matters." Id. at 2.

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Three separate, yet identical responses were also submitted by counsel on behalf of James P. McDevitt, Charles T. McDevitt and Daniel B. McDevitt. Attachments B, C and D. On behalf of each, counsel summarily denies "any illegal activity" and states that if there are any "specific allegations," then "conciliation proceedings" are requested. Attachments B, C and D.

Finally, in its response, the First Interstate Bank of

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Idaho acknowledges providing Sean McDevitt with a \$30,000 loan, which the Bank asserts was not guaranteed by the candidate's parents or by the Little Red Hen. Attachment E. In support of this assertion, the Bank provided a copy of a loan document evidencing a \$30,000 loan made to Sean McDevitt on February 20, 1990. Id. at 2-3. A review of this document shows that it contains neither the name nor signature of any other party, except Sean McDevitt. Id.

## B. Applicable law

The Act limits the amount an individual can contribute to a candidate or the candidate's authorized political committee, with respect to any election for Federal office, to an aggregate amount of \$1,000. 2 U.S.C. \$ 44la(a)(1)(A). In addition, the Act prohibits candidates and their committees from knowingly accepting any contributions in excess of the Act's limitations. 2 U.S.C. § 441a(f). The Act defines a contribution to include a loan, 2 U.S.C. § 431(8), and the Commission's regulations provide that a loan becomes a contribution when it is made, remains such to the extent that it remains unpaid and may not exceed the contribution limits of the Act even if it is repaid. 11 C.F.R. § 100.7(a). The term "contribution" does not, however, include funds received solely for the purpose of determining whether an individual should become a candidate, although, for purposes of Section 441a, once the individual becomes a candidate, all the funds received during this "testing-the-waters" period will be aggregated with the contributions received during the individual's campaign.

11 C.F.R. § 100.7(b). <u>See also</u> 11 C.F.R. § 100.8(b)(similarly excludes payments made for "testing-the-waters" purposes from the definition of "expenditure").

Under the Commission's regulations, a committee's treasurer is responsible for determining that all contributions to the committee comply with the limitations of the Act. 11 C.F.R. § 103.3(b). Contributions, which on their face exceed the contribution limitations of the Act and contributions which do not appear to be excessive on their face, but which exceed the contribution limits when aggregated with other contributions from the same contributor, may be either deposited into a campaign depository or refunded to the contributor. 11 C.F.R. § 103.3(b)(3). If deposited, the treasurer may seek redesignation or reattribution for the contribution, but if redesignation or reattribution is not obtained, then the contribution must be 'efunded within sixty (60) days from the date of receipt. Id. See 11 C.F.R. §§ 110.1(b)(5) and 110.2(b)(5)(guidelines for obtaining redesignations) and 11 C.F.R. § 110.1(k)(3)(quideline for obtaining reattribution). In addition to a sixty-day time period for refunding excessive contributions, the Commission's regulations further provide that any contribution which appears to be excessive on its face, and which is deposited into a campaign depository shall not be used for any disbursements by the committee until the contribution has been determined to be legal. 11 C.F.R. § 103.3(b)(4).

Pursuant to 2 U.S.C. § 441b(a), corporations and national banks are prohibited from making contributions or expenditures

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from their general treasury funds in connection with any federal election, while candidates and their authorized campaign committees are prohibited from knowingly accepting or receiving such contributions. Section 441b(a) further prohibits any officer or director of any corporation or national bank from consenting to such contributions or expenditures.

For purposes of Section 441b, a contribution includes "any direct or indirect payment, distribution, loan, advance, deposit, or gift of money, or any services, or anything of value" made to any candidate. 2 U.S.C. § 441b(b)(2).

Commission regulations further explain that "anything of value" includes all in-kind contributions, including the provision of any goods or services without charge or at a charge which is less than the usual and normal charge for such goods or services. 11 C.F.R. § 100.7(a)(1)(iii)(A). The term "usual and normal charge" is defined to mean in the case of goods, the price of those goods in the market from which they ordinarily would have been purchased at the time of the contribution.

11 C.F.R. § 100.7(a)(1)(iii)(B).

With regard to loans, the Act provides that a contribution does not include "a loan of money by a national bank made in accordance with the applicable banking laws and regulations and in the ordinary course of business." 2 U.S.C. § 441b(b)(2). Under the Commission's regulations, a loan from a bank will be deemed to have been made in the ordinary course of business if it bears the usual and customary interest rate of the lending institution for the category of loan involved, is made on a

basis which assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule. 11 C.F.R. \$ 100.7(b)(11). Analysis C. Based upon the complaint and the responses reviewed to date, it is clear that Sean McDevitt's family financially supported his 1990 campaign. For example, Respondents acknowledge that Sean McDevitt's parents provided a \$30,000 loan to their son's campaign, which they assert has been refunded. Moreover, as discussed below, a review of the available information raises questions concerning the total extent of S support that Sean McDevitt received from his family and from the N family-run corporation. Section 441a Violations 1. N According to the complainant, all the members of O Sean McDevitt's family made excessive contributions to his M: campaign. In particular, the complainant cites a \$30,000 loan 1 purportedly received from the candidate's parents, Thomas and Bruna McDevitt. The complainant states this loan was made to 10  $\sim$ the Committee on October 11, 1990, and subsequently acknowledged as an illegal contribution by the candidate's father in a letter written to the Commission on October 22, 1990: On October 11, 1990, I lent my son, Sean McDevitt, \$30,000. Since then, I have been told that this loan may be against the rules. If so, I apologize. The money is being repaid. See Complaint at 2-3. The complainant further states that

Sean McDevitt also acknowledged the existence of the loan during a radio announcement, in which he purportedly stated that it was being repaid.  $^2$ 

A review of the 1990 12 Day Pre-General Election Report confirms that the Committee received a \$30,000 loan from the candidate's parents on October 11, 1990. Commission materials also include the letter, dated October 22, 1990, apparently written by Thomas McDevitt, acknowledging that the loan was made and stating that it "may be against the rules." With regard to the assertion that this loan was refunded, the 30 Day Post-General Election Report shows that on November 23, 1990, the Committee made a disbursement of \$30,000 to Thomas McDevitt and received contributions from the candidate's parents totaling \$4,000. The contribution designations for the \$4,000 show that each parent contributed \$1,000 to the primary and general elections. In this regard, it appears that the Committee refunded the \$30,000 loan and, in its place, received contributions from the candidate's parents which appear to be within the limitations of the Act. However, the Committee's apparent corrective action fails as a review of disclosure materials shows that prior to the date of the purported refunding, funds from the loan were used to make disbursements,

<sup>2.</sup> The complainant contends that once the Respondents discovered the loan to be excessive, the Committee should have used the next funds it received to repay the loan. Contrary to this assertion, Section 103.3(b)(2) requires a committee to use the next available funds to refund prohibited contributions, not excessive contributions. Compare 11 C.F.R. § 103.3(b)(2) (refunding of prohibited contributions) with 11 C.F.R. § 103.3(b)(3)(refunding of excessive contributions).

and the Commission's regulations prohibit such use of a contribution which is excessive on its face, even if it is refunded within the time period set forth in the Commission's regulations. 11 C.F.R. § 103.3(b)(4).

The public record also supports the complainant's allegations concerning the Draft McDevitt for Congress Committee and raises the possibility of additional excessive contributions from Sean McDevitt's family. Disclosure materials show that the Draft Committee filed a statement of organization and a single disclosure report, requesting termination, on January 17, 1990. A review of this disclosure report shows the receipt of contributions totaling \$4,953.72 from the following members of Sean McDevitt's family: Thomas J. McDevitt, M.D., \$1,000; Bruna M. McDevitt, \$1,000; Charles T. McDevitt, \$1,000; Daniel B. McDevitt, \$1,000; and James P. McDevitt, \$932.45.

Although the contributions received by a committee which is organized for the purpose of drafting an individual as a candidate for Federal office generally are not subject to the contribution limitations of the Act, see Federal Election Comm'n v. Machinists Non-Partisan Political League, 655 F.2d 380 (D.C.Cir.), cert. denied, 454 U.S. 897 (1981), the facts concerning the Draft McDevitt for Congress Committee warrant special consideration. According to the complainant, the "Draft Committee" was organized by Sean McDevitt's family for "testing-the-waters" purposes. Moreover, the Draft Committee, which was apparently comprised solely of the candidate's family members, filed a statement of organization and termination

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report within two weeks of when Sean McDevitt filed his statement of candidacy and a statement of organization for his principal campaign committee. As such, it would appear that the Draft Committee may have been operating on behalf of Sean McDevitt's campaign, perhaps in a "testing-the-waters" capacity, rather than in an effort to draft him as a Federal candidate. If so, the contributions to the Draft Committee should be aggregated with the contributions to Sean McDevitt's principal campaign committee. See 11 C.F.R. §\$ 100.7(b)(1) and 100.8(b)(1). Given the available information, including the circumstances surrounding the \$30,000 loan, this would result in contributions totaling \$36,000 from the candidate's parents. 3

Accordingly, this Office recommends that the Commission find reason to believe that Thomas J. McDevitt and Bruna M. McDevitt each violated 2 U.S.C. § 441a(a) and that

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Even if the Draft Committee was organized and actually functioned for the purpose that its name implies, then it would nonetheless be subject to the registration and reporting requirements of the Act. Machinists Non-Partisan Political League, 655 F.2d at 394-95, (citing the 1979 amendments to the Act as an indication that "'draft'" groups would be required to comply with the reporting requirement). See also Federal Election Comm'n v. Florida for Kennedy Committee, 681 F.2d at 1288 n.11 (11th Cir. 1982) (noting that the 1979 amendments to the Act cover draft groups for "some purposes" of the Act). this regard, there may be an issue concerning the timeliness of the Draft Committee's filing with the Commission. A review of the report filed by the Draft Committee shows the receipt of contributions in excess of \$1,000 as early as January 1989, which is approximately one year prior to the date the statement of organization in question was filed. However, since it has not been determined whether the Draft Committee was operating to draft Sean McDevitt as a candidate or organized for testing-thewaters purposes, this Office makes no recommendation at this time with regard to the timeliness of the Draft Committee's filing.

McDevitt for Congress and Bruna M. McDevitt, as treasurer, violated 2 U.S.C. §§ 441a(f).

- 2. Section 441b Violations
- a. Corporate contributions

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In addition to receiving excessive contributions from the members of his family, the complainant alleges that

Sean McDevitt's campaign was subsidized with in-kind contributions from the Little Red Hen, Inc., an Idaho corporation purportedly owned and managed by Sean McDevitt's family, with Thomas McDevitt as President and Sean McDevitt as Vice President. The complainant surmises that since disclosure reports filed by the Committee show no disbursements "for rent, fax machines, photocopying machines, computers or furniture,"

Sean McDevitt "apparently avoided paying for these necessities of running a campaign by appropriating the facilities of Little Red Hen, Inc." In support of his allegation, the complainant

<sup>4.</sup> With regard to Charles T., Daniel B. and James P. McDevitt, the other members of the candidate's family named in the complaint, disclosure reports reveal that their direct contributions were within the prescribed limits. However, given the apparent family involvement in the campaign and the allegation of in-kind contributions from the family-run corporation, this Office makes no recommendation with regard to these three Respondents pending discovery responses from the other Respondents.

Additionally, as noted earlier, the complainant alleged that the Respondents knowingly and wilfully violated the Act. See supra pp. 2-3. However, the circumstances surrounding the Respondents' activities during Sean McDevitt's 1990 campaign remain to be determined. Thus, pending the receipt of additional information, this Office makes no recommendation as to the whether any of the apparent Section 441a violations were committed knowingly and wilfully. See also infra p. 15 note 6 (no recommendation as to whether Section 441b violations were committed knowingly and wilfully).

specifically states that the Committee's headquarters were located in a building owned by the Corporation. The complainant notes by way of comparison that one of the Corporation's tenants pays \$400 per month for approximately the same size office space as that used by the Committee, and since the McDevitt campaign used the office for 10 months, a total of \$4,000 in rent should have been paid. In addition to the use of office space, the complainant also alleges that the candidate used a "pickup truck" owned by the Corporation free of charge for his campaign activities. 5

Respondents acknowledge that the Committee received some use of the Corporation's facilities and argue that disclosure reports filed by the Committee show that "rent and mileage" were paid. Attachment A. A review of disclosure materials shows that the Committee apparently made disbursements to the Corporation for "rent," on November 1 and 11, 1990, in the amounts of \$2,900.00 and \$2,210.41, respectively.

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However, the information presently available does not provide an adequate basis for determining the extent of corporate involvement with the campaign and whether that involvement resulted in a violation of the Act. First, although Respondents assert that the Committee paid the Corporation for "rent and mileage," a review of itemized

<sup>5.</sup> The complainant mistakenly asserts that the receipt of inkind corporate contributions is in violation of the Act's contribution limits. Contrary to this assertion, the Act does not limit corporate contributions to \$1,000 per election, but rather prohibits contributions from a corporation's general treasury funds altogether. See 2 U.S.C. § 441b(a).

information in the 30 Day Post-General Election Report shows that the Committee's disbursements were apparently made for "rent," not "rent and mileage." Second, it appears that the Committee's purported rent payments were made solely in response to the complaint, some ten months after the Committee filed a statement of organization. Moreover, aside from the complainant's assertion that the Corporation charges \$400 per month for an office alleged to be similar to that occupied by the Committee, there is no indication that the amount of rent purportedly paid would constitute a usual and normal charge. Finally, given the conclusory nature of the responses and the type of support concededly provided by the family-run corporation, further inquiry is warranted to determine whether Thomas and Sean McDevitt, respectively, the Corporation's President and Vice President, may have provided the campaign with other in-kind contributions.

#### b. Bank loan

Finally, the complainant challenges the legality of a \$30,000 loan which Sean McDevitt received from the First Interstate Bank of Idaho. According to the complainant, since Sean McDevitt "had just returned from out of state and did not have a job," and since "[c]ommercial banks will not generally give loans of this size absent substantial collateral and/or a demonstrated ability to repay the loan through gainful employment," the bank loan may have been guaranteed by the candidate's parents or by the Corporation.

Respondents acknowledge that Sean McDevitt obtained a

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\$30,000 loan from the First Interstate Bank and a review of disclosure reports filed by the Committee shows the receipt of this bank loan on February 28, 1990. Attachment A. Additionally, the Bank, in its response, acknowledges providing Sean McDevitt with a \$30,000 loan and a review of the document evidencing this loan confirms that it was apparently not guaranteed by the candidate's parents or by the Corporation. Attachment E at 2-3.

However, the complainant alleged that Sean McDevitt had recently returned to the State and was unemployed, thus raising an issue as to whether the loan was made in the ordinary course of business, on a basis that would guarantee repayment. The information presently available does not resolve this issue fully. Although the loan document shows that the terms of the loan include a due date of February 15, 1991, and an interest rate of "Prime plus 2.00%," the Bank did not provide any information concerning the basis for granting the loan, such as Sean McDevitt's source of income. Moreover, Mr. McDevitt's employment status at the time of receiving the loan is ambiguous. The complainant, in contradiction to his allegation that Sean McDevitt was unemployed, asserts in another section of his complaint that Mr. McDevitt was a Vice President of the Little Red Hen. Disclosure reports filed by the Committee add to the ambiguity, as the Committee lists Sean McDevitt as an employee of the Little Red Hen, but describes his position as that of "political candidate."

In light of the foregoing, this Office recommends that the

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Commission find reason to believe that McDevitt for Congress and Bruna M. McDevitt, as treasurer, the Little Red Hen, Inc.,

Thomas J. McDevitt, as President, and Sean D. McDevitt, as Vice President, the First Interstate Bank of Idaho, N.A., and Sean D. McDevitt each violated 2 U.S.C. § 441b(a).

### D. Discovery

In light of the need to determine the nature and scope of activities undertaken by the Draft Committee and the extent of support that Sean McDevitt's family and the family-owned corporation, the Little Red Hen, provided to his campaign, this Office recommends that the Commission decline to enter into conciliation with any of the Respondents at this time. In addition, this Office further recommends that the Commission approve the attached subpoenas to take the depositions of Sean D. McDevitt and Thomas J. McDevitt and to produce documents. Attachment F. Given the overlapping relationships between the various Respondents as well as the limited response provided by counsel, the information needed to clarify the circumstances surrounding the apparent violations at issue in this matter may best be obtained through oral testimony rather than through a written response to discovery questions.

#### III. RECOMMENDATIONS

1. Find reason to believe that Thomas J. McDevitt violated 2 U.S.C. § 441a(a).

<sup>6.</sup> As previously noted, <u>see supra</u> p. 11 note 4, pending the receipt of additional information, this Office makes no recommendation as to whether any of the apparent Section 441b violations were committed knowingly and wilfully.

-16-Find reason to believe that Bruna M. McDevitt violated 2 U.S.C. \$ 441a(a). Find reason to believe that McDevitt for Congress and Bruna M. McDevitt, as treasurer, violated 2 U.S.C. \$ 441a(f) and 2 U.S.C. § 441b(a). 4. Find reason to believe that Little Red Hen, Inc., Thomas J. McDevitt, as President, and Sean D. McDevitt, as Vice President, violated 2 U.S.C. § 441b(a). Find reason to believe that Sean D. McDevitt violated 2 U.S.C. § 441b(a) with respect to the loan received from the First Interstate Bank of Idaho, N.A. Find reason to believe that the First Interstate Bank of Idaho, N.A., violated 2 U.S.C. § 441b(a). Decline to enter into conciliation with any of the Respondents at this time. Approve the appropriate letters and the attached Factual and Legal Analyses (5) and subpoenas (2). 19 Lawrence M. Noble 0 General Counsel N 0 M Associate General Counsel 7 Attachments ( Response of Sean D. McDevitt, Thomas J. McDevitt, Bruna M. McDevitt, Draft McDevitt for Congress and 10 Thomas J. McDevitt, as treasurer, McDevitt for Congress and Bruna M. McDevitt, as treasurer and Little Red Hen, Inc., and Thomas J. McDevitt, as president. Response of Charles T. McDevitt В. Response of Daniel B. McDevitt C. Response of James P. McDevitt D. Response of First Interstate Bank of Idaho, N.A. Ε. F. Subpoenas (2) Proposed Factual and Legal Analyses (5) G.



# FEDERAL ELECTION COMMISSION WASHINGTON D.C. 20463

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LAWRENCE M. NOBLE GENERAL COUNSEL

FROM:

MARJORIE W. EMMONS/DONNA ROACH

COMMISSION SECRETARY

DATE:

OCTOBER 2, 1991

SUBJECT:

MUR 3164 - GENERAL COUNSEL'S REPORT DATED SEPTEMBER 26, 1991.

The above-captioned document was circulated to the Commission on MONDAY, SEPTEMBER 30, 1991 at 11:00 A.M.

Objection(s) have been received from the Commissioner(s) as indicated by the name(s) checked below:

| Commissioner Aikens   | XXX |
|-----------------------|-----|
| Commissioner Elliott  | xxx |
| Commissioner Josefiak |     |
| Commissioner McDonald | XXX |
| Commissioner McGarry  |     |
| Commissioner Thomas   | xxx |

This matter will be placed on the meeting agenda for TUESDAY, OCTOBER 8, 1991

Please notify us who will represent your Division before the Commission on this matter.

#### BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of ) MUR 3164 McDevitt for Congress and ) Bruna M. McDevitt, as treasurer, ) et al. )

#### CERTIFICATION

I, Marjorie W. Emmons, recording secretary
for the Federal Election Commission executive
session on October 8, 1991, do hereby certify that
the Commission decided by a vote of 5-0 to continue
consideration of the General Counsel's September 26,
1991, report on MUR 3164 at the executive session
of October 29, 1991.

Commissioners Aikens, Elliott, McDonald, McGarry, and Thomas voted affirmatively for the decision;

Commissioner Josefiak was not present.

Attest:

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Marjorie W. Emmons
Secretary of the Commission

#### BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of

Sean D. McDevitt;

McDevitt for Congress and Bruna M.

McDevitt, as treasurer;

Draft McDevitt for Congress and

Thomas J. McDevitt, as treasurer;

Thomas J. McDevitt;

Bruna M. McDevitt;

Charles T. McDevitt;

Daniel B. McDevitt;

James P. McDevitt;

Little Red Hen, Inc. and Thomas

J. McDevitt, as President, and

Sean D. McDevitt, as Vice President;

First Interstate Bank of Idaho, N.A.

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#### CERTIFICATION

- I, Marjorie W. Emmons, recording secretary for the Federal Election Commission executive session on October 29, 1991, do hereby certify that the Commission decided by a vote of 4-2 to take the following actions in MUR 3164:
  - Find reason to believe that Thomas J. McDevitt violated 2 U.S.C. § 441a(a).
  - Find reason to believe that Bruna M. McDevitt violated 2 U.S.C. § 441a(a).
  - 3. Find reason to believe that McDevitt for Congress and Bruna M. McDevitt, as treasurer, violated 2 U.S.C. §§ 441a(f) and 2 U.S.C. § 441b(a).

(continued)

MUR 3164

Federal Election Commission Page 2 Certification for MUR 3164 October 29, 1991 Find reason to believe that Little Red Hen, Inc., Thomas J. McDevitt, as President, and Sean D. McDevitt, as Vice President, violated 2 U.S.C. \$ 441b(a). Find reason to believe that Sean D. McDevitt violated 2 U.S.C. § 441b(a) with respect to the loan received from the First Interstate Bank of Idaho, N.A. 6. Find reason to believe that the First Interstate Bank of Idaho, N.A. violated 2 U.S.C. 441b(a). 8 (4) Decline to enter into conciliation with any of the Respondents at this time. Approve the appropriate letters and the 8. C Factual and Legal Analyses (5) and subpoenas (2) as recommended in the General Counsel's September 26, 1991 O M V -Commissioners Josefiak, McDonald, McGarry, and Thomas 5 voted affirmatively for the decision; Commissioners Aikens and Elliott dissented. Attest: Marjorie W. Emmons Sacretary of the Commission



## FEDERAL ELECTION COMMISSION

WASHINGTON D.C. 20463

November 12, 1991

Robert E. Onnen
Assistant General Counsel
First Interstate Bark of Idaho, N.A.
P. O. Box 57
Boise, Idaho 83757-0575

RE: MUR 3164

First Interstate Bank of Idaho, N.A.

Dear Mr. Onnen:

On November 13, 1990, the Federal Election Commission notified the First Interstate Bank of Idaho, N.A. (the "Bank"), of a complaint alleging violations of certain sections of the Federal Election Campaign Act of 1971, as amended ("the Act"). A copy of the complaint was forwarded to the Bank at that time.

Upon further review of the allegations contained in the complaint, and information supplied by you, the Commission, on October 29, 1991, found that there is reason to believe the Bank violated 2 U.S.C. § 441b(a), a provision of the Act. The Factual and Legal Analysis, which formed a basis for the Commission's finding, is attached for your information.

Under the Act, you have an opportunity to demonstrate that no action should be taken against the Bank. You may submit any factual or legal materials that you believe are relevant to the Commission's consideration of this matter. Please submit such materials to the General Counsel's Office along with answers to the enclosed interrogatories and request for production of documents within 15 days of receipt of this letter. Where appropriate, statements should be submitted under oath.

In the absence of any additional information demonstrating that no further action should be taken against the Bank the Commission may find probable cause to believe that a violation has occurred and proceed with conciliation.

If you are interested in pursuing pre-probable cause conciliation, you should so request in writing. See 11 C.F.R. § 111.18(d). Upon receipt of the request, the Office of the General Counsel will make recommendations to the Commission either proposing an agreement in settlement of the matter or recommending declining that pre-probable cause conciliation be pursued. The Office of the General Counsel may recommend that pre-probable cause conciliation not be entered into at this time so that it may complete its investigation of the matter.

Robert E. Onnen Assistant General Counsel First Interstate Bank of Idaho, N.A. Page 2 Further, the Commission will not entertain requests for pre-probable cause conciliation after briefs on probable cause have been mailed to the respondent. Requests for extensions of time will not be routinely granted. Requests must be made in writing at least five days prior to the due date of the response and specific good cause must be demonstrated. In addition, the Office of the General Counsel ordinarily will not give extensions beyond 20 days. If you intend to be represented by counsel in this matter, please advise the Commission by completing the enclosed form stating the name, address, and telephone number of such counsel, and authorizing such counsel to receive any notifications and other communications from the Commission. This matter will remain confidential in accordance with 2 U.S.C. \$\$ 437g(a)(4)(B) and 437g(a)(12)(A) unless you notify the Commission in writing that you wish the matter to be made C public. N If you have any questions, please contact Craig Douglas Reffner, the attorney assigned to this matter, at (202) S 219-3690. N 1 5 Warren McGarry Chairman Enclosures Interrogatiories and Request for Production of Documents Factual & Legal Analysis

## FEDERAL ELECTION COMMISSION

#### FACTUAL AND LEGAL ANALYSIS

RESPONDENT: First Interstate Bank of Idaho, N.A. MUR: 3164

#### I. GENERATION OF MATTER

This matter arose from a complaint alleging that the

First Interstate Bank of Idaho, N.A. (the "Bank), violated the

Federal Election Campaign Act of 1971, as amended (the "Act").

According to the complainant, the Bank provided a \$30,000 loan

to Sean McDevitt, a candidate in Idaho's 1990 Second

Congressional District election. In response to the complaint,

the Bank has acknowledged providing Sean McDevitt with the loan
in question.

### II. FACTUAL AND LEGAL ANALYSIS

## A. Applicable law

Pursuant to 2 U.S.C. § 441b(a), national banks are prohibited from making contributions or expenditures from their general treasury funds in connection with any federal election. For purposes of Section 441b, a contribution includes "any direct or indirect payment, distribution, loan, advance, deposit, or gift of money, or any services, or anything of value" made to any candidate. 2 U.S.C. § 441b(b)(2). However, with regard to loans, the Act provides that a contribution does not include "a loan of money by a national bank made in accordance with the applicable banking laws and regulations and in the ordinary course of business." 2 U.S.C. § 441b(b)(2). Under the Commission's regulations, a loan from a bank will be deemed to have been made in the ordinary course of business if

complainant alleges that since Sean McDevitt "had just returned repay the loan through gainful employment," the bank loan may have been guaranteed by the candidate's parents or by the Little Red Hen, a corporation purportedly owned and managed by the candidate's family.

In response to the complaint, the Bank provided a copy of a loan document evidencing a \$30,000 loan made to Sean McDevitt on February 20, 1990. In addition the Bank has asserted that the loan in question was not guaranteed by the candidate's parents or by the Little Red Hen and a review of the document in question shows that it contains neither the name nor signature of any other party, except Sean McDevitt.

The complainant, however, alleged that Sean McDevitt had recently returned to the State and was unemployed, thus raising an issue as to whether the loan was made in the ordinary course of business, on a basis that would assure repayment. The

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-3information presently available does not resolve this issue fully. Although the loan document shows that the terms of the loan include a due date of February 15, 1991, and an interest rate of "Prime plus 2.00%," the Bank did not provide any information concerning the basis for granting the loan, such as Sean McDevitt's source of income. Therefore, there is reason to believe the First Interstate Bank of Idaho, N.A., violated 2 U.S.C. \$ 441b(a). 0 S O 5

In the Matter of

Interrogatories and request
FOR PRODUCTION OF DOCUMENTS

TO: Robert E. Onnen
Assistant General Counsel
First Interstate Bank of Idaho, N.A.
P. O. Box 57

Boise, Idaho 83757-0575

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In furtherance of its investigation in the above-captioned matter, the Federal Election Commission hereby requests that you submit answers in writing and under oath to the questions set forth below within 15 days of your receipt of this request. In addition, the Commission hereby requests that you produce the documents specified below, in their entirety, for inspection and copying at the Office of the General Counsel, Federal Election Commission, Room 659, 999 E Street, N.W., Washington, D.C. 20463, on or before the same deadline, and continue to produce those documents each day thereafter as may be necessary for counsel for the Commission to complete their examination and reproduction of those documents. Clear and legible copies or duplicates of the documents which, where applicable, show both sides of the documents may be submitted in lieu of the production of the originals.

Robert E. Onnen Assistant General Counsel First Interstate Bank of Idaho, N.A. Page 2 INSTRUCTIONS In answering these interrogatories and request for production of documents, furnish all documents and other information, however obtained, including hearsay, that is in possession of, known by or otherwise available to you, including documents and information appearing in your records. Each answer is to be given separately and independently, and unless specifically stated in the particular discovery request, no answer shall be given solely by reference either to another answer or to an exhibit attached to your response. The response to each interrogatory propounded herein shall set forth separately the identification of each person capable of furnishing testimony concerning the response given, denoting separately those individuals who provided informational, documentary or other input, and those who assisted in drafting the interrogatory response. 0 If you cannot answer the following interrogatories in full after exercising due diligence to secure the full information to N do so, answer to the extent possible and indicate your inability to answer the remainder, stating whatever information or S knowledge you have concerning the unanswered portion and detailing what you did in attempting to secure the unknown M information. Should you claim a privilege with respect to any documents, communications, or other items about which information is requested by any of the following interrogatories and requests In for production of documents, describe such items in sufficient detail to provide justification for the claim. Each claim of privilege must specify in detail all the grounds on which it rests. Unless otherwise indicated, the discovery request shall refer to the time period from January 1, 1989, to the present. The following interrogatories and requests for production of documents are continuing in nature so as to require you to file supplementary responses or amendments during the course of this investigation if you obtain further or different information prior to or during the pendency of this matter. Include in any supplemental answers the date upon which and the manner in which such further or different information came to your attention.

Robert E. Onnen Assistant General Counsel First Interstate Bank of Idaho, N.A. Page 3 DEFINITIONS For the purpose of these discovery requests, including the instructions thereto, the terms listed below are defined as follows: "You" shall mean the named respondent in this action to whom these discovery requests are addressed, including all officers, employees, agents or attorneys thereof. "Persons" shall be deemed to include both singular and plural, and shall mean any natural person, partnership, committee, association, corporation, or any other type of organization or entity. "Document" shall mean the original and all non-identical O copies, including drafts, of all papers and records of every type in your possession, custody, or control, or known by you to V The term document includes, but is not limited to books, letters, contracts, notes, diaries, log sheets, records of telephone communications, transcripts, vouchers, accounting statements, ledgers, checks, money orders or other commercial paper, telegrams, telexes, pamphlets, circulars, leaflets, N reports, memoranda, correspondence, surveys, tabulations, audio and video recordings, drawings, photographs, graphs, charts, 0 diagrams, lists, computer print-outs, and all other writings and other data compilations from which information can be obtained. 474 "Identify" with respect to a document shall mean state the nature or type of document (e.g., letter, memorandum), the date, if any, appearing thereon, the date on which the document was prepared, the title of the document, the general subject matter 10 of the document, the location of the document, the number of pages comprising the document. "Identify" with respect to a person shall mean state the full name, the most recent business and residence addresses and the telephone numbers, the present occupation or position of such person, the nature of the connection or association that person has to any party in this proceeding. If the person to be identified is not a natural person, provide the legal and trade names, the address and telephone number, and the full names of both the chief executive officer and the agent designated to receive service of process for such person. "And" as well as "or" shall be construed disjunctively or conjunctively as necessary to bring within the scope of these interrogatories and requests for the production of documents any documents and materials which may otherwise be construed to be out of their scope.

Robert E. Onnen Assistant General Counsel First Interstate Bank of Idaho, N.A. Page 4 INTERROGATORIES AND REQUEST FOR PRODUCTION OF DOCUMENTS With regard to the \$30,000 loan made to Sean McDevitt by the First Interstate Bank of Idaho, N.A. (the "Bank"): identify all information provided to the Bank by Sean McDevitt or any person acting on his behalf that relates to the loan, including the application for the loan, or any information that pertains to any request by the Bank for further information from Sean McDevitt that was considered by the Bank in determining whether to make the loan; identify each person, including Bank officers and other individuals, who considered or approved making the loan; and state whether any meetings were held in c. considering whether to make the loan and, if so, describe, for each such meeting, the circumstances surrounding the meeting, including, but not limited to, the purpose of the meeting, the C date of the meeting, the identity of the persons present at the CV meeting and the result of the meeting. 5 Describe the requirements imposed by the Bank for making loans, including, but not limited to, the maximum amount M that may be loaned to a borrower without requiring security, the procedures and policies for considering and approving unsecured loans and any other criteria used in considering the credit worthiness of the borrower. 10 State whether you have ever provided other loans to Sean McDevitt and, if so, describe, for each such loan, the circumstances surrounding the making of the loan, including the information the Bank considered when making the loan, the terms of the loan, the collateral or security pledged and the identification of any endorsers, guarantors or sureties to the In addition, state whether any such loan remains outstanding and, if so, the outstanding balance. alternative, if any such loan is not outstanding, state the date the loan was satisfied. Produce all documents that support your answers to the above questions. Include in your response all documents evidencing loans to Sean McDevitt.



## FEDERAL ELECTION COMMISSION

WASHINGTON D.C. 20463

November 12, 1991

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

M. Jay Meyers, Esq. McDevitt & Meyers 7th & Lander Post Office Box 4747 Pocatello, Idaho 83205

RE: MUR 3164
Sean D. McDevitt
McDevitt for Congress and
Bruna M. McDevitt, as treasurer
Draft McDevitt for Congress and
Thomas J. McDevitt, as treasurer
Thomas J. McDevitt, M.D.
Bruna M. McDevitt
Charles T. McDevitt
Daniel B. McDevitt
James P. McDevitt
Little Red Hen, Inc.

Dear Mr. Meyers:

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On November 13, 1990, the Federal Election Commission notified your clients, listed above, of a complaint alleging violations of certain sections of the Federal Election Campaign Act of 1971, as amended ("the Act"). A copy of the complaint was forwarded to each of your clients at that time.

Upon further review of the allegations contained in the complaint, and information supplied by you on behalf of your clients, the Commission, on October 29, 1991, found that there is reason to believe Thomas J. McDevitt and Bruna M. McDevitt each violated 2 U.S.C. § 441a(a); that McDevitt for Congress and Bruna M. McDevitt, as treasurer, violated 2 U.S.C. §§ 441a(f) and 441b(a); that Little Red Hen, Inc., Thomas J. McDevitt, as President, and Sean D. McDevitt, as Vice President, violated 2 U.S.C. § 441b(a); and that Sean D. McDevitt violated 2 U.S.C. § 441b(a) with respect to the loan received from the First Interstate Bank of Idaho, N.A. The Factual and Legal Analyses (4), which formed the bases for the Commission's findings, are attached for your information.

M. Jay Meyers, Esq. McDevitt & Meyers Page 2 In addition, the Commission has considered your clients' requests for conciliation and determined, because of the need to investigate this matter, to decline at this time to enter into conciliation prior to a finding of probable cause to believe. Under the Act, you have an opportunity to demonstrate that no action should be taken against your clients. You may submit any factual or legal materials that you believe are relevant to the Commission's consideration of this matter. Statements should be submitted under oath. All responses to the enclosed Subpoenas to Produce Documents (2) must be submitted to the General Counsel's Office within 15 days of your receipt of this Any additional materials or statements you wish to submit should accompany the responses to the Subpoenas. Requests for extensions of time will not be routinely Requests must be made in writing at least five days prior to the due date of the response and specific good cause must be demonstrated. In addition, the Office of the General Counsel ordinarily will not give extensions beyond 20 days. This matter will remain confidential in accordance with 2 U.S.C. \$\$ 437g(a)(4)(B) and 437g(a)(12)(A), unless you notify the Commission in writing that you wish the investigation to be made public. O If you have any questions, please contact Craig Douglas Reffner, the attorney assigned to this matter, at (202) 4 219-3690. 0 larren McGarry Enclosures Subpoenas (2) Factual and Legal Analyses (4)

The Act limits the amount an individual can contribute to a

Sean McDevitt received from the Bank.

II. FACTUAL AND LEGAL ANALYSIS

A.

Applicable law

FEDERAL ELECTION COMMISSION

candidate or the candidate's authorized political committee, with respect to any election for Federal office, to an aggregate amount of \$1,000. 2 U.S.C. \$ 441a(a)(1)(A). The Act defines a contribution to include a loan, 2 U.S.C. \$ 431(8), and Commission regulations provide that a loan includes a guarantee, endorsement and any other form of security. 11 C.F.R. \$ 100.7(a)(1)(i). Commission regulations further explain that a loan becomes a contribution when it is made, remains such to the extent that it remains unpaid and may not exceed the contribution limits of the Act even if it is repaid. 11 C.F.R. \$ 100.7(a)(1)(i)(B).

In addition, under the Commission's regulations, a contribution, which on its face exceeds the contribution limitations of the Act, may be either deposited into a campaign depository or refunded to the contributor. 11 C.F.R. § 103.3(b)(3). If deposited, the treasurer may seek redesignation or reattribution for the contribution, but if redesignation or reattribution is not obtained, then the contribution must be refunded within sixty (60) days from the date of receipt. Id. See 11 C.F.R. §§ 110.1(b)(5) and 110.2(b)(5)(guidelines for obtaining redesignations) and 11 C.F.R. § 110.1(k)(3)(guideline for obtaining reattribution). However, even if an excessive contribution is redesignated or refunded within the sixty-day time period set forth in the Commission's regulations, the contribution shall not be used for any disbursements by the committee until the contribution has been determined to be legal. 11 C.F.R. § 103.3(b)(4).

According to the complainant, Thomas and Bruna McDevitt made a \$30,000 loan to Sean McDevitt's campaign on October 11, 1990. The complainant further alleges that the loan was subsequently acknowledged as an illegal contribution by the candidate's father in a letter written to the Commission on October 22, 1990:

On October 11, 1990, I lent my son, Sean McDevitt, \$30,000. Since then, I have been told that this loan may be against the rules.

If so, I apologize. The money is being repaid.

See Complaint at 2-3.

A review of the 1990 12 Day Pre-General Election Report confirms that the Committee received a \$30,000 loan from the candidate's parents on October 11, 1990. Commission materials also include a letter, dated October 22, 1990, apparently written by Thomas McDevitt, acknowledging that the loan was made and stating that it "may be against the rules." With regard to the assertion that this loan was refunded, the 30 Day Post-General Election Report shows that on November 23, 1990, the Committee made a disbursement of \$30,000 to Thomas McDevitt and received contributions from the candidate's parents totaling \$4,000. The contribution designations for the \$4,000 show that each parent contributed \$1,000 to the primary and general elections. Although it it appears that the Committee refunded the \$30,000 loan, and in its place received contributions from

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the candidate's parents which would otherwise comply with the limitations of the Act, this corrective action fails, as the Commission's regulations provide that loans in excess the contribution limitations of the Act are unlawful, whether or not they are repaid. 11 C.F.R. § 100.7(a)(1)(i)(A). In addition, a review of disclosure materials shows that prior to the date of the purported refunding, the Committee used funds from the loan to make disbursements and the Commission's regulations prohibit the use of a contribution which is excessive on its face, even if the contribution is refunded within the sixty-day time period set forth in the Commission's regulations. 11 C.F.R. § 103.3(b)(4).

2. Bank loan guaranteed by Thomas and Bruna McDevitt

The complainant also challenges the legality of a separate \$30,000 loan which Sean McDevitt received from the First Interstate Bank of Idaho. According to the complainant, since Sean McDevitt "had just returned from out of state and did not have a job," and since "[c]ommercial banks will not generally give loans of this size absent substantial collateral and/or a demonstrated ability to repay the loan through gainful employment," the bank loan may have been guaranteed by the candidate's parents.

Sean McDevitt has acknowledged obtaining a \$30,000 loan from the First Interstate Bank and a review of disclosure reports filed by the Committee shows the receipt of this bank loan on February 28, 1990. In addition, the Bank provided a copy of a loan document evidencing a \$30,000 loan made to

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-5-Sean McDevitt. A review of this document shows neither the name nor signature of any other party except Sean McDevitt, thus confirming that the bank loan was apparently not guaranteed by Thomas and Bruna McDevitt. Conclusion C. Although it does not appear that Thomas and Bruna McDevitt quaranteed the bank loan that Sean McDevitt received from the Bank, the available evidence nonetheless shows that they provided a \$30,000 loan directly to their son's campaign. Therefore, there is reason to believe that Thomas J. McDevitt and Bruna M. McDevitt each violated 2 U.S.C. \$ 441a(A)(1)(A). C CI CV

#### FEDERAL ELECTION COMMISSION

#### PACTUAL AND LEGAL ANALYSIS

MUR: 3164

RESPONDENTS: McDevitt for Congress and

Bruna M. McDevitt, as treasurer

## I. GENERATION OF MATTER

This matter arose from a complaint alleging that
McDevitt for Congress and Bruna M. McDevitt, as treasurer
(collectively known as the "Committee"), violated the Federal
Election Campaign Act of 1971, as amended (the "Act"). McDevitt
for Congress is the principal campaign committee for
Sean McDevitt, a candidate in Idaho's 1990 Second Congressional
District election. According to the complainant, the Committee
accepted a \$30,000 loan from the candidate's parents as well as
various in-kind contributions from the Little Red Hen, Inc. (the
"Corporation"), a corporation purportedly owned and managed by
the candidate's family. In addition, the complainant also
challenges the legality of a loan which Sean McDevitt received
on behalf of the Committee from the First Interstate Bank of
Idaho, N.A. (the "Bank").

In a response submitted on behalf of the Committee, counsel states that his "clients would deny many of the broad-brush allegations" in the complaint and that these allegations should be "answered" in a disclosure report filed with the Commission. According to counsel, the \$30,000 loan from the candidate's parents was repaid and "[r]ent and mileage were [also] paid" to the Corporation.

## II. PACTUAL AND LEGAL ANALYSIS

## A. Applicable law

The Act limits the amount an individual can contribute to a candidate's authorized political committee, with respect to any election for Federal office, to an aggregate amount of \$1,000.

2 U.S.C. § 441a(a)(1)(A). In addition, the Act prohibits such committees from knowingly accepting any contributions in excess of the Act's limitations. 2 U.S.C. § 441a(f). The Act defines a contribution to include a loan, 2 U.S.C. § 431(8), and the Commission's regulations explain that a loan includes a guarantee, endorsement and other form of security. 11 C.F.R. § 100.7(a)(1)(i). In addition, Commission regulations provide that a loan becomes a contribution when it is made, remains such to the extent that it remains unpaid and may not exceed the contribution limits of the Act even if it is repaid. 11 C.F.R. § 100.7(a)(1)(i)(B).

Under the Commission's regulations, a committee's treasurer is responsible for determining that all contributions to the committee comply with the limitations of the Act. 11 C.F.R. § 103.3(b). Contributions, which on their face exceed the contribution limitations of the Act and contributions which do not appear to be excessive on their face, but which exceed the contribution limits when aggregated with other contributions from the same contributor, may be either deposited into a campaign depository or refunded to the contributor. 11 C.F.R. § 103.3(b)(3). If deposited, the treasurer may seek redesignation or reattribution for the contribution, but if

redesignation or reattribution is not obtained, then the contribution must be refunded within sixty (60) days from the date of receipt. Id. See 11 C.F.R. §§ 110.1(b)(5) and 110.2(b)(5)(guidelines for obtaining redesignations) and 11 C.F.R. § 110.1(k)(3)(guideline for obtaining reattribution). In addition to a sixty-day time period for refunding excessive contributions, the Commission's regulations further provide that any contribution which appears to be excessive on its face, and which is deposited into a campaign depository shall not be used for any disbursements by the committee until the contribution has been determined to be legal. 11 C.F.R. § 103.3(b)(4).

Pursuant to 2 U.S.C. § 441b(a), corporations and national banks are prohibited from making contributions or expenditures from their general treasury funds in connection with any federal election while a candidate's authorized campaign committee is prohibited from knowingly accepting or receiving such contributions. For purposes of Section 44lb, a contribution includes "any direct or indirect payment, distribution, loan, advance, deposit, or gift of money, or any services, or anything of value" made to any candidate. 2 U.S.C. § 441b(b)(2). Commission regulations further explain that "anything of value" includes all in-kind contributions, including the provision of any goods or services without charge or at a charge which is less than the usual and normal charge for such goods or services. 11 C.F.R. § 100.7(a)(1)(iii)(A). The term "usual and normal charge" is defined to mean in the case of goods, the price of those goods in the market from which they ordinarily

would have been purchased at the time of the contribution. 11 C.F.R. § 100.7(a)(1)(iii)(B). With regard to loans, the Act provides that a contribution does not include "a loan of money by a national bank made in accordance with the applicable banking laws and regulations and in the ordinary course of business." 2 U.S.C. § 441b(b)(2). Under the Commission's regulations, a loan from a bank will be deemed to have been made in the ordinary course of business if it bears the usual and customary interest rate of the lending institution for the category of loan involved, is made on a basis which assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule. 11 C.F.R. § 100.7(b)(11). 0 Finally, under the Act, any candidate who receives a N contribution, or any loan for use in connection with his or her O M campaign, shall be considered as having received the A. contribution or loan as an agent of his or her authorized Ccommittee. 2 U.S.C. § 432(e)(2). 5 В. Analysis 1. Section 441a Violations According to the complainant, Sean McDevitt's parents, Thomas and Bruna McDevitt, made a \$30,000 loan to the Committee on October 11, 1990. The complainant alleges that the loan was subsequently acknowledged as an illegal contribution by the candidate's father in a letter written to the Commission on

October 22, 1990:

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On October 11, 1990, I lent my son, Sean McDevitt, \$30,000. Since then, I have been told that this loan may be against the rules.

If so, I apologize. The money is being repaid.

See Complaint at 2-3. The complainant further states that

Sean McDevitt also acknowledged the existence of the loan during a radio announcement, in which he purportedly stated that it was being repaid. 1

A review of the 1990 12 Day Pre-General Election Report confirms that the Committee received a \$30,000 loan from the candidate's parents on October 11, 1990. Commission materials also include a letter, dated October 22, 1990, apparently written by Thomas McDevitt, acknowledging that the loan was made and stating that it "may be against the rules." With regard to the assertion that this loan was refunded, the 30 Day Post-General Election Report shows that on November 23, 1990, the Committee made a disbursement of \$30,000 to Thomas McDevitt and received contributions from the candidate's parents totaling \$4,000. The contribution designations for the \$4,000 show that each parent contributed \$1,000 to the primary and general elections. In this regard, it appears that the Committee refunded the \$30,000 loan and, in its place, received

<sup>1.</sup> The complainant contends that once the Respondents discovered the loan to be excessive, the Committee should have used the next funds it received to repay the loan. Contrary to this assertion, Section 103.3(b)(2) requires a committee to use the next available funds to refund prohibited contributions, not excessive contributions. Compare 11 C.F.R. § 103.3(b)(2) (refunding of prohibited contributions) with 11 C.F.R. § 103.3(b)(3)(refunding of excessive contributions).

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month for approximately the same size office space as that used by the Committee, and since the McDevitt campaign used the office for 10 months, a total of \$4,000 in rent should have been paid. In addition to the use of office space, the complainant also alleges that the candidate used a "pickup truck" owned by the Corporation free of charge for his campaign activities. 2

Respondents acknowledge receiving some use of the Corporation's facilities and argue that disclosure reports filed with the Commission show that "rent and mileage" were paid.

A review of disclosure materials shows that the Committee apparently made disbursements to the Corporation for "rent," on November 1 and 11, 1990, in the amounts of \$2,900.00 and \$2,210.41, respectively.

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However, the information presently available does not provide an adequate basis for determining the extent of corporate involvement with Sean McDevitt's campaign and whether that involvement resulted in a violation of the Act. First, although Respondents assert that the Committee paid the Corporation for "rent and mileage," a review of itemized information in the 30 Day Post-General Election Report shows that the Committee's disbursements were apparently made for "rent," not "rent and mileage." Second, it appears that the Committee's purported rent payments were made solely in response

<sup>2.</sup> The complainant mistakenly asserts that the receipt of inkind corporate contributions is in violation of the Act's contribution limits. Contrary to this assertion, the Act does not limit corporate contributions to \$1,000 per election, but rather prohibits contributions from a corporation's general treasury funds altogether. See 2 U.S.C. § 441b(a).

to the complaint, some ten months after the Committee filed a statement of organization. Moreover, aside from the complainant's assertion that the Corporation charges \$400 per month for an office alleged to be similar to that occupied by the Committee, there is no indication that the amount of rent purportedly paid would constitute a usual and normal charge. Finally, given the conclusory nature of the responses and the type of support concededly provided by the family-run corporation, further inquiry is warranted to determine whether the Corporation may have provided the campaign with other in-kind contributions.

#### b. Bank loan

The complainant further challenges the legality of a \$30,000 loan which Sean McDevitt received from the First Interstate Bank of Idaho. According to the complainant, since Sean McDevitt "had just returned from out of state and did not have a job," and since "[c]ommercial banks will not generally give loans of this size absent substantial collateral and/or a demonstrated ability to repay the loan through gainful employment," the bank loan may have been guaranteed by the candidate's parents or by the Corporation.

Respondents acknowledge that Sean McDevitt obtained a \$30,000 loan from the First Interstate Bank and a review of disclosure reports filed by the Committee shows the receipt of this bank loan on February 28, 1990. Additionally, the Bank provided a copy of a loan document evidencing a \$30,000 loan made to Sean McDevitt. A review of this document shows neither

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the name nor signature of any other party except Sean McDevitt, thus confirming that the bank loan was apparently not guaranteed by the candidate's parents or the Corporation.

However, the complainant alleged that Sean McDevitt had recently returned to the State and was unemployed, thus raising an issue as to whether the loan was made in the ordinary course of business, on a basis that would assure repayment. The information presently available does not resolve this issue fully. Although the loan document shows that the terms of the loan include a due date of February 15, 1991, and an interest rate of "Prime plus 2.00%," the Bank did not provide any information concerning the basis for granting the loan, such as Sean McDevitt's source of income. Although the bank loan was apparently obtained by Sean McDevitt, the Act provided that any candidate who receives a loan for use in connection with his or her campaign, shall be considered as having received the contribution or loan as an agent of his or her authorized committee. See 2 U.S.C. § 432(e)(2). Thus, it appears that the Committee received a bank loan which was not made in the ordinary course of business.

Therefore, there is reason to believe McDevitt for Congress and Bruna M. McDevitt, as treasurer, violated 2 U.S.C. § 441b(a).

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Applicable law

RESPONDENTS:

A.

GENERATION OF MATTER

I.

FEDERAL ELECTION COMMISSION

FACTUAL AND LEGAL ANALYSIS

Pursuant to 2 U.S.C. § 441b(a), corporations are prohibited

from making contributions or expenditures from their general

Thomas J. McDevitt, as President, Sean D. McDevitt, Vice President

Little Red Hen, Inc., and

MUR: 3164

-2treasury funds in connection with any federal election. Section 441b(a) further prohibits any officer or director of any corporation from consenting to such contributions or expenditures. For purposes of Section 441b, a contribution includes "any direct or indirect payment, distribution, loan, advance, deposit, or gift of money, or any services, or anything of value" made to any candidate. 2 U.S.C. § 441b(b)(2). Commission regulations explain that a loan includes a guarantee, endorsement, and any other form of security. 11 C.F.R. 15) § 100.7(a)(1)(i). In addition, Commission regulations define "anything of value" as all in-kind contributions, including the provision of any goods or services without charge or at a charge which is less than the usual and normal charge for such goods or N services. 11 C.F.R. § 100.7(a)(1)(iii)(A). The term "usual and O N) normal charge" is defined to mean in the case of goods, the price of those goods in the market from which they ordinarily would have been purchased at the time of the contribution. 11 C.F.R. § 100.7(a)(1)(iii)(B). Analysis В. In-kind contributions 1.

According to the complainant, the Committee was subsidized with various in-kind contributions from the Little Red Hen, an Idaho corporation, with Thomas McDevitt as President and Sean McDevitt, as Vice President. The complainant surmises that since disclosure reports filed by the Committee show no disbursements "for rent, fax machines, photocopying machines,

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computers or furniture," Sean McDevitt "apparently avoided paying for these necessities of running a campaign by appropriating the facilities of Little Red Hen, Inc." In support of his allegation, the complainant specifically states that the Committee's campaign headquarters were located in a building owned by the Corporation. The complainant notes by way of comparison that one of the Corporation's tenants pays \$400 per month for approximately the same size office space as that used by the Committee, and since the McDevitt campaign used the office for 10 months, a total of \$4,000 in rent should have been paid. In addition to the use of office space, the complainant also alleges that the candidate used a "pickup truck" owned by the Corporation free of charge for his campaign activities. 1

Respondents acknowledge that the Committee received some use of the Corporation's facilities and argue that disclosure reports filed by the Committee show that "rent and mileage" were paid. A review of disclosure materials shows that the Committee apparently made disbursements to the Corporation for "rent," on November 1 and 11, 1990, in the amounts of \$2,900.00 and \$2,210.41, respectively.

Although it appears that Thomas and Sean McDevitt, respectively, the Corporation's President and Vice President, shared responsibility for providing the in-kind contributions to

<sup>1.</sup> The complainant mistakenly asserts that the receipt of inkind corporate contributions is in violation of the Act's contribution limits. Contrary to this assertion, the Act does not limit corporate contributions to \$1,000 per election, but rather prohibits contributions from a corporation's general treasury funds altogether. See 2 U.S.C. § 441b(a).

the Committee, the information presently available does not provide an adequate basis for determining the extent of corporate involvement with Sean McDevitt's campaign and whether that involvement resulted in a violation of the Act. First, although Respondents assert that the Committee paid the Corporation for "rent and mileage," a review of itemized information in the 30 Day Post-General Election Report shows that these disbursements were apparently made for "rent," not "rent and mileage." Second, it appears that the purported rent payments were made solely in response to the complaint, some ten months after the Committee filed a statement of organization. Moreover, aside from the complainant's assertion that the Corporation charges \$400 per month for an office alleged to be similar to that occupied by the Committee, there is no indication that the amount of rent purportedly paid would constitute a usual and normal charge. Finally, given the conclusory nature of the responses and the type of support concededly provided by the Little Red Hen, further inquiry is warranted to determine whether the Corporation may have provided the Committee with other in-kind contributions.

#### 2. Bank loan

The complainant further challenges the legality of a \$30,000 loan which Sean McDevitt received from the First Interstate Bank of Idaho. According to the complainant, since Sean McDevitt "had just returned from out of state and did not have a job," and since "[c]ommercial banks will not generally give loans of this size absent substantial collateral

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and/or a demonstrated ability to repay the loan through gainful employment," the bank loan may have been guaranteed by the Little Red Hen, in violation of the Act's prohibition against corporate contributions. Respondents acknowledge that Sean McDevitt obtained a \$30,000 loan from the First Interstate Bank of Idaho, and a review of disclosure reports filed by the Committee shows the receipt of this bank loan on February 28, 1990. In addition, the Bank provided a copy of a loan document evidencing a \$30,000 loan made to Sean McDevitt. A review of this document shows neither the name nor signature of any other party except Sean McDevitt, thus confirming that the bank loan in question was apparently not guaranteed by the Little Red Hen. 0 C. Conclusion N Although it does not appear that the Corporation O quaranteed the loan that Sean McDevitt received from the Bank, Col V the available evidence nonetheless shows that the Sean McDevitt's campaign was provided with various in-kind 10 contributions from the Little Red Hen, Inc. In addition, as the the President and Vice President of the Little Red Hen, respectively, Thomas and Sean McDevitt, at the least, shared responsibility for the Committee's use of the Corporation's facilities. Therefore, there is reason to believe the Little Red Hen, Inc., Thomas J. McDevitt, as President, and Sean D. McDevitt, as Vice President, violated 2 U.S.C. § 441b(a).

# FEDERAL ELECTION COMMISSION FACTUAL AND LEGAL ANALYSIS

RESPONDENT: Sean D. McDevitt MUR: 3164

## I. GENERATION OF MATTER

This matter arose from a complaint alleging that

Sean McDevitt, a candidate in Idaho's 1990 Second Congressional

District election, violated the Federal Election Campaign Act of

1971, as amended (the "Act").

## II. FACTUAL AND LEGAL ANALYSIS

## A. Applicable law

The Act limits the amount an individual can contribute to a candidate or the candidate's authorized political committee, with respect to any election for Federal office, to an aggregate amount of \$1,000. 2 U.S.C. \$ 441a(a)(1)(A). In addition, the Act prohibits candidates from knowingly accepting any contributions in excess of the Act's limitations. 2 U.S.C. \$ 441a(f). The Act defines a contribution to include a loan, 2 U.S.C. \$ 431(8), and the Commission's regulations provide that a loan includes a guarantee, endorsement, and any other form of security. 11 C.F.R. \$ 100.7(a).

Pursuant to 2 U.S.C. § 441b(a), corporations and national banks are prohibited from making contributions or expenditures from their general treasury funds in connection with any federal election while candidates are prohibited from knowingly accepting or receiving such contributions. For purposes of Section 441b, a contribution includes "any direct or indirect payment, distribution, loan, advance, deposit, or gift of money,

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or any services, or anything of value" made to any candidate.

2 U.S.C. § 441b(b)(2). Commission regulations further explain that "anything of value" includes all in-kind contributions, including the provision of any goods or services without charge or at a charge which is less than the usual and normal charge for such goods or services. 11 C.F.R. § 100.7(a)(1)(iii)(A). The term "usual and normal charge" is defined to mean in the case of goods, the price of those goods in the market from which they ordinarily would have been purchased at the time of the contribution. 11 C.F.R. § 100.7(a)(1)(iii)(B).

With regard to loans, the Act provides that a contribution does not include "a loan of money by a national bank made in accordance with the applicable banking laws and regulations and in the ordinary course of business." 2 U.S.C. § 441b(b)(2). Under the Commission's regulations, a loan from a bank will be deemed to have been made in the ordinary course of business if it bears the usual and customary interest rate of the lending institution for the category of loan involved, is made on a basis which assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule. 11 C.F.R. § 100.7(b)(11).

## B. Analysis

The complainant challenges the legality of a \$30,000 loan which Sean McDevitt received on behalf of his campaign committee, McDevitt for Congress (the "Committee"), from the First Interstate Bank of Idaho, N.A. (the "Bank"). According to the complainant, since Sean McDevitt "had just returned from out

recently returned to the State and was unemployed, thus raising an issue as to whether the loan was made in the ordinary course of business, on a basis that would assure repayment. The information presently available does not resolve this issue fully. Although the loan document shows that the terms of the

BEFORE THE FEDERAL ELECTION COMMISSION MUR 3164

#### SUBPOENA

Thomas J. McDevitt TO: President, Little Red Hen, Inc. Treasurer, Draft McDevitt for Congress Committee c/o M. Jay Meyers, Esq. McDevitt & Meyers 7th & Lander Post Office Box 4747 Pocatello, Idaho 83205

In the Matter of

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Pursuant to 2 U.S.C. § 437d(a)(3), and in furtherance of its investigation in the above-captioned matter, the Federal Election Commission hereby subpoenas you to appear for deposition with regard to MUR 3164. Notice is hereby given that the deposition is to be taken on December 4, 1991, in Room B-23 at the Federal Building, 250 South 4th Avenue, Pocatello, Idaho 83201, beginning at 9:00 a.m. and continuing each day thereafter as necessary.

Further, pursuant to 2 U.S.C. § 437d(a)(3), you are hereby subpoenaed to produce the documents listed on the attachment to this subpoena. Legible copies which, where applicable, show both sides of the documents, may be substituted for originals. The documents must be submitted to the Office of the General Counsel, Federal Election Commission, 999 E Street, N.W., Washington, D.C. 20463, within 15 days of your receipt of this subpoena.

MUR 3164 Thomas J. McDevitt President, Little Red Hen, Inc. Treasurer, Draft McDevitt for Congress Committee Page 2 WHEREFORE, the Chairman of the Federal Election Commission has hereunto set his hand in Washington, D.C., on this /2ttday of November, 1991. eral Election Commission ATTEST: C N Secretary to the Commission O M V Attachment C Document Request with Instructions and Definitions 5

MUR 3164 Thomas J. McDevitt President, Little Red Hen, Inc. Treasurer, Draft McDevitt for Congress Committee Page 3 ATTACHMENT TO SUBPOENA INSTRUCTIONS In answering this request for production of documents, furnish all documents and other information, however obtained, including hearsay, that is in possession of, known by or otherwise available to you, including documents and information appearing in your records. Should you claim a privilege with respect to any documents, communications, or other items about which information is requested by the following request for production of documents, 5 describe such items in sufficient detail to provide justification for the claim. Each claim of privilege must specify in detail all the grounds on which it rests. Unless otherwise indicated, the document request shall 0 refer to the time period from January 1, 1989 to the present. N The following request for production of documents is continuing in nature so as to require you to file supplementary O responses or amendments during the course of this investigation if you obtain further or different information prior to or during the pendency of this matter. Include in any supplemental 4 answers the date upon which and the manner in which such further or different information came to your attention. **DEFINITIONS** S For the purpose of this request for production of documents, including the instructions thereto, the terms listed below are defined as follows: "You" shall mean the named respondent in this action to whom these discovery requests are addressed, including all officers, employees, agents or attorneys thereof. "Persons" shall be deemed to include both singular and plural, and shall mean any natural person, partnership, committee, association, corporation, or any other type of organization or entity.

MUR 3164 Thomas J. McDevitt President, Little Red Hen, Inc. Treasurer, Draft McDevitt for Congress Committee Page 4 "Document" shall mean the original and all non-identical copies, including drafts, of all papers and records of every type in your possession, custody, or control, or known by you to exist. The term document includes, but is not limited to books, letters, contracts, notes, diaries, log sheets, records of telephone communications, transcripts, vouchers, accounting statements, ledgers, checks, money orders or other commercial paper, telegrams, telexes, pamphlets, circulars, leaflets, reports, memoranda, correspondence, surveys, tabulations, audio and video recordings, drawings, photographs, graphs, charts, diagrams, lists, computer print-outs, and all other writings and other data compilations from which information can be obtained. "Identify" with respect to a document shall mean state the nature or type of document (e.g., letter, memorandum), the date, if any, appearing thereon, the date on which the document was prepared, the title of the document, the general subject matter of the document, the location of the document, the number of pages comprising the document. "Identify" with respect to a person shall mean state the N full name, the most recent business and residence addresses and the telephone numbers, the present occupation or position of such person, the nature of the connection or association that person has to any party in this proceeding. If the person to be identified is not a natural person, provide the legal and trade . ... names, the address and telephone number, and the full names of both the chief executive officer and the agent designated to receive service of process for such person. 10 "And" as well as "or" shall be construed disjunctively or conjunctively as necessary to bring within the scope of this request for the production of documents any documents and materials which may otherwise be construed to be out of their scope.

MUR 3164 Thomas J. McDevitt President, Little Red Hen, Inc. Treasurer, Draft McDevitt for Congress Committee Page 5 DOCUMENT REQUEST 1. Produce all documents pertaining to the establishment, administration and termination of the Draft McDevitt for Congress Committee, including correspondence between you, any other persons associated with the Draft McDevitt for Congress Committee, and Sean D. McDevitt and any persons associated with his campaign committee, McDevitt for Congress. Produce all invoices, canceled checks and any other 2. documents pertaining to any goods or services, including, but not limited to, office space, office equipment, motor vehicles and any other forms of transportation, provided by you or the Little Red Hen, Inc., to Sean D. McDevitt or to any person associated with his campaign committee, McDevitt for Congress, in connection with his 1990 campaign for U.S. Congress. 0 3. Produce all documents evidencing income, earnings, or compensation paid by you or the Little Red Hen, Inc., CI to Sean D. McDevitt. V Produce all documents relating to any loans that you M) made to Sean D. McDevitt's campaign. J 5. Produce all other documents relating to your financial support of Sean D. McDevitt's 1990 campaign for U.S. Congress. in

MUR 3164 SUBPOENA Sean D. McDevitt TO: c/o M. Jay Meyers, Esq. McDevitt & Meyers 7th & Lander Post Office Box 4747 Pocatello, Idaho 83205 Pursuant to 2 U.S.C. § 437d(a)(3), and in furtherance of its investigation in the above-captioned matter, the Federal Election Commission hereby subpoenas you to appear for 0 deposition with regard to MUR 3164. Notice is hereby given that the deposition is to be taken on December 5, 1991, in Room B-23 C at the Federal Building, 250 South 4th Avenue, Pocatello, Idaho N 83201, beginning at 9:00 a.m. and continuing each day thereafter O as necessary. M Further, pursuant to 2 U.S.C. § 437d(a)(3), you are hereby 4.90 subpoenaed to produce the documents listed on the attachment to C this subpoena. Legible copies which, where applicable, show 5 both sides of the documents, may be substituted for originals. The documents must be submitted to the Office of the General Counsel, Federal Election Commission, 999 E Street, N.W.,

Washington, D.C. 20463, within 15 days of your receipt of this

In the Matter of

subpoena.

BEFORE THE FEDERAL ELECTION COMMISSION

MUR 3164 Sean D. McDevitt Page 2 WHEREFORE, the Chairman of the Federal Election Commission has hereunto set his hand in Washington, D.C., on this lateday november, 1991. Federal Election Commission ATTEST: 0 Secretary to the Commission N Attachment Document Request with Instructions and Definitions 0 143

MUR 3164 Sean D. McDevitt Page 3 ATTACHMENT TO SUBPOENA INSTRUCTIONS In answering this request for production of documents, furnish all documents and other information, however obtained, including hearsay, that is in possession of, known by or otherwise available to you, including documents and information appearing in your records. Should you claim a privilege with respect to any documents, communications, or other items about which information is requested by the following request for production of documents, describe such items in sufficient detail to provide justification for the claim. Each claim of privilege must specify in detail all the grounds on which it rests. Unless otherwise indicated, the document request shall refer to the time period from January 1, 1989 to the present. 0 The following request for production of documents is continuing in nature so as to require you to file supplementary N responses or amendments during the course of this investigation if you obtain further or different information prior to or VO during the pendency of this matter. Include in any supplemental MY answers the date upon which and the manner in which such further or different information came to your attention. DEFINITIONS For the purpose of this request for production of 10 documents, including the instructions thereto, the terms listed below are defined as follows: "You" shall mean the named respondent in this action to whom these discovery requests are addressed, including all officers, employees, agents or attorneys thereof. "Persons" shall be deemed to include both singular and plural, and shall mean any natural person, partnership, committee, association, corporation, or any other type of organization or entity.

MUR 3164 Sean D. McDevitt Page 4 "Document" shall mean the original and all non-identical copies, including drafts, of all papers and records of every type in your possession, custody, or control, or known by you to exist. The term document includes, but is not limited to books, letters, contracts, notes, diaries, log sheets, records of telephone communications, transcripts, vouchers, accounting statements, ledgers, checks, money orders or other commercial paper, telegrams, telexes, pamphlets, circulars, leaflets, reports, memoranda, correspondence, surveys, tabulations, audio and video recordings, drawings, photographs, graphs, charts, diagrams, lists, computer print-outs, and all other writings and other data compilations from which information can be obtained. "Identify" with respect to a document shall mean state the nature or type of document (e.g., letter, memorandum), the date, if any, appearing thereon, the date on which the document was prepared, the title of the document, the general subject matter of the document, the location of the document, the number of pages comprising the document. "Identify" with respect to a person shall mean state the C full name, the most recent business and residence addresses and the telephone numbers, the present occupation or position of such person, the nature of the connection or association that N person has to any party in this proceeding. If the person to be 0 identified is not a natural person, provide the legal and trade (V) names, the address and telephone number, and the full names of both the chief executive officer and the agent designated to 1 receive service of process for such person. "And" as well as "or" shall be construed disjunctively or conjunctively as necessary to bring within the scope of this 10 request for the production of documents any documents and materials which may otherwise be construed to be out of their scope.

MUR 3164 Sean D. McDevitt Page 5 DOCUMENT REQUEST Produce all documents pertaining to your decision to 1. seek election for Federal office, including any correspondence between you, the Draft McDevitt for Congress Committee, and any persons associated with the Draft McDevitt for Congress Committee. 2. Produce all invoices, canceled checks and any other documents pertaining to any goods or services, including, but not limited to, office space, office equipment, motor vehicles and any other forms of transportation, provided to you by the Little Red Hen, Inc., in connection with your 1990 campaign for U.S. Congress. Produce all documents evidencing your receipt of income, earnings and/or compensation from the Little Red Hen, Inc. Produce all documents pertaining to any bank loans obtained in connection with your 1990 campaign for N U.S. Congress including, but not limited to, the loan application and all documentation evidencing the O purpose, use and repayment of each loan.

#### McDEVITT, MEYERS & THOMSEN

ATTORNEYS AT LAW

7TH & LANDER

POST OFFICE BOX 4747

POCATELLO, IDAHO 83205

TELEPHONE

(208) 233 4121

FAX NO (208) 233 4174

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HERMAN J McDEVITT 1928-1988

M JAY MEYERS
JERRY R MEYERS
STEVEN A THOMSEN

November 15, 1991

Craig Reffner
Federal Elections Commission
999 E Street, N.W.
Washington, D.C. 20463

Re: MUR 3164

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Sean D. McDevitt

McDevitt for Congress and Bruna M. McDevitt as Treasurer McDevitt for Congress and Thomas J. McDevitt as Treasurer

Bruna M. McDevitt

Thomas J. McDevitt, President Little Red Hen, Inc.

James P. McDevitt Charles T. McDevitt Daniel B. McDevitt

Dear Mr. Reffner:

This letter is a follow through to our telephone conversation last week. At that time, you advised that a "reason to believe" had been found. You promised to provide a copy of the report which you said was awaiting the signing of the transmittal letter.

I have not yet received that report.

Further, I have advised you that I am involved with the case of Shepherd v. Harten which is a jury trial to begin December 3, 1991, and will continue for three to four days.

I would insist upon an immediate copy of that report.

Inasmuch as Sean McDevitt now resides in Washington State, I would expect that any such depositions be taken there. I will advise him to obtain Washington counsel when I have reviewed a copy of the report.

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Craig Reffner November 15, 1991 Page -2-Before you go to the expense of both you and your boss flying out here for depositions, I would like the opportunity to discuss substantive conciliation proceedings with you. Would you please advise. Thank you. Sincerely, MJM/hv CI O



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## FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

November 22, 1991

M. Jay Neyers, Esq.
McDevitt, Meyers & Thomsen
7th & Lander
Post Office Box 4747
Pocatello, Idaho 83205

RE: MUR 3164
Sean D. McDevitt
McDevitt for Congress and
Bruna M. McDevitt, as treasurer
Draft McDevitt for Congress and
Thomas J. McDevitt, as treasurer
Thomas J. McDevitt, M.D.
Bruna M. McDevitt
Charles T. McDevitt
Daniel B. McDevitt
James P. McDevitt
Little Red Hen, Inc.

## Dear Mr. Meyers:

On November 6, 1991, Craig Reffner of this Office called to inform you that the Federal Election Commission had found reason to believe that your clients violated various provisions of the Federal Election Campaign Act of 1971, as amended. In addition, you were also informed that the Commission had issued subpoenas for your clients, Thomas and Sean McDevitt, to appear for depositions on December 4 and 5, 1991.

Since that time, Mr. Reffner has attempted to contact you on numerous occasions in an effort to accommodate your scheduling needs. However, you have failed to return any of Mr. Reffner's telephone calls or facsimile transmittals. Mr. Reffner was only able to speak with your secretary, to whom you apparently delegated the handling of this matter, but she was unable to provide the information necessary to reschedule the depositions. Similarly, you have failed to provide the necessary information in your correspondence of November 15 and 20, 1991.

M. Jay Meyers, Esq. Page 2 I remind you that the subpoenas in this matter, which have been issued by a Federal agency, remain outstanding. Moreover, you were notified of their issuance on November 6, 1991, nearly one month before the scheduled date of the depositions. Thus, absent a mutually agreeable alternative date for these depositions, which will require greater cooperation from you, we will have no choice other than to go forward with the depositions as scheduled in the subpoenas. Sincerely, Lawrence M. Noble General Counsel O 33 Lisa E. Klein BY: Assistant General Counsel 0 N O 17 T 0 10



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# FEDERAL ELECTION COMMISSION

WASHINGTON D.C. 20463

November 26, 1991

Paul Buchanan Buchanan Reporting Services P. O. Box 4173 Pocatello, Idaho 83205

RE: MUR 3164

Dear Mr. Buchanan:

Pursuant to our conversation on November 26, 1991, it is my understanding that a reporter from Buchanan Reporting Services will be present for depositions that I will be conducting on December 4 and 5, 1991. Unless notified otherwise, the depositions will commence at 9:00 a.m. in Room B23 of the Federal Building, 250 South Fourth Street, Pocatello, Idaho.

Should you have any questions, please feel free to contact me at (202) 219-3690.

Sincerely,

Craig D. Reffner

Staff Attorney

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## McDEVITT, MEYERS & THOMSEN

ATTORNEYS AT LAW

7TH & LANDER

POST OFFICE BOX 4747

POCATELLO. IDAHO 83205

TELEPHONE

(208) 233-4121

FAX NO: (208) 233-4174

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RECEIVED
FEDERAL ELECTION COMMISSION
MAIL ROOM

HERMAN J McDEVITT

M JAY MEYERS
JERRY R MEYERS
STEVEN A THOMSEN

November 20, 1991

Craig Reffner
Federal Elections Commission
999 E Street, N.W.
Washington, D.C. 20463

Re: MUR 3164

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Sean D. McDevitt

McDevitt for Congress and Bruna M. McDevitt as Treasurer McDevitt for Congress and Thomas J. McDevitt as Treasurer

Bruna M. McDevitt

Thomas J. McDevitt, President Little Red Hen, Inc.

James P. McDevitt Charles T. McDevitt Daniel B. McDevitt

Dear Mr. Reffner:

I am in receipt of your recent telephone messages regarding the above matter. Please be advised that I have been out of the office and in Wyoming parts of every week this month and will so be again this week and next. I will be back in the office on November 26, 1991.

We are not trying to be adversarial. We have asked for conciliation. My clients are very naive in matters of this nature.

In any event, please feel free to contact me next week.

Sincerely,

M. Jay Meyers

MJM/hv

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#### McDEVITT, MEYERS & THOMSEN

ATTORNEYS AT LAW

7TH & LANDER

POST OFFICE BOX 4747

POCATELLO, IDAHO 83205

TELEPHONE

(208) 233-4121

FAX NO (208) 233-4174

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RECEIVED

RECTION COMMISSION

MAIL FORM

HERMAN J McDEVITT

91 DEC -2 PH 3: 40

JERRY R MEYERS STEVEN A THOMSEN

JAY MEYERS

November 27, 1991

Lisa E. Klein Assistant General Counsel Federal Elections Commission 999 E Street, N.W. Washington, D.C. 20463

Re: MUR 3164

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Sean D. McDevitt

McDevitt for Congress and Bruna N. McDevitt as Treasurer McDevitt for Congress and Thomas J. McDevitt as Treasurer

Bruna M. McDevitt

Thomas J. McDevitt, President Little Red Hen, Inc.

James P. McDevitt Charles T. McDevitt Daniel B. McDevitt

Dear Ms. Klein:

I want to acknowledge personal receipt of your fax of November 22, 1991, on November 26, 1991. I would apologize to Mr. Reffner if he mistakenly believes I have intentionally slighted him. That has neither been the intent nor my course of conduct.

when Mr. Reffner first verbally advised me of the deposition arbitrarily set for December 4 and December 5, 1991, I told him I was previously scheduled for jury trial set for December 3, 4, and 5 and offered to make my clients available on December 17, 19, or 20. At that time, Mr. Reffner was not necessarily agreeable to the change but said we would work the matter out.

Mr. Reffner has also been informed of Sean McDevitt's move to Bothell, Washington. I can provide Mr. McDevitt in Pocatello on December 19, 1991.

Since our conversation, I have been in my office approximately one day per week and have been in Wyoming on other business. I have also been involved with other secondary trials.

Lisa E. Klein November 27, 1991 Page -2-It is impossible to accumulate the necessary information which Mr. Reffner desires by December 4, 1991. For instance, I have been in contact with both the local First Interstate Bank management as well as their Boise office in an attempt to obtain the loan file which would document our position. Again, all dealings with secretarial staff in my office were meant to accommodate Mr. Reffner and not hinder his investigation. Finally, please find my letters to Mr. Reffner trying to obtain a copy of the report and trying to work out a mutually agreeable date. I have tried to call both you and Mr. Reffner on this date but were informed you are out until Monday. Again an extension of time is requested to respond until December 19, 1991. 0 Sincerely, Meyers MJM/hv N cc Sean McDevitt Tom McDevitt S 4. 15



WASHINGTON, D.C. 20463

December 4, 1991

Paul Buchanan Buchanan Reporting Services P. O. Box 4173 Pocatello, Idaho 83205

RE: MUR 3164

Dear Mr. Buchanan:

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This will confirm my telephone conversation on December 2, 1991, with Jean Buchanan of your Office. As I explained to Ms. Buchanan, the depositions in the above referenced matter have been rescheduled to December 19 and 20, 1991. It is my understanding that a reporter from Buchanan Reporting Services will be present for these depositions. Although the dates of the depositions have changed, the times and location have not; unless notified otherwise, each deposition will commence at 9:00 a.m. in Room B-23 of the Federal Building, 250 South Fourth Street, Pocatello, Idaho.

Should you have any questions, please feel free to contact me at (202) 219-3690.

Sincerely,

Craig Douglas Reffner

Staff Attorney



WASHINGTON, D.C. 20463

December 4, 1991

M. Jay Meyers, Esq. McDevitt, Meyers & Thomsen 7th & Lander Post Office Box 4747 Pocatello, Idaho 83205

RE: MUR 3164

Dear Mr. Meyers:

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This is in response to your letter dated November 27, 1991, which we received on November 29, 1991, requesting an extension of time to produce the documents requested in the Commission's subpoenas and to also reschedule the depositions of your clients, Thomas and Sean McDevitt.

Pursuant to our telephone conversation on December 2, 1991, it was agreed that the all of the documents requested in the Commission's subpoenas would be produced by the close of business, on Friday, December 13, 1991. In addition, the depositions of Thomas and Sean McDevitt, which had initially been scheduled for December 4 and 5, 1991, have now been rescheduled for December 19 and 20, 1991, respectively. Although the dates of the depositions have changed, the times and location have not; unless notified otherwise, each deposition will commence at 9:00 a.m. in Room B-23 of the Federal Building, 250 South Fourth Street, Pocatello, Idaho.

If you have any questions, please contact me at (202) 219-3690.

Sincerely,

Lawrence M. Noble General Counsel

BY: Craig Douglas Reffner

Staff Attorney



WASHINGTON, D.C. 20463

December 4, 1991

Michael Bosh GSA-PBS Federal Building 250 South 4th Avenue Room B-53 Pocatello, ID 83201

RE: Room B-23

Dear Mr. Bosh:

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This will confirm our telephone conversation of December 2, 1991, concerning the Federal Election Commission's use of Room B-23 in the Federal Building, 250 South 4th Avenue, Pocatello, Idaho 83201. Initially, Room B-23 had been scheduled for this Office's use on December 4 and 5, 1991. Pursuant to our telephone conversation on December 2, 1991, Room B-23 was rescheduled for this Office's use on December 19 and 20, 1991.

Thank you for your cooperation and should you have any questions, please contact me at (202) 219-3690. My FTS number is 299-3690.

Sincerely,

Craig Douglas Reffner

Staff Attorney

Office of the General Counsel



Pirat Interestate Benk of Ideho, N.A. Legal and Consumer Compliance P.O. Box 57 Boise, ID 83757-0575 206 389-4231

FEDERAL FLEE NECERINISSION

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December 3, 1991

91 DEC -9 AH 3: 13

Mr. Craig Reffner, Esq. Pederal Election Commission 999 E. Street, N.W. Washington D.C. 20463

RE: MUR 3164

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Dear Mr. Reffner

In response to your letter dated 11-12-91 (which was received on November 19, 1991). We are providing the following documents for your consideration:

- 1) Credit analysis by Senior Credit Officer Robert N. Ellis
- 2) Credit request by manager Robert Flandro
- 3) Financial statement of Sean McDevitt
- 4) W-2 for Sean McDevitt
- 5) W-2 for Rebecca Sue McDevitt, spouse
- 6) 1988 Tax return for Sean McDevitt
- 7) 10-12-90 memorandum/loan decline by Robert Flandro and adverse action letter
- 8) Credit request for letter of credit secured by Time Certificate of Deposit.

The sources of repayment for the \$30M unsecured loan consisted of income from his wages for managing the family farm income from Army Reserves and his wife's income of (Since Idaho is a community property state it was not necessary for her to sign the promissory note.) As explained by Mr. Ellis, the debt to income ratio was within acceptable bank quidelines.

When Mr. McDevitt applied for an additional \$40M unsecured loan, that request was denied based upon Mr. McDevitt inability to service the proposed debt.

December 3, 1991 Mr. Craig Reffner, Esq. Page -2-The letter of credit was fully secured by a Time Certificate of Deposit. Based upon Mr. McDevitt's ability to service the debt on the unsecured \$30M loan, we do not believe that any violations of the Federal Election campaign Act of 1971 has occurred. The \$30M loan was paid in full prior to maturity. Very truly yours, Robert E. Onnen Vice President and General Counsel REO/rb 107 CV 0 M 4. 5



First Interstate Bank of Ideho, N.A.

Interoffice Correspondence

To Rob Onnen VP/General Counsel

From Robert N. Ellis SVP/Credit Administration

Subject Sean McDevitt

Dept. # 810

Ext. # 4266

I reviewed the file regarding a \$30,000 one year, unsecured transaction loan granted 2/20/90, with a 2/15/91 maturity. Bob Flandro's stated loan purpose was to finance the political campaign of Mr. McDevitt for a seat in the Second Congressional District. For the purpose of granting this loan, we obtained a promissory note, a personal financial statement on Mr. McDevitt dated 2/13/90, a credit report, and a copy of Mr. McDevitt's 1989 W-2, as well as that of his wife. All these things we requested of and received from Mr. McDevitt are standard and customary.

The credit itself was unsecured and to be repaid from campaign contributions, although Bob Flandro clearly indicated based on current information that Mr. McDevitt had a source of income with which to retire this note. From an analytical standpoint, Mr. McDevitt's personal financial statement showed some liquidity in in listed securities, as well as an IRA. the form of IRA was verified as to its amount through a copy of his selfdirected IRA statement. Although we were not securing this loan in any part with Mr. McDevitt's IRA, we customarily think of IRAs as a source of potential liquidity with which loans can be retired. We obviously recognize that a penalty is imposed, but there have been numerous instances where borrowers chose to liquidate their IRAs and pay the bank. Bob Flandro also verified Mr. McDevitt's per month running the family farm, and current income of calculated that Mr. McDevitt's wife, who was on active duty, provided additional family income since Idaho is a community property state. However, Mrs. McDevitt did not sign on the Mr. McDevitt's debt/income (D/I) ratio was promissory note. calculated at approximately 10% of total family income. subject \$30,000 note were termed over 60 months, the resultant family D/I would rise to approximately 29%. Our general standard for D/I is 35%. This analytical approach of imputing a 60 month term to an unsecured loans is customary for ascertaining the adequacy of a borrowers continuing income to service this type of The loan was also risk rated "6", which at the time of credit. origination was pass/watch, indicating an acceptable quality credit, but with some characteristics that necessitated heightened monitoring and follow up. Based on this designation, I believe the loan was fairly rated.

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According to Bob Flandro, Nr. McDevitt and his father, Dr. McDevitt, had been customers for 15 plus years with Sean having had personal accounts through high school and while he was at West Point. Dr. McDevitt still is a customer. Given the overall customer and family relationship to our bank, this appears to be the type of credit that is granted to a young man, newly out of the military, working for his family corporation, and which presented an acceptable risk. The loan was repaid in full, ahead of schedule on 7/30/91.

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First Interstate Bank of Idaho Commercial Banking Center #753 P.O.Box 2577 Pocatello, Idaho 83206-2577

Sean McDevitt 237 So. 17th Pocatello, Idaho 83201

October 12,1990

Dear Sean:

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Thank you for applying to us for credit. We have given your request careful consideration, and regret that we are unable to extend credit to you at this time for the following reason:

1) Insufficient income to service debt.

### NOTICE:

The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The Federal Agency that administers compliance with this law concerning this creditor is the Comptroller of the Currency, Consumer Examination Division Washington D.C. 20219.

If you have any further questions, please give me a call at 233-8225.

Sincerely

Robert Flandro VP & Commercial Banking Manager

BF:pm



WASHINGTON, D.C. 20463

December 11, 1991

M. Jay Meyers, Esq.
McDevitt, Meyers & Thomsen
7th & Lander
Post Office Box 4747
Pocatello, Idaho 83205

RE: MUR 3164

Dear Mr. Meyers:

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On December 2, 1991, we agreed to reschedule the depositions of your clients, Thomas and Sean McDevitt, for December 19 and 20, 1991, respectively. In addition, these depositions were scheduled to commence at 9:00 a.m. in Room B-23 in the Federal Building, 250 South Fourth Street, Pocatello, Idaho. However, due to scheduling conflicts at the Federal Building, these depositions will now take place at Room B-43. Although the particular room where these depositions will take place has changed, the agreed upon time and dates have not; unless notified otherwise, each deposition will commence at 9:00 a.m. on December 19 and 20, 1991.

If you have any questions, please do not hesitate to contact me at (202) 219-3690.

Sincerely,

Craig Douglas Reffiner

Staff Attorney

McDEVITT, MEYERS & THOMSEN ATTORNEYS AT LAW TIM & LANDER POST OFFICE BOX 4747 POCATELLO, IDANO 89205 TELEPHONE (000 255-4121 PAN NO: (800) 233-4174 STEVEN A. THOMESO December 13, 1991 Craig Reffner Federal Elections Commission 999 E Street, N.W. Washington, D.C. 20463 0 Re: MUR 3164 Seen D. McDevitt McDevitt for Congress and Bruna M. McDevitt as Treasurer McDevitt for Congress and Thomas J. McDevitt as Treasurer CI Bruna M. McDevitt 0 Thomas J. McDevitt, President Little Red Hen, Inc. James P. McDevitt C Charles T. McDevitt Daniel B. McDevitt 0 Dear Mr. Reffner: 19 Attached herewith are my clients responses to the subposnes. 1 clients look forward to working with you and clearing up questions you might have. S Please advise if you need anything further prior to our December 19, 1991, meeting at the Federal Building here in Pocatello. Thank you. Sincerely, MJM/hv enclosures co Tom McDevitt Sean McDevitt :15-13-81 : 5:38bM : SENT BY: MCDEVITTOMEYERS 505 518 3853:# 5 12082334174OUI,E E

# ITEMIZED DISSURSEMENTS

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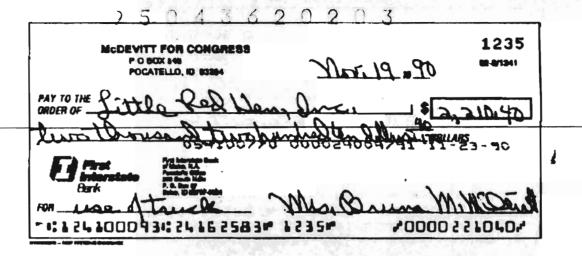
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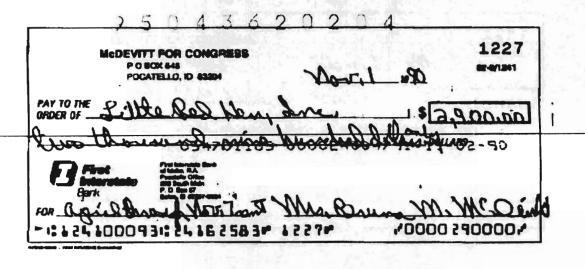
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Custom Design Beit Buckles - Caps - T-Shirts 460 N. Yellowstone - Posstello, Idaho 13201 Phone (206) 232-5433

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### MORTGAGE AMORTIZATION PROGRAM

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ENTER INTEREST RATE \*\*\*\*> 11
ENTER NUMBER OF YEARS \*\*\*> 1
MONTHLY FAYMENTS ARE \*\*\*\*> 2651.44

| <b>PYMNT</b> | PRINCIPAL | INTEREST | BALANCE  |
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INTEREST FOR 12 FERIODS = 1817.40

PRESS SPACE BAR TO CONTINUE

Leia D. Pumphrey 2019 Diane Lane Pocatello, ID 83201 208/236-4292 October 17. 1990

Mr. Sean McDevitt 237 South Seventh Avenue Pocatello, ID 83201

Dear Sean:

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When preparing your Federal Election Commission Form 3 for the period 10/1/90-10/17/90, I discovered a transaction which appears to be a violation of the Federal Election Commission rules. I recommend that you consult an attorney, one familiar with Federal election laws, concerning this transaction prior to submitting this required report. (The report must be mailed by October 22, 1990.)

As I understand it, your father loaned you \$30,000 which you then loaned or contributed to the campaign on October 11, 1890. This would appear to be in violation of the contribution limit of \$1,000 per individual per election. This \$1,000 limit applies to contributions from members of a candidate's family (see page 6 of the Guide). A loan, including a loan to the campaign from a member of the candidate's family, is considered a contribution..." (see the Guide, page 5) as is an endorsement or guarantee of a loan.

It would appear to be legal for your father and your mother to each contribute \$2,000 to your campaign (\$1,000 each for the primary and the general elections). Your brothers could also contribute up to \$2,000 to the campaign if they do so from their own funds.

The penciled copy of the FEC Form 3 which I submitted to your mother today was prepared on my understanding of the \$30,000 transaction as explained in the second paragraph of this letter.

Respectfully submitted.

Lela D. Pumphrey

12082334174+

: 15-13-81 : 5:44PM :

SENT BY: MCDEVITTAMEYERS

Thomas J. McDevitt 237 South 7th Ava. Pocatello, ID 83201

October 22, 1990

Chairman Federal Election Commission

Dear Sir:

On October 11, 1990 I lent my son, Sean McDevitt, \$30,000.00. Since then, I have been told that this loan may be against the rules.

If so, I apologize. The money is being repaid.

Sincerely,

than I hitlen

Thomas J. McDevitt Campaign Manager

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23 Nov, 1990

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:15-13-81 : 5:45PM :

SENT BY: MCDEVITT&MEYERS

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:13-13-81 : 5:48PM :

SENT BY: MCDEVITTAMEYERS

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MCC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| First<br>Interstate<br>Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | First Interstate Benk of Idaho, N.A.  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NcDe                                 |             | ol'sOOcts        | <u>**2,900.0</u> 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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# THOMAS J. MC DEVITT, M. D. P. O. BOX 4638 POCATELLO, ID 63206

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First Security Bank

First Security Bank of Main 160 S. Arthur Shrut Proceeds Make Miles

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SENT BY: NCDEVITTAMEYERS

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EASE TRANSPER THIS TOTAL TO REVERSE SIDE

Firsts Security Bank...

First Security Bank of Utok, N.A.

Record

Currently Giving 110%

Thank you for your business.

The date, time, number, type, and amount of your transaction are shown below.

Menter F.DLC

ID-IZA Umb R 1/10

Deposit slip FOR Repay OF SEANS LOAK

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| Notice Print or Type Requested .<br>In ICA Human of Hills Repolated Con- |                           | BUYER                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
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| 3 Nov. 1990                                                              | 1034                      | -                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| × Atome &                                                                | haplin                    | <del>* '</del>          | color                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | All comme          |
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| tel Limbeder Address                                                     |                           | City                    | - Australia - Aust | Zip Code           |
| Have of the LEWICLDON                                                    | -                         | į.                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| J<br>and Lierhalder Address                                              | <u>`</u>                  |                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Zie Code           |
| and the state of                                                         | A 361                     | WYM K Tale              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| SALE                                                                     | OR REASSIG                | DEALER ONLY             | LICENSED DEALER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| BEAUST HAME                                                              | . , DEALER NO.            | MALANIA SHITE           | SEALER ABOUT DIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GOCUSTER REASON    |
|                                                                          | The state of the state of |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
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| 76.<br>102.                                                              |                           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
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:15-13-81 : 3:04bW :

I, Sean Daniel M. Devitt, received

In 23 November 1990 from Thomas

I. M. Devitt the sum of \$3400 00

for payment in full for my 1984

Phymouth Herizon, VIN\*

This payment includes new engine
installed 15 June 1990.

Sean Daniel M'Devit

# REPORT OF RECEIPTS AND DISBURSE INTS

| a          | Pocatello Udagi 73204-9545 ,                                             | ☐ Yes                              | W AMENDMENT?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------|--------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | April 15 Quarterly Report 4. TYPE OF REPO                                | ort preceding                      | Section)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|            | July 16 Quarterly Report election on                                     | in the State                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | Cosober 18 Guerrenty Report Thirdeth day rep                             | ort following the General Election | on .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|            | January 31 Year End Report Nov. 6                                        | in the State of <u>Ideah</u>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | July 31 Mid-Year Report (Non-election Year Only) Termination Rep         | port                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | e report contains  My for Primary Section General Section                | n Special Meation                  | ☐ Penof Bes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | SUMMARY                                                                  |                                    | 114 · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>5</b> . | Covering Period 10/18/90 through 11/29/90                                | COLUMN A<br>This Period            | Column 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 8.         | Net Contributions (other than losses)                                    |                                    | The street of th |
|            | (a) Total Contributions (ether than loans) (from Line 11(e))             |                                    | de e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|            | (b) Total Contribution Relands (from Line 20(d))                         | 42,196,25                          | 80.324.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|            | (c). Not Contributions (other then loans) (subtract Line 8(b) from 8(a)) | -0-                                | -4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | Net Counting Expenditures                                                | 42.196.25                          | 80.324.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 7.         | (a) Total Operating Expanditures (from Une 17).                          | 22,136.06                          | 109.833.67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|            | (b) Total Offsets to Operating Expenditures (from Line 14)               | 223.03                             | 540.49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | (c) Not Operating Sepanditures (subtract Line 7(b) from 7(a))            |                                    | 109,293.18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|            | Cash on Hend at Close of Repeting Period (from Line 27)                  |                                    | For further informs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 9.         | Debts and Obligations Owed TO the Committee                              | 731.05                             | Federal Section Cor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10.        | (Itemise all on Schedule C and/or Schedule D)                            | -                                  | 906 E Street, NW<br>Washington, DC 204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 10         | (Remine all on Schedule C and/or Schedule D)                             |                                    | Toll Free 900-424-66<br>Local 202-376-3120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|            | nd complete.<br>rpe or Print Name of Treasurer                           |                                    | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Ty         | Rousse McDevitt                                                          |                                    | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| L          |                                                                          |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

DETAILED SUMMARY PAGE of Pecelpts and Disbursements (Page 2, PEC POPM 5)

| Marrie of Carnetitae (in full)                                                                  | Report Covering the Parts        | to the second second |            |
|-------------------------------------------------------------------------------------------------|----------------------------------|----------------------|------------|
| McDevitt for Congress                                                                           | From: 10/18/90                   | To: 11               |            |
| 1. RECEPTS                                                                                      | COLUMN A<br>Total This Period    |                      | Year-To-Co |
| 11. CONTINUUTIONS (other than Izana) PROM:                                                      |                                  |                      |            |
| (a) individuals/Persons Other Than Political Committees                                         |                                  |                      |            |
| (f) Iterritued (use Schodule A)                                                                 | 5.000.00                         |                      |            |
| (II) Uniterritated                                                                              | 7.641.00                         |                      |            |
| (iii) Total of contributions from Individuals                                                   | 12.641.000                       |                      | 59.00      |
| (b) Political Party Committees                                                                  | 1,000.00                         |                      | 10.00      |
| (a) Other Political Commisses (such as PACs)                                                    | 500.00                           |                      | 00.00      |
| (c) The Candidate (e) TOTAL CONTRIBUTIONS (other than beens (cold 11(a)(iii), (b), (c) and (d)) | 28.055.25                        | 31.0                 | 55.25      |
|                                                                                                 | 42,196,25                        | 80.3                 | 24.25      |
| 12. TRANSPERS FROM OTHER AUTHORIZED COMMITTEES                                                  | -0-                              | 1                    | 3-         |
| II LOVIE:                                                                                       |                                  |                      |            |
| (a) Made or Gueranteed by the Candidate                                                         | -0-                              |                      | 00.00      |
| (b) All Other Loans                                                                             | -0-                              |                      | 00.00      |
| (c) TOTAL LOANS (add 13(s) and (b))                                                             | -0-                              | 60.0                 | 00.00      |
| 14. OFFEETS TO OPERATING EXPENDITURES (Refunds, Reliables, etc.)                                | 223.03                           |                      | 10.49      |
| 15. OTHER RECEIFTS (Dividends, Interest, etc.)                                                  |                                  | -                    |            |
|                                                                                                 | 42,419,28                        | 140                  | 64.74      |
| 16. TOTAL RECEIPTS (add 11(e), 12, 13(e), 14 and 15)                                            |                                  |                      |            |
| I. DISSURSEMENTS                                                                                |                                  |                      |            |
| 17. OPERATING EXPENDITURES                                                                      | 22,136.06                        | 109,                 | 33.67      |
| 18. TRAMEFERS TO OTHER AUTHORIZED COMMITTEES                                                    | -0-                              | 10.8 30              | 0-         |
| 19. LOAN PEPAYMENTS:                                                                            | of the second name of the second |                      |            |
| (a) Of Learns Made or Gueranteed by the Candidate                                               | +0-                              | Jan 10 av            | -0-        |
| (b) Ot All Other Leans                                                                          | 30,000,00                        | 30.0                 | 00.00      |
| (c) TOTAL LOAN REPAYMENTS (and 19(s) and (b))                                                   | 30,000,00                        | 30.0                 | 00.00      |
| 80. REPUNDS OF CONTRIBUTIONS TO:                                                                |                                  |                      |            |
| (a) Individuals/Persons Other Than Political Committees                                         | -0-                              |                      | 0-         |
| (b) Political Party Committees                                                                  | -0-                              |                      | -0-        |
| (c) Other Political Committees (auch as PACs)                                                   | -0-                              |                      | 0-         |
| (4) TOTAL CONTRIBUTION REPURDS (add 20(a), (b) and (c))                                         | -0-                              |                      | -0-        |
| 21. OTHER DIGGURSEMENTS                                                                         | -0-                              |                      | -0-        |
| 22. TOTAL DISSURSEMENTS (add 17, 18, 19(d), 20(d) and 21)                                       | 52,136.06                        | 139 83               | 33.67      |
| M. CASH SUMMARY                                                                                 |                                  |                      |            |
| 25. CASH ON HAND AT BEGINNING OF REPORTING PERIOD                                               | \$ 10                            | 0,447.83             |            |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16)                                                   | \$ 4                             | 2,419.28             |            |
| 25. SURTOTAL (edd Line 23 and Line 24)                                                          | \$ 5                             | 2,667.11             |            |
| 25. TOTAL DISSURSEMENTS THIS PERIOD (from Line 22)                                              | \$ 5                             | 2,136.06             |            |
|                                                                                                 |                                  | -,230.00             |            |
| 27. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (subtract Line 26 from 25)                    | 1                                | 1                    |            |

# T SCHEDULE A

# ITE. ZED RECEIPTS

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| r such assessory of the | PAGE OF         |   |
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| formation ampled from such Pispures and Bussmants may not be as<br>as, other then using the name and address of any pullilisal commits | A Acres Co. A Trend Man Com     |                                     |                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------|--------------------------------------------------|
| E OF COMMITTEE On Pull                                                                                                                 |                                 |                                     |                                                  |
| McDevitt for Congress                                                                                                                  | 1 St. og under sade - S. Falten | The second second                   | HALLES AND THE                                   |
| A. Pull Name, Malling Address and 21P Gude                                                                                             | Name of Employer                | Date (menth, day, year)             | Amount of Bust<br>Receipt this Paris             |
| Joe & Kathrynb Albertson<br>380 East Park Center Blvd                                                                                  | Albertsons                      | 11/2/90                             | 1,000.00                                         |
| Resolpt For: Primary a General                                                                                                         | Oppupation                      |                                     |                                                  |
| Other lebestry !:                                                                                                                      | Appropria Year-to-Date > 8      | 1,000,00                            | Lander St.                                       |
| E. Pull Hans, Highing Address and Ziff Onds  Tom & Brune McDevitt  237 South 7th                                                       | Name of Employer Self           | Date (month, day, year)<br>11/23/90 | Amount of East<br>Placeby this Paris<br>2,000.00 |
| Pocatello, ID 83201 Receipt For:   JPrimery   General                                                                                  | Occupation                      |                                     |                                                  |
| Other (spealty):                                                                                                                       | Aggregate Year-to-Dute > 8      | 2.000.00                            | Services and related and                         |
| C. Pull Name, Matting Address and ZIP Godo                                                                                             | Name of Employer                | Date Smooth, day, year)             | Amenic of Basi<br>Reseign this Park              |
| Ton & Brune McDevitt<br>237 South 7th                                                                                                  | Self                            | 11/23/90                            | 2,000.00                                         |
| Pocustello, TD 83201 Research Ferri                                                                                                    | Ossupetion                      |                                     | Same                                             |
| Other (speelfy):                                                                                                                       | Aggregate Year-to-Duse > \$     | 4,000.00                            |                                                  |
| D. Pull Name, Malling Address and ZIF Godo                                                                                             | Name of Employer                | Date franch,<br>day, year)          | Amount of Bad<br>Receipt this Park               |
| Resulpt For:   Primary   General                                                                                                       | Ossupution                      |                                     |                                                  |
| Other (specify):                                                                                                                       | Approprie Year-40-Date > 8      |                                     |                                                  |
| E. Pull Hann, Multing Address and 21P Gods                                                                                             | Name of Employer                | Date (mornin,<br>day, year)         | Amount of Bos<br>Resulpt this Pari               |
|                                                                                                                                        | Occupation                      | - 3                                 |                                                  |
| Receipt For: Primary General                                                                                                           |                                 |                                     | 1                                                |
| Other (opacity):                                                                                                                       | Approprie Year-co-Dace > 8      |                                     |                                                  |
| P. Pull Name, Mulling Address and 21P Code                                                                                             | Name of Employer                | Cete (month, day, year)             | Amount of East<br>Fluorist this Pari             |
| Passigt For: Primary General                                                                                                           | Ossupation                      |                                     |                                                  |
| Other (specify):                                                                                                                       | Aggregate Year-to-Date > 8      |                                     | 1                                                |
| G. Full Name, Mailing Address and 21P Code                                                                                             | Neme of Employer                | Dete (menth, day, year)             | Amount of Eps<br>Receipt this Peri               |
|                                                                                                                                        |                                 |                                     |                                                  |
| Reseipt For: Primery General                                                                                                           | Occupation                      |                                     |                                                  |
|                                                                                                                                        |                                 |                                     |                                                  |
| Other (eposity):                                                                                                                       | Aggregate Year-to-Date > 8      |                                     | ·                                                |

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| ME OF SCHOOLTER In Pull                                                                                        |                             |                                  |                                                  |
|----------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|--------------------------------------------------|
| McDevitt for Congress                                                                                          |                             |                                  |                                                  |
| A. Pull Name, Maling Address and RIF Code  Committee to Reelect Rest Furniss 3770 East 300 North               | Name of Employer            | Dets (menth, day, year) 10/31/90 | Amount of Bush<br>Passion this Purio<br>350 - 00 |
| Rigby, ID 83442 Resulpt For:   Primery   denoted                                                               | Occupation                  | 20.00                            |                                                  |
| Resulpt For: Primary General Outer (speatfy):                                                                  | Aggregate Year-to-Date >8   | 350.00                           |                                                  |
| B. Pull Humo, Malling Address and EP Code Humbur for Congress 9340 Passits Drive #203 Letters, CA 92041        | Nume of Employer            | Date (month, day, year) 11/2/90  | Amount of Bach<br>Rosslyt this Paris<br>500.00   |
| Reselet Per: Primary y General                                                                                 | Occupation                  |                                  | 74                                               |
| Other (specify):                                                                                               | Aggregate Year-to-Date > 8  | 500.00                           | 2.0                                              |
| C. Full Home, Mailing Address and ZIP Code Elenare County Republicans 220 north Second East Mt. Home, ID 83647 | Name of Employer            | Date (month, dey, year) 10/17/90 | Amount of Book<br>Resulpt the Paris<br>150.00    |
| Resolut Per: Primary by General                                                                                | Occupation                  |                                  |                                                  |
| Other (specify):                                                                                               | Aggregate Year-to-Date > 8  | 150.00                           |                                                  |
| D. Pull Harre, Malling Address and ZIF Code                                                                    | Name of Employer            | Date (menth, day, year)          | Arnount of Back<br>Resulpt this Perio            |
| Reveipt Per: Primary General                                                                                   | Ossupetion                  |                                  |                                                  |
| Other (speedly):                                                                                               | Aggregate Year-to-Date > \$ |                                  |                                                  |
| R. Pull Nume, Multing Address and ZIP Code                                                                     | Nume of Employer            | Duro (menth, day, year)          | Amount of Each<br>Planeigt this Puris            |
| Primary General                                                                                                | Occupation                  |                                  |                                                  |
| Other (specify):                                                                                               | Agaregate Year-to-Dete > 8  |                                  | 1                                                |
| F. Pull Plants, Malling Address and ZIP Gods                                                                   | Name of Employer            | Dess (month, day, year)          | Amount of Bosh<br>Pleasing this Perio            |
| Fleesigt For: Primery General                                                                                  | Occupation                  |                                  |                                                  |
| Other (specify):                                                                                               | Aggregate Year-to-Date > 1  |                                  | ,                                                |
| G. Pull Name, Multing Address and ZIP Owle                                                                     | Name of Employer            | Date (memph, dey, year)          | Amount of Both<br>Proceipt this Perio            |
| Readpt For: Primory General                                                                                    | Cocupertion                 |                                  |                                                  |
|                                                                                                                | Aggregate Year-to-Date > 6  |                                  |                                                  |
| Other (specify):                                                                                               | And drive a con-service has |                                  |                                                  |
|                                                                                                                |                             |                                  | 1,000.00                                         |

# SCHEDULE A



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| parameter capted from each Piopers and Sussments may not be a<br>least, other than using the name and address of any political commit- | old or used by any person for the press to collect contributions from who | urpass of as faiting contribut<br>A committee. | ione or for commercia                         |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|
| His of columnias in Pull                                                                                                               |                                                                           |                                                | a natite c                                    |
| mcDevitt for Congress                                                                                                                  |                                                                           |                                                |                                               |
| A. Pull Harm, Mailing Address and SIP Gods  Conservative Victory Fund. 422 First Street SE                                             | Name of Employer                                                          | Date (menth, day, year) 10/22/90               | Africant of Each Country this Period 500 - 00 |
| Washington, D.C. 20003                                                                                                                 | Occupation                                                                |                                                |                                               |
| Other (specify):                                                                                                                       | Aggregate Year-to-Date > 8                                                | 500.00                                         |                                               |
| S. Pull Norms, Multing Address and ZIP Code                                                                                            | Name of Employer                                                          | Date (month, day, year)                        | Amount of Back<br>Resolpt this Period         |
| Results For: Primary General                                                                                                           | Occupation                                                                |                                                |                                               |
| Other (spealty):                                                                                                                       | Aggrageta Year-to-Date > 8                                                | 101                                            | 7                                             |
| G. Pull Home, Matting Address and 219 Code                                                                                             | Name of Employer                                                          | Dem (menth, day, year)                         | Amount of Each<br>Reselet this Period         |
| Results For: Primary General                                                                                                           | Occupation                                                                |                                                |                                               |
| Other (specify):                                                                                                                       | Aggregate Year-to-Dete >8                                                 | 31 N 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1       | 361                                           |
| D. Pull Harris, Mailing Address and 21P Cade                                                                                           | Name of Employer                                                          | Cete (reanth, day, year)                       | Amount of Eath<br>Panelpt this Paris          |
| Resolut Per: Primary General                                                                                                           | Occupation                                                                |                                                |                                               |
| Other (spealty):                                                                                                                       | Aggregate Year-to-Date >8                                                 |                                                | The Street                                    |
| E. Pull Home, Multing Address and ZIP Godo                                                                                             | Name of Employer                                                          | Date (menth, day, year)                        | Amount of Each<br>Resolut ship Perio          |
| Resolut For: Primgry General                                                                                                           | Cecupetion                                                                |                                                |                                               |
| Other (specify):                                                                                                                       | Aggregate Year-to-Date > 8                                                |                                                | V and N                                       |
| P. Pull Morte, Malling Address and ZIP Carlo                                                                                           | Name of Employer                                                          | Date (menth, day, year)                        | Amount of Each<br>Reselpt this Perio          |
| Resolpt For: Primary General                                                                                                           | Occupation                                                                |                                                |                                               |
| Other (spealfy):                                                                                                                       | Aggregate Year-to-Date > 8                                                |                                                |                                               |
| Q. Pull Nome, Malling Address and ZIP Code                                                                                             | Name of Employer                                                          | Date (month, day, year)                        | Amount of Each<br>Receipt this Perio          |
| Resulpt Por: Primery General                                                                                                           | Occupation                                                                |                                                |                                               |
| Other (apsolfy):                                                                                                                       | Aggregate Year-to-Date > 8                                                |                                                |                                               |
| TOTAL of Receipts This Page (optional)                                                                                                 |                                                                           |                                                | 500.00                                        |
| AL This Period (last page this line number only)                                                                                       |                                                                           |                                                | 500.00                                        |

## SCHEDULE 8

# ITEMIZL\_ DISBURSEMENTS

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|----------------------------------------------------|---------|----------|
| Detailed Burimary Page                             | POR LIN | E NUMBER |

| ME OF COMMITTEE IN Pull<br>McDevitt for Congress                                           |                                                                                            |                                        |                                                       |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------|
| RADQ-Radio<br>P.O. Box 66<br>Rexburg, ID 83440                                             | Purpose of Disbursament Advertising  Disbursement for: Primary General Other (specify)     | 10/18/90                               | Amount of Both<br>Disturgement This Paris<br>360 - 00 |
| RART-Radio 47 N. 100 W. Jerome, ID \$3338                                                  | Purpose of Disburgement  Advertising  Disburgement for: Primary X General                  | Date Imonth.<br>10718790               | Amount of Each<br>Disbersement This Perio<br>452 . 50 |
| KBOI-Radio<br>P.O. Box 1280<br>Boise, ID 83701                                             | Purpose of Disbursement  advertising  Disbursement for: Primary 2 General Other ispectiv)  | Date (month, day, year)<br>10/18/90    | Amount of Each<br>Disbursement This Perio<br>549.10   |
| ELCE-Radio F.O. Box 699 Blackfoot, ID 83221                                                | Purpose of Disbursament  advertising  Disbursament for: Primery X General  Other (speulty) | Date (month, day, year)<br>10/18/90    | Amount of Such<br>Disturgement This Paris<br>700,00   |
| E. Fed Home, Melling Address and 20° Ondo<br>EEZJ-Redio<br>Box 346<br>Twin Falls, ID 83303 | Purpose of Disbursament  advertieing  Disbursament for: Primary X General Other (specify)  | Deep (month,<br>day, year)<br>10/18/90 | Amount of East<br>Disturgement This Park<br>308,00    |
| F. Full Hums, Malling Address and ZP Gods<br>EBBK-Radio<br>Box 427<br>Rupert, ID 83350     | Purpose of Disbursament  Advertising  Disbursament for: Privacy & General  Other (specify) | Does (manth, day, year)                | Amount of Spah Disturgment This Peri                  |
| RID-Radio Box 1549 Leaho Falls, ID 83403                                                   | Purpose of Disturbment  Advertising  Disturbment for: Primary & General  Other (appeify)   | Date (month, day, year) 10/18/90       | Acrount of Each<br>Distursment This Park<br>602.14    |
| KBRV-Radio P.O. Box 777 Soda Springs, ID 83276                                             | Purpose of Didbursement  advertising  Diabursement for: Primary X General  Other (specify) | Dese Imensh.<br>10718790               | Amount of Each Disturgement This Perio                |
| KECD-Radio P.O. Box Z Pocatello, ID 83206                                                  | Purpose of Disbursement  advertising  Disbursement for: Primary X General  Other (specify) | Date (menth, day, year)<br>10/18/90    | Amount of Each Disjurgement This Perio                |
| TOTAL of Disbursements This Page (options)                                                 |                                                                                            |                                        | 3,845.54                                              |

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| McDevitt for Congress                                                                                                     |                                                                                             |                                               |                                                   |
| A. Full Horm, Midding Address and ZIP Option<br>EIZH-Radio                                                                | Purpose of Dispursement advertising                                                         | Date (menth,<br>day, year)<br>10/18/90        | Disburyament This Pa                              |
| 401 W. Idaho<br>Boise, ID 83702                                                                                           | Disbursement for: Primary X Other (specify)                                                 | General                                       | ,                                                 |
| B. Pull Manne, Malling Address and ZIF Code KJCY—Radio                                                                    | Perpose of Disturments advertising                                                          | Date (month, dey, year) 10/18/90              | Amount of Each<br>Disbursement This Po<br>292, 50 |
| Box 704<br>Mountain Home, ID 83647                                                                                        | Didburnment for: Primary X Other (spealty)                                                  | General                                       |                                                   |
| C. Full Hums, Melling Address and ZIP Code  RCIX-Radio                                                                    | Purpose of Disturbances advertising                                                         | Date (month,<br>day, year)<br>10/18/90        | Dishursement This Po<br>827, 05                   |
| 5257 Fairview Ave., Suite 250<br>Boise, ID 83706                                                                          | Other impative                                                                              |                                               | 627.03                                            |
| D. Full Name, Malling Address and ZIP Gods<br>EREX-Radio                                                                  | Purpose of Disbursement advertising                                                         | Date (month, doy, year)                       | Otto regiment This Pe<br>375.GO                   |
| P.O. Box 458<br>Rexburg, ID 83440                                                                                         | Disbursement for:   Primary X<br>Other (specify)                                            | General 10/10/90                              | 3: 3.00                                           |
| E. Full Rhoot, Malling Address and ZIP Gods ESEI-Radio                                                                    | Purpose of Disbursement<br>advertising                                                      | Dute (menth, day, year)                       | Dispressions This Pa                              |
| P.O. Box 40<br>Pocatello, ID 83204                                                                                        | Dispersonant for: Primary X                                                                 | 10/18/90<br>General                           | 552.00                                            |
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| RSKI-Radio<br>P.O. Box 1340<br>Hailey, ID 83333                                                                           |                                                                                             | 10/18/90<br>General                           | 242.00                                            |
| C. Pull Mann, Malling Address and ZIP Code KLIX-Radio                                                                     | Perpose of Distantaneet advertising                                                         | Dete (month, day, year)                       | Observement This Pe                               |
| P.O. Box 1259<br>Twin Falls, ID 83303                                                                                     | Disbursement for: Primery X Other (specify)                                                 | 10/18/90<br>General                           | 450.00                                            |
| H. Full Nume. Malling Address and ZIP Gode KSRA-Radio                                                                     | Perpose of Disbursament<br>advertising                                                      | Date (menth, day, year)                       | Dissurpement This Po                              |
| 315 Hway 93 N.<br>Salmon, ID 83467                                                                                        | _                                                                                           | 10/18/90<br> General                          | 10.00                                             |
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| EUPI-Radio<br>854 Lindsey Blvd.<br>Idaho Falls, ID 83402                                                                  | Advertising Disbursement for: Primary X Other (specify)                                     | 10/18/90<br>General                           | 765.00                                            |
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| McDevitt for Congress                                                                        |                                                                                                        |                                        |                                                        |
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| A. Pull Norm, Mulling Address and ZIP Ondo<br>EXFI-Radio<br>Box 2820<br>Twin Falls, ID 83303 | Purpose of Disbursement advertising  Disbursement for: Primary & General Other (quality)               | Data Imanth,<br>day, year)<br>10/18/90 | property of Each Districtions This Parts 170.00        |
| E. Pull Nums, Multing Address and 219 Code  KVSI-Radio Bos 340 Montpelier, ID 83254          | Purpose of Dishursement Advertising Dishursement for: Primary > General Other (specify)                | Data imenth,<br>day, year)<br>10/18/90 | Uneset of Each<br>Disservations Tris Perio<br>140,00   |
| G. Pull Name, Mulling Address and ZIP Outs  ENTE-Radio  Box 998  Pocatello, ID 83202         | Purpose of Disbursament  advertising  Disbursament for: Primary Manager  Other legacity)               | Dues (menth, dry, year)<br>10/18/90    | Amount of Each<br>Distortement This Paris<br>825.00    |
| B. Pull Name, Malling Address and ZIP Code  RZBQ—Radio  Box 97  Pocatello, ID 83204          | Purpose of Disbursament  advertising  Disbursament for; Primary 3 General Other (specify)              | Date (mench, day, year) 10/18/90       | Amount of Both<br>Disputations This Paris<br>47 5 . 15 |
| E. Pul Harm, Mulling Address and 209 Gods<br>EZDE-Radio<br>1841 W. Main<br>Burley, ID 83318  | Purpose of Distursement  advertising  Distursement for: Primary X General  Other (specify)             | Dess (marrish, day, year)<br>10/18/90  | Amount of Each<br>Discussions This Perio<br>418.20     |
| P. Pull Hums, Malling Address and ZIP Gods Posturester Pocstello, ID 83201                   | Purpose of Disbursement  Positings  Disbursement for: Primary General Outer (aposity)                  | 10/23<br>10/23<br>10/29/90             | Account of Bosh<br>DOUTED THIS Park<br>100.00          |
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OB ( 3962 FEDERAL ELECTION COMMISSION 92 JAN -2 AM 9: 54 HERMAN I MEDEVITT

McDEVITT, MEYERS & THOMSEN

ATTORNEYS AT LAW

7TH & LANDER

POST OFFICE BOX 4747

POCATELLO, IDAHO 83205

TELEPHONE

(208) 233-4121

FAX NO: (208) 233-4174

M JAY MEYERS JERRY R MEYERS STEVEN A THOMSEN

December 27, 1991

Craig Reffner Federal Elections Commission 999 E Street, N.W. Washington, D.C. 20463

Re: MUR 3164

CI

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CV

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Sean D. McDevitt

McDevitt for Congress and Bruna M. McDevitt as Treasurer McDevitt for Congress and Thomas J. McDevitt as Treasurer

Bruna M. McDevitt

Thomas J. McDevitt, President Little Red Hen, Inc.

James P. McDevitt Charles T. McDevitt Daniel B. McDevitt

Dear Mr. Reffner:

This letter is a follow through to your taking the depositions of my clients on December 19 and 20, 1991. Now that you and Lisa Klein have had the opportunity to meet my clients, take their depositions, and fully and completely and review Mrs. McDevitt's checkbook, I would hope that we can now discuss conciliation proceedings.

After you have had an opportunity to review the depositions, would you please call me so that we can discuss how best to conclude this matter.

Thank you.

Sincerely,

M. Jay Me<del>yex</del>

MJM/hv cc Tom McDevitt Sean McDevitt



### FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

January 7, 1992

M. Jay Meyers, Esq.
McDevitt, Meyers & Thomsen
7th & Lander
Post Office Box 4747
Pocatello, Idaho 83205

RE: MUR 3164

Dear Mr. Meyers:

N

CV

N

5 6

This is in response to your letter dated December 27, 1991, which I received on January 3, 1992, in which you renew your clients' requests to enter into pre-probable cause conciliation. As you are aware, the Commission, on October 29, 1991, denied your clients' initial requests pending an investigation into this matter. Once the investigation in this matter has been completed, including a review of your clients' deposition transcripts, this Office will again present your clients' requests for conciliation to the Commission. In the meantime, should you have any questions please feel free to contact me at (202) 219-3690.

Sincerely,

Craig Douglas Reffner

Attorney

### 1 BEFORE THE FEDERAL ELECTION COMMISSION 2 3 In the Matter of: ) 4 The Deposition of MUR 3164 ) THOMAS J. McDEVITT 5 ) 6 7 WHEREUPON, on the 19th day of December, 1991, at the hour of 9:00 a.m. the deposition of THOMAS J. 8 9 McDEVITT, produced as a witness at the instance of the 10 Federal Election Commission in the above-entitled action, was taken before Jean M. Buchanan, CSR and notary public, 11 12 State of Idaho, in the United States Courthouse, 250 South Fourth, Pocatello, Bannock County, Idaho. 13 14 **APPEARANCES:** 15 16 17 For the Deponent: M. JAY MEYERS McDevitt, Meyers & Thomsen Attorneys at Law 18 Seventh and Lander Pocatello, Idaho 19 20 For the Federal LISA E. KLEIN Election Commission: CRAIG DOUGLAS REFFNER 21 Attorneys at Law 999 E. Street, N.W. 22 Washington, D. C. 23 24 25

C.

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**~** |

### PROCEEDINGS

### THOMAS J. McDEVITT,

called at the instance of the Federal Election

Commission, having been first duly sworn, was examined and testified as follows:

### **EXAMINATION**

### BY MR. REFFNER:

- Q. Could you state your name for the record and spell your last name?
  - A. Thomas J. McDevitt, M-c-D-e-v-i-t-t.
  - Q. And are you represented by counsel here today?
  - A. Yes, I am.
- Q. And could you state your counsel's name for the record?
  - A. M. Jay Meyers.
- Q. Thank you.

MS. KLEIN: As a preliminary matter, the record should reflect that we are here pursuant to a deposition subpoena issued by the Federal Election Commission which was originally scheduled for December 4 and December 5, 1991. At the agreement of the parties these depositions have been rescheduled for December 19 and December 20. The December 19 is for Dr. Thomas McDevitt and the son's deposition is scheduled for December 20, 1991.

Respondents have appeared jointly for

deposition and we have expressed our desire to proceed 1 with the deposition of Dr. Thomas McDevitt with the 2 exclusion of his son. 3 MR. MEYERS: It's more than desire to proceed. You have expressed the opinion that you have the right to 5 6 exclude Sean McDevitt from Dr. Tom McDevitt's deposition. MS. KLEIN: Right. And that counsel has not 7 8 advanced any basis for a right to insist upon the attendance of both. 9 10 MR. REFFNER: As Ms. Klein stated, and for the 11 record this is the deposition of Dr. Thomas McDevitt 12 taken pursuant to Section 437(g) of the Federal Election 13 Campaign Act of 1971, as amended, and in connection with the commission's investigation into the matter under 14 15 review, No. 3164. 16 Q. (By Mr. Reffner) Dr. McDevitt, I don't know whether you have ever had your deposition taken before, 17 but I would like to begin by explaining some of the 18 procedures for this deposition today to you. I am going to be asking you a series of questions about activities

> Α. Yes, sir.

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or nonverbal responses. Do you understand that?

that you or other people may have conducted. It's very

court reporter will not be able to record your gestures

important that you answer my questions verbally since the

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- Q. It's also important that you answer each question fully and completely and that you don't speculate about your answers. If you realize that an answer that you gave me has been incomplete or inaccurate, just let me know and we can go back and I'll let you modify your earlier answer. Do you understand?
  - A. Yes, sir.
- Q. If you don't hear or understand a question, just let me know and I'll speak louder or rephrase it so that it's clear. Can we agree on that?
  - A. Yes, sir.
- Q. If you fail to indicate that you have not understood a question, then I'll assume that you have completely understood that question and that you have completely answered that question. Do you understand?
  - A. Yes, sir.
- Q. And lastly, Dr. McDevitt, I would like to remind you that you have taken an oath to tell the truth and you should therefore treat your testimony today during this deposition as though you were testifying in a court of law before a judge and a jury. Do you understand all of these instructions?
  - A. Yes, sir.
- Q. Now, I realize that we are here to talk about Sean's campaign for congress, but I'd like to begin by

- And the respective ages for these children? Q.
- Sean is 29, I think, and Margaret is is about 28 and Charlie is 27 and Mary is 26, I guess, and Daniel is 24 and Jim is 22, I think. Did I give you everybody? Jim is about 22, I think.
  - Does he also go by James?
  - Yes, James P. McDevitt.
- Q. And which of your six children reside in Pocatello?
  - A. None.
  - Where do they reside? Q.
- Sean lives in Everett, Washington; Margaret A. lives in Boise, Idaho; Charles, well, he goes to school at the University of Idaho at Moscow, Idaho; and then there is Mary lives in Kamima, Washington. Her name isn't McDevitt anymore, she is married.

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20 Daniel goes to school at the University of Arizona, Tucson, and then Jim is in the army, he is at 21 22 Fort Lewis, Washington. Now, I guess Charlie and Daniel, 23 their home would be with me but they are not home. And 24 Jim, too, he is in the army, but his permanent address would be at 237 South Seventh.

| 1 | asking you | some preliminary questions or backgroun | nd |
|---|------------|-----------------------------------------|----|
| 2 | questions. | Could you tell us your address?         |    |

- A. My home address?
- Q. Yes.

- 5 A. 237 South Seventh Street, Pocatello, Idaho 6 83201.
- 7 Q. And how long have you been there, Mr. McDevitt?
- 8 A. Fifty-eight years.
- 9 Q. Are you married, Dr. McDevitt?
- 10 A. No, 51 years. We moved there when I was seven.
- 11 Q. Thank you. Are you married?
- 12 | A. Yes, sir.
- 13 Q. What's your wife's name?
- A. My wife's name is Bruna, B-r-u-n-a, Mae
- 15 McDevitt.
- Q. And how long have you and Mrs. Bruna McDevitt
  been married?
- 18 A. Thirty years.
- 19 Q. Do you have any children, Dr. McDevitt?
- 20 A. I have six children, I have four sons and two
- 21 | daughters.
- 22 O. And what are their names?
- A. The oldest is Sean, S-e-a-n -- I'll give you
- 24 | the boys to start with -- Sean, Charles, Daniel, and
- 25 | James. And the girls are Margaret and Mary.

- Q. And the respective ages for these children?
- A. Sean is 29, I think, and Margaret is is about 28 and Charlie is 27 and Mary is 26, I guess, and Daniel is 24 and Jim is 22, I think. Did I give you everybody? Jim is about 22, I think.
  - Q. Does he also go by James?
  - A. Yes, James P. McDevitt.
- Q. And which of your six children reside in Pocatello?
  - A. None.

- Q. Where do they reside?
- A. Sean lives in Everett, Washington; Margaret lives in Boise, Idaho; Charles, well, he goes to school at the University of Idaho at Moscow, Idaho; and then there is Mary lives in Kamima, Washington. Her name isn't McDevitt anymore, she is married.

Daniel goes to school at the University of Arizona, Tucson, and then Jim is in the army, he is at Fort Lewis, Washington. Now, I guess Charlie and Daniel, their home would be with me but they are not home. And Jim, too, he is in the army, but his permanent address would be at 237 South Seventh.

Now, I realize that you are a doctor.

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No, sir, I have not.

Have you ever run for a public office?

- Q. Have you ever held a public office?
- A. No, sir, I have not.
- Q. Now, other than Sean's campaign, have you ever participated in someone's campaign for office?
  - A. No, sir, I have not.
  - Q. Have you ever served as a volunteer on anyone's campaign?
    - A. No, I have not.
    - Q. Paid staff member?
- 10 A. No, sir, I have not.
- Q. Have you ever contributed to someone's election campaign? And, again, other than Sean McDevitt's campaign.
  - A. Financially, moneywise?
- 15 Q. Yes.

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- 16 A. Yes, sir, I have.
- 17 Q. And whose campaign?
- 18 A. Senator McClure.
- Q. And what year was that in?

  MR. MEYERS: If you remember.
- A. Well, he quit last year, so it would have been the campaign before, he was a senator, so maybe '82.
  - Q. Do you think it might have been in 1986?
- A. Well, he is out of the Senate now, he quit, and he quit in '90, I think. I don't know, sir, I am sorry.

3 know, sir.

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- Q. And other than anyone's campaign for election have you ever contributed to any political committees?
- A. Well, I don't know; a couple months ago I gave

  7 \$50 to the local Republican Party.
  - Q. Any other contributions?
  - A. No, sir, I can't remember any. Wait, I think I gave \$100 to a Democrat county commissioner in Pocatello once. It's been a long time.
    - Q. Any others?
    - A. No, sir, that's all I can remember.
  - Q. Now, in preparing for your deposition today did you examine any documents?
    - A. Yes, sir, I did.
    - Q. And what documents did you examine?
  - A. Well, I tried to go over everything -- I don't know -- I tried to go over anything that could have been related to problems that are presented to me, such as messages or telephone logs or anything like that that could be related.
  - Q. So, if I understand your testimony, you looked at telephone logs?
- 25 A. Yes, sir, I have.

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documents. I tried to get everything in line so that when you asked me a question and why I acted why I did or something, I tried to get all this information ready, so I don't know, you know, what a document is. Did you look at any pieces of paper? Well, yeah, I got some papers, you know, to show you and that if you want, if you feel it's pertinent to show you, but, you know, this is a hard question to say -- I looked at the summary that you sent me, one page of things, but I didn't understand it anyway, so --Did anyone try to explain it to you? The summary that you said that you didn't No, I didn't ask -- I mean we just tried to figure it out, I tried to figure it out, and I talked to Sean this morning about it and tried to figure it out, I'd like to talk to you now about the draft mcDevitt for Congress committee. Are you familiar with I am the Draft McDevitt for Congress committee.

Now, what would that entail?

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- You say the first of '89. Do you mean January?
- Well, you think about things, you know, and then finally got started, I think, in January of '89.
- And before you got started did you talk with anyone about Sean's possible candidacy for congress?
  - Well, I talked to family members.
  - Which of your family members did you talk to? 0.
- Well, this is a kitchen table type of a thing Α. with everybody sitting there, we just talked together, talked to my wife, talked to, I don't know, if Jim was home I talked to Jim, talked to Jim and Daniel and Charlie, and we are a close family, you know, and just talked things over.
- 0. And what about Sean, was he there?
- No, sir. 16 Α.

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- 17 Q. Where was he at at this time?
- He was in the army Rangers. 18 Α.
  - Q. And where would he have been located when he was in the army?
  - I think he was in Seattle, Washington -- he was in Fort Lewis, Washington.
  - Now, were there any other people outside of 0. your family who wanted Sean to run for congress?
    - Α. I can't think of anybody.

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Well, I have to skip ahead. Do you want me to

Okay, we can always come back. Go ahead and

I can even show you one of my famous documents. Okay, I felt if I wanted to draft somebody, I could have a draft campaign, whether or not they consented or not, I could just as a constitutional right could have a draft, draft somebody for congress. So I did this draft thing, I did my draft thing, and then I thought -- in April people kept saying about the Hatch Amendment, and I didn't feel it had anything to do, but I didn't want to cause Sean any embarrassment at the same time, so --

MR. REFFNER: Could I have the record reflect

What's the record reflecting?

Α. Anyway, this thing ran from about -- the Draft McDevitt for Congress ran from January to about April. And I didn't know. Here is a document. This is a log I kept, a journal I kept. I'll go through it for you and you can take a look at it. So I thought, well, I better find out about the election laws and I better find out what about this Hatch stuff, you know, what does it entail. So on the 25th of May, 1989, I called up on the information on the election laws to Sally at Senator Symms' office. And Sally called Penny at the Idaho Secretary of State's office, and she called back, and she suggested I call directly to the FEC office.

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So I called FEC 1-800-424-9530 on the 25th of May, 1989, and I talked to Janice Hadis, H-a-d-i-s, I think. And I talked about the brochures that I had printed up and that I had exceeded a thousand dollars, and I mentioned that my son was in the army that I was trying to draft, and I talked about -- and I asked about the law regarding the draft movement. And I gave her my address for registration purposes, I guess she asked that.

And I told her I had been trying to draft him, and I asked her if I had done anything wrong, and I told her I didn't want to do anything -- I don't want to do anything illegal, I want to do everything aboveboard. So she gave me a number to call regarding the Hatch Act. So I called 1-800-872-9855, and I talked to a Ms. Evans, and she was going to call me back.

And I got another number, I called 202-653-7143, and I talked to Janet Masters, and she said she doesn't deal with the military, she only deals with civilians, and she suggested that I contact the military, but she didn't know who to call. But as far as civilians

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are concerned, she says they cannot actively get engaged

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- No, sir -- well, about this? Α.
- ο. Yes.

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- No, sir, that's all. Α.
- 0. So this is the only one that contains your notes about the draft committee?
- Yes, sir, that's all I can think -- well, there is some notes about the stuff I got left over and stuff like that, you know. I mean, you know, like brochures I got left over and stuff like that.
- Now, according to your reading from this note Q. right here, you called someone in Senator Symms' office.
- 13 Α. Yes.
- What prompted you to call Senator Symms' 0. office? 15
- 16 Α. That's the only people I really knew.
- 17 I mean what prompted you to even make the phone Q. 18 call at all?
- 19 Well, I am not sophisticated in political Α. things, and I thought they would know. 20
  - Well, what made you question your activities at this time?
- 23 Α. Well, I didn't want to embarrass Sean.
- 24 What would make you think that you were going 25 to embarrass Sean?

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but, you know, some people -- if you are in the

government -- I don't know, are you in the Hatch Act? 1 MS. KLEIN: We can go off the record on this 2 3 one. (Discussion off the record.) Anyway, you know, it's something that has to do 5 Α. with something or other, if you are working for the 6 government, you are not supposed to run for office or 7 something. 8 Was there any other concern other than the 9 Q. 10 Hatch Act about your activity? Well, I wasn't feeling too good. 11 Α. You mean you were physically unwell? 12 0. 13 Yes. Α. You were sick? 14 0. MR. MEYERS: Explain that to them. 15 16 A. Okay, in May -- this is sort of embarrassing. In December of '88 I had a hernia operation, and at the 17 time of the operation he found cancer. So on the 27th of 18 December of '88 I had to have a cancer operation. So 19 20 it's hard to be too active campaigning when you can't hold your water too well. I have operative reports if 21 22 you want to see them. MS. KLEIN: We can deal with documents at a 23 later point. 24

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MR. MEYERS: I think you need to explain to

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| 1  | Q.                                                 | Who produced this?                         |                |  |
|----|----------------------------------------------------|--------------------------------------------|----------------|--|
| 2  | Α.                                                 | I did.                                     |                |  |
| 3  | Q.                                                 | Did you write it?                          |                |  |
| 4  | Α.                                                 | Yes, sir.                                  |                |  |
| 5  | Q.                                                 | And who printed it?                        |                |  |
| 6  | Α.                                                 | Litho Printing, sir.                       |                |  |
| 7  | Q.                                                 | How many did you have printed?             |                |  |
| 8  | Α.                                                 | We had, oh, 25,000, I think, sir.          |                |  |
| 9  | Q.                                                 | Would it have been more than 25,000?       |                |  |
| 10 | Α.                                                 | No, sir, it would not have been more than  |                |  |
| 11 | 25,000.                                            | I had 5,000 on January 17, 1989, 10,000 on |                |  |
| 12 | February                                           | y 17, 1989, and 10,000 on March 20, 1989.  |                |  |
| 13 | Q.                                                 | And you had no others printed after        | er March of    |  |
| 14 | 1989?                                              |                                            |                |  |
| 15 | Α.                                                 | No, sir, I did not.                        |                |  |
| 16 | Q.                                                 | Now, when you wrote this, did anyo         | one assist you |  |
| 17 | in writing it?                                     |                                            |                |  |
| 18 | Α.                                                 | No, sir.                                   |                |  |
| 19 | Q.                                                 | You wrote it all on your own.              |                |  |
| 20 | Α.                                                 | Yes, sir.                                  |                |  |
| 21 | Q.                                                 | Did anyone review it after you wro         | te it?         |  |
| 22 | Α.                                                 | No, sir.                                   |                |  |
| 23 | Q.                                                 | So if I understand your testimony,         | you were the   |  |
| 24 | only person involved in writing and creating this? |                                            |                |  |
| 25 | Α.                                                 | Me and the printers, sir.                  |                |  |

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Well, I thought a draft thing, I can't remember 2 Α. exactly when I -- I don't have a record of it, sir, when 3 I sent for that; it probably would have been sometime the 4 first of '89.

- So, again, in January of '89. Ο.
- Somewhere in there probably, yes, sir. Α.
  - Could it have been before then? Ο.
- I don't remember it, I don't remember, sir, Α. unless you had some record that I wrote sooner.
  - Q. Is there anything that might help you remember?
- Kick me in the head or something, if you have Α. got a shock prod or -- I quess you have ways of getting it out of people.
- ο. Was it before your hernia operation that you wrote --
- 17 Α. I don't know, I don't know; I can't remember, sir. I might have, I don't know, sir. 18
  - Now, you also said that you called the Q. military.
- 21 Yes, sir. Α.

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- 22 Someone in the military. Why did you call the Q. 23 people in the military?
- 24 Α. Because nobody in the FEC knew anything about 25 it.

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draft committee?

- A. Well, my goal was to get Sean's name around, was the goal, and then if he could get out of the army and run for congress, to get him elected to congress.
- Q. What about a financial goal in terms of raising contributions?
- A. Well, I don't know if you want this on the record, but I thought people, anybody could run for congress and all you had to get out and do is shake people's hands and tell them the way you thought and you could run for congress and that was what it took to be elected to office.
  - Q. How much money did the draft committee raise?
- A. It raised four thousand something, I think you have it. That's the money we spent, I don't know.
- MR. MEYERS: Counsel, a report has been filed on that committee.
- MR. REFFNER: I just wanted the respondent to state it for the record.
  - A. I'd have to look it up for you.
- Q. Now, was this, the amount that you stated, four thousand some odd thousand dollars, was this what your goal was, were you seeking more money from this?
- A. Well, I hadn't thought about money, to tell you the truth, I hadn't thought about money at all, I just

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that's how I thought. So I don't know how much you can

contribute, to tell you the truth, for a draft type of

thing. But at the time I think I thought, well, every

person could probably only contribute \$2,000.

- Q. Do you remember which members of your family contributed with you and your wife to the draft committee?
- A. Well, I think it was Charlie and Daniel and Jim, I am not sure, I think that was how it went, and my wife.
  - Q. Now, did they also contribute \$2,000?
- A. Well, this is a family type thing, you sit down with the family, and, well, we are going to run old Sean and try and get him drafted, and we are going to have to get some brochures and stuff printed up. And so I thought I could only spend \$2,000 -- I guess I am wrong, I could have spent all I want. But, anyway -- and they wanted to get in on the action, so we would put them down for the money, for the \$2,000 or something that they would contribute.
- Q. Now, your sons Charles and Daniel and Jim, were they employed in 1989?
- A. No, I don't think so. Mostly they were students at the time, I think. Charlie was four years in the border patrol on the Mexican border, and then he was out at the time and he was going to the University of Idaho, I think.
  - Q. The money that they gave, did you reimburse

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them for their contributions to the draft committee?

A. Well, this is a family type thing and the money actually -- did they actually at the time give me \$2,000 and say, Pop, put this in the draft committee? No, they did not. It was one of those family things, you sit at the table, okay, you guys, if you want to contribute to this thing, you are going to have to ante up. I have been sending you \$75 every two weeks or something for college, you are not going to get that for a while. We have got work to do over -- I have a personal piece of property that we have got to have the fencing and we maybe have to -- you know, other than that, that was about the size of it, sir.

- Q. So if I understand your testimony, they did not actually give any money to the draft committee.
- A. They gave me back some little money from time to time, but no, they did not write out a check and say here is \$2,000, Pop.
- Q. Now, was that money, the money that was given to the draft committee, did it all come from you, then?
- A. It would be about most of it, me and my wife.

  There wasn't really a draft committee, sir, you know,
  but, okay, that's right, you are on target.
  - Q. Where did you get the money?
  - A. Where did I get the money? Well, I hate to

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I only have the record from Litho Printers that

| 1  | I paid.    |                                                 |  |
|----|------------|-------------------------------------------------|--|
| 2  | Ω.         | Would that record show whether you paid by cash |  |
| 3  | or check?  |                                                 |  |
| 4  | Α.         | I don't know, I would have to take a look at    |  |
| 5  | it.        |                                                 |  |
| 6  | Q.         | Did you write any checks like for the postage?  |  |
| 7  | Α.         | Yeah, I wrote a check for the postage.          |  |
| 8  | Q.         | Which bank account did that come from?          |  |
| 9  | Α.         | It would come from my personal account, I think |  |
| 10 | so.        |                                                 |  |
| 11 | Q.         | Where is your personal account at?              |  |
| 12 | Α.         | First Security Bank.                            |  |
| 13 | Q.         | And that bank is located here in Pocatello?     |  |
| 14 | Α.         | Yes, sir.                                       |  |
| 15 | Q.         | Do you have personal bank accounts at any other |  |
| 16 | banks?     |                                                 |  |
| 17 | Α.         | No, sir.                                        |  |
| 18 | Q.         | What about your medical practice?               |  |
| 19 | Α.         | What about it?                                  |  |
| 20 | Q.         | Does your medical practice keep a bank account  |  |
| 21 | at First S | Security Bank?                                  |  |
| 22 | Α.         | Yes, sir.                                       |  |
| 23 | Q.         | Do you know your bank account number, personal  |  |
| 24 | bank accor | unt number at First Security Bank?              |  |

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A. Yes, sir, I do.

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No, that's about it, at home, I guess. know, my office might have called these numbers because this is a -- I might have called it from my medical office, some numbers and stuff like that, I don't know, you know. At home some people, they helped me stuff brochures a couple of times, may have dropped the brochures off at my medical office.

- Other than your home or your medical office, anywhere else you may have worked?
  - I can't think of anything, sir.
- Going back to your personal bank account, who had authority over this bank account?
  - Who had authority? Α.
- To write checks. Q.
- 16 Α. Myself and my wife.
- 17 Now, the money that you received, the money Q. that the draft committee had, what were all of the uses 18 of that money? 19
- One, to buy the brochures and 20 A. Two uses: 21 envelopes and the other is to pay postage.
  - Q. And there were no other expenditures?
- 23 Α. No, sir.

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Now, what about the mailbox, was there a Q. monthly charge for using the mailbox?

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Did Sean live on a military base at this time?

Rangers, and then he finished his career at Fort Lewis.

MR. MEYERS: I think if you asked him directly,

Mr. Reffner, you will find out that's his home base and from there they send him out to the other places, it's not like you and I have a residence.

- O. Did Sean move back to Pocatello after --
- A. Sounds like a native Pocatellan. When did he move back?
- Q. That's what I am asking you, when did he move back.
- A. Oh, he got out of the army -- okay, we went into Panama, he spearheaded into the Panama invasion, and that was just before Christmas of '89, and then he was due to get out of the army on the first of January of 1990, or the end of December or something, so he didn't have to go to Panama, and his commander called him and he said you are going to get out of the army, you don't have to go into Panama. And he said, Sir, I planned this operation, he says, I have trained these people in this operation, he says, I am going into Panama. So he went into Panama on the invasion. And then a few days later when things cooled down, they sent him back to be discharged from the army.

They got him out of Panama, he went into Fort Benning, Georgia, where the command post for the Rangers are. His people were isolated, his Rangers were cut off, they didn't have any cigarettes, they didn't have any

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Q.

whole year?

Three or four telephone conversations for the

Yes, sir, maybe more, I don't know.

You said you had three or four telephone conversations.

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A. What phone conversation, sir?

Sean; is that right?

Q. The phone conversation where you told Sean that you wanted him to run for congress.

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know. I implied, I told him that I would like him to
run, to be a candidate, I wanted him to be a candidate, I

5 thought he would be a good candidate.

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- Q. And what did he say?
- A. Well, he didn't know, he didn't know if he could get out of the army, and so I suppose he thought -- I don't know, if he could get out of the army or when he got out of the army, that might be something for him to do, I guess, like General Eisenhower.
- Q. Did he say he'd run for congress when he got out?
- A. We didn't discuss any political strategy or campaign strategy or anything like that.

MR. MEYERS: If I might interject. I think you need to understand what the purpose was, first, of the visit back to West Point and what the major substance -- and you can ask him these questions. The major substance was Sean was getting married. The questions you are asking him about are only a minor, minor point of the entire trip. I don't mean to interrupt your deposition or anything, but you are belaboring a minor point of the entire trip.

Q. How long was your visit with the JAG officer?

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Yes, he wrote it the 15th of June, 1989.

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Q. Did you expect to receive it?

your activities or your desire to draft him for congress?

Probably, sir. You are looking at three years,

you know.

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Commission Exhibit No. 4.

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1 | 11-6-90, \$2,781.26.

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- Q. What was the total amount of that reimbursement?
  - A. Let's see, \$2,781.26, I think.
  - Q. What was the purpose of this reimbursement?
- A. I think that was for those things we just mentioned.
  - Q. Just to clarify this reimbursement, could you go back to the Exhibit No. 3 with the two invoices.
- A. Yes, sir.
  - Q. Now, how much are those two invoices?
- 12 A. What about them?
- Q. What's the total amount for those invoices?
- 14 A. Well, \$1,246.25.
- 15 Q. And that is for the invoice --
- A. Well, 1,286.25, I think, because I made a \$40 deposit. They don't add up.
- MS. KLEIN: They don't add up?
- THE WITNESS: No, they don't add up to that amount and I don't know why.
- MR. MEYERS: Just for the record, your report,
- 22 | which I believe is Exhibit No. 4, was prepared by someone
- 23 else other than Dr. McDevitt and you can certainly ask
- 24 him for the discrepancy and account for the difference, I
- 25 am not trying to inhibit that.

No, sir. Α.

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- Now, if I understand your testimony here, there Q. were only two times that you placed orders for the committee and both times you paid for those orders.
  - Α. That's all I can remember, sir.
- Now, in addition to ordering any materials for 0. the campaign, did you have any other responsibilities in this campaign?
- Well, I didn't order materials for the A. campaign, sir, that was not what I did, you know.
  - Well, what did you do?
- What did I do? Well, I got names to get him on Α. the ballot, and I just ran around and I gave out brochures, and I dressed up in an elephant suit and I stood on the corner with a sign that says McDevitt for Congress and people gave me the finger, and that was my job.
- Now, you say you didn't order materials for the Q. campaign but you did order these materials, right?
- Yes, sir. Α.
- And when I say "these materials," I am Q. referring to the two invoices in the FEC Exhibit No. 3.
- Yes, sir. 23 Α.
- Why would you say that you are not the one who Q. would have ordered those materials? 25

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In

1 campaign, sir.

- Q. And anything in particular in the campaign?
- A. Mostly advertising.

MR. MEYERS: Mr. Reffner, part of the problem here is when he gives you answers like just mostly advertising, I think you have established that he wasn't in control of the checkbook, had no signature authority, and I am not sure he participated in the direction to write checks. I mean he is looking at a campaign report, the same as you, and I am not totally sure of the uses you are putting this deposition to. He is trying to help you --

MS. KLEIN: I think he framed the question as to whether he knew what it was used for.

MR. MEYERS: All I am trying to establish is some of your answers you are getting on personal knowledge and some of them you are getting on surmise and probably --

MR. REFFNER: As long as he knows the answer.

- Q. (By Mr. Reffner) You say that Sean didn't qualify for an additional loan. I take that to mean Sean had already received one loan.
  - A. Yes, sir, I think so.
- Q. Were there any other loans that he had obtained?

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your names?

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It's in my name, but I think she can sign on

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1 moment.

(Discussion off the record.)

MS. KLEIN: Back on the record.

A. In October, I think it was around the 11th, I made the loan to Sean. And then the people that -- my wife and her friend that did the accounting made up this thing that had to go in on the 17th, and my wife, of course, listed the loan. And then on the 19th I got the person that was a friend, who is an accounting instructor up at the college, sent the papers back, report form, with a note saying that this may be in violation of the rules, and maybe you should consult a lawyer, and you can probably take a part of that as contributions from me and my wife, but the other probably would have been as a contribution, so you better check with a lawyer on it.

So the first thing Monday morning I called up the Federal Election Committee and I said -- this is the 22nd and the loan was due on the -- I mean the report was due on the 22nd, and I said this was out of bounds, and she said yeah, it would probably be as a contribution and you better pay it back right away. So the 22nd and it was due then, so I just sent a letter; I may have made an illegal contribution and we'll pay it back, and we sent the report of what we had done in to the FEC.

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I said how do I pay this sucker back, and they said, well, you put so much on one form for the contribution or the loan and you put the other part for your wife and your contribution. And then I said how do I make it right? And then they gave me somebody else. And they said, well, you have got to pay it back right away, you have got 60 days. You should pay it back probably by the time the next report is due the 26th.

MR. MEYERS: And that's the 26th of November?

A. Of November, so that's what we tried to do.

MS. KLEIN: And how did you go about refunding it, then?

- A. Well, I don't do the books, but Sean paid me the money back, he paid me -- well, he had to liquidate his IRA savings and he gave me what cash he had, and he sold me a car, and then I got some money, I think, from the campaign committee.
- Q. You seem very well versed on the dates that all of this happened.
  - A. Yes, sir.
- 22 Q. The loan happening on the 11th --
- 23 A. Yes, sir.
  - Q. Did you review any documents --
- 25 A. I think I looked at that thing on the loan on

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the 11th, and the other things, yes, I reviewed some

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- A. Is that a trick question?
  - Q. I am trying --

- A. I think we could have put the other 4,000 as the contributions by my wife and I.
- Q. And you realized that you could contribute \$1,000 when you got the letter from the assistant treasurer, Lela -- I am sorry, what was her name again?
- A. Lela Pumphrey. Do you want to run that by me again, those figures?
- Q. How did you come to determine that you could contribute \$1,000?
  - A. Well --
- MR. MEYERS: Excuse me. There is another letter in there that we provided to you from Lela B. Pumphrey to Dr. McDevitt which says that it's come to her attention that the doctor has loaned Sean \$30,000 which has been contributed to the campaign and Dr. McDevitt and his wife could each contribute \$2,000.
- Q. Now, the amount that you were refunded, \$26,337.12, if you and your wife each contributed a thousand --
  - A. Are you putting me on now? We are allowed a thousand for each campaign, so two thousand apiece.
- 24 | That's \$4,000.

MS. KLEIN: Right.

That's what the letter said. 1 A. And then the amount, the \$26,337.12, it seems 2 Q. to be \$337.12 more than \$30,000. 3 Yes, it is. Α. And that being for --Q. 5 Interest. 6 Α. Now, when you got your refund from Sean, what 7 Q. did you do with that refund? 8 9 Α. I put it in the bank. And did you put this into your personal 10 Q. 11 account? Yes, I think so. 12 Α. Would you have put it into another account? 13 Q. Well, I either could have paid it for credit 14 Α. 15 cards -- I think it went into my personal account, but I am not -- no, I don't have any secret account. 16 Now, part of the refund involved the selling of 17 ο. 18 a car. Yes, sir. 19 Α. 20 Q. Could you tell me about that? How did the idea 21 of selling a car come up? 22 Well, just how to get the money to pay the 23 money back, so this campaign car he used --24 Q. When you say "he," do you mean Sean?

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Did you talk to him at all about this loan? 1 Q. No, sir. 2 A. Did you talk to anyone at the bank about this 3 Q. 4 loan? No, sir, I don't remember. 5 Α. Oh, you don't remember? 6 Q. Well, I don't think I did, sir, no, sir. 7 Α. Is there anything that might help you remember? 8 Q. No, sir, I can't think of anything. I just 9 A. don't think I did, you know. 10 And when the second loan came up and Sean was 11 Q. refused that loan, did you talk to anyone at the bank 12 about that? 13 14 Α. No, sir. I am just going to ask one more question. 15 feel like I am taking up your time. 16 17 The loan that Sean received in January and the one that he applied for -- I am sorry, that loan may not 18 have been in January, it was at the beginning of the 19 20 campaign, but that loan that he received and then the one 21 that he applied for and was rejected for, did you ever 22 discuss cosigning that loan? No, sir. 23 Α. 24 Q. Did Sean ever approach you about cosigning the

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Yes, on the ranch, yes.

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the end of the year.

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She sends it to an accountant that does it at

Do you know who that accountant would be? Q. Deaton & Company, Jim Lee. 2 A. That's here in Pocatello? 3 Q. Yes, sir. Α. Could you spell Mr. Lee's name? 5 Q. 6 Α. L-e-e. 7 Q. And did the Little Red Hen use Mr. Lee as an accountant in 1990? 8 9 Α. I don't know what to tell you -- I think he 10 does the books at the end of the year, but he doesn't --I don't think he does, I am not sure, day-to-day books. 11 12 0. Did he do the books at the end of the year for the year 1990? 13 14 Α. Probably did. Do you have any idea how much revenue the 15 16 Little Red Hen might have made in 1990? 17 No, sir. Α. Do you have any documents or --18 Q. MR. MEYERS: Can you tell me what the relevance 19 20 is of this line of questioning? It's a for-profit 21 corporation. 22 MS. KLEIN: There are several grounds on which it might be relevant, but if you would like to object on 23 that ground, note your objection for the record. 24 25 Q. Could you answer the question?

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THE WITNESS: Now, this was not occupied, it was vacant. This suite was vacant for about a year, and it was dirty and everything, and Sean wanted some room, so I said, Okay, you have got to clean it up and fix it up and then you can use these two rooms or whatever you want in that, it's been vacant for a year. And then when you leave, you have got to clean it up so I can rent it. And the rent, you get her cleaned up, the rent starts the first of April. If you lose the primary, then you pay me at the end of May. I think the primary is May 21 or something like that. If you go through the general, then you pay me at the end of the election. But you have got to clean it up and fix it up.

MS. KLEIN: And it's currently being rented and what would be the rental payment --

THE WITNESS: I rented it, some people come in, let's see, I think it was the last month in November, some psychologists and they wanted to rent it. They wanted to pay me \$600 a month for it. I said no, that's too much, because you guys are just starting out. haggled around and we settled on 550, and then I gave them the keys and said you can start to rent the first of December, so it's been rented for three weeks.

MS. KLEIN: And their lease covers the entire suite --

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- Q. How much is their rent?
- A. Their rent was \$400 a month -- well, you know,
  they are a charitable organization so I try to do my
  best, but their rent was \$400 a month for each one of the
  two suites, so 800, but I think we raised that to 450,
- 8 O. That's \$450 for each suite?

started this year.

- A. Yes, I think they pay \$900 starting the first of September.
- MS. KLEIN: And, again, they assume their own utilities?
- THE WITNESS: Yes, everybody pays all the utilities. We pay the garbage, I guess.
- Q. (By Mr. Reffner) And during 1990 the tenants
  who were occupying that office space, did they occupy
  that space in 1990?
- 18 A. No, nobody -- Sean had those two rooms.
- Q. I am referring to the doctors in Suites C, D and E.
- 21 A. Yes, they have been in there for about five or 22 six years.
- Q. And the other organization --
- A. They have been in their quite a little bit, too.

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furniture for his office?

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MR. REFFNER: Back on the record. 1 It was 36,840 miles, that's what we had, I 2 think, around November 7. 3 MR. REFFNER: I would like the record to 4 reflect that the respondent, Dr. McDevitt, is looking at 5 a note that's in a file that he obtained from a 6 briefcase. 7 Q. Could you state again the mileage? 8 36,840 miles. 9 Α. 10 So this truck was received by you in February Q. or March of 1990 --11 Yes, sir. 12 Α. -- and by November 7 it had 36,840 miles. ο. 13 14 A. Yes, sir. Did Sean use this truck for his campaign? 15 Q. Α. Yes, sir, he did. 16 What type of uses for his campaign? 17 Q. Well, the deal was -- of course he had to use 18 A. the truck for the ranch, and he had to clean it up and 19 use it for campaigning if he wanted. It would be ten 20 21 cents a mile and he had to pay his own gas. And do you have any documents that might 22 Q. reflect this? 23 Just oral, that's the deal. 24 Α. 25 Q. And when did you reach this deal? 113

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Well, she can use it. I have the title, sir. 1 A. 2 Q. So you are still the owner of the car she uses. Yes, sir. 3 Α. Does she pay you for her use of the car? Q. 5 A. No, sir. Do you know if Sean drives that car? 6 Q. 7 Α. I don't think he drives it. What kind of car does Sean drive now, do you 8 Q. know? 9 Well, I don't know, is this all important? Are 10 Α. you into cars or what? 11 I am just curious, I wanted to find out --12 Q. Sure. I don't know, anyway. He is working and 13 Α. 14 he has a company car that he has got, and he has an old 15 BMW I think he has. I don't mean to sound smart aleck, excuse me. 16 That's all right. Now, when you got the truck 17 0. in February or March of '90, I realize that you first 18 ordered the truck in 1988 and then you were sick. 19 20 Α. Yes, sir. 21 So did you call the company, the auto Q. 22 dealership, back up and say I want a truck now? 23 Α. Yes. 24 Q. When was that? 25 Α. That was in 1989, November, probably. 117

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1 We appreciate your cooperation and I know this is not 2 exactly how you would want to be spending your time. 3 you receive copies of the correspondence, the subpoena that was sent to you to appear here today? THE WITNESS: Well, you sent me some stuff, 6 didn't you, Jay? 7 MR. MEYERS: My office did. I don't vouch for 8 anything that you got sent in November. 9 THE WITNESS: I received a copy of that from 10 his office. One page was missing but I didn't understand it anyway. I didn't receive a copy of the time or 11 anything, but I did check with Mr. Meyers' office. 12 MR. REFFNER: Mark this as Federal Election 13 14 Commission Exhibit No. 6. (Federal Election Commission Deposition 15 Exhibit No. 6 marked for identification.) 16 17 (By Ms. Klein) Dr. McDevitt, if you will look Q. 18 The first page, as you will note, is a letter 19 from the Federal Election Commission bearing the Federal 20 Election Commission insignia dated November 12, 1991. is addressed to Mr. Jay Meyers, Esq. It bears the 21 22 caption of MUR 3164, and you will find your name, Thomas 23 J. McDevitt, in the caption as well. Yes, ma'am. 24 Α. 25 Q. Toward the end of this stapled document there 120

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commercial papers, telegrams, telexes, pamphlets, circulars, leaflets, et cetera, et cetera.

- Okay. Well, I don't know whether I gave you A. everything or not.
- Let me be direct with you. The reason I am questioning this is because we have never seen copies of phone logs, and you have read from phone logs today; we have not seen bank statements, although you referenced various accounts; you have read us a statement from a memo that you have written about the mileage for the truck, which would reference another document request. And my concern is that there has only been a partial production of the documents, and I would like to try to address that to see if we can't complement it.
- Whatever you want. Well, here is just the truck thing, I volunteered all along to show you all of this stuff, you know.

MR. MEYERS: That's fine, we have not produced all of them for them, apparently we haven't given them telephone logs, and you guys go back through your telephone records and get that for them.

MS. KLEIN: It seems to me that there has been a failure to produce a substantial amount, a portion here. Dr. McDevitt has come in with a briefcase that is full of documentation as well as two files on the floor,

and I would like to have an understanding as to why these documents were not produced and what arrangements could be made to have them produced to us.

MR. MEYERS: One, as you well know the difficulty we had even scheduling this matter, and we sent you documents and said if there is any problem, please let us know, and you probably did not receive that until Monday. Two, we have brought documents today to share with you as needed or to make reference for copying. There has been no attempt here to hide anything from you on any of these things.

MS. KLEIN: It's hard for us to, in terms of a request if we need anything else, to know what we would need if we don't know that it's there. But let's try to make an arrangement whereby we can have time to review the documents that are responsive to this request. We have all afternoon. If you would like to let us review your documents in this room, we'd be glad to make that use of our time this afternoon.

THE WITNESS: I'd help in my way I can --

MR. MEYERS: Wait, let's back up. Let's go off the record.

MS. KLEIN: I would like to know on the record what was done --

MR. MEYERS: Let me ask my client questions. I

am not putting it on the record --

MS. KLEIN: Sure, hammer it out, but we will definitely summarize so we have for the record, there is a failure to respond fully and adequately to a federal administrative subpoena, and I want it on the record what efforts were taken to do so and, more importantly, what we can do to cure the deficiency. So if you would like to go off the record, that's fine, but I reserve my right to summarize it on the record.

MR. MEYERS: Come on, Dr. McDevitt.

MS. KLEIN: Let the record reflect that counsel has risen and taken his client outside of the room.

(Discussion off the record.)

MR. MEYERS: Pull out your documents and start showing them exactly what you have got. We have got all afternoon and they do, show them what you have in your briefcase and make sure you show them those other things.

THE WITNESS: Don't they want any explanation or anything?

MR. MEYERS: Let's just start going through the records.

THE WITNESS: Go ahead, if you have any questions, ask me, whatever you want.

MR. MEYERS: We can make arrangements for these to be copied over the noon hour if we have got some time.

These are the checks that we thought you wanted. MS. KLEIN: Off the record. (Discussion off the record.) MS. KLEIN: Let the record reflect that with the agreement of counsel and the deponent we are working through the materials that he brought to determine what items should be Xeroxed. MR. MEYERS: Fine. MS. KLEIN: And at this point we will adjourn the oral taking of the deposition. (Deposition concluded at 12:50 p.m.) 

STATE OF IDAHO 1 ) SS. 2 County of Bannock 3 I, JEAN M. BUCHANAN, CSR and notary public in and for said county and state, do hereby certify that the 4 facts as stated by me in the caption hereto are true; 5 6 that the above and foregoing answers of the witness, THOMAS J. McDEVITT, 7 to the interrogatories as indicated were made before me 8 9 by the said witness, after being first duly sworn to 10 testify the truth, and the same were thereafter reduced 11 to typewriting under my direction; that the above and 12 foregoing deposition, as set forth in typewriting, is a full, true, and correct transcript of proceedings had at 13 14 the time of taking said deposition. I further certify that I am neither attorney 15 nor counsel for, nor related to, nor employed by any of 16 the parties to the action in which this deposition is 17 18 taken, and further that I am not a relative or employee 19 of any counsel employed by the parties hereto, or 20 financially interested in the action. 21 GIVEN UNDER My Hand and Seal of Office on this 22 10th day of January, 1992. 23 24 Notary Public In and For the 25 State of Idaho

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Thomas J majorito ( \$.0. All East Lander Pocatello, 19 00000

15 June 1884

Dear Sir

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DEPOSITION
EXHIBIT

FEC # |
T. Mc Devite

Pederal Election Commission 449 E. Street washington. D.C. Dear Sir: : have delayed sendi However, for the sake of idea to dreft my must spacy we had avel ted and neiled DEPOSITION EXHIBIT FEC#2

## BEFORE THE FEDERAL ELECTION COMMISSION 1 2 3 In the Matter of: The Deposition of ) MUR 3164 4 SEAN McDEVITT 5 6 WHEREUPON, on the 20th day of December, 1991, 7 at the hour of 9:00 a.m. the deposition of SEAN McDEVITT, 8 produced as a witness at the instance of the Federal Election Commission in the above-entitled action, was 10 taken before Jean M. Buchanan, CSR and notary public, 11 State of Idaho, in the United States Courthouse, 250 12 13 South Fourth, Pocatello, Bannock County, Idaho. 14 AH 11: 2 **APPEARANCES:** 15 16 M. JAY MEYERS 17 For the Deponent: McDevitt, Meyers & Thomsen 18 Attorneys at Law Seventh and Lander 19 Pocatello, Idaho For the Federal LISA E. KLEIN 20 CRAIG DOUGLAS REFFNER Election Commission: 21 Attorneys at Law 999 E. Street, N.W. Washington, D. C. 22 23 24



## I E X Examination By: Mr. Reffner..... Exhibits: No. 1 - Letter 6/15/89..... No. 2 - Handwritten Note 11/23/90... No. 3 - Motor Vehicle Titles..... No. 4 - Promissory Note..... No. 5 - FEC Report 7/31/91.....

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## PROCEEDINGS

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SEAN McDEVITT,

called at the instance of the Federal Election

Commission, having been first duly sworn, was examined
and testified as follows:

EXAMINATION

## 8 BY MR. REFFNER:

- Q. Could you state your name?
- A. Sean McDevitt.
  - Q. And spell your last name?
- 12 A. M-c-D-e-v-i-t-t.
  - Q. And, Mr. McDevitt, are you represented by counsel today?
    - A. Yes.
    - Q. What is your counselor's name?
    - A. M. Jay Meyers.

MR. REFFNER: For the record, this is the deposition of Sean McDevitt taken pursuant to Section 437(g), Federal Election Campaign Act of 1971 as amended, and in connection with the Federal Election Commission's investigation in the matter under Review No. 3164.

Q. Mr. McDevitt, I don't know whether you have ever had your deposition taken before, but I wanted to begin by explaining a few of the procedures for this

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deposition to you. I am going to be asking you a series of questions about your activities or activities that other people may have conducted. It's very important that you answer my questions verbally since the court reporter cannot record your gestures or nonverbal responses. Do you understand?

A. Yes.

- Q. It's also important that you answer each question fully and completely and that you don't speculate about your answers. If you realize that an answer that you may have given is inaccurate or incomplete, just let me know and I'll give you a chance to go back and modify that answer. Can we agree on that?
  - A. Sounds great.
- Q. If you don't hear or understand one of my questions, just let me know and I'll raise my voice or rephrase the question so that you do understand it.

If you fail to indicate that you have not understood one of my questions, then I'll assume that you have completely understood it, and I will also assume that you have completely answered the question. Do you understand?

- A. Sure.
- Q. And, lastly, I would like to remind you that the testimony you are about to give today is being given

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was in the service for a number of years.

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A. I was born in Idaho and then we went away for a few years when I was very young so my father could go to some of his medical schooling, and we lived in different parts of California. We came back to Idaho, and then I basically lived there from -- gee, I have had to fill all of these things out before -- I'd say from grade school, and I graduated from high school here, I went to Poky High and graduated from Pocatello High School. And then after that graduation then, of course, I went back east, I went to West Point for my education. And then I graduated from there and then Uncle Sam got ahold of me and sent me around the world to do his bidding, and then after I completed my service, then I came back to Idaho in January, first part of January of '91.

MR. MEYERS: Excuse me, Sean. While you were in the military, what was your legal residence?

THE WITNESS: My legal residence was the State of Idaho and I paid Idaho tax and all of that other good stuff, Idaho driver's license, all the other benefits associated with living here.

- Q. Now, you say that after you completed your military service you moved to Idaho in 1991?
  - A. Oh, I am sorry, 1990. Next time I'll be saying

I was born in '91. No, it was 1990, right, January of 1 190. 2 3 Q. What was your address? It was 237 South Seventh in Pocatello. Α. And was that your house? Q. 5 My own personal house? Α. 6 7 Q. Yes. No, that was my parents' house. 8 Α. 9 Q. Are you married, Mr. McDevitt? 10 Yes, I am. Α. 11 And your wife's name? Q. 12 Α. Rebecca Sue. And how long have you been married? 13 Q. I better get this one right. Let's see, I have 14 Α. been married since June of '89. 15 And is this your first marriage or have you 16 17 been married before? No, this is my first one, and it will be my 18 Α. 19 last one, I am very happy. 20 Do you have any children, Mr. McDevitt? Q. 21 No, sir. Α. 22 Now, you say you went to West Point. Could you Q. give me a synopsis of your education? 23 24 Α. Can I just give you a brief synopsis basically

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all the time up to the election as far as my life

experiences?

MS. KLEIN: If it's brief.

A. It's brief, believe me, I am not on the stump. Like I say, I grew up here and spent all of my formative years here in Pocatello. While I was in Pocatello I went to school at Pocatello High School, was very active in sports, especially boxing and running and cross-country and that sort of thing. That took up a lot of time. Any other free time I had I did spend up at the ranch working up there, and I was kind of a jack-of-all-trades up there. I had to fix all the equipment, cut all the hay, bale it, feed the cows, take care of the fences. There is at least six miles of fences on that place, and it's a pain --

MR. MEYERS: Tell him your educational background, I think that's what they really want.

A. Okay, after high school I was fortunate enough to be accepted into West Point and I went to school there, started I think in the summer of '81, it would have been, and I went through a lot of schooling there. I got my major in computer engineering and a lot of my extracurricular activities were focused primarily on the military itself or on international affairs and that sort of thing. I graduated with honors from West Point and it just proves that you can get lucky.

Then after that I was employed by the United States Army and I went through a number of schools in Fort Benning, Georgia, and other places. After that I got sent out to an overseas tour in Korea. There is about two different types of people that serve overseas. There is the kind that tend to stay in the rear areas and basically ride a desk, and then there are those that have to go out and do the dirty work and patrol and catch bullets and things like that, and I was one of the latter. We were on the furthermost deployed U.S. base and I actually pulled patrols into the demilitarized zones in between the two Koreas with live ammunition and with orders to take care of anybody that might be south of a certain point. At that time that was the only place to get real combat experience, since it was relative a peace time army.

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enemy fire, but as a result of my performance in Korea I was selected under an extremely competitive system to go into what is known as the United States Army Rangers, and I'll give you an extremely brief background on these folks, because they aren't talked about very much. The Rangers are the United States Government's shock troops. They are the commandos. You can liken them to the British SAS, they are just the elite force that's used to

combat other military forces.

You have got Delta Force to take care of terrorists. Terrorists aren't really a military force. You have got the SEALs to blow up ships. But when it comes to actually putting somebody on the ground to take care of another person's military, you have got the Rangers. They have a significantly expanded budget compared to everybody else, and when they train, it's real world. We don't train in the states necessarily, we go out to other countries and we train --

MS. KLEIN: Excuse me, we understood that you also as part of the Rangers participated in the Panama; is that correct?

operations, most of them I can't mention here, but we have been involved in operations in Central and South America, I have been to Africa several times, north Africa several times, Persian Gulf region a number of times, and these were not training exercises. And then, you are right, I did command four aircraft going in on the Panama invasion, about 170 people. We jumped in there. Unfortunately I did lose two people there, had numerous injured, but I think the troops did an excellent job on suppressing the objective there.

What I am trying to get at is I pretty much put

Of course prior to that when I was out of the

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states with the service, obviously I was paid by the U.

S. Government. They got every dime out of me they
possibly could. When I came back to Idaho, I was
employed at the ranch doing much of the same of what I
did while I was at West Point. You know, basically a lot
of it had run down since all the people that normally
worked the ranch had left. We were in the process of
looking at the viability of producing some money from the
ranch rather than just paying taxes on it, so I had my
work cut out for me as far as doing a tremendous amount
of fencing, machinery maintenance.

And in the winter when I came back it's a full time job. The city will plow up to about a half mile before the main ranch building complex, so I'd have to take care of the other half, and while we don't have a whole lot of snow here now, in the early part of the year generally we have a lot of snow, so I'd have to plow the roads, like I said, take care of all the animals and that sort of thing.

MR. MEYERS: I don't want to interject too much and I apologize, but you were married in June of '89.

THE WITNESS: Right.

MR. MEYERS: And you come back and you start living with your folks in January of 1990.

THE WITNESS: Right.

MR. MEYERS: And I think that on the way back to Washington, D.C., these people are going to say where is Becky in January of 1990.

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THE WITNESS: Sure. Okay, my wife, I am sorry, I neglected to mention this, my wife at the time was in the service also, that's how we met, she was an army nurse, and she was living up in the Olympia, Washington, area at a duplex that we were renting. And she was staying up there. And we had -- you know, she tried to make it down as often as she could to visit, but being married to me as a Ranger, she actually saw me more when I moved back to Idaho than she did when I was supposedly living with her.

- Q. (By Mr. Reffner) And when you worked at the ranch, did you have a particular title?
- A. I guess you could -- there is no given title. I mean the pay is the same no matter what the title is. I basically did everything; I was the cattle feeder, I was the cattle breeder. We have a lot of artificial insemination, it saves money when you contrast that with the bull. That was one of my jobs, one of my more less celebrated jobs. We had, like I said, machinery maintenance, and even though the land is not that productive, it's not that rich, it still requires a tremendous amount of work to keep it going.

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Q.

What about in Washington state, in Everett,

was at West Point, that's active duty military and, as

academic pursuits and slaving away at the ranch. When I

of running a campaign and campaigning or are you talking

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about --

Q. I am talking about running a campaign.

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A. My total education on that was when I came back and I had announced. At the end of January, 1990, I went back to the National Republican Congressional Committee's Candidate -- called Candidate Information School, I think it was called. And that consisted of two days in the Key Bridge Marriott in beautiful Washington, D.C., and it was really a shotgun blast.

I mean I couldn't even -- when I was in the service I couldn't even indicate what party that I might want to be associated with. Of course when I announced, I chose the Republican Party, and I had an awful lot of catching up to do. I mean I was totally new into this thing, I was getting a lot of help, I was getting a lot of help from the local Republicans here in the State of Idaho and from the various Senate staffs and that sort of thing.

But there is only so much information you can absorb at one time, at least I can, and I had to go back to this campaign school, and they gave us even more of a shotgun approach. I mean two days to basically teach you everything you have to know about how to run a campaign. I was just getting into this, I was a newcomer, basically, and it was tough.

Q. We can come back to that.

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Of course the military travel, but that was it.

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unfrequent.

Q.

Would you have sent your father a card at

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| 1 | brothers, | don't | you? |
|---|-----------|-------|------|
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- A. Yes, I do, I have three brothers.
- Q. Were any of them present in Boise for your visit?
  - A. No.
  - Q. Any other immediate family members?
- A. Well, my sister, Margie, was living there at the time, so was my sister Mary. And of course we got together.
- Q. And how many days were you in Boise for this visit?
- 12 A. I think it was just a day and a half, about a 13 day and a half.
  - Q. And did you stay in Boise the entire time?
- 15 A. Yes.
  - Q. Did you talk about your father with anyone during that time?
  - A. No -- well, I talked to my sisters about our parents and talked about family things, that's only natural.
  - Q. Well, what was the context of the conversations?
- A. Basically I was concerned about my father's health. and my
- 25 mother is a diabetic, and I was concerned about her

health. And that was primarily the content of the conversations, was worry about their health.

- Q. What did your sisters tell you about your parents?
- A. About basically the same thing that I was already aware of, was that my mother's health was -- I mean she wasn't in the best of health, and my father was continuing to undergo tests to make sure that the cancer surgery he had undergone had been successful.
- Q. Do you know whether your sisters were aware of what your father was doing at that time?
- A. I know they were aware he was getting cancer surgery. Is that what you are referring to?
- Q. Well, there is some issue as to your father's enthusiasm about you becoming a member of congress at this time. Did your sisters know that your father was enthusiastic about this?
- A. I can't speak for what they knew or that sort of thing. I can say that they never mentioned it to me.
- Q. Did the subject of you running for congress ever come up with your sisters during that visit?
  - A. No.
- Q. What about with any of your other relatives in Boise when you visited with them?
- 25 A. No.

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Q.

You didn't discuss running for congress at all?

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- Q. Were you in on the planning of the wedding at all?
- A. Very little. In fact there was a development that was happening in the Panama scenario to where I had to go away in April, and I remained gone, cut off, totally out of touch with everyone until four or five days before my wedding. So I came back. I didn't even have to send out wedding invitations, my wife took care of all of that. And I came back to an extremely frantic bride. They were wondering if the groom was even going to show. They had one of my brothers ready as a stand-in because my wife said that there was no way that she was going to miss this, she planned, she was going to kill me and go from there. So I came back to an extremely frantic bride.

In response to your question, did I do much planning for the wedding, no, I did virtually nothing. I proposed and that was about it.

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Α.

No, we met them at the hotel right outside West

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Did they meet you at the airport?

No, we came out on Wednesday; we came out on

Wednesday, my fiance and I came out on Wednesday. And,

like I say, we rented a car and we had to take care of

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all the prewedding things. And my folks didn't show up until Friday, I believe. No, we didn't meet anyone at

the airport. It was basically we issued very good maps so that the quests could navigate New York City traffic

and get to West Point, and we didn't brave it ourselves. How many guests were at the wedding?

I would say there was probably 50 or 60, there were quite a few. On my wife's side a lot of folks got

into a mobile van and they drove over from Ohio.

Did you spend a lot of time that weekend with Q. your parents?

Not a whole lot, no. Like I said, they came in Friday -- we had a rehearsal dinner, we did the wedding.

Like I said, I was still not in the good graces of my bride then because I decided to go show someone some

sights in New York City and was waiting for the

rehearsal, but that's another story. I had spent minimal time with my folks.

Did you ever spend any time with your father?

Α. Yes, spent about, I guess about a half day with

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- Q. Now, when he mentioned you running for congress, can you tell me a little about your conversation?
- A. Sure. At the time I had numerous career options and he said, you know, he says, I think you'd make a good congressman. I think you are what this district needs. I said, Well, dad, I am not really sure, you know, right now, I have got my military career going, I am exceedingly busy with that and, you know, looking at possibly going to advanced schooling, you know, should that opportunity arise, and at the time I was in a perfect position in my military career. I was getting married, which is the biggest event in my life to date. And I really didn't have a whole lot of time to think about other options.
  - Q. Well, you said you had a lot of career options.

What were those options?

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Well, one was the military, whether or not to Α. pursue a continuing career in the military, because as far as you know -- different careers, you achieve different positions, they tend to promote a successful career, and at that time I was fortunate to have checked all the blocks to a various successful military career. I mean I couldn't have done anything better and I mean a lot of it was from sheer luck, but I was very fortunate to have been in that position.

Other things were I have always wanted to get an advanced degree, either law or business, and I was looking at trying to fund that, how I would go about doing that. I wanted to do that before I had children. I was looking at pursuing that. I was also looking at the fact of, you know, where I wanted to live should I choose to get out of the military. And that coupled with the very real world things that were going on in the military at the time, led for a real full plate on my behalf. I had a tremendous amount to think about.

- Well, in terms of career option, I mean other than staying with the military and going to school, was there anything else?
  - Α. No, that was about it --

MR. MEYERS: Wait a minute, Sean. Tell him what you told me about the transition to civilian life. I think that's his question, you misunderstood it.

THE WITNESS: I am sorry.

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A. When you are asking about options, I left out the very obvious one, and that is for the very reason why I wanted to pursue an advanced degree is for employment in the civilian sector, and when I was in the service, it is extremely exciting and very rewarding, in every aspect except for the financial one, and I was looking at -- I know when I was back at West Point there were opportunities to pursue civilian occupations advanced to us.

In fact when I was a senior one of the classes that we took was personal money management and career decisions and that sort of thing, and actually very prominent people would come in from throughout the country to try and recruit us. I had Pete Dalkin come up from Kidder Peabody. We had folks from Shearson Lehman house. We had people from Paine Webber, we had people from all these different corporations, IBM, AT&T, and they'd walk in and they'd say, look, we know we can't touch you for four or five years because you have got your service obligation, but in four or five years we want you to consider very strongly working for us. There

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when.

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evening, and it was -- I don't know, it was probably the

summer or the fall of that year, I can't remember exactly

was never any doubt in anyone's mind that a person with a

- The summer or fall of which year? Q.
- of '89. Α.

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- Q. Now, at the same time period, say, November of '88 to June of '89, did you know when your military service would be up?
- At that time the service was going through a very marked force reduction and I knew that I could probably -- on paper my obligation was five years, which would have been May of '90, but because of the service reductions, they had changed that and they were making it about four and a half years or so; in some extreme cases they were allowing West Point officers to leave after three years.
- Now, you say May of '90 was the end of your five years. Could you have insisted on staying in the military until the end of that five years?
- I could have and I could still be there today, Α. absolutely. And, like I said before, they had changed the requirements for people of my situation. We could stay in -- they had reduced the minimum required time of service by quite a bit. They were offering early outs, basically early release from service obligation and encouraging it.
  - When were you notified of your early out? Q.
  - Well, I first became aware of it in about the Α.

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- A. That's when I submitted my formal -- the orders and all that other stuff that went along with it, yes.
- Q. Now, when did you request to leave the military?
- A. It would have been in the October-November time frame, I think. Like I said, I am speculating, I don't remember the exact dates.
  - Q. Now, I realize that you could have stayed until

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MR. REFFNER: Back on the record.

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Let's go back to the Saturday that you were with your father at West Point for the wedding. Did you

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talk about the draft committee?

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Yes, we did. At that point he did mention it. Α. Like I said, I am pretty fuzzy on a lot of these dates.

I am doing my best to give you accurate dates. I believe it was Saturday morning that we did speak, that is -- I wish I could have a ten-year memory, but I believe it was Saturday morning.

- Q. And the conversation, what were the circumstances surrounding it?
- A. Well, he knew that there were a lot of options that were available to someone who graduated from West Point, and he mentioned to me that he thought that I would be a good candidate for U.S. Congress from this district, having been born and raised here, and he seemed pretty animated about it. And then he mentioned that he had printed up some brochures as a Draft McDevitt for Congress campaign, much like I guess what was going on down in Florida with General Norman Schwarzkopf in the Draft Schwarzkopf for Senate Campaign.
  - Q. This was going in 1989, too?
- A. New, I am just trying to compare it to what was happening in 1991; after the Gulf War Schwarzkopf had an individual in Florida who was advocating him running for the U.S. Senate and sent out all kinds of mailings and everything like that, a Draft Schwarzkopf for Senate.
- MR. MEYERS: Excuse me, Sean, it's a little irrelevant.

THE WITNESS: I am sorry.

- A. Okay, my father was pretty animated, said he had printed up some brochures and he showed me the brochures, and I think he told me that he had mailed these off in January and February or the early part of that year he had sent out a mailing. And at that point I said, Well, you know, Dad, I am an officer in the U.S. Army, I am under the Hatch Act, and I have not been involved -- even though I haven't been involved or anything, I think we better go talk to the JAG officer, and JAG is Judge Advocate General, it's a military lawyer.
  - Q. How did you become aware of the Hatch Act?
- A. It's common knowledge to every military officer, especially at West Point. That's drilled into us from day one.
- Q. Did your father ask you about the Hatch Act during your conversation with him?
- 20 A. On that Saturday? Well, I am the one that
  21 brought up the Hatch Act, yes, I said, Dad, I am under
  22 the Hatch Act.
  - Q. Did you talk about the Hatch Act with your father before Saturday?
- 25 A. No.

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During a telephone conversation?

Most of my telephone conversations with my

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before then?

- A. No.
- Q. Did he show you a copy of the brochure that Saturday?
  - A. Yes, he did.
- Q. What was your reaction when you saw the brochure?
- A. I was extremely flattered, for one thing. I was surprised; I mean you get kind of emotional to think that your father thinks enough of his son to go ahead and do that on his own --
  - MR. MEYERS: Can we go off the record?
  - MS. KLEIN: Sure.

(Discussion off the record.)

- Q. Now, you say when your father told you about the draft committee and what he was doing, you said you were flattered and surprised. Why were you surprised?
- A. Well, can you imagine if -- I'll just keep it to my own personal opinion, but, you know, here you have got a man that you respect enormously and he presents you, he says, Look, I have gone so far as that in the early part of this year I mailed out some pamphlets, I formed a Draft McDevitt for Congress committee, and here is the brochures. And I mean it was just kind of a bolt out of the blue, I was surprised. I thought it was very

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- Q. So before this conversation with your father you had never heard of the draft committee before?
  - A. Correct.
- Q. Did you have any idea that your father would do something like this?
  - A. No.
  - Q. You had no idea?
  - A. No.
- Q. Now, what about your phone calls before the wedding with your father, did you discuss the draft committee during those phone calls?
- A. No, I did not. I mean, like I said, most of my phone calls -- I have got five brothers and sisters; a lot of time was spent on family matters, and the remaining time was spent on the health of my father, I was still very concerned about his prognosis with cancer. I mean prostate cancer is something that kills folks. I was very concerned about that. No, like I said, this was definitely a surprise.
- Q. In the times that you talked to your family members did they ever mention what your father was doing with the draft committee or that he was going around asking people --
  - A. They didn't mention anything about a Draft

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McDevitt for Congress committee.

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about running for congress?

- A. That day, no, I did not.
- Q. What about after that day?
- A. In the future, yes, towards the end of the year 5 I did.
  - Q. About what time?
  - A. I'd say in the November time frame.
  - Q. And what were those discussions about with your father?
    - A. In November?
- 11 Q. Yes.

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A. Well, in November it became very apparent to me that a substantial down sizing of the military was going to take place. Also I had done everything what I considered to be challenging in the military as far as my career for a long period of time, I was going to have to pull a lot of staff officer time as I progressed up through the ranks. And it was a joint decision based on the amount of time that I spent away from my family, away from my wife -- when I say my family, I mean my wife -- and I am very much family oriented, I got tired of asking her to sacrifice, and about the November time frame we decided that I was going to leave the service. And at that time I was going to exercise the option of running for political office.

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\$30,000 loan, so, yes, I did at that time.

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MR. MEYERS; Excuse me, Sean. I believe in the document production yesterday there is another loan in the file from First Interstate of a small amount of money which your dad believes was a telephone deposit.

THE WITNESS: Okay, yeah.

Α. I was asked -- Jay pulled out a slip and said, well, explain this. What happened was in October when campaigns are winding down, I guess the phone company wants to ensure that it gets remunerated for campaign telephone expenses and, as such, requires a letter of credit in the amount of, it was either one or one and a half or two months' worth of typical phone bills, a letter of credit be advanced to the phone company from the bank. And I went in to see Bob Flandro since the campaign account -- and the candidate has to do this, I was told. So I went in to see Bob Flandro at First Interstate Bank, because that's where the campaign checking account was being maintained, and I guess we took a thousand and some odd dollars and he put it in a CD for 45 days, which would run through the end of the campaign at that time, run through the election. And he had me sign something that basically -- it was some kind of a loan document I signed that had to do with that thousand some odd dollars. Then he sent a letter of

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total of, after eight months over there, she got a grand total of four days off, and after that it was apparent that we would need kind of a back-up vehicle to get down to school in case something happened -- or not get down to school, to get down to Fort Lewis, which is about an hour commute, and she said why can't we use the old

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problem.

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Q. So you went to Idaho and picked up the Horizon and drove it back to Everett?

Horizon. And I called up my father and he said no

A. No, I didn't, I don't believe I did. My brother did, my brother that lives in Washington did, because he needed to use it, also, on account of his truck being broke down. Him and a friend went back to

pick it up. 1 MR. REFFNER: I would like to introduce one 2 more exhibit. 3 (Federal Election Commission Deposition No. 3 marked for identification.) 5 Could you just take a few moments and look at 6 that and tell me what it is. 7 Well, the front page is an Idaho certificate of 8 Α. 9 title for myself and my wife. The second page, this 10 looks like the page where I transferred ownership, sold it to my father. The third page is a motor vehicle 11 transfer affidavit. And the fourth page is an 12 application for certificate of title. 13 14 Q. And this reflects the sale of the car to your father? 15 16 Α. Yes. The third page, the motor vehicle transfer 17 Q. affidavit, down in the second section it says Gift 18 19 Transfer Affidavit, and there are a series of yes-no The first one says, "Is there a business 20 relationship between the recipient and the donor?" 21 that what it says? 22 23 Α. Yes, that's what it says. Can you explain why there is a no checked there 24 25 rather than a yes?

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MS. KLEIN: I guess our question was simply, given that this was a loan transaction with your father that included interest payments that was used in your campaign, that it had the appearance of partaking more of a business transaction than of a personal transaction, which seemed to be undercut slightly by the fact that this box was checked saying that there was no business relationship. We just wanted to know whether you had filled this out and if so, whether you could explain that.

THE WITNESS: If I would have filled it -- the loan that my father advanced me was a personal loan.

And, like I said, I cannot remember a written portion, but I am sure -- I would like to take a look at it if it's part of the evidence that was presented to you yesterday. I know I filled out a table listing where all the funds were coming from when I repaid the loan and I am sure I documented when I was taking the loan, also.

MR. MEYERS: Off the record.

(Discussion off the record.)

MR. REFFNER: Mark that as Exhibit No. 4.

(Federal Election Commission Deposition

23 | Exhibit No. 4 marked for identification.)

- A. I did sign that, that's obvious.
- Q. (By Mr. Reffner) Can you identify this?

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Q.

First Interstate Bank?

sell him the car directly. There may have been something

What about the loan that you received from

that the campaign committee did pay him back, also, I

just can't remember all the nuances of it.

Now we are going back to February again?

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A.

Bank, and I know I did send letters to the committee

advising them of how much I had paid on this loan for

their own records. As I said, I am not sure of the

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and to do television interviews and make speeches and

talk to the senior citizen center and go out and be a candidate. I did not handle the bookwork, I virtually never saw the reports.

My father wrote a lot of the ads, thought them up and wrote them. He also did a lot of the grunt work as far as sign work and that sort of thing. I had a friend of mine who basically answered the telephone and had a lot of the mobilization of the volunteers of the campaign. This campaign was 100 percent volunteered. No one was paid for any activity in this campaign. And for a U.S. Congressional race, that's pretty remarkable.

And, as a result, when I did get the loan from my parents, I know I did -- I think I did sign it over to the committee or I did donate it to the committee and, like I said, I was not -- I very, very, very seldom ever saw any disbursements of what the committee was making. I wasn't involved in the dollar bills of it at all.

- Q. What I would like to clarify, what I understand from your testimony is that you received a loan from First Interstate Bank for \$30,000.
  - A. Right.
- Q. And you received another loan from your parents for \$30,000.
  - A. Right.
- Q. And sometimes you would just give the committee

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money.

MS. KLEIN: -- did they explain to you why they

THE WITNESS: Correct.

2 THE WITNESS: They said that given the 3 uncertainty of the election outcome and also given the fact that I did not have in their eyes enough liquid assets to justify an additional \$30,000 loan. 5 6 MS. KLEIN: Did they explain that to you in 7 person? 8 THE WITNESS: I think it may have been via 9 letter, I can't remember. MS. KLEIN: Did you ever suggest to them about 10 getting a cosigner for the loan application? 11 THE WITNESS: No, I did not because I 12 understood that when you go out and get money from any 13 14 source as a candidate, it has to be the candidate and the candidate alone. So I did not ask for a cosigner, I 15 16 didn't ask for any guarantees or anything. It was just 17 me. MS. KLEIN: Where did you derive that concept 18 19 from in terms of being just you? 20 THE WITNESS: That was made pretty clear to me at the FEC -- you know, the rules and that sort of thing 21 that I had basically been aware of since I initially 22 23 applied in February of 1990. 24 MS. KLEIN: Now, what about the loan from your

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were denying your loan?

father, did you perceive that there may be a problem with

THE WITNESS:

No, I did not.

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loan you spoke to your father about his lending the

campaign money; is that correct?

THE WITNESS: Right.

MS. KLEIN: And at that time you were unaware that there may be a problem with that type of transaction?

the record, what the 15, 20, 10 minutes, whatever very short amount of time, consisted of was somebody from the National Republican Congressional Committee got up and basically said here is a book of rules, actually gave us two or three. He said, Are there any questions? One guy said, Well, can I buy a car with my campaign funds, and he said no. And another guy said, Well, I think you can buy an airplane with your campaign funds, all these various nominees, and I basically sat there and tried to gain some kind of a concrete valuable piece of information but realistically I got extremely little out of it. I was very naive in that ball field.

MS. KLEIN: How did it come to your attention that there may have been a problem with the loan from your father?

THE WITNESS: The way it came of attention is I came back from campaigning one day after the loan had already been made and the person that does our accounting, the lady with the doctorate in governmental accounting, said that this may not be proper according to

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MS. KLEIN:

Does this reference the conference

And who owns the rest of the acreage? Q. 1 All of it is owned by Little Red Hen. 2 Α. All of it is owned by Little Red Hen. 3 Q. Α. Yes. When did you first become associated with the ο. 5 Little Red Hen? 6 Back when I was about ten years old, ten, 7 twelve, early childhood. 8 Do you have an official position or title with 9 Q. 10 the Little Red Hen? I have a title and the title is vice president, 11 and the reason was when Little Red Hen, Inc., was formed, 12 under Idaho law you needed three people to form a 13 corporation. My father was the president, my grandfather 14 was the vice president, and my mother was the 15 secretary-treasurer. My grandfather passed away and I 16 took on the title of vice president. 17 Q. You elaborated on your duties and 18 responsibilities before. If I recall they were limited 19 to handling the ranch. 20 21 Α. Right. There is no compensation of any kind to the vice president. 22 Do you receive any salary? 23 Q. No. The only time I received a salary was as a 24 Α. 25 laborer, as we discussed earlier. I got paid an hourly 73

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wage, at sometime in my childhood I was paid by the hour for doing the various duties that the ranch required.

And, boy, they got every penny out of me, too.

- Q. So in 1990 while you were working on the ranch you were paid hourly?
  - A. No, I was paid a salary.
  - Q. And what was that salary?
    - A. That was per month.
- Q. Were there any other employees in 1990 at the Little Red Hen?
- A. At the Little Red Hen, I am sure that there were other employees for Little Red Hen, but there were no other employees on the ranch. I was the man that had to plow the road and feed the cows and maintain them and make sure the fences were up. And I also did a lot of plumbing up there. But I was it, I was the only person working up there.
  - Q. So you worked alone during this time?
- A. Yes, much as I did when I come back from college or even in my childhood.
- Q. Now, you say your father was the president and your mother was the secretary-treasurer.
  - A. Right.
- Q. Were they paid for their work -- did they do any work?

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campaign office, and we agreed on that and I rented it.

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- Q. Was there ever any furniture in the office?
- 2 A. Yes, there was.

- Q. How did it come to be furnished?
- A. It was my own personal furniture, and I will tell you what the furniture was, because I will never forget it. There was one dilapidated old desk that I had owned and I had used prior to the campaign, that consisted of five chairs, and four chairs supported an eight foot by four foot plywood sheet, and that served as kind of a table. The other chair was behind the desk.
  - Q. Any other furniture besides that?
- A. There was no other furniture. It probably would have been refused by Good Will.
- Q. Did you also drive a truck owned by the Little Red Hen?
  - A. Yes, I did.
  - Q. Could you tell me about that truck?
- 18 A. Sure, the truck was a white Ford pickup.
  - Q. And why did you use it?
  - A. Well, I used it because I needed to a lot of times haul campaign equipment from site to site as I was traveling, and I also used the truck when I was working up at the ranch. I used to have to haul -- you know, just like what you see on Green Acres, haul manure around or haul the occasional cow around or haul a lot of stuff

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- Q. And when did the Little Red Hen purchase this truck?
- I believe it was in the spring of 1990. 6 it had been on back order for quite a period of time. 7 remember when we first heard -- when my father first 8 decided to buy it, it was something he had ordered like two or three years ago and they hadn't got it in because 10 he had had some special things done to it. They finally 11 got it in, and we needed a new truck for the ranch at the 12 You can't haul a cow around in a Toyota pickup too 13 time. 14 much.
  - Q. Did you help pick the truck out?
- 16 A. No.
  - Q. Your father picked it out all on his own?
- 18 A. Yes.
- Q. The car that you sold to your father to repay the loan, did you also use that at this time?
- 21 A. I used that a tremendous amount, yes.
- Q. During your campaign?
- 23 A. Yes.
- Q. So you had access to two vehicles for your campaign?

A. Yes.

- Q. Any other vehicles?
- A. No.
- Q. How much did you drive those vehicles during your campaign, do you have any idea?
- A. I know I put several tens of thousands of miles on. Like I said, I could easily drive three, four hundred miles in a day, I mean as a matter of course.

  And I was always out -- the size of the district is so huge that often sometimes the campaign would necessitate that I would be in Boise for the morning and then drive 250 miles to Idaho Falls for something in the late afternoon and might even be in Pocatello or somewhere else, which is another 50 miles or so, in the evening. So I put an awful lot of mileage on, especially my car, and I put quite a bit on the truck, also.
- Q. Now, I understand that you paid for your use of the truck.
  - A. Yes, I did.
- Q. Could you tell me about the circumstances surrounding the payment, why you even paid?
- A. Sure. Well, I knew it was a vehicle that I'd be using, it was owned by a corporation, and I knew that I would have to pay for the use of such a corporate asset. So I determined that -- we had a verbal agreement

that I would put the gas in and I would put the oil in and I would take care of any repairs and I would pay him ten cents a mile for every portion of the miles used during the campaign.

- Q. How did you come to determine ten cents for each mile?
- A. It just seemed like a reasonable cost, you know, considering I took care of the gas and the oil and any repairs.
- Q. And just to set it straight for the record, you say that it was a corporate asset and you realized that you would have to pay for it. Now, how did you come to that --
- A. Well, that was one of the little points of light that I got from my brief exposure to campaign finance laws, that you could not accept corporate contributions if we didn't pay for them.
  - Q. That came up during the 15 minutes seminar?
  - A. Yes.
    - Q. And any other time that you might have --
- A. I can't remember, but I do remember that one time.
  - MS. KLEIN: We have concluded our deposition of Sean McDevitt unless counsel has anything to add.
    - MR. MEYERS: No.

MR. REFFNER: Just one last thing. You are

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STATE OF IDAHO 1 ) ss. 2 County of Bannock I, JEAN M. BUCHANAN, CSR and notary public in 3 and for said county and state, do hereby certify that the 4 facts as stated by me in the caption hereto are true; 5 that the above and foregoing answers of the witness, 6 SEAN MCDEVITT, 7 8 to the interrogatories as indicated were made before me 9 by the said witness, after being first duly sworn to testify the truth, and the same were thereafter reduced 10 to typewriting under my direction; that the above and 11 foregoing deposition, as set forth in typewriting, is a 12 full, true, and correct transcript of proceedings had at 13 14 the time of taking said deposition. I further certify that I am neither attorney 15 nor counsel for, nor related to, nor employed by any of 16 the parties to the action in which this deposition is 17 18 taken, and further that I am not a relative or employee 19 of any counsel employed by the parties hereto, or financially interested in the action. 20 21 GIVEN UNDER My Hand and Seal of Office on this 22 10th day of January, 1992. 23 24 Notary Public In and For the State of Idaho 25

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DEPOSITION EXHIBIT FEC#3 AIC DELitt

LERS :15-13-01 : 3:00bM : 15005394134- 505 510 3053:# 5

SENT BY: MCDEVITTAMETERS

I, Sean Daniel No Devite, received In 23 November 1990 from Thomas In M. Devite the sum of \$3400 00 for payment in full for my 1984 Phymouth Herizan, This payment includes new engine installed 15 June 1990.

Sean Daniel HDEVIT

DEPOSITION EXHIBIT

FEC# 2

S. Mc Doutt

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Pompe J. MoBovist, M.D. 818 Seet Leader Pocatello, 19 83801

15 June 1800

Dear Sir

I me writing in reference to your attempts to deale me as the man plican candidate for U.S. Congress. While the Milest is Manual Manual Forces, and as out a canot participate of the galitical drivity.

Piease crase and desist all political activities or instantions with regard to swelf. I cannot, nor will I coherens any falling actions by your committee or any others with mentions, deaffilly companies on my behalf for any political office. Thank you for your term.

Wory Sincerely S

Seen D. Bellevitt



TITLE 46, CHAPTER 4. SALID CODE, Mandages that Combinates of Title shall be flest with the department within ten RIVER THE PART NAMED IN COLUMN PORT AND PORT OF THE PARTY 23 Nov. 1990 55 325 SALE OR REASSIGNMENT BY A LICENSED DEALER DEALER ONLY Adulant Bury 1

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SENT BY: MCDEVITTAMEYERS

MOTOR VEHICLE TRANSFER AFFIDAVIT 52-123 This form is to be completed and furnished to the county assessor or Department of Transportation with the sales to the vehicle being transferred as provided by the Idaho Sales Tax Act and Regulations. Instructions and additional information are on the back. Nev. 7-48 MOEVIT 320 HORIZON YETELTH nwear or affirm that this motor vehicle sale is exempt from sales tax because of the wing family relationship between the buyer and seler. Check the boxes that apply to FAMILY MOTO VEHICLE SALE APPIDAVIT Perent ☐ Brother Grandparent Cleter Child Grandchild II. GIFT TRANSFER We awear or affirm that the transfer of this motor vehicle is a gift and is exempt from sales tax because it meets the following requirements as stated in Sales Tax Regulation 21.2 Answer the following questions regarding this gift: Yes 1. Is there a business relationship between the recipient and the donor? 2. Has or will the recipient perform any services, contractual or otherwise. in exchange for this vehicle? П 1. Has or will the recipient transfer enything of value (including tangible personal or real property) to the donor in exchange for this vehicle? П 4. Has or will the recipient accept or assume any debts or liabilities belonging to the donor of the vehicle? If you answer "yes" to any of these questions, follow the instructions on the back of this form. We swear or affirm that this motor vehicle sale is exempt from sales tax because the sale and delivery of the vehicle was to an enrolled member of an indian tribe, and occurred within the boundaries of an indian reservation. INDIAN MOTOR VEHICLE TRANSPER AFFADAVIT The following information is required. Enrolled member of Indian Tabe Tribal Identification Number Sale and delivery occurred on SUBSCRIBED AND SWORN TO belore me this IN STREET OF WORKS CHA CERTSBEVE

Name Public for Marie

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IMPORTANTII Read before signing.

Any person who swears or affirms anything to be true which ha/she knows is false is quilty of perjury. Idaho law provides that perjury is punishable by imprisonment in the State Prison for a term of not less than one nor more than fourteen years.

Wive - Marie State Tax Commission Copy

Yellow - Department of Transportation Copy

Pink - Purchaser's Copy

3100111 7-8-00





## TRANSPORTATION DEPARTMENT

APPLICANT COPY

VALID FOR 72
HOURS FROM THE
DATE RECORDED
FOR REGISTRATION
PURPOSES, IF
NOURED.

## APPLICATION FOR CERTIFICATE OF TITLE

TTD-2000 3-00

17 WE, the undersigned, certify that the vehicle described below is evimed by me / we and 17 we havely notes application for a Carolinase of Title for and more vehicle card this vehicle will not be the evident of like prior to receipt of the title unuses increased below. If we further earlify that all information concerned harons is true and correct to the best of my / our inneviedge and belief. The algunum bases to my true and legal signature.

I havely make application for duplicate this or the values asserted below, the original having been () Mutilisted () Lost () Hinglise. I contry under ponsity of two that all outserforms contained in the application are true and services (I.C. 49-618). Furthermore, if this is a duplicate trumber. I healty release my interest in the values eater to the purchaser shown in Section 2. The appropriate only in my true and legal algorithms.

| 58                                     | X. Thomas 1. 11                    | las           |          | Surice                                | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | e and legal eighesure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |
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| VORCE DE.                              | 988338 ACTUAL                      | 11/           | 23/98    | ECTON 4                               | TAX FRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 700 400 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3. 34<br>8. 04<br>3. 30 |
| لو                                     |                                    |               |          | ON L'STADI                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CA COUNTY ARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |
| SECTION 2<br>CHARGE GENETA             | MCDEVITT. THOMAS MCDEVITT, BRUNA M | J<br>(D 8320) |          | ;                                     | THE CHE VIN ENGINE CHEST CONTROL CHEST CONTROL | eve structually inspected proces in Section * and s 3500 of 2000 application **. The section is a section of the section of th | grang this expectation  |
| 2                                      | POCATELLO                          | ,0 6320       | 5024     |                                       | 1^-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Fectived Cate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Recorded Time           |
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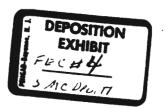
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| AN ACCIDENT LOANS (and 1) they and Rh  14. DEVEKTE TO CHEMISTRA (Extended Land)  15. CHINGS PECCEPTS (Extended, Internal, Ob.)  16. TOYAL RECEIPTS (Extended, Internal, Ob.)  16. TOYAL RECEIPTS (Extended, Internal, Ob.)  17. GENERATING EXTENDED EXTENDED FOR ALTH-CHIESO COMMITTEES.  18. THE LOANS EXTENDED TO CHINGS ALTH-CHIESO COMMITTEES.  19. LOANS EXTENDED TO CHINGS (Extended Land)  19. GENERATING TO CHINGS (Extended Land)  19. GENERATING TO CHINGS (Extended Land)  19. GENERATING CONTINUED (TO CHINGS)  19. TOYAL CONTINUED (TO CHINGS)  19. YORK (CONTINUED (TO CHINGS)  21. COTHER CONTINUED (TO CHINGS)  22. TOTAL CONTINUED (TO CHINGS)  23. CASH (CRINGS)  24. TOYAL CONTINUED (TO CHINGS)  25. CASH (CRINGS)  26. CASH (CRINGS)  27. CASH (CRINGS)  28. CASH (CRINGS)  29. CASH (CRINGS)  20. THE RECORD (TO THE RECORD (TO CHINGS)  20. TOYAL CONTINUED (TO CHINGS)  21. TOYAL CONTINUED (TO CHINGS)  22. TOYAL CONTINUED (TO CHINGS)  23. SUPPOPUL (AND AT EXCORD OF THE RECORD (TO CHINGS)  24. 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| 14. OFFICE TO COMPANY DESCRIPTION ENVIRONMENTED AND THE TOTAL PROCEPTS (CHICA THE TOTAL CONTINUES AND CHICA THE TOTAL PROCESS TO CONTINUES AND CHICAGO CONTINUES AND CHICA | AN AN COME LANGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 15. OTHER RECEPTS (plat 114). 12. Size, 14 and 18  17. OFFERENCE SUPERSTURES  18. THANSPERS TO OTHER AUTHORIZED COMMITTEES.  19. OF EXAMERIES 19. OTHER AUTHORIZED COMMITTEES.  19. OF EXAMERISES  19. OF EXAMERISES  19. OF EXAMERISES  19. OTHER REPRESENTS (and 17) to 1 and 100; and (a)  20. FEFFURISE OF COMMISSION COMMISS (a) OTHER PURPOSE OTHER PRINCIPLES (and 10)  20. PEFFURISE OF COMMISSION COMMISS (a) OTHER PURPOSE COMMISSION (and 10)  21. 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| 17. CHARLESSEE TO CHIEF ALTROPISED COMMITTEES.  18. TRANSPORT TO CHIEF ALTROPISED COMMITTEES.  19. CHARLESSEE TO CHIEF ALTROPISED COMMITTEES.  19. CHARLESSEE TO CHIEF ALTROPISED COMMITTEES.  19. CHARLESSEE TO CHIEF ALTROPISED COMMITTEES.  20. CHARLESSEE LAND.  20. PEPLINDS OF COMMITTEES TO CHARLESSEE COMMITTEES.  21. CHIEF COMMITTEES TO CHARLESSEE COMMITTEES COMMITTEES.  22. CHIEF PUBLIC Committees Committees (Committees ( | 14. OFFEETS TO OPERATING EXPENDITURES (PLANA). Re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 17. CHEMINIST SECURITIES  18. THANSPILLE SECURITIES  19. CHEMINIST SECURITIES  19. TOTAL LOAD REPREVIOUS TO LOAD SECURITIES  19. TOTAL CONTRIBUTION SECURITIES (and Vitig and (a))  21. CHEMINIST SECURITIES (CHEMINIST SECURITIES)  21. CHEMINIST SECURITIES (CHEMINIST SECURITIES)  22. CHEMINIST SECURITIES (CHEMINIST SECURITIES)  23. CHEMINIST SECURITIES (CHEMINIST SECURITIES)  24. CHEMINIST SECURITIES (CHEMINIST SECURITIES)  25. CHEMINIST SECURITIES (CHEMINIST SECURITIES)  26. CHEMINIST SECURITIES (CHEMINIST SECURITIES)  27. CHEMINIST SECURITIES (CHEMINIST SECURITIES)  28. CHEMINIST SECURITIES (CHEMINIST SECURITIES)  29. CHEMINIST SECURITIES (CHEMINIST SECURITIES)  20. CHEMINIST SECURITIES (CHEMINIST SECURITIES)  21. CHEMINIST SECURITIES (CHEMINIST SECURITIES)  22. CHEMINIST SECURITIES (CHEMINIST SECURITIES)  23. ROTAL CHEMINIST SECURITIES (CHEMINIST SECURITIES)  24. ROTAL CHEMINIST SECURITIES (CHEMINIST SECURITIES)  25. CHEMINIST SECURITIES (CHEMINIST SECURITIES)  26. 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OTHER RECEPTS (Chestrick, Interest, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 15. TOTAL DISSURBINITY THIS PERIOD plan Line 16.  20. CASH CHI HAND AT CALDES OF THE RESPONTING PERIOD  21. CASH CHI HAND AT CALDES OF THE RESPONTING PERIOD  22. CASH CHI HAND AT CALDES OF THE RESPONTING PERIOD  23. STARLED FROM DEPORT THE PERIOD plan Line 16.  24. CASH CHI HAND AT CALDES OF THE RESPONTING PERIOD  25. CASH CHI HAND AT CALDES OF THE RESPONTING PERIOD  26. STARLED FROM DEPORT THE PERIOD plan Line 16.  27. CASH CHI HAND AT CALDES OF THE RESPONTING PERIOD  28. STARLED FROM DEPORT THE PERIOD plan Line 16.  29. TOTAL CHESTAREMENTS THE PERIOD plan Line 16.  20. STARLED FROM DEPORT THE PERIOD plan Line 16.  20. STARLED FROM DEPORT THE PERIOD plan Line 16.  21. 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| 15. TOTAL DISSURBINITY THIS PERIOD plan Line 16.  20. CASH CHI HAND AT CALDES OF THE RESPONTING PERIOD  21. CASH CHI HAND AT CALDES OF THE RESPONTING PERIOD  22. CASH CHI HAND AT CALDES OF THE RESPONTING PERIOD  23. STARLED FROM DEPORT THE PERIOD plan Line 16.  24. CASH CHI HAND AT CALDES OF THE RESPONTING PERIOD  25. CASH CHI HAND AT CALDES OF THE RESPONTING PERIOD  26. STARLED FROM DEPORT THE PERIOD plan Line 16.  27. CASH CHI HAND AT CALDES OF THE RESPONTING PERIOD  28. STARLED FROM DEPORT THE PERIOD plan Line 16.  29. TOTAL CHESTAREMENTS THE PERIOD plan Line 16.  20. STARLED FROM DEPORT THE PERIOD plan Line 16.  20. STARLED FROM DEPORT THE PERIOD plan Line 16.  21. 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| BY OF LIGHT LOAN REPRYNSENTS (and vite, and 6g)  20 REPARTS OF CONTREMATIONS TO  (a) Individual Proposed Cover Than Petitod Conventions (conditions)  (b) Form of Petitod Covertions bean as PACH  (b) TOTAL CONTREMATION REPRISON (and 2014), (b) and (c)  21 OTHER CONTREMATION REPRISON (and 2014), (b) and (c)  22 TOTAL CONTREMATION (and 17, 18, 1910, 2010) and 21)  23 CASH ON HAND AT SEQUENCE OF REPORTING PERICO  24 TOTAL RECEIPTS THES PERICO (sun Line 16)  25 OLSSON, (and Line 29 and Line 24)  26 OLSSON, (and Line 29 and Line 24)  27 CASH ON HAND AT GLOSE OF THE REPORTING PERICO  28 ROTAL GROUPS AT GLOSE OF THE REPORTING PERICO  29 CASH ON HAND AT GLOSE OF THE REPORTING PERICO  29 ROTAL GROUPS AT GLOSE OF THE REPORTING PERICO  20 ROTAL GROUPS AT GLOSE OF THE REPORTING PERICO  20 ROTAL GROUPS AT GLOSE OF THE REPORTING PERICO  21 ROTAL GROUPS AT GLOSE OF THE REPORTING PERICO  27 CASH ON HAND AT GLOSE OF THE REPORTING PERICO  28 ROTAL GROUPS AT GLOSE OF THE REPORTING PERICO  29 ROTAL GROUPS AT GLOSE OF THE REPORTING PERICO  20 ROTAL GROUPS AT GLOSE OF THE REPORTING PERICO  20 ROTAL GROUPS AT GLOSE OF THE REPORTING PERICO  20 ROTAL GROUPS AT GLOSE OF THE REPORTING PERICO  20 ROTAL GROUPS AT GLOSE OF THE REPORTING PERICO  20 ROTAL GROUPS AT GLOSE OF THE REPORTING PERICO  20 ROTAL GROUPS AT GLOSE OF THE REPORTING PERICO  21 ROTAL GROUPS AT GLOSE OF THE REPORTING PERICO  22 ROTAL GROUPS AT GLOSE OF THE REPORTING PERICO  23 ROTAL GROUPS AT GLOSE OF THE REPORTING PERICO  24 ROTAL GROUPS AT GLOSE OF THE REPORTING PERICO  25 ROTAL GROUPS AT GLOSE OF THE REPORTING PERICO  26 ROTAL GROUPS AT GLOSE OF THE REPORTING PERICO  27 ROTAL GROUPS AT GLOSE OF THE REPORTING PERICO  28 ROTAL GROUPS AT GLOSE OF THE REPORTING PERICO  29 ROTAL GROUPS AT GLOSE OF THE REPORT  | 16. TRAVESTERS TO OTHER AUTHORISED COMMITTEES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | The second secon |
| OF TOTAL DISEASEMENTS (AM 17, 16, 19th, 20th and 21)  27 CASH ON HAND AT GLOSE OF THE REPORTES PRINCIPLES  28 SURFORM (LIGHER PRINCIPLES AND LIGHT STATES)  29 TOTAL CHISLANDER CONTINUATION FERNACIOS (AM 2014), 69 and 69 (2)  21 OTHER CHISLANDER CONTINUATION FERNACIOS (AM 2014), 69 and 69 (2)  22 TOTAL CHISLANDER CHISTS (AM 17, 16, 19th, 2016) and 21)  22 TOTAL CHISLANDER CHISTS (AM 17, 16, 19th, 2016) and 21)  23 CASH ON HAND AT SEGREBORD OF REPORTING PERIOD  24 TOTAL RECEPTS THES PERIOD from Line 19.  25 SURFORM (LIMITURE 2) and Line 20.  26 FOTAL CHISLANDER CHISTS THES PERIOD prim Line 20.  27 CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (LINE 20.)  28 FOTAL CHISLANDER CHISTS THES PERIOD prim Line 20.  29 FOTAL CHISLANDER CHISTS THES PERIOD prim Line 20.  20 FOTAL CHISLANDER CHISTS THES PERIOD prim Line 20.  21 CASH ON HAND AT CLOSE OF THE REPORTINGS PERIOD (LINE 20.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10. LOAD BEFORE THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| MY CONTRACT COMMISSION AS PACE  (B) TORIGO COMMISSION REPURDE (and Stip), (b) and (g) .  21. CHINGS COMMISSION WEST Labors (and Stip), (b) and (g) .  CERCIDOON balance and bank MAIA  22. TOTAL GREEN/REPARTS (and 17, M, 190), 2000 and 21).  12. CASH SUMMARY  23. CASH CHI HAND AT RECOMMEND OF REPORTING PERIOD  24. TOTAL RECORPTS THES PERIOD (sum Line 16).  25. SURFORM GREEN/REPARTS THES PERIOD (sum Line 16).  26. FOTAL GREEN/REPARTS THES PERIOD (sum Line 28).  27. CASH CHI HAND AT CLOSE OF THE REPORTING PERIOD (sum Line 28).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| 21. OTHER DESCRIPTION REPLACE (see 2014). (a) and ap : (a) 25.53 (b) 22. TOTAL GENERALITY (see 17, 18, 19th, 2010 and 21). (b) 2.779 (c) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The state of the s |
| 21. OTHER GENERAL STREET CHARLES AND STREET CHARLES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 40 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 22. TOTAL CHECKPUS (and 17, 18, 19th, 2010 and 21).  EL CARM SURMARY  23. CARM ON HAND AT SEGROUNG OF REPORTING PERIOD  24. TOTAL RECORPTS THIS PERIOD from Line 16).  25. SUSTORIAL (and Line 29 and Line 24).  26. CARM ON HAND AT GLOSE OF THE REPORTING PERIOD (and Line 28).  27. CARM ON HAND AT GLOSE OF THE REPORTING PERIOD (and Line 28).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| EL CASH SURMATY  27 CASH ON HAND AT BEOFRING OF REPORTING PERIOD  28 TOTAL RECEIPTS THIS PERIOD (Non-Line 14).  28 SURFORML (MINILINE 25 and Line 24).  29 FOTAL SUBSURBERIESTS THIS PERIOD (Non-Line 28).  27 CASH ON HAND AT CLOSE OF THE REPORTING PRINCIPAL AND LINES OF DR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| EL CASH SUBMARY  23 CASH ON HAND AT SEQUENCE OF REPORTING PERIOD  24 TOTAL RECEIPTS THIS PERIOD plus Line 18.  25 SUBMOTAL (MINUTE 25 and Line 24.  26 TOTAL SEGUENCE OF THE REPORTING PERIOD plus Line 29.  27 CASH ON HAND AT OLDES OF THE REPORTING PERIOD plus Line 29.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 22. TOTAL DISSUPPREMINITS (add 17, 18, 1914, 2010) and 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12,779.45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 24. TOTAL RECEPTS THIS PERSON from Line 14) 25. SLEFFORM, (add Line 25) and Line 24) 26. ROTAL SESSURGEMENTS THIS PERSON plan Line 25). 27. CASH CRITICAL OF THE REPORTES PERSON PRINCIPLE AND LINE 25 AND LINE 25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| 25 SURFORM (MAPLES 25 and Late 24).  26 FOTAL STREAMSHAPER THAS PERCOD (Plan Like 28).  27 CASH ON HASE AT OLDER OF THE REPORTED PERCONANCE LIVE 10 10 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 27 CASH CEL HORD AT CLOSE OF THE REPORTED POINT DESCRIPTION LIVE SEE SEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 24. YOTAL RECEIPTS THIS PERSON Siem Line 16) .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 27. 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                                         | 25 SUSPORAL (add Line 25 and Line 24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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McDEVITT, MEYERS & THOMSEN

ATTORNEYS AT LAW

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TELEPHONE

(208) 233-4121

FAX NO (208) 233 4174

HERMAN J. McDFVITT

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M JAY MEYERS JERRY R. MEYERS ATEVEN A THOMSEN

February 5, 1992

Craig Reffner Federal Elections Commission 999 E Street, N.W. Washington, D.C. 20463

Re: MUR 3164

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Sean D. McDevitt

McDevitt for Congress and Bruna M. McDevitt as Treasurer McDevitt for Congress and Thomas J. McDevitt as Treasurer

Bruna M. McDevitt

Thomas J. McDevitt, President Little Red Hen, Inc.

James P. McDevitt Charles T. McDevitt Daniel B. McDevitt

Dear Mr. Reffner:

Enclosed with this letter are the original deposition "Certificates" which have been signed by my clients. Please note that Dr. McDevitt had only one change.

Thanks, and let me know if you have any questions or comments.

Sincerely,

M. Jay Meyers

MJM/hv

enclosures

cc Thomas J. McDevitt

M. n. Muje

Sean McDevitt

I the undersigned, Thomas J. McDevitt , do hereby certify that I have read the foregoing deposition, Pages 1 through 125 , inclusive, and that, to the best of my knowledge, said deposition is true and accurate (with the exception of the following corrections listed below).

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Buchanan Reporting Service P.O. Box 4173 Pocatello, Idaho 83205 (208) 233-0816

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#### FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

March 11, 1992

### CERTIFIED MAIL RETURN RECEIPT REQUESTED

M. Jay Meyers, Esq.
McDevitt, Meyers & Thomsen
7th & Lander
Post Office Box 4747
Pocatello, Idaho 83205

RE: MUR 3164

McDevitt for Congress and Bruna M. McDevitt, as treasurer

Dear Mr. Meyers:

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On January 30, 1992, your clients, McDevitt for Congress (the "Committee") and Bruna M. McDevitt, as treasurer, requested that the Federal Election Commission permit the Committee to terminate pursuant to 2 U.S.C. § 433(d) and Section 102.3 of the Commission's Regulations. Because of the ongoing enforcement matter involving your clients, this request has been denied. Therefore, your clients are reminded that the Committee must continue to file all the required reports with the Commission until such time as the enforcement matter has been closed as to the Committee.

If you have any questions, please contact me at (202) 219-3690.

Sincerely,

Craig Douglas Reffner

buy Jugh Pe//-

Attorney



#### FEDERAL ELECTION COMMISSION

WASHINGTON D.C. 20463

April 26, 1993

Robert E. Onnen, Esq.
Assistant General Counsel
First Interstate Bank of Idaho, N.A.
P. O. Box 57
Boise, Idaho 83757-0575

RE: MUR 3164

First Interstate Bank of Idaho, N.A.

Dear Mr. Onnen:

Based on a complaint filed with the Federal Election Commission on November 5, 1990, and information supplied by you on behalf of your client, the First Interstate Bank of Idaho, N.A., the Commission, on October 29, 1991, found that there was reason to believe the First Interstate Bank of Idaho, N.A., violated 2 U.S.C. § 441b(a), and instituted an investigation of this matter.

After considering all the evidence available to the Commission, the Office of the General Counsel is prepared to recommend that the Commission find no probable cause to believe that a violation has occurred.

The Commission may or may not approve the General Counsel's recommendation. Submitted for your review is a brief stating the position of the General Counsel on the legal and factual issues of the case. Within 15 days of your receipt of this notice, you may file with the Secretary of the Commission a brief (ten copies if possible) stating your position on the issues and replying to the brief of the General Counsel. (Three copies of such brief should also be forwarded to the Office of the General Counsel, if possible.) The General Counsel's brief and any brief which you may submit will be considered by the Commission before proceeding to a vote of whether there is probable cause to believe a violation has occurred.

If you are unable to file a responsive brief within 15 days, you may submit a written request for an extension of time. All requests for extensions of time must be submitted in writing five days prior to the due date, and good cause must be demonstrated. In addition, the Office of the General Counsel ordinarily will not give extensions beyond 20 days.

Robert Onnen, Esq. Assistant General Counsel First Interstate Bank of Idaho, N.A. Page 2 A finding of probable cause to believe requires that the Office of the General Counsel attempt for a period of not less than 30, but not more than 90 days, to settle this matter through a conciliation agreement. Should you have any questions, please contact Craig D. Reffner, the attorney assigned to this matter, at (202) 219-3690. Sincerely, Lawrence M. Noble General Counsel Enclosure 7 Brief C N O M V 157

#### BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of )

First Interstate Bank of Idaho, N.A. ) MUR 316

#### GENERAL COUNSEL'S BRIEF

#### I. STATEMENT OF THE CASE

On October 29, 1991, the Federal Election Commission found reason to believe that the First Interstate Bank of Idaho, N.A. (the "Bank"), violated 2 U.S.C. § 441b(a). The basis for this finding concerned a loan that the Bank made to Sean D. McDevitt in connection with his campaign in Idaho's 1990 Second Congressional District election.

#### II. ANALYSIS

Under the Federal Election Campaign Act of 1971, as amended (the "Act"), corporations and national banks are prohibited from making contributions in connection with Federal elections.

2 U.S.C. § 441b(a). The Act defines a contribution by a corporation or a national bank to include "any direct or indirect payment, distribution, loan, advance, deposit, or gift of money, or any services, or anything of value (except a loan of money by a national or State bank made in accordance with the applicable banking laws and regulations and in the ordinary course of business)." 2 U.S.C. § 441b(b)(2). Under the Commission's regulations, a bank loan will be deemed to have been made in the ordinary course of business if it bears the usual and customary interest rate of the lending institution for the category of the loan involved, is made on a basis which

At issue in this matter is a \$30,000 bank loan that

Sean McDevitt received in February 1990. This loan was

evidenced by a written instrument, bore an interest rate and a

due date of February 15, 1991. This loan, however, was also

unsecured and since it appeared that Sean McDevitt had recently

returned to the state of Idaho and may have been unemployed it

was unclear whether the Bank made the loan on a basis that would

assure repayment.

The investigation in this matter shows that at the time he applied for the loan, Sean McDevitt completed a "Financial Statement" and provided the bank with evidence of his prior income and current ability to repay the loan. Bank records show that the Bank official reviewing the loan application verified Sean McDevitt's employment. In addition, internal Bank records show that the Bank viewed Sean McDevitt's debt/income ratio at the time the application was pending as within its "general standard." Furthermore, the evidence shows that in October 1990, Sean McDevitt applied for a second loan from the Bank for his campaign and that the Bank declined his request because he had insufficient income to service the debt. In this regard, it appears that the Bank had every intention of assuring that the \$30,000 loan would be repaid.

Based upon the above considerations, the General Counsel is prepared to recommend that the Commission find no probable cause

to believe that the First Interstate Bank of Idaho, N.A., violated 2 U.S.C. § 441b(a).

#### III. GENERAL COUNSEL'S RECOMMENDATION

Find no probable cause to believe that the First Interstate Bank of Idaho, N.A. violated 2 U.S.C. § 441b(a).

4/26/93

Date

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Lawrence M. Noble General Counsel

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#### FEDERAL ELECTION COMMISSION

WASHINGTON D.C. 20463

April 26, 1993

SENSITIVE

M. Jay Meyers, Esq.
McDevitt & Meyers
7th & Lander
Post Office Box 4747
Pocatello, Idaho 83205

RE: MUR 3164

Sean D. McDevitt

Dear Mr. Meyers:

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Based on a complaint filed with the Federal Election Commission on November 5, 1990, and information supplied by you on behalf of your clients, the Commission, on October 29, 1991, found, inter alia, that there was reason to believe Sean D. McDevitt violated 2 U.S.C. § 441b(a) with respect to the receipt of a loan from the First Interstate Bank of Idaho, N.A., and instituted an investigation of this matter.

After considering all the evidence available to the Commission, the Office of the General Counsel is prepared to recommend that the Commission find no probable cause to believe that this violation has occurred.

The Commission may or may not approve the General Counsel's recommendation. Submitted for your review is a brief stating the position of the General Counsel on the legal and factual issues of the case. Within 15 days of your receipt of this notice, you may file with the Secretary of the Commission a brief (ten copies if possible) stating your position on the issues and replying to the brief of the General Counsel. (Three copies of such brief should also be forwarded to the Office of the General Counsel, if possible.) The General Counsel's brief and any brief which you may submit will be considered by the Commission before proceeding to a vote of whether there is probable cause to believe a violation has occurred.

If you are unable to file a responsive brief within 15 days, you may submit a written request for an extension of time. All requests for extensions of time must be submitted in writing five days prior to the due date, and good cause must be demonstrated. In addition, the Office of the General Counsel ordinarily will not give extensions beyond 20 days.

A finding of probable cause to believe requires that the Office of the General Counsel attempt for a period of not less than 30, but not more than 90 days, to settle this matter through a conciliation agreement.

M. Jay Meyers, Esq. McDevitt & Meyers Page 2 Should you have any questions, please contact Craig D. Reffner, the attorney assigned to this matter, at (202) 219-3690. Sincerely, Lawrence M. Noble General Counsel Enclosure Brief O T 0 CI 0 M 1. 0 10

#### BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of )
Sean D. McDevitt ) MUR 3164

#### GENERAL COUNSEL'S BRIEF

#### I. STATEMENT OF THE CASE

On October 29, 1991, the Federal Election Commission (the "Commission") found, inter alia, reason to believe that

Sean D. McDevitt violated 2 U.S.C. § 441b(a). The basis for this finding concerned a loan that Sean McDevitt received from the First Interstate Bank of Idaho, N.A. (the "Bank"), in connection with his campaign in Idaho's 1990 Second Congressional District election. 1

#### II. ANALYSIS

Under the Federal Election Campaign Act of 1971, as amended (the "Act"), corporations and national banks are prohibited from making contributions in connection with Federal elections while candidates and their committees are prohibited from knowingly receiving such contributions. 2 U.S.C. § 441b(a). The Act defines a contribution by a corporation or a national bank to include "any direct or indirect payment, distribution, loan, advance, deposit, or gift of money, or any services, or anything of value (except a loan of money by a national or State bank

<sup>1.</sup> The Commission also found reason to believe that Sean McDevitt, as the vice-president of the Little Red Hen, Inc., violated 2 U.S.C. § 441b(a). The basis for this finding concerned various in-kind contributions that the Little Red Hen, Inc., and its officers made to Sean McDevitt's campaign. The Commission's Section 441b(a) finding as it pertains to the Little Red Hen, Inc., and Sean McDevitt, as vice-president, is not at issue in this Brief.

made in accordance with the applicable banking laws and regulations and in the ordinary course of business)." 2 U.S.C. § 441b(b)(2). Under the Commission's regulations, a bank loan will be deemed to have been made in the ordinary course of business if it bears the usual and customary interest rate of the lending institution for the category of the loan involved, is made on a basis which assures repayment, is evidenced by a written instrument and is subject to a due date or amortization schedule. 11 C.F.R. § 100.7(b)(11).

At issue here is a \$30,000 bank loan that Sean McDevitt received in February 1990. This loan was evidenced by a written instrument, bore an interest rate and a due date of February 15, 1991. This loan, however, was also unsecured and since it appeared that Sean McDevitt had recently returned to the state of Idaho and may have been unemployed, it was unclear whether the Bank made the loan on a basis that would assure repayment.

The investigation in this matter shows that at the time he applied for the loan, Sean McDevitt completed a "Financial Statement" and provided the bank with evidence of his prior income and current ability to repay the loan. Bank records show that the Bank official reviewing loan application verified Sean McDevitt's employment at the Little Red Hen, Inc. In addition, internal Bank records show that the Bank viewed Sean McDevitt's debt/income ratio at the time the application was pending as within its "general standard." Furthermore, the evidence shows that in October 1990, Sean McDevitt applied for a second loan from the Bank for his campaign and that the Bank

-3declined his request because he had insufficient income to service the debt. In this regard, it appears that the Bank had every intention of assuring that the \$30,000 loan would be repaid. Based upon the above considerations, the General Counsel is prepared to recommend that the Commission find no probable cause to believe that Sean McDevitt violated 2 U.S.C. § 441b(a) with respect to the receipt of a loan from the First Interstate Bank of Idaho, N.A. III. GENERAL COUNSEL'S RECOMMENDATION Find no probable cause to believe that Sean D. McDevitt violated 2 U.S.C. § 441b(a) with respect to the receipt of a loan from the First Interstate Bank of Idaho, N.A. 7 0 N O General Counsel 10

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# BEFORE THE FEDERAL ELECTION COMMISSION 93 APR 26 PM 1: 23

In the Matter of ) MUR 3164 SENSITIVE

#### GENERAL COUNSEL'S REPORT

#### I. BACKGROUND

This matter centers on the financial support provided to Sean McDevitt, a candidate in Idaho's 1990 Second Congressional District election, from his parents, Thomas and Bruna McDevitt; from a corporation owned and managed by his family, the Little Red Hen; and from the First Interstate Bank of Idaho, N.A.

The Commission found reason to believe that Thomas and Bruna McDevitt each violated 2 U.S.C. § 441a(a); that the Little Red Hen, Inc. (the "Corporation"), Thomas J. McDevitt, as President, and Sean D. McDevitt, as Vice President, violated 2 U.S.C. § 441b(a); that the First Interstate Bank of Idaho, N.A. (the "Bank") violated 2 U.S.C. § 441b(a); that Sean McDevitt violated 2 U.S.C. § 441b(a) with respect to the receipt of a loan from the Bank; and that Sean McDevitt's principal campaign committee, McDevitt for Congress and Bruna M. McDevitt, as treasurer (collectively referred to as the "Committee"), violated 2 U.S.C. §§ 441a(f) and 441b(a).

#### II. RESULTS OF INVESTIGATION

#### A. Section 441a Violations

At the time of the Commission's findings, it appeared that Thomas and Bruna McDevitt had contributed at least \$36,000 to

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their son's campaign. Disclosure materials showed that in October 1990 they loaned \$30,000 to the Committee, but that this loan was later refunded and that they then contributed \$1,000 each to the primary and general elections. The available information also revealed that as early as January 1989, Thomas and Bruna McDevitt each contributed \$1,000 to the Draft McDevitt for Congress Committee ("Draft Committee"). Since it appeared that the Draft Committee may have been operating for testing-the-waters purposes, the contributions to that organization would have been subject to the Act's prohibitions and limitations.

#### 1. Contributions to the Draft Committee

During his deposition, Thomas McDevitt explained that he organized the Draft Committee in January 1989 because he wanted his son to run for Congress. Attachment C at 14-15. He stated that he prepared a flier for this purpose and then ordered 25,000 copies of it to be printed. Id. at 24-26. See Attachment E at 34-35 (flier). He explained that many of the fliers were not distributed because he terminated his efforts in May 1989, when he realized that his son, who was serving in the military at that time, may have been precluded from seeking Federal office. Attachment C at 17-20, 24-25 and 28.

Sean McDevitt corroborated his father's testimony, explaining that he was on active military duty at Fort Lewis, Washington, during the time in question and wholly unaware of his father's efforts. Attachment D at 19, 24-26 and 40-42. In fact, he testified that it was not until his wedding at West

Point, in June 1989, that his father informed him of the Draft Committee. Id. at 29-30. Attachments C at 44 and D at 25. Sean and Thomas McDevitt sought legal advice from an attorney at the academy that very weekend. Counsel informed them that individuals in active military status were prohibited from campaigning for Federal office. Attachments C at 46-47 and 50, and D at 42-44. According to Sean McDevitt, he then wrote his father a letter disavowing any notions of candidacy. Attachment D at 44.

Based upon Respondents' testimony, it does not appear that the Draft Committee was operating for testing-the-waters purposes or that Sean McDevitt had any role in the Draft Committee. Contributions made to the Draft Committee, therefore, would not be subject to the prohibitions and limitations of the Act, see Federal Election Comm'n. v. Florida for Kennedy Committee, 681 F.2d 1281, 1287-88 n.11 (11th Cir. 1982), nor would such contributions be aggregated with those made to Sean McDevitt's authorized campaign committee.

Nonetheless, it appears that the Draft Committee qualified as a political committee well before it actually registered with the Commission. Id. Specifically, the Draft Committee received contributions aggregating in excess of \$1,000 in January 1989, but did not register with the Commission until January 1990.

<sup>1.</sup> In 1989, a military service member on active duty could seek elective office, but only with the express permission of his or her service secretary, and under no circumstances could the service member actively campaign. Department of Defense Directive 1344.10, September 25, 1986 (since superseded).

Accordingly, this Office recommends that the Commission find reason to believe that the Draft McDevitt for Congress Committee and Thomas J. McDevitt, as treasurer, violated 2 U.S.C. §§ 433 and 434.

#### 2. Contributions to the Committee

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with regard to the Committee, Thomas McDevitt confirmed that he and his wife made a \$30,000 loan to their son's campaign on October 11, 1990. Attachment C at 74. He explained that his son requested the loan and that it was refunded after a campaign worker who assisted in the preparation of the Committee's disclosure reports questioned the amount involved. Id. at 76 and 83. Documents produced show that on November 23, 1990, Sean McDevitt purportedly repaid his father \$26,337.12. Attachment A at 16-19. Respondents explain that this payment constituted a refund of the excessive portion of the loan, \$26,000, plus interest, \$337.12, leaving \$4,000 as the total amount contributed by Sean McDevitt's parents. Attachment C at

Disclosure materials show that the Draft Committee received \$4,932.45 in contributions from five members of the McDevitt family: \$1,000 from Thomas McDevitt; \$1,000 from Bruna McDevitt; \$1,000 from Charles McDevitt; \$1,000 from Daniel McDevitt; and \$932.45 from James McDevitt. During his deposition, however, Thomas McDevitt stated that he alone was responsible for financing the Draft Committee's activities and he characterized the funds contributed on behalf of his children as advances on their allowances. Attachment C at 33-34. Although such an arrangement might be questionable under Section 441f, given that the Draft Committee was operating for the purpose that its name implies, this Office makes no recommendation concerning the funding of this organization. See Federal Election Comm'n. v. Florida for Kennedy Committee, 681 F.2d at 1287-88 n.11 (11th Cir. 1982) ("groups electioneering on behalf of someone who is not yet a candidate for federal office cannot be covered by the Act").

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Although this loan was refunded within 60 days, the Committee used the loan proceeds during the intervening period. Accordingly, under 11 C.F.R. § 103.3(b)(4) the repayment does not negate the Committee's acceptance of an excessive contribution. See First General Counsel's Report at 8-9. In addition, the purported refund is itself questionable. According to Respondents, the loan refund was comprised, in part, by the sale of an automobile from Sean McDevitt to Thomas McDevitt for \$3,400. Attachments C at 87 and D at 54. During his deposition, however, Sean McDevitt acknowledged that the and his wife used the automobile after it was sold and that they have continued to do so. Attachment D at 57. In fact, Sean McDevitt, who currently resides in Everett, Washington, stated that the automobile is located in that state and that he

<sup>3.</sup> The remainder of the refund consisted of a cashier's check in the amount of \$2,900 and four personal checks drawn on Sean and Rebecca McDevitt's joint bank account in the amounts of \$16,000, \$2,937.12, \$1,000 and \$100. Attachment A at 17. Sean McDevitt explained that he was able to refund the loan by liquidating his savings as well as a \$17,000 retirement account (an "IRA"), which he opened in the early 1980s before he was married. The evidence shows that Sean McDevitt was married in June 1989 and that he liquidated the IRA in November 1990, depositing the funds into the joint checking account he held with his wife. Attachment C at 49 and 52-53. Although Respondents resided in a community property law jurisdiction, see Idaho Code \$ 32-906, Idaho courts have held that "[a]s long as separate property is identifiable and traceable, commingling of such separate property with community property does not convert separate property into community property. Lang v. Lang, 109 Idaho 802, 711 P.2d 1322 (App. 1985)(citing Evans v. Evans, 92 Idaho 911, 453 P.2d 560 (1969); Stahl v. Stahl, 91 Idaho 794, 430 P.2d 685 (1967)). In short, it appears that the vast majority, if not all, of the \$20,037.12 drawn from the joint checking account was comprised of Sean McDevitt's personal funds.

had recently driven it, although the title to this vehicle is in his father's name. <u>Id</u>. at 57. Accordingly, the evidence does not support Respondents' contention that the Committee repaid the entire excessive portion of the loan.

In addition to a \$30,000 loan, Thomas McDevitt also advanced personal funds on behalf of the Committee on at least two separate occasions. Invoices show that Thomas McDevitt ordered campaign materials on March 24, 1990, for \$1,246.25 and again on June 1, 1990, for \$1,174.32. Attachment A at 6-7. During his deposition, Thomas McDevitt acknowledged purchasing these materials for the campaign and explained that he was not reimbursed until "the end of the campaign." Attachment C at 66-67. Disclosure materials show that the Committee reimbursed Thomas McDevitt \$2,781.26 on November 6, 1990, for these expenses as well as other expenses he incurred in connection with the campaign. Under the Commission's regulations, funds advanced on behalf of a committee are considered an in-kind contribution at the time made and are subject to the Act's

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<sup>4.</sup> Furthermore, the agreed-upon sale price of \$3,400 overstates the value of the vehicle. Thomas and Sean McDevitt testified that they determined the value of the 1984 Plymouth Horizon based upon what similar automobiles were selling for in their area and the fact that the automobile had recently been fitted with a new engine, which Respondents valued at an additional \$1,200 to \$1,500. Attachments C at 88 and D 55-56. However, in November 1990, the average retail base price of a 1984 Plymouth Horizon was approximately \$1,400. N.A.D.A. Official Used Car Guide, November 1990, Vol. 57, No. 11. Thus, even with a new engine valued at \$1,500, the car's total value would have been only \$2,900.

contribution limitations. 11 C.F.R. § 116.5.

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In all, the evidence shows that Thomas and Bruna McDevitt contributed \$32,781.26 to their son's campaign: a \$30,000 loan and \$2,781.26 in advances on behalf of the Committee.

Respondents' testimony further shows that Sean McDevitt requested and was personally involved in the receipt of the \$30,000 loan from his parents. Attachment D at 46 and 52. The evidence also shows that the Committee did not disclose as a contribution the advances that Thomas McDevitt made.

Accordingly, this Office recommends that the Commission find reason to believe that Sean McDevitt violated 2 U.S.C. § 441a(f) and that McDevitt for Congress and Bruna M. McDevitt, as treasurer, violated 2 U.S.C. § 434(b).

In addition to Sean McDevitt's parents, the complainant alleged that all the members of Sean McDevitt's family made excessive contributions to his campaign. See First General Counsel's Report at page 11 n.4. The investigation in this matter does not, however, support this allegation. In fact, there is no indication that Sean McDevitt's brothers, Charles, Daniel and James McDevitt, who were each notified of the

<sup>5.</sup> The effective date of Section 116.5 of the Commission's regulations was October 3, 1990, a date after Thomas McDevitt made these advances and before he was reimbursed. The Explanation and Justification accompanying Section 116.5, however, makes clear that prior to its enactment, the Commission treated the advance of funds on behalf of a committee as an in-kind contribution. 55 Fed. Reg. 26378 at 26382 (June 27, 1990)(Section 116.5 "has been prepared to clarify the Commission's treatment of payments by individuals, including campaign staff, from personal funds and personal credit cards to purchase various goods or services for political committees") (emphasis added).

complaint, made contributions in excess of \$1,000. Accordingly, this Office recommends that the Commission find no reason to believe that Charles, Daniel and James McDevitt violated

2 U.S.C. § 441a(a) based upon the complaint filed in this matter.

#### B. Section 441b Violations

Our investigation also focused on apparent corporate support from the Little Red Hen, Inc. (the "Corporation"), in the form of office space, use of a company-owned vehicle, and salary payments. In addition, Sean McDevitt received a \$30,000 loan from the First Interstate Bank of Idaho, N.A. (the "Bank"), which raised questions as to whether it had been made on a basis that would assure repayment in accordance with 2 U.S.C. \$431(8)(B)(vii).

#### 1. Little Red Hen

#### a. Bona fide salary from the Corporation

During his deposition, Thomas McDevitt acknowledged that the Little Red Hen is owned and managed by his family and that its operations include a local ranch and several commercial office buildings in Pocatello, Idaho. Attachment C at 93-95. He explained that he and his wife own the Corporation and hold the positions of president and secretary-treasurer, respectively, while his son Sean McDevitt holds the position of vice-president. Id. Sean McDevitt corroborated his father's testimony, explaining that in January 1990, after he left the military and returned to Idaho to seek Federal office, he began managing the Corporation's ranch, for which he received a

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Respondents show that during 1990 Sean McDevitt received a total salary of from the Corporation. Attachment A at 3. Sean and Thomas McDevitt, however, both testified that neither they nor Mrs. McDevitt, Sr., receive compensation for serving as Officers of the Corporation. Attachments C at 97-100 and D at 72.

The Commission has enumerated three criteria which, if satisfied, mean that compensation to an employee who is a Federal candidate does not qualify as a contribution. AO 1979-74 (citing AOs 1977-45, 1977-68 and 1978-6). The salary payments to Sean McDevitt satisfy all three factors. First, the compensation was paid for "bona fide employment genuinely independent of [his] candidacy." Indeed, the evidence shows that Sean McDevitt had no ownership interest in the Corporation and did not receive compensation for serving as vice-president of the Corporation. Second, given that Sean McDevitt actively managed the Corporation's ranch, the compensation he received would appear to have been made in consideration for the services he performed. Finally, the amount of compensation at issue does not appear to exceed the amount which here, would have been paid to any other similarly qualified person for the same work over the same period.

#### b. Use of office space

Thomas McDevitt further acknowledged that in April 1990 his son began occupying an office in a building owned by the Corporation. Attachment D at 101. He stated that under the

terms of an oral lease, the rent for the office was \$400 a month. Id. at 107. Although Thomas McDevitt further testified that the office in question was subsequently rented for \$550 per month, see Attachment C at 103, the information adduced during the investigation suggests that the Committee's rent of \$400 per month qualifies as a usual and normal charge. 11 C.F.R.

§ 100.7(a)(1)(iii)(B).6

With regard to the Committee's disbursement of \$2,900 for rent, Thomas McDevitt explained that the lease called for the campaign to pay the rent after the primary election, in May 1990, except if Sean McDevitt won the primary election, then the rent would not have to be paid until after the general election, in November 1990. Id. at 103. He also explained that his son did not pay a security deposit for the office and he testified that he was unsure as to whether the lease required the campaign to pay the cost of utilities. Id. at 107-08. Thomas McDevitt further testified that the other offices in the same building are also rented under oral leases, but that the other tenants are required to pay a security deposit, rent on a

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<sup>6.</sup> Prior to the campaign's occupancy, the office in question had been vacant for approximately one year. Attachment C at 103. In addition, the office was in a state of disrepair and Thomas McDevitt required his son to address this problem so that the office could be rented after the campaign. Id. Moreover, the rent charged to the Committee was comparable to that charged to another tenant during the campaign period. According to Thomas McDevitt, the office occupied by the campaign is one of six in the building; three of the other offices are leased together for \$1,800 per month (\$600 per office per month) while the remaining two are leased together for \$900 per month (\$450 per office per month). Id. at 104-05.

monthly basis and the cost of utilities. Id. 7

The evidence gathered during discovery clearly shows that Sean McDevitt was provided with office space under a lease that was more favorable than the leases provided to the other tenants. Under the Act, a contribution is defined to include "anything of value" and the Commission's regulations provide that "the provision of any goods or services without charge or at a charge which is less than the usual and normal charge for such goods or services is a contribution." 11 C.F.R. § 100.7(a)(1)(iii). Here, rather than making a \$2,900 expenditure for "rent" in November 1990, the Committee should have paid a security deposit of \$400 in April 1990, monthly rent of \$400, also beginning in April 1990 and continuing thereafter during the campaign's occupancy of the office, and the cost of utilities. Furthermore, the Committee's \$2,900 payment fails to adequately account for the campaign's occupancy of the office. Respondents testified that the office was occupied from April to November 1990, and at \$400 per month, the Committee should have paid a total of \$3,200.

#### c. Use of company-owned vehicle

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With regard to the company-owned vehicle, Thomas McDevitt testified that in March 1990 Sean McDevitt began using the Corporation's newly-purchased truck in connection with his campaign as well as his duties managing the Corporation's ranch.

<sup>7.</sup> A review of disclosure materials shows that the Committee regularly made disbursements to the post office and the telephone company, but that no other disbursements for utilities were made.

Attachment C at 110-13. He explained that he and his son agreed that the Corporation would be reimbursed ten cents a mile for any campaign-related use of the truck and that the campaign was required to pay for fuel. Id. at 113-14. Respondents produced a document showing that between the time the truck was purchased, March 1990, and the end of the campaign,

November 1990, it had been driven 36,840 miles. Attachment E at 4. After the election, Thomas McDevitt determined that sixty percent of these miles reflected his son's campaign-related use of the truck. Attachment C at 118. Sean McDevitt corroborated his father's testimony, noting that the truck "was owned by a corporation, and I knew that I would have to pay for the use of such a corporate asset." Attachment D at 79. The Committee's reports disclose a \$2,210.41 expenditure to the Corporation for "mileage" on November 11, 1990.

Under the Commission's regulations, when a candidate uses any means of transportation (other than an airplane) owned by a corporation, the corporation must be reimbursed the normal and usual rental charge within a commercially reasonable time.

11 C.F.R. § 114.9(e)(2). Here, Sean McDevitt used the vehicle in question over an eight month period and deferred payment until the end of his campaign. The deferred payment arrangement arguably does not qualify as "commercially reasonable." In any event, it does not appear that the amount the Committee ultimately paid for the vehicle constitutes a normal and usual rental charge. Under the Internal Revenue Code's "vehicle cents-per-mile rule," the value to an employee for using an

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employer-owned vehicle for personal use in 1990 was 20.5 cents per mile. Tres. Req. § 1.61-21.8 Respondents testified that Sean McDevitt drove the vehicle in question 22,104 miles (i.e., 60% of the 36,840 miles incurred) in connection with his campaign and at a rate of 20.5 cents per mile, the value of this vehicle could be assessed at \$4,531.32. This is \$2,320.91 more than the Committee paid for the use of the vehicle.9

#### 2. First Interstate Bank of Idaho

With regard to the unsecured \$30,000 bank loan, documents produced during discovery show that at the time he applied for the loan, Sean McDevitt completed a "Financial Statement" and provided the bank with evidence of his prior income and current ability to repay the loan. Attachment B at 7-12. Bank

<sup>8.</sup> The actual cents-per-mile rate in 1990 was 26 cents. Under Treasury Regulations, however, this rate could be reduced 5.5 cents per mile if the employee paid the cost of fuel and Respondents testified that Sean McDevitt paid this cost. Attachment C at 113. See Tres. Reg. § 1.61-21.

<sup>9.</sup> Even if the vehicle had been leased by the Corporation, the actual cost would exceed that paid by the Committee. According to staff of an automobile dealership in Pocatello, Idaho, the vehicle in question, a "Ford F-150," could have been leased in 1990 for a minimum period of two years at a cost of approximately \$500 per month and an additional eleven cents per mile for all mileage in excess of 15,000 miles per year. If such a lease were in place, the total cost to the campaign for Sean McDevitt's use of the vehicle would have been \$4,171.44.

<sup>10.</sup> The documents in question show that Sean McDevitt and his wife had a combined annual income in 1989 of \$49,000 and, as the Bank described, "some liquidity in the form of \$7,250 in listed securities, as well as [a \$17,000] IRA." Attachment B at 3. Although state law permits either spouse to bind community property by contract, Idaho Code § 32-912, courts interpreting Idaho law have held that when a spouse is not personally liable for a debt and when the debt was not incurred for the benefit of the community, community property cannot be used to satisfy the debt. See First Idaho Corporation v. Davis, 867 F.2d 1241, 1243

records show that the Bank official reviewing the loan application verified Sean McDevitt's employment at the Little Red Hen and that the Bank viewed his debt/income ratio at the time the application was pending as within its "general standard." Id. at 3-4. Furthermore, the evidence shows that in October 1990, Sean McDevitt applied for a second loan from the Bank for his campaign and that the Bank declined his request because he had "[in]sufficient income to service [the] debt." Id. at 13-14. In this regard, it appears that the Bank had every intention of assuring that the \$30,000 loan would be repaid. Accordingly, this Office is prepared to recommend that the Commission find no probable cause to believe that the Bank violated 2 U.S.C. § 441b(a) in connection with this loan. Briefs stating the General Counsel's position are being prepared.

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#### III. DISCUSSION OF CONCILIATION PROVISIONS AND CIVIL PENALTIES

Attached for the Commission's consideration is a proposed conciliation agreement in settlement of this matter. Attachment

<sup>(</sup>Footnote 10 continued from previous page)
(9th Cir. 1989) (citing Twin Falls Bank & Trust Co. v. Holley,
111 Idaho 349, 723 P.2d 893, 897 (1986)). Here, Sean McDevitt's
wife did not sign the promissory note for this loan and as such
she cannot be held personally liable for it. Furthermore, this
bank loan was obtained by Sean McDevitt for his campaign and
during his deposition he testified that all of the proceeds of
the loan were used in his campaign. Attachment D at 51. In
this regard, the loan would not appear to have been made for the
benefit of "the community."

<sup>11.</sup> Documents submitted by the Bank and disclosure reports filed by the Committee show that the loan was retired in July 1991. Attachment B at 4.

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12. In telephone conversations with staff of this Office, counsel for Respondents has been advised of the General Counsel's additional recommendations and has requested that his clients' earlier request for pre-probable cause conciliation be read to encompass any additional findings by the Commission.

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-17-O 7 C RECOMMENDATIONS N 1. Find reason to believe that Sean D. McDevitt violated 0 2 U.S.C. \$ 441a(f). M Find reason to believe that the Draft McDevitt for Congress Committee and Dr. Thomas J. McDevitt, as 5 treasurer, violated 2 U.S.C. \$\$ 433 and 434. Find reason to believe that McDevitt for Congress and 3. Bruna M. McDevitt, as treasurer, violated 2 U.S.C. 5 5 434(b). Find no reason to believe that Charles T. McDevitt, Daniel B. McDevitt or James P. McDevitt violated 2 U.S.C. § 441a(a) based upon on the complaint filed in MUR 3164. 5. Enter into conciliation with Sean D. McDevitt; Thomas J. and Bruna M. McDevitt; McDevitt for Congress and Bruna M. McDevitt, as treasurer; the Little Red Hen, Inc., Thomas J. McDevitt, as President, and

-18-Sean D. McDevitt, as Vice President; and the Draft McDevitt for Congress Committee and Dr. Thomas J. McDevitt, as treasurer, prior to a finding of probable cause to believe. Approve the attached Factual and Legal Analyses (3), 6. the proposed conciliation agreement and the appropriate letter. Lawrence M. Noble General Counsel Associate General Counsel Attachments A. Discovery response from First Interstate Bank 1. B. Discovery response from Sean D. McDevitt, et al. C C. Excerpts of deposition transcript of Thomas J. McDevitt D. Excerpts of deposition transcript of Sean McDevitt N E. Additional documents produced during the deposition of Dr. Thomas J. McDevitt 0 F. Factual and Legal Analyses (3) G. Proposed Conciliation Agreement M 1 Staff assigned: Craig D. Reffner C S C.



#### FEDERAL ELECTION COMMISSION

WASHINGTON DC 20463

#### MEHORANDUM

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LAWRENCE M. NOBLE

GENERAL COUNSEL

FROM:

MARJORIE W. EMMONS/BONNIE J. ROSS

COMMISSION SECRETARY

DATE:

APRIL 29, 1993

SUBJECT:

MUR 3164 - GENERAL COUNSEL'S REPORT

DATED APRIL 23, 1993.

| The above     | e-captioned o | locument was | circulated  | to the |
|---------------|---------------|--------------|-------------|--------|
| Commission on | Monday, Apri  | 1 26, 1993 a | t 4:00 p.m. |        |
| Objection     | n(s) have bee | n received i | from the    |        |

Commissioner(s) as indicated by the name(s) checked below:

| Commissioner | Aikens   | XXX |
|--------------|----------|-----|
| Commissioner | Elliott  |     |
| Commissioner | McDonald |     |
| Commissioner | McGarry  |     |
| Commissioner | Potter   |     |
| Commissioner | Thomas   |     |

|     | This  | matter   | will | be   | placed | on | the | meeting | agend | a |
|-----|-------|----------|------|------|--------|----|-----|---------|-------|---|
| for | Tuesc | day, May | , 4, | 1993 |        |    |     |         |       | • |

Please notify us who will represent your Division before the Commission on this matter.

### BEFORE THE FEDERAL ELECTION COMMISSION In the Matter of MUR 3164 Sean D. McDevitt, et al. CERTIFICATION I, Marjorie W. Emmons, recording secretary for the Federal Election Commission executive session on May 4, 0 1993, do hereby certify that the Commission decided by 5 a vote of 5-1 to take the following actions in MUR 3164: VI. C 1. Find reason to believe that Sean D. N McDevitt violated 2 U.S.C. § 441a(f). 0 M 2. Find reason to believe that the Draft McDevitt for Congress Committee and V Dr. Thomas J. McDevitt, as treasurer, violated 2 U.S.C. \$5 433 and 434. 5 3. Find reason to believe that McDevitt for Congress and Bruna M. McDevitt, as treasurer, violated 2 U.S.C. § 434(b). 4. Find no reason to believe that Charles T. McDevitt, Daniel B. McDevitt or James P. McDevitt violated 2 U.S.C. § 441a(a) based upon the complaint filed in MUR 3164. (continued)

Page 2 Federal Election Commission Certification for MUR 3154 May 4, 1993 5. Enter into conciliation with Sean D. McDevitt; Thomas J. and Bruna M. McDevitt; McDevitt for Congress and Bruna M. McDevitt, as treasurer; the Little Red Hen, Inc., Thomas J. McDevitt, as President, and Sean D. McDevitt, as Vice President; and the Draft McDevitt for Congress Committee and Dr. Thomas J. McDevitt, as treasurer, prior to a finding of probable cause to believe. 0 Approve the three Factual and Legal 4. Analyses, the proposed conciliation agreement, and the appropriate letters C as recommended in the General Counsel's report dated April 23, 1993. S 10 Commissioners Elliott, McDonald, McGarry, Potter, 5 and Thomas voted affirmatively for the decision; 1 Commissioner Aikens dissented. S Attest: 5-4-93 Marjorie W. Emmons Secretary of the Commission

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AASHINGTON D.C. 2046.

MAY 12, 1993

M. Jay Meyers, Esq.
McDevitt & Meyers
7th & Lander
Post Office Box 4747
Pocatello, Idaho 83205

RE: MUR 3164
Sean D. McDevitt
McDevitt for Congress and
Bruna M. McDevitt, as treasurer
Draft McDevitt for Congress and
Thomas J. McDevitt, as treasurer
Thomas J. McDevitt, M.D.
Bruna M. McDevitt
Charles T. McDevitt
Daniel B. McDevitt
James P. McDevitt
Little Red Hen, Inc.

Dear Mr. Meyers:

On November 13, 1990, the Federal Election Commission (the "Commission") found reason to believe that McDevitt for Congress and Bruna M. McDevitt, as treasurer, violated 2 U.S.C. §§ 441a(f) and 441b(a); that Thomas J. and Bruna M. McDevitt each violated 2 U.S.C. § 441a(a); and that the Little Red Hen, Inc., and Thomas S. McDevitt, as President, and Sean D. McDevitt, as Vice-President, each violated 2 U.S.C. § 441b(a). On that date, the Commission also declined to enter into conciliation negotiations prior to a finding of probable cause to believe and instead issued subpoenas to your clients in connection with the investigation in this matter.

Based upon information gathered during the investigation, the Commission, on May 4, 1993, made additional findings against your clients. In particular, the Commission found reason to believe that Sean D. McDevitt violated 2 U.S.C. § 441a(f); that the Draft McDevitt for Congress Committee and Thomas J. McDevitt, as treasurer, violated 2 U.S.C. §§ 433 and 434; and that McDevitt for Congress and Bruna M. McDevitt, as treasurer, violated 2 U.S.C. § 434(b). In addition, the Commission found no reason to believe that Charles T. McDevitt, Daniel B. McDevitt or James P. McDevitt violated 2 U.S.C. § 441a(a). The Factual and Legal Analyses which formed a basis for the Commission's most recent reason—to—believe findings are attached for your information.

M. Jay Meyers, Esq. Page 2 At your request, the Commission, on May 4, 1993, also determined to enter into negotiations directed towards reaching a conciliation agreement in settlement of this matter prior to a finding of probable cause to believe. Enclosed is a conciliation agreement that the Commission has approved in settlement of this matter. If your clients agree with the provisions of the enclosed agreement, please sign and return it, along with the civil penalty, to the Commission. In light of the fact that conciliation negotiations, prior to a finding of probable cause to believe, are limited to a maximum of 30 days, you should respond to this notification as soon as possible. If you have any questions or suggestions for changes in the agreement, or if you wish to arrange a meeting in connection with a mutually satisfactory conciliation agreement, please contact Craig Douglas Reffner, the attorney assigned to this matter at (202) 219-3400. Sincerely, Scott E. Thomas O Chairman Enclosures Conciliation Agreement Factual and Legal Analyses (3)

### FEDERAL ELECTION COMMISSION FACTUAL AND LEGAL ANALYSIS

MUR: 3164

RESPONDENT: Sean D. McDevitt

The Federal Election Campaign Act of 1971, as amended (the "Act") provides that "[n]o person shall make contributions to any candidate and his authorized political committees with respect to any election for Federal office which, in the aggregate, exceed \$1,000. 2 U.S.C. § 441a(a). Under the Act, a contribution is defined to include a loan, 2 U.S.C. § 431(8), and the Commission's regulations provide that a loan becomes a contribution when it is made, remains such to the extent that it remains unpaid and may not exceed the contribution limitations of the Act even if it is repaid. 11 C.F.R. § 100.7(a). The Act further prohibits any candidate or political committee from knowingly accepting any contribution in violation of this prohibition. 2 U.S.C. § 441a(f).

Sean McDevitt was a candidate in Idaho's 1990 Second
Congressional District election. His principal campaign committee
for this election was McDevitt for Congress (the "Committee").
Disclosure reports filed by the Committee show that
Sean McDevitt's parents, Thomas and Bruna McDevitt, made a \$30,000
loan to the Committee on October 11, .990. Sean McDevitt has
stated that he requested that his parents loan him this money to
influence his congressional campaign. As note: above, the Act
specifically prohibits candidates from knowingly accepting
contributions in excess of the Act's contribution limitations and

-2a contribution is defined to include a loan. Here, Sean McDevitt has acknowledged requesting and receiving a loan in excess of the Act's contribution limitations. Therefore, there is reason to believe that Sean D. McDevitt violated 2 U.S.C. § 441a(f). V N O M 4

## PEDERAL ELECTION COMMISSION PACTUAL AND LEGAL ANALYSIS

MUR: 3164

RESPONDENTS: McDevitt for Congress and Bruna M. McDevitt, as treasurer

Pursuant to the Federal Election Campaign Act of 1971, as amended (the "Act"), each treasurer of a political committee shall regularly file reports of receipts and disbursements.

2 U.S.C. j 434(a). Such reports shall disclose the total amount of receipts, including all contributions. 2 U.S.C. § 434(b). The Act defines a contribution to include "any gift, subscription, loan, advance, or deposit of money or anything of value made by any person for the purpose of influencing any election for Federal office." 2 U.S.C. § 431(8)(A)(i). The Commission's regulations further provide that funds advanced on behalf of a committee are considered an in-kind contribution at the time they are made.

11 C.F.R. § 116.5.1

McDevitt for Congress the "Committee") is the principle campaign committee for Sean McDevitt, a candidate in Idaho's 1990 Second Congressional District election. Disclosure reports show that the Committee made a disbursement to Thomas McDevitt on

<sup>1.</sup> The effective date of Section 116.5 of the Commission's regulations was October 3, 1990. The Explanation and Justification accompanying Section 116.5, however, makes clear that prior to its enactment, the Commission treated the advance of funds on behalf of a committee as an in-kind contribution. 55 Fed. Reg. 26378 at 26382 (June 27, 1990)(Section 116.5 "has been prepared to clarify the Commission's treatment of payments by individuals, including campaign staff, from personal funds and personal credit cards to purchase various goods or services for political committees") (emphasis added).

## FEDERAL ELECTION COMMISSION FACTUAL AND LEGAL ANALYSIS

MUR: 3164

RESPONDENTS: Draft McDevitt for Congress Committee and Thomas J. McDevitt, as treasurer

Pursuant to the Federal Election Campaign Act of 1971, as amended (the "Act"), political committees must file a statement of organization no later than 10 days after establishment.

2 U.S.C. § 433. Thereafter, committees must regularly file reports showing receipts and disbursements. 2 U.S.C. § 434. The Act defines a political committee as "any committee, club, association, or other group of persons which receives contributions aggregating in excess of \$1,000 during a calendar year or which makes expenditures aggregating in excess of \$1,000 during a calendar year. 2 U.S.C. § 431(4).

In January 1990, the Draft McDevitt for Congress Committee (the "Draft Committee") filed a statement of organization and single disclosure report with the Federal Election Commission (the "Commission"). A review of this disclosure report shows that the Draft Committee received contributions aggregating in excess of \$1,000 in January 1989. As noted above, the Act requires all political committees to file a disclosure report within 10 days after establishment and to thereafter regularly file disclosure reports. Here, the Draft Committee received contributions aggregating in excess of \$1,000 in January 1989, but did not file a statement of organization and disclosure report with the Commission until approximately one year later, in January 1990.

-2-Therefore, there is reason to believe the Draft McDevitt for Congress Committee and Thomas J. McDevitt, as treasurer, violated 2 U.S.C. \$\$ 433 and 434. V N 0 M V C 5

McDEVITT, MEYERS & THOMSEN ATTORNEYS AT LAW 7TH & LANDER May 13 17 42 M '93 POST OFFICE BOX 4747 POCATELLO. IDAHO 83205 TELEPHONE (208) 233-4121 FAX NO: (208) 233-4174 HERMAN J McDEVITT M JAY MEYERS JERRY R. MEYERS 1928-1966 STEVEN A THOMSEN DACIA SOULLIERE MICHAEL E BOSTWICK Also admitted in Wyoming May 10, 1993 Secretary of the Commission Federal Elections Commission 999 E Street, N.W. Washington, D.C. 20463 Re: MUR 3164 Sean D. McDevitt Dear Clerk: V 0 Enclosed please find an original together with ten copies of the Concurrence in Position of General Counsel. Kindly file the same CV and bring this matter to the attention of the Commission for consideration. VO M Thank you, and please do not hesitate to contact the undersigned should there be any question on this matter. 4 Sincerely, -5 M. Jay Meyers MJM/hv enclosures cc Sean McDevitt

M. Jay Meyers
McDevitt, Meyers & Thomsen
Attorneys-At-Law
SEVENTH AND LANDER
P.O. BOX 4747
POCATELLO, IDAHO 83205
TELEPHONE: (208) 233-4121

ATTORNEYS FOR: Sean D. McDevitt

BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of ) MUR 3164

SEAN D. MCDEVITT

General Counsel's Brief MUR 3164 Concurrence in Position of General Counsel.

COMES NOW Sean D. McDevitt through his attorney, M. Jay Meyers, concurring in the position of the Office of the General Counsel that the Commission should find no probable cause to believe that Sean D. McDevitt has violated 2 USC §441b(a) with respect to the receipt of a loan from First Interstate Bank of Idaho, N.A.

The General Counsel has adequately outlined 2 USC §441b(a). Under the Commission's regulations found at 11 CFR §100.7(b)(11) the investigation in this matter showed that at the time he applied for the instant loan, Sean D. McDevitt was a West Point graduate and had further served his country; that Sean D. McDevitt had participated as a Commander in the Panama invasion and had personally lead soldiers against one of the target objectives.

The foregoing is pointed out only to supplement the Office of General Counsel's statement that Sean D. McDevitt had returned to Pocatello "unemployed."

1 - CONCURRENCE IN POSITION OF GENERAL COUNSEL

Such education and dot skills demonstrate both responsibility and ability to pay the legitimately incurred bank loan. DATED this 10th day of May, 1993. McDEVITT, MEYERS & THOMSEN Attorneys for Sean D. McDevitt By: M. Jay Meyers CERTIFICATE OF MAILING I hereby certify that I caused a true and correct copy of the foregoing document to be mailed, first class postage prepaid thereon, this 10th day of May, 1993, to the following 5 at the address listed below: 0 Lawrence M. Noble N General Counsel Federal Election Commission O 999 E Street Washington, DC 20463 3 V Craig D. Reffner Federal Election Commission 999 E Street Washington, DC 20463 5 ~ Secretary of the Commission Federal Election Commission 999 E Street Washington, DC 20463 M. Jay Meyers McDEVITT, MEYERS & THOMSEN 2 - CONCURRENCE IN POSITION OF GENERAL COUNSEL ATTOENEYS-AT-LAW 7th & Lander Post Office Box 4747 Poccelelo Idoho 83205



#### FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

June 16, 1993

VIA FACSIMILE

M. Jay Meyers, Esq. McDevitt & Meyers 7th & Lander Post Office Box 4747 Pocatello, Idaho 83205

RE: MUR 3164

Dear Mr. Meyers:

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As you are aware, the Commission, at your request, approved a conciliation proposal in an effort to resolve this matter prior to a finding of probable cause to believe. A copy of this proposal was mailed to you on May 12, 1993. Although you submitted a written response to the Commission's proposal, you have not yet submitted a counter-offer which this Office could in turn present to the Commission for its consideration. I have attempted to contact you several times over the last ten days in an effort to discuss this matter. In each instance I left a message with your secretary, requesting that you contact me. However, you have not returned any of my telephone calls.

Please note that conciliation negotiations prior to a finding of probable cause to believe are limited to a maximum of 30 days. Given that the period for pre-probable cause conciliation in this matter has expired, this Office is prepared to proceed to the next stage of the enforcement process. This Office, however, is hopeful that this matter can be resolved through pre-probable cause conciliation. Accordingly, if you are interested in resolving this matter through conciliation you should contact me within five days. Unless I hear from you within this period, this Office will consider these negotiations terminated and will proceed to the next stage of the enforcement process.

Should you have any questions, please contact me at (202) 219-3690.

Sincerely,

Craig D. Reffner

Oac 9202

### McDEVITT, MEYERS & THOMSEN

ATTORNEYS AT LAW

7TH & LANDER

POST OFFICE BOX 4747

POCATELLO, IDAHO 83205

TELEPHONE

(208) 233-4121

PAX NO: (208) 233-4174

JUN 21 9 47 III '93

HERMAN J McDEVITT

M. JAY MEYERS\* JERRY R MEYERS STEVEN A. THOMSEN

DACIA SOULLIERE
MICHAEL E. BOSTWICK
\*Also admined in Wyomins

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#### ADVANCE COPY BY FACSIMILE 202-219-3923

June 17, 1993

Mr. Craig Reffner
Federal Elections Commission
999 E Street, N.W.
Washington, D.C. 20463

Re: MUR 3164

Sean D. McDevitt

McDevitt for Congress and Bruna M. McDevitt as Treasurer McDevitt for Congress and Thomas J. McDevitt as Treasurer

Bruna M. McDevitt

Thomas J. McDevitt, President Little Red Hen, Inc.

James P. McDevitt Charles T. McDevitt Daniel B. McDevitt

Dear Mr. Reffner:

We are in receipt of your faxed letter of June 16, 1993. Please be advised that Mr. Meyers is out of the office until Monday, June 21, 1993, and I will bring this matter to his attention immediately upon his return to the office.

Thank you.

Sincerely,

Holly Waughan

Secretary for M. Jay Meyers

:hv

cc Dr. Thomas J. McDevitt Sean McDevitt

McDEVITT, MEYERS & THOMSEN ATTORNEYS AT LAW Jun 28 9 49 All '93 7TH & LANDER POST OFFICE BOX 4747 POCATELLO, IDAHO 83205 TELEPHONE (208) 233-4121 FAX NO: (200) 233-4174 HERMAN J. McDEVITT M. JAY MEYERS 1928-1988 JERRY R MEYERS STEVEN A. THOMSEN DACIA SOULLIERE MICHAEL E BOSTWICK ADVANCE COPY BY FACSINILE 202-219-3923 June 23, 1993 Mr. Craig Reffner Federal Elections Commission 999 E Street, N.W. Washington, D.C. 20463 V C Re: MUR 3164 Sean D. McDevitt 10 McDevitt for Congress and Bruna M. McDevitt as Treasurer McDevitt for Congress and Thomas J. McDevitt as Treasurer 0 Bruna M. McDevitt Thomas J. McDevitt, President Little Red Hen, Inc. N James P. McDevitt 0 Charles T. McDevitt Daniel B. McDevitt M Dear Mr. Reffner: V Mr. Meyers has asked that I write to you on his behalf. 0 only been work half-days this week trying to clear up some 5 emergency business matters and will then be out of the office from June 25, 1993, through July 14, 1993. He just did not want to leave you up in the air on his time commitments. Sincerely, Dacia Soulliere DS:hv cc Dr. Thomas J. McDevitt Sean McDevitt



WASHINGTON DIC 2046

June 23, 1993

### VIA PACSIMILE

M. Jay Neyers, Esq.
McDevitt & Meyers
7th & Lander
Post Office Box 4747
Pocatello, Idaho 83205

RE: MUR 3164

Dear Mr. Meyers:

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This is in response to the letter we received from Dacia Soulliere of your office, dated June 23, 1993, which states that you will be out of the office from June 25, 1993, through July 14, 1993.

As I explained to you in my earlier letter, dated June 16, 1993, and as Lisa Klein explained to your secretary, Holly Vaughan, earlier this afternoon, the time-period for pre-probable cause conciliation in this matter is limited. Although we offered you additional time in which to contact us to discuss this matter, we have received no substantive reply from you. Thus, it does not appear that an additional allotment of time for further conciliation efforts will be fruitful. Accordingly, unless we receive some assurance from you by June 25, 1993, that there is a reasonable basis for anticipating that this matter will be resolved through a mutually agreeable conciliation agreement, this Office will proceed to the next stage of the enforcement process.

Should you have any questions, please do not hesitate to contact me (202) 219-3690.

Sincerely,

Craig D. Reffner

Attorney

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JUN 28 9 47 AM '93

## McDEVITT, MEYERS & THOMSEN

ATTORNEYS AT LAW

7TH & LANDER

POST OFFICE BOX 4747

POCATELLO, IDAHO 83205

TELEPHONE

(208) 233-4121

PAX NO: (200) 233-4174

HERMAN J. McDEVITT 1928-1988

M. JAY MEYERS\* JERRY R. MEYERS STEVEN A. THOMSEN

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DACIA SOULLIERS
MICHAEL B. BOSTWICK
\*Alor admitted in Wyomine

## ADVANCE COPY BY FACSIMILE 202-219-3923

June 24, 1993

Mr. Craig Reffner Federal Elections Commission 999 E Street, N.W. Washington, D.C. 20463

Re: MUR 3164

McDevitt for Congress

Dear Mr. Reffner:

Thank you for your faxed letter of June 23, 1993. Would you please provide this office with a copy of any and all agreements reached between the Federal Election Commission and former United States Representative Richard Stallings together with a copy of the Federal Election Commission's internal policy and/or formula used with regard to the setting of the civil penalty amount.

Thank you.

Sincerely,

Dacia Soulliere

DS:hv

cc Dr. Thomas J. McDevitt Sean McDevitt



WASHINGTON DE 20461

June 25, 1993

## VIA PACSIMILE

M. Jay Meyers, Esq.
Dacia Soulliere, Esq.
McDevitt, Meyers & Thomsen
7th & Lander
Post Office Box 4747
Pocatello, Idaho 83205

RE: MUR 3164

Dear Mr. Meyers and Ms. Soulliere:

This is in response to Ms. Soulliere's letter, dated June 24, 1993, requesting a copy of any conciliation agreements entered into between the Federal Election Commission and the Honorable Richard Stallings as well as a copy of the Commission's internal policy or formula used in calculating civil penalties.

I have previously explained to Mr. Meyers that conciliation agreements entered into with the Commission are a matter of public record. These documents, including any conciliation agreements that may involve the Honorable Richard Stallings, are maintained by the Commission's Public Disclosure Division. You may contact them directly with your request by calling (202) 219-4140. With regard to your second request, I have also explained to Mr. Meyers that the Commission looks to a myriad of factors in calculating civil penalties. Any "internal policy and/or formula" for calculating civil penalties, however, would be confidential.

As you are well aware, the period for pre-probable cause conciliation is limited to thirty days. Moreover, we have extended this period on more than one occasion in the hopes of resolving this matter through conciliation. In light of the fact that you have opted not to respond to the Commission's conciliation proposal, as suggested in our letter dated June 23, 1993, this Office is proceeding to the next stage of the enforcement process.

Should you have any questions, please do not hesitate to contact me (202) 219-3690.

Sincerely,

Craig D. Reffner

Attorney

FEDERAL ELECT 'N MAIL ROOM

McDEVITT, MEYERS & THOMSEN 11 21 AN '93 ATTORNEYS AT LAW 7TH & LANDER

OGC 9597

HERMAN J. McDEVITT 1928-1988

POST OFFICE BOX 4747 POCATELLO, IDANO 83205

> TELEPHONE (200) 233-4121 PAR NO: (208) 233-4174

M JAY MEYERS JERRY R. MEYERS STEVEN A THOMSEN

DACIA SOULLIERE MICHAEL E. BOSTWICK \*Also admitted in Wyoming

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July 28, 1993

Lisa Klein **Assistant General Counsel** Federal Elections Commission 999 E Street, N.W. Washington, D.C. 20463

Re: MUR 3164

Dr. Ms. Klein:

This letter is a follow-through to my communications of last week.

We are withdrawing as attorneys for the McDevitts. You may contact them directly as you desire.

Sincerely,

MJM/hv

Thomas J. McDevitt, M.D. cc

Sean McDevitt

MAIL ROCH McDEVITT, MEYERS & THOMSEN ATTORNEYS AT LAW 11 og 45 '93 7TH & LANDER POST OFFICE BOX 4747 POCATELLO, IDAHO 83205 (208) 233-4121 PAX NO: (208) 233-4174 HERMAN J. McDRVITT IERRY R MEYERS 1928, 1988 STEVEN A THOMSEN DACIA SOULLIERE MICHAEL E BOSTWICK "Also admitted in Wyomana August 2, 1993 Craig Reffner Assistant General Counsel Federal Elections Commission 999 E Street, N.W. Washington, D.C. 20463 

Re: MUR 3164

Dear Mr. Reffner:

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I am in receipt of your July 30, 1993, letter. Our letters have apparently passed in the mail. You will need to contact the McDevitts directly on this matter.

I understand that Mrs. McDevitt has additional health problems which may be preoccupying them.

In view of my withdrawal as counsel due to inexperience in FEC matters, I do not believe that my bit by bit response to your letter of July 30th is necessary nor would serve the McDevitts.

The further proceedings in this matter should be directed Sean and Dr. Tom McDevitt.

Sincerely,

MJM/hv

cc Thomas J. McDevitt, M.D. Sean McDevitt



WASHINGTON, D.C. 20463

AUGUST 9; 1993

CERTIFIED MAIL RETURN RECEIPT REQUESTED

Dr. Thomas McDevitt 237 South 7th Avenue Pocatello, Idaho 83201

RE: MUR 3164

Dear Dr. McDevitt:

On August 3, 1993, M. Jay Meyers, Esq., notified this Office that he was no longer representing you or any of the other Respondents in this matter. I have since attempted to contact you directly so that we may discuss the conciliation agreement that the Commission is proposing in settlement of this matter. To date, however, you have not returned any of my telephone calls. In addition, I have also attempted to contact your son, Sean McDevitt, for the same reason. According to the telephone company, however, Sean has an unpublished telephone number.

Although this Office is hopeful that this matter can be resolved through conciliation, we must nonetheless proceed with the handling of this matter. Accordingly, if you are interested in resolving this matter through conciliation prior to a finding of probable cause to believe, you and/or your son should contact me within three days. Unless we hear from you within this time, we will advise the Commission that pre-probable cause conciliation has not been fruitful.

In addition, if you intend to again be represented by counsel in this matter, please complete the enclosed a Designation of Counsel Statement and return it to this Office immediately.

Should you have any questions, you may contact me at (202) 219-3690.

Sincerely,

Craig D. Reffner

Attorney

Enclosure



WASHINGTON D.C. 20463

AUGUST 9, 1993

CERTIFIED MAIL RETURN RECEIPT REQUESTED

Sean D. McDevitt P. O. Box 2391 Everett, Washington 98203

**RE: MUR 3164** 

Dear Mr. McDevitt:

On August 3, 1993, M. Jay Meyers, Esq., notified this Office that he was no longer representing you or any of the other Respondents in this matter. I have since attempted to contact you directly so that we could discuss the conciliation agreement that the Commission is proposing in settlement of this matter. According to the telephone company, however, you have an unpublished telephone number. In addition, I have also attempted to contact your father for the same reason. To date, however, he has not returned any of my telephone calls.

Although this Office is hopeful that this matter can be resolved through conciliation, we must nonetheless proceed with the handling of this matter. Accordingly, if you are interested in resolving this matter through conciliation prior to a finding of probable cause to believe, you and/or your father should contact me within three days. Unless we hear from you within this time, we will advise the Commission that pre-probable cause conciliation has not been fruitful.

In addition, if you intend to again be represented by counsel in this matter, please complete the enclosed a Designation of Counsel Statement and return it to this Office immediately.

Should you have any questions, you may contact me at (202) 219-3690.

Sincerely,

Con Ly L Roll Craig D. Reffner

Attorney

Enclosure

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WASHINGTON, D.C. 20463

AUGUST 9, 1993

CERTIFIED MAIL RETURN RECEIPT REQUESTED

Bruna M. McDevitt, Treasurer McDevitt for Congress 237 South 7th Avenue Pocatello, Idaho 83201

RE: MUR 3164

Dear Mrs. McDevitt:

On August 3, 1993, M. Jay Meyers, Esq., notified this Office that he was no longer representing McDevitt for Congress and you, as treasurer, or any of the other Respondents in this matter. I have since attempted to contact both your husband and your son, Sean McDevitt, directly to discuss the conciliation agreement that the Commission is proposing in settlement of this matter. To date, however, your husband has not returned any of my telephone calls. In addition, the telephone company has informed me that your son has an unpublished telephone number.

Although this Office is hopeful that this matter can be resolved through conciliation, we must nonetheless proceed with the handling of this matter. Accordingly, if you are interested in resolving this matter through conciliation prior to a finding of probable cause to believe, you, your husband, and/or your son Sean should contact me within three days. Unless we hear from you within this time, we will advise the Commission that pre-probable cause conciliation has not been fruitful.

In addition, if you intend to again be represented by counsel in this matter, please complete the enclosed a Designation of Counsel Statement and return it to this Office immediately.

Should you have any questions, you may contact me at (202) 219-3690.

Sincerely,

Craig D. Reffiner

Enclosure

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## SIMBURG, KETTER, SHEPPARD & PURDY. P.S.

ATTORNEYS AT LAW

2525 FIRST INTERSTATE CENTER

999 THIRD AVENUE

SEATTLE, WASHINGTON 98104-4089

(206) 382-2600

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TELEX: 3737171 FACSIMILE: (206) 223-3929

MARK V JORDAN

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JONATHAN I FE .

GEORGE A PURDY

KENNETH A SHEPPARO MELVYN JAY SIMBURG

DAV D E KETTER

August 20, 1993

## BY FAX TO 202-219-3923; CONFIRMING ORIGINAL MAILED

Mr. Craig Reffner Office of General Counsel Federal Election Commission 999 E Street, N.W. Washington, DC 20463

MUR 3164 - McDevitt for Congress, et al.

Dear Mr. Reffner:

This letter will confirm that I will be representing the respondents in MUR 3164 (McDevitt for Congress, et al.). My clients have confirmed in writing their engagement of our firm, but I have not yet received from them signed Designations of Counsel on the form that you sent them after their previous attorney withdrew. My clients have informed me that they have signed the forms, and I expect to receive them shortly.

In the meantime, I must request on my clients' behalf an extension in the conciliation period by at least an additional thirty days. I recognize that the Commission has extended the conciliation period already, and that it may therefore be difficult for you to get approval of an additional time There is, unfortunately, no possibility that I could extension. have responded substantively to the outstanding conciliation offer by today. My clients have just recently retained me, and I received a large stack of documents from previous counsel earlier this week (including transcripts of testimony you subpoenaed in December 1991) which I must review. I expect that extension in the conciliation offer will be the last such extension respondents request.

Furthermore, in view of the amount of time that this case has been in process at the Commission, the extension I am requesting seems reasonable. I believe, moreover, that granting the extension will be in the best interests of the Commission, as

SIMBURG, KETTER, SHEPPARD & PURDY, P.S. Mr. Craig Reffner August 20, 1993 Page 2 it will give me reasonable opportunity to determine whether a substantive response to your conciliation offer can be made. As I informed you in our telephone conversation earlier this week, I will be out of the office all of next week on a much deferred vacation. I will contact you on my return. By then I fully expect to have signed Designations of Counsel from my clients, which I will send you. Again, I regret the need to request a further extension in conciliation, but the circumstances of my engagement as counsel in this matter have left me no option. Please contact me if you have any questions regarding this letter. Very truly yours, 7 50 JIF:djh C Enclosure cc: Dr. Thomas McDevitt Sean McDevitt G: \C\MCDET\08REF20.LTR 10



WASHINGTON, D.C. 20463

August 24, 1993

## VIA PACSINILE

Jonathan I. Feil, Esq. Simburg, Ketter, Sheppard & Purdy, P.S. 2525 First Interstate Center 999 Third Avenue Seattle, Washington 98104-4089

RE: MUR 3164

Dear Mr. Peil:

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This is in response to your letter, dated August 20, 1993, in which you request a thirty (30) day extension to respond to the Commission's conciliation proposal in the above-referenced matter. As you are aware, the Commission's conciliation proposal was approved in May 1993 and despite several extensions already granted by this Office, to date, your clients have not submitted a counter-offer. Although this Office realizes that you have recently begun representing the Respondents in this matter we cannot grant your full request, but can only agree to a fifteen (15) day extension. Accordingly, if this Office does not receive a signed conciliation proposal from you for the Commission's consideration by the close of business on September 7, 1993, we will notify the Commission that conciliation negotiations have not been fruitful and proceed to the next stage of the enforcement process.

Should you have any questions, please do not hesitate to contact me at (202) 219-3690.

Sincerely,

Craig D. Reffner

Attorney

TELEX: 3737171 FACSIMILE (206) 223-3929

SIMBURG, KETTER, SHEPPARD & PURDY, P.S.

ATTORNEYS AT LAW

2825 FIRST INTERSTATE CENTER

999 THIRD AVENUE

SEATTLE, WASHINGTON 98104-4089

(206) 382-2600

GEORGE A PURDY KENNETH A SHEPPARD MELVYN JAY SIMBURG

JONATHAN I FEIL DAVID E KETTER

MARK V JORDAN

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August 30, 1993

BY FAX TO 202-219-3923; CONFIRMING ORIGINAL MAILED

Mr. Craig Reffner
Office of General Counsel
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

Re: MUR 3164

Dear Mr. Reffner:

Thank you for your August 24 letter. We will endeavor to respond to the Commission's conciliation proposal by the end of this week.

Enclosed are two Statements of Designation of Counsel signed by my clients. I believe this completes the necessary authorization for us to appear as counsel for respondents in this matter.

Please contact me if you have any questions, or if anything further is needed.

Very truly yours,

Jonathan I. Feil

JIF:djh
Enclosures

cc: Dr. Thomas McDevitt

and Mrs. Bruna McDevitt

Sean McDevitt

G:\C\MCDET\08REF30.LTR

## Free ... RECEIVED STATEMENT OF DESIGNATION OF COUNSEL

| MUR 3/64         | ======================================            |
|------------------|---------------------------------------------------|
| NAME OF COURSEL: | Jonathan I. Fiel                                  |
| ADDRESS:         | Simburg, Ketter, Sheppard + Pardy, P.S.           |
|                  | 2 525 First Inverstate Center                     |
|                  | 999 Third Avenue                                  |
| TELEPHONE:       | Seattle, WA 98104-4089                            |
|                  | 26-38z-2600                                       |
| The above-n      | amed individual is hereby designated as my        |
| counsel and is a | uthorized to receive any notifications and other  |
| communications f | rom the Commission and to act on my behalf before |
| the Commission.  |                                                   |
| 8/19/93          | Thomas I hotel                                    |
| Date             | Signature /                                       |
|                  | Thomas J. McDevitt                                |
| RESPONDENT'S NAM | 4. 4.40                                           |
| ADDRESS:         | 237 South 7th Avenue                              |
|                  | Pocatello, ID 83201                               |
|                  |                                                   |

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HOME PHONE:

BUSINESS PHONE:

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SIMBURG, ÆFTER. SHEPPARD & PUROM

## STATEMENT OF DESIGNATION OF COUNSEL

| HUR             | <del>하다.</del> 이 회에도 바다 하면하는데 그렇게 되어 보고 있다. 나가 되었다. |
|-----------------|-----------------------------------------------------|
| NAME OF COURSEL | : Jonathan I. Fil                                   |
| ADDRESS:        | Simburg, Ketter, Sheppard + Pondy, P.S.             |
|                 | 2525 FIRST Interstate Corner                        |
|                 | 999 Third Avenue                                    |
| TELEPHONE:      | Southle, WA 98104-4089                              |
|                 | 206-382-2600                                        |
| The above-      | named individual is hereby designated as my         |
| counsel and is  | authorized to receive any notifications and other   |
| communications  | from the Commission and to act on my behalf before  |
| the Commission. |                                                     |
|                 |                                                     |
| 19 AVG 93       | _ 2000 H                                            |
| Date            | Signature                                           |
|                 |                                                     |
| RESPONDENT'S NA | MB: Sean MDevitt                                    |
| ADDRESS:        | P.O. Box 2391                                       |
|                 | Exeret, WA 98203-0591                               |
|                 | ,                                                   |
| HOME PHONE:     |                                                     |
| DISTURCE DUCKE. |                                                     |

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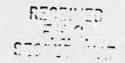
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WASHINGTON, D.C. 20463



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## SENSITIVE

October 15, 1993

Jonathan I. Feil, Esq. Simburg, Ketter, Sheppard & Purdy, P.S. 2525 First Interstate Center 999 Third Avenue Seattle, Washington 98104-4089

> RE: MUR 3164

Dear Mr. Feil:

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In addition, after considering all the evidence available to the Commission, the Office of the General Counsel is prepared to recommend that the Commission find probable cause to believe that Sean D. McDevitt violated 2 U.S.C. \$ 441a(f), that the Draft McDevitt for Congress Committee and Thomas J. HcDevitt, as treasurer, each violated 2 U.S.C. \$\$ 433 and 434, that McDevitt for Congress and Bruna M. McDevitt, as treasurer, each violated 2 U.S.C. \$\$ 434(b), 441a(f) and 441b(a), that the Little Red Hen, Inc., Thomas J. McDevitt, as President, and Sean D. McDevitt, as Vice President, each violated 2 U.S.C. § 441b(a) and that Thomas and Bruna McDevitt each violated 2 U.S.C. 5 44la(a)(1)(A).

The Commission may or may not approve the General Counsel's recommendations. Submitted for your review is a brief stating the position of the General Counsel on the legal and factual issues of the case. Within 15 days of your receipt of this notice, you may file with the Secretary of the Commission a brief (ten copies if possible) stating your position on the issues and replying to the brief of the General Counsel. (Three copies of such brief should also be forwarded to the Office of the General Counsel, if possible.) The General Counsel's brief and any brief which you may submit will be considered by the Commission before proceeding to a vote of whether there is probable cause to believe a violation has occurred.

Jonathan I. Feil, Esq. Page 2 If you are unable to file a responsive brief within 15 days, you may submit a written request for an extension of time. All requests for extensions of time must be submitted in writing five days prior to the due date, and good cause must be demonstrated. In addition, the Office of the General Counsel ordinarily will not give extensions beyond 20 days. A finding of probable cause to believe requires that the Office of the General Counsel attempt for a period of not less than 30, but not more than 90 days, to settle this matter through a conciliation agreement. Should you have any questions, please contact Craig D. Reffner, the attorney assigned to this matter, at (202) 219-3400. Sincerely 0 O 15 General Counsel C N Enclosure Brief O MI

## 5043620521

BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of ) ) MUR 3164
Sean D. McDevitt, et al. )

## GENERAL COUNSEL'S BRIEF

## I. BACKGROUND

This matter, which arose from a complaint filed by the Idaho State Democratic Party, concerns Sean McDevitt's 1990 campaign in Idaho's Second Congressional District election. Based upon the complaint and the responses received thereto, it appeared that Sean McDevitt's parents, Thomas and Bruna McDevitt, contributed \$30,000 to their son's campaign and that the Little Red Hen, Inc., a corporation owned and managed by Sean McDevitt's family made various in-kind contributions to his campaign, including office space and the use of a company-owned vehicle.

Based upon the available information, the Commission found reason to believe that Respondents violated various provisions of the Federal Election Campaign Act of 1971, as amended (the "Act"). In particular, the Commission found reason to believe that Thomas and Bruna McDevitt each violated 2 U.S.C. § 441a(a); that the Little Red Hen, Inc., Thomas J. McDevitt, as President, and Sean D. McDevitt, as Vice President (collectively referred to as the "Corporation"), each violated 2 U.S.C. § 441b(a); and that Sean McDevitt's principal campaign committee, McDevitt for Congress and Bruna M. McDevitt, as treasurer (collectively referred to as the

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"Committee"), each violated 2 U.S.C. \$\$ 441a(f) and 441b(a).

Following the investigation into this matter, the Commission made additional reason-to-believe findings. Specifically, the Commission found reason to believe that Sean McDevitt violated 2 U.S.C. § 441a(f); that the Draft McDevitt for Congress Committee and Thomas J. McDevitt, as treasurer (collectively referred to as the "Draft Committee"), each violated 2 U.S.C. \$\$ 433 and 434; and that the Committee also violated 2 U.S.C. \$ 434(b). The basis for the Commission's finding concerning Sean McDevitt arose from information gathered during discovery which showed that Sean McDevitt was personally involved in the receipt of the \$30,000 contribution from his parents. In the case of the Draft Committee, the evidence showed that before Sean McDevitt registered as a candidate, his family attempted to draft him as a candidate. They failed, however, to register with the Commission and report the Draft Committee's activities on a timely basis. Lastly, the available information showed that the Committee failed to disclose certain in-kind contributions received during the

The Commission also found reason to believe that 1. Sean McDevitt violated 2 U.S.C. § 441b(a) with respect to the receipt of a loan from the First Interstate Bank of Idaho, N.A. The basis for this finding concerned information which showed that Sean McDevitt may have received a bank loan that was not made in the ordinary course of business, in violation of the Act. Following the investigation in this matter, however, counsel for Sean McDevitt was notified, on April 26, 1993, that the General Counsel was prepared to recommend that the Commission find no probable cause to believe that Sean McDevitt violated 2 U.S.C. \$ 441b(a) in connection with the receipt of a loan from the First Interstate Bank of Idaho, N.A. Counsel responded to the General Counsel's Brief on May 10, 1993, stating that he was "concurring" with the General Counsel's position with respect to this particular issue.

election.

In all, the investigation shows that Thomas and Bruna
McDevitt made contributions to the Committee in excess of the
Act's contribution limit, that Sean McDevitt personally received
an excessive contribution from his parents and that the Committee
failed to disclose a portion of Thomas and Bruna McDevitt's
contributions to their son's campaign. The evidence also shows
that the Corporation made a prohibited in-kind contribution to the
Committee and that Thomas and Sean McDevitt, as officers of the
Corporation, consented to this contribution. Lastly, the evidence
shows that the Draft Committee failed to comply with the Act's
registration and reporting requirements on a timely basis.

## II. STATEMENT OF THE CASE

## A. Excessive Contributions and Reporting Violation

Under the Act, no person shall make contributions to any candidate and his authorized political committees with respect to any election for Federal office, which, in the aggregate, exceed \$1,000. 2 U.S.C. \$ 441a(a)(1)(A). In addition, it is unlawful for any candidate or political committee to knowingly accept any contribution that is in excess of this limitation. 2 U.S.C. \$ 441a(f). The Act defines a contribution to include any gift, subscription, loan, advance, or deposit of money or anything of value made by any person for the purpose of influencing any election for Federal office. 2 U.S.C. \$ 431(8)(A). The Commission's regulations further provide that funds advanced on behalf of a committee are considered an in-kind contribution at

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the time they are made, 11 C.F.R. § 116.5, and the Act requires political committees to disclose all contributions received.

2 U.S.C. § 434(b).

The Commission's regulations further require the treasurer of a political committee to examine all contributions received for evidence of illegality. 11 C.F.R. § 103.3(b). Contributions which exceed the contribution limitations of the Act on their face, and contributions which do not exceed the Act's limitations on their face, but which do exceed those limitations when aggregated with other contributions from the same contributor, may either be deposited into a campaign depository or returned to the contributor. 11 C.F.R. § 103.3(b)(3). If any such contribution is deposited, the treasurer may request redesignation or reattribution of the contribution by the contributor. Id. If a redesignation or reattribution is not obtained, the treasurer shall, within sixty (60) days of the treasurer's receipt of the contribution, refund the contribution to the contributor. Id. Any contribution which appears to be excessive and which is deposited into a campaign depository shall not be used for any disbursements by the political committee until the contribution

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<sup>2.</sup> The effective date of Section 116.5 of the Commission's regulations was October 3, 1990, a date after Thomas McDevitt made these advances and before he was reimbursed. The Explanation and Justification accompanying Section 116.5, however, makes clear that prior to its enactment, the Commission treated the advance of funds on behalf of a committee as an in-kind contribution. 55 Fed. Reg. 26378 at 26382 (June 27, 1990)(Section 116.5 "has been prepared to clarify the Commission's treatment of payments by individuals, including campaign staff, from personal funds and personal credit cards to purchase various goods or services for political committees") (emphasis added).

has been determined to be legal. 11 C.F.R. § 103.3(b)(4).

During his deposition, Thomas McDevitt confirmed that he and his wife made a \$30,000 loan to their son's campaign on October 11, 1990. He explained that Sean McDevitt requested the loan and that he gave the loan to Sean McDevitt. Sean McDevitt, in his deposition, confirmed receiving the loan, noting that he disbursed the funds to the Committee. He further testified that he personally refunded the loan. Documents produced during the Commission's investigation show that on November 23, 1990, Sean McDevitt repaid his father \$26,337.12, which included the excessive portion of his parents' contribution, \$26,000, plus interest, \$337.12, leaving \$4,000 as the total amount contributed by Sean McDevitt's parents.

Although this loan was refunded within 60 days, the evidence shows that the Committee used the loan proceeds during the intervening period. In fact, disclosure reports show that during the reporting periods between the time the loan was received and the time it was refunded the Committee's cash-on-hand balance did not exceed \$10,447.83. Accordingly, under 11 C.F.R. § 103.3(b)(4) Respondents' repayment would not negate the acceptance of an excessive contribution. In addition, the evidence shows that this loan was not fully refunded. According to Respondents, the loan refund was comprised, in part, by the sale of an automobile from Sean McDevitt to Thomas McDevitt for \$3,400. During his deposition, however, Sean McDevitt acknowledged that he and his wife used the automobile after it was sold and that they have continued to do so. In fact, Sean McDevitt, who currently resides

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in Everett, Washington, stated during his deposition that the automobile in question is located in that state and that he had recently driven it, although the title to this vehicle is in the name of Thomas McDevitt, who continues to reside in Pocatello, Idaho. 3

In addition to a \$30,000 loan, the evidence shows that
Thomas McDevitt advanced personal funds on behalf of the Committee
on at least two separate occasions. Invoices produced by the
Respondents show that Thomas McDevitt ordered and paid for
campaign materials on March 24, 1990, for \$1,246.25 and again on
June 1, 1990, for \$1,174.32. During his deposition, Thomas
McDevitt acknowledged purchasing these materials for the campaign
and explained that he was not reimbursed until "the end of the
campaign." Disclosure materials show that the Committee
reimbursed Thomas McDevitt \$2,781.26 on November 6, 1990, for
these expenses as well as other expenses he incurred in connection
with the campaign.

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Moreover, although the Committee disclosed that it had reimbursed Thomas McDevitt for the advances he made, disclosure reports show that the Committee failed to disclose these advances

<sup>3.</sup> Furthermore, Respondents' agreed-upon sale price of \$3,400 for this automobile overstates its value. Thomas and Sean McDevitt testified that they determined the value of the 1984 Plymouth Horizon based upon what similar automobiles were selling for in their area and the fact that the automobile had recently been fitted with a new engine, which Respondents valued at an additional \$1,200 to \$1,500. However, in November 1990, the average retail base price of a 1984 Plymouth Horizon was approximately \$1,400. NEEDIER. Official Used Car Guide, November 1990, Vol. 57, No. 11. Thus, even with a new engine valued at \$1,500, the car's total value would have been only \$2,900.

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as an in-kind contribution. As noted above, funds advanced on behalf of a Committee are considered an in-kind contribution at the time made and under the Act political committees are required to disclose all receipts. 2 U.S.C. \$ 434(b).

In all, the evidence shows that the Committee received contributions from Thomas and Bruna McDevitt totaling \$32,781.26: a \$30,000 loan and \$2,781.26 in advances. This is \$28,781.26 in excess of the amount that Thomas and Bruna McDevitt could have lawfully contributed to their son's campaign. The evidence further shows that Sean McDevitt was personally involved in the receipt of an excessive contribution, in the form of a \$30,000 loan from his parents. Lastly, the evidence shows that the Committee did not disclose as a contribution the advances that Thomas McDevitt made.

Accordingly, the General Counsel is prepared to recommend that the Commission find probable cause to believe that Thomas and Bruna McDevitt each violated 2 U.S.C. § 441a(a)(1)(A); that Sean McDevitt violated 2 U.S.C. § 441a(f); and that McDevitt for Congress and Bruna M. McDevitt, as treasurer, violated 2 U.S.C. §§ 441a(f) and 434(b).

## B. Corporate Contributions

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Under the Act, corporations are prohibited from making contributions or expenditures in connection with Federal

<sup>4.</sup> Although the contributions were made after the 1990 primary election, the Committee appears to have had debts outstanding at that time. See 11 C.F.R. § 110.1(b)(3). Thus, it appears to have been permissible under the Act for Mr. and Mrs. McDevitt to have contributed a total of \$4,000 to the candidate.

elections. 2 U.S.C. § 441b(a). The Act further prohibits any officer or any director of any corporation from consenting to any contribution or expenditure prohibited under the Act. Id. It is also unlawful for candidates and political committees to knowingly accept or receive any contributions prohibited under the Act. Id.

For purposes of Section 441b(a), the Act defines a contribution or expenditure to include any direct or indirect payment, distribution, loan, advance, deposit, or gift of money, or any services, or anything of value to any candidate, campaign committee, or political party or organization, in connection with any Federal election. 2 U.S.C. § 441b(b)(2). The Commission's regulations explain that "anything of value" includes all in-kind contributions, including the provision of goods or services without charge or at a charge which is less than the usual and normal charge for such goods or services. 11 C.F.R. § 100.7(a)(1)(iii)(A). The term "usual and normal charge" is defined to mean in the case of goods, the price of those goods in the market from which they ordinarily would have been purchased at the time of the contribution. 11 C.F.R. § 100.7(a)(1)(iii)(B).

Evidence gathered during the investigation confirms that

Sean McDevitt leased office space from the Little Red Hen and also

used a company-owned vehicle in connection with his campaign. In

the case of the office space, in his deposition, Thomas McDevitt

explained that in April 1990, Sean McDevitt began occupying an

office in a building owned by the Corporation and that under the

terms of an oral lease, the rent for the office was \$400 a month.

Thomas McDevitt further explained that the lease called for the

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campaign to pay the rent after the primary election, in May 1990, except if Sean McDevitt won the primary election, then the rent would not have to be paid until after the general election, in November 1990. He further testified that under the lease, Sean McDevitt was not required to pay a security deposit for the office. In his deposition, Sean McDevitt confirmed the terms of this lease, adding that the monthly rent included the cost of utilities.

Although the Committee made one \$2,900 payment to the Corporation for rent in November 1990, the evidence gathered during discovery clearly shows that Sean McDevitt was provided with office space under a lease that was more favorable than the leases provided to other tenants. Indeed, in contrast to Sean McDevitt's lease, Thomas McDevitt testified that the other tenants in the same building, who also rent under oral leases, are required to pay a security deposit, rent on a monthly basis and the cost of utilities. Here, rather than making a \$2,900 expenditure for "rent" in November 1990, the Committee should have paid a security deposit of \$400 in April 1990, monthly rent of \$400, also beginning in April 1990 and continuing thereafter during the campaign's occupancy of the office, and the cost of utilities. Furthermore, the Committee's \$2,900 payment fails to adequately account for the campaign's occupancy of the office. Indeed, Respondents testified that the office was occupied from April to November 1990, and at \$400 per month, the Committee should have paid a total of \$3,200.

With regard to the company-owned vehicle, Thomas McDevitt

Corporation's newly-purchased truck in connection with his campaign as well as his duties managing the Corporation's ranch.

He explained that he and his son agreed that the Corporation would be reimbursed ten cents a mile for any campaign-related use of the truck and that the campaign was required to pay for fuel.

Respondents produced a document showing that between the time the truck was purchased, March 1990, and the end of the campaign, November 1990, it had been driven 36,840 miles. Disclosure reports filed by the Committee show a \$2,210.41 expenditure to the Corporation for "mileage" on November 11, 1990.

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Here, again, the evidence clearly shows that the amount the Committee ultimately paid for the vehicle does not constitute a normal and usual rental charge. Indeed, Sean McDevitt was provided with the vehicle in question in connection with his duties managing the Corporation's ranch and under the Internal Revenue Code's "vehicle cents-per-mile rule," the value to an employee for using an employer-owned vehicle for personal use in 1990 was 20.5 cents per mile. Tres. Req. § 1.61-21. Respondents testified that Sean McDevitt drove the vehicle in question 22,104 miles (i.e., 60% of the 36,840 miles incurred) in connection with his campaign and at a rate of 20.5 cents per mile, the value of this vehicle to Sean McDevitt's campaign totals \$4,531.32. This

<sup>5.</sup> The actual cents-per-mile rate in 1990 was 26 cents. Under Treasury Regulations, however, this rate could be reduced 5.5 cents per mile if the employee paid the cost of fuel and Respondents testified that Sean McDevitt paid this cost. See Tres. Reg. § 1.61-21.

president of the Corporation, were involved in the lease of office the office space and the company-owned vehicle resulted in in-kind contributions to Sean McDevitt's campaign. In this regard, Thomas and Sean McDevitt, as officers of the Corporation, consented to the making of a prohibited in-kind contribution to Sean McDevitt's campaign.

In all, the evidence shows that the Committee received prohibited in-kind contributions from the Corporation totaling \$2,620.91: the favorable lease of office space at \$300 less than the usual and normal charge and the use of a company-owned vehicle at \$2,320.91 less than the usual and normal charge. In addition, the evidence shows that Thomas and Sean McDevitt, as officers of the Corporation, consented to the making of this prohibited contribution. Accordingly, the General Counsel is prepared to recommend that the Commission find probable cause to believe that the Little Red Hen, Inc., Thomas J. McDevitt, as President,

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2 U.S.C. § 441b(a).

## C. Draft Committee

Pursuant to the Federal Election Campaign Act of 1971, as amended (the "Act"), political committees must file a statement of organization no later than 10 days after establishment.

2 U.S.C. § 433. Thereafter, committees must regularly file reports showing receipts and disbursements. 2 U.S.C. § 434. The Act defines a political committee as "any committee, club, association, or other group of persons which receives contributions aggregating in excess of \$1,000 during a calendar year or which makes expenditures aggregating in excess of \$1,000 during a calendar year." 2 U.S.C. § 431(4).

In January 1990, the Draft McDevitt for Congress Committee (the "Draft Committee") filed a statement of organization and single disclosure report with the Commission. A review of this disclosure report shows that the Draft Committee received contributions aggregating in excess of \$1,000 in January 1989. As noted above, the Act requires all political committees to file a disclosure report within 10 days after establishment and to thereafter regularly file disclosure reports. Here, the evidence shows that the Draft Committee received contributions aggregating in excess of \$1,000 in January 1989, but did not file a statement of organization and disclosure report with the Commission until approximately one year later, in January 1990, in violation of Sections 433 and 434 of the Act. Although Respondents maintain

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that the Draft Committee has since terminated, Sections 433 and 434 of the Act focus on the point in time that an organization becomes a political committee. Thus, the fact that a political committee may have terminated after it has already registered with the Commission is irrelevant to determining whether that organization initially complied with the Act's registration and reporting requirements on a timely basis.

Accordingly, the General Counsel is prepared to recommend that the Commission find probable cause to believe that the Draft McDevitt for Congress Committee and Thomas J. McDevitt, as treasurer, each violated 2 U.S.C. §§ 433 and 434.

## III. RECOMMENDATIONS

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- Find probable cause to believe that Sean D. McDevitt violated 2 U.S.C. § 441a(f).
- 2. Find probable cause to believe that the Draft McDevitt for Congress Committee and Thomas J. McDevitt, as treasurer, each violated 2 U.S.C. §§ 433 and 434.
- 3. Find probable cause to believe that McDevitt for Congress and Bruna M. McDevitt, as treasurer, each violated 2 U.S.C. \$\$ 434(b), 441a(f) and 441b(a).
- Find probable cause to believe that the Little Red Hen, Inc., Thomas J. McDevitt, as President, and Sean D. McDevitt, as Vice President, each violated 2 U.S.C. § 441b(a).
- 5. Find probable cause to believe that Thomas and Bruna McDevitt each violated 2 U.S.C. \$ 441a(a)(1)(A).

10/13/93

Lawrence M. Nobie

&eneral Counsel



## 93 NOV -2 MEDIEDY, P.S.

ATTORNEYS AT LAW

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999 THIRD AVENUE

SEATTLE, WASHINGTON 98104-4089

(206) 382-2600

October 26, 1993

CONFIRMATION

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TELEX 3737171 FACSIMILE (206) 223-3929

Mr. Lawrence M. Noble General Counsel Federal Election Commission 999 E Street, N.W. Washington, DC 20463

Attn: Mr. Craig D. Reffner

Re: MUR 3164

Dear Mr. Noble:

JONATHAN I FEIL

GEORGE A PURDY KENNETH A SHEPPARD

MELVYN JAY SIMBURG

DAVID E KETTER

MARK V JORDAN

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This acknowledges receipt of your October 15, 1993 notice (received by mail October 18, 1993) that your office intends to recommend that the Commission proceed to a vote on probable cause.

I request, on my clients' behalf, an extension in the time to file a responsive brief. Respondents' brief is now due on November 2, 1993. We request a 20-day extension, to November 22.

I may not be able to file a responsive brief within the original 15-day deadline. Your notice arrived while I was out of town; I returned yesterday from a week and a half's absence. Without an extension, this would leave me only a week to prepare the responsive brief. As a member of a small law firm, I am also basically the only attorney working on this matter, and I need to fit the responsive brief into a heavy schedule with other matters coming due during the same frame. This workload is exacerbated by my recent absence from the office. In addition, I have to communicate long-distance with clients located in Idaho, which adds time to the process.

Although I hope not to use the full 20-day period requested, an extension of that span will best assure that I can complete the brief in a timely fashion.

Thank you for your consideration of this request. Please contact me if you have any questions regarding this letter.

Very truly yours

donathan I. Feil

JIF:djh

cc: Respondents
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WASHINGTON D.C. 20463

OCTOBER 29. 1993

Jonathan I. Feil, Esq.
Simburg, Ketter, Sheppard &
Purdy, P.S.
2525 First Interstate Center
999 Third Avenue
Seattle, Washington 98104-4089

RE: MUR 3164

Dear Mr. Feil:

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This is in response to your letter dated October 26, 1993, which we received on October 26, 1993, requesting an extension of 20 days to respond to the General Counsel's Brief in this matter. After considering the circumstances presented in your letter, the Office of the General Counsel has granted the requested extension. Accordingly, your response is due by the close of business on November 22, 1993.

If you have any questions, please contact me at (202) 219-3400.

Sincerely,

Craig Douglas Reffner

Attorney

FEDERAL ELECTION COMMISSION WASHINGTON D.C. 20463 November 19, 1993 Jonathan I. Feil, Esq. Simburg, Ketter, Sheppard & Purdy, P.S. 2525 First Interstate Center 999 Third Avenue Seattle, Washington 98104-4089 RE: MUR 3164 Sean McDevitt, et al Dear Mr. Feil: Enclosed you will find copies of the disclosure reports that you requested. As we discussed, these are the disclosure reports filed by your clients during the 1990 election, covering the reporting period of July 1, 1990, through December 31, 1990. In addition and as we discussed, these materials are being sent to you today, at your expense, via Federal Express, for delivery on Saturday, November 20, 1993. As you requested, I will instruct Federal Express to hold the materials at their office S at 820 Third Avenue, Seattle, Washington 98104, where, as you stated, you would pick them up in person on Saturday, November 21, 1993. 10 C Please be advised that requests such as yours are ordinarily processed by the Commission's Public Disclosure C Office. However, under the circumstances here, including the fact that your response to the General Counsel's Brief in this S matter is due on November 22, 1993, this Office has processed your request in an effort to assist you and, in turn, avoid any 3 further delay in this matter. 77 If this letter does not accurately reflect our conversation, please do not hesitate to contact me at (202) 219-3690. Sincerely, inter LRA Craig Douglas Reffred Attorney Enclosures

TELEX: 373717E PE SISTEMAN SIS

SIMBURG, KETTER, SHEPPARD & PURDY, P.S.

ATTORNEYS AT LAW

2828 FIRST INTERSTATE CENTER

SEATTLE, WASHINGTON 98104-4089
(206) 362-2600

November 20, 1993

Secretary
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

Re: MUR 3164

Dear Secretary:

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JONATHAN I. FEIL DAVID & KETTER

GEORGE A. PURDY

KENMETH A. SHEPPARD MELVYN JAY SIMBURG

Enclosed for filing in the above-numbered matter are an original and ten copies of Respondents' Brief.

Three copies of this document are also being forwarded to the Office of General Counsel.

Also enclosed is an extra copy of the cover page. Would you please stamp the cover pages to show receipt by your office, and return it to us in the enclosed stamped, self-addressed envelope.

Thank you for your assistance. Please contact me directly if you have any questions or problems with the enclosed filing.

Very truly yours,

Jønathan I. Feil

**Enclosures** 

cc: FEC General Counsel

(attn: Craig Reffner)

Respondents

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SIMBURG, KETTER, SHEPPARD & PURDY, P.S. ATTORNEYS AT LAW SESE PIRET INTERSTATE CENTER JONATHAN I. FEIL TELEX: 3737171 DAVID E KETTER PACSIMILE: (206) 223-3929 999 THIRD AVENUE GEORGE A. PURDY SEATTLE. WASHINGTON 98104-4089 KENNETH A. SHEPPARD ELVYN JAY SIMBURG (206) 362-2600 November 20, 1993 Secretary Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 Re: **MUR 3164** Dear Secretary: Enclosed for filing in the above-numbered matter are an original and ten copies of 0 Respondents' Motion to Dismiss. Three copies of this document are also being forwarded to the Office of General Counsel. Earlier today, we sent to you, by Federal Express, an original and ten copies of Respondents' Brief. We have since noticed some typographical errors in the brief, which we wish to correct. Enclosed for filing are an original and ten copies of the corrected brief. N Would you please accept those for filing, and substitute the corrected copies for any working copies distributed to the Commission or its staff. A copy of the cover page of both of these documents accompanies this letter. Would you please stamp the cover pages to show receipt by your office, and return it to us in the enclosed stamped, self-addressed envelope. 10 Thank you for your assistance. Please contact me directly if you have any questions or problems with the enclosed filings. Very truly yours, Jonathan I. Feil **Enclosures** cc: FEC General Counsel (attn: Craig Reffner) Respondents L11sec20b.ltr

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## BEFORE THE FEDERAL ELECTION COMMISSION

| In t | he | Mat | ter  | of:  |    |     |  |  | ) |     |      |
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| Se   | an | D.  | McDe | vitt | et | al. |  |  | ) |     |      |

## RESPONDENTS' BRIEF

Respondents Sean McDevitt et al. submit this brief in reply to the General Counsel's brief dated October 13, 1993.

For the reasons stated herein, Respondents request that the Commission decline the General Counsel's recommendation to find probable cause, and that the Commission terminate this proceeding and close the matter under review.

## A. Summary.

Respondents in this matter are Sean McDevitt, the unsuccessful 1990 Republican nominee for Idaho's Second Congressional
District, and his parents, Dr. Thomas and Mrs. Bruna McDevitt.
Although there are three other organizational respondents in this matter, the allegations basically boil down to good faith errors made by caring parents who were inexperienced in managing a campaign, and by their son's reliance on his parents as campaign managers.

They are (a) the principal campaign committee, McDevitt for Congress, for which the candidate's mother served as Treasurer, (b) a "draft" committee, Draft McDevitt for Congress Committee, formed by the candidate's father, and (c) Little Red Hen, Inc., a family-owned small business.

No evidence has been adduced (and the General Counsel is not contending) that the violations at issue in this matter were knowing or wilful.

that any remaining violations are de minimus, and do not merit further enforcement proceedings by the Commission.

### Motion to Dismiss.

In addition to their case on the merits, Respondents request that this matter be dismissed on two additional grounds: first, because the Commission lacks authority, due to its unconstitutional composition as recently decided by the U.S. Court of Appeals in Federal Election Commission v. NRA Political Victory Fund; and, second, because the dual role of the General Counsel as ex parte advisor to the Commission, and as advocate before the Commission in "probable cause" determinations, unduly handicaps the ability of respondents to obtain an objective hearing before the Commission. For these reasons, Respondents are concurrently filing a motion to dismiss these proceedings on such grounds.

1. Unconstitutional composition of the Commission. The Court of Appeals for the D.C. Circuit has recently ruled, in Federal Election Commission v. NRA Political Victory Fund, No.

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91-5360, 1993 U.S. App. LEXIS 27298 (D.C. Cir., Oct. 25, 1993), that the Commission's structure violates the Constitution's separation of powers. The court held that its decision not only has prospective impact, but also establishes a defense to any enforcement action.

In view of this ruling, the Commission lacks authority to proceed further with this compliance proceeding. Not only would any resulting "probable cause" determination be invalid, but the Commission's existing "reason to believe" finding in this matter is defective, because the Commission lacked authority when it made that determination.

Based on this constitutional defect, this proceeding should be dismissed and the matter closed. As the Commission's regulations set forth, when the Commission declines to make a "reason to believe" finding, the proper course is for the Commission to terminate its proceeding and so notify the respondent. See 11 C.F.R. §111.9(b).

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The court held that "Congress exceeded its legislative authority when it placed its agents, the Secretary of the Senate and the Clerk of the House of Representatives, on the independent Commission as non-voting ex officio members."

The Federal Election Campaign Act and the Commission's regulations do not permit the Commission to proceed to a vote on probable cause unless it has made a valid "reasons to believe" finding. See 2 U.S.C. §437g(a), 11 C.F.R. §111.9. Any failure of the Commission to follow these procedures is jurisdictional, and removes the statutory basis for an enforcement action. See Federal Election Commission v. N.R.A. of America, 553 F.Supp. 1331 (D.D.C. 1983). The constitutional defect in this case cannot be cured by removing the Clerk of the House and Secretary of the Senate from the deliberations over whether to find probable cause.

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2. <u>Dual role of General Counsel</u>. This proceeding suffers an additional procedural defect, resulting from the dual role that the General Counsel plays as legal advisor to the Commission and as advocate in this enforcement proceeding. Based on the conduct of this proceeding so far, Respondents observe that there exists an inadequate distinction and separation, in function, personnel, office arrangements, and working contacts and communications, between the roles performed by the Commission's General Counsel and attorneys in that office as advisor to the Commission and as advocate in enforcement proceedings. We submit that this commingling of roles creates an appearance of bias and arbitrary decision making, and taints the outcome of any subsequent proceeding. <u>See Baltimore Contractors, Inc. v. U.S.</u>, 643 F.2d 729 (Ct.Cl. 1981).

Respondents are not by any means imputing any bad faith or improper conduct to the General Counsel's office or the Commission. But even where there is no bias, the appearance of bias may invalidate the resulting adjudication. See Commonwealth Coatings v. Continental Casualty Co., 393 U.S. 145 (1968). The problem arises instead from the institutional arrangements at the Commission, which essentially combine in the same personnel the roles of prosecutor and legal advisor to the adjudicator. The situation is intensified in this instance, because the legal personnel who present the case in favor of a finding of probable cause are the same lawyers who have been the Commission's exparte advisors on whether to accept Respondents' pre-probable cause conciliation proposal. (We assume these same legal

personnel will also be the Commission's counsel in any postprobable cause conciliation process under 2 U.S.C. §437g(a)(4).) These conflicting roles put Respondents in an inherent disadvantage before the Commission. Respondents face opposing attorneys who have been privy to the Commission's thinking on possible settlement, and therefore inevitably gain insights in how to pitch the prosecution case accordingly. See Baltimore Contractors, supra. The prejudice thus created is not cured by the fact that the Commission must present its enforcement cases for de novo review by the U.S. District Court. As the Ninth Circuit has pointed M out, the federal courts are required to defer to the Commission's ST 50 interpretation of its enabling statute and regulations in a

The prejudice thus created is not cured by the fact that the Commission must present its enforcement cases for de novo review by the U.S. District Court. As the Ninth Circuit has pointed out, the federal courts are required to defer to the Commission's interpretation of its enabling statute and regulations in a enforcement cases. See Federal Election Commission v. Ted Haley Congressional Committee, 852 F.2d 1111 (9th Cir. 1988) (deferring to Commission's decision that post-election loan guarantees were made for purpose of influencing federal election).

#### C. Statement of the Case

This matter was initiated during the campaign by a complaint filed by supporters of the better financed incumbent who trounced Sean McDevitt in the 1990 election. The Commission's reason-to-believe findings essentially charge the Respondents with the following conduct: (1) failing to maintain sufficient campaign depository funds before refunding an excessive contribution from the candidate's parents; (2) inadequate consideration in part of the refund of that contribution; (3) inadequately remunerating a

family-owned business for office space and a vehicle used in the campaign; (4) tardily reporting purchases of campaign materials by the candidate's father which were reimbursed, and disclosed to the Commission, at the close of the campaign; and (5) tardily registering as a political committee the father's independent effort the previous year to "draft" his son as a candidate. Respondents complied to the extent possible with the 1. "safe harbor" of §103.4(b) and instructions from Commission staff. What the General Counsel's brief terms excessive contributions is, at bottom, a question of whether the Respondents satisfied the "safe harbor" provisions of §103.3 of the Commissions regulations. The General Counsel maintains that 37 in. the campaign committee improperly utilized the contributions 0 instead of maintaining them in its campaign depository. S Respondents do not dispute that the candidate's parents, Dr. 10 Thomas and Mrs. Bruna McDevitt, loaned their son \$30,000 in the M erroneous belief that their son could then properly contribute Z the funds to his own campaign. There is also no dispute that the ( McDevitt's then promptly notified the Commission, asked the 5 Commission's staff how to correct the error, and followed the direction and advice given by those staff members. These facts have not been disputed by the General Counsel: The loan in question was made on October 11, 1990. The campaign committee's volunteer accountant alerted the McDevitt's to the problem on October 17. The Committee's Twelfth Day Report preceding the general election, dated October 17, 1990 and covering the period October 1 through October 17, 1990, fully

disclosed the loan. When mailed to the Commission, Dr. McDevitt included an explicit statement about the loan in question, acknowledging directly (if naively) that he had learned it might "be against the rules," and that "[t]he money is being repaid." Dr. McDevitt's testimony under oath and his contemporaneous handwritten notes have not been challenged by the General Counsel. On October 22 and 23, 1990, Dr. McDevitt telephoned the Commission's toll-free information line to inquire whether the loan might be an excess contribution, and if so, how to correct it. He spoke with several Commission employees, with the titles 5 of "specialist" and "analyst", and was informed only that the loan must be repaid within sixty days of its receipt. These 10 conversations have not been challenged; presumably the General C Counsel would have obtained evidence, had Dr. McDevitt received N further directions. O Respondents followed these directions, and a refund and reattribution was made within 60 days. The General Counsel now 7 challenges the sufficiency of this procedure because funds were 5 drawn to pay campaign expenses before the refund was made. But the evidence shows that it was literally impossible for the campaign committee to maintain a fund balance sufficient to make the refund. The campaign committee's Twelfth Day report shows that the disbursement of funds occurred before the problem with the loan was discovered by the McDevitt's. Essentially, what the General Counsel argues is that Respondents' efforts to comply were hopeless from the start, because the campaign's cash-on-hand on October 17 -- when the

impropriety of the loan was first identified -- was insufficient. Respondents submit that this would be an absurd reading of the regulation. Respondents complied as best they could with \$103.4(b) and the instructions they received from Commission staff. The loan was fully refunded. The General Counsel's brief acknowledges that, as partial repayment of the disputed loan, Sean McDevitt conveyed title to an automobile to his father. The General Counsel argues, however, that this was an inadequate refund because Sean and his wife later used the automobile following their relocation to Everett, Washington. O This evidence is insufficient to challenge the propriety of ZI. in the refund at the time it was made. The federal campaign finance 0 laws do not regulate the normal gift giving within a family. At N the time Sean McDevitt moved to Washington State, the election O was over and Dr. McDevitt was free to make whatever gifts to his 2 son he wanted. There is no evidence that at the time, the 47 transfer of the car was not legitimate. Whether Dr. McDevitt later wanted to keep the car, or give it to his son, was an 5 entirely private choice. The payments to Little Red Hen, Inc. for office and truck rental were usual and normal charges. The General Counsel's brief argues that the campaign received unduly favorable terms from the McDevitt's family-owned business for renting office space and the use of a truck, principally as to the timing and terms of payment. There is substantial evidence of record, however, that the business periodically afforded

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where the rental property was vacant and commercially unrentable. The Commission's regulations do not require businesses to supply campaign committees on only the most expensive terms. Discounts are acceptable if "routinely offered in the vendor's ordinary course of business to nonpolitical clients." Commission Advisory Opinion, AO 1978-45. The evidence does not show that the McDevitt's would not have utilized similar informal terms (as they have in the past) for the short-term rental of vacant office space and an otherwise unused truck.

4. <u>Dr. McDevitt's "advances" did not exceed contribution</u>

limits, and any tardy reporting was inadvertent. Respondents do not deny that Dr. McDevitt made purchases on behalf of the campaign which were not reported until the campaign committee's Thirtieth Day report, when the amount reimbursed to Dr. McDevitt at the close of the campaign was listed as an expense. At the time they were made, however, the above payments of costs did not exceed the contribution limits of Dr. McDevitt and his wife, who had not previously contributed to the campaign. Although concededly in error in reporting, it should be treated as a de minimus inaccuracy, which does not itself merit an enforcement proceeding.

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5. <u>Dr. McDevitt's activities to "draft" his son as a candidate did not establish a political committee</u>. 2 U.S.C.

The General Counsel's evidence of usual and normal charge will be generally more valid in a major metropolitan area, such as Washington, D.C., than in a rural district such as Idaho's Second Congressional District.

§ 431(4)(A) of the Federal Election Campaign Act defines a political committee as a "committee, club, association or other group of persons" which receives contributions aggregating in excess of \$1,000 during a calendar year. In January 1989, Dr. Thomas McDevitt founded what he termed the "Draft McDevitt for Congress Committee." The General Counsel contends that the Draft Committee should have registered as a political committee within ten days of raising or expending \$1,000, rather than in January 1990.

The evidence shows, however, that Dr. McDevitt filed a statement of organization and disclosure report with the Commission only in a good faith, if somewhat ingenuous, abundance of caution. In a cover letter accompanying his filing, Dr. McDevitt stated that although he had "delayed sending in the report," he did so for the "sake of completeness."

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In fact, the evidence presented in Dr. McDevitt's deposition and production of documents shows that the so-called "committee" was fundamentally a one-man show. Dr. McDevitt's late filing, and his gifts to Sean's brothers so that they could make contributions to the "Committee" were motivated by the confusing situation regarding "draft committees" -- a situation that has not been entirely clarified by the Florida for Kennedy Campaign and Machinists Non-Partisan Political League cases. Once Sean McDevitt decided to run for Congress, Dr. McDevitt faced a

Federal Election Commission v. Florida for Kennedy Campaign, 681 F.2d 1281 (11th Cir. 1982) and Federal Election Commission v. Machinists Non-Partisan Political League, 655 F.2d 380 (D.C. Cir. 1981).

- 11 -"damned if you do, damned if you don't" conundrum. But if the facts are viewed correctly, 2 U.S.C. §§ 433 and 434 do not apply to Dr. McDevitt because no club, committee, or association was ever actually formed until the authorized campaign committee was established later in 1990. Equitable Considerations. As a final note, Respondents D. believe that equitable considerations should dissuade the Commission from pursuing this matter further, even if it is not convinced by the above legal argument. No questions of knowing or willful violations are raised in this case. At worst, this simply presents a situation of two caring parents who were eager 2 to help their son enter politics, but were inexperienced in 50 managing a campaign, and a son who was busy campaigning and 0 relied, perhaps improvidently, on his parents as campaign N managers. 0 Conclusion. For the reasons stated herein, Respondents E. 14 request that the Commission decline the General Counsel's 14. recommendation to find probable cause, and that the Commission 5 terminate this proceeding and close the matter under review. Respectfully submitted, Jonathan I. Feil SIMBURG, KETTER, SHEPPARD & PURDY Attorneys for Respondents November 20, 1993 Date: LIIRESP.PLD

### BEFORE THE FEDERAL ELECTION COMMISSION

| In the Matter of:       | ) | )        |  |
|-------------------------|---|----------|--|
|                         | ) | MUR 3164 |  |
| Sean D. McDevitt et al. | ) |          |  |

### **RESPONDENTS' MOTION TO DISMISS**

Respondents Sean D. McDevitt et al. move for dismissal on the grounds that:

- the Commission lacks authority to conduct this compliance proceeding, or to bring an enforcement action based thereon, because its composition violates the Constitution's separation of powers, as decided in <u>Federal Election Commission v. NRA</u>

  Political Victory Fund, No. 91-5360, 1993 U.S. App. LEXIS 27298 (D.C. Cir., Oct. 25, 1993);
- (2) the Commission's "reason to believe" finding is defective, because (for the above reason) the Commission lacked authority when it made that determination; and
- (3) the dual role of the General Counsel as ex parte advisor to the Commission and advocate before the Commission unduly handicaps Respondents' ability to obtain a fair and objective hearing before the Commission.

The points and authorities in support of this motion are discussed in more detail in Respondents' Brief in this matter filed concurrently herewith.

Accordingly, Respondents request that the Commission grant this motion, dismiss the pending matter under review, and terminate this proceeding.

- 2 -Respectfully submitted, Sonathan I. Feil SIMBURG, KETTER, SHEPPARD & PURDY Attorneys for Respondents Date: November 20, 1993 LIIDISM.PLD N M



# FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

JANUARY 12, 1994

Jonathan I. Feil, Esq.
Simburg, Ketter, Sheppard
& Purdy, P.S.
2525 First Interstate Center
999 Third Avenue
Seattle, Washington 98104-4089

RE: MUR 3164

McDevitt for Congress
Bruna M. McDevitt, Treasurer

Dear Mr. Feil:

On July 16, 1993, your clients, referenced above, requested that the Federal Election Commission permit the Committee to terminate pursuant to 2 U.S.C. § 433(d) and Section 102.3 of the Commission's Regulations. Because of the ongoing enforcement matter involving your clients, this request has been denied. Therefore, you are reminded that your clients must continue to file all the required reports with the Commission until such time as the enforcement matter has been closed.

If you have any questions, please contact me at (202) 219-3400.

Sincerely,

Craig D. Reffiner

Attorney

cc: Reports Analysis Division

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RECEIVED FEDERAL ELECTION COMMISSION SECRETARIAT

# BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of )

MUR 3164

Sean McDevitt, et al.

SENSITIVE

# GENERAL COUNSEL'S REPORT

### I. BACKGROUND

This matter concerns Sean McDevitt's campaign in Idaho's 1990 Second Congressional District election. Based upon a complaint as well as the responses submitted, it appeared that Sean McDevitt's parents, Thomas and Bruna McDevitt, made a \$30,000 loan to his campaign. It also appeared that the Little Red Hen, Inc., a corporation owned by Sean McDevitt's family, made various in-kind contributions to his campaign, including office space and a company-owned vehicle. Lastly, it appeared that Sean McDevitt accepted a \$30,000 loan from the First Interstate Bank of Idaho, N.A. The available information, however, showed that this loan may not have been made in the ordinary course of business.

Based upon the information then available, the Commission found reason to believe that Sean McDevitt violated 2 U.S.C. § 441b(a) with regard to the bank loan; that Thomas and Bruna McDevitt each violated 2 U.S.C. § 441a(a); that the Little Red Hen, Inc., Thomas J. McDevitt, as President, and Sean D. McDevitt, as Vice President (collectively referred to as the "Corporation"), violated 2 U.S.C. § 441b(a); that McDevitt for Congress and Bruna M. McDevitt, as treasurer (collectively referred to as the "Committee"), violated 2 U.S.C. §§ 441a(f) and 441b(a); and that the First Interstate Bank of Idaho N.A. (the "Bank") violated 2 U.S.C. § 441b(a).

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Following the investigation in this matter, the Commission made additional reason-to-believe findings. Specifically, since the investigation revealed that Sean McDevitt was personally involved in the receipt of a \$30,000 loan from his parents, the Commission found reason to believe that he violated 2 U.S.C. § 441a(f). In addition, it was discovered that Sean McDevitt's parents advanced funds on behalf of the campaign on several occasions, but that the Committee failed to disclose these advances as in-kind contributions. Thus, the Commission found reason to believe that the Committee violated 2 U.S.C. § 434(b). The investigation also revealed that in 1989, Sean McDevitt's family organized the Draft McDevitt for Congress Committee, but failed to register and report with the Commission until approximately one year later. Accordingly, the Commission found reason to believe that the Draft McDevitt for Congress Committee and Thomas J. McDevitt, as treasurer (collectively referred to as the "Draft Committee"), violated 2 U.S.C. §§ 433 and 434.

After unsuccessfully attempting to resolve this matter through pre-probable cause conciliation, this Office notified Respondents that the General Counsel was prepared to recommend that the Commission find probable cause to believe that certain violations occurred. Respondents were also notified that the General Counsel was prepared to recommend that the Commission find no probable cause to believe that certain other violations occurred. Responses to the General Counsel's Briefs have been received. Attachment A.

### II. RECOMMENDATIONS IN LIGHT OF FEC V. NRA

Consistent with the Commission's November 9, 1993 decisions concerning compliance with the NRA opinion, this Office recommends that the Commission ratify its October 29, 1991 and May 4, 1993 determinations to find reason to believe that the Respondents violated various provisions of the Federal Election Campaign Act of 1971, as amended. Attached are copies of the certifications reflecting these actions. Attachment B.

#### III. ANALYSIS

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# A. Procedural Challenges

As an initial matter, counsel challenges the Commission's authority to proceed in this matter on two grounds. First, counsel argues that based upon the ruling in <a href="#">Federal Election</a>
<a href="#">Comm'n. v. NRA Political Victory Fund</a>, 6 F.3d 821 (D.C. Cir. 1993), <a href="#">Cert. granted</a>, 62 U.S.L.W. 3842 (U.S. June 20, 1994) (No. 93-1151), the "Commission lacks authority to proceed" because the Commission's existing reason-to-believe findings are defective having been made in the presence of the designees for the Clerk of the House and Secretary of the Senate. Attachment A at 3. Counsel maintains that any subsequent probable cause to believe findings would be invalid and that given this alleged constitutional defect, "this proceeding should be dismissed and the matter closed." Id. at 3.

The Commission, however, has since reconstituted itself as a constitutionally structured agency and, as noted above, this Office is recommending that the Commission, in its reconstituted structure, ratify its earlier reason-to-believe findings and find

probable cause to believe that various violations occurred in this matter. Moreover, in rejecting a similar challenge, the United States District Court for the District of Columbia, after noting the Commission's reconstituted structure, explained that requiring the Commission "to recite a reason-to-believe litany before taking a probable cause vote would be wasteful of its time and disruptive of Commission business." National Republican Senatorial Committee v. Federal Election Comm'n., No. 94-332 at 5 (TPJ) (D.D.C. May 11, 1994), appeal docketed, No. 94-5148 (D.C. Cir. May 31, 1994).

Second, counsel argues that this matter should be dismissed because of "the dual role the General Counsel plays as legal advisor to the Commission and as advocate in this enforcement proceeding." Attachment A at 4. According to counsel, this "institutional arrangement . . . which essentially combine[s] in the same personnel the roles of prosecutor and legal advisor to the adjudicator" has resulted in an "appearance of bias and arbitrary decision making [which] taints the outcome of any subsequent proceeding." Id. citing Baltimore Contractors, Inc. v. U.S., 643 U.S. 729 (Ct.Cl. 1981). Counsel maintains that his clients are at an inherent disadvantage because they "face opposing attorneys who have been privy to the Commission's thinking on possible settlement, and therefore inevitably gain

<sup>1.</sup> Although counsel states that he is "not by any means imputing any bad faith or improper conduct to the General Counsel's office," he notes that "even when there is no bias, the appearance of bias may invalidate the resulting adjudication." Attachment A at 4 citing Commonwealth Coatings v. Continental Casualty Co., 393 U.S. 145 (1968).

insights in how to pitch the prosecution case accordingly."

Attachment A at 5.

Counsel's sole authority, the <u>Baltimore Contractors</u> case, however, is neither factually nor legally on point. Indeed, that case involved a contract dispute that arose during the construction of the House Office Building. There, the United States Court of Claims found that the relationship between the Architect, the official empowered to entertain the dispute, and the Board of Contract Appeals, the tribunal that reviewed the Architect's decision, "departed from accepted standards of fair procedure" because, <u>inter alia</u>, the individuals who advised the Architect about pending disputes were the same individuals who served on the Board. <u>Baltimore Contractors</u> at 733.

By contrast, here the Commission is not even acting in an adjudicatory role. In the enforcement context, its powers are limited to conducting investigations, conciliating cases and seeking court imposed sanctions, if necessary. Moreover, even if the agency did adjudicate, the Supreme Court has examined combined functions in this context and consistently rejected due process claims such as those asserted here. In Withrow v. Larkin, 421 U.S. 35 (1975), for example, the Court reviewed the combination of investigative and adjudicative functions held by a state medical licensing Board and rejected the argument that such a combination created an unconstitutional risk of bias, noting that such an argument "must overcome a presumption of honesty and integrity in those serving as adjudicators." Withrow v. Larkin at 47. See Hortonville Joint School District No. 1 v. Hortonville Education

Ass'n., 426 U.S. 482 (1976) (school board's familiarity with case gained from role as negotiator of contract for teachers would not, absent a showing of actual bias, disqualify it as the decision maker to decide whether teachers should be fired for striking in violation of state law); Richardson v. Perales, 402 U.S. 389, 410 (1971) (rejected due process challenge against Social Security examiner responsible for developing the facts and making a decision as to disability claims); and Blinder, Robinson & Co., Inc. v. S.E.C., 837 F.2d 1099, 1105 (D.C. Cir. 1988) ("a due process challenge directed broadly to combinations of purposes or functions in the modern administrative state 'assumes to much'" (quoting Withrow v. Larkin, 421 U.S. 35 at 49 (1975))). Here, not only do the Commission's enforcement proceedings occur in a non-adjudicatory setting, but counsel has acknowledged that he is "not by any means imputing any bad faith or improper conduct to the General Counsel's office." Attachment A at 4. In short, under the well established standard set by the Court, counsel's challenge rings hollow.

#### B. Substantive Violations

### 1. Contributions from Sean McDevitt's Parents

As set forth in the General Counsel's Brief, incorporated herein by reference, the evidence shows that Sean McDevitt's parents contributed a total of \$32,781.26 to their son's campaign: a \$30,000 loan made on October 11, 1992, which Sean McDevitt personally accepted, and \$2,781.26 in advances which were made at various times during the campaign and which the Committee failed to disclose as in-kind contributions. Counsel does not dispute

that these contributions were made, that Sean McDevitt was personally involved in the receipt of the \$30,000 loan or that the Committee failed to disclose the \$2,781.26 in advances as in-kind contributions. Rather, counsel states that these violations "boil down to good faith errors made by caring parents who were inexperienced in managing a campaign." Attachment A at 1. For example, counsel maintains that Thomas and Bruna McDevitt "loaned their son \$30,000 in the erroneous belief that their son could then properly contribute the funds to his own campaign." Id. at 6. He further states that although his clients used the proceeds before it was refunded, they were unaware at the time that a loan would be subject to the Act's limitations. Id. at 6. With regard to the advances, counsel asserts that the Committee's reporting error "should be treated as a de minimus inaccuracy, which [would] not itself merit an enforcement action." Id. at 9 (emphasis in original).2

In addition to pointing to these mitigating factors, however, counsel maintains that the \$30,000 loan was fully refunded. As noted in the General Counsel's Brief, \$3,400 of the loan refund reflected the sale of an automobile from Sean McDevitt to his father, yet, as the investigation revealed, Sean McDevitt never gave up control over this vehicle. In fact, during their

<sup>2.</sup> Counsel further notes that these advances were not excessive at the time they were made. Attachment A at 9. The evidence shows that Thomas and Bruna McDevitt made these advances on March 24, 1990 (\$1,246.25) and June 1, 1990 (\$1,174.32), well before they loaned their son \$30,000. The fact that these advances were within the Act's limits at the time made, however, does not overshadow the fact that Thomas and Bruna McDevitt contributed a total of \$32,781.26 to their son's campaign.

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depositions, Sean and Thomas McDevitt testified that the automobile in question is located in Everett, Washington, where Sean McDevitt resides even though Thomas McDevitt, who owns the vehicle, resides in Pocatello, Idaho. According to counsel, Sean McDevitt's continued use of the automobile after he conveyed it to his father is "insufficient [evidence] to challenge the propriety of the refund at the time it was made." Id. at 8. He further argues that Sean McDevitt's father was "free to make whatever gifts to his son he wanted" and that the "federal campaign finance laws do not regulate the normal gift giving within a family." Id.

The purpose of refunding an excessive contribution, however, is to ensure that a contributor's contribution is within the Act's limits and to disgorge that portion of a contribution which is excessive from the recipient committee. Here, Sean McDevitt's continued use of the vehicle that he conveyed to his father as a portion of the refund at issue is the exact type of evidence which shows that the excessive contribution has not been adequately refunded. Furthermore, as noted in the General Counsel's Brief, the vehicle in question was overvalued by Respondents; thus, even if the sale of the vehicle was not otherwise at issue, a portion of the \$30,000 loan would remain unrefunded. See General Counsel's Brief at 6 note 4. Lastly, and contrary to counsel's assertion, the Act regulates gift giving between candidates and their families, see 11 C.F.R. § 110.10(b) (definition of personal funds), and the evidence here shows that Sean McDevitt did not customarily receive gifts such as an automobile from his parents prior to his candidacy.

Based upon the above discussion, this Office recommends that the Commission find probable cause to believe that Thomas and Bruna McDevitt each violated 2 U.S.C. § 441a(a)(1)(A); that Sean McDevitt violated 2 U.S.C. § 441a(f); and that McDevitt for Congress and Bruna McDevitt, as treasurer, violated 2 U.S.C. §§ 441a(f) and 434(b).

- 2. Prohibited Contributions
- a. Little Red Hen, Inc.

As detailed in the General Counsel's Brief, the investigation also confirmed that the Corporation provided Sean McDevitt with office space as well as a company-owned vehicle, both at less than the usual and normal charge. In response, counsel maintains that the Corporation "periodically afforded similarly flexible terms to other acquaintances, particularly where the rental property was vacant and commercially unrentable." Attachment A at 8-9 citing AO 78-45 ("[d]iscounts are acceptable if 'routinely offered in the vendor's ordinary course of business to nonpolitical clients'"). Counsel, however, has submitted no evidence showing any instances when Respondents provided similar flexible lease arrangements. Moreover, the evidence gathered during the investigation clearly shows no instance when the

<sup>3.</sup> Counsel also avers that his clients might utilize similar informal terms in the future. Attachment A at 9. This, however, is of little value in determining whether they have in fact offered such favorable arrangements in the past. Moreover, the evidence shows that the Corporation did not provide favorable lease arrangements to the tenants who subsequently occupied the office space in question. During his deposition, Thomas McDevitt testified that these tenants received, what he considered to be, a favorable monthly rent, but were nonetheless required to pay rent on a monthly basis as well as the cost of utilities.

Corporation provided the type of favorable lease arrangements that were provided to Sean McDevitt's campaign. In fact, Thomas McDevitt, the Corporation's President, specifically testified that tenants have regularly been required to pay a security deposit, rent on a monthly basis and the cost of utilities. Sean McDevitt, however, did not pay a security deposit, rent on a monthly basis or the cost of utilities. Furthermore, the Committee's one-time payment of \$2,900 after the general election did not adequately account for the campaign's eight month tenancy at \$400 per month.

Likewise, even though the the Corporation permitted its employees, including Sean McDevitt, to use its vehicles for personal reasons, the Committee's one-time payment of \$2,210.41 for Sean McDevitt's campaign-related use of this vehicle would not constitute the "usual and normal" charge. Indeed, under the Internal Revenue Code, the value to Sean McDevitt's for using this vehicle totaled \$4,531.32, which is \$2,320.91 more than the Committee paid. In addition, the Committee's payment was made at the end of the campaign rather than within a commercially reasonable time.

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In light of the above discussion, this Office recommends that the Commission find probable cause to believe that McDevitt

<sup>4.</sup> Counsel notes that the "General Counsel's evidence of usual and normal charge will be generally more valid in a major metropolitan area, such as Washington, D.C., than in a rural district such as Idaho's Second Congressional District." Attachment A at 9, note 5. Our valuation of the vehicle in question, \$4,531.32, was based upon the Internal Revenue Code's "vehicle cents-per-mile rule." Although this rule allows for different valuations depending upon the age of the vehicle and whether the employee using the vehicle pays the cost of fuel, it is applied to metropolitan and rural areas alike.

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for Congress and Bruna M. McDevitt, as treasurer, and the Little Red Hen, Inc., and Thomas J. McDevitt, as President, and Sean D. McDevitt, as Vice President, each violated 2 U.S.C. § 441b(a).

# b. First Interstate Bank of Idaho, N.A.

With regard to the \$30,000 bank loan that Sean McDevitt received, the investigation shows that this was not a contribution, but rather a loan that the Bank made in the ordinary course of business and on basis that would assure repayment. In fact, the evidence shows that Sean McDevitt applied for a second loan from the Bank in connection with his campaign and that the Bank declined his request because he had insufficient income to service the debt. The Bank did not respond to the General Counsel's Brief and counsel for Sean McDevitt states that he concurs with the General Counsel's recommendation that the Commission find no probable cause to believe that a violation occurred with respect to this bank loan.

Accordingly, this Office recommends that the Commission find no probable cause to believe that either Sean McDevitt or the First Interstate Bank of Idaho, N.A., violated 2 U.S.C. § 441b(a), in connection with the bank loan.

# 3. Draft Committee

The investigation in this matter also concerned the activities of the Draft McDevitt for Congress Committee, which failed to file a statement of organization as well as disclosure reports on a timely basis. 2 U.S.C. §§ 433 and 434. The evidence here shows that Sean McDevitt's family organized the Draft Committee in January 1989, but it was not until approximately one

year later, in January 1990, that they filed a statement of organization and single disclosure report showing the receipt of over \$1,000 in contributions.

In response, counsel notes that Thomas McDevitt, the treasurer of the Draft Committee, filed the statement of organization in good faith. He also argues that Section 433 and 434 do not apply in this instance because the Draft Committee was "fundamentally a one-man show" and as such "no club, committee, or association was ever actually formed until [Sean McDevitt's] authorized campaign committee was established later in 1990." Attachment A at 11. Counsel also states that the situation regarding draft organizations is "confusing." Id. at 10 citing Federal Election Comm'n. v. Florida for Kennedy Committee, 681 F.2d 1281 (11th Cir. 1982) and Federal Election Comm'n. v. Machinists Non-Partisan Political League, 655 F.2d 380 (D.C.Cir.), cert. denied, 454 U.S. 897 (1981).

The evidence in this matter, however, shows that

Thomas McDevitt was not alone in organizing the Draft Committee.

In fact, during his deposition he testified that he approached his wife and other children, asking for their help in drafting Sean

McDevitt for the 1990 Congressional election. Thus, the Draft

Committee was more than a "one-man show," clearly falling within the Act's definition of a political committee as "any committee, club, association, or other group of persons which receives contributions aggregating in excess of \$1,000 during a calendar year." See 2 U.S.C. § 431(4). Furthermore, at least one of the cases cited by counsel makes clear that draft organization's are

Accordingly, this Office recommends that the Commission find probable cause to believe that the Draft McDevitt for Congress Committee and Thomas J. McDevitt, as treasurer, each violated 2 U.S.C. §§ 433 and 434.

# C. Conclusion

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With the exception of the bank loan, Respondents have submitted no evidence that would vitiate the violations at issue in this matter. Accordingly, and based upon the above discussion, this Office recommends that the Commission reject Respondents' request to find no probable cause to believe that any violations occurred.

### IV. DISCUSSION OF CONCILIATION

Attached for the Commission's approval is a proposed conciliation agreement in settlement of this matter.

-14-This Office recommends that the Commission approve the attached agreement. RECOMMENDATIONS V. Reject Respondents request to find no probable cause to believe that any violations occurred and "terminate this proceeding." Ratify the earlier determinations to find reason to believe that Sean McDevitt violated 2 U.S.C. § 441b(a) with regard to the bank loan and 2 U.S.C. § 441a(f) with regard to the the loan from his parents; that Thomas and 0 Bruna McDevitt each violated 2 U.S.C. § 441a(a); that the Little Red Hen, Inc., Thomas J. McDevitt, as President, and Sean D. McDevitt, as Vice President, violated 2 U.S.C. § 441b(a); that McDevitt for Congress 10 and Bruna M. McDevitt, as treasurer, violated 2 U.S.C. 0 \$\$ 441a(f), 441b(a) and 434(b); that the First Interstate Bank of Idaho, N.A., violated 2 U.S.C. N § 441b(a); and that the Draft McDevitt for Congress Committee and Thomas J. HcDevitt, as treasurer, violated 0 2 U.S.C. \$\$ 433 and 434. M Find probable cause to believe that Sean D. McDevitt V. violated 2 U.S.C. § 441a(f). -Find probable cause to believe that the Draft McDevitt for Congress Committee and Thomas J. McDevitt, as 10 treasurer, each violated 2 U.S.C. §§ 433 and 434. Find probable cause to believe that McDevitt for Congress and Bruna M. McDevitt, as treasurer, each violated 2 U.S.C. \$\$ 434(b), 441a(f) and 441b(a). Find probable cause to believe that the Little Red Hen, Inc., Thomas J. McDevitt, as President, and Sean D. McDevitt, as Vice President, each violated 2 U.S.C. \$ 441b(a). Find probable cause to believe that Thomas and Bruna McDevitt each violated 2 U.S.C. § 441a(a)(1)(A). Find no probable cause to believe that the First Interstate Bank of Idaho, N.A. violated 2 U.S.C. § 441b(a).

-15-Find no probable cause to believe that Sean D. McDevitt violated 2 U.S.C. § 441b(a) with respect to the receipt of a loan from the First Interstate Bank of Idaho, N.A. 10. Close the file with respect to the First Interstate Bank of Idaho, N.A. 11. Approve the attached conciliation agreement and the appropriate letters. General Counsel Attachments: A. Response to Brief B. Certifications C. Proposed Conciliation Agreement 50 Staff assigned: Craig D. Reffner 0 N 0

### BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of Sean McDevitt, et al.

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MUR 3164

### CERTIFICATION

I, Marjorie W. Emmons, Secretary of the Federal Election Commission, do hereby certify that on August 11, 1994, the Commission decided by a vote of 5-1 to take the following actions in MUR 3164:

- Reject Respondents request to find no probable cause to believe that any violations occurred and "terminate this proceeding."
- Ratify the earlier determinations to find reason to believe that Sean McDevitt violated 2 U.S.C. § 441b(a) with regard to the bank loan and 2 U.S.C. § 441a(f) with regard to the loan from his parents; that Thomas and Bruna McDevitt each violated 2 U.S.C. \$ 441a(a); that the Little Red Hen, Inc., Thomas J. McDevitt, as President, and Sean D. McDevitt, as Vice President, violated 2 U.S.C. § 441b(a); that McDevitt for Congress and Bruna M. McDevitt, as treasurer, violated 2 U.S.C. \$\$ 441a(f), 441b(a) and 434(b); that the First Interstate Bank of Idaho, N.A., violated 2 U.S.C. § 441b(a); and that the Draft McDevitt for Congress Committee and Thomas J. McDevitt, as treasurer, violated 2 U.S.C. §§ 433 and 434.

(Continued)

Pederal Election Commission Certification for MUR 3164 August 11, 1994

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- Find probable cause to believe that Sean D. McDevitt violated 2 U.S.C. § 441a(f).
- 4. Find probable cause to believe that the Draft McDevitt for Congress Committee and Thomas J. McDevitt, as treasurer, each violated 2 U.S.C. §§ 433 and 434.
- 5. Find probable cause to believe that McDevitt for Congress and Bruna M. McDevitt, as treasurer, each violated 2 U.S.C. §§ 434(b), 441a(f) and 441b(a).
- 6. Find probable cause to believe that the Little Red Hen, Inc., Thomas J. McDevitt, as President, and Sean D. McDevitt, as Vice President, each violated 2 U.S.C. § 441b(a).
- 7. Find probable cause to believe that Thomas and Bruna McDevitt each violated 2 U.S.C. § 441a(a)(1)(A).
- 8. Find no probable cause to believe that the First Interstate Bank of Idaho, N.A. violated 2 U.S.C. § 441b(a).

(Continued)

Federal Election Commission Certification for MUR 3164 August 11, 1994

- Find no probable cause to believe that Sean D. McDevitt violated 2 U.S.C. \$ 441b(a) with respect to the receipt of a loan from the First Interstate Bank of Idaho, N.A.
- 10. Close the file with respect to the First Interstate Bank of Idaho, N.A.
- 11. Approve the conciliation agreement and the appropriate letters, as recommended in the General Counsel's Report dated August 5, 1994.

Commissioners Elliott, McDonald, McGarry, Potter, and Thomas voted affirmatively for the decision; Commissioner Aikens dissented.

Attest:

8-12-94 Date Mariorie W. Emmons Secretary of the Commission

Received in the Secretariat: Mon., Aug. 08, 1994 10:22 a.m. Circulated to the Commission: Mon., Aug. 08, 1994 4:00 p.m. Deadline for vote: Thurs., Aug. 11, 1994 4:00 p.m.

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# FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

AUGUST 15, 1994

Robert E. Onnen, Esq.
Assistant General Counsel
First Interstate Bank of Idaho, N.A.
P. O. Box 57
Boise, Idaho 83757-0575

RE: MUR 3164

First Interstate Bank of Idaho, N.A.

Dear Mr. Onnen:

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On October 29, 1991, the Federal Election Commission (the "Commission") found that there is reason to believe the First Interstate Bank of Idaho, N.A., violated 2 U.S.C. § 441b(a), a provision of the Federal Election Campaign Act of 1971, as amended (the "Act").

As you may be aware, on October 22, 1993, the D.C. Circuit declared the Commission unconstitutional on separation of powers grounds due to the presence of the Clerk of the House of Representatives and the Secretary of the Senate or their designees as members of the Commission. FEC v. NRA Political Victory Fund, 6 F.3d 821 (D.C. Cir. 1993), cert. granted, 62 U.S.L.W. 3842 (U.S. June 20, 1994) (No. 93-1151). Since the decision was handed down, the Commission has taken several actions to comply with the court's decision. While awaiting the Supreme Court's consideration of the Commission's appeal, the Commission, consistent with that opinion, has remedied any possible constitutional defect identified by the Court of Appeals by reconstituting itself as a six member body without the Clerk of the House and the Secretary of the Senate or their designees. In addition, the Commission has adopted specific procedures for revoting or ratifying decisions pertaining to open enforcement matters.

In this matter, on August 11, 1994, the Commission revoted to find reason to believe that the First Interstate Bank of Idaho, N.A., violated 2 U.S.C. § 441b(a), and to approve the Factual and Legal Analysis previously mailed to you. Please refer to that document for the basis of the Commission's decision. If you need an additional copy, one will be provided upon request.

Robert E. Onnen, Esq. Page 2 In addition, on August 11, 1994, the Commission found that there is no probable cause to believe the First Interstate Bank of Idaho, N.A., violated 2 U.S.C. \$ 441b(a). Accordingly, the file in this matter has been closed as it pertains to the First Interstate Bank of Idaho, N.A. The file will be made part of the public record within 30 days after it has been closed with respect to all other respondents involved. Should you wish to submit any factual or legal materials to appear on the public record, please do so within ten days. Such materials should be sent to the Office of the General Counsel. The Commission reminds you that the confidentiality provisions of 2 U.S.C. §§ 437g(a)(4)(B) and 437g(a)(12)(A) remain in effect until the entire matter has been closed. The Commission will notify you when the entire file has been closed. SI In the event you wish to waive confidentiality under 2 U.S.C. § 437g(a)(12)(A), written notice of the waiver must be submitted to the Commission. Receipt of the waiver will be acknowledged 5 in writing by the Commission. C If you have any questions, please contact Craig D. Reffner, the attorney assigned to this matter, at (202) 219-3690. C 10 Lawrence M. Noble General Counsel -5



# FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

AUGUST 15, 1994

Jonathan I. Feil, Esq.
Simburg, Ketter, Sheppard & Purdy, P.S.
2525 First Interstate Center
999 Third Avenue
Seattle, Washington 98104-4089

RE: MUR 3164

Dear Mr. Feil:

On October 29, 1991 and May 4, 1993, the Federal Election Commission (the "Commission") found that there is reason to believe your clients violated various provisions of the Federal Election Campaign Act of 1971, as amended (the "Act"). Specifically, the Commission found reason to believe that Sean McDevitt violated 2 U.S.C. § 441b(a) with regard to a loan from the First Interstate Bank of Idaho, N.A., and 2 U.S.C. § 441a(f) with regard to the the loan from his parents; that Thomas and Bruna McDevitt each violated 2 U.S.C. § 441a(a); that the Little Red Hen, Inc., Thomas J. McDevitt, as President, and Sean D. McDevitt, as Vice President, each violated 2 U.S.C. § 441b(a); that McDevitt for Congress and Bruna M. McDevitt, as treasurer, violated 2 U.S.C. §§ 441a(f), 441b(a) and 434(b); and that the Draft McDevitt for Congress Committee and Thomas J. McDevitt, as treasurer, violated 2 U.S.C. §§ 433 and 434.

As you may be aware, on October 22, 1993, the D.C. Circuit declared the Commission unconstitutional on separation of powers grounds due to the presence of the Clerk of the House of Representatives and the Secretary of the Senate or their designees as members of the Commission. FEC v. NRA Political Victory Fund, 6 F.3d 821 (D.C. Cir. 1993), cert. granted, 62 U.S.L.W. 3842 (U.S. June 20, 1994) (No. 93-1151). Since the decision was handed down, the Commission has taken several actions to comply with the court's decision. While awaiting the Supreme Court's consideration of the Commission's appeal, the Commission, consistent with that opinion, has remedied any possible constitutional defect identified by the Court of Appeals by reconstituting itself as a six member body without the Clerk of the House and the Secretary of the Senate or their designees. In addition, the Commission has adopted specific procedures for revoting or ratifying decisions pertaining to open enforcement matters.

In this matter, on August 11, 1994, the Commission revoted to find reason to believe that your clients violated various provisions of the Act, described above, and to approve the Factual and Legal Analyses previously mailed to your clients'

Jonathan Feil, Esq. Page 2 former counsel. Please refer to those documents for the bases of the Commission's decisions. If you need any additional copies, they will be provided upon request. In addition, on August 11, 1994, the Commission rejected your clients' request to take no further action in this matter and instead found that there is probable cause to believe your clients violated various provisions of the Act. the Commission found probable cause to believe that Sean D. McDevitt violated 2 U.S.C. § 441a(f); that the Draft McDevitt for Congress Committee and Thomas J. McDevitt, as treasurer, each violated 2 U.S.C. §§ 433 and 434; that McDevitt for Congress and Bruna M. McDevitt, as treasurer, each violated 2 U.S.C. \$\$ 434(b), 441a(f) and 441b(a); and that the Little Red Hen, Inc., Thomas J. McDevitt, as President, and Sean D. McDevitt, as Vice President, each violated 2 U.S.C. § 441b(a); and that Thomas and Bruna McDevitt each violated 2 U.S.C. § 441a(a)(1)(A). The Commission also found no probable cause to V believe that Sean D. McDevitt violated 2 U.S.C. § 441b(a) with respect to the receipt of a loan from the First Interstate Bank of Idaho, N.A. 5 The Commission has a duty to attempt to correct such 0 violations for a period of 30 to 90 days by informal methods of conference, conciliation, and persuasion, and by entering into a N conciliation agreement with a respondent. If we are unable to reach an agreement during that period, the Commission may C institute a civil suit in United States District Court and seek M payment of a civil penalty. V Enclosed is a conciliation agreement that the Commission has approved in settlement of this matter. If you agree with the provisions of the enclosed agreement, please sign and return it, along with the civil penalty, to the Commission within ten 5 days. I will then recommend that the Commission accept the agreement. Please make your check for the civil penalty payable to the Federal Election Commission. If you have any questions or suggestions for changes in the enclosed conciliation agreement, or if you wish to arrange a meeting in connection with a mutually satisfactory conciliation agreement, please contact Craig D. Reffner, the attorney assigned to this matter, at (202) 219-3690. Sincere v. General Counsel Enclosure Conciliation Agreement

BEFORE THE PEDERAL ELECTION COMMISSION
DEC 7 4 10 ... 84 In the Matter of MUR 3164 SENSITIVE Sean McDevitt, et al. GENERAL COUNSEL'S REPORT I. BACKGROUND Attached is a signed conciliation agreement submitted in settlement of this matter. S S 0 N 0 3 V

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RECOMMENDATIONS 00 Accept the attached conciliation agreement with Sean McDevitt, Thomas McDevitt, Bruna McDevitt, Draft McDevitt for Congress and Thomas McDevitt, as 2 treasurer, McDevitt for Congress and Bruna McDevitt, as treasurer and the Little Red Hen, Inc., and Thomas 0 McDevitt, as President, and Sean McDevitt, as Vice N President. V 2. Close the file as to all the Respondents. M 3. Approve the appropriate letters. V Lawrence M. Noble General Counsel 5 scember 7 1994 Associate General Counsel Attachment Respondents' Conciliation Agreement Staff Assigned: Craig D. Reffner

#### BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of Sean McDevitt, et al.

MUR 3164

### CERTIFICATION

I, Marjorie W. Emmons, Secretary of the Federal Election Commission, do hereby certify that on December 13, 1994, the Commission decided by a vote of 5-0 to take the following actions in MUR 3164:

- 1. Accept the conciliation agreement with Sean McDevitt, Thomas McDevitt, Bruna McDevitt, Draft McDevitt for Congress and Thomas McDevitt, as treasurer, McDevitt for Congress and Bruna McDevitt, as treasurer and the Little Red Hen, Inc., and Thomas McDevitt, as President, and Sean McDevitt, as Vice President, as recommended in the General Counsel's Report dated December 7, 1994.
- Close the file as to all Respondents.
- 3. Approve the appropriate letters, as recommended in the General Counsel's Report dated December 7, 1994.

Commissioners Aikens, McDonald, McGarry, Potter, and Thomas voted affirmatively for the decision; Commissioner Elliott did not cast a vote.

Attest:

12-13-94 Date

Marjorie W. Emmons Secretary of the Commission

Received in the Secretariat: Wed., Dec. 07, 1994 4:16 p.m. Circulated to the Commission: Thurs., Dec. 08, 1994 11:00 a.m. Deadline for vote: Tues., Dec. 13, 1994 4:00 p.m.

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### FEDERAL ELECTION COMMISSION

WASHINGTON D.C. 20461

December 21, 1994

Jonathan I. Feil, Esq.
Simburg, Ketter, Sheppard &
Purdy, P.S.
2525 First Interstate Center
999 Third Avenue
Seattle, WA 98104

RE: MUR 3164
Sean McDevitt
Thomas McDevitt
Bruna McDevitt
Draft McDevitt for Congress and
Thomas McDevitt, as treasurer
McDevitt for Congress and
Bruna McDevitt, as treasurer
Little Red Hen, Inc. and
Thomas McDevitt, as President and
Sean McDevitt, as Vice President

Dear Mr. Feil:

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On December 13, 1994, the Federal Election Commission accepted the signed conciliation agreement submitted on your clients' behalf in settlement of violations of 2 U.S.C. \$\$ 441a(f), 433, 434, 441b(a), 434(b), and 441a(a), provisions of the Federal Election Campaign Act of 1971, as amended ("the Act"). Accordingly, the file has been closed in this matter.

The confidentiality provisions at 2 U.S.C. § 437g(a)(12) no longer apply and this matter is now public. In addition, although the complete file must be placed on the public record within 30 days, this could occur at any time following certification of the Commission's vote. If you wish to submit any factual or legal materials to appear on the public record, please do so as soon as possible. While the file may be placed on the public record before receiving your additional materials, any permissible submissions will be added to the public record upon receipt.

Jonathan I. Feil, Esq. Page 2 Information derived in connection with any conciliation attempt will not become public without the written consent of the respondent and the Commission. See 2 U.S.C. \$ 437g(a)(4)(B). The enclosed conciliation agreement, however, will become a part of the public record. Enclosed you will find a copy of the fully executed conciliation agreement for your files. Please note that the civil penalty is due within 30 days of the conciliation agreement's effective date. If you have any questions, please contact me at (202) 219-3400. Sincerely Craid D. Reffne Attorney Enclosure Conciliation Agreement N O M 1 0 5

### BEFORE THE PEDERAL ELECTION COMMISSION

In the Matter of

Sean D. McDevitt
Thomas J. McDevitt
Bruna M. McDevitt
McDevitt for Congress and
Bruna M. McDevitt, as treasurer
Little Red Hen, Inc., and
Thomas J. McDevitt, as President
Sean D. McDevitt, as Vice President
Draft McDevitt for Congress
Committee and Thomas J. McDevitt,
as treasurer

MUR 3164

Draft McDevitt

Draft M

### CONCILIATION AGREEMENT

This matter was initiated by a signed, sworn, and notarized complaint by Conley Ward on behalf of the Idaho State Democratic Party. The Federal Election Commission ("Commission") found probable cause to believe that Sean McDevitt violated 2 U.S.C. § 441a(f); that Draft McDevitt for Congress Committee and Thomas McDevitt, as treasurer, violated 2 U.S.C. §§ 433 and 434; that McDevitt for Congress and Bruna McDevitt, as treasurer, violated 2 U.S.C. §§ 441a(f), 441b(a), and 434(b); that Thomas McDevitt and Bruna McDevitt violated 441a(a); and that Little Red Hen, Inc., Thomas McDevitt, as President, and Sean McDevitt, as Vice President, violated 2 U.S.C. § 441b(a).

NOW, THEREFORE, the Commission and the Respondents, having duly entered into conciliation pursuant to 2 U.S.C.  $\frac{1}{437g(a)(4)(A)(i)}$ , do hereby agree as follows:

I. The Commission has jurisdiction over the Respondents and the subject matter of this proceeding.

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Respondents have had a reasonable opportunity to demonstrate that no action should be taken in this matter. III. Respondents enter voluntarily into this agreement with the Commission. The pertinent facts in this matter are as follows: IV. Sean McDevitt was a candidate in Idaho's 1990 Second Congressional District election. 2. McDevitt for Congress (the "Committee") is the principal campaign committee for Sean McDevitt within the meaning of 2 U.S.C. § 431(5) and a political committee within the meaning of 2 U.S.C. \$ 431(4). Bruna McDevitt is the treasurer of the Committee. 10 Draft McDevitt for Congress Committee (the "Draft Committee") was a political committee within the meaning of N 2 U.S.C. § 431(4). O Thomas McDevitt was the treasurer of the Draft 5. 147 Committee. Little Red Hen, Inc. (the "Corporation"), is a 5 corporation organized under the laws of Idaho. Thomas McDevitt is the President of the Corporation; Sean McDevitt is the Vice President of the Corporation. 2 U.S.C. § 431(4)(A) of the Federal Election Campaign Act of 1971, as amended (the "Act") defines a political committee as any committee, club, association or other group of persons which receives contributions aggregating in excess of \$1,000 during a calendar year. 2 U.S.C. §§ 433 and 434 state that political committees shall file a statement of organization no

later than ten days after becoming a political committee and thereafter file reports disclosing receipts and disbursements in accordance with the Act. 9. In January 1989 the Draft Committee received contributions aggregating in excess of \$1,000. The Draft Committee became a political committee within the meaning of 2 U.S.C. \$ 431(4) in January 1989. In January 1990, the Draft Committee filed a statement 11. of organization and disclosure report with the Commission. 2 U.S.C. § 441a(a)(1)(A) states that no person may 4 make contributions to any candidate and his or her authorized political committees with respect to any election for Federal office which, in the aggregate, exceed \$1,000. 2 U.S.C. \$ 441a(f) C states that no candidate or political committee shall knowingly N accept any contribution in violation of the Act's limitations or O prohibitions. 2 U.S.C. § 432(e)(2) states that when a candidate CM receives a contribution he or she is considered to have received the contribution as an agent of his or her authorized committee. 10 13. 2 U.S.C. § 431(8)(A)(i) defines a contribution to include a loan. 11 C.F.R. § 100.7(a) of the Commission's regulations states that a loan becomes a contribution when it is made and remains such to the extent it remains unpaid. 11 C.F.R. § 100.7(a)(1)(i)(B) of the Commission's regulations states that loans shall not exceed the contribution limits of the Act, and 11 C.F.R. § 100.7(a)(1)(i)(A) states that a loan which exceeds the contribution limitations of the Act shall be unlawful whether or not it is repaid. 11 C.F.R. § 100.7(a)(1)(i)(B) of the

Commission's regulations further states that a loan, to the extent it is repaid, is no longer a contribution. 14. 11 C.F.R. § 103.3(b) of the Commission's regulations states that a committee's treasurer is responsible for determining whether contributions received exceed the contribution limitations of the Act. 11 C.F.R. § 103.3(b)(3) states that contributions which on their face exceed the contribution limits of the Act may be either deposited into a campaign depository or refunded to the contributor. 11 C.F.R. § 103.3(b)(3) further states that if deposited, the treasurer may seek redesignation or reattribution 15 for the contribution, but if redesignation or reattribution is not obtained, then the contribution must be refunded within sixty days from the date of receipt by the treasurer. 11 C.F.R. 0 \$ 103.3(b)(4) of the Commission's regulations states that any N contribution which appears to be illegal on its face and is O deposited into a campaign depository shall not be used for any 19 disbursements by the committee until the contribution has been 1 determined to be legal. 5 On October 11, 1990, Thomas and Bruna McDevitt made a \$30,000 contribution in the form of a loan to Sean McDevitt, who received this \$30,000 loan on behalf of the Committee. On November 23, 1990, Sean McDevitt paid Thomas and Bruna McDevitt \$22,600 in repayment of the loan. Sean McDevitt repaid Thomas and Bruna McDevitt with funds raised from personal assets, including withdrawal of an IRA account. The Committee also redesignated \$4,000 of the loan as campaign contributions by Thomas and Bruna McDevitt within the contribution limits of the

-5-These activities are reflected in the 1990 Thirty Day Post General Election Report which the Committee filed for the reporting period of October 20, 1990 through November 28, 1990. Before making this refund to Thomas and Bruna McDevitt, the Committee used the proceeds of the \$30,000 loan to make disbursements in connection with the 1990 election. 2 U.S.C. \$ 431(8)(A)(i) states that a contribution 17. includes an advance. 11 C.F.R. § 116.5 of the Commission's regulations states that payments by an individual from his or her personal funds for the costs incurred in providing goods or O services that are used by or on behalf of a political committee are a contribution subject to the contribution limitations of the 2 U.S.C. § 434(b) states that each treasurer of a political C committee shall file reports of all contributions received. N During the campaign, Thomas McDevitt incurred expenses O totaling \$2,781.26 on behalf of the Committee. Thomas McDevitt 20 was reimbursed \$2,781.26 by the Committee on November 6, 1990. 1 Although the Committee did not disclose the \$2,781.26 5 in costs incurred by Thomas McDevitt as contributions, the Committee, in the 1990 Thirty Day Post General Election Report, which covers the reporting period of October 20, 1990, through November 28, 1990, did disclose that Thomas McDevitt was repaid \$2,781.26 on November 6, 1990, an "advertising reimbursement." 2 U.S.C. § 441b(a) states that corporations may not make contributions or expenditures in connection with a Federal election. 2 U.S.C. § 441b(b)(2) states that for purposes of Section 441b(a), a contribution or expenditure includes any direct or indirect payment, distribution, loan, advance, deposit, or gift of money, or any services, or anything of value. 11 C.F.R. \$ 100.7(a)(1)(iii)(A) of the Commission's regulations states that "anything of value" includes all in-kind contributions, including the provision of any goods or services without charge or at a charge which is less than the usual and normal charge for such

goods or services. 11 C.F.R. § 100.7(a)(1)(iii)(B) states that the "usual and normal charge" for goods means the price of those goods in the market from which they ordinarily would have been purchased at the time of the contribution.

- 21. 11 C.F.R. § 114.9(e)(2) of the Commission's regulations states that when a candidate uses any means of transportation (other than an airplane) owned by a corporation, the corporation must be reimbursed the normal and usual rental charge within a commercially reasonable time.
- 22. The Committee occupied office space in a building owned by the Corporation from April 1990 through November 1990. Under the terms of an oral lease, the Committee was required to pay rent of \$400 per month in addition to the cost of utilities for this office. The lease further provided that the rent would be payable at the end of the campaign.

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-7-The Corporation regularly leases office space. In the normal course of its business, its leases provide for the tenants to pay a security deposit equal to one month's rent, rental payments on the first day of the month, and the cost of utilities. On November 1, 1990, the Committee paid the Corporation \$2,900 rent. The Committee did not provide a security deposit for the office space, did not pay rent on a monthly basis and did not pay for the cost of utilities. In addition, the Committee did not pay rent for the full month of November 1990, even though the Committee occupied the office space for a portion 00 of that month. In March 1990 the Corporation provided Sean McDevitt 0 with a vehicle in connection with his duties as an employee of the C Corporation. Between March and November 1990, Sean D. McDevitt N drove the Corporation's vehicle 36,840 miles in connection with O his congressional campaign. On November 19, 1990, the Committee paid the Corporation \$2,210.41 for Sean McDevitt's campaign-related use of the vehicle. 27. The Committee did not pay the Corporation at the prevailing commercial rate for rental of the vehicle in question. The prevailing commercial rate would have been a total of \$4,531.32, as calculated by the Commission. The Committee also did not reimburse the Corporation at commercially reasonable times during the campaign, but instead reimbursed the Committee at the conclusion of the campaign.

V. 1. Draft McDevitt for Congress Committee and Thomas McDevitt, as treasurer, failed to register as a political committee within 10 days of establishment and thereafter regularly file disclosure reports in violation of 2 U.S.C. \$\$ 433 and 434. Thomas McDevitt and Bruna McDevitt made an excessive contribution, in the form of loans and advances, totaling \$28,781.26 to the Committee in violation of 2 U.S.C. § 441a(f). 3. Sean McDevitt received a \$26,000 excessive contribution, in the form of a loan, from Thomas and Bruna McDevitt on behalf of the Committee in violation of 2 U.S.C. \$ 441a(f). McDevitt for Congress and Bruna McDevitt, as 5 treasurer, received an excessive contribution totaling \$28,781.26 0 from Thomas J. and Bruna M. McDevitt in violation of N 2 U.S.C. \$ 441a(f). S 5. McDevitt for Congress and Bruna McDevitt, as NY treasurer, failed to report \$2,781.26 in advances made by Thomas McDevitt as a contribution in violation of 2 U.S.C. § 434(b). 6. Little Red Hen, Inc., Thomas McDevitt, as President, 5 and Sean McDevitt, as Vice President, made in-kind contributions to McDevitt for Congress and Bruna McDevitt, as treasurer, in violation of 2 U.S.C. § 441b(a). 7. McDevitt for Congress and Bruna McDevitt, as treasurer, accepted corporate contributions from the Corporation in violation of 2 U.S.C. § 441b(a).

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- Respondents contend (a) that the violations at issue in this matter were not knowing and willful; (b) that Respondent Thomas McDevitt was uncertain whether the disclosure and reporting requirements applied to "draft" committees and filed the Draft Committee's statement of organization and disclosure report for the "sake of completeness;" (c) that neither Sean McDevitt nor the Committee was responsible in any way for the activities and operations of the Draft Committee; (d) that Thomas and Bruna McDevitt are caring parents and that they loaned their son, Sean McDevitt, \$30,000 to spare him from having to liquidate his personal investments; (e) that Respondents reported the loan transaction to the Commission, made a good faith effort to correct the excessive contribution as directed by Commission staff and in compliance with the Commission's regulations, and made a \$22,600 refund within 60 days; (f) that the lease and vehicle rental terms were reasonable under the circumstances; (g) that the office space in question was vacant and unrented for an extended period of time and the Committee was required to repair, and did repair, the office space so that it could be leased after the campaign; and (h) that the Corporation did not regularly rent vehicles and Sean McDevitt or the Committee paid the gas, maintenance and repair expenses for the vehicle in question.
- VI. 1. Respondents will pay a civil penalty to the Federal Election Commission in the amount of ten thousand dollars (\$10,000), pursuant to 2 U.S.C. § 437g(a)(5)(A).

-10-McDevitt for Congress and Bruna McDevitt, as treasurer, will refund Thomas and Bruna McDevitt \$3,400, which is the unrefunded amount of their excessive contribution. 3. McDevitt for Congress and Bruna McDevitt, as treasurer, will reimburse the Corporation \$2,220.91, which is the unreimbursed amount of the Corporation's contributions. 4. McDevitt for Congress and Bruna M. McDevitt, as treasurer, will amend disclosure reports to show that the \$2,781.26 advanced by Thomas McDevitt is a contribution. The Commission, on request of anyone filing a complaint under 2 U.S.C. § 437g(a)(1) concerning the matters at issue herein or on its own motion, may review compliance with this agreement. If the Commission believes that this agreement or any requirement thereof has been violated, it may institute a civil action for N relief in the United States District Court for the District of S Columbia. 1 This agreement shall become effective as of the date that 2. VIII. all parties hereto have executed same and the Commission has approved the entire agreement. Respondents shall have no more than 30 days from the date IX. this agreement becomes effective to comply with and implement the requirements contained in this agreement and to so notify the Commission.

-11-This Conciliation Agreement constitutes the entire agreement between the parties on the matters raised herein, and no other statement, promise, or agreement, either written or oral, made by either party or by agents of either party, that is not contained in this written agreement shall be enforceable. FOR THE COMMISSION: Lawrence M. Noble General Counsel Date Associate General Counsel FOR THE RESPONDENTS: Sean D. McDevitt Date for himself and as Vice President, Little Red Hen, Inc. for himself and as Treasurer, Draft McDevitt for Congress Committee and as President, Little Red Hen, Inc. for herself and as Treasurer, McDevitt for Congress

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BY:

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X. This Conciliation Agreement constitutes the entire agreement between the parties on the matters raised herein, and no other statement, promise, or agreement, either written or oral, made by either party or by agents of either party, that is not contained in this written agreement shall be enforceable.

FOR THE COMMISSION:

Lawrence M. Noble General Counsel

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| BY: 39 Jen                               | 2-22-94   |
|------------------------------------------|-----------|
| Lois G. Lerner Associate General Counsel | Date      |
| FOR THE RESPONDENTS:                     |           |
| Meth                                     | 23 NOV 94 |

Sean D. McDevitt //
for himself and as Vice
President, Little Red Hen, Inc.

Thomas J. McDevitt for himself and as Treasurer, Draft McDevitt for Congress Committee and as President, Little Red Hen, Inc. Date

Date

Bruna M. McDevitt for herself and as Treasurer, McDevitt for Congress Date



### FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

December 21, 1994

Robert B. Onnen, Esq.
Assistant General Counsel
First Interstate Bank of Idaho, N.A.
P. O. Box 57
Boise, ID 83757

RE: MUR 3164
First Interstate Bank of Idaho, N.A.

Dear Mr. Onnen:

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This is to advise you that this matter is now closed. The confidentiality provisions at 2 U.S.C. \$ 437g(a)(12) no longer apply and this matter is now public. In addition, although the complete file must be placed on the public record within 30 days, this could occur at any time following certification of the Commission's vote. If you wish to submit any factual or legal materials to appear on the public record, please do so as soon as possible. While the file may be placed on the public record before receiving your additional materials, any permissible submissions will be added to the public record upon receipt.

If you have any questions, please contact me at (202) 219-3400.

Sincerely,

Craig D. Reffner

Attorney



### FEDERAL ELECTION COMMISSION

WASHINGTON DC 20463

December 21, 1994

# CERTIFIED MAIL RETURN RECEIPT REQUESTED

Conley D. Ward Idaho Democratic Party P. O. Box 445 Boise, ID 83701

RE: MUR 3164

Dear Mr. Ward:

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This is in reference to the complaint you filed with the Federal Election Commission on November 5, 1990, concerning Sean McDevitt's campaign in Idaho's 1990 Second Congressional District election.

After conducting an investigation in this matter, the Commission took several actions. On May 4, 1993, the Commission found no reason to believe that Charles T. McDevitt, Daniel B. McDevitt, and James P. McDevitt violated 2 U.S.C. § 441a(a). On August 11, 1994, the Commission found that there is no probable cause to believe that the First Interstate Bank of Idaho, N.A., violated 2 U.S.C. § 441b(a) and closed the file as it pertains to the First Interstate Bank of Idaho, N.A. Also on August 11, 1994, the Commission found that there is no probable cause to believe that Sean D. McDevitt violated 2 U.S.C. § 441b(a) with respect to the receipt of a loan from the First Interstate Bank of Idaho, N.A.

The Commission, on August 11, 1994, found that there was probable cause to believe that Sean D. McDevitt violated 2 U.S.C. § 441a(f); that the Draft McDevitt for Congress Committee and Thomas J. McDevitt, as treasurer, violated 2 U.S.C. §§ 433 and 434; that McDevitt for Congress and Bruna M. McDevitt, as treasurer, violated 2 U.S.C. §§ 441a(f), 441b(a), and 434(b); that Thomas J. McDevitt and Bruna M. McDevitt violated 2 U.S.C. § 441a(a); and that the Little Red Hen, Inc., and Thomas J. McDevitt, as President, and Sean D. McDevitt, as Vice President, violated 2 U.S.C. § 441b(a). On December 13, 1994, a conciliation agreement signed by these respondents was accepted by the

Conley Ward Page 2 Commission, thereby concluding the matter. Accordingly, the Commission closed the file in this matter on December 13, 1994. A copy of this agreement is enclosed for your information. If you have any questions, please contact me at (202) 219-3400. Sincerely, Craig D. Reffner O Attorney Enclosure 5 Conciliation Agreement N 0 M \* 3



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# FEDERAL ELECTION COMMISSION WASHINGTON D.C. 20463

THIS IS THE END OF MUR# 3164

DATE FILMED 1-11-95 CAMERA NO. 3

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### FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

Date: 1/24/95

\_\_\_\_\_ Microfilm
\_\_\_\_\_ Public Records
\_\_\_\_\_ Press

THE ATTACHED MATERIAL IS BEING ADDED TO CLOSED MUR 3/64

SIMBURG, KETTER, SHEPPARD

& PURDY, P.S. JAN 23 12 51 11 195

JONATHAN | FEIL
DAVID E KETTER
GEORGE A PURDY
KENNETH A SHEPPARD
MELVYN JAY SIMBURG

MARK V JORDAN

2525 FIRST INTERSTATE CENTER

SEATTLE. WASHINGTON 98104-4089 (206) 382-2600

TELEX 3737171 FACSIMILE (206) 223-3929

January 20, 1995

#### BY CERTIFIED MAIL

Mr. Craig D. Reffner
Office of General Counsel
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

Re: Conciliation Agreement in MUR 3164 (McDevitt for Congress et al.)

Dear Mr. Reffner:

On behalf of the respondents in the above-captioned matter, enclosed is a check to the Federal Election Commission in payment of the \$10,000 civil penalty, pursuant to 2 U.S.C. § 437g(a)(5)(A) and Paragraph VI.1 of the Conciliation Agreement.

This letter is to notify the Commission, pursuant to Paragraph IX of the Conciliation Agreement, that, upon receipt by the Commission of the enclosed payment, respondents will have complied with the requirements of paragraphs VI.1 (civil penalty), VI.2 (refund) and VI.3 (reimbursement) of the Conciliation Agreement. Compliance with the remaining requirement, under paragraph VI.4 (amendment of reports), is in progress. The amended reports have been prepared for Mrs. McDevitt's review and signature as treasurer of McDevitt for Congress, and we expect them to be mailed, for filing with the Clerk of the House, on or about this Monday (January 23, 1995).

Please contact me if you have any questions about this letter.

Very truly yours,

√onathan I Feil

JIF:s

cc: Respondents

HIOMAS U. MC DEVIET. M.D.

POCATELLO, 10 83005

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PLUS, J. MCDRY II I. CO. C. D. D. C. T. S. D. C. T. S. D. C. LARS

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TWO WAY MEMORANDUM

Anta alexander Signature

### FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

Jan 23, 1995

1-24-95 Date

| <b>TO:</b>                       | OGC, Docket                                                                                                                                                                                                                                                    |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROM:                            | Rosa E. Swinton Accounting Technician                                                                                                                                                                                                                          |
| SUBJECt:                         | Account Determination for Funds Received                                                                                                                                                                                                                       |
| OI/ID<br>Attacked<br>was forward | recently received a check from                                                                                                                                                                                                                                 |
| <b>TO:</b>                       | Rosa E. Swinton Accounting Technician                                                                                                                                                                                                                          |
| FROM:                            | ogc, Docket By aa                                                                                                                                                                                                                                              |
| \$ 10,000.<br>which it           | reference to the above check in the amount of OO, the MUR number is 3164 and in the name of The Devith for Congress. The account into should be deposited is indicated below:  Budget Clearing Account (OGC), 95F3875.16  Civil Penalties Account, 95-1099.160 |
|                                  | Other:                                                                                                                                                                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                |

# SIMBURG, KETTER, SHEPPARD & PURDY, P.S.

ATTORNEYS AT LAW

ESES FIRST INTERSTATE CENTER

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SEATTLE, WASHINGTON 98104-4089 (206) 382-2800 TELEN SPORTS FACSIMILE: (BOW) 883-3001

MARK V. JORDAN

JONATHAN I, PEIL

DAVID E RETTER OCORDE A. PURDY REWHETH A. SHEPPARD MELVYH JAY BIMBURG

> FAX COVER LETTER FAX NUMBER: (206) 223-3929

DATE:

January 23, 1995

TO:

Craig D. Reffner

Federal Election Commission
Office of General Counsel

FAX NUMBER:

202-219-3923

FROM:

Jonathan I. Feil

RE:

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**MUR 3164** 

NUMBER OF PAGES (including this cover sheet): 5

THIS FAX TRANSMISSION IS INTENDED ONLY FOR THE USE OF THE RECIPIENT NAMED ABOVE. IT MAY CONTAIN INFORMATION THAT IS CONFIDENTIAL, PRIVILEGED, TRADE SECRET, AND PROTECTED BY LAW FROM UNAUTHORIZED USE AND DESCLOSURE. Hyou are not the intended recipient (or responsible for delivering this fax to its intended recipient), you are notified that any use, dissermination, distribution, or copying of this fax is prohibited. If you have received this fax in error, please notify us by telephone (at our cost) and return the original fax to us by mail at the above address. Thank you.

# SIMBURG, KETTER, SHEPPARD & PURDY, P.S.

ATTORNEYS AT LAW

ENER FIRST INTERSYATE CENTER

000 THIRD AVENUE

SEATTLE, WASHINGTON 98104-4089 (206) 362-2600

January 23, 1995

TELEX: 2727171 FACSIMILE: (806) 222-3969

### BY FAX; CONFIRMING ORIGINAL BY MAIL

JONATHAN I. FEIL

GEORGE A. PUROY

MARK V. JORDAN

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MENNETH A. SHEPPARD MELVYN JAY BINDURG

Mr. Craig D. Reffner
Office of General Counsel
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

Re: Conciliation Agreement in MUR 3164 (McDevitt for Congress et al.)

Dear Mr. Reffner:

Enclosed for your information are copies of our transmittal letters to the Clerk of the House and Idaho Secretary of State filing: (1) the amended disclosure reports, pursuant to paragraph VI.4 of the Conciliation Agreement, and (2) the January 31 Year End Report (7/1/94 - 12/31/94) which reports respondents compliance with paragraphs VI.2 (refund) and VI.3 (reimbursement) of the Conciliation Agreement.

On behalf of the respondents in the above-captioned matter, this letter is to notify the Commission, pursuant to Paragraph IX of the Conciliation Agreement, that respondents have complied with all the requirements of the Conciliation Agreement. It is our understanding that this matter is now closed.

Please contact me if you have any questions about this letter.

Very truly yours

Engthan I Fail

JIF:s

cc: Respondents

### SIMBURG, KETTER, SHEPPARD & PURDY, P.S.

ATTORNEYS AT LAW

2925 PIRST INTERSTATE CENTER

SUNTA ON THE

SEATTLE, WASHINGTON 98104-4089 (208) 382-2600

January 23, 1995

TELENI 3737171 FAGGINILIN (BOW) 223-0000

### BY CERTIFIED MAIL

Clerk of the House Office of Records and Registration 1036 Longworth House Office Building Washington, D.C. 20515-6612

ATTN: FEC Reports Analysis

McDevitt for Congress (FEC Identification Number C 00241257)

Dear Clerk:

C

Re:

JONATHAN I, PEIL DAVID E RETTER

GEORGE A. PURDY

ARR V. JORDAN

REWNETH A. SHEPPARD DRUVYN JAY BIMBURG

Enclosed for filing, on behalf of McDevitt for Congress (FEC Identification Number C 00241257), are the following Reports of Receipts and Disbursements:

| Item | <u>Description</u>                                                                          |
|------|---------------------------------------------------------------------------------------------|
| 1    | Amended April 15 Quarterly Report (1/1/90 - 3/31/90)                                        |
| 2    | Amended July 15 Quarterly Report (5/3/90 - 6/30/90)                                         |
| 3    | Amended October 15 Quarterly Report (7/1/90 - 9/30/90)                                      |
| 4    | Amended Twelfth Day Report Preceding November 6, 1990 General Election (10/1/90 - 10/17/90) |
| 5    | Amended Thirtieth Day Report Following November 6, 1990 General                             |
|      | Election (10/18/90 - 11/29/90)                                                              |
| 6 .  | January 31 Year End Report - Non-Election Year (7/1/94 - 12/31/94).                         |

The <u>Amended</u> Reports (items 1 - 4) are submitted for the purpose of complying with Paragraph VI.4 of the Conciliation Agreement in <u>McDevitt for Congress</u> (MUR 3164). That provision requires the McDevitt for Congress campaign committee to amend its disclosure reports to show that \$2,781.26 advanced by Dr. Thomas McDevitt was a contribution.

By way of explanation (so that the enclosed reports can be more readily understood), the \$2,781.26 contribution is comprised of three in-kind contributions: (i) March 24, 1990 in-kind contribution of \$1,286.23; (ii) June 1, 1990 in-kind contribution of \$1,174.32, and (iii) in-kind contributions, exact date unknown, of \$320.69. The first two contributions have been reported, along with offsetting disbursements (noted as "in kind received") in the reports for the applicable

Simburg, Krtter, Seeppard & Purdy, P.S.

Clark of the House FEC Reports Analysis Marry 23, 1995

before the general election, but despite best efforts, the exact date is not known. It was therefore deemed most appropriate to report the contribution and disbursement in the last report filed fathers the election (item 4).

The remaining amended reports (items 3 and 5) are filed for the single purpose of sourceting the calendar year-to-date totals to correspond with the above-described reports. The reporting for the period covered by those reports is not amended.

Lastly, item 6 reports certain contributions, refunds, and reimbursements required to comply with the requirements of paragraphs VI.2 and VI.3 of the above-referenced conciliation agreement.

Please contact me, as attorney for the McDevitt for Congress campaign committee and its improve, if you have any questions about this letter or the enclosed reports.

Very truly yours,

Jonathan I. Feil

**Contract** 

McDevitt for Congress
FEC General Counsel

SIMBURG, KETTER, SHEPPARD & PURDY, P.S.

SEATTLE, WASHINGTON 98104-4089

January 23, 1995

TELESU 2727171 PAGGIMILE: 18967 850-0000

Hection Division
Office of Secretary of State
205 State House
Boise, ID 83720

Jonathan I. Peil David & Hetter George A. Purdy

MARR V. JORDAN

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REHNETH A. SHEPPARD MELVYN JAY SMIBURG

Re: McDevitt for Congress (FEC Identification Number C 00241257)

#### Dear Election Division:

On behalf of McDevitt for Congress, we enclose for filing with your office one copy each of the following Reports of Receipts and Disbursements which have been filed today with the Clerk of the U.S. House of Representatives:

- (1) Amended April 15 Quarterfy Report (1/1/90 3/31/90);
- (2) Amended July 15 Quarterly Report (5/3/90 6/30/90);
- (3) Amended October 15 Quarterly Report (7/1/90 9/30/90);
- (4) Amended Twelfth Day Report Proceeding November 6, 1990 General Election (10/1/90 10/17/90);
- (5) Amended Thirtieth Day Report Following November 6, 1990 General Election (10/18/90 11/29/90);
- (6) January 31 Year End Report Non-Election Year (7/1/94 12/31/94).

Also enclosed, for your information, is our cover letter to the Clerk of the House explaining the reports.

Please contact me, as attorney for the McDevitt for Congress campaign committee and its treasurer, if you have any questions about this letter or the enclosed reports.

Very truly yours,

Jonathan I. Feil

JIF:s
Enclosures

cc: McDevitt for Congress

LACACDET/019923.LTR



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### FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

Date: 5/1/95

\_\_\_\_\_ Microfilm
\_\_\_\_\_ Public Records
\_\_\_\_\_ Press

THE ATTACHED MATERIAL IS BEING ADDED TO CLOSED MUR 3164

# Office of the Clerk U.S. House of Representatives Washington, DC 20515-6601

April 28, 1995

TO: Lawrence J. Noble, General Counsel

Office of General Counsel Federal Election Commission

FROM: Robert Templeton, Acting Director

Office of Records and Registration

RE: MUR 3164

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Enclosed is a copy of certain material received by this office.

This material has been microfilmed and included in our computer index. Please advise this office whether the document has been handled in a manner consistent with Commission procedures.

Thank you for your attention to this matter.

7.5 M.

OFFICE OF SERVERAL

## 95 JAN 27 AH 9: 46

20 0MH 21 MH 3- 46

U.S HOUSE OF PERRINGATIVES

TELEX: 3737171 FACSHAILE: (800) 563-369

JAN 23 1995

JONATHAN I, PEIL DAVID E RETTER GEORGE A. PURDY KENNETH A. SHEPPARD MELVYN JAY SIMBURG MARK V. JORDAN SIMBURG, KETTER, SHEPPARD & PURDY, P.S.
ATTORNEYS AT LAW
ASSE PIRST INTERSTATE CENTER
SOO THIRD AVENUE
SEATTLE, WASHINGTON 98104-4089
(206) 382-2600

January 23, 1995

### BY CERTIFIED MAIL

Clerk of the House Office of Records and Registration 1036 Longworth House Office Building Washington, D.C. 20515-6612

ATTN: FEC Reports Analysis

(133558)

Re: McDevitt for Congress (FEC Identification Number C 00241257)

Dear Clerk:

S

Enclosed for filing, on behalf of McDevitt for Congress (FEC Identification Number C 00241257), are the following Reports of Receipts and Disbursements:

| Item | Description                                                                                 |
|------|---------------------------------------------------------------------------------------------|
| 1    | Amended April 15 Quarterly Report (1/1/90 - 3/31/90)                                        |
| 2    | Amended July 15 Quarterly Report (5/3/90 - 6/30/90)                                         |
| 3    | Amended October 15 Quarterly Report (7/1/90 - 9/30/90)                                      |
| 4    | Amended Twelfth Day Report Preceding November 6, 1990 General Election (10/1/90 - 10/17/90) |
| 5    | Amended Thirtieth Day Report Following November 6, 1990 General                             |
|      | Election (10/18/90 - 11/29/90)                                                              |
| 6    | January 31 Year End Report - Non-Election Year (7/1/94 - 12/31/94).                         |

The <u>Amended</u> Reports (items 1 - 4) are submitted for the purpose of complying with Paragraph VI.4 of the Conciliation Agreement in <u>McDevitt for Congress</u> (MUR 3164). That provision requires the McDevitt for Congress campaign committee to amend its disclosure reports to show that \$2,781.26 advanced by Dr. Thomas McDevitt was a contribution.

By way of explanation (so that the enclosed reports can be more readily understood), the \$2,781.26 contribution is comprised of three in-kind contributions: (i) March 24, 1990 in-kind contribution of \$1,286.23; (ii) June 1, 1990 in-kind contribution of \$1,174.32, and (iii) in-kind contributions, exact date unknown, of \$320.69. The first two contributions have been reported, along with offsetting disbursements (noted as "in kind received") in the reports for the applicable

SIMBURG, KETTER, SHEPPARD & PURDY, P.S.

Clerk of the House Attn: FEC Reports Analysis January 23, 1995 Page 2

reporting periods (items 1 and 2). We know that the remaining in-kind contribution was made before the general election, but despite best efforts, the exact date is not known. It was therefore deemed most appropriate to report the contribution and disbursement in the last report filed before the election (item 4).

The remaining amended reports (items 3 and 5) are filed for the single purpose of correcting the calendar year-to-date totals to correspond with the above-described reports. The reporting for the period covered by those reports is not amended.

Lastly, item 6 reports certain contributions, refunds, and reimbursements required to comply with the requirements of paragraphs VI.2 and VI.3 of the above-referenced conciliation agreement.

Please contact me, as attorney for the McDevitt for Congress campaign committee and its treasurer, if you have any questions about this letter or the enclosed reports.

Very truly yours,

Jonathan I Feil

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Enclosures

cc:

McDevitt for Congress

FEC General Counsel

L-CMCDETWICLERK LTR

REPORT OF RECEIPTS AND DISBURSEMENTS STRICE OF RECORDS CAPASSINAS For An Authorized Committee JAN 23 1995 95 JAN 27 AK 9: 47 (Summary Page) 1. NAME OF COMMITTEE ON full) USE FEC MARLING LABER OR TYPE OR PRINT U.S HOUSE OF THE CLIPK McDevitt for Congress ADDRESS (number and street) Chack if different than previously reported. 237 S 7th Ave. CITY, STATE and ZIP CODE C 00241257 STATE/DISTRICT 3. IS THIS HEPORT AN AMENDMENT? Pocatello, ID ID/02 83201 X YES 4. TYPE OF REPORT **April 15 Quarterly Report** Twelfth day report preceding (Type of Election) July 15 Quarterly Report in the State of October 15 Quarterly Report Thirtieth day report following the General Election on January 31 Year End Report \_ in the State of \_ July 31 Mid-Year Report (Non-election Year Only) **Termination Report** activity for Primary Election y General Election Special Election Runoff Election 5 SUMMARY COLUMN A COLUMN B 5/3/90 6/30/90 Covering Period through This Period Calender Year-to-Der Net Contributions (other than loans). 7,655.32 9,829.57 Total Contributions (other than loans) (from Line 11(e))..... Total Contribution Refunds (from Line 20(d)) 7,655.32 9.829.57 Net Contributions (other than loans) (subtract Line 6(b) from 6(a)) ...... (C) Net Operating Expenditures 12,499.93 36,357.89 Total Operating Expenditures (from Line 17) (b) Total Offsets to Operating Expenditures (from Line 14) ..... 11) 12,499.93 36,357.89 Net Operating Expenditures (subtract Line 7(b) from 7(si)) ...... 0 3,471,68 Cash on Hand at Close of Reporting Period (from Line 27) For further information contact: Debts and Obligations Owed TO the Committee Federal Election Commission (Itemize all on Schedule C and/or Schedule D) . 999 E Streel, NW 10. Debts and Obligations Gwed BY the Committee Washington, DC 20463 30,000.00 (Itemize all on Schedule C and/or Schedule D), .... Toll Free 800-424-9530 Local 202-219-3420 Lositify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Bruna M. McDevitt Signatures of Treasures Dave Jan. 23, 1995 NOTE: Submission of false, erroneous, or incomplete information may public the person signing his Report to the penalties of 2 U.S.C. 14379. FEC FORM 3 (revised 4/877) 400145

DETAILED SUMMARY PAGE of Receipts and Disbursements (Page 2, FEC FORM 3)

| Name of Committee (in full)  Neve Berry for Congress Countities (FEC 10# COO 240200) | Report Covering the Period<br>From: 1/1/93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | rd:<br>To: <b>4/30/93</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| L RECEIPTS                                                                           | COLUMN A<br>Total This Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COLUMN B<br>Calendar Year-To-Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1. CONTRIBUTIONS (other than loans) FROM:                                            | THE CONTRACTOR BASES AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S CONTROL OF THE PARTY OF THE P |
| (a) Individuals/Parsons Other Than Political Committees                              | <b>"国家政务的政务"</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 是自己的表现在是这种特别                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (i) Namized (use Schedule A)                                                         | 1000,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (ii) Uniternized                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (iii) Total of contributions from individuals                                        | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1000 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (b) Political Party Committees                                                       | 1000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (c) Other Political Committees (such as PACs)                                        | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (d) The Candidate                                                                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (e) TOTAL CONTRIBUTIONS (other than loans )(add 11(a)(ii), (b), (c) and (d))         | 3400.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3600.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                      | 4600,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4600.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.                                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3. LOANS:                                                                            | <b>经国际发展的基础</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | a de la constante                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (a) Made or Guaranteed by the Candidate                                              | 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (b) All Other Loans                                                                  | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (c) TOTAL LOANS (add 13(a) and (b))                                                  | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 4. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)                        | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.)                                       | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 16. TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15)                                 | No the president                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                      | 4600.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4600.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| II. DISBURSEMENTS                                                                    | × 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No Tena                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 17. OPERATING EXPENDITURES                                                           | 4545.52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4545.52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.                                        | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 19. LOAN REPAYMENTS:                                                                 | A STATE OF THE STA | CASE OF THE PARTY  |
| (a) Of Loans Made or Guaranteed by the Candidate                                     | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (b) Of All Other Loans                                                               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (c) TOTAL LOAN REPAYMENTS (add 19(a) and (b))                                        | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                                     | CHILD COLL ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (a) Individuals/Persons Other Than Political Committees                              | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (b) Political Party Committees                                                       | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (c) Other Political Committees (such as PACs)                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (d) TOTAL CONTRIBUTION REFUNDS (add 20(a), (b) and (c))                              | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                      | Care Comment of the C | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 21. OTHER DISBURSEMENTS                                                              | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                      | CHING A PRINCIPAL OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | C STATE PART NO. TO PE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 22. TOTAL DISBURSEMENTS (add 17, 18, 19(c), 20(d) and 21).                           | 4545.52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4545.52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ML CASH SUMMARY                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD                                    | s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4.66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16)                                        | \$ 4600,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 25. SUBTOTAL (add Line 23 and Line 24)                                               | s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4604.66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).                                  | · · · · \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4545.52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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### **DETAILED SUMMARY PAGE**

of Receipts and Disbursements (Page 2, FEC FORM 3)

| Name of Committee (In full)  McDevitt for Congress                               | From: 5/3/90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | d:<br>To: 6/30/90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •   |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| I. RECEIPTS                                                                      | COLUMN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1   |
| 1. CONTRIBUTIONS (other than loans) FROM:                                        | 200000000000000000000000000000000000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Calendar Year-To-Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |
| (a) Individuals/Persons Other Than Political Committees                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4   |
| (i) Hemized (use Schedule A)                                                     | 5,424.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| (ii) Uniternized                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| (iii) Total of contributions from individuals                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9,829.57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ٩   |
| (b) Political Party Committees                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ┪   |
| (c) Other Political Committees (such as PACs)                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -   |
| (d) The Candidate                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4   |
| (e) TOTAL CONTRIBUTIONS (other than loans )(add 11(si)(iii. (b), (c) and (d))    | 7,655.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9,829.57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1   |
| 2. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| 3. LOANS:                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VIII TO THE TOTAL THE TOTAL TO THE TOTAL TOT |     |
| (a) Made or Gueranteed by the Candidate                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4   |
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4   |
| (b) All Other Loans                                                              | The state of the s | 30,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1   |
| (c) TOTAL LOANS (add 13(a) and (b))                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1   |
| 4. OFFSETS TO OPERATING EXPENDITURES (Relunds, Rabates, etc.)                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1   |
| 5. OTHER RECEIPTS (Dividends, interest, etc.)                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sansunium Innumant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |
| 6. TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15)                              | 7,555.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | מושים ושינים אינים אינים וויים אינים וויים אינים אינים אינים וויים אינים |     |
| II. DISBURSEMENTS                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | New |
| 7. OPERATING EXPENDITURES                                                        | 12,499.93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 36,357.89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4   |
| B. TRANSFERS TO OTHER AUTHORIZED COMMITTEES                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | enimumining managam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 72  |
| 9. LOAN REPAYMENTS:                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3   |
| (a) Of Loans Made or Guaranteed by the Candidate                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| (b) Of Aff Other Loans                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1   |
| (c) TOTAL LOAN REPAYMENTS (add 19(a) and (b))                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -   |
| IO. FIEFUNDS OF CONTRIBUTIONS TO:                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7   |
| (a) Individuals/Persons Other Than Political Committees                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ኘ   |
| (b) Political Party Committees                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1   |
| (c) Other Political Committees (such as PACs)                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7   |
| (d) TOTAL CONTRIBUTION REFUNIDS (add 20(a), (b) and (c))                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7   |
| 21. OTHER DISBURSEMENTS                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7   |
| 22. FOTAL DISBURISEMENTS (add 17, 18, 19(c), 20(d) and 21)                       | 12,499.93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 36,357.89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2   |
| HI. CASH SUMMARY                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -   |
| 25 (CASH ON HAND AT BEIGINNING OF REPORTING PENIOD)                              | \s 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ,316.29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,655.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |
| 15. SUBTOTAL jadio Line 20 audi ling 14)                                         | s 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ,971.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |
| 26. TOTAL DISBURSEMENT'S THIS PERIOD (from Line 23)                              | \$ 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ,499.93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |
| 27. C.ASH ON HAND AT CLOSIE OF THE REPURTING PERIOD (published: Line 26 from 25) | \$ 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ,471.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |

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#### ITEMIZED RECEIPTS

Use paparete schedule(s) for each category of the Desired Summary Page FOR LINE NUMBER TI (a) (1)

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

#### NAME OF COMMITTEE (In Full)

McDevitt for Congress

| A Pull Name, McDing Address and ZP Code Tom and Bruna McDevitt | Name of Employer Self                                  | Date (month, day, year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Amount of Each<br>Receipt this Perior  |
|----------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 237 S 7th Ave. Pocatello, ID 83201                             | Occupation                                             | 6/1/90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,174.32<br>(in kind)                  |
| Receipt For: Primary X General Other (specify):                | Physician/Housewife Aggregate Year-to-Date > \$ 2,460. | 57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |
| B. Pull Name, Meiling Address and ZIP Code                     | Name of Employer (primary/<br>gen'l to                 | Date (month,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amount of Each<br>Receipt this Period  |
| Receipt For: Primary General Other (specify):                  | Aggregate Year-to-Date > \$                            | A CONTRACTOR OF THE CONTRACTOR | g 10                                   |
| Full Name, Mailing Address and ZIP Code                        | Name of Employer                                       | Date (month,<br>day, year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Amount of Each<br>Receipt this Period  |
| leceipt For: Primary General                                   | Occupation                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| Other (specify):                                               | Aggregate Year-to-Date > \$                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| D. Full Name, Mailing Address and ZIP Code                     | Name of Employer                                       | Date (month,<br>day, year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Amount of Each<br>Placeipt this Period |
| Receipt For: Primary General                                   | Occupation                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| Cither (specify):                                              | Aggregate Year-to-Date > \$                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| Full Name, Mailing Address and ZIP Code                        | Name of Employer                                       | Date (month,<br>day, year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Amount of Each<br>Receipt this Perio   |
| Receipt For:     Primary   General                             | Occupation                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| Other (specity):                                               | Aggregate Year-to-Date > \$                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| Full Name, Welling Address and ZIP Code                        | Name of Employer                                       | Date (month, day, year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Amount of Each<br>Receipt this Perior  |
| Receipt For: Primary General                                   | Occupation                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ·                                      |
| Other (epacity):                                               | Aggregate Year-to-Date > \$                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| 2. Full Name, Mailing Address and ZIP Code                     | Nama of Employer                                       | Date (month,<br>day, year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Amount of Each<br>Receipt this Perio   |
| Receipt For: Primary General                                   | Occupation                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| Other (specify):                                               | Aggregate Year-to-Dale > \$                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ]                                      |
| OTAL of Receipts This Page (optional)                          |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,174.32                               |
|                                                                |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |

#### SCHEDULE B

#### ITEMIZED DISBURSEMENTS

Use separate schedula(s) for each category of the Detailed Summary Page

PAGE 1 OF 1

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| A. Full Hame, Molling Address and 20P Code Tom and Bruna McDevitt | Purpose of Distursement Printing                               | Date (month, day, year)    | Amount of Disbursement T    |
|-------------------------------------------------------------------|----------------------------------------------------------------|----------------------------|-----------------------------|
| 237 S 7th Ave.<br>Pocatello, ID 83201                             | Disbursement for: Primary X General Other (specify)            | 6/1/90                     | (in kind receive            |
| 8. Full Name, Malfing Address and 23P Code                        | Purpose of Disbursement  Disbursement for:   Primary   General | Date (month, day, year)    | Amount of<br>Disbursement T |
|                                                                   | Other (specify)                                                |                            | 977                         |
| C. Full Name, Halling Address and ZIP Code                        | Purpose of Disbursement                                        | Date (month, day, year)    | Amount of<br>Disbursement T |
|                                                                   | Disbursement for: Primary General Other (specify)              |                            |                             |
| D. Full Name, Mailing Address and ZIP Code                        | Purpose of Disbursement                                        | Date (month, day, year)    | Amount of Disbursement T    |
|                                                                   | Disbursement for: Primary General Other (specify)              |                            |                             |
| E. Full Name, Mailing Address and ZIP Code                        | Purpose of Disbursament                                        | Dale (month, day, year)    | Amount of<br>Disbursement T |
|                                                                   | Disbursement for: Primary General Other (specify)              |                            |                             |
| F. Full Name, Mailing Address and ZIP Code                        | Purpose of Disbursement                                        | Date (month, day, year)    | Amount of<br>Disbursement T |
|                                                                   | Disbursement for: Primary General Other (specify)              |                            |                             |
| G. Full Name, Mailing Address and ZIP Code                        | Purpose of Disbursement                                        | Date (month,<br>day, year) | Amount of<br>Disbursement T |
| *                                                                 | Other (specify) Primary General                                |                            |                             |
| H. Full Name, Melling Address and ZIP Code                        | Purpose of Disbursement                                        | Oste (month,<br>day, year) | Amount of<br>Disbursement 7 |
|                                                                   | Disbursement for: Primary General Other (specify)              |                            |                             |
| I, Full Name, Mailing Address and ZIP Code                        | Purpose of Disbursement                                        | Date (month, day, year)    | Amount of<br>Disbursement 1 |
|                                                                   | Disbursement for: Primary General Other (specify)              |                            |                             |
| FOTAL of DisbursementsThis Page (optional)                        |                                                                |                            | 1,174.3                     |

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U.S HOUSE OF PERMISSIONAL VES

TELEX: 3737171 FACSIMILE: (808) 223-3921

JONATHAN I, PEIL DAVID E RETYER GEORGE A. PURDY RENNETH A. SHEPPARD MELVYN JAY SIMBURG

MARK V. JORDAN

SIMBURG, KETTER, SHEPPARD & PURDY, P.S.
ATTORNEYS AT LAW
SEES PIRST INTERSTATE CENTER
SSO THIRD AVENUE
SEATTLE, WASHINGTON 98104-4-089
(206) 362-2600

January 23, 1995

#### BY CERTIFIED MAIL

Clerk of the House
Office of Records and Registration
1036 Longworth House Office Building
Washington, D.C. 20515-6612

ATTN: FEC Reports Analysis

(133250)

Re: McDevitt for Congress (FEC Identification Number C 00241257)

Dear Clerk:

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Enclosed for filing, on behalf of McDevitt for Congress (FEC Identification Number C 00241257), are the following Reports of Receipts and Disbursements:

| <u>Item</u> | Description                                                                                    |
|-------------|------------------------------------------------------------------------------------------------|
| 1           | Amended April 15 Quarterly Report (1/1/90 - 3/31/90)                                           |
| 2           | Amended July 15 Quarterly Report (5/3/90 - 6/30/90)                                            |
| 3           | Amended October 15 Quarterly Report (7/1/90 - 9/30/90)                                         |
| 4           | Amended Twelfth Day Report Preceding November 6, 1990 General Election (10/1/90 - 10/17/90)    |
| 5           | Amended Thirtieth Day Report Following November 6, 1990 General Election (10/18/90 - 11/29/90) |
| 6           | January 31 Year End Report - Non-Election Year (7/1/94 - 12/31/94).                            |
|             |                                                                                                |

The <u>Amended</u> Reports (items 1 - 4) are submitted for the purpose of complying with Paragraph VI.4 of the Conciliation Agreement in <u>McDevitt for Congress</u> (MUR 3164). That provision requires the McDevitt for Congress campaign committee to amend its disclosure reports to show that \$2,781.26 advanced by Dr. Thomas McDevitt was a contribution.

By way of explanation (so that the enclosed reports can be more readily understood), the \$2,781.26 contribution is comprised of three in-kind contributions: (i) March 24, 1990 in-kind contribution of \$1,286.23; (ii) June 1, 1990 in-kind contribution of \$1,174.32, and (iii) in-kind contributions, exact date unknown, of \$320.69. The first two contributions have been reported, along with offsetting disbursements (noted as "in kind received") in the reports for the applicable

SIMBURG, KETTER, SHEPPARD & PURDY, P.S.

Clerk of the House Attn: FEC Reports Analysis January 23, 1995 Page 2

reporting periods (items 1 and 2). We know that the remaining in-kind contribution was made before the general election, but despite best efforts, the exact date is not known. It was therefore deemed most appropriate to report the contribution and disbursement in the last report filed before the election (item 4).

The remaining amended reports (items 3 and 5) are filed for the single purpose of correcting the calendar year-to-date totals to correspond with the above-described reports. The reporting for the period covered by those reports is not amended.

Lastly, item 6 reports certain contributions, refunds, and reimbursements required to comply with the requirements of paragraphs VI.2 and VI.3 of the above-referenced conciliation agreement.

Please contact me, as attorney for the McDevitt for Congress campaign committee and its treasurer, if you have any questions about this letter or the enclosed reports.

Very truly yours,

Jonathan I. Feil

**JIF:**5

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**Enclosures** 

cc: McDevitt for Congress

FEC General Counsel

LACHICDETOICLERIKLTIR

OFFICE OF RECORDS A FEBRUARY For An Authorized Committee JAN (Summary Page) 9599AN 27; AK 9: 47 1. NAME OF COMMITTEE (In Itali) USE PEC MAILING LAB OR TYPE OR PRINT McDevitt for Congress U.S. HOUSE OF THE CLERK ADDRESS (number and street) Check if different than previously reported. 237 S 7th Ave. C 00241257 CITY, STATE and ZIP CODE STATE/DISTRICT 3. IS THIS REPORT AN AMENDMENT? 83201 ID/02 Pocatello, ID 4. TYPE OF REPORT Twelfth day report preceding **April 15 Quarterly Report** (Type of Election) July 15 Quarterly Report in the State of \_ ☆ October 15 Quarterly Report Thirtieth day report following the General Election on January 31 Year End Report in the State of \_ July 31 Mid-Year Report (Non-election Year Only) **Termination Report** This report contains **Primary Election** General Election Special Election **Aunoti Election** activity for SUMMARY COLUMN A COLUMN B 7/1/90 9/30/90 Covering Period through This Period Calendar Year-to-Date Net Contributions (other than loans) In 25,421.69 35,251.26 Total Contributions (other than loans) (from Line 11(e))..... Total Contribution Refunds (from Line 20(d)) (b) 25,421.69 35,251.26 Net Contributions (other than loans) (subtract Line 6(b) from 6(a)) ...... (c) A. Net Operating Expenditures 24,261.25 60,619.14 Total Operating Expenditures (from Line 17) (a) 317.46 317.46 Total Offsets to Operating Expenditures (from Line 14) (p) 10 60,301.68 23,943.79 Net Operating Expenditures (subtract Line 7(b) from 7(a)) ..... (C) 0 For further information Cash on Hand at Close of Reporting Period (from Line 27) 4.949.58 contact: Debts and Obligations Owed TO the Committee **Federal Election Commission** (Itemize all on Schedule C and/or Schedule D) ..... 999 E Street, NW Debts and Obligations Owed BY the Committee Washington, DC 20463 (Itemize all on Schedule C and/or Schedule D) Toli Free 800-424-9530 30,000.00 Locai 202-219-3420 I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Bruna M. McDevitt Signature of Treasurer Date Jan. 23, 1995 NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. **FEC FORM 3** (revised 4/87) 4-00145

RECEIPTS AND DISBURSEMEN

# DETAILED SUMMARY PAGE

of Receipts and Disbursements (Page 2, FEC FORM 3)

| Name of Committee (in full)                                                   | Report Covering the Paris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | d:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -           |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| McDevitt for Congress                                                         | From: 7/1/90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | To: 9/30/90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| I. RECEIPTS                                                                   | COLUMN A<br>Total This Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COLUMN B<br>Calendar Year-To-Das                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |
| 1. CONTRIBUTIONS (other than loans) FROM:                                     | 200000000000000000000000000000000000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 200         |
| (a) Individuals/Persons Other Than Political Committees                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| (i) Itemized (use Schedule A)                                                 | 5,020.69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | █.          |
| (ii) Uniternized                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| (iii) Total of contributions from individuals                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30,341.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ۳,          |
| (b) Political Party Committees                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 510.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -           |
| (c) Other Political Committees (such as PACs)                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,400.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>-!</b> ! |
| (d) The Candidate                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -1          |
| (e) TOTAL CONTRIBUTIONS (other than loans )(add 11(a)(iii), (b), (c) and (d)) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 35,251.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -!          |
| 2 TRANSFERS FROM OTHER AUTHORIZED COMMITTEES                                  | The supplied of the supplied o | Marian Manian Marian Marian Marian Marian Marian Marian Marian Marian Ma | 700         |
| 3 LOANS:                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,           |
| (a) Made or Gueranteed by the Candidate                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
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| (b) All Other Loans                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| (c) TOTAL LOANS (add 13(a) and (b))                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1           |
| 4. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A STATE OF THE PARTY OF THE PAR | 1112        |
|                                                                               | 317.46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 317.46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ,           |
| 5. OTHER RECEIPTS (Dividends, Interest, etc.)                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ١,          |
| 6 TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15)                            | 25,739.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 65,568.72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 777         |
| H. DISBURSEMENTS                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ///////////////////////////////////////                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
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| 7. OPERATING EXPENDITURES                                                     | 24,261.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 50.619.14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.          |
| 8. TRANSFERS TO OTHER AUTHORIZED COMMITTEES                                   | annimment and a second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | m           |
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| 9. LCIAN REPAYMENTS:                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7           |
| (a) CH Loans Made or Guaranteed by the Candidate                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7,          |
| (b) Of All Other Loans                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7           |
| (c) TOTAL LOAN REPAYMENTS (add 19(a) and (b))                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7,          |
| 9. REFUNDS OF CONTRIBUTIONS TO:                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 77          |
| (a) Individuals/Persons Other Than Political Committees                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ~-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7           |
| (b) Political Party Committees                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 72          |
| (c) Other Political Committees (such as PACs)                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1           |
| (d) TOTAL CONTRIBUTION REFUNDS (add 20(a), (b) and (cj))                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 72          |
| 1. OTHER DISBURSEMENTS                                                        | A) TO THE WAY THE WAY TO THE WAY THE WAY TO THE WAY TH |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | m           |
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| 22 TOTAL DISBURSEMENTS (add 17, 18, 19(c), 20(c) and 21)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 60,619.14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1           |
| III. CASH SUMMARY                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 3. CASH CHICHAND AT BEGINNING OF REPCIPTING PERIOD                            | \$ 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4.21 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| A TOTAL DESCRIPTO THE DECEMON Storm Library                                   | G I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 471.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -           |
| 24. TOTAL RECEIPTS THIS PERSION (from Line 16)                                | \$ 25,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 739.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| 25. SUBTOTAL (add Line 21 and Line 24)                                        | \$ 29,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 210.83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| 24. TOVAL DISBURSEVIENTS THIS PERIOD (from Line 22).                          | s 24,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 251.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
|                                                                               | \$ 24,202.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -           |
| 27. CASHON HAND AT CLOSE OF THE REPORTING PERIOD (subtract Line 26 from 25)   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 949.58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |

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#### ITEMIZED RECEIPTS

Use separate achedule(s) for each category of the Detailed Summery Page

| Any Information copied from such Reports and Statements may not be purposes, other than using the name and address of any political common NAME OF COMMITTEE (in Full)  McDevitt for Congress | acid or used by any person for the purpose<br>nittee to solicit contributions from such comm | of soliciting contrib<br>nittee. | 11 (a) (1) ulions or for commercia                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------|
| A Pull Name, Melling Address and ZIP Code  Tom and Bruna McDewitt  237 S 7th Ave.  Pocatello, ID 83201  Receipt For:    Other (specify):                                                      | Occupation Physician/Housewife Aggregate Year-to-Date > \$ 2,781                             |                                  | Amount of Each<br>Floosipt this Period<br>320.69<br>(in kind) |
| B. Pull Name, Mailing Address and ZIP Code  Receipt For:  Primery  General                                                                                                                    | Name of Employer  Occupation                                                                 | Date (month, clay, year)         | Amount at Each<br>Receipt this Period                         |

Other (specify): Aggregate Year-to-Date > \$ C. Full Name, Mailing Address and ZIP Code Name of Employer Date (month, Amount of Each day, year) . Receipt this Period Occupation Receipt Fur. Primary General Aggregate Year-to-Date > \$ Other (specify): D. Full Name, Mailing Address and ZIP Code Name of Employer Dete (month, Amount of Each day, year) Receipt this Period Occupation Receipt For: Primary General Other (specify): Aggregate Year-to-Date E. Full Hame, Mailing Address and ZIP Code Name of Employer Date (month, Amount of Each Receipt this Period day, year) Occupation Receipt For: Primary Gieneral Other (specify): Aggregate Year-to-Date F. Full Name, Mailing Address and 21P Code Name of Employer Date (month, Amount of Each day, year) Receipt this Pedad Occupation Receipt For. Primary General Aggragate Year-to-Date > \$ Other (specify): G. Full Name, Idelting Address and ZIP Code Name of Employer Date (month, Amount of Each Receipt this Period day, year) Occupation Receipt For. Primary General Aggregate Year-to-Date Other (specify): 320.69 TOTAL This Period (last page this live number only)..... 5,020.69 4-00145

SUBTOTAL of Receipts This Page (optional) ......

\* See explanatory cover letter

#### -CHEDULE B

NAME OF COMMITTEE (In Pull)

#### **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| A Full Name, Melling Address and XP Code  Tom and Bruna McDevitt  237 S 7th Ave.  Pocatello, ID 83201 | Purpose of Disbursement  Misc./Advertising  Disbursement for: Primary X General  Other (specify) | Date (month, day, year) Various | Amount of E<br>Disbursement Th<br>.320.69<br>(in kind<br>received |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------|
| B. Full Name, Mailing Address and ZIP Code                                                            | Purpose of Disbursement  Disbursement for: Primary General Other (specify)                       | Date (month,<br>day, year)      | Amount of E<br>Disbursement 7h                                    |
| C. Full Name, Mailing Address and ZIP Code                                                            | Purpose of Disbursement  Disbursement for: Primary General Other (specify)                       | Date (month, day, year)         | Amount of IE<br>Disbursement Th                                   |
| D. Full Name, Mailing Address and ZIP Code                                                            | Purpose of Disbursement  Disbursement for: Primary General Other (specify)                       | Date (month,<br>day, year)      | Amount of &<br>Disbursement Thi                                   |
| E. Full Name, Malting Address and ZIP Code                                                            | Purpose of Disbursement  Disbursement for: Primary General  Other (specify)                      | Dale (month,<br>day, year)      | Amount of E<br>Disbursement Th                                    |
| F. Futi Name, Mailing Address and ZIP Code                                                            | Purpose of Disbursement  Disbursement for: Primary General Other (specify)                       | Date (month, day, year)         | Amount of E<br>Disbursement Th                                    |
| G. Full Name, Malting Address and ZIP Code                                                            | Purpose of Disbursement  Disbursement for: Primary General Other (specify)                       | Date (month, day, year)         | Amount of E<br>Disbursement Th                                    |
| H. Full Name, Mailing Address and ZIP Code                                                            | Purpose of Disbursement  Disbursement for: Primary General Other (specify)                       | Date (month, day, year)         | Amount of E<br>Disbursement Tr                                    |
| 1. Full Name, Melting Address and 21P Code                                                            | Purpose of Disbursement  Disbursement for: Primary General  Cither (specify)                     | Dale (month, day, year)         | Amount of Disbursement TI                                         |
| TOTAL of DisbursementsThis Page (optional)                                                            |                                                                                                  |                                 | 320.69                                                            |

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SIMBURO, KETTER, SEEPPARD & PURDY, P.S.

ATTORNEYS AT LAW

2525 PIRST INTERSTATE GENTER

DOS THIRD AVENUE

SEATTLE, WASHINGTON 98104-4089

(206) 365-2600

OFFICE OF RECEIVED

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U.S HOUSE OF PERMESE STATIVES

TELEX: 3737171 FACSIMILE: (806) 283-3901

MARK V. JORDAN,

JONATHAN I. FEIL

GEORGE A. PURSY

KENNETH A. SHEPPARD MELYTH JAY SIMBURG

DAVID E KETTER

January 23, 1995

#### BY CERTIFIED MAIL

Clerk of the House Office of Records and Registration 1036 Longworth House Office Building Washington, D.C. 20515-6612

ATTN: FEC Reports Analysis

133558

Re: McDevitt for Congress (FEC Identification Number C 00241257)

Dear Clerk:

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5 6

Enclosed for filing, on behalf of McDevitt for Congress (FEC Identification Number C 00241257), are the following Reports of Receipts and Disbursements:

| Item | Description                                                                                    |
|------|------------------------------------------------------------------------------------------------|
| 1    | Amended April 15 Quarterly Report (1/1/90 - 3/31/90)                                           |
| 2    | Amended July 15 Quarterly Report (5/3/90 - 6/30/90)                                            |
| 3    | Amended October 15 Quarterly Report (7/1/90 - 9/30/90)                                         |
| 4    | Amended Twelfth Day Report Preceding November 6, 1990 General Election (10/1/90 - 10/17/90)    |
| 5    | Amended Thirtieth Day Report Following November 6, 1990 General Election (10/18/90 - 11/29/90) |
| 6    | January 31 Year End Report - Non-Election Year (7/1/94 - 12/31/94).                            |

The <u>Amended</u> Reports (items 1 - 4) are submitted for the purpose of complying with Paragraph VI.4 of the Conciliation Agreement in <u>McDevitt for Congress</u> (MUR 3164). That provision requires the McDevitt for Congress campaign committee to amend its disclosure reports to show that \$2,781.26 advanced by Dr. Thomas McDevitt was a contribution.

By way of explanation (so that the enclosed reports can be more readily understood), the \$2,781.26 contribution is comprised of three in-kind contributions: (i) March 24, 1990 in-kind contribution of \$1,286.23; (ii) June 1, 1990 in-kind contribution of \$1,174.32, and (iii) in-kind contributions, exact date unknown, of \$320.69. The first two contributions have been reported, along with offsetting disbursements (noted as "in kind received") in the reports for the applicable

SIMBURG, KETTER, SHEPPARD & PURDY, P.S.

Clerk of the House Attn: FEC Reports Analysis January 23, 1995 Page 2

reporting periods (items 1 and 2). We know that the remaining in-kind contribution was made before the general election, but despite best efforts, the exact date is not known. It was therefore deemed most appropriate to report the contribution and disbursement in the last report filed before the election (item 4).

The remaining amended reports (items 3 and 5) are filed for the single purpose of correcting the calendar year-to-date totals to correspond with the above-described reports. The reporting for the period covered by those reports is not amended.

Lastly, item 6 reports certain contributions, refunds, and reimbursements required to comply with the requirements of paragraphs VI.2 and VI.3 of the above-referenced conciliation agreement.

Please contact me, as attorney for the McDevitt for Congress campaign committee and its treasurer, if you have any questions about this letter or the enclosed reports.

Very truly yours.

Jonathan I. Feil

JIF:s Enclosures

cc: McDevitt for Congress FEC General Counsel

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SFREE OF REESENVILLE TO THE STREET REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee 95 JAH 27 AK 9 17 JAN 23 1995 (Summary Page) 1. NAME OF COMMITTEE IN MID USE FEC MAILING LABEL OR TYPE OR PRINT U.S HOUSE OF DOS CLICK McDevitt for Congress ADDRESS (number and street) Check it different than previously reported. 237 S 7th Ave. CITY, STATE and ZIP CODE C 00241257 STATE/DISTRICT 3. IS THIS REPORT AN AMENOMENT? 83201 Pocatello, ID X YES ID/02 4. TYPE OF REPORT General April 15 Quarterly Report-X Twelfth day report preceding \_ (Type of Election) election on Nov. 6, 1990 the State of Idaho July 15 Quarterly Report October 15 Quarterly Fleport Thirtieth day report following the General Election on January 31 Year End Report in the State of July 31 Mid-Year Report (Non-election Year Only) **Termination Report** This report contains Primary Election X General Election Special Election Runoff Election activity for SUMMARY COLUMN A COLUMN B 10/1/90 10/17/90 Covering Period through This Period Calendar Year-to-Date Net Contributions (other than loans) 5,658.00 40,909.26 . Total Contributions (other than loans) (from Line 11(e))..... (a) (6) Total Contribution Refunds (from Line 20(d)) 5,658.00 40,909.26 Net Contributions (other than loans) (subtract Line 6(b) from 6(a)) ..... (c) V Net Operating Expenditures 29,859.73 90,478.87 Total Operating Expenditures (from Line 17) ... (a) 10 317.46 Yotal Offsets to Operating Expenditures (from Line 14) (b) 0 29,859.73 90,161.41 Not Operating Expenditures (subtract Line 7(b) from 7(a)) ..... 109447.83 For further information Cash on Hand at Close of Reporting Period (from Line 27) ..... contact Debts and Obligations Owed TO the Committee Federal Election Commission (Itemize at on Schedule C and/or Schedule Dy ... 999 E Street, NW Debts and Obligations Owed BY the Committee Washington, DIC 20463 60,000.00 (Itemize all on Schedule C and/or Schedule D) ... Toll Free 800-424-9530 Local 202-219-3420 I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Bruna M. McDevitt Signature of Treasurer Date Jan. 23, 1995 NIOTE: Submission of laise, arroneous, or incomplete information may subject the person signing this fleport to the penalties of 2 U.S.C. (437). FEC FORM 3 (revised 4/87)

### **DETAILED SUMMARY PAGE**

of Receipts and Disbursements (Page 2, FEC FORM 3)

| lame of Committee (in full)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Report Covering the Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | od:                                      | TO BE |
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| McDevitt for Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | From: 10/1/90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | To: 10/17/90                             |       |
| I. RECEIPTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | I. RECEIPTS COLUMN A . Total This Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          | 1     |
| . CONTRIBUTIONS (other than loans) FROM:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | d     |
| (a) Individuals/Persons Other Than Political Committees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | and the second the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          | 4     |
| (i) Itemized (use Schedule A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Service of the Control of the Contro |                                          | ١,    |
| (ii) Unitermized                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2,658.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          | ١,    |
| (iii) Total of contributions from individuals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 32,999.26                                | 9,    |
| (b) Political Party Committees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3,510.00                                 | ١,    |
| (c) Other Political Committees (such as PACs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,400.00                                 | 1     |
| (d) The Candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3,000.00                                 | 1     |
| (e) TOTAL CONTRIBUTIONS (other than loans )(add 11(a)(iii), (b), (c) and (d))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 40,909.26                                | ٦,    |
| TRANSFERS FROM OTHER AUTHORIZED COMMITTEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |       |
| LOANS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | ,     |
| (a) Made or Guaranteed by the Candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30,000.00                                | ۹,    |
| (b) All Other Loans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30,000.00                                | ١,    |
| (c) TOTAL LOANS (add 13(a) and (b))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 30,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 60,000,00                                | ٦,    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | 2     |
| OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | July 100 100 100 100 100 100 100 100 100 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 317.46                                   | 1     |
| S. OTHER RECEIPTS (Dividends, Interest, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | 1     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | annum minimum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          | الم   |
| 5. TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 101,226.72                               | ],    |
| II. DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |       |
| OPERATING EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ir anni anni anni anni anni anni anni an | 7     |
| - Control Cont | 29,859.73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 90,478.87                                | ,     |
| TRANSFERS TO OTHER AUTHORIZED COMMITTEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | 7     |
| LOAN REPAYMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | 7     |
| (a) Of Loans Made or Guaranteed by the Candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | ٦,    |
| (b) Of All Other Loans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | ٦,    |
| (c) TOTAL LOAN REPAYMENTS (add 19(a) and (b))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | ٦,    |
| D. REFUNDS OF CONTRIBUTIONS TO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | Z     |
| (a) Individuals/Persons Other Than Political Committees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | ٦:    |
| (b) Political Party Committees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | 7     |
| (c) Other Political Committees (such as PACs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |       |
| (d) TOTAL CONTRIBUTION REFUNDS (add 20(a), (b) and (c))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |       |
| 1. OTHER DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | 1     |
| 2 TOTAL DISBURSEMENTS (add 17, 18, 19(c), 20(d) and 21)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | 7     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 29,857.73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 90,478.87                                | _     |
| III. CASH SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | 7     |
| 3. CASH ON HAND AT BEGINNING OF REPORTING PERIOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | s 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 949.56                                   |       |
| TOTAL RECEIPTS THIS PERIOD (from Line 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ,658.00                                  |       |
| S SUBTOTAL (add Line 23 and Line 24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ,307.56                                  |       |
| 6. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,859.73                                  |       |
| 2. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (subtract Line 26 from 25).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | -     |
| TO THE MANUE OF THE METUNING PERIOD (SOURCE CINE 28 HOM 25).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 447.83                                   |       |

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U.S HOUSE OF PROMESS NIAPVES

TELEX: 3737171 PACSIMILE: (800) 223-3929

JONATHAN I. PEIL DAVID E RETTER GEORGE A. PURDY KENNETH A. SHEPPARD

MELVYH JAY SIMBURG

MARK V. JORDAN

SIMBURG, KETTER, SHEPPARD & PURDY, P.S.
ATTORNEYS AT LAW
ESSE FIRST INTERSTATE CENTER

SEATTLE, WASHINGTON 96104-4089 (206) 362-2600

January 23, 1995

#### BY CERTIFIED MAIL

Clerk of the House Office of Records and Registration 1036 Longworth House Office Building Washington, D.C. 20515-6612

ATTN: FEC Reports Analysis

McDevitt for Congress (FEC Identification Number C 00241257)

Dear Clerk:

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Re:

Enclosed for filing, on behalf of McDevitt for Congress (FEC Identification Number C 00241257), are the following Reports of Receipts and Disbursements:

| Item | Description                                                                                    |
|------|------------------------------------------------------------------------------------------------|
| 1    | Amended April 15 Quarterly Report (1/1/90 - 3/31/90)                                           |
| 2    | Amended July 15 Quarterly Report (5/3/90 - 6/30/90)                                            |
| 3    | Amended October 15 Quarterly Report (7/1/90 - 9/30/90)                                         |
| 4    | Amended Twelfth Day Report Preceding November 6, 1990 General Election (10/1/90 - 10/17/90)    |
| 5    | Amended Thirtieth Day Report Following November 6, 1990 General Election (10/18/90 - 11/29/90) |
| 6    | January 31 Year End Report - Non-Election Year (7/1/94 - 12/31/94).                            |

The <u>Amended</u> Reports (items 1 - 4) are submitted for the purpose of complying with Paragraph VI.4 of the Conciliation Agreement in <u>McDevitt for Congress</u> (MUR 3164). That provision requires the McDevitt for Congress campaign committee to amend its disclosure reports to show that \$2,781.26 advanced by Dr. Thomas McDevitt was a contribution.

By way of explanation (so that the enclosed reports can be more readily understood), the \$2,781.26 contribution is comprised of three in-kind contributions: (i) March 24, 1990 in-kind contribution of \$1,286.23; (ii) June 1, 1990 in-kind contribution of \$1,174.32, and (iii) in-kind contributions, exact date unknown, of \$320.69. The first two contributions have been reported, along with offsetting disbursements (noted as "in kind received") in the reports for the applicable

SIMBURG, KETTER, SHEPPARD & PURDY, P.S.

Clerk of the House Attn: FEC Reports Analysis January 23, 1995 Page 2

reporting periods (items 1 and 2). We know that the remaining in-kind contribution was made before the general election, but despite best efforts, the exact date is not known. It was therefore deemed most appropriate to report the contribution and disbursement in the last report filed before the election (item 4).

The remaining amended reports (items 3 and 5) are filed for the single purpose of correcting the calendar year-to-date totals to correspond with the above-described reports. The reporting for the period covered by those reports is not amended.

Lastly, item 6 reports certain contributions, refunds, and reimbursements required to comply with the requirements of paragraphs VI.2 and VI.3 of the above-referenced conciliation agreement.

Please contact me, as attorney for the McDevitt for Congress campaign committee and its treasurer, if you have any questions about this letter or the enclosed reports.

Very truly yours,

Ponathan I Feil

JIF:s Enclosures

In

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ON

: McDevitt for Congress

FEC General Counsel

LACHICDET GICLERK LTR

REPORT OF RECEIPTS AND DISBURSEMENTS LITTLE OF RECORDS STREET AND REGISTERED For An Authorized Committee JAN 2 3 1995 (Summary Page) 95 JAN 27 AM 9: 47 1. NAME OF COMMITTEE (IN full) U.S HOUSE OF THE CHEPK McDevitt for Congress USE FEC MALING L ADDRESS (number and street) Check if different their previously reported. 237 S 7th Ave. CITY, STATE and ZIP CODE C 00241257 STATE/DISTRICT 3. IS THIS REPORT AN AMENDMENT? X YES Pocatello, ID 83201 ID/02 4. TYPE OF REPORT April 15 Guarterly Report Twelfth day report preceding (Type of Election) July 15 Quarterly Report in the State of October 15 Quarterly Report Thirtieth day report following the General Election on January 31 Year End Report in the State of Idaho July 31 Mid-Year Fleport (Non-election Year Only) **Termination Report** Primary Election X General Election Special Election Runoff Election activity for SUMMARY COLUMN A COLUMN B 10/18/90 11/29/90 Covering Period through This Period Calendar Year-to-Dete Net Contributions (other than loans) 42,196.25 83,105.51 Total Contributions (other than loans) (from Line 11(e))..... (a) 278/236 2,781.26 (b) Total Contribution Refunds (from Line 20(d)) ... 80,324.25 42,196.25 (c) Net Contributions (other than loans) (subtract Line 6(b) from 6(a)) ... 109,833.67 Net Operating Expenditures 107,052.43 19,354.80 Total Operating Expenditures (from Line 17) ..... (a) 223.03 540.49 Total Offsets to Operating Expenditures (from Line 14) ...... (b) 5 106,511.92 19,131.77 0 Net Operating Expenditures (subtract Line 7(b) from 7(a)) ..... (c) 731.05 For further information Cash on Hand at Close of Reporting Period (from Line 27) ....... contact: Debts and Obligations Owed TO the Committee Federal Election Commission (Itemize all on Schedule C and/or Schedule D) . 999 E Street, NW Debts and Obligations Owed BY the Committee Watshington, DC 20463 30,000.00 (Itemize all on Schedule C and/or Schedule D) . Toll Free 800-424-9530 Local 202-219-3420 I certify that I have examined this Fleport and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Bruna M. McDevitt Signature of Treasurer Jan. 23, 1995 NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. FEC FORM 3 (revised 4/87) 1-00145

## **DETAILED SUMMARY PAGE**

of Receipts and Disbursements (Page 2, FEC FORM 3)

| Name of Committee (in full)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Report Covering the Pario                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | d;                                     |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------|
| McDevitt for Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | From: 10/18/90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | To: 11/29/90                           |            |
| L RECEIPTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | COLUMN A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | COLUMN &                               | 7          |
| 1. CONTRIBUTIONS (either than loans) FROM:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | www.www.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        | z          |
| (a) Individuals/Persons Other Then Political Committees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |            |
| (i) Itemized (use Schedule A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5,000,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        | ₫,         |
| (ii) Uniternized                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | <b>3</b> , |
| (III) Total of contributions from individuals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45,640.26                              | ٩,         |
| (b) Political Party Committees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 14,510.00                              | ٦,         |
| (c) Other Political Committees (such as PACs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,900.00                               | -          |
| (d) The Candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 31,055.25                              | -1:        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 28,055.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 83,105.51                              | 4          |
| (a) TOTAL CONTRIBUTIONS (other than loans )(add 11(a)(iii), (b), (c) and (d))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | The state of the s | 83,103.31                              | "          |
| 2. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 1          |
| 3. LOANS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |            |
| (a) Made or Gueranteed by the Candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30,000.00                              | 1          |
| (b) All Cither Loans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30,000.00                              | 1          |
| (c) TOTAL LOANS (add 1:3(a) and (b))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 60,000.00                              | ],         |
| 4. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Management of the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        | 79         |
| T, OFF SELECTION OF ENGLISHED (NEURISS, NEURISS, MC.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 223.03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 540.49                                 | ١          |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 7,         |
| 16. TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 42,419.28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 143,646.00                             | 7          |
| II. DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2,119.28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |            |
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| 7. OPERATING EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 19,354.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 107,052,41                             | _ 1        |
| IB. THANSFERS TO OTHER AUTHORIZED COMMITTEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -0-                                    | 7,         |
| 19. LCAN REPAYMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 7          |
| (a) Of Loans Made or Guaranteed by the Candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -0-                                    | ۹,         |
| (b) Of All Other Loans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30,000.00                              | ٦,         |
| (c) TOTAL LOAN REPAYMENTS (add 19(a) and (b))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30,000.00                              | ٦,         |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 30,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 30,000.00                              | <i>z</i>   |
| (a) Individuals/Persons Other Than Political Committees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 9.         |
| (b) Political Party Committees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | - LIGHTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2,781.26                               | 4          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -0-                                    | ١:         |
| (c) Other Political Committees (such as PACs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -0-                                    | 13         |
| (d) TOTAL CONTRIBUTION REFUNOS (add 20(a), (b) and (c))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,781.26                               | 200        |
| 21. OTHER DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -0-                                    |            |
| 22. TOTAL DISBURSEMENTS (add 17, 18, 19(c), 20(d) and 21)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | www.mmmmmmmmmmmmmmmmmmmmmmmmmmmmmmmmmm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        | 00         |
| 22. Total and a state of the st | 52,136.06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 142 614 92                             | <u>'</u>   |
| III. CASH SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 172,617,13                             |            |
| 23. GASH ON HAND AT BEGINNING OF REPORTING PERIOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,447.83                                |            |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 1/5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | s 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ,419.28                                |            |
| or converse solding and the sale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,667.11                                | ٦          |
| 25. SUBTOTAL (add Line 23 and Line (24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ,001.11                                | 7          |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 336 06                                 | 1          |
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#### ITEMIZED DISSURSEMEN

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Any information extend from such Property and Supermose party and be told of your buy purposes, for the supermose from the community purposes, while the community was and community of any publish committee to entitle descriptions but not such committee.

t of conserved by full . 18. McDevitt for Congress open of the A. Poll Hams, Halling Address and 21P Code advertising KTF1-Redio 170.00 10/18/90 Box 2820 General Part | Princip | General Twin Falls, ID 83303 Other travelly) Amount of East weeks of Distance Outo Imanes, B. Poll Name, Malling Address and 21P Code advertising EVSI-Redio 10/18/90 140.00 Bos 340 Showshand for: | Francy | X Consu Montpelier, ID 83254 Other basedy! Amount of East **Date Imen** C. Pull House, Harling Address and 20P Code day. years advertising \$25,00 KWIK-Redie 10/18/90 Box 998 Con-Pocatello, ID 83202 Other beneated August of Dist -Date Inc O. Pull Huma, Malling Address and 20P Code 3 advertising 10/18/90 KIRQ-Radio 475.15 Bex 97 Districtment for: | Princy | 3 Co Pocatello, ID 83204 Other Installed 8 es of Las E. Poll Home, Multing Address and 200 Code advertising 10/18/90 EZDZ-Radio 418.20 Chilespania les | Other 1841 W. Mein Burley, ID \$3318 Other broadle 5 Person of the F. Pull Huma, Milling Address and 21P Code Assessed of East 300.00 The Per 7 10723 Postage Postmester 100.00 10/29/90 Section | Principle | Pocatello, ID 83201 Other basel -Das Import Amount of Book G. Pull Huma, Malling Address and ZIP Code 2.900.00 177790 C Little Red Hen 2210.41 11.19/90 0 Pocatello: ID Ores t-H. Fed Home, Mulling Address and 23º Code NEW TO DOS A TO THE PA Telephone Mountain Bell Distructional for: | Primary | Germal Other Impathy) Purpose of District Amount of Each I. Full Home, Malling Address and 23P Code XXXVIIIX TASON XIIII MODELLE WORKEN XXXX/6/78xX XXXXXXXXXX Obsbureauset for: | Pring:y General 2000 SQUARE TARY TOTAS Thei Other Impetity) **MORRITALIAN**XIX 8202.86 XXXXXXXX

#### SCHEDULE B

#### ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Setalled Summary Page PAGE 1 OF 1

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| A Pull Name, Making Address and 20° Code  Tom and Bruna McDevitt  237 S 7th Ave.  Pocatello, ID 83201 | Purpose of Disbursement Refund of contribut 3/24, 6/1 and vario Disbursement for: Primary General Other (specify) |                            | Ambure<br>Disbursemen<br>2,781. |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------|
| B. Full Name, Molling Address and ZIP Code                                                            | Purpose of Disbursement  Disbursement for: Primary General Other (specify)                                        | Date (month, day, year)    | Amount<br>Disbursemen           |
| C. Full Name, Mailing Address and ZIP Code                                                            | Purpose of Disbursement  Disbursement for: Primary General Other (specify)                                        | Date (month, day, year)    | Amount<br>Disbursemen           |
| D. Full Name, Mailing Address and ZIP Code                                                            | Purpose of Disbursement  Disbursement for Primary General  Other (specify)                                        | Date (month, day, year)    | Antouri<br>Disbursemen          |
| E. Full Nems, Mailing Address and ZIP Code                                                            | Purpose of Disbursament  Disbursement for: Primery General  Other (specify)                                       | Date (month, day, year)    | Amount<br>Disbursemen           |
| F, JFuil Name, Meiling Address and ZIP Code                                                           | Purpose of Disbursement  Disbursement lor: Primary General  Other (specify)                                       | Clate (month, day, year)   | pruomà<br>Disburgemen           |
| G. Full Name, Idelling Address and ZIP Code                                                           | Purpose of Disbursement  Disbursement for: Primary General Cither (specify)                                       | Date (month, day, year)    | Amount<br>Disburgemen           |
| H. Full Name, likeling Address and ZIP Code                                                           | Purpose of Disbursement  Disbursement for: Primary General  Other (specify)                                       | Date (month,<br>day, year) | Amount<br>Disbursemen           |
| I. Full Name, Meliting Address and ZIP Code                                                           | Purpose of Disbursement  Disbursement for: F <sup>b</sup> rimary General  Other (specify)                         | Date (month, day, year)    | Amount<br>Disbursemen           |
| FOTAL of Disbursements This Page (optional)                                                           |                                                                                                                   |                            | 2,78                            |

JAN 23 1995

JONATHAN L PEIL

GEORGE A. PURDY

MARK V. JORDAN,

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10 0 KEMMETH A. SHEPPARD MELVYN JAY SIMBURG

DAVID E KETTER

SIMBURG, KETTER, SHEPPARD & PURDY, P.S.

ATTORNEYS AT LAW

PIRST INTERSTATE CENTER

DOG THIRD AVENUE

SEATTLE, WASHINGTON 98104-4089

(206) 362-2600

January 23, 1995

OFFICE OF RECORDS & REGISTRAL .

95 JAN 27 AM 9: 46

U.S HOUSE OF PERRESENTATIVES

TELEX: 3737171

#### BY CERTIFIED MAIL

Clerk of the House Office of Records and Registration 1036 Longworth House Office Building Washington, D.C. 20515-6612

ATTN: FEC Reports Analysis

McDevitt for Congress (FEC Identification Number C

Dear Clerk:

Re:

Enclosed for filing, on behalf of McDevitt for Congress (FEC Identification Number C 00241257), are the following Reports of Receipts and Disbursements:

| Item | Description                                                         |
|------|---------------------------------------------------------------------|
| 1    | Amended April 15 Quarterly Report (1/1/90 - 3/31/90)                |
| 2    | Amended July 15 Quarterly Report (5/3/90 - 6/30/90)                 |
| 3    | Amended October 15 Quarterly Report (7/1/90 - 9/30/90)              |
| 4    | Amended Twelfth Day Report Preceding November 6, 1990 General       |
|      | Election (10/1/90 - 10/17/90)                                       |
| 5    | Amended Thirtieth Day Report Following November 6, 1990 General     |
| ,    | Election (10/18/90 - 11/29/90)                                      |
| 6    | January 31 Year End Report - Non-Election Year (7/1/94 - 12/31/94). |

The Amended Reports (items 1 - 4) are submitted for the purpose of complying with Paragraph VI.4 of the Conciliation Agreement in McDevitt for Congress (MUR 3164). That provision requires the McDevitt for Congress campaign committee to amend its disclosure reports to show that \$2,781.26 advanced by Dr. Thomas McDevitt was a contribution.

By way of explanation (so that the enclosed reports can be more readily understood), the \$2,781.26 contribution is comprised of three in-kind contributions: (i) March 24, 1990 in-kind contribution of \$1,286.23; (ii) June 1, 1990 in-kind contribution of \$1,174.32, and (iii) in-kind contributions, exact date unknown, of \$320.69. The first two contributions have been reported, along with offsetting disbursements (noted as "in kind received") in the reports for the applicable

SIMBURG, KETTER, SHEPPARD & PURDY, P.S.

Clerk of the House Attn: FEC Reports Analysis January 23, 1995 Page 2

reporting periods (items 1 and 2). We know that the remaining in-kind contribution was made before the general election, but despite best efforts, the exact date is not known. It was therefore deemed most appropriate to report the contribution and disbursement in the last report filed before the election (item 4).

The remaining amended reports (items 3 and 5) are filed for the single purpose of correcting the calendar year-to-date totals to correspond with the above-described reports. The reporting for the period covered by those reports is not amended.

Lastly, item 6 reports certain contributions, refunds, and reimbursements required to comply with the requirements of paragraphs VI.2 and VI.3 of the above-referenced conciliation agreement.

Please contact me, as attorney for the McDevitt for Congress campaign committee and its treasurer, if you have any questions about this letter or the enclosed reports.

Very truly yours,

Jonathan I Feil

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Enclosures

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McDevitt for Congress

FEC General Counsel

LACMODETVICLERICLTR

REPORT OF RECEIPTS AND DISBURSEMENTS SPECE OF RESERVED REGISTERED For An Authorized Committee JAN 2 3 1995 95 JAN 27 AM 9: 48 USE FEC MAKING LABEL OR TYPE OR PRINT 1. NAME OF COMMITTEE (In full) U.S HOUSE IS ULD TO THE McDevitt for Congress ADDRESS (number and street) Check if different than previously reported. 237 S 7th Aveu 2 FEC ID C 00241257 CITY, STATE and ZIP CODE STATE/DISTRICT IS THIS REPORT AN AMENDMENT? Pocatello, ID 83201 ID/02 YES NO 4. TYPE OF REPORT **April 15 Quarterly Report** Twelfth day report preceding (Type of Election) July 15 Quarterly Report in the State of October 15 Quarterly Report Thirtieth day report following the General Election on January 31 Year End Report in the State of \_ July 31 Mid-Year Report (Non-election Year Only) **Termination Report** This report contains Primary Election General Election Special Election **Runoff Election** activity for 3 SUMMARY COLUMN A COLUMN B 7/1/94 through 12/31/94 Covering Period This Period Calendar Year-to-Date Net Contributions (other than loans) 5,620.91 5,620.91 Total Contributions (other than loans) (from Line 11(e))..... (a) 3,400.00 3,400.00 Total Contribution Refunds (from Line 20(d)) (b) 2,220.91 2,220.91 3 Net Contributions (other than loans) (subtract Line 6(b) from 6(a)) ....... (c) 4 **Net Operating Expenditures** 2,220.91 2,220.91 Total Operating Expenditures (from Line 17) ...... 0 (b) Total Offsets to Operating Expenditures (from Line 14) ...... 10 2,220.91 2,220.91 Net Operating Expenditures (subtract Line 7(b) from 7(a)) ...... 0 -0-For further information Cash on Hand at Close of Reporting Period (from Line 27)..... contact: Debts and Obligations Owed TO the Committee Federal Election Commission -0-(Itemize all on Schedule C and/or Schedule D) ...... 999 E Street, NW Debts and Obligations Owed BY the Committee Washington, DC 20463 (Itemize all on Schedule C and/or Schedule D) ....... -0-Toff Free 800-424-9530 Local 202-219-3420 I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Bruna M. McDevitt Signature of Treasurer Jan. 23, 1995 NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 6437g. **FEC FORM 3** (revised 4/87) 4-00145

### **DETAILED SUMMARY PAGE**

of Receipts and Disbursements (Page 2, FEC FORM 3)

| Name of Committee (In full) McDevitt for Congress                             | From: 7/1/94 To: 12/31/9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |  |  |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--|--|
| L RECEIPTS                                                                    | COLUMN A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | To: 12/31/94 COLUMN B                    |  |  |
| 1. CONTRIBUTIONS (other than leans) FROM:                                     | Total This Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Calendar Yeer-To-Date                    |  |  |
| (a) Individuals/Persons Other Then Publical Committees                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |
| (i) Itemized (use Schedule A)                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |
| (i) Unitemized                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                        |  |  |
| (iii) Total of contributions from individuals                                 | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |  |  |
| (b) Political Party Committees                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del> </del>                             |  |  |
| (c) Other Political Committees (such as PACs)                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |
| (d) The Candidate                                                             | 5,620.91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5,620.91                                 |  |  |
| (e) TOTAL CONTRIBUTIONS (other than loans )(add 11(a)(iii), (b), (c) and (d)) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5,620.91                                 |  |  |
| 2. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES                                 | THE THE PARTY OF T |                                          |  |  |
| 3. LOANS:                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |
| (a) Made or Guaranteed by the Candidate                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |
| (b) All Other Loans                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del></del>                              |  |  |
| (c) TOTAL LOANS (add 13(a) and (b))                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |
|                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |
| 4. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7 7 1 1 2 1                              |  |  |
| S. OTHER RECEIPTS (Dividends, Interest, etc.)                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |
| 6. TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15)                           | 5,620.91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5,620.91                                 |  |  |
| II. DISBURSEMENTS                                                             | 7,620.91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3,620.91                                 |  |  |
|                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |
| 7. OPERATING EXPENDITURES                                                     | 2,220.91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,220.91                                 |  |  |
| 8. TRANSFERS TO OTHER AUTHORIZED COMMITTEES                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | emminininininininininininininininininini |  |  |
| 8. INANSPERS TO OTHER AUTHORIZED COMMITTEES                                   | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |  |  |
| 9. LOAN REPAYMENTS:                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |
| (a) Of Loans Made or Guaranteed by the Candidate                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |
| (b) Of All Other Loans                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,1                                       |  |  |
| (c) TOTAL LOAN REPAYMENTS (add 19(a) and (b))                                 | THE STATE OF THE S |                                          |  |  |
| 0. REFUNDS OF CONTRIBUTIONS TO:                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |
| (a) Individuals/Persons Other Than Political Committees                       | 3,400.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3,400.00                                 |  |  |
| (b) Political Party Committees                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |
| (c) Other Political Committees (such as PACs)                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |
| (d) TOTAL CONTRIBUTION REFUNDS (add 20(a), (b) and (c))                       | 3,400.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3,400.00                                 |  |  |
| 1. OTHER DISBURSEMENTS                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |
| 22. TOTAL DISBURSEMENTS (add 17, 18, 19(c), 20(d) and 21)                     | 5,620.91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5,620.91                                 |  |  |
| HI. CASH SUMMARY                                                              | 1 0,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7,020.31                                 |  |  |
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD                             | s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -0-                                      |  |  |
| . TOTAL RECEIPTS THIS PERIOD (from Line 16)                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ***************************************  |  |  |
|                                                                               | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5,620.91                                 |  |  |
| 25. SUBTOTAL (add Line 23 and Line 24)                                        | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5,620.91                                 |  |  |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)                            | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5,620.91                                 |  |  |
| 27. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (subtract Line 26 from 25)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |

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#### ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER

Any information copied from such Reports and Statements may not be solid or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| Boston, MA                                                                                          | e md 22 Code<br>t<br>lent Màil (<br>02163-718)           | 0         | Name of Employer  Occupation                                                                                    | 12/29/94                 | Amount of Each Packs 196, 620.91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Receipt For: Other (specify):                                                                       | Primary                                                  | X General | Student Aggregate Year-to-Date > 8 5                                                                            | 500 01                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| L Full Name, Mailing Address                                                                        |                                                          |           | Name of Employer                                                                                                |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                     |                                                          |           | * ta.                                                                                                           | Date (month, day, year)  | Amount of Each<br>Receipt this Perior                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| localpt For:                                                                                        | Primary                                                  | General   | Occupation                                                                                                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Other (specify):                                                                                    |                                                          |           | Aggregate Year-to-Date > \$                                                                                     | -                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| . Full Name, Mailing Addres                                                                         | se and ZIP Code                                          |           | Name of Employer                                                                                                | Deta (month, day, year)  | Arrount of Each<br>Receipt this Perio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                     |                                                          |           | Occupation                                                                                                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Other (specify):                                                                                    | Primary                                                  | General   | Aggregate Year-to-Date > \$                                                                                     |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Full Name, Mailing Address                                                                          |                                                          |           | Name of Employer                                                                                                | Date (month,             | Amount of Each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| eceipt For: Other (specify):                                                                        | Primary                                                  | General   |                                                                                                                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| , Full Name, Mailing Addres                                                                         | se and ZIP Code                                          |           | Aggregate Year-to-Dete S Name of Employer                                                                       | Date (month,             | The second secon |
|                                                                                                     |                                                          |           | 1                                                                                                               | Date (month, day, year)  | The second secon |
| teceipt For:  Other (specity):                                                                      | Primary                                                  | General   | Name of Employer                                                                                                |                          | The second secon |
| lecelpt For:                                                                                        | Primary ):                                               | General   | Name of Employer  Occupation                                                                                    |                          | Receipt this Perio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| lecelpt For: Other (specify): Full Name, Mailing Address                                            | Primary ):                                               | General   | Name of Employer  Occupation  Aggregate Year-to-Date \$                                                         | day, year)  Date (month, | Receipt this Perio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| lecelpt For: Other (specify):                                                                       | Primary  E as and ZIP Code  Primary                      |           | Occupation  Aggregate Year-to-Date \$  Name of Employer                                                         | day, year)  Date (month, | Receipt this Perio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| leceipt For: Other (specify): Full Neme, Mailing Address leceipt For:                               | Primary  as and ZIP Code  Primary ):                     |           | Name of Employer  Occupation  Aggregate Year-to-Date \$  Name of Employer  Occupation                           | day, year)  Date (month, | Amount of Each<br>Receipt this Perio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Cother (specify):    Other (specify):   Full Name, Mailing Address   Seeipt For:   Other (specify): | Primary ): primary ): pes and ZIP Code  Primary  Primary |           | Name of Employer  Occupation  Aggregate Year-to-Date \$ Name of Employer  Occupation  Aggregate Year-to-Date \$ | Date (month, day, year)  | Amount of Each Receipt this Perio  Amount of Each Receipt this Perio  Amount of Each Receipt this Perio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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#### -SCHEDULE &

#### **ITEMIZED DISBURSEMENTS**

Use separate achadule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1

Any information copied from such Fleports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| NAME OF | COLUMN    | /A- M-M |
|---------|-----------|---------|
| 1       | COMMITTEE |         |

| Little Red Hen; Inc. Pocatello, ID         | Reimbursement per<br>Conciliation Agreeme             | Date (month, day, year)    | Amoure of Each<br>Disbursement This Part   |
|--------------------------------------------|-------------------------------------------------------|----------------------------|--------------------------------------------|
| rocaterio, ip                              | Olsbursament for: Primary General Other (specify)     | 12/29/94                   | 2,220.91                                   |
| t. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement                               | Date (month, day, year)    | Amount of Each<br>Disbursement This Peri   |
| CHARLES LANCE TO L.                        | Disbursement for: Primary General Other (specify)     |                            |                                            |
| . Full Name, Mailing Address and ZIP Code  | Purpose of Disbursement                               | Date (matth,<br>day, year) | Amount of Each<br>(Disbursement This Perio |
|                                            | Other (specify) Primary General                       |                            |                                            |
| D. Full Hame, Mailing Address and ZIP Code | Purpose of Disbursement                               | Date (month,<br>day, year) | Amount of Each<br>Disbursement This Perio  |
|                                            | Disbursement for: Primary General Other (specify)     |                            |                                            |
| Full Name, Mailing Address and ZIP Code    | Purpose of Disbursoment                               | Date (month,<br>day, year) | Amount of Each<br>Disbursement This Period |
|                                            | Disbursement for: Primary General Other (specify)     |                            |                                            |
| F. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement                               | Date (month,<br>day, year) | Amount of Each<br>Distursement This Peri   |
|                                            | Disbursement for: Primary General Other (specify)     |                            | *                                          |
| G, Full Name, Mailing Address and ZIP Code | Purpose of Disbursement                               | Date (month,<br>day, year) | Amount of Each<br>Disbursement This Peri   |
|                                            | Disbursement for: Primary General Other (specify)     |                            |                                            |
| t. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement                               | Date (month,<br>day, year) | Amount of Each<br>Disbursement This Peri   |
|                                            | Disbursement for: Primary General Other (spacely)     |                            | 1                                          |
| . (Full Name, Mailing Address and ZIP Code | Purpose of Disbursement                               | Dale (month, day, year)    | Amount of Each<br>Disbursement This Park   |
|                                            | Obstursement for.   JPrimery General Other (sparsity) |                            | 10                                         |
| OTAL of DisbursementsThis Page (optional)  |                                                       | >                          | 2,220.91                                   |
|                                            |                                                       |                            |                                            |

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#### SCHEDULE B

#### **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each calegory of the Detailed Summery Page

| PAGE     | OF     |
|----------|--------|
|          | 1      |
| FOR LINE | NUMBER |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

| McDevi | tt | for | Congre | 85  |
|--------|----|-----|--------|-----|
|        |    | -01 | CONGIC | 9 2 |

| A Full Nums, Helling Address and ZP Code Tom and Bruna McDevitt 237 S 7th Ave. | Refund contribution<br>per Conciliation Agr                    | Dete (month,<br>day, year)<br>eement | Amount of Each<br>Disbursement This Period   |
|--------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------|----------------------------------------------|
| Pocatello, ID 83201                                                            | Disbursement for: Primary General Other (specify)              | 12/29/94                             | 3,400.00                                     |
| IL Full Name, Mailing Address and ZIP Code                                     | Purpose of Disbursement  Disbursement for:   Primary   General | Cuts (month, day, year)              | Amount of Each<br>Disbursement This Period   |
|                                                                                | Other (apacity)                                                | تد تند                               | 3 - 2                                        |
| C. Full Name, Mailing Address and ZIP Code                                     | Purpose of Disbursarieni                                       | Date (month,<br>day, year)           | Aritount of Each<br>Disbursement This Period |
|                                                                                | Disbursement for: Primary General Other (specify)              |                                      |                                              |
| D. Full Name, Mailing Address and ZIP Code                                     | Purpose of Disbursement                                        | Daie (month,<br>day, year)           | Amount of Each<br>Disbufferment This Period  |
|                                                                                | Disbursement for: Primitry General Other (specify)             |                                      |                                              |
| E. Full Name, Mailing Address and ZIF Code                                     | Purpose of Disbursament                                        | Date (month,<br>day, year)           | Amount of Each<br>Disbui sement This Period  |
|                                                                                | Disbursement lor: Primary General Other (specify)              |                                      | 3                                            |
| F. Full Name, Mailing Address and ZIP Code                                     | Purpose of Disbursement:                                       | Date (month,<br>day, year)           | Amount of Each<br>Gisburgament This Period   |
|                                                                                | Other (specify)   General                                      |                                      |                                              |
| G. Full Name, Malling Address and ZIP Code                                     | Purpose of Olepursement                                        | Date (month,<br>day, year)           | Amount of Each<br>Dischursement This Perior  |
|                                                                                | Disbursement for: Primary General Other (specify)              |                                      |                                              |
| H. Full Name, Mailing: Addruse and ZIP Code                                    | Purpose of Disbursement                                        | Date (month, day, year)              | Amount of Each<br>Olsbursement This Period   |
|                                                                                | Disbursement for: Primary General Other (specify)              |                                      |                                              |
| L Full Name, Mailing Address and ZIP Code                                      | Purpose of Disbursament                                        | Date (month,<br>day, year)           | Amount of Each<br>Gisbursement This Perton   |
|                                                                                | Disbursement for: Primary General Other (specify)              |                                      |                                              |
| OTAL of Disbursements This Page (optional)                                     |                                                                |                                      | 3,400.00                                     |
| L This Period (last page this line number only)                                |                                                                |                                      | 3,400.00                                     |

in

10 O JONATHAN L. PEIL

GEORGE A. PURBY

MELUYN JAY SIMBURG

DAVID E KETTER

95 JAN 27 AH 9 46

U.S HOUSE OF PERCONSISTANT VE

TELER: 3737171 FACGINILE: (806) 223-3866

SIMBURG, KETTER, SHEPPARD & PURDY, P.S.

ATTORNEYS AT LAW

2625 FIRST INTERSTATE CENTER

989 THIRD AVENUE SEATTLE, WASHINGTON 95104-4089 (206) 182-2500

MARK V. JORDAN

January 23, 1995

#### BY CERTIFIED MAIL

Clerk of the House
Office of Records and Registration
1036 Longworth House Office Building
Washington, D.C. 20515-6612

ATTN: FEC Reports Analysis

McDevitt for Congress (FEC Identification Number C 00241257)

Dear Clerk:

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Re:

Enclosed for filing, on behalf of McDevitt for Congress (FEC Identification Number C 00241257), are the following Reports of Receipts and Disbursements:

| <b>Item</b> | Description                                                         |
|-------------|---------------------------------------------------------------------|
| 1           | Amended April 15 Quarterly Report (1/1/90 - 3/31/90)                |
| 2           | Amended July 15 Quarterly Report (5/3/90 - 6/30/90)                 |
| 3           | Amended October 15 Quarterly Report (7/1/90 - 9/30/90)              |
| 4           | Amended Twelfth Day Report Preceding November 6, 1990 General       |
|             | Election (10/1/90 - 10/17/90)                                       |
| 5           | Amended Thirtieth Day Report Following November 6, 1990 General     |
|             | Election (10/18/90 - 11/29/90)                                      |
| 6           | January 31 Year End Report - Non-Election Year (7/1/94 - 12/31/94). |

The Amended Reports (items 1 - 4) are submitted for the purpose of complying with Paragraph VI.4 of the Conciliation Agreement in McDevitt for Congress (MUR 3164). That provision requires the McDevitt for Congress campaign committee to amend its disclosure reports to show that \$2,781.26 advanced by Dr. Thomas McDevitt was a contribution.

By way of explanation (so that the enclosed reports can be more readily understood), the \$2,781.26 contribution is comprised of three in-kind contributions: (i) March 24, 1990 in-kind contribution of \$1,286.23; (ii) June 1, 1990 in-kind contribution of \$1,174.32, and (iii) in-kind contributions, exact date unknown, of \$320.69. The first two contributions have been reported, along with offsetting disbursements (noted as "in kind received") in the reports for the applicable

SIMBURG, KETTER, SHEPPARD & PURDY, P.S.

Clerk of the House Attn: FEC Reports Analysis January 23, 1995 Page 2

reporting periods (items 1 and 2). We know that the remaining in-kind contribution was made before the general election, but despite best efforts, the exact date is not known. It was therefore deemed most appropriate to report the contribution and disbursement in the last report filed before the election (item 4).

The remaining amended reports (items 3 and 5) are filed for the single purpose of correcting the calendar year-to-date totals to correspond with the above-described reports. The reporting for the period covered by those reports is not amended.

Lastly, item 6 reports certain contributions, refunds, and reimbursements required to comply with the requirements of paragraphs VI.2 and VI.3 of the above-referenced conciliation agreement.

Please contact me, as attorney for the McDevitt for Congress campaign committee and its treasurer, if you have any questions about this letter or the enclosed reports.

Very truly yours,

Yongthan I Feil

JIF:s

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Enclosures

cc: McDevitt for Congress

FEC General Counsel

LACMODETVOICHERKLTR

REPORT OF RECEIPTS AND DISBURSEMENTS JAN 23 1905 For An Authorized Committee Carry Landson REGISTERED (Summary Page) 95 Jan 27 17 1. NAME OF COMMITTEE (In full) US WALLEY THE WAY McDevitt for Congress USE FEC MALING L ADDRESS (number and street) Check if different then previously reported. 237 S 7th Ave. 2. FEC IDENTIFICATION NUMBER C 00241257 CITY, STATE and ZIP CODE STATE/DISTRICT 3. IS THIS REPORT AN AMENON Pocatello, ID 83201 ID/02 X YES 4. TYPE OF REPORT X April 15 Quarterly Report Twelfth day report preceding (Type of Election) July 15 Quarterly Report in the State of Thirtieth day report following the General Election on October 15 Quarterly Report January 31 Year End Report in the State of \_\_\_ July 31 Mid-Year Report (Non-election Year Only) **Termination Report** This report contains X Primery Election **General Election** Special Election **Runoff Election** activity for SUMMARY COLUMN A COLUMN B 1/1/90 3/31/90 through **Covering Period** This Period Calendar Year-to-Date Net Contributions (other than loans) 10 2,149.25 2,149,25 Total Contributions (other than loans) (from Line 11(a)) (a) -0--0-Total Contribution Flefunds (from Line 20(d)) .. (b) 2.149.25 2.149.25 Net Contributions (other than loans) (subtract Line 6(b) from 6(e)) ...... (c) 4 **Net Operating Expenditures** 12,219.52 12,219.62 Total Operating Expenditures (from Line 17) ..... (a) ) -0--0-Yolal Offsets to Operating Expenditures (from Line 14) (b) 5 12,219.62 12,219.62 Net Operating Expenditures (subtract Line 7(b) (from 7(a)) ...... 0 For further information Cash on Hend at Close of Reporting Period (from Line 27) ...... 8,850.37 contact: Dubts and Obligations Owed TO the Committee Federal Election Commission (Itemize all on Schedule C ancilor Schedule D) .. -0-999 E Street, NW Debts and Obligations Owed BY the Committee Washington, DC 20463 Tall Free 800-424-9530 (hernize all on Schedule C and/or Schedule DI) ... 20.000.00 Local 202-219-3420 I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct Type or Print Name of Treasurer Bruna M. McDevitt Onte Signature of Treasurer Jan. 23, 1995 NOTE: Submission of false, emmeous, or incomplete information may subject the penson signing this Report to the penalties of 2 U.S.C. §437g. FEC FORM 3 (revised 4/87)

### **DETAILED SUMMARY PAGE**

of Receipts and Disbursements (Page 2, FEC FORM 3)

| Name of Committee (in full) McDevitt for Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | From: 1/1/90      | To: 3/31/90            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COLUMN A          | To: S/SI/JU            |  |
| L RECEIPTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Total This Period | Calendar Year-To-Date  |  |
| 1. CONTRIBUTIONS (other than leans) FROM:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                        |  |
| (a) Individuals/Persons Other Than Political Committees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Santanian marka   |                        |  |
| (I) Itemized (use Schedule A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                        |  |
| (ii) Uniterstand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 513.00            |                        |  |
| (iii) Total of contributions from individuals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2,049.25          | 2,049.25               |  |
| (b) Political Party Committees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -0-               |                        |  |
| (c) Other Political Committees (such as PACs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0-                |                        |  |
| (d) The Candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | 100.00                 |  |
| (e) TOTAL CONTRIBUTIONS (other than loans )(add 11(a)(iii), (b), (c) and (d))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | 2,149.25               |  |
| 2. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                        |  |
| 3. LOANS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   | -0-                    |  |
| (a) Made or Gueranteed by the Candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20,000.00         | 20,000.00              |  |
| (b) All Other Loans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | -0-                    |  |
| (c) TOTAL LOANS (add 13(a) and (b))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | 20,000.00              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                        |  |
| 4. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                        |  |
| 5. OTHER RECEIPTS (Dividends, Interest, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                        |  |
| 16. TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 22,149.25         | 22,149.25              |  |
| H. DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                        |  |
| 17, OPERATING EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                        |  |
| TO STATE OF | 12.219.62         | 12,219.62              |  |
| 8. TRANSFERS TO OTHER AUTHORIZED COMMITTEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                        |  |
| 9. LOAN REPAYMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                        |  |
| (a) Of Loans Made or Guaranteed by the Candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                        |  |
| (b) Of All Other Loans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | T                      |  |
| (c) TOTAL LOAN REPAYMENTS (add 19(a) and (b))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                        |  |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                        |  |
| (a) Individuals/Persons Other Than Political Committees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                        |  |
| (b) Political Party Committees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                        |  |
| (c) Other Political Committees (such as PACs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                        |  |
| (d) TOTAL CONTRIBUTION REFUNDS (add 20(a), (b) and (c))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                        |  |
| 21. OTHER DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                        |  |
| 20 TOTAL DISDLIBSCHICKTS (Add 17 18 18/2) BAGG AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                        |  |
| 22. TOTAL DISBURSEMENTS (add 17, 18, 19(c), 20(d) and 21)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12,219.62         | 12,219.62              |  |
| III. CASH SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                        |  |
| 23. CASH ON HAND AT BEGINNING OF RIEPORTING PERIOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | s _               | -0-                    |  |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | s                 | 22.149.25              |  |
| 25. SUBTOTAL (add Line 23 and Line 24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | 22,149.25<br>22,149.25 |  |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   | 2,219.62               |  |
| 27. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (subtract Line 26 from 25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                        |  |

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### ITEMIZED RECEIPTS

Lise separate schedulo(s) for each category of the Deteiled Summary Page

FOR LINE NUMBER 11 (a) (1)

| Tom: and Bruna McDevitt. 237 S 7th Ave. Pocatello, ID 83201  | Name of Employer<br>Self                                         | 3/24/90                    | Amount of East<br>Reselpt this Par<br>1,286.25 |
|--------------------------------------------------------------|------------------------------------------------------------------|----------------------------|------------------------------------------------|
| Receipt For: X Primary General;                              | Occupation Physician/Housewife Aggregate Year-to-Date > \$ 1,286 | 26                         | (in kind)                                      |
| B. Full Name, Mailing Address and ZIP Code                   | Name of Employer                                                 | Date (month, day, year)    | Amount of Eac<br>Receipt this Per              |
| Receipt For: Primary General                                 | Occupation                                                       | 1 6                        |                                                |
| Other (specify):                                             | Aggregata Year-to-Date > \$                                      | 10/42                      |                                                |
| C. Full Name, Mailing Address and ZIP Code                   | Name of Employer                                                 | Dete (month, day, year) .  | Amount of Eac<br>Receipt this Per              |
| Receipt For: Primary General                                 | Occupation                                                       |                            | -                                              |
| Other (specify):  D. Full Name, Mailing Address and ZIP Code | Aggregate Year-to-Date S Name of Employer                        | Date (month,               | Amount of Eac                                  |
| Receipt For: Primery General                                 | Occupation                                                       | day, year)                 | Receipt this Peri                              |
| Other (specify):                                             | Aggregate Year-to-Date > \$                                      |                            |                                                |
| E. Full Name, Italiing Address and ZIF Code                  | Name of Employer                                                 | Date (month,<br>day, year) | Amount of Eac<br>Receipt this Per              |
| Receipt For: Primary General                                 | Occupation                                                       |                            |                                                |
| Other (specify):                                             | Aggregals Year-to-Date > \$                                      |                            | - N                                            |
| F. Full Name, Halling Address and ZIP Code                   | Name of Employer                                                 | Date (month, day, year)    | Amount of Eac<br>Receipt this Per              |
| Receipt For: Primary General                                 | Occupation                                                       |                            |                                                |
| Other (specify):                                             | Aggregate Year-to-Date S                                         |                            |                                                |
| G. Full Name, Mailing Address and ZIP Code                   | Name of Employer                                                 | Date (month,<br>day, year) | Amount of East<br>Receipt this Per             |
| Receipt For: Primary General                                 | Occupation                                                       |                            |                                                |
| Other (specify):                                             | Aggregate Year-to-Date > \$                                      |                            |                                                |

#### SCHEDULE B

### **ITEMIZED DISBURSEMENTS**

Line asparate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1 FOR LINE NUMBER 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| Tom and Bruna McDevitt 237 S 7th Ave. Pocatello, ID 83201 | Purpose of Disbursement Advertising (caps, tee-shirts) Disbursement for:    | Date (mornit, dity, year) 3/24/90 | Amount of E<br>Disbursement The<br>1,286.2<br>(in kind<br>received |
|-----------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|
|                                                           | Purpose of Disbursement  Disbursement for: Primary General Other (specify)  | Date (month,<br>day, year)        | Amount of Ex<br>Disbursement Thi                                   |
| C. Pull Name, Mailing Address and ZIP Code                | Purpose of Disbursement  Disbursement for: Primary General Other (specify)  | Date (month, day, year)           | Amount of Ea<br>Disbursement Thi                                   |
| D. Pull Name, Malling Address and ZIP Code                | Purpose of Disbursement  Disbursement for: Primary General Other (specify)  | Date (month,<br>day, year)        | Amount of Ea<br>Disbursement This                                  |
| E, Full Name, Mailing Address and ZIP Code                | Purpose of Disbursament  Disbursament for: Primary General Other (specify)  | Dele (month,<br>day, year)        | Amount of Ea<br>Otsbursement This                                  |
| F, Full Name, Mailing Addrsss and ZIP Code                | Purpose of Disbursement  Disbursement for: Primary General Other (specify)  | Date (month, day, year)           | Amount of Ea<br>Disbursement Tive                                  |
| G. Full Name, Mailing Address and ZIP Code                | Purpose of Disbursement  Disbursement for: Primary General Other (specify)  | Date (month, day, year)           | Amount of Ea<br>Disbursement This                                  |
| H. Full Name, Mailing Address and ZIP Code                | Purpose of Disbursement  Disbursement for: Primary General Other (specify)  | Date (month, day, year)           | Amount of Er<br>Disbursement This                                  |
| I, Full Name, Heiling Address and ZIP Code                | Purpose of Disbursement  Disbursement for: Primary General  Other (specify) | Date (month,<br>day, year)        | Amount of El<br>Disbursement Thi                                   |
| TOTAL of DisbursementsThis Page (optional)                |                                                                             |                                   | 1,286.2                                                            |



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NO

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### FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

Date: 9/6/95 9/8/95

\_\_\_\_\_ Microfilm

Public Records

Press

THE ATTACHED HATERIAL IS BEING ADDED TO CLOSED HUR 3/64



Ser 6 2 12 PM '55

Thomas J. NcDevitt, M.D. 237 South Seventh Ave. Pocatello, Idaho 83:01

September 1, 1995



Hon. Thomas Potter Director Federal Election Commission 999 E. Street, N.W. Washington, D.C. 20463

Dear Mr. Potter,

December 30, 1994 we received notification of a valid termination report for the McDevitt for Congress Committee (1990). ID C00241257. In addition, at the same time, regarding MIN 3164, we submitted a signed conciliation agreement, payment for the penalty and evidence of full compliance of the agreement. About that time, information concerning the agreement and the termination appeared in the state newspapers who made a big whoop-dee-do about it.

However, as of this date, we have not received a copy of the agreement signed "for the commission." If this matter is closed, I would appreciate a copy of the agreement as signed by both parties. If the matter is not closed, then please let me know what must further be done by the McDevitt for Congress Committee.

Respectfully,

CO

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Thomas J. McDevitt, M.D.

Thomas J. To: Heit



#### FEDERAL ELECTION COMMISSION

WASHINGTON D.C. 20463

September 8, 1995

Thomas J. McDevitt, M.D. 237 South Seventh Avenue Pocatello, Idaho 83201

RE: MUR 3164

Dear Dr. McDevitt:

As requested in your letter dated September 1, 1995, enclosed is a copy of the executed conciliation agreement that the Commission accepted in settlement of the above-referenced matter. A copy of this conciliation agreement was previously provided to Jonathan Feil, Esq., the last counsel of record who represented you during the time that MUR 3164 was pending before the Commission.

Should you have any questions, please do not hesitate to contact me at (202) 219-3690.

Sincerely,

Craid D. Reffne Staff Attorney

Enclosure

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cc: Jonathan Feil, Esq.