



FEDERAL ELECTION COMMISSION

1325 K STREET N.W.  
WASHINGTON, D.C. 20463

THIS IS THE END OF FILM # 1233

Date Filmed 10/10/80 Camera No. --- 2

Cameraman LPC

30040215105

## MEMORANDUM

9/26/80

To: DOCKET

From: Duane Brown

Re: Unclaimed letter - MUR 1233

Simply file this letter since the recipient failed to claim it when notified,

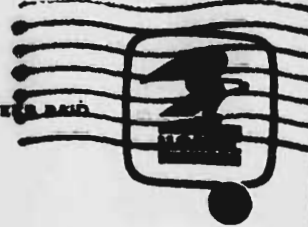
FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463



UNCLAIMED



POSTAGE AND FEES PAID



Michael Menchaca  
2075 East Third Street #T  
Long Beach, California 90814

CERTIFIED  
944053

NOTICE

PS Form 3811, Jan. 1979

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

<p><b>SENDER:</b> Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.</p>		
<p>1. The following service is requested (check one.)</p> <p><input type="checkbox"/> Show to whom and date delivered.....</p> <p><input type="checkbox"/> Show to whom, date and address of delivery.....</p> <p><input type="checkbox"/> RESTRICTED DELIVERY Show to whom and date delivered.....</p> <p><input type="checkbox"/> RESTRICTED DELIVERY. Show to whom, date, and address of delivery.....</p> <p>(CONSULT POSTMASTER FOR FEES)</p>		
<p>2. ARTICLE ADDRESSED TO: <i>Michael Neider</i> <i>2075 East Third St. #T 5</i> <i>Long Beach, California</i></p>		
3. ARTICLE DESCRIPTION:	REGISTERED NO.	CERTIFIED NO.
		<i>946053</i>
<p>(Always obtain signature of addressee or agent)</p>		
<p>I have received the article described above.</p> <p>SIGNATURE <input type="checkbox"/> Addressee <input type="checkbox"/> Authorized agent</p>		
4. DATE OF DELIVERY		POSTMARK
5. ADDRESS (Complete only if requested)		
6. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS
<p><b>UNCLAIMED</b></p>		

*Mail 1233 D. K. M. S.*

GPO : 1979-283-548





FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

August 28, 1980

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

Michael Menchaca  
2075 East Third Street #T  
Long Beach, California 90814

Re: MUR 1233

Dear Mr. Menchaca:

The Federal Election Commission has reviewed the allegations of your complaint dated May 2, 1980, and determined on the basis of the information provided in your complaint that there is reason to believe that the Edgerton for Congress Committee violated 2 U.S.C. § 441b(a) and there is reason to believe that the Edgerton Reception Committee violated 2 U.S.C. § 433 and § 434. However, the Commission decided to take no further action but to advise the respondents as to the requirements of the Act. In addition, the Commission found no reason to believe that the Edgerton for Congress Committee violated 2 U.S.C. § 441a(f) since the \$10,000 contribution was made expressly for the purpose of paying off the 1974 campaign debt (See 11 C.F.R. 110.1(g)(1)).

Accordingly, the Commission has decided to close its file in this matter.

Should additional information come to your attention which you believe establishes a violation of the Act, please contact Duane A. Brown, the attorney assigned this matter at (202)523-4057.

Sincerely,

A handwritten signature in dark ink, appearing to read "Charles N. Steele", is written over the typed name.

Charles N. Steele  
General Counsel



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

August 28, 1980

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

Beatrice L. Chiswell  
Treasurer, Edgerton for  
Congress Committee  
Treasurer Edgerton Reception  
Committee  
3910 Walnut Avenue  
Long Beach, California 90807

Re: MUR 1233

Dear Ms. Chiswell:

On May 8, 1980, the Commission notified you of a complaint alleging that your committee may have violated certain sections of the Federal Election Campaign Act of 1971, as amended.

The Commission, on August 19, 1980, determined that on the basis of the information in the complaint and information provided by your committee, there is reason to believe that your committee and the Edgerton Reception Committee violated certain provisions of the Federal Election Campaign Act of 1971, as amended (the "Act"). Specifically, the Commission found that the \$2,350 which was transferred by the Edgerton Reception Committee to the 1974 Edgerton for Congress Committee may have included corporate and union contributions in violation of 2 U.S.C. § 441b. Although state law may permit corporate or union funds to be used in support of a state/local candidacy, those funds must be placed in a separate segregated fund and may not be used in support of a Federal Election as did occur.

In addition, the Commission found reason to believe that that the Edgerton Reception Committee violated 2 U.S.C. §§ 433 and 434 by not registering and reporting its receipts and expenditures to the Commission. Once the Reception Committee transferred an excess of \$1,000 to the principal campaign committee of a candidate for Federal office, you therefore had an obligation to register with the Commission and file reports of receipts and expenditures which you failed to do in violation of 2 U.S.C. § 433 and § 434.

— — — — —

However, since the transfer occurred nearly five years ago, the Commission has decided to take no further action against the committee.

Also, please know that the Commission found no reason to believe that the Edgerton for Congress Committee violated 2 U.S.C. § 441a(f) in accepting the \$10,000 contribution from Jess Ingram since that money was earmarked to pay off old campaign debts. Accordingly, the Commission has decided to close its file on this matter.

If you have any questions, please contact Duane A. Brown, the attorney assigned this matter at (202)523-4057.

Sincerely,

Mat L. Friedersdorf

Max L. Friedersdorf  
Chairman

<b>SENDER:</b> Complete items 1, 2, and 3. Add your address in the "RETURN TO" space reverse.	
1. The following service is requested (check one.) <input type="checkbox"/> Show to whom and date delivered. <input type="checkbox"/> Show to whom, date and <b>RECEIVED</b> <input type="checkbox"/> RESTRICTED DELIVERY Show to whom and date delivered..... <input type="checkbox"/> RESTRICTED DELIVERY <b>15</b> Show to whom, date, and address of <b>226-9-11</b>	
(CONSULT POSTMASTER FOR FEES)	
2. ARTICLE ADDRESS TO: <b>Patrice Chund</b> <b>390 W. 1st St. N.Y.C.</b> <b>East Rock, Calif. 91807</b>	
3. ARTICLE DESCRIPTION: REGISTERED NO. <b>946059</b> CERTIFIED NO. <b>946059</b> INSURED NO.	(Always obtain signature of addressee of agent) I have received the article described above. SIGNATURE <input type="checkbox"/> Address <input type="checkbox"/> Unchecked <input checked="" type="checkbox"/>
4. DATE OF DELIVERY <b>Patrice Chund</b> POSTAGE	
5. ADDRESS Complete only if requested	
6. UNABLE TO DELIVER BECAUSE:	

BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of )  
 ) MUR 1233  
Edgerton for Congress Committee )

CERTIFICATION

I, Marjorie W. Emmons, Secretary to the Federal Election Commission, do hereby certify that on August 19, 1980, the Commission decided by a vote of 5-0 to take the following actions regarding MUR 1233:

1. Find NO REASON TO BELIEVE that the Edgerton for Congress Committee violated 2 U.S.C. §441a(f).
2. Find REASON TO BELIEVE that the Edgerton for Congress Committee violated 2 U.S.C. §441b(a), but take no further action.
3. Find REASON TO BELIEVE that the Edgerton Reception Committee violated 2 U.S.C. §433 and §434, but take no further action.
4. Find REASON TO BELIEVE that the Edgerton Reception Committee violated 2 U.S.C. §441b(a), but take no further action.
5. Approve and send the proposed letters, as attached to the First General Counsel's Report dated August 14, 1980, to the respondent and complainant.

(Continued)

CERTIFICATION  
First General Counsel's Report  
MUR 1233  
Dated August 14, 1980

Page 2

6. CLOSE THE FILE.

Commissioners Aikens, Friedersdorf, Harris, McGarry,  
and Reiche voted affirmatively for the actions.

Attest:

8/19/80

Date

*Marjorie W. Emmons*

Marjorie W. Emmons  
Secretary to the Commission

Received in Office of the Commission Secretary: 8-14-80, 10:02  
Circulated on a tally vote basis: 8-14-80, 4:00

80040213113



# FEDERAL ELECTION COMMISSION

1325 K STREET N.W.  
WASHINGTON, D.C. 20463

## MEMORANDUM

TO: CHARLES STEELE  
GENERAL COUNSEL *mwe*

FROM: MARJORIE W. EMMONS/LENA STAFFORD *LF*

DATE: AUGUST 20, 1980

SUBJECT: MUR No. 1233

Attached herewith is the certification for MUR No. 1233 and a copy of Commissioner Reiche's vote sheet with comment regarding the same subject.

300001114





3770213116

RECEIVED  
OFFICE OF THE  
COMMISSIONER OF THE  
TREASURY

MUR # 1233  
DATE COMPLAINT RECEIVED  
BY OGC 5-6-80  
STAFF MEMBER:  
Duane A. Brown

RESPONDENT'S NAME: Edgerton for Congress Committee

RELEVANT STATUTE: 2 U.S.C. § 441a(f); AO 77-52  
2 U.S.C. § 441b; 11 C.F.R. 110.1(q)(1)

INTERNAL REPORTS CHECKED: None

FEDERAL AGENCIES CHECKED: None

## SUMMARY OF ALLEGATIONS

A complaint was filed with the Commission on May 6, 1980, by Michael Menchaca against the Edgerton for Congress Committee alleging specific violations of the Act (Attachment 1). Mr. Menchaca complains that the respondent accepted a contribution of \$10,000 from an entity known as Ingram Enterprises in violation of 2 U.S.C. § 441a(a)(1)(A). The contribution is reported in the respondent's Form 3 Report of Receipts and Expenditures for the period January 1, 1979, through March 31, 1979. In addition, Mr. Menchaca alleges that a separate committee known as the Edgerton Reception Committee, contributed the sum of \$2,350 to the Edgerton for Congress Committee in violation of 2 U.S.C. § 441b "since a number of the contributors to the ... Reception Committee were corporations and organizations unauthorized to make contributions to candidates for federal ... office." Mr. Menchaca supports his allegations with documentation submitted to the Clerk of the House (Attachment 2). The Edgerton Committee Treasurer responded to the complaint by letter received on May 27, 1980 (Attachment 3).

## FACTUAL AND LEGAL ANALYSIS

### A. Receipt of Excessive Contribution

A review of the information provided by both parties indicates, inter alia, that the \$10,000 contribution from Ingram Enterprises



9 0 0 0 1 5 1 1 7

reported in the respondent's Report of Receipts and Expenditures for the period January 1, 1979, through March 31, 1979, was made for the purpose of eradicating a congressional campaign debt incurred by the Edgerton Committee in 1974.<sup>1/</sup> The \$10,000 contribution is not in violation of 2 U.S.C. § 441a(a)(1)(A), since there were no contribution limitations in 1974 and since this contribution was made expressly for the purpose of paying off the 1974 debt (See 11 C.F.R. 110.1(g)(1), A.O. 1977-52 and A.O. 1978-1). Moreover, the Edgerton for Congress Committee has not incurred any further debts since 1974. In a recent decision by the United States Court of Appeals for the District of Columbia, where the lawfulness of 11 C.F.R. 110.1 (g)(1) was tested, this Court affirmed the District Court's determination that this regulation is reasonable and consistent with the Act. (See National Conservative Political Action Committee, et al. v. Federal Election Commission, et al., [1980] FEDERAL ELECTION CAMPAIGN GUIDE (CCH) ¶ 9118).

Accordingly, The Office of General Counsel recommends that the Commission find no reason to believe that the Edgerton for Congress Committee violated 2 U.S.C. § 441a(f) for accepting a contribution in excess of the limits set forth in 2 U.S.C. § 441a(a).

B. Receipt of Corporate and Union Funds

The complaint alleges that the Edgerton Reception Committee (organized to raise money for state and local races) transferred \$2,350 to the Edgerton for Congress Committee and that some of the funds transferred may have been derived from corporate sources in violation of 2 U.S.C. § 441b. In fact, it appears that some of the contributions received by the Edgerton Reception Committee were derived from union and corporate sources.<sup>2/</sup> The total receipts which the Reception Committee reported for the period in which the \$2,350 transfer was made to the 1974 Edgerton Committee was \$2,600. Therefore it appears that illegal funds may have been used by the Reception Committee to pay some of the outstanding debt of the 1974 Edgerton for Congress Committee in violation of 2 U.S.C. § 441b(a). In addition, since the Reception Committee transferred in

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<sup>1/</sup> A General Counsel staff member has contacted the Secretary of State in California and determined that Ingram Enterprises is not a corporate entity.

<sup>2/</sup> General Counsel staff contact with the Secretary of State revealed that only one (1) of a number of possible corporate entities was in fact incorporated in the State of California. The total contribution from that entity was \$70.

excess of \$1,000 to a principal campaign committee of a Federal candidate, it therefore had an obligation to register with the Commission and file reports of receipts and expenditures which it failed to do in violation of 2 U.S.C. § 433 and § 434. Accordingly, the Office of General Counsel recommends that the Commission find reason to believe that the Edgerton for Congress Committee violated 2 U.S.C. § 441b(a), find reason to believe that the Edgerton Reception Committee violated 2 U.S.C. § 433 and § 434 and find reason to believe that the Edgerton Reception Committee violated 2 U.S.C. 441b(a). However, since the transfer occurred some time ago, during the period October 1, 1975 through December 31, 1975, and since the amount of union and corporate funds was small, and since the Edgerton Reception Committee supported no other federal candidates since 1975, it is recommended that the Commission take no further action, send appropriate letters advising respondent as to the requirements of the Act and close the file.

#### RECOMMENDATION

The Office of General Counsel recommends that the Commission:

1. find no reason to believe that the Edgerton for Congress Committee violated 2 U.S.C. § 441a(f);
2. find reason to believe that the Edgerton for Congress Committee violated 2 U.S.C. § 441b(a), but take no further action;
3. find reason to believe that the Edgerton Reception Committee violated 2 U.S.C. § 433 and § 434; but take no further action;
4. find reason to believe that the Edgerton Reception Committee violated 2 U.S.C. § 441b(a) but take no further action;
5. approve and send proposed letters to the respondent and complainant; and,
6. close the file.

#### Attachments

1. Complaint
2. Complainants Supporting Documentation
3. Respondent's Reply Letter
4. Proposed Letters
5. Five Day Notice Letter to Respondent
6. Corporate Status Report

ATTACHMENT 1

RECEIVED

GCC #1255

'80 MAY '5 PM 2:53

Michael Menchaca  
2075 East Third Street #T  
Long Beach, California 90814  
(213) 438-8458

May 2, 1980

Office of the General Counsel  
Federal Elections Commission  
1325 "K" Street, N.W.  
Washington, D. C. 20463

007842

30 MAY 6 A10:16

RECEIVED  
OFFICE OF THE  
GENERAL COUNSEL

Re: Campaign Contribution Violation  
Edgerton for Congress Committee  
I.D. #036307

Gentlemen:

This is to submit a formal complaint, under the provisions of Section 437g of the Federal Elections Campaign Act. The complaint is against the 'Edgerton for Congress Committee, I.D. No. 036307, the principal campaign committee of Wallace W. Edgerton, who was a candidate for the House of Representatives from California's 34th Congressional District.

In the Report of Receipts and Expenditures (FEC Form 3 REV.) filed by this committee, covering the period from January 1, 1979 through March 31, 1979, line 14 cash contributions are listed as received from an entity known as Ingram Enterprises in the total sum of Ten Thousand (\$10,000.00) Dollars, in installments as follows:

February 22, 1979	\$ 1,000.00
March 7, 1979	3,000.00
March 12, 1979	<u>6,000.00</u>
Total	\$10,000.00

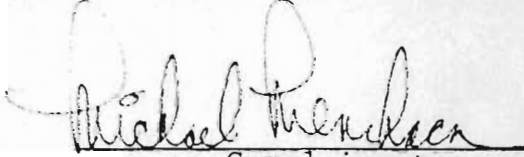
Since neither Jess Ingram, whose name is also listed in the entry, nor Ingram Enterprises is registered as a political action committee, the undersigned complains that this contribution is in violation of Section 441a of the Federal Elections Campaign Act, which prohibits individual contributions in excess of \$1,000.00, as adjusted.

Office of the General Counsel  
Federal Elections Commission  
Page 2

80040215120

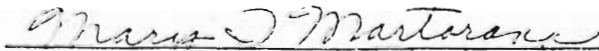
The undersigned further refers to the report filed by the Edgerton Reception Committee, I.D. No. 746483, for the period from October 1, 1975, through December 31, 1975. During this period, the Edgerton Reception Committee, I.D. No. 746483, contributed the sum of \$2,350.00 to the Edgerton for Congress Committee, I.D. #036307. This contribution was in violation of Section 441b of the Federal Elections Campaign Act since a number of the contributors to the Edgerton Reception Committee are corporations and organizations unauthorized to make contributions to candidates for federal elective offices.

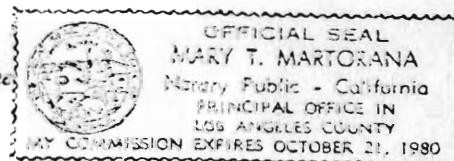
The undersigned requests that the Federal Election Commission examine the books and records of the committees herein named and conduct an investigation and otherwise pursue this complaint under the provisions of Section 437g of the Federal Elections Campaign Act.

  
Complainant

STATE OF CALIFORNIA     )  
                                  (   ss  
COUNTY OF LOS ANGELES )

Subscribed and sworn to before me this 2nd day of May, 1980.

  
Notary Public State of California  
In and for said County and State



ATTACHMENT 2

MUR 1233

GCC#1535

OFFICE OF THE CLERK

D. B.

Memorandum .

U.S. House of Representatives

SUBJECT: Complaint

DATE: May 30, 1980

FROM: Michael L. Murray, Director *MLM*  
Records and Registration

TO: Charles N. Steele, General Counsel  
Federal Election Commission

on JUN 2 P 1:35

RECEIVED  
GENERAL COUNSEL

Enclosed are the original copies received in this office on May 30, 1980 from Michael Menchaca regarding Edgerton for Congress Committee. It is unclear whether he is registering a complaint, therefore I am forwarding these documents to you. These documents have not been microfilmed or included in our computer index, but have been included in Menchaca's correspondence file. Please advise this office as to whether the documents have been handled in a manner consistent with Commission procedures.

Enclosures

cc: Doug Patton

1215130003

CERTIFIED MAIL

RECEIVED

MAY 27, 1980

REC  
MAY 29 AM 11:48

FEDERAL ELECTIONS COMMITTEE  
WASHINGTON, D.C.

036307

TO WHOM IT MAY CONCERN -

PLEASE FIND CAMPAIGN STATEMENTS ENCLOSED  
WHICH MAY AID IN YOUR INVESTIGATION OF  
THE EDGERTON FOR CONGRESS COMMITTEE. THESE  
STATEMENTS CLEARLY RAISE QUESTIONABLE CAMPAIGN  
PRACTICES.

Michael Menchaca

MICHAEL MENCHACA  
2075 E. THIRD ST. APT. 7  
LONG BEACH, CAL.  
90814

OFFICE OF RECORDS & INFORMATION  
FEDERAL ELECTIONS COMMISSION  
1980 MAY 30 AM 11:18  
U.S. HOUSE OF REPRESENTATIVES





Form 490

# CONSOLIDATED CAMPAIGN STATEMENT

(Government Code Section 84200-84216)

For use by candidates/officeholders and their controlled committees.  
Also for use by committees filing jointly.

RECEIVED

FEL  
80 MAY 29 AM 11:4  
2/1/80

COPY

OFF-YEAR

(Type or Print in Ink)

Statement covers period from 5/18/79 through 12/31/79

A OFFICIAL USE ONLY

TYPE OF ELECTION (Circle one if applicable):

(Primary) General (Special) Recall

CIRCLE IF APPLICABLE:

(semi-annual)  
campaign statement

DATE OF ELECTION (MO. DAY YR.):

March 20, 1979

TOTAL PAGES:

10

## CANDIDATE/OFFICEHOLDER INCLUDED IN THIS CONSOLIDATED REPORT (If Applicable)

NAME OF CANDIDATE:

Wallace W. Edgerton

OFFICE SOUGHT OR HELD (Indicate location and district number if applicable) Senate 31st District

RESIDENTIAL ADDRESS: NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE NO.

805 Coronado Ave.

Long Beach

California

90804

213

430-6491

BUSINESS ADDRESS: NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE NO.

Same

## II COMMITTEES INCLUDED IN THIS CONSOLIDATED REPORT

NAME OF COMMITTEE:

Edgerton Election Committee

ADDRESS OF COMMITTEE: NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE NO.

119 2nd St.

Seal Beach, California

90740

213

431-5110

NAME OF TREASURER:

Beatrice L. Chiswell

PERMANENT ADDRESS OF TREASURER: NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE NO.

119 2nd St.

Seal Beach

California

90740

213

431-5110

NAME OF COMMITTEE:

I.D. NUMBER

ADDRESS OF COMMITTEE: NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE NO.

NAME OF TREASURER:

PERMANENT ADDRESS OF TREASURER: NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE NO.

Attach additional information on appropriately labeled continuation sheets.

## III CANDIDATE/OFFICEHOLDER ONLY: IF YOU HAVE KNOWLEDGE OF ANY OTHER COMMITTEES NOT INCLUDED IN THIS CONSOLIDATED STATEMENT WHICH HAVE RECEIVED CONTRIBUTIONS OR MADE EXPENDITURES ON BEHALF OF YOUR CANDIDACY, IDENTIFY THEM IN THIS SECTION.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	TREASURER	TREASURER'S PERMANENT ADDRESS	PHONE NUMBER

Attach additional information on appropriately labeled continuation sheets.

### VERIFICATION

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and that have used all reasonable diligence in their preparation.

Executed on 2/1/80 at Seal Beach, California

(Date)

(City and State)

by

(Signature of Treasurer(s))

Executed on \_\_\_\_\_ at \_\_\_\_\_

(Date)

(City and State)

by

(Signature of Treasurer(s))

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and that treasurer of this committee has used all reasonable diligence in the preparation of this statement and its schedules.

Executed on 2/2/80 at Long Beach, California

(Date)

(City and State)

by

(Signature of Candidate or Officeholder)

For information required to be provided to you pursuant to the Information Practices Act of 1977, see "Information Manual on Campaign Disclosure Provisions of the Political Reform Act," Section XI.

# SUMMARY PAGE

Statement covers period from 5/18/79 through 12/31/79

Name Edgerton Election Committee Wallace W. Edgerton, Candidate  
 (this is a consolidated report (Form 490) include the name of the candidate and committee.)

Committee Number 782733  
 (Committee)

	COLUMN A Cumulative total from previous period*	COLUMN B Total this period from attached schedules	COLUMN C Cumulative to date - Total of Columns A & B
<b>RECEIPTS</b>			
1. Monetary contributions received.....	\$ <u>20,582.00</u>	\$ <u>2,675.00</u> <small>Page 4, Line 5</small>	\$ <u>23,257.00</u>
2. Loans .....	<u>12,319.00</u>	<u>(2,514.00)</u> <small>Page 5, Line 2</small>	<u>9,805.00</u>
3. Miscellaneous receipts (attach explanation).....	<u>.00</u>	<u>7.90</u>	<u>7.90</u>
4. Total cash received (Net).....	\$ <u>32,901.00</u> <small>Add Lines 1 + 2 + 3 above</small>	\$ <u>168.90</u> <small>Add Lines 1 + 2 + 3 above</small>	\$ <u>33,069.90</u> <small>Add Lines 1 + 2 + 3 above</small>
5. Non-monetary contributions received.....	<u>.00</u>	<u>.00</u> <small>Page 6, Line 3</small>	<u>.00</u>
6. Pledges .....	<del>34,679.00</del>	<del>168.90</del> <small>Page 7, Line 7</small>	<del>34,847.90</del>
7. Total receipts .....	\$ <u>34,679.00</u> <small>Add Lines 4 + 5 + 6 above</small>	\$ <u>168.90</u> <small>Add Lines 4 + 5 + 6 above</small>	\$ <u>34,847.90</u> <small>Add Lines 4 + 5 + 6 above (Should equal Columns A + B)</small>
<b>EXPENDITURES</b>			
8. Payments.....	\$ <u>24,714.00</u>	\$ <u>.00</u> <small>Page 9, Line 6</small>	\$ <u>24,714.00</u>
9. Accrued expenses (unpaid bills) .....	<u>4,400.00</u>	<u>.00</u> <small>Page 10, Line 5</small>	<u>4,400.00</u>
10. Total expenditures .....	\$ <u>29,114.00</u> <small>Add Lines 8 + 9 above</small>	\$ <u>.00</u> <small>Add Lines 8 + 9 above</small>	\$ <u>29,114.00</u> <small>Add Lines 8 + 9 above (Should equal Columns A + B)</small>

## STATEMENT OF CHANGES IN FINANCIAL CONDITION

11. Cash on hand at the beginning of this period.....	\$ <u>7,730.00</u>	
12. Cash receipts this period (Line 4, column B above)	<u>168.90</u>	
13. Cash payments this period (Line 8, column B above)	<u>.00</u>	
14. Cash on hand at closing date (Lines 11 + 12 - 13 above).....	<u>7,898.90</u>	
15. Outstanding debts (Line 2 + Line 9, of Column C above).....	<u>14,205.00</u>	
16. Surplus (if Line 14 is greater than Line 15, subtract Line 15 from Line 14).....		\$ _____
17. Deficit (if Line 15 is greater than Line 14, subtract Line 14 from Line 15).....		\$ <u>6,306.10</u>



I.D. NUMBER (Committee) 782733

**SCHEDULE A, FORM 420, 430 or 490**  
**MONETARY CONTRIBUTIONS RECEIVED**  
 (Amounts may be rounded off to whole dollars)

[illegible]

**SUBTOTAL** (Carry with any additional Subtotals to line 1, part 3, page 4) \$

2,375.00

782733

**SCHEDULE A, FORM 420, 430 or 490**

[illegible]

SUBTOTAL (Carry with any additional Subtotals to line 3, part 3) \$ 307.90

1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1) .....	\$ 2,375.00
2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized) .....	.00
3. RECEIVED FROM OTHERS THIS PERIOD (Part 2) .....	307.90
4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized) .....	.00
5. TOTAL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD	2,682.90
(Line 1 + 2 + 3 + 4. Enter this total on Line 1, Column B of Summary Page) .....	

Statement covers period from 5/18/79 through 12/31/79SCHEDULE B, FORM 420, 430 or 490  
LOANS

(Amounts may be rounded off to whole dollars)

## PART 1 - LOANS RECEIVED: (See information manual for directions and examples)

DATE	FULL NAME AND ADDRESS OF LENDER AND ANY GUARANTORS OR COSIGNERS	OCCUPATION	EMPLOYER (If self-employed list street address and city of business.)	Interest Rate	AMOUNT OF LOAN	CUMULATIVE AMOUNT
XXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX					
7						
2						

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$

## PART 2 - LOANS REPAYED, FORGIVEN, OR PAID BY A THIRD PARTY:

(See information manual for directions and examples)

DATE	FULL NAME AND ADDRESS OF THE LENDER PLUS PERSON WHO REPAYED THE LOAN IF DIFFERENT FROM FILER	(a) AMOUNT REPAYED	(b) AMOUNT FORGIVEN (Enter on Sched. A)	(c) AMOUNT PAID BY A THIRD PARTY (Enter on Sched. A)	(d) UNPAID BALANCE
7/25/79	Edgerton for City Council Committee 3910 Walnut Ave. Long Beach, Ca. 90807 ID 745118	1,600.00			.00
1/3/79	Wallace W. Edgerton	325.00			
7/7/79	805 Coronado Ave.	353.00			
0/27/79	Long Beach, Ca. 90804	236.00			

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$

## PART 3 - SUMMARY

1. LOANS OF \$50 OR MORE THIS PERIOD (Part 1) . . . . .	\$	
2. LOANS UNDER \$50 THIS PERIOD (Not Itemized) . . . . .		
3. TOTAL LOANS RECEIVED (Line 1 + 2) . . . . .		
4. LOANS REPAYED OF \$50 OR MORE THIS PERIOD (Part 2, Column a) . . . . .		2,514.
5. LOANS FORGIVEN OF \$50 OR MORE THIS PERIOD (Part 2, Column b) . . . . .		
6. LOANS PAID BY A THIRD PARTY OF \$50 OR MORE THIS PERIOD (Part 2, Column c) . . . . .		
7. LOANS REPAYED, FORGIVEN, OR PAID BY A THIRD PARTY UNDER \$50 THIS PERIOD (Not Itemized) . . . . .		
8. TOTAL LOANS REPAYED, FORGIVEN OR PAID BY A THIRD PARTY THIS PERIOD (Line 4 + 5 + 6 + 7) . . . . .		2,514.
9. NET CHANGE THIS PERIOD (Subtract Line 8 from Line 3 and enter the difference on this line and on Line 2, Column B of Summary Page.) . . . . .	\$	2,514.

MAY BE A  
NEGATIVE  
FIGURE

I.D. NUMBER (if Committee) 782733

**SCHEDULE D, FORM 420, 430 or 490**

(Amounts may be rounded off to whole dollars)

(a)

(b)

(c)

[illegible]

SUBTOTAL \$

-0-

-0-

1. PLEDGES OF \$50 OR MORE THIS PERIOD (Column a) . . . . .	\$	
2. PLEDGES UNDER \$50 THIS PERIOD (Not Itemized) . . . . .		
3. TOTAL PLEDGES RECEIVED (Line 1 + 2) . . . . .		
4. PLEDGES OF \$50 OR MORE PAID THIS PERIOD (Column b) . . . . .		
5. PLEDGES UNDER \$50 PAID THIS PERIOD (Not Itemized) . . . . .		
6. TOTAL PLEDGES PAID (Line 4 + 5) . . . . .		
7. NET CHANGE THIS PERIOD (Subtract Line 6 from Line 3 and enter the difference on Line 6, Column B of Summary Page) . . . . .	\$	0-

MAY BE A  
NEGATIVE  
FIGURE

NAME Edgerton Election Committee

I.D. NUMBER (If mitted) 782733

Statement covers period from 5/18/79 through 12/31/79

**SCHEDULE E, FORM 420, 430 or 490**  
**PAYMENTS**

(Amounts may be rounded off to whole dollars)

## PART 1 - MADE TO RECIPIENT COMMITTEES: (See information manual for directions and examples)

[illegible]

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL (Carry with any additional subtotals to Line 1, part 3, page 9)

A

-0-

Statement covers period from 5/18/79 through 12/21/79

(Amounts may be rounded off to whole dollars)

**See information manual for directions and examples**

[illegible]

## SUMMARY

- |   |              |
|---|--------------|
| 1. NON-MONETARY CONTRIBUTIONS OF \$50 OR MORE THIS PERIOD .....   | \$ .....     |
| 2. NON-MONETARY CONTRIBUTIONS UNDER \$50 THIS PERIOD (Not Itemized) .....   | .....        |
| 3. TOTAL NON-MONETARY CONTRIBUTIONS THIS PERIOD (Line 1 + 2, enter on Line 5,<br>Column 8 of Summary Page). ..... | \$ ..... -0- |



NAME Edgerton Election CommitteeI.D. NUMBER (If Committee) 7827333Statement covers period from 5/18/79 through 12/31/79SCHEDULE E, FORM 420, 430 or 490  
PAYMENTS

## PART 2 - MADE TO OTHERS: (See information manual for directions and examples)

FULL NAME AND ADDRESS OF PAYEE*	DESCRIPTION OF GOODS AND SERVICES PURCHASED	AMOUNT THIS PERIOD

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL (Carry with any additional subtotals to Line 3, part 3) \$ -0-

\*If the payee is different from the vendor (person providing goods or services) and the vendor receives \$50 or more, the name and address of both payee and vendor must be listed.

## PART 3 - SUMMARY OF PAYMENTS (See information manual for directions and examples)

1. MADE TO COMMITTEES THIS PERIOD (Part 1) .....	\$	
2. MADE TO COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized) .....		
3. MADE TO OTHERS THIS PERIOD (Part 2) .....		
4. MADE TO OTHERS UNDER \$50 THIS PERIOD (Not Itemized) .....		
5. TOTAL ACCRUED EXPENSES PAID THIS PERIOD (Schedule F, Line 4) .....		
6. TOTAL PAYMENTS THIS PERIOD (Lines 1 + 2 + 3 + 4 + 5, Enter this total on line 8, Column B of Summary Page) ..	\$	<u>-0-</u>

(Amounts may be rounded off to whole dollars)

AMOUNT  
ACCRUED  
THIS PERIOD

2		
1		
5		
i		
e.		
r		
c		
c		
e		

-0-

1. ACCRUED EXPENSES OF \$50 OR MORE THIS PERIOD ..... \$                     

2. ACCRUED EXPENSES OF UNDER \$50 THIS PERIOD (Not Itemized) .....                     

3. TOTAL ACCRUED EXPENSES INCURRED THIS PERIOD (Line 1 + 2) .....                     

4. ACCRUED EXPENSES PAID THIS PERIOD (Not Itemized, Enter on Line 5, Part 3, Schedule E)\* .....                     

5. NET CHANGE THIS PERIOD (Subtract Line 4 from Line 3 and enter difference on Line 9, Column B of





# CONSOLIDATED CAMPAIGN STATEMENT

(Government Code Section 84200-84216)

Form 490  
1979

**COPY**

For use by candidates/officeholders and their controlled committees;  
Also for use by committees filing jointly.

8 8 30 AM '79

3rd FILING

3/6/79  
(Type or Print in ink)

5/17/79

COUNTY: LOS ANGELES  
REGISTER: AN-RECORDER

Statement covers period from 3/1/79 through 5/17/79

A OFFICIAL USE ONLY

TYPE OF ELECTION (Circle one if applicable): Primary General Special Recall	CIRCLE IF APPLICABLE: semi-annual campaign statement	DATE OF ELECTION (MO. DAY YR.):	TOTAL PAGES:
--	--	---------------------------------	--------------

## I CANDIDATE/OFFICEHOLDER INCLUDED IN THIS CONSOLIDATED REPORT (If Applicable)

NAME OF CANDIDATE: WALTER E. CHURCH		OFFICE SOUGHT OR HELD (include location and district number if applicable) SANTA MONICA DISTRICT			
RESIDENTIAL ADDRESS: NO. AND STREET	CITY	STATE	ZIP CODE	AREA CODE	PHONE
BUSINESS ADDRESS: NO. AND STREET	CITY	STATE	ZIP CODE	AREA CODE	PHONE

## II COMMITTEES INCLUDED IN THIS CONSOLIDATED REPORT

NAME OF COMMITTEE: SANTA MONICA POLITICAL COMMITTEE					I.D. NUMBER 7-2733	
ADDRESS OF COMMITTEE: NO. AND STREET	CITY	STATE	ZIP CODE	AREA CODE	PHONE	
5110 Wilshire Ave	Long Beach, Ca.		90807	213	424-8	

NAME OF TREASURER: Walter E. Church					
PERMANENT ADDRESS OF TREASURER: NO. AND STREET	CITY	STATE	ZIP CODE	AREA CODE	PHONE
5110 Wilshire Ave	Long Beach, Ca.		90807	213	424-8

NAME OF COMMITTEE:					I.D. NUMBER	
ADDRESS OF COMMITTEE: NO. AND STREET	CITY	STATE	ZIP CODE	AREA CODE	PHONE	
NAME OF TREASURER:						

PERMANENT ADDRESS OF TREASURER: NO. AND STREET	CITY	STATE	ZIP CODE	AREA CODE	PHONE
--	------	-------	----------	-----------	-------

Attach additional information on appropriately labeled continuation sheets.

## III CANDIDATE/OFFICEHOLDER ONLY: IF YOU HAVE KNOWLEDGE OF ANY OTHER COMMITTEES NOT INCLUDED IN THIS CONSOLIDATED STATEMENT WHICH HAVE RECEIVED CONTRIBUTIONS OR MADE EXPENDITURES ON BEHALF OF YOUR CANDIDACY, IDENTIFY THEM IN THIS SECTION.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	TREASURER	TREASURER'S PERMANENT ADDRESS	PHONE NUMBER

Attach additional information on appropriately labeled continuation sheets.

### VERIFICATION

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and I have used all reasonable diligence in their preparation.

Executed on 5/17/79 at Long Beach, California by Walter E. Church (Signature of Treasurer(s))

Executed on 5/17/79 at Long Beach, California by Walter E. Church (Signature of Treasurer(s))

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and I have used all reasonable diligence in the preparation of this statement and its schedules.

Executed on 5/17/79 at Long Beach, California by Walter E. Church (Signature of Candidate or Officeholder)

For information required to be provided to you pursuant to the Information Practices Act of 1977, see "Information Manual on Campaign Disclosure Provisions of the Political Reform Act," Section XI.

# SUMMARY PAGE

Statement covers period from 3/6/79 through 5/17/79.

Name Edmonton Election Committee

(If this is a consolidated report (Form 490) include the name of the candidate and committee.)

I.D. Number 782733  
(If Committee)

	COLUMN A Cumulative total from previous period*	COLUMN B Total this period from attached schedules	COLUMN C Cumulative to date - Total of Columns A & B
<b>RECEIPTS</b>			
1. Monetary contributions received.....	\$ <u>7,115.50</u>	\$ <u>13,166.75</u> Page 4, Line 5	\$ <u>20,582.25</u>
2. Loans .....	<u>4,580.50</u>	<u>7,730.00</u> Page 5, Line 9	<u>12,510.50</u>
3. Miscellaneous receipts (attach explanation).....	<u>.00</u>	<u>.00</u>	<u>.00</u>
4. Total cash received (Net).....	\$ <u>11,705.00</u> Add Lines 1 + 2 + 3 above	\$ <u>21,196.75</u> Add Lines 1 + 2 + 3 above	\$ <u>32,001.75</u> Add Lines 1 + 2 + 3 above
5. Non-monetary contributions received.....	<u>1,444.00</u> Page 6, Line 3	<u>334.00</u> Page 6, Line 3	<u>1,778.00</u>
6. Pledges .....	<u>.00</u> Page 7, Line 7	<u>.00</u> Page 7, Line 7	<u>.00</u>
7. Total receipts .....	\$ <u>13,149.00</u> Add Lines 4 + 5 + 6 above	\$ <u>21,530.75</u> Add Lines 4 + 5 + 6 above	\$ <u>34,670.75</u> Add Lines 4 + 5 + 6 above (Should equal Columns A + B)

## EXPENDITURES

8. Payments.....	\$ <u>11,248.11</u>	\$ <u>13,466.70</u> Page 9, Line 6	\$ <u>24,714.81</u>
9. Accrued expenses (unpaid bills) .....	<u>3,509.29</u>	<u>890.71</u> Page 10, Line 5	<u>4,400.00</u>
10. Total expenditures .....	\$ <u>14,757.40</u> Add Lines 8 + 9 above	\$ <u>14,357.40</u> Add Lines 8 + 9 above	\$ <u>20,114.51</u> Add Lines 8 + 9 above (Should equal Columns A + B)

## STATEMENT OF CHANGES IN FINANCIAL CONDITION

11. Cash on hand at the beginning of this period. ....	\$ <u>456.80</u>	
12. Cash receipts this period (Line 4, column B above)	<u>21,196.75</u>	
13. Cash payments this period (Line 8, column B above)	<u>13,466.70</u>	
14. Cash on hand at closing date (Lines 11 + 12 - 13 above).....	<u>7,730.09</u>	
15. Outstanding debts (Line 2 + Line 9, of Column C above).....	<u>16,719.50</u>	
16. Surplus (if Line 14 is greater than Line 15, subtract Line 15 from Line 14).....		\$ _____
17. Deficit (if Line 15 is greater than Line 14, subtract Line 14 from Line 15).....		\$ <u>8,989.51</u>

\*If this is the first report filed or if the last report was a post-election statement, Column A should be blank except for unpaid loans, bills, pledges.



NAME Edgerton Election Committee I.D. NUMBER (If Committee) 782733Statement covers period from 3/16/79 through 5/17/79

## SCHEDULE A, FORM 420, 430 or 490

## PART 2 - RECEIVED FROM OTHERS: (See information manual for directions and examples)

DATE	FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR*	OCCUPATION	EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS)	AMOUNT RECEIVED	CUMULATIVE AMOUNT
3/28	Mr & Mrs. R.C. Cannady			294.00	294
4/2	John M. Jonston & Associates 234 A Argonne Ave. Long Beach, Ca. 90803			500.00	500
4/2	H.L. Dennis, Consultants 7251 K Garden Grove Blvd. Garden Grove, Calif. 92641			500.00	500
4/2	C. Robert Langslet Inc. 296 Redondo Ave. Long Beach, Calif. 90803			500.00	500
4/23	Koppel, Inc. Pier A Bth 211 P.O. Box. 2530 Long Beach, Ca. 90801			300.00	300
4/18	Seils & Hill Insurance 666 E. Ocean Blvd. Long Beach, Ca. 90802		Not a contribution but a refund of Premium on Liability Ins. for Hdqts.	237.00	

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL (Carry with any additional Subtotals to line 3, part 3) \$ 2,531.00

\*If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

## PART 3 - SUMMARY OF MONETARY CONTRIBUTIONS (See information manual for directions and examples)

1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1) ..... \$ 500  
 2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized) ..... 12,928  
 3. RECEIVED FROM OTHERS THIS PERIOD (Part 2) ..... 60  
 4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized) ..... 13,466  
 5. TOTAL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD ..... \$ 13,466  
 (Line 1 + 2 + 3 + 4. Enter this total on Line 1, Column B of Summary Page)

NAME Edgerton Election CommitteeI.D. NUMBER of Committee 782733Statement covers period from 3/6/79 through 5/17/79

## SCHEDULE A, FORM 420, 430 or 490

## PART 2 - RECEIVED FROM OTHERS: (See information manual for directions and examples)

DATE	FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR*	OCCUPATION	EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS)	AMOUNT RECEIVED	CUMULA AMOU
3/13	Pacific Drive-In Theatres Agency 120 Nth. Robertson Blvd. Los Angeles, Ca. 90048			500.00	500
3/14	Stephen Pryharski 3660 Atlantic Ave. Long Beach, Ca. 90807	Surgeon		100.00	100
3/14	Long Beach Life Guard Assn. 2100 E. Ocean Blvd. Long Beach, Ca.			50.00	50
3/20	Robert W. James 1350 Long Beach Blvd. Long Beach, Ca. 90815	Automobile Dealer		500.00	500
3/20	Diamond Cab Co. 1444 San Francisco Ave. Long Beach, Ca.			150.00	150
3/20	Noel G. Conway Corporation 1901 E 4th St. Suite 300 Santa Ana, Ca. 92705			1,000.00	1,000
3/20	L.C. Webster & T.V. Allen 1317 E. Wardlow Rd. Long Beach, Ca. 90807			500.00	500
3/28	Wayne Jeffries 9258 Royal Palm Blvd. Garden Grove, Ca. 92641	Sales		98.00	98
3/28	Leslie A Durbin 2071 Raymond Ave. Signal Hill, Ca. 90806			98.00	98

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL (Carry with any additional Subtotals to line 3, part 3) \$ 2,996.00

\*If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

## PART 3 - SUMMARY OF MONETARY CONTRIBUTIONS (See information manual for directions and examples)

1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1) ..... \$
2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized) .....
3. RECEIVED FROM OTHERS THIS PERIOD (Part 2) .....
4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized) .....
5. TOTAL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD .....



Statement covers period from 3/6/79 through 5/17/79

## SCHEDULE A, FORM 420, 430 or 490

## PART 2 - RECEIVED FROM OTHERS: (See information manual for directions and examples)

DATE	FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR*	OCCUPATION	EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS)	AMOUNT RECEIVED	CUMULATIVE AMOUNT
3/6	Barney Frazier Aircraft, Inc. 4137 E. Douglas Drive Long Beach, California			100.00	100.00
3/6	Airserv 4100 Douglas Drive Long Beach, California 90806			50.00	50.00
3/6/	Hazels' Flyte Shop 4100 Douglas Drive Long Bch., Ca. 90806			50.00	50.00
3/6	Long Beach, Terminal Co. Ltd. 50100 Crown Valley Parkway Laguna Niguel, Ca. 92677			500.00	500.00
3/12	Ingram Enterprises 11010 E. Artesia Blvd. Cerritos, Ca. 90701			6,000.00	6,000.00
3/12	Guy Gagnon Construction Co. 1155 San Antonio Dr. Long Beach, Ca. 90807			250.00	250.00
3/13	Frank J. Michele, Interiors Local 372 2400 Michelson Blvd. Irvine, California 92715			500.00	500.00
3/13	Stephen Nordick P.O. Box 3043 Manhattan Beach, California	Councilman Manhattan Bch,		50.00	50.00
3/13	Norman M Pokras D.D.S. 4448 Village Road Long Beach, Ca. 90808			99.75	99.75

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL (Carry with any additional Subtotals to line 3, part 3) S 7,599.75

\*If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

## PART 3 - SUMMARY OF MONETARY CONTRIBUTIONS (See information manual for directions and examples)

1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1) ..... S \_\_\_\_\_
2. RECEIVED FROM COMMITTEES UNDER \$100 THIS PERIOD (Not Itemized) ..... \_\_\_\_\_
3. RECEIVED FROM OTHERS THIS PERIOD (Part 2) ..... \_\_\_\_\_
4. RECEIVED FROM OTHERS UNDER \$100 THIS PERIOD (Not Itemized) ..... \_\_\_\_\_
5. TOTAL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD (Line 1 - 2 - 3 - 4 Enter this total on Line 1, Column B of Summary Page) ..... S \_\_\_\_\_

**SCHEDULE B, FORM 420, 430 or 490  
LOANS**

(Amounts may be rounded off to whole dollars)

**PART 1 – LOANS RECEIVED: (See information manual for directions and examples)**

DATE	FULL NAME AND ADDRESS OF LENDER AND ANY GUARANTORS OR COSIGNERS	OCCUPATION	EMPLOYER (If self-employed list street address and city of business.)	Interest Rate	AMOUNT OF LOAN	CUMULATIVE AMOUNT
3/7	Wallace W. Edgerton 805 Coronado Ave. Long Beach, California 90804	Educator	LESU and Long Beach City Coll.	-0-	3,230.00	6,219.00
3/12	" " " "	"	" " "	"	1,000.00	7,219.00
3/12	" " " "	"	" " "	"	6,000.00	13,219.00
3/14	" " " "	"	" " "	"	950.00	14,169.00

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL \$ 11,180.00**

**PART 2 – LOANS REPAID, FORGIVEN, OR PAID BY A THIRD PARTY:**

(See information manual for directions and examples)

DATE	FULL NAME AND ADDRESS OF THE LENDER PLUS PERSON WHO REPAID THE LOAN IF DIFFERENT FROM FILER	(a) AMOUNT REPAID	(b) AMOUNT FORGIVEN (Enter on Sched. A)	(c) AMOUNT PAID BY A THIRD PARTY (Enter on Sched. A)	(d) UNPAID BALANCE
4/2	Wallace W. Edgerton 805 Coronado Ave Long Beach, Ca. 90804	500.00			13,669.00
4/13	" " " "	2,950.00			10,719.00
SUBTOTAL \$		3,450.00			

Attach additional information on appropriately labeled continuation sheets.

**PART 3 – SUMMARY**

1. LOANS OF \$100 OR MORE THIS PERIOD (Part 1)	\$ 11,180.
2. LOANS UNDER \$100 THIS PERIOD (Not Itemized)	
3. TOTAL LOANS RECEIVED (Line 1 - 2)	11,180
4. LOANS REPAID OF \$100 OR MORE THIS PERIOD (Part 2, Column a)	3,450
5. LOANS FORGIVEN OF \$100 OR MORE THIS PERIOD (Part 2, Column b)	
6. LOANS PAID BY A THIRD PARTY OF \$100 OR MORE THIS PERIOD (Part 2, Column c)	
7. LOANS REPAID, FORGIVEN, OR PAID BY A THIRD PARTY UNDER \$100 THIS PERIOD (Not Itemized)	
8. TOTAL LOANS REPAID, FORGIVEN OR PAID BY A THIRD PARTY THIS PERIOD (Line 4 - 5 - 6 - 7)	3,450
9. NET CHANGE THIS PERIOD (Subtract Line 8 from Line 3 and enter the difference on this line and on Line 2, Column B of Summary Page)	\$ 7,730

MAY BE  
NEGATIVE  
FIGURE

Statement covers period from 3/6/79

through 5/17/79

**SCHEDULE C, FORM 420, 430 or 490**  
**NON-MONETARY CONTRIBUTIONS RECEIVED**

(Amounts may be rounded off to whole dollars)

**See information manual for directions and examples**

[illegible]

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$

334.00

## SUMMARY

1. NON-MONETARY CONTRIBUTIONS OF \$100 OR MORE THIS PERIOD ..... S 33  
2. NON-MONETARY CONTRIBUTIONS UNDER \$100 THIS PERIOD (Not Itemized) ..... S 0  
3. TOTAL NON-MONETARY CONTRIBUTIONS THIS PERIOD (Line 1 + 2, enter on Line 5, Column B of Summary Page) .. S 33



Statement covers period from 3/1/77 through 5/17/77

**SCHEDULE E, FORM 420, 430 or 490  
PAYMENTS**

**2 - MADE TO OTHERS: (See information manual for directions and examples)**

FULL NAME AND ADDRESS OF PAYEE*	DESCRIPTION OF GOODS AND SERVICES PURCHASED	AMOUNT THIS PERIOD
for Associates box 224 59 E. Compton Blvd. Flower, Calif. 90706	<del>41992.50 REFUNDED - LAST MONTH WAS</del> Placement of Bus signs. Labels <del>CHECK RETURNED.</del>	<del>540.00</del> <del>2,552.50</del>
enary Economy 58 Felson St. ritos, Ca. 90701	Fundraising for Campaign	577.95
Kowen Mailing Service 05 South Broadway dena, Ca. 90248	Address, sort & sack and mail Brochures	995.00
M. Kolbeck 20 E. Christy St. ritos, Ca. 90701	Printing Campaign signs, brochures & invitations for Campaign	3,540.33
at Reserve News 16. Broadway s Beach, Ca. 90802	Advertising	100.00
Master, Long Beach, Ca. a Branch & Long Bch Blvd.	Postage Mailer	12,622.00
s Ingram 10 E. Artesia Blvd. ritos Calif, 90701	Postage	375.75
Clerk s Beach, Ca. .. Ocean Blvd. s Beach, Ca. 90802	Precint Data Sheets	457.25

\*Additional information on appropriately labeled continuation sheets.

SUBTOTAL (Carry with any additional subtotals to Line 3, part 3) S 21,200.75  
**19,208.28**

\*If the payee is different from the vendor (person providing goods or services) and the vendor receives \$50 or more, the name and address of both payee and vendor must be listed.

**3 - SUMMARY OF PAYMENTS (See information manual for directions and examples)**

MADE TO COMMITTEES THIS PERIOD (Part 1)	S <u>0.00</u>
MADE TO COMMITTEES UNDER \$100 THIS PERIOD (Not Itemized)	<u>19,208.28</u>
MADE TO OTHERS THIS PERIOD (Part 2)	<u>540.00</u>
MADE TO OTHERS UNDER \$100 THIS PERIOD (Not Itemized)	<u>540.00</u>
TOTAL ACCRUED EXPENSES PAID THIS PERIOD (Schedule F, Line 4)	<u>540.00</u>
TOTAL PAYMENTS THIS PERIOD (Lines 1 - 2 - 3 - 4 - 5. Enter this total on line 8, Column B of Summary Page)	S <u>19,752.29</u>





# COPY

## CONSOLIDATED CAMPAIGN STATEMENT

(Government Code Section 84200-84216)

Form 450

2nd FILING

For use by candidates/officeholders and their controlled committees.  
Also for use by committees filing jointly.  
(Type or Print in Ink)

FILED

3/8 1st

MAR 9 10 35 AM '79

COUNTY OF LOS ANGELES  
REGISTRATION RECORDS ONLY

Statement covers period from 2/6/79 through 3/5/79

TYPE OF ELECTION (Circle one if applicable): <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Special <input type="checkbox"/> Recall	CIRCLE IF APPLICABLE: <input type="checkbox"/> semi-annual <input type="checkbox"/> campaign statement	DATE OF ELECTION (MO. DAY YR.): March 20, 1979	TOTAL PAGES 10
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### CANDIDATE/OFFICEHOLDER INCLUDED IN THIS CONSOLIDATED REPORT (If Applicable)

NAME OF CANDIDATE: Wallace W. Edgerton	OFFICE SOUGHT OR HELD (Include location and district name if applicable) Senate 31st District	
RESIDENTIAL ADDRESS: NO. AND STREET 305 Coronado Ave.	CITY Long Beach, California	ZIP CODE 90806
BUSINESS ADDRESS: NO. AND STREET Same	CITY Long Beach, California	ZIP CODE 90806

### COMMITTEES INCLUDED IN THIS CONSOLIDATED REPORT

NAME OF COMMITTEE: Edgerton Election Committee	I.D. NUMBER 782733
ADDRESS OF COMMITTEE: NO. AND STREET 3010 Walnut Ave.	CITY Long Beach, California
NAME OF TREASURER: Beatrice T. Chiswell	PERMANENT ADDRESS OF TREASURER: NO. AND STREET 3010 Walnut Ave.
NAME OF COMMITTEE:	I.D. NUMBER
ADDRESS OF COMMITTEE: NO. AND STREET	CITY
NAME OF TREASURER:	PERMANENT ADDRESS OF TREASURER: NO. AND STREET

See additional information on appropriately labeled continuation sheets.

CANDIDATE/OFFICEHOLDER ONLY: IF YOU HAVE KNOWLEDGE OF ANY OTHER COMMITTEES NOT INCLUDED IN THIS CONSOLIDATED STATEMENT WHICH HAVE RECEIVED CONTRIBUTIONS OR MADE EXPENDITURES ON BEHALF OF YOUR CANDIDACY, IDENTIFY THEM IN THIS SECTION.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	TREASURER	TREASURER'S PERMANENT ADDRESS	PHONE NUMBER

See additional information on appropriately labeled continuation sheets.

### VERIFICATION

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and that I have used all reasonable diligence in their preparation.

Signed on 3-7-79 at Long Beach, California by Beatrice T. Chiswell  
(Date) (City and State) (Signature of Treasurer(s))

Signed on 3-7-79 at Long Beach, California by Wallace W. Edgerton  
(Date) (City and State) (Signature of Candidate or Officeholder)

Information required to be provided to you pursuant to the Information Practices Act of 1977, see "Information Manual on Campaign Disclosure Provisions"

(Allocate expenditures from Schedules E & F by candidates, officeholders and measures. Amounts may be rounded off to whole dollars.)

[illegible]

Each additional information on appropriately labeled continuation sheets.

## SUMMARY PAGE

Statement covers period from 2-6-79 through 3-5-79

Wallace W. Edgerton

Name Edgerton Election Committee

(This is a consolidated report (Form 490) include the name of the candidate and committee.)

782733

Committee Number  
(Committee)

	COLUMN A Cumulative total from previous period*	COLUMN B Total this period from attached schedules	COLUMN C Cumulative to date - Total of Columns A & B
<b>RECEIPTS</b>			
Monetary contributions received.....	\$ <u>5,170.00</u>	\$ <u>1,015.50</u> Page 4, Line 5	\$ <u>7,115.50</u>
Loans .....	<u>3,129.50</u>	<u>1,460.00</u> Page 5, Line 9	<u>4,589.50</u>
Miscellaneous receipts (attach explanation).....	<u>.00</u>	<u>.00</u>	<u>.00</u>
Total cash received (Net).....	\$ <u>8,299.50</u> Add Lines 1 + 2 + 3 above	\$ <u>3,405.50</u> Add Lines 1 + 2 + 3 above	\$ <u>11,705.00</u> Add Lines 1 + 2 + 3 above
Non-monetary contributions received.....	<u>530.00</u>	<u>914.00</u> Page 6, Line 3	<u>1,444.00</u>
Pledges .....	<u>.00</u>	<u>.00</u> Page 7, Line 7	<u>.00</u>
Total receipts .....	\$ <u>8,829.50</u> Add Lines 4 + 5 + 6 above	\$ <u>4,319.50</u> Add Lines 4 + 5 + 6 above	\$ <u>13,149.00</u> Add Lines 4 + 5 + 6 above (Should equal Columns A + B)
<b>EXPENDITURES</b>			
Payments.....	\$ <u>6,010.77</u>	\$ <u>5,237.34</u> Page 9, Line 6	\$ <u>11,248.11</u>
Accrued expenses (unpaid bills) .....	<u>.00</u>	<u>3,509.29</u> Page 10, Line 5	<u>3,509.29</u>
Total expenditures .....	\$ <u>6,010.77</u> Add Lines 8 & 9 above	\$ <u>8,746.63</u> Add Lines 8 & 9 above	\$ <u>14,757.40</u> Add Lines 8 & 9 above (Should equal Columns A + B)

## STATEMENT OF CHANGES IN FINANCIAL CONDITION

11. Cash on hand at the beginning of this period. ....	\$ <u>2,288.73</u>	
12. Cash receipts this period (Line 4, column B above)	<u>3,405.50</u>	
13. Cash payments this period (Line 8, column B above)	<u>5,237.34</u>	
14. Cash on hand at closing date (Lines 11 + 12 - 13 above).....	<u>456.89</u>	
15. Outstanding debts (Line 2 + Line 9, of Column C above).....	<u>8,098.79</u>	
16. Surplus (if Line 14 is greater than Line 15, subtract Line 15 from Line 14).....		\$ _____
17. Deficit (if Line 15 is greater than Line 14, subtract Line 14 from Line 15).....		\$ <u>7,641.90</u>



Statement covers period from 2-6-72 through 72

**SCHEDULE A, FORM 420, 430 or 490**  
**MONETARY CONTRIBUTIONS RECEIVED**  
 (Amounts may be rounded off to whole dollars)

RT 1 - RECEIVED FROM RECIPIENT COMMITTEES: (See information manual for directions and examples)

[illegible]

Wallace W. Edgerton  
ME Edgerton Election Committee

I.D. NUMBER

Committee

782733

Statement covers period from 2-6-79 through 3-5-79

SCHEDULE A, FORM 420, 430 or 490

PART 2 - RECEIVED FROM OTHERS: (See information manual for directions and examples)

DATE	FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR*	OCCUPATION	EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS)	AMOUNT RECEIVED	CUMULATIVE AMOUNT
9/79	Worthington Ford 2850 Bellflower Blvd. Long Beach, Ca. 90815			300.00	300.00
10/79	Kulick Whsle. Jewelers, Inc. DBA Mills Whsle. Jewelers 122 So. Robertson Blvd. Los Angeles, Ca. 90012			50.00	50.00
17/79	Hotel & Restaurant & Bar tenders Union (Employees) 532 4 th St. Long Beach, Ca. 90802			100.00	100.00

Each additional information on appropriately labeled continuation sheets.

SUBTOTAL (Carry with any additional Subtotals to line 3, part 3) S

450.00

\*If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

PART 3 - SUMMARY OF MONETARY CONTRIBUTIONS (See information manual for directions and examples)

1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1)	\$ 1,000.00
2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized)	0
3. RECEIVED FROM OTHERS THIS PERIOD (Part 2)	450.00
4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized)	495.50



(Amounts may be rounded off to whole dollars)

MAY BE A  
NEGATIVE  
FIGURE.

**SCHEDULE C, FORM 420 430 or 490**  
**NON-MONETARY CONTRIBUTIONS RECEIVED**

see information manual for directions and examples

For additional information on appropriately labeled continuation sheets.

## SUMMARY

NON-MONETARY CONTRIBUTIONS OF \$50 OR MORE THIS PERIOD . . . . . \$ 000.00  
NON-MONETARY CONTRIBUTIONS UNDER \$50 THIS PERIOD (Not Itemized) . . . . . 12.00

**SCHEDULE E, FORM 420, 430 or 490  
PAYMENTS**

**PART 2 — MADE TO OTHERS: (See information manual for directions and examples)**

FULL NAME AND ADDRESS OF PAYEE*	DESCRIPTION OF GOODS AND SERVICES PURCHASED	AMOUNT THIS PERIOD
Condor Associates P.O. Box 224 ( 10359 E. Compton Blvd.) Bellflower, California 90706	Placement of Bus Signs Printing	2,018.
Mr. Quick 5142 Imperial Highway Lynwood, California 90262	Printing	170.
Postmaster Main Office Long Beach, California 90802	Permit application Fee Bulk Mailing Fee Stamps Stamps	70. 18. 15.
Seils & Hill Insurance Agency 666 E. Ocean Blvd. Long Beach, California 90802	General Liability Policy Advance Premium	314.
Pol-Dat Services P.O. Box 2485 Culver City, Ca. 90230	Voter Canvass File for 31st Sen. Dist	1,794.
Jay Gendreau 74924 Liblen Bellflower, Ca. 90706	Consulting Fee	390.
SUBTOTAL (Carry with any additional subtotals to Line 3, part 3) S		4,790.

attach additional information on appropriately labeled continuation sheets.

\*If the payee is different from the vendor (person providing goods or services) and the vendor receives \$50 or more, the name and address of both payee and vendor must be listed.

**PART 3 — SUMMARY OF PAYMENTS (See information manual for directions and examples)**

MADE TO COMMITTEES THIS PERIOD (Part 1) .....	\$	
MADE TO COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized) .....		
MADE TO OTHERS THIS PERIOD (Part 2) .....		4,790.
MADE TO OTHERS UNDER \$50 THIS PERIOD (Not Itemized) .....		446.
TOTAL ACCRUED EXPENSES PAID THIS PERIOD (Schedule F, Line 4) .....		
TOTAL PAYMENTS THIS PERIOD (Lines 1 + 2 + 3 + 4 + 5, Enter this total on line 8, Column B of Summary Page) ..	\$	5,237.

**SCHEDULE F, FORM 420, 430 or 490****ACCRUED EXPENSES (Unpaid Bills)**

(Amounts may be rounded off to whole dollars)

See information manual for directions and examples

[illegible]

each additional information on appropriately labeled continuation sheets.

SUBTOTAL	\$	3,509.
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\*If the accrued expense is owed to a committee, list the committee's name and I.D. number (or the full name and permanent address of the treasurer). If the person providing the goods or services was different from the payee, list each person's full name, street address, city and state.

## SUMMARY

ACCruED EXPENSES OF \$50 OR MORE THIS PERIOD .....	\$ 3,509.
ACCruED EXPENSES OF UNDER \$50 THIS PERIOD (Not Itemized) .....	_____
TOTAL ACCruED EXPENSES INCURRED THIS PERIOD (Line 1 + 2) .....	3,509.
ACCruED EXPENSES PAID THIS PERIOD (Not Itemized, Enter on Line 5, Part 3, Schedule E) .....	_____
NET CHANGE THIS PERIOD (Subtract Line 4 from Line 3 and enter difference on Line 9, Column B of	3,509.

in Summary Page)





COPY

Form 490

CONSOLIDATED  
CAMPAIGN STATEMENT

(Government Code Section 84200-84216)

1st Filing

For use by candidates/officeholders and their controlled committees.  
Also for use by committees filing jointly.

(Type or Print in Ink)

Statement covers period from 12-1-78 through 2-5-79RECEIVED  
2-8-79  
1st  
9 10 33 AM '79  
LOS ANGELES  
COUNTY RECORDER  
A OFFICIAL USE ONLY

TYPE OF ELECTION (Circle one if applicable): <input checked="" type="radio"/> Primary <input type="radio"/> General <input type="radio"/> Special <input type="radio"/> Recall	CIRCLE IF APPLICABLE: <input type="radio"/> semi-annual <input type="radio"/> campaign statement	DATE OF ELECTION (MO. DAY YR.): March 20, 1979	TOTAL PAGES 10
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## I CANDIDATE/OFFICEHOLDER INCLUDED IN THIS CONSOLIDATED REPORT (If Applicable)

NAME OF CANDIDATE: Wallace W. Edgerton		OFFICE SOUGHT OR HELD (Include location and district number if applicable) Senate 31st District			
RESIDENTIAL ADDRESS: NO. AND STREET 805 Coronado Ave.	CITY Long Beach,	STATE California	ZIP CODE 90804	AREA CODE 213	PHONE N 439-6491
BUSINESS ADDRESS: NO. AND STREET Same	CITY	STATE	ZIP CODE	AREA CODE	PHONE N

## II COMMITTEES INCLUDED IN THIS CONSOLIDATED REPORT

NAME OF COMMITTEE: Edgerton Election Committee				I.D. NUMBER 782733	
ADDRESS OF COMMITTEE: NO. AND STREET 3910 Walnut Avenue	CITY Long Beach,	STATE California	ZIP CODE 90807	AREA CODE 213	PHONE N 424-8866
NAME OF TREASURER: Beatrice L. Chiswell					
PERMANENT ADDRESS OF TREASURER: NO. AND STREET 3910 Walnut Ave.	CITY Long Beach,	STATE California	ZIP CODE 90807	AREA CODE 213	PHONE N 424-8866
NAME OF COMMITTEE:				I.D. NUMBER	
ADDRESS OF COMMITTEE: NO. AND STREET	CITY	STATE	ZIP CODE	AREA CODE	PHONE N
NAME OF TREASURER:					
PERMANENT ADDRESS OF TREASURER: NO. AND STREET	CITY	STATE	ZIP CODE	AREA CODE	PHONE N

Attach additional information on appropriately labeled continuation sheets.

## III CANDIDATE/OFFICEHOLDER ONLY: IF YOU HAVE KNOWLEDGE OF ANY OTHER COMMITTEES NOT INCLUDED IN THIS CONSOLIDATED STATEMENT WHICH HAVE RECEIVED CONTRIBUTIONS OR MADE EXPENDITURES ON BEHALF OF YOUR CANDIDACY, IDENTIFY THEM IN THIS SECTION.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	TREASURER	TREASURER'S PERMANENT ADDRESS	PHONE NUMBER

Attach additional information on appropriately labeled continuation sheets.

## VERIFICATION

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and that I have used all reasonable diligence in their preparation.

Executed on 2-7-79 at Long Beach, California by Beatrice L. Chiswell  
(Date) (City and State) (Signature of Treasurer(s))Executed on \_\_\_\_\_ at \_\_\_\_\_ by \_\_\_\_\_  
(Date) (City and State) (Signature of Treasurer(s))

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and that I, as treasurer of this committee, have used all reasonable diligence in the preparation of this statement and its schedules.

Executed on 2-7-79 at Long Beach, California by Wallace W. "Edg" Edgerton  
(Date) (City and State) (Signature of Candidate or Officeholder)

For information required to be provided to you pursuant to the Information Practices Act of 1977, see "Information Manual on Campaign Disclosure Provisions of the Political Reform Act," Section XI.

(Allocate expenditures from Schedules E & F by candidates, officeholders and measures. Amounts may be rounded off to whole dollars.)

[illegible]

Attach additional information on appropriately labeled continuation sheets.



# SUMMARY PAGE

Statement covers period from 12/1/78 through 2/5/79

Name Wallace W. Edgerton  
Edgerton Election Committee  
 (If this is a consolidated report (Form 490) include the name of the candidate and committee.)

I.D. Number 782733  
 (If Committee)

	COLUMN A Cumulative total from previous period*	COLUMN B Total this period from attached schedules	COLUMN C Cumulative date - Total Columns A &
<b>RECEIPTS</b>			
1. Monetary contributions received.....	\$	\$ <u>5,170.00</u> Page 4, Line 5	\$ <u>5,170.00</u>
2. Loans .....		<u>3,129.50</u> Page 5, Line 2	<u>3,129.50</u>
3. Miscellaneous receipts (attach explanation).....		<u>.00</u>	<u>.00</u>
4. Total cash received (Net).....	\$	\$ <u>8,299.50</u> Add Lines 1 + 2 + 3 above	\$ <u>8,299.50</u> Add Lines 1 + 2 + 3 above
5. Non-monetary contributions received.....		<u>530.00</u> Page 6, Line 3	<u>530.00</u>
6. Pledges .....		<u>.00</u> Page 7, Line 7	<u>.00</u>
7. Total receipts .....	\$	\$ <u>8,829.50</u> Add Lines 4 + 5 + 6 above	\$ <u>8,829.50</u> Add Lines 4 + 5 + 6 above (Should equal Columns A + B)
<b>EXPENDITURES</b>			
8. Payments.....	\$	\$ <u>6,010.77</u> Page 9, Line 6	\$ <u>6,010.77</u>
9. Accrued expenses (unpaid bills) .....		<u>.00</u> Page 10, Line 5	<u>.00</u>
10. Total expenditures .....	\$	\$ <u>6,010.77</u> Add Lines 8 + 9 above	\$ <u>6,010.77</u> Add Lines 8 + 9 above (Should equal Columns A + B)

## STATEMENT OF CHANGES IN FINANCIAL CONDITION

11. Cash on hand at the beginning of this period.....	\$	<u>.00</u>	
12. Cash receipts this period (Line 4, column B above)		<u>8,299.50</u>	
13. Cash payments this period (Line 8, column B above)		<u>6,010.77</u>	
14. Cash on hand at closing date (Lines 11 + 12 - 13 above).....		<u>2,288.73</u>	
15. Outstanding debts (Line 2 + Line 9, of Column C above).....		<u>3,129.50</u>	
16. Surplus (if Line 14 is greater than Line 15, subtract Line 15 from Line 14).....	\$		
17. Deficit (if Line 15 is greater than Line 14, subtract Line 14 from Line 15).....	\$		<u>840.77</u>

\*If this is the first report filed or if the last report was a post-election statement, Column A should be blank except for unpaid loans, bills

NAME Edgerton Election Comm

**I.D. NUMBER**

Committee)

782733

Statement covers period from 12/1/78 through 2/5/79

**SCHEDULE A, FORM 420, 430 or 490**  
**MONETARY CONTRIBUTIONS RECEIVED**

(Amounts may be rounded off to whole dollars)

**PART 1 – RECEIVED FROM RECIPIENT COMMITTEES:** (See information manual for directions and examples)

[illegible]

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL (Carry with any additional Subtotals to line 1, part 3, page 4)

5

500.00

NAME Wallace W. Edgerton  
Edgerton Election Committee

I.D. NUMBER 782733

Statement covers period from 12/1/78 through 2/5/79

SCHEDULE A, FORM 420, 430 or 490

PART 2 - RECEIVED FROM OTHERS: (See information manual for directions and examples)

DATE	FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR*	OCCUPATION	EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS)	AMOUNT RECEIVED	CUMULATIVE AMOUNT
12/19/78	Pacific Outdoor Advertising 1740 Narva St. Los Angeles, Ca. 90051			2,000.00	2,000.00
1/15/79	Cantrell & Green 200 Pine Ave. Long Beach, Ca. 90802			100.00	100.00
1/15/78	Donald H. Bradish 7142 E. Wardlow Road Long Beach, Calif. 90808			50.00	50.00
1/29/78	Margaret W. Ganslle 260 San Remo Dr. Long Beach, Ca. 90803	Director	Retired Senior Volunteer Program Long Beach, Ca.	100.00	100.00
1/29/79	Westside Management Co. 2222 Corinth Ave. Los Angeles, Ca. 90064			250.00	250.00
1/31/79	Twenty First Century Catering, Inc. DBA Hamburger Harry's 4700 E. 2nd. St. Long Bch. Ca. 90803			50.00	50.00
1/28/79	Edward Alosio 16842 Harkness Circle Huntington Beach, Ca. 92649			1,000.00	1,000.00
1/30/79	Morris Industries One Golden Shore Long Beach, Ca. 90802			1,000.00	1,000.00
2/4/79	West and Associates 246 San Remo Drive Long Beach, Ca. 90803			50.00	50.00

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL (Carry with any additional Subtotals to line 3, part 3) \$ 4,600.00

\*If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

PART 3 - SUMMARY OF MONETARY CONTRIBUTIONS (See information manual for directions and examples)

1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1) ..... \$ 500.00  
 2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized) .....  
 3. RECEIVED FROM OTHERS THIS PERIOD (Part 2) ..... 4,600.00  
 4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized) ..... 20.00  
 5. TOTAL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD ..... \$ 5,170.00  
 (Line 1 + 2 + 3 + 4. Enter this total on Line 1, Column B of Summary Page).

Statement covers period from 12/1/78 through 2/5/79

**SCHEDULE B, FORM 420, 430 or 490**  
**LOANS**

(Amounts may be rounded off to whole dollars)

**PART 1 - LOANS RECEIVED: (See information manual for directions and examples)**

DATE	FULL NAME AND ADDRESS OF LENDER AND ANY GUARANTORS OR COSIGNERS	OCCUPATION	EMPLOYER (If self-employed list street address and city of business.)	Interest Rate	AMOUNT OF LOAN	CUMULATIVE AMOUNT
12/1/78	Edgerton for City Council Committee		ID 745118	-0-	1,000.00	
1/12/79	3910 Walnut Ave. Long Beach, California 90807				600.00	1,600.00
1/15/79	Wallace W. Edgerton 805 Coronado Ave.	Teacher	Long Beach City College	-0-	754.50	
1/31/79	Long Beach, Ca. 90804			-0-	775.00	1,529.50

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$ 3,129.50

**PART 2 - LOANS REPAYED, FORGIVEN, OR PAID BY A THIRD PARTY:**

(See information manual for directions and examples)

DATE	FULL NAME AND ADDRESS OF THE LENDER PLUS PERSON WHO REPAYED THE LOAN IF DIFFERENT FROM FILER	(a) AMOUNT REPAYED	(b) AMOUNT FORGIVEN (Enter on Sched. A)	(c) AMOUNT PAID BY A THIRD PARTY (Enter on Sched. A)	(d) UNPAID BALANCE

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$ .00

**PART 3 - SUMMARY**

1. LOANS OF \$50 OR MORE THIS PERIOD (Part 1)	\$ <u>3,129.50</u>
2. LOANS UNDER \$50 THIS PERIOD (Not Itemized)	<u>.00</u>
3. TOTAL LOANS RECEIVED (Line 1 + 2)	<u>3,129.50</u>
4. LOANS REPAYED OF \$50 OR MORE THIS PERIOD (Part 2, Column a)	<u>.00</u>
5. LOANS FORGIVEN OF \$50 OR MORE THIS PERIOD (Part 2, Column b)	<u>.00</u>
6. LOANS PAID BY A THIRD PARTY OF \$50 OR MORE THIS PERIOD (Part 2, Column c)	<u>.00</u>
7. LOANS REPAYED, FORGIVEN, OR PAID BY A THIRD PARTY UNDER \$50 THIS PERIOD (Not Itemized)	<u>.00</u>
8. TOTAL LOANS REPAYED, FORGIVEN OR PAID BY A THIRD PARTY THIS PERIOD (Line 4 + 5 + 6 + 7)	<u>.00</u>
9. NET CHANGE THIS PERIOD (Subtract Line 8 from Line 3 and enter the difference on this line and on Line 2, Column B of Summary Page.)	\$ <u>3,129.50</u>

MAY BE A  
NEGATIVE  
FIGURE.

NAME Wallace W. Edgerton  
Edgerton Election Committee

I.D. NUMBER (If Committee) 782733

Statement covers period from 12/1/78 through 2/5/79

**SCHEDULE C, FORM 420, 430 or 490**  
**NON-MONETARY CONTRIBUTIONS RECEIVED**

(Amounts may be rounded off to whole dollars)

See information manual for directions and examples

DATE	FULL NAME AND ADDRESS AND I.D. NUMBER (If Committee)	OCCUPATION	EMPLOYER (If Self-Employed, List Address)	DESCRIPTION OF GOODS OR SERVICES	FAIR MARKET VALUE RECEIVED	CUMULATIVE AMOUNT
1/15/79	Murray Kramer 120 E. Ocean Blvd. Long Beach, Ca. 90802			Office space for campaign headquarters.	400.00	400.00
2/1/79	Jay Gendreau 14924 Liblen Bellflower, Ca. 90706			Office furniture for campaign Hdqts	100.00	100.00
SUBTOTAL \$					500.00	

Attach additional information on appropriately labeled continuation sheets.

**SUMMARY**

1. NON-MONETARY CONTRIBUTIONS OF \$50 OR MORE THIS PERIOD ..... \$ 500.00  
 2. NON-MONETARY CONTRIBUTIONS UNDER \$50 THIS PERIOD (Not Itemized) ..... 30.00  
 3. TOTAL NON-MONETARY CONTRIBUTIONS THIS PERIOD (Line 1 + 2, enter on Line 5,  
 Column B of Summary Page). ..... \$ 530.00



NAME Wallace W. Edgerton  
Edgerton Election Co.

I.D. NUMBER Committee 782733

Statement covers period from 12/1/78 through 2/5/79

**SCHEDULE E, FORM 420, 430 or 490**  
**PAYMENTS**

**PART 2 - MADE TO OTHERS: (See information manual for directions and examples)**

FULL NAME AND ADDRESS OF PAYEE*	DESCRIPTION OF GOODS AND SERVICES PURCHASED	AMOUNT THIS PERIOD
Gary Hoar 14924 Liblen Bellflower, Ca. 90706	Consulting Fee Consulting Fee	390.00 370.00
Clay Doyle 579 1/2 Levering Westwood, Ca.	Typesetting/Camera Art	60.00
Condor Associates P.O. Box 224 10359 E. Compton Blvd. Bellflower, Ca. 90706	Printing Facement of Bus signs Month of January	3,662.00
General Telephone The Market Place Bldg. A 6437 E. Pac. /Cst. Hwy. Long Beach, Ca.	Headquarters Telephone	600.00
National Lumber Co. 17326 So. Woodruff Bellflower, Ca. 90706	Lumber for partition at Headquarters	93.12
Jay Gendreau 14924 Liblen Bellflower, Ca. 90806	Consulting Fee & Expenses	455.00
Postmaster Bixby Knolls Station Long Beach, Ca. 90807	Stamps	75.00
Registrar And Recorder Los Angeles Co. 808 North Spring St Los Angeles, Ca.	Filing Fee Candidate	255.55
Attach additional information on appropriately labeled continuation sheets.		
SUBTOTAL (Carry with any additional subtotals to Line 3, part 3)		\$ 5,960.67

\*If the payee is different from the vendor (person providing goods or services) and the vendor receives \$50 or more, the name and address of both payee and vendor must be listed.

**PART 3 - SUMMARY OF PAYMENTS (See information manual for directions and examples)**

1. MADE TO COMMITTEES THIS PERIOD (Part 1)	\$ .00
2. MADE TO COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized)	.00
3. MADE TO OTHERS THIS PERIOD (Part 2)	5,960.67
4. MADE TO OTHERS UNDER \$50 THIS PERIOD (Not Itemized)	50.10
5. TOTAL ACCRUED EXPENSES PAID THIS PERIOD (Schedule F, Line 4)	.00
6. TOTAL PAYMENTS THIS PERIOD (Lines 1 + 2 + 3 + 4 + 5, Enter this total on line 8, Column B of Summary Page)	\$ 6,010.77



W CHISWELL  
3910 WALNUT  
LONGBEACH CA 90807

COPY

MAILGRAM

4-003392E068 03/09/79 ICS IPHRNCZ CSP LSAB  
2134246866 MGM TDRN LONG BEACH CA 100 03-09

MAR 9 10 35 AM '79

COUNTY OF LOS ANGELES  
REGISTRAR-RECORDER

REGISTRAR RECORDER LOS ANGELES COUNTY  
CAMPAIGN REPORTING UNIT  
808 NORTH SPRING ST  
LOS ANGELES CA 90012

I WALLACE W. EDGERTON 805 CORONADO AVENUE LONG BEACH CALIFORNIA 90804.  
DID LOAN \$3230 TO THE EDGERTON ELECTION COMMITTEE 3910 WALNUT AVENUE  
LONG BEACH CALIFORNIA 90807 ID #782733 TREASURER BEATRICE L. CHISWELL  
ON 03-07-79

WALLACE W EDGERTON, CANDIDATE

02:27 EST

MGMCOMP MGM

W CHISWELL  
3910 WALNUT  
LONGBEACH CA 90807

COPY

Mailgram

4-003163E068 03/09/79 ICS IPMRNCZ CSP LSAB  
2134248866 MGM TDRN LONG BEACH CA 100 03-09 0218A

MAR 9 10 35 AM '79  
COUNTY OF LOS ANGELES  
REGISTRAR RECORDER

THE REGISTRAR RECORDER OF LOS ANGELES COUNTY  
CAMPAIGN RECORDING UNIT  
808 NORTH SPRING ST  
LOS ANGELES CA 90012

THE EDGERTON ELECTION COMMITTEE 3910 WALNUT AVENUE LONG BEACH  
CALIFORNIA 90807 ID #782733 RECEIVED A. 53230 LOAN FROM WALLACE W.  
EDGERTON 805 CORONADO AVE LONG BEACH CALIFORNIA 90804 ON 03-07-79

BEATRICE L. CHISWELL, TREASURER

02:18 EST

MGMCOMP MGM

W CHISWELL  
3910 WALNUT  
LONG BEACH CA 90807

**Mailgram**

4-073975E074 03/15/79 ICS IPMRNCZ CSP LSAB  
2134248866 MGM TDRN LONG BEACH CA 100 03-15 1142P EST

16  
MAR 15 10 35 AM '79  
COUNTY OF LOS ANGELES  
REGISTRAR-RECORDER

REGISTRAR RECORDER LOS ANGELES COUNTY  
CAMPAIGN RECORDING UNIT  
808 NORTH SPRING ST  
LOS ANGELES CA 90012

I, WALLACE W EDGERTON, 805 CORONADO AVENUE LONG BEACH CALIFORNIA 90804.  
DID LOAN \$6,000 TO THE EDGERTON ELECTION COMMITTEE 3910 WALNUT AVENUE  
LONG BEACH CALIFORNIA 90807 ID #782733 TREASURER BEATRICE L CHISWELL  
MARCH 12, 1979.

WALLACE W EDGERTON, CANDIDATE

23:42 EST

MGMCOMP MGM

1 30710215162

W CHISWELL  
3910 WALNUT  
LONG BEACH CA 90807

Western Union Mailgram

4-074044E074 03/15/79 ICS IPMRNCZ CSP LSAB  
2134248866 MGM TDRN LONG BEACH CA 100 03-15 1145P EST

16  
MAR 16 10 35 AM '79  
COUNTY OF LOS ANGELES  
REGISTRAR-RECORDER

REGISTRAR RECORDER LOS ANGELES COUNTY  
CAMPAIGN RECORDING UNIT  
808 NORTH SPRING ST  
LOS ANGELES CA 90012

THE EDGERTON ELECTION COMMITTEE 3910 WALNUT AVENUE LONG BEACH  
CALIFORNIA 90807 ID #782733 RECEIVED A \$6,000 LOAN FROM WALLACE W  
EDGERTON 805 CORONADO AVENUE LONG BEACH CALIFORNIA 90804 ON 3-12-79.

THE EDGERTON ELECTION COMMITTEE RECEIVED FROM INGRAM INDUSTRIES 11010  
EAST ARTESIA BOULEVARD SUITE 202 CERRITOS CALIFORNIA 90701 A CAMPAIGN  
CONTRIBUTION \$6,000 ON 3-12-79.

BEATRICE L CHISWELL, TREASURER

23:45 EST

MGMCOMP MGM



FILE AN ORIGINAL AND ONE COPY OF THIS FORM WITH:  
 Secretary of State  
 Political Reform Division  
 P. O. Box 1467  
 Sacramento, CA 95807

Form 410

# STATEMENT OF ORGANIZATION (RECIPIENT COMMITTEE)

(Government Code Section 84101-84103)

(Type or Print in Ink)

DEC 19 10 53 AM '78

RECEIVED  
 AND FILED  
 OFFICE OF THE SECRETARY OF STATE  
 STATE OF CALIFORNIA  
 DEC 11 1978  
 0111402-7-7

FULL NAME OF COMMITTEE:

EDGERTON ELECTION COMMITTEE

STREET ADDRESS OF COMMITTEE:

NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE NO.

(Not P.O. Box)

3910 WALNUT AVE LONG BEACH, CA. 90807

213-424-886

DATE QUALIFIED AS COMMITTEE (Mo., Day, Yr.):

A

OFFICIAL USE ONLY

B

OFFICIAL USE ONLY

DECEMBER 1, 1978

## TREASURER AND OTHER PRINCIPAL OFFICERS

POSITION	NAME AND PERMANENT STREET ADDRESS	AREA CODE	PHONE NO.
TREASURER	BEATRICE L. CHISWELL 3910 WALNUT AVE. Long Beach, Ca.	213	424-886

For additional information on appropriately labeled continuation sheets.

## IS THIS A CONTROLLED COMMITTEE?

(A controlled committee is one which is controlled directly or indirectly by a candidate or which acts jointly with a candidate or controls a committee in connection with the making of expenditures. A candidate controls a committee, if he, his agent or any other committee controls, has significant influence on the actions or decisions of the committee)

☒ YES (Complete Section III)

☐ NO (Section III is not applicable)

## CANDIDATES AND COMMITTEES BY WHICH THIS COMMITTEE IS CONTROLLED OR WITH WHICH IT ACTS JOINTLY

OR OFFICIAL USE ONLY	NAME OF CANDIDATE OR COMMITTEE	IDENTIFICATION NUMBER OF COMMITTEE OR TREASURER'S NAME AND PERMANENT STREET ADDRESS
	WALLACE W. EDGERTON	825 CARONADA LA Bch. Calif.

For additional information on appropriately labeled continuation sheets.

## ORGANIZATIONS, IF ANY, WITH WHICH THIS COMMITTEE IS AFFILIATED OR CONNECTED

NAME AND STREET ADDRESS	AREA CODE	PHONE NO.
NONE		

For additional information on appropriately labeled continuation sheets.

YOU MUST COMPLETE THE VERIFICATION ON PAGE 2



COPY

AMENDMENT TO CAMPAIGN DISCLOSURE STATEMENT

For use by persons amending statements filed pursuant to Government Code Section 84200-84216. This form must be filed with all filing officers who received the statement being amended.

FILED  
2/27/79

FEB 28 10 35 AM '79

I. The information required in Section I must correspond to the information provided on either the campaign statement or the Statement of Organization.

NAME OF COMMITTEE OR CANDIDATE:

Wallace W. Edgerton

ADDRESS OF COMMITTEE OR CANDIDATE:

805 Coronado Ave. Long Beach, California

NAME OF TREASURER (If Applicable):

Beatrice L. Chiswell

PERMANENT ADDRESS OF TREASURER (If Applicable):

3910 Walnut Ave.

Long Beach, California

90807

A. OFFICIAL USE ONLY  
COUNTY OF LOS ANGELES  
REGISTRAR-RECORDED

I.D. No. (If Applicable)

782733

AREA CODE

PHONE

213

439-649

213

424-8866

II. The following information amends campaign disclosure statement, Form No. 490, Executed on 2-7-79

(Mo. Day Yr.)

for the period 12-1-78

to 2-5-79

III. The amended information affects items on the:

[ ] Front Page

[X] Summary

[ ] Schedule(s)

IV. Describe the changes below. Include in detail all information you wish to become a part of your official campaign statement.

Line 7 Column C (Total Receipts) should read \$8,829.50

V. Reason for amendment:

Typing error

Include additional information on reverse side or on appropriately labeled continuation sheets. (Number of pages attached)

C

D

E

F

VERIFICATION

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct, complete and that I have used all reasonable diligence in their preparation.

Executed on 2-13-79 at Long Beach, California by Beatrice L. Chiswell

A candidate or officeholder who controls a committee must also verify the campaign statement. I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct, complete and the treasurer of this committee has used all reasonable diligence in the preparation of this statement and schedules.

Executed on 2-13-79 at Long Beach, California by Wallace W. Edgerton

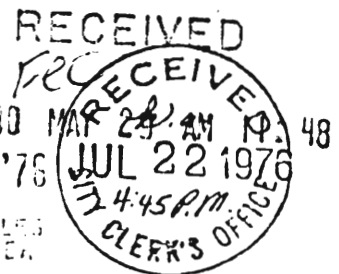




Form 420

(Interim Form)  
COMMITTEE  
CAMPAIGN STATEMENT

(GOVERNMENT CODE SECTION 84200-84214)

Statement covers period from 1/1/76 through 6/29/76COUNTY CLERK  
REGISTRAR

Edgerton Reception Committee

746483

NAME OF COMMITTEE

I.D. NUMBER

1 3010 Walnut Ave. Long Beach, California 90807

213-424-8866

ADDRESS OF COMMITTEE (NO. AND STREET) (CITY)

(STATE)

(ZIP CODE)

(AREA CODE) (PHONE NO.)

NAME OF TREASURER  
Beatrice L. Chiswell

2 3010 Walnut Ave. Long Beach, California 90807

213-424-8866

RESIDENTIAL ADDRESS OF TREASURER (NO. &amp; STREET) (CITY)

(STATE)

(ZIP CODE)

(AREA CODE) (PHONE NO.)

3 Same

BUSINESS ADDRESS OF TREASURER

(NO. &amp; STREET)

(CITY)

(STATE)

(ZIP CODE)

(AREA CODE) (PHONE NO.)

☒ LINE 1 ☐ LINE 2 ☐ LINE 3 ☐ OTHER

CHECK APPLICABLE BOX FOR MAILING ADDRESS (If other, list No. and Street for P.O. Box, City, State and Zip Code)

Primary Congressional, 1974

June 4, 1974

TYPE OF ELECTION (PRIMARY, GENERAL, SPECIAL) DATE OF ELECTION MONTH, DAY, YEAR TOTAL PAGES OFFICIAL USE ONLY

## ALLOCATION OF EXPENDITURES BY CANDIDATES AND MEASURES

Allocate the totals of Schedules E and F by Candidates and Measures; Amounts may be rounded off to whole dollars)

OFFICIAL USE ONLY	NAME OF CANDIDATE AND OFFICE; NAME OF BALLOT MEASURE AND BALLOT NUMBER OR LETTER	CHECK ONE	AMOUNT OF EXPENDITURES THIS PERIOD	CUMULATIVE TO DATE
	Wallace W. Edgerton for Congress 036307	<input checked="" type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
	Wallace W. Edgerton for City Council	<input checked="" type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		

Attach additional information on appropriately labeled continuation sheets.

## VERIFICATION

C I declare under penalty of perjury that to the best of my knowledge, this statement and its schedules are true, correct and complete and that I have used all reasonable diligence in their preparation.

D Executed on 7/20/76 at Long Beach, Ca. by Beatrice L. Chiswell  
(DATE) (CITY AND STATE) (SIGNATURE OF TREASURER)

E A candidate who controls a committee must also verify the campaign statement.

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and the treasurer of this committee has used all reasonable diligence in the preparation of this statement and its schedules.

F Executed on 7/22/76 at Long Beach by Wallace W. Edgerton  
(DATE) (CITY AND STATE) (SIGNATURE OF CANDIDATE)

# SUMMARY PAGE

Name Edgerton Reception Committee

I.D. Number 746483  
(If Committee)

COLUMN A Cumulative total from previous period	COLUMN B This period	COLUMN C Cumulative to date
---	-------------------------	-----------------------------------

## RECEIPTS

1. Monetary contributions (Line 5, Part 3 of Schedule A)	\$	\$ 160.75	\$ 160.75 (Column A + Column B)
2. Unpaid loans (Line 9, Part 3 of Schedule B)		-0-	-0- (Total at beginning of period)
3. Miscellaneous receipts (attach explanation)		-0-	-0- (Total at end of period)
4. Total monetary contributions, Net cash receipts (Lines 1+2+3)	\$	\$ 160.75	\$ 160.75 (Column A + Column B)
5. Non-monetary contributions (Line 3 of Schedule C)		-0-	-0- (Total at beginning of period)
6. Pledges (Line 7 of Schedule D)		-0-	-0- (Net change for period)
7. Total receipts (Lines 4+5+6)	\$	\$ 160.75	\$ 160.75 (Total at end of period)

## EXPENDITURES

8. Payments (Line 6, Part 3 of Schedule E)	\$	\$ 246.00	\$ 246.00 (Column A + Column B)
9. Accrued expenses (unpaid bills) (Line 5 of Schedule F)		-0-	-0- (Total at beginning of period)
10. Total expenditures (Lines 8+9)	\$	\$ 246.00	\$ 246.00 (Net change for period)

## STATEMENT OF CHANGES IN FINANCIAL CONDITION

11. Cash on hand at the beginning of this period	\$	91.55
12. Cash receipts this period (Line 4, column B)		160.75
13. Cash payments this period (Line 8, column B)		246.00
14. Cash on hand at closing date (Lines 11+12-13)		6.00
15. Liabilities (Line 2, column C + Line 9, column C)		-0-
16. Surplus (if Line 14 is greater than Line 15, subtract Line 15 from Line 14)	\$	6.00
17. Deficit (if Line 15 is greater than Line 14, subtract Line 14 from Line 15)	\$	( )

**PART 2 – RECEIVED FROM OTHERS:** (See information manual for directions and examples)

Attach additional information on appropriately labeled continuation sheets

**SUBTOTAL (Carry with additional Subtotals to line 3, part 3) \$**

\* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1) Include all Subtotals	\$	
2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized)		
3. RECEIVED FROM OTHERS THIS PERIOD (Part 2) Include all Subtotals		160.75
4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized)		
5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + 2 + 3 + 4, Enter this total on Line 1, Column B of Summary Page)	\$	160.75

(continued)

[illegible]

**SUBTOTAL (Carry with additional subtotals to Line 3, part 3) \$**

POSTAGE METER NO. \_\_\_\_\_

1. MADE TO COMMITTEES THIS PERIOD (Part 1) Include all Subtotals	\$	_____
2. MADE TO COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized)		_____
3. MADE TO OTHERS THIS PERIOD (Part 2) Include all Subtotals		_____
4. MADE TO OTHERS UNDER \$50 THIS PERIOD (Not Itemized)		_____
5. TOTAL ACCRUED EXPENSES PAID THIS PERIOD (Schedule F, Line 4)		<u>246.00</u>
6. TOTAL PAYMENTS THIS PERIOD (Lines 1 + 2 + 3 + 4 + 5, Enter this total on line 8, Column B of Summary Page)	\$	<u>246.00</u>

(Amounts may be rounded off to whole dollars)

[illegible]

-0-

\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ 245.00  
\$ 246.00





Form 410

(Interim Form)  
COMMITTEE

STATEMENT OF ORGANIZATION

(GOVERNMENT CODE SECTION 84101-84103)

RECEIVED  
AND FILED

Office of the Secretary of State  
of the State of California

NOV 30 1975  
COUNTY OF LOS ANGELES  
REGISTRAR-RECORDS

MARCH FONG EU, Secretary of State

# 746483

# 746483

EDGERTON RECEPTION COMMITTEE

3912 WALNUT AVE LONG BEACH CALIF 90807

STREET ADDRESS SUITE NO. (NO. & STREET) (CITY) (STATE) (ZIP CODE)

424-8866 10-20-75 A B

AREA CODE: PHONE NO. DATE ORGANIZED OR FORMED FOR OFFICIAL USE ONLY

TREASURER AND OTHER PRINCIPAL OFFICERS

POSITION	NAME AND ADDRESS	(AREA CODE)	PHONE NO.
TREASURER	BEATRICE L CHISWELL 3912 WALNUT AVE L.B.C.	213	424-8866
CHAIRMAN	MARILYN PASCOE 2935 SPALDING LONG BEACH, CA	213	438-6651

Attach additional information on appropriately labeled continuation sheets.

IS THIS A CONTROLLED COMMITTEE?

(A controlled committee is one which is controlled directly or indirectly by a candidate or which acts jointly with a candidate or controlled committee in connection with the making of expenditures. A candidate controls a committee, if he, his agent or any other committee he controls, has significant influence on the actions or decisions of the committee)

☒ YES (Complete Section III)

☐ NO (Section III is not applicable)

CANDIDATES AND COMMITTEES BY WHICH THIS COMMITTEE IS CONTROLLED OR WITH WHICH IT ACTS JOINTLY

FOR OFFICIAL USE ONLY	NAME OF CANDIDATE OR COMMITTEE	IDENTIFICATION NO. (If Committee)
	WALLACE EDGERTON FOR CITY COUNCIL COMMITTEE	745118
	EDGERTON FOR CONGRESS COMMITTEE	036307
	WALLACE W. EDGERTON, COUNCILMAN LONG BEACH	

Attach additional information on appropriately labeled continuation sheets.

ORGANIZATIONS, IF ANY, WITH WHICH THIS COMMITTEE IS AFFILIATED

NAME AND ADDRESS	(AREA CODE)	PHONE NO.
- 0 -		

Attach additional information on appropriately labeled continuation sheets.

YOU MUST COMPLETE THE VERIFICATION ON PAGE 2

### CANDIDATES SUPPORTED

[illegible]

Each additional information on appropriately labeled continuation sheets.

## 7 MEASURES SUPPORTED OR OPPOSED

TITLE	No. or Letter	CHECK ONE
		<input type="checkbox"/> Support <input type="checkbox"/> Oppose
		<input type="checkbox"/> Support <input type="checkbox"/> Oppose
		<input type="checkbox"/> Support <input type="checkbox"/> Oppose

Attach additional information on appropriately labeled continuation sheets.

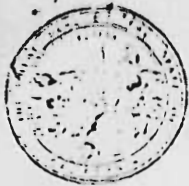
**VII IN THE EVENT OF DISSOLUTION, WHAT DISPOSITION WILL BE MADE OF SURPLUS FUNDS?**

ANY CONTRIBUTIONS ARE TO BE KEPT BY THE COMMITTEE  
FOR FUTURE CAMPAIGNS

## VERIFICATION

I declare under penalty of perjury that to the best of my knowledge this statement is true, correct and complete and that I have used all reasonable diligence in its preparation.

Executed on November 1 at Long Beach Calif by Hester L. Chiswell  
(DATE) (CITY AND STATE) (SIGNATURE OF TREASURER)



Office of the Secretary of State  
March Fong Eu

111 Capitol Mall  
Sacramento, California 95814

Executive Office	(916) 445-6371
Certification	(916) 445-1430
Corporation Index	(916) 445-2900
Corporation Records	(916) 445-1768
Election Division	(916) 445-0620
Legal Division (Corp.)	(916) 445-0620
Notary Public Division	(916) 445-6507
State Archives	(916) 445-4293
Uniform Commercial Code	(916) 445-8061

February 10, 1976

RECEIVED  
JUL 26 11 20 AM '76  
COUNTY OF LOS ANGELES  
REGISTRAR-RECORDS

Ms. Beatrice L. Chiswell, Treasurer  
Edgerton Reception Committee 746483  
3910 Walnut Avenue  
Long Beach, CA 90807

Dear Ms. Chiswell:

I am returning your forms which you submitted to the  
Secretary of State's office.

You are not required to file with our office. Please  
refer to the enclosed Manual of Instructions for the  
proper place to file.

Sincerely,

*David B. Pitman* (no)

David B. Pitman, Manager  
Political Reform Division

DEP:mn  
dh

Enclosure

300013173



Form 470

(Interim Form)  
COMMITTEE  
CAMPAIGN STATEMENT

(GOVERNMENT CODE SECTION 84200.84214)

Statement covers period from 10-1-75 through 12-31-75

RECEIVED

JUL 26 11 10 AM '75

COUNTY OF LOS ANGELES  
REGISTRAR-RECORDER

Edgerton Reception Committee

1746483

NAME OF COMMITTEE

1 3910 Walnut Ave Long Beach Calif

I.D. NUMBER

90807

ADDRESS OF COMMITTEE (NO. AND STREET) (CITY)

(STATE)

(ZIP CODE)

213- 424-8866

(AREA CODE) (PHONE NO.)

Beatrice L. Churchill

NAME OF TREASURER

2 3910 Walnut Ave Long Beach Calif 90807

RESIDENTIAL ADDRESS OF TREASURER (NO. &amp; STREET) (CITY) (STATE) (ZIP CODE)

213- 424-8866

(AREA CODE) (PHONE NO.)

3 Same

BUSINESS ADDRESS OF TREASURER (NO. &amp; STREET) (CITY) (STATE) (ZIP CODE)

(AREA CODE) (PHONE NO.)

☒ LINE 1 ☐ LINE 2 ☐ LINE 3 ☐ OTHER

CHECK APPLICABLE BOX FOR MAILING ADDRESS (If other, list No. and Street (or P.O. Box), City, State and Zip Code)

Premier and General

A

TYPE OF ELECTION (PRIMARY GENERAL SPECIAL) DATE OF ELECTION (MONTH DAY YEAR) TOTAL PAGES OFFICIAL USE ONLY

## ALLOCATION OF EXPENDITURES BY CANDIDATES AND MEASURES

(Allocate the totals of Schedules E and F by Candidates and Measures; Amounts may be rounded off to whole dollars)

OFFICIAL USE ONLY	NAME OF CANDIDATE AND OFFICE; NAME OF BALLOT MEASURE AND BALLOT NUMBER OR LETTER	CHECK ONE	AMOUNT OF EXPENDITURES THIS PERIOD	CUMULATIVE TO DATE
	Wallace Edgerton for City Council 745118	<input checked="" type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
	Wallace Edgerton for Congress 7036307	<input checked="" type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
	(Primary)	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		

Attach additional information on appropriately labeled continuation sheets.

## VERIFICATION

C I declare under penalty of perjury that to the best of my knowledge, this statement and its schedules are true, correct and complete and that I have used all reasonable diligence in their preparation.

D Executed on Jan 15 at Long Beach Calif by Beatrice L. Churchill  
(DATE) (CITY AND STATE) (SIGNATURE OF TREASURER)

A candidate who controls a committee must also verify the campaign statement.

E I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and the treasurer of this committee has used all reasonable diligence in the preparation of this statement and its schedules.

F Executed on 1-29-76 at Long Beach by Wallace Edgerton  
(DATE) (CITY AND STATE) (SIGNATURE OF CANDIDATE)

## SUMMARY PAGE

Name

(Wallace) Edgerton Reception Committee

I.D. Number

(If Committee)

746483

COLUMN A

COLUMN B

COLUMN C

Cumulative  
total from  
previous period

This period

Cumulative  
to date

## RECEIPTS

1. Monetary contributions (Line 5, Part 3 of Schedule A)

\$ 0	\$ 2600 <sup>00</sup>	\$ 2600 <sup>00</sup> (Column A + Column B)
------	-----------------------	---

2. Unpaid loans (Line 9, Part 3 of Schedule B)

0 (Total at beginning of period)	0 (Net change for period)	
--	---------------------------------	--

3. Miscellaneous receipts (attach explanation)

0	0	(Column A + Column B)
---	---	--------------------------

4. Total monetary contributions, Net cash receipts (Lines 1+2+3)

\$ 0	\$ 2600 <sup>00</sup>	\$ 2600 <sup>00</sup> (Column A + Column B)
------	-----------------------	---

5. Non-monetary contributions (Line 3 of Schedule C)

0	551 <sup>27</sup>	551 <sup>27</sup> (Column A + Column B)
---	-------------------	---

6. Pledges (Line 7 of Schedule D)

0 (Total at beginning of period)	0 (Net change for period)	0 (Total at end of period)
--	---------------------------------	----------------------------------

7. Total receipts (Lines 4+5+6)

\$ 0	\$ 3151 <sup>27</sup>	\$ 3151 <sup>27</sup> (Column A + Column B)
------	-----------------------	---

## EXPENDITURES

8. Payments (Line 6, Part 3 of Schedule E)

\$ 0	\$ 2508 <sup>95</sup>	\$ 2508 <sup>95</sup> (Column A + Column B)
------	-----------------------	---

9. Accrued expenses (unpaid bills) (Line 5 of Schedule F)

0 (Total at beginning of period)	246 <sup>00</sup> (Net change for period)	246 <sup>00</sup> (Total at end of period)
--	---	--

10. Total expenditures (Lines 8+9)

\$	\$ 2754 <sup>35</sup>	\$ 2754 <sup>35</sup> (Column A + Column B)
----	-----------------------	---

## STATEMENT OF CHANGES IN FINANCIAL CONDITION

11. Cash on hand at the beginning of this period

\$ 0

12. Cash receipts this period (Line 4, column B)

2600.00

13. Cash payments this period (Line 8, column B)

2508.00

14. Cash on hand at closing date (Lines 11+12-13)

92.00

15. Liabilities (Line 2, column C + Line 9, column C)

246.00

16. Surplus (if Line 14 is greater than Line 15, subtract  
Line 15 from Line 14)

\$ 1.00

17. Deficit (if Line 15 is greater than Line 14, subtract  
Line 14 from Line 15)

\$ (154.00)



SCHEDULE A, FORM 420 or 430  
(continued)

PART 2 - RECEIVED FROM OTHERS: (See information manual for directions and examples)

Page 1

DATE	FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR*	OCCUPATION	EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS)	AMOUNT RECEIVED	CUMULATIVE AMOUNT
10-10	Mrs and Mrs. Lew Kue 1821 Davis Long Beach, Calif	mgt.	Buffenord Long Beach	70.00	
10-10	Mrs and Mrs. Robert C. Payer 44 Paloma Ave. Long Beach, Calif	attly	Acmeget Beds 7. B	70.00	
10-10	Mrs and Mrs. E. Dledush 2649 Via Clemente Palms Verde, Calif 90722	?		70.00	
10-10	R. Adm. L. B. Ruff, W. N. R. L. 3134 E 1st St. Long Beach, Calif 90803			70.00	
10-12	Mrs and Mrs. Daisy Goodenow 314 La Verne Ave. Long Beach, Calif	adv.	444 W. Ocean Clinton Heights	70.00	
10-13	Mrs and Mrs. Robert McNulty 1031 Schochippi Dr. Long Beach, Calif 90807	?		70.00	
10-13	Mrs and Mrs. Anthony Murray 444 W. Ocean Blvd. Suite 1606 Long Beach, Calif	attorney		140.00	
10-14	Long Beach Electric Board 4 Rialto 3747 7th St., Long Beach, Calif		4/10/10 Mrs. Joyce Hunter	70.00	
10-16	Health Services Practical Action Comm. 2925 W. Palo Verde Ave Long Beach, Calif		4/10/10 Mrs. Henderson	70.00	
11-10	Hennick Hallman 312 Redondo Long Beach, Calif 90814			50.00	

Attach additional information on appropriately labeled continuation sheets

SUBTOTAL (Carry with additional Subtotals to line 3, part 3) \$

450.00

\* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

PART 3 - SUMMARY OF MONETARY CONTRIBUTIONS (See information manual for directions and examples)

1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1) Include all Subtotals
2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized)
3. RECEIVED FROM OTHERS THIS PERIOD (Part 2) Include all Subtotals
4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized)
5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + 2 + 3 + 4, Enter this total on Line 1, Column B of Summary Page)

\$ - 0 -  
- 0 -  
1690.00  
910.00  
\$ 2600.00

I.D. Number 146483  
(If committee)SCHEDULE A Part 2  
MONETARY CONTRIBUTIONS

(money amounts should be shown in whole dollars)

Form 42, 43  
CAMPAIGN

Page 2

DATE	FULL NAME AND ADDRESS (street, city, state)*	OCCUPATION	EMPLOYER (If self employed show place of business)	AMOUNT THIS PERIOD	CUMULA- TIVE AMOUNT
10-16	John Gregory Stewart 9828 E. Fenwick St. Red Bluffs, Calif	Ret.		7000	
10-7	Lyle V. Abbott & Co 2947 E. Ocean Blvd. L. Beach, Calif	Ret.		7000	
10-9	Mr and Mrs Lee Back M.D. 2921 Ocean Blvd. Long Beach, Calif	M.D.	720 Alameda Long Beach, Calif	7000	
10-8	Mr and Mrs. Lee Back 1426 W. 12th Long Beach, Calif	clerk	Alfa Tool Co. 1426 W 12th L. Beach - 90813	7000	
10-16	Morris Cash & Steward Union 408 Avalon Blvd. Hawthorne, Calif			140 <sup>00</sup>	
10-16	Ching Seng Shuen Hsiao 1206 Macomb Ave. L. Beach John N. Hsiao		None	7000	
10-16	Boys' Board of Realtors 3747 Long Beach Blvd. Reg Murphy - Napa Basin		Long Beach Board of Realtors 3747 Long Beach, Calif	105 <sup>00</sup>	
10-16	Ree L. Hargis Realty 408 East 1st St. Long Beach, Calif John N. Hsiao			7000	

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL

665<sup>00</sup>

\*If contributor is a committee, use Schedule A-1, indicate if the contribution was made by an intermediary and provide the information for both the intermediary and the principle contributor.

## SUMMARY

1. Monetary contributions of \$50 or more this period (ITEMIZED) \$ 665<sup>00</sup>  
Include ALL SUBTOTALS2. Total contributions received from committees  
(SCHEDULE A-1, line 3)3. Total monetary contributions under \$50 this period  
(NOT ITEMIZED)4. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD. (lines 1 + 2 + 3  
Enter this total on line 1, column B of Summary Page )\$ 665<sup>00</sup>  
1750665<sup>00</sup>  
275<sup>00</sup>  
750<sup>00</sup>  
1690<sup>00</sup>

Name Edgerton K. Keston, Inc. (Interim Form)

Instruction and Examples  
in Manual

I.D. Number 146483  
(If committee)

SCHEDULE A  
MONETARY CONTRIBUTIONS

Part 2

(money amounts should be shown in whole dollars)

420  
Form 42, 43  
CAMPAIGN

Page # 3

DATE	FULL NAME AND ADDRESS (street, city, state)*	OCCUPATION	EMPLOYER (If self employed show place of business)	AMOUNT THIS PERIOD	CUMULA- TIVE AMOUNT
10-16	Beach City Upholstery 3840 E. Anaheim St. Long Beach, Calif. Frank Deane & George Waters	Self-emply.	Temple & Ocean Long Beach, Calif.	105 00	
10-16	Hotel & Restaurant Owners & Bartender General Fund David Schultz & James Stearns			70 00	
10-22	Transit Local 572 Chapman & Associates 1239 Laurel Ave. Jackson, Cal.			100 00	

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL

275 00

\*If contributor is a committee, use Schedule A-1, indicate if the contribution was made by an intermediary and provide the information for both the intermediary and the principle contributor.

SUMMARY

- Monetary contributions of \$50 or more this period (ITEMIZED) \$ \_\_\_\_\_  
Include ALL SUBTOTALS
- Total contributions received from committees  
(SCHEDULE A-1, line 3) \_\_\_\_\_
- Total monetary contributions under \$50 this period  
(NOT ITEMIZED) \_\_\_\_\_
- TOTAL MONETARY CONTRIBUTIONS THIS PERIOD. (lines 1 + 2 + 3  
Enter this total on line 1, column B of Summary Page ) \$ \_\_\_\_\_

(Interim Form)

**SCHEDULE C, FORM 420 or 430**  
**NON-MONETARY CONTRIBUTIONS**

(Amounts may be rounded off to whole dollars)

**See information manual for directions and examples**

[illegible]

Attach additional information on appropriately labeled continuation sheets

SUBTOTAL \$	551.27
-------------	--------

\* If contributor is self-employed list street address and city of business

## SUMMARY

- |   |    |
|---|----|
| 1. NON-MONETARY CONTRIBUTIONS OF \$50 OR MORE THIS PERIOD (Include all Subtotals)                       | \$ |
| 2. NON-MONETARY CONTRIBUTIONS UNDER \$50 THIS PERIOD (Not Itemized)                                     |    |
| 3. TOTAL NON-MONETARY CONTRIBUTIONS THIS PERIOD (Line 1 + 2, Enter on Line 5, Column B of Summary Page) | \$ |

$$\begin{array}{r} 551 \overline{) 55127} \\ \underline{551} \phantom{27} \\ 0 \phantom{27} \end{array}$$

NAME Edgerton Reception Committee  
(Interim Form)

ID NUM

Committee

746483

(Interim Form)

**SCHEDULE D, FORM 420 or 430**

## PLEDGES

(Amounts may be rounded off to whole dollars)

**See information manual for directions and instructions**

(a)

(b)

(c)

[illegible]

Attach additional information on appropriately labeled continuation sheets

SUBTOTAL \$

\* If contributor is self-employed list street address and city of business

## SUMMARY

1. PLEDGES OF \$50 OR MORE THIS PERIOD (Column a) Include all Subtotals
2. PLEDGES UNDER \$50 THIS PERIOD (Not Itemized)
3. TOTAL PLEDGES RECEIVED (Line 1 + 2)
4. PLEDGES OF \$50 OR MORE PAID THIS PERIOD (Column b) Include all Subtotals
5. PLEDGES UNDER \$50 PAID THIS PERIOD (Not Itemized)
6. TOTAL PLEDGES PAID (Line 4 + 5)
7. NET CHANGE THIS PERIOD (Line 3 - 6, Enter this total on line 6, Column B of Summary Page)

\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ -0-



NAME Edgerton Reception Committee  
(Interim Form)

1.0. NUMBER (If Comm. Recd)

746425

(Interim Form)

**SCHEDULE E, FORM 420 or 430**

## PAYMENTS

(Amounts may be rounded off to whole dollars)

**PART 1 - MADE TO COMMITTEES: (See information manual for directions and examples)**

[illegible]

Attach additional information on appropriately labeled continuation sheets

SUBTOTAL (Carry with additional subtotals to Line 1, part 3, page 9) \$

2350 00

- 9 -

(Amounts may be rounded off to whole dollars)

246 ae

- 10 -

Report of Receipts and Expenditures  
for a Candidate or Committee  
Supporting any Candidate(s) for  
Nomination or Election to Federal Office

RECEIVED  
AND FILED

in the office of the Secretary of State  
of the State of California

MAR - 2 1978

COUNTY OF LOS ANGELES

REGISTRAR-RECORDS MARCH HONG EU, Secretary of State

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

1(a) Name of Candidate or Committee (in full) <input type="checkbox"/> Check if name or address is changed <b>EDGERTON FOR Congress COMMITTEE</b>		2 Identification Number <b>036307</b>
(b) Address (number and street) <b>3910 Walnut Ave.</b>		3(a) Is this a report of receipts and expenditures for only one election? <input type="checkbox"/> Yes <input type="checkbox"/> No
(c) City, State and ZIP code <b>Long Beach, California 90807</b>		(b) If "Yes," for which election? <b>PRIMARY</b> on <b>June 4, 1978</b> (general, primary, runoff) (date)
4 Type of Report (Check appropriate box and complete, if applicable)		
(a) <input type="checkbox"/> Amendment For (Which report) (c) <input type="checkbox"/> July 10 Quarterly Report		
(b) <input type="checkbox"/> April 10 Quarterly Report (d) <input type="checkbox"/> October 10 Quarterly Report		
(e) <input checked="" type="checkbox"/> January 31 Year End Report		
(f) <input type="checkbox"/> Monthly Report (Month)		
(g) <input type="checkbox"/> Termination Report		
(h) <input type="checkbox"/> Tenth day report preceding election on in the State of		
(i) <input type="checkbox"/> Thirtieth day report following election on in the State of		

Candidate or Committee Summary of Receipts and Expenditures

5 Covering Period: From <b>12,31,75</b> Through <b>12,31,77</b>	Column A This Period	Column B Calendar Year To-Date
Section A - Cash Balance Summary		
6 Cash on hand January 1, 19 <b>75</b>		\$
7 Cash on hand at beginning of reporting period	\$ <b>159.67</b>	\$ <b>159.67</b>
8 Total receipts (from line 19)	\$ <b>100.00</b>	\$ <b>100.00</b>
(a) Subtotal (Add lines 7 and 8)	\$ <b>259.67</b>	\$ <b>259.67</b>
9 Total expenditures (From line 25)	\$ <b>225.72</b>	\$ <b>225.72</b>
10 Cash on hand at close of reporting period (Subtract line 9 from line 8)	\$ <b>33.95</b>	\$ <b>33.95</b>
11 Contributed items on hand to be liquidated (attach itemized list)	\$	
Section B - Presidential Campaign Expenditures Subject to Limitation - Summary (To Be Used Only By Presidential Candidates Receiving Federal Funds)		
12 Operating expenditures (from line 20)	\$	\$
13 Refunds and Rebates (from line 17)	\$	\$
14 (a) Expenditures subject to limitation (Subtract line 13 from line 12)	\$	\$
(b) Expenditures from prior years subject to limitation		\$
(c) Total expenditures subject to limitation (Add lines 14a and 14b)		\$

I certify that I have examined this Report, and to the best of my knowledge and belief it is true, correct and complete.

**Beatrice L. Chiswell**

**February 24, 1978**

(Typed Name of Treasurer or Candidate)

(Signature of Treasurer or Candidate)

(Date)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. § 437g or § 441j (See reverse side of form)

For further  
information

Federal Election Commission  
1325 K Street, N.W.

Any information reported herein may not be copied for sale or use by any person for purposes of soliciting contributions or for any commercial purpose.

# Detailed Summary Schedule of Receipts and Expenditures (Page 2)

Name of Candidate or Committee		REPORT FROM: 12/31/77	THE PERIOD TO: 12/31/77
<b>EDGESTON FOR CONGRESS COMMITTEE</b>			
<b>PART I - RECEIPTS</b>		<b>Column A This Period</b>	<b>Column B Calendar year-to-date</b>
15 Contributions and other Income:			
(a) Itemized (use Schedule A) .....		\$ .....	
(b) Unitemized .....		\$ .....	
(c) Sales and Collections Included Above:			
List by event on memo Schedule D (\$ .....			
(d) Subtotal of contributions and other income .....		\$ .....	\$ .00
16 Loans and Loan Repayments Received:			
(a) Itemized (use Schedule A) .....		\$ 100.00	
(b) Unitemized .....		\$ .....	
(c) Subtotal of loans and loan repayments received .....		\$ .....	\$ 100.00
17 Refunds, Rebates, Returns Received:			
(a) Itemized (use Schedule A) .....		\$ .....	
(b) Unitemized .....		\$ .....	\$ .00
(c) Subtotal of refunds, rebates, returns .....		\$ .....	\$ .....
18 Transfers In:			
(a) From Affiliated Committee (Itemize on Schedule A Regardless of Amount) .....		\$ .....	
(b) From other Committees (Itemize on Schedule A Regardless of Amount) .....		\$ .....	
(c) Subtotal of transfers in .....		\$ .....	\$ .00
19 Total Receipts .....		\$ .....	\$ 100.00
<b>PART II - EXPENDITURES</b>			
20 Operating Expenditures (Committees Not Receiving Federal Funds Include Fundraising, Legal and Accounting Expenditures):			
(a) Itemized (use Schedule B) .....		\$ .....	
(b) Unitemized .....		\$ .....	
(c) Subtotal of operating expenditures .....		\$ 225.72	\$ 225.00
21 Independent Expenditures (use Schedule E) .....		\$ .....	\$ .....
22 Loans, Loan Repayments, and Contribution Refunds Made:			
(a) Itemized (use Schedule B) .....		\$ .....	
(b) Unitemized .....		\$ .....	\$ .00
(c) Subtotal of loans and loan repayments made and contribution refunds .....		\$ .....	\$ .....
23 For Use Only By Presidential Campaigns Receiving Federal Funds; Exempt Fundraising, Legal and Accounting Expenditures:			
(a) Itemized (use Schedule B) .....		\$ .....	
(b) Unitemized .....		\$ .....	\$ .00
(c) Subtotal of fundraising expenditures .....		\$ .....	\$ .....
24 Transfers Out:			
(a) To Affiliated Committee (Itemize on Schedule B Regardless of Amount) .....		\$ .....	
(b) To Other Committees (Itemize on Schedule B Regardless of Amount) .....		\$ .....	\$ .00
(c) Subtotal of transfers out .....		\$ .....	\$ .....
25 Total Expenditures .....		\$ 225.72	\$ 225.72
<b>PART III - DEBTS AND OBLIGATIONS</b>			
26 Debts and obligations owed to the Committee (Itemize all on Schedule C) .....		\$ 8,834.47	
27 Debts and obligations owed by the Committee (Itemize all on Schedule C) .....		\$ .....	
<b>PART IV - RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES</b>			
28 Total Receipts (from line 19) .....		\$ 100.00	
29 Transfers In (from line 18(a)) .....		\$ 100.00	
30 Net Receipts (Subtract line 29 from line 28) .....		\$ 225.72	
31 Total Expenditures (from line 25) .....		\$ 225.72	
32 Transfers out (from line 24(a)) .....		\$ 225.72	
33 Net Expenditures (Subtract line 32 from line 31) .....		\$ .....	



## Schedule A

July 1976  
Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

**Itemized Receipts,  
Contributions, Ticket Purchases, Loans,  
Rebates, and Transfers for Line  
Numbers 15, 16, 17 and/or 18 of FEC Form 3**  
(see instructions on back)

Page 1 of 7 forLINE NUMBER 16

(Use separate schedule(s) for each numbered line)

Name of Candidate or Committee in full

**EDGERTON FOR CONGRESS COMMITTEE**

Full Name, mailing address and ZIP code

**Wallace W. Edgerton**  
**334 Gladys Ave. #205**

**Long Beach, Ca.**  
**(Candidate)**

Date (month,  
day, year)

6/20/76

Amount of each  
receipt this period

100.00

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ S

Full Name, mailing address and ZIP code

Date (month,  
day, year)Amount of each  
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ S

Full Name, mailing address and ZIP code

Date (month,  
day, year)Amount of each  
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ S

Full Name, mailing address and ZIP code

Date (month,  
day, year)Amount of each  
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ S

Full Name, mailing address and ZIP code

Date (month,  
day, year)Amount of each  
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ S

Full Name, mailing address and ZIP code

Date (month,  
day, year)Amount of each  
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ S

Subtotal of receipts this page (optional) ..... ▶ S 100.00

Total this period (last page this line number only) ..... ▶ S 100.00

20000015136

## Schedule C

July 1976  
Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

# Debts and Obligations for Line Numbers 26 and/or 27 of FEC Form 3

(see Instructions on back)

Page 1 of 1 forLINE NUMBER 27

(Use separate schedule(s) for each numbered line)

Name of Candidate or Committee in full		Amount of Original Debt, Contract, Agreement, or Promise	Cumulative Payment To Date	Outstanding Balance Close of This Period
<b>EDGERTON FOR CONGRESS COMMITTEE</b>				
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Wallace W. Edgerton 334 Gladys Ave. # 205 Long Beach, Ca.	6/20/76	8,166.65	-0-	8,266.65
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Aldines 1160 So. Figueroa Los Angeles, Ca. 90015		987.66	(Credit) 200.00 80.00 Pd. 280.00	427.66
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Kolbeck Printers 11132 Agnes Place Cerritos, California 90704		3,924.62	3,924.62	-0-
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Brookside Vineyard Co. Anaheim, California		75.16	-0-	75.16
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Jay Anderson Custom Photographer Whittier, California		65.00	-0-	65.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Subtotals this period this page (optional) . . . . .	▶	\$	\$	\$
Total this period (last page this line number only) . . . . .	▶	\$	\$	\$ 8,834.47

3074015132

**Schedule E**  
 July 1976  
 Federal Election Commission  
 1325 K Street, N.W.  
 Washington, D.C. 20463

# Itemized Independent Expenditures for Line 21 F.E.C. Form 3

Page 1 of 1 Pages

(See reverse side for instructions)

Name of Candidate or Committee in full <b>EDGERTON FOR CONGRESS COMMITTEE</b>	Id. No. <b>036307</b>
Full Name, mailing address and ZIP code <b>Edgerton for Congress Committee 3910 Walnut Ave. Long Beach, Ca. 90807</b>	Is This a Separate Report by a Committee Filing on FEC Form 3A? _____

**Beatrice L. Chinwell Treasurer**

Itemize expenditures which exceed, in the aggregate, \$100 within a calendar year

Full Name, mailing address & ZIP Code of Each Payee	Purpose of Expenditure	Date (month, day, year)	Amount	Name of Federal Candidate supported or opposed by the expenditure & office sought
<b>Aldines 1160 So. Figueroa Los Angeles, California 90015</b>	<b>Office Supplies Printing</b>	<b>1/3/76 to 1/20/77</b>	<b>200.00</b>	<b>Wallace A. Edgerton Congress 34th California</b>

(a) Subtotal of Itemized Independent Expenditures	\$ <b>200.00</b>	\$ <b>225.72</b>
(b) Subtotal of Unitemized Independent Expenditures	\$ <b>25.72</b>	
(c) Total Independent Expenditures		

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, concert with, or at the request or suggestion of any candidate or any authorized committee or agent of such candidate or authorized committee. Furthermore, these expenditures did not involve the financing of dissemination, distribution, or republication in whole or in part of any campaign materials prepared by the candidate, his campaign committee, or their agent.

Subscribed and sworn to before me this 28th day of

February, 19 78.

My Commission Expires



OFFICIAL SEAL  
 ANNA M. MCFARLANE

NOTARY PUBLIC

*Beatrice L. Chinwell*

# Consolidation Report of Receipts and Expenditures

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee

~~EDGERTON FOR CONGRESS COMMITTEE~~

Report Covering Period

From: ~~10/31/75~~ To: ~~12/31/75~~

	Committee Name	(a) Line Number 7 Cash on hand at beginning of period	(b) Line Number 15 Total Contributions	(c) Line Number 16 Total loans, loan repayments	(d) Line Number 17 Total Refunds Rebates, etc.	(e) Line Number 18 Total transfers from affiliated comm.
A	<del>Edgerton for Congress Comm.</del>	159.67	-0-	100.00	-0-	-0-
B						
C						
D						
E						
F						
G						
H						
I						
J						
K						
L						
M	Column Total this Page .....					
N	Column Total Last Page Only .....					

	(f) Line Number 13(b) Total transfers from other comm.	(g) Line Number 19 Total Receipts (Total columns (b) through (f))	(h) Line Number 20 Total operating expenditures	(i) Line Number 21 Independent Expenditures	(j) Line Number 22 Loans, Loan Repay- ments, & Contribu- tion Refunds	(k) Line Number 23 Total fundraising expenditures	(l) Line Number 24(a) Total transfer out to affiliated comm.	(m) Line Number 24(b) Total trans- fers out to other comm.
A	-0-	100.00	-0-	305.72	-0-	-0-	-0-	-0-
B								
C								
D								
E								
F								
G								
H								
I								
J								
K								
L								
M								
N								

	(n) Line Number 25 Total expenditures (Total columns (h) through (l))	(o) Line Number 10 Cash on hand at end of period	(p) Line Number 26 Debts and obligations owed to comm.	(q) Line Number 27 Debts and obligations owed by comm.	Computation of Net Receipts and Expenditures for all Committees (last page only) Receipts and expenditures, net of transfers to and from affiliated committees:
A	235.722	33.95	-0-	8,834.47	1 Total receipts (from column (g)) \$ 100.00
B					2 Less total transfers in (from column (e)) \$ .00
C					3 Net receipts \$ 100.00
D					4 Total expenditures (from col. (m)) \$
E					5 Less total transfers out (from column (k)) \$
F					6 Net expenditures \$
G					Expenditures subject to limitation summary: (Presidential Campaigns Receiving Federal Funds)
H					7 Total operating expenses (from column (h)) \$ 225.72
I					8 Less total refunds and rebates \$
J					
K					
L					
M					

FEC FORM 3  
REVISED  
January, 1978  
Federal Election Commission  
325 K Street, N.W.  
Washington, D.C. 20463

REPORT OF RECEIPTS AND EXPENDITURES  
FOR A CANDIDATE OR COMMITTEE  
SUPPORTING CANDIDATE(S) FOR  
NOMINATION OR ELECTION TO FEDERAL OFFICE  
(Except for Candidates or Committees Receiving Federal Matching Funds)

19  
RECEIVED  
AND FILED  
In the office of the Secretary of State  
of the State of California  
MAY 17 11 09 AM '79  
COUNTY OF LOS ANGELES  
REGISTRAR'S OFFICE

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

EDGERTON FOR CONGRESS COMMITTEE

036307

1 Name of Candidate or Committee (in full)  
3910 WALNUT AVE.

2 I.D. No. Candidate/Committee

Address (number and street)  
LONG BEACH, CALIFORNIA 90807

3 PRIMARY JUNE 4th 1974  
Office Sought, State/District (if applicable)

City, State and ZIP Code ☐ Check if address is different than previously reported. Year of Election 1974

4 Type of Report (check appropriate boxes)

- ☐ April 10 Quarterly Report ☐ Tenth day report preceding \_\_\_\_\_ election  
(primary, general or convention) ☐ Termination Report
- ☐ July 10 Quarterly Report on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date) ☐ Amendment for: \_\_\_\_\_
- ☐ October 10 Quarterly Report ☐ Thirtieth day report following \_\_\_\_\_ election  
(primary, general or convention) (which report)
- ☐ January 31 Annual Report
- ☐ Monthly Report \_\_\_\_\_ on \_\_\_\_\_ in the State of \_\_\_\_\_  
(month) (date)

This is a report for ☒ Primary Election ☐ General Election ☐ Primary and General ☐ Other (special, runoff, etc.)

SUMMARY OF RECEIPTS AND EXPENDITURES  
(Figures may be rounded to nearest dollar.)

5 Covering Period	Column A This Period	Column B Calendar Year-To-Date
12/31/77 Through 12/31/78		
6 Cash on hand January 1, 1978	\$ 33.95	\$
7 Cash on hand at beginning of reporting period	\$ 33.95	
8 Total receipts (from line 19)	\$ 400.00	\$ 400.00
(a) Subtotal (Add lines 7 and 8 for Column A and lines 6 and 8 for Column B)	\$ 433.95	\$ 433.95
9 Total expenditures (from line 25)	\$ 400.00	\$ 400.00
10 Cash on hand at close of reporting period (Subtract line 9 from line 8a)	\$ 33.95	\$ 33.95
11 Value of contributed items on hand to be liquidated (Attach itemized list)	\$	
12 Debts and obligations owed to the Committee/Candidate (itemize all on Schedule C)	\$	
13 Debts and obligations owed by the Committee/Candidate (itemize all on Schedule C)	\$ 9,734.47	\$ 9,734.47

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

2/20/79

Beatrice L. Chiswell (Treasurer)

(Date)

(Typed Name of Treasurer or Candidate)

(Signature of Treasurer or Candidate)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. Section 437g, or Section 441j (see reverse side of form).

For further  
information,  
Contact:

Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

or call 800/424-9530

Approved by GAO  
B-187620 (R0500)  
Expires 3-31-81

All previous versions of FEC FORM 3 are obsolete and should no longer be used.

Information reported herein may not be copied for sale or use by any person for purposes of soliciting contributions or for any commercial purpose.



**DETAILED SUMMARY OF RECEIPTS AND EXPENDITURES**  
(Page 2, FEC FORM 3)

WALLACE W. EDGERTON

NAME OF CANDIDATE OR COMMITTEE  
EDGERTON FOR CONGRESS COMMITTEE

REPORT COVERING THE PERIOD 12/31/77  
FROM: TO: 12/31/78

RECEIPTS		Column A This Period	Column B Calendar Year-To-Date
14. Contributions from Individuals (including contributions in-kind):			
(a) Itemized (use Schedule A) . . . . .	\$ . . . . .		
(b) Unitemized . . . . .	\$ . . . . .		
(c) Sales and collections included above:			
List by event on memo Schedule D (\$ . . . . . )			
(d) Subtotal of contributions from individuals . . . . .	\$ . . . . .	\$ .00	
15. Transfers from Political Committees:			
(a) Funds from affiliated/authorized committee (Itemize on Schedule A regardless of amount) . . . . .	\$ . . . . .		
(b) Funds from other committees (Itemize on Schedule A regardless of amount) . . . . .	\$ . . . . .		
(c) Contributions in-kind from political committees (Itemize on Schedule A regardless of amount) . . . . .	\$ . . . . .		
(d) Subtotal of transfers in and contributions in-kind from political committees . . . . .	\$ . . . . .	\$ .00	
16. Other Income:			
(a) Itemized (use Schedule A) . . . . .	\$ . . . . .		
(b) Unitemized . . . . .	\$ . . . . .		
(c) Subtotal of other income . . . . .	\$ . . . . .	\$ .00	
17. Loans and Loan Repayments Received:		400.00	
(a) Itemized (use Schedule A) . . . . .	\$ . . . . .		
(b) Unitemized . . . . .	\$ . . . . .		400.00
(c) Subtotal of loans and loan repayments received . . . . .	\$ . . . . .	\$	
18. Refunds, Rebates, Returns of Deposits:			
(a) Itemized (use Schedule A) . . . . .	\$ . . . . .		
(b) Unitemized . . . . .	\$ . . . . .		
(c) Subtotal of refunds, rebates, returns of deposits . . . . .	\$ . . . . .	\$	
19. Total Receipts . . . . .	\$ . . . . .	\$	400.00
EXPENDITURES			
20. Operating Expenditures:			
(a) Itemized (use Schedule B) . . . . .	\$ . . . . .		
(b) Unitemized . . . . .	\$ . . . . .		
(c) Subtotal of operating expenditures . . . . .	\$ . . . . .	\$	.00
21. Loans, Loan Repayments, and Contribution Refunds Made:			
(a) Itemized (use Schedule B) . . . . .	\$ . . . . .		
(b) Unitemized . . . . .	\$ . . . . .		
(c) Subtotal of loans and loan repayments made and contribution refunds . . . . .	\$ . . . . .	\$	.00
22. Transfers Out to Political Committees:			
(a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount) . . . . .	\$ . . . . .		
(b) To other committees (Itemize on Schedule B regardless of amount) . . . . .	\$ . . . . .		
(c) Contributions in-kind to other committees (Itemize on Schedule B regardless of amount) . . . . .	\$ . . . . .		
(d) Subtotal of transfers out . . . . .	\$ . . . . .	\$	400.00
23. Independent Expenditures (use Schedule E) . . . . .	\$ . . . . .	\$	
24. Coordinated Expenditures Made by Political Committees (2 U.S.C. 441a(d)) (Itemize on Schedule F) . . . . .	\$ . . . . .	\$	.00
25. Total Expenditures . . . . .	\$ . . . . .	\$	400.00
RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES			
26. Total Receipts (from line 19) . . . . .	\$ 400.00		
27. Transfers In (from line 15(a)) . . . . .	\$ .00 =		
28. Net Receipts (Subtract line 27 from line 26) . . . . .	\$ 400.00		
29. Total Expenditures (from line 25) . . . . .	\$ 400.00		
30. Transfers Out (from line 22(a)) . . . . .	\$ .00		
31. Net Expenditures (Subtract line 30 from line 29) . . . . .	\$ 400.00		



# Consolidation Report of Receipts and Expenditures

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee

Report Covering Period

From

To

**EDGERTON FOR CONGRESS COMMITTEE**

Committee Name

(a)  
Line Number 14  
Cash on hand at  
beginning of period

(b)  
Line Number 14  
Total  
contributions  
from individuals

(c)  
Line Number 15(a)  
Total transfers  
from affiliated/  
authorized  
committees

(d)  
Line Number 15(b)  
Total  
transfers from  
other political  
committees

(e)  
Line Number 15(c)  
Total  
other income

1/23/77 1/23/78

A  
B  
C  
D  
E  
F  
G  
H  
I  
J  
K  
L  
M  
N  
O  
P  
Q  
R  
S  
T  
U  
V  
W  
X  
Y  
Z

EDGERTON FOR CONGRESS COMMITTEE

33.95

-0-

-0-

-0-

400.00

Column Total this Page

Column Total Last Page Only

(f)  
Line Number 17  
Total loans and  
loan repayments  
received

(g)  
Line Number 18  
Total refunds,  
rebates, returns  
of deposits  
received

(h)  
Line Number 19  
Total receipts  
(total columns (b)  
through (g))

(i)  
Line Number 20  
Total operating  
expenditures

(j)  
Line Number 21  
Loans,  
loan repayments  
and contribution  
refunds made

(k)  
Line Number 22(a)  
Total transfers out  
to affiliated/  
authorized  
committees

(l)  
Line Number 22(b)  
Total transfers  
out to other  
committees

(m)  
Line Number 23  
Total  
independent  
expenditures

400.00

-0-

400.00

-0-

-0-

-0-

-0-

400.00

(n)  
Line Number 24  
Total  
coordinated  
expenditures

(o)  
Line Number 25  
Total expenditures  
(total columns (i)  
through (n))

(p)  
Line Number 10  
Cash on hand  
end of period

(q)  
Line Number 12  
Debts and  
obligations owed  
to the committee

(r)  
Line Number 13  
Debts and  
obligations owed  
by the committee

Computation of Net Receipts and Expenditures for all  
Committees  
(last page only)

Receipts and expenditures, net of transfers to and from  
affiliated committees:

-0-

400.00

33.95

-0-

9,734.47

1 Total receipts (from column (h)) \$ 400.00  
2 Less total transfers in (from column (l)) \$ .00  
3 Net receipts \$ 400.00  
4 Total expenditures (from col. (o)) \$ 400.00  
5 Less total transfers out (from column (k)) \$ .00  
6 Net expenditures \$

SCHEDULE A  
REVISED  
January, 1978  
Federal Election Commission  
325 K Street, N.W.  
Washington, D.C. 20463

# ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In-Kind,  
Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a  
of FEC FORM 3

Page 1 of 1 for  
Line Number 17

(Use Separate Schedules for  
each numbered line)

Name of Candidate or Committee in Full			
<b>EDGERTON FOR CONGRESS COMMITTEE</b> Full Name, Mailing Address and ZIP Code <b>Loan to</b> <b>WALLACE W. EDGERTON Committee</b> <b>805 Coronado Ave</b> <b>Long Beach, California 90804</b>			
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		Principal Place of Business  Occupation <b>Teacher</b>	Date (month, day, year) <b>12/1/78</b>  Amount of each Receipt this Period <b>400.00</b>
<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date . . . \$			
Full Name, Mailing Address and ZIP Code		Principal Place of Business  Occupation	Date (month, day, year)  Amount of each Receipt this Period
Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date . . . \$	
Full Name, Mailing Address and ZIP Code		Principal Place of Business  Occupation	Date (month, day, year)  Amount of each Receipt this Period
Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date . . . \$	
Full Name, Mailing Address and ZIP Code		Principal Place of Business  Occupation	Date (month, day, year)  Amount of each Receipt this Period
Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date . . . \$	
Full Name, Mailing Address and ZIP Code		Principal Place of Business  Occupation	Date (month, day, year)  Amount of each Receipt this Period
Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date . . . \$	
Full Name, Mailing Address and ZIP Code		Principal Place of Business  Occupation	Date (month, day, year)  Amount of each Receipt this Period
Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date . . . \$	
Full Name, Mailing Address and ZIP Code		Principal Place of Business  Occupation	Date (month, day, year)  Amount of each Receipt this Period
Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date . . . \$	
Full Name, Mailing Address and ZIP Code		Principal Place of Business  Occupation	Date (month, day, year)  Amount of each Receipt this Period
Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date . . . \$	
Full Name, Mailing Address and ZIP Code		Principal Place of Business  Occupation	Date (month, day, year)  Amount of each Receipt this Period
SUBTOTAL of receipts this page (optional). . . . .			\$ <b>400.00</b>
TOTAL this period (last page this line number only). . . . .			\$

WALLACE W. EDGERTON (CANDIDATE)  
EDGERTON FOR CONGRESS COMMITTEE

Debts and Obligations for

Line Numbers 25 and/or 26 of FEC Form 3

Page 2 of 2 for

LINE NUMBER

27

(Use separate schedule(s) for each numbered line).

Schedule C

January 1976  
Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

(see instructions on back)

Name of Candidate or Committee in full	Amount of Original Debt, Contract, Agreement, or Promise	Cumulative Payment To Date	Outstanding Balance Close of This Period
WALLACE W. EDGERTON EDGERTON FOR CONGRESS COMMITTEE			
Full Name, mailing address and ZIP code, and nature of obligation JAY ANDERSON Custom Photographer Whittier, California	Date (month, day, year) April '74	\$ 65.00	\$ -0-
Full Name, mailing address and ZIP code, and nature of obligation SYSTEMS, INC. NATIONAL DELIVERIES MARTIN J. BARAB 6732 SUNSET BLVD. LOS ANGELES, CALIFORNIA 90069	Date (month, day, year) 11/21/78	\$ 900.00	\$ 400.00
Full Name, mailing address and ZIP code, and nature of obligation XXXXXXXXXXXXXXXXXXXXXXXXXXXX XXXXXX The above obligation was in settlement of a disputed debt owed by the candidate.(GOTV)	Date (month, day, year) XXXXXX	\$ XXXXXX	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$
Subtotals this period this page (optional)	\$	\$	\$
Total this period (last page this line number only)	\$	\$ 400.00	\$ 500.00
Subtotal line of summary		400.00	900.00

**SCHEDULE C  
REVISED**

January, 1978  
Federal Election Commission  
325 K Street, N.W.  
Washington, D.C. 20463

**DEBTS AND OBLIGATIONS**

Supporting Line Numbers 12 and 13  
of FEC FORM 3

(Indicate Primary or General Election for each Entry)

Page 1 of 2 for

Line Number \_\_\_\_\_

(Use Separate Schedules for  
each numbered line)

Name of Candidate and Committee in Full <b>WALLACE W. EDGERTON (Candidate)</b> <b>EDGERTON FOR CONGRESS COMMITTEE</b>				
Full Name, Mailing Address and ZIP Code of Debtor or Creditor <b>WALLACE W. EDGERTON</b> <b>805 CORONADO AVE.</b> <b>LONG BEACH, CALIFORNIA</b> <b>90804 Loan to Committee</b>	Date (month, day, year) <b>12/1/78</b>	Amount of Original Debt, Contract, Agreement or Promise <b>8,266.65</b>	Cumulative Payment To Date <b>400.00</b>	Outstanding Balance at Close of This Period <b>8,666.65</b>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		\$	\$	\$
NATURE OF OBLIGATION (Details of Debt): <b>Loans made to the Committee during the campaign and following the campaign to pay off obligations owed by the Committee.</b>				
Full Name, Mailing Address and ZIP Code of Debtor or Creditor <b>Aldines</b> <b>1160 So. Figueroa</b> <b>Los Angeles, California 90704</b>	Date (month, day, year) <b>March '74</b>	Amount of Original Debt, Contract, Agreement or Promise <b>917.66</b>	Cumulative Payment To Date <b>560.00</b>	Outstanding Balance at Close of This Period <b>427.66</b>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		\$	\$	\$
NATURE OF OBLIGATION (Details of Debt): <b>Printing</b>				
Full Name, Mailing Address and ZIP Code of Debtor or Creditor <b>Brookside Vineyard Co.</b> <b>Anaheim, California</b>	Date (month, day, year) <b>5/5/74</b>	Amount of Original Debt, Contract, Agreement or Promise <b>75.16</b>	Cumulative Payment To Date <b>-0-</b>	Outstanding Balance at Close of This Period <b>75.16</b>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		\$	\$	\$
NATURE OF OBLIGATION (Details of Debt): <b>Wine for open house.</b>				
SUBTOTALS this period this page (optional) . . . . .		\$	\$	\$
TOTAL this period (last page this line number only) . . . . .		\$	\$	\$
Carry outstanding balance only to appropriate line of summary.				

SCHEDULE E  
REVISED  
January, 1978

Federal Election Commission  
125 K Street, N.W.  
Washington, D.C. 20463

ITEMIZED INDEPENDENT EXPENDITURES\*  
FOR LINE 23, FEC FORM 3

(See Reverse Side for Instructions)

Page 1 of 1 Pages

WALLACE W. EDGERTON

Name <b>EDGERTON FOR CONGRESS COMMITTEE</b>			I.D. No. <b>036307</b>	
Full Name, Mailing Address & ZIP Code of Each Payee <b>EDGERTON FOR CONGRESS COMMITTEE 3910 Walnut Ave. Long Beach, California 90807</b>			Is this a Separate Report by a Committee filing on FEC Form 3a? _____	
Itemize independent expenditures which exceed, in the aggregate, \$100 within a calendar year.				
Full Name, Mailing Address & ZIP Code of Each Payee	Particulars of Expenditure	Date (month, day, year)	Amount	Name of Federal Candidate supported or opposed by the expenditure & office sought
<b>National Deliveries Systems Inc. % Martin J. Barab 8732 Sunset Blvd. Los Angeles, California 90069</b>	<b>In settlement of a disputed debt owed by the committee for services gov.</b>	<b>11/21/78</b>	<b>\$400.00</b>	<b>Wallace W. Edgerton</b>  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose
				<input type="checkbox"/> Support <input type="checkbox"/> Oppose
				<input type="checkbox"/> Support <input type="checkbox"/> Oppose
				<input type="checkbox"/> Support <input type="checkbox"/> Oppose
			<b>400.00</b>	<input type="checkbox"/> Support <input type="checkbox"/> Oppose
(a) SUBTOTAL of Itemized Independent Expenditures . . . . .			\$	<b>400.00</b>
(b) SUBTOTAL of Unitemized Independent Expenditures . . . . .			\$	
(c) TOTAL Independent Expenditures . . . . .			\$	

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, concert with, or at the request or suggestion of any candidate or any authorized committee or agent of such candidate or authorized committee. Furthermore, these expenditures did not involve the financing of dissemination, distribution, or republication in whole or in part of any campaign materials prepared by the candidate, his

Subscribed and sworn to before me this 26 day of Feb 1979  
My Commission expires \_\_\_\_\_  
OFFICIAL SEAL  
E. S. CRAFTON  
NOTARY PUBLIC CALIFORNIA  
PRINCIPAL OFFICE NW  
LOS ANGELES COUNTY



Rule 6  
1976  
Election Commission  
Washington, D.C. 20463

Itemized Expenditures  
Campaign Fundraising, Loans, and Transfers  
for Lines 20, 21, 22, and/or 23 of FEC Form 3  
(see Instructions on back)

198  
RECEIVED  
AND FILED  
for  
Office of the Secretary of State  
LINE NUMBER: 202  
JUN 12 1979  
FED  
Date (month, day, year) for each  
numbered line.  
MARC FONG EU, Secretary of State

Name of Candidate or Committee in full

JUN 27 12 01 PM '79

EDGERTON FOR CONGRESS COMMITTEE

COUNTY OF LOS ANGELES

Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
National Deliveries Systems Inc. c/o Martin J. Barab 8732 Sunset Blvd. Los Angeles, California 90069	In settlement of a disputed debt for services in Get. out the vote. Primary	11/21/78	400.00

Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
---	------------------------	-------------------------	--

*This was reported in error on  
Schedule E. See  
your letter enclosed.*

Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
---	------------------------	-------------------------	--

*Beatrice Chiswell  
Treasurer*

Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
---	------------------------	-------------------------	--

Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
---	------------------------	-------------------------	--

Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
---	------------------------	-------------------------	--

Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
---	------------------------	-------------------------	--

Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
---	------------------------	-------------------------	--

Subtotal of expenditures this page (optional) ..... \$

Total this period (last page this line number only) ..... \$ 400.00

Edmund L. Henshaw, Jr.  
Clerk

Stephen C. Duffy, Chief  
Office of Records and Registration

Office of the Clerk  
U.S. House of Representatives  
Washington, D.C. 20515

JUN 27 12 01 PM '79

COUNTY OF LOS ANGELES  
REGISTRAR-RECORDER

Edgerton for Congress Committee  
Ms. Beatrice L. Chiswell, Treas.  
3910 Walnut Avenue  
Long Beach, CA 90807

March 6, 1979

ID: 036307

Dear Ms. Chiswell:

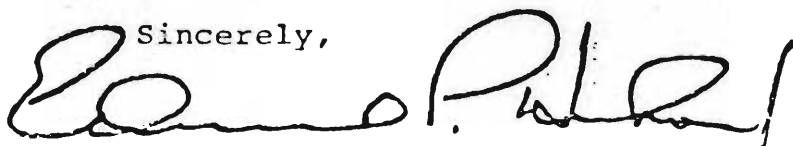
Candidates for the U.S. House of Representatives and political committees supporting such candidates shall continue to file reports and statements required by the Federal Election Campaign Act, as amended, with the Clerk of the House of Representatives.

A preliminary review of your January 31 Report of Receipts and Expenditures filed in my office indicates the following omissions and/or errors:

It appears that the \$400.00 expenditure listed on supporting Schedule E should be itemized on supporting Schedule B and included on line 20a.

This Report is available for public inspection. However, this Report may not be considered complete under the Federal Election Campaign Act, as amended, until the omitted information has been supplied, or the errors corrected. I suggest that a signed amendment to that effect be filed with the Clerk of the House as soon as possible. Your response to this notification will be made a part of the public record.

Sincerely,



EDMUND L. HENSHAW, JR., Clerk  
U.S. House of Representatives

FEC FORM 3  
REVISED  
January, 1978  
Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

REPORT OF RECEIPTS AND EXPENDITURES  
FOR A CANDIDATE OR COMMITTEE  
SUPPORTING CANDIDATE(S) FOR  
NOMINATION OR ELECTION TO FEDERAL OFFICE

(Except for Candidates or Committees Receiving Federal Matching Funds)

RECEIVED  
AND FILED  
In the office of the Secretary of State  
of the State of California

JUN 12 1979

MARCH LONG EU, Secretary of State

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

COUNTY OF LOS ANGELES  
REC-STRAT-RECORDER

1 PROBATION FOR CONGRESS COMMITTEE

Name of Candidate or Committee (in full)

5910 Walnut Ave.

Address (number and street)

Long Beach, California 90807

City, State and ZIP Code

☐ Check if address is different than previously reported.

2 I.D. No. 036307

Candidate/Committee

3 Primary June 4th, 1974 (Congress 34

Office Sought, State/District (if applicable)

Di

Year of Election 1974

4 Type of Report (check appropriate boxes)

☒ April 10 Quarterly Report

☐ Tenth day report preceding \_\_\_\_\_ election  
(primary, general or convention)

☐ Termination Report

☐ July 10 Quarterly Report

on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

☐ Amendment for:

☐ October 10 Quarterly Report

☐ Thirtieth day report following \_\_\_\_\_ election  
(primary, general or convention)

(which report)

☐ January 31 Annual Report

☐ Monthly Report \_\_\_\_\_  
(month)

on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

This is a report for

☐ Primary Election

☐ General Election

☐ Primary and General

☐ Other (special, runoff, etc.)

SUMMARY OF RECEIPTS AND EXPENDITURES  
(Figures may be rounded to nearest dollar.)

5 Covering Period <u>1-1-79</u> Through <u>3-31-79</u>	Column A This Period	Column B Calendar Year-To-Date
6 Cash on hand January 1, 19		\$ <u>33.05</u>
7 Cash on hand at beginning of reporting period	\$ <u>33.05</u>	
8 Total receipts (from line 19)	\$ <u>13,955.10</u>	\$ <u>13,955.10</u>
(a) Subtotal (Add lines 7 and 8 for Column A and lines 6 and 8 for Column B)	\$ <u>13,989.11</u>	\$ <u>13,989.11</u>
9 Total expenditures (from line 25)	\$ <u>12,621.66</u>	\$ <u>12,621.66</u>
10 Cash on hand at close of reporting period (Subtract line 9 from line 8a)	\$ <u>267.15</u>	\$
11 Value of contributed items on hand to be liquidated (Attach itemized list)	\$	
12 Debts and obligations owed to the Committee/Candidate (itemize all on Schedule C)	\$ <u>2,384.62</u>	
13 Debts and obligations owed by the Committee/Candidate (itemize all on Schedule C)	\$ <u>65.00</u>	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

March 1, 1979  
(Date)

Beatrice L. Chiswell

(Typed Name of Treasurer or Candidate)

(Signature of Treasurer or Candidate)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. Section 437g, or Section 441j (see reverse side of form).

For further  
information,  
Contact:

Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

or call 800/424-9530

Approved by GAO  
B-187620 (R0506)  
Expires 3-31-81

All previous versions of FEC FORM 3 are obsolete and should no longer be used.

Any information reported herein may not be copied for sale or use by any person for purposes of soliciting contributions or for any commercial purpose.

**DETAIL SUMMARY OF RECEIPTS AND EXPENDITURES**  
(Page 2, FEC FORM 3)

NAME OF CANDIDATE OR COMMITTEE		REPORT COVERING THE PERIOD	
EDWARD J. FOR CONGRESSIONAL CANDIDACY		FROM: 1/1/79	TO: 3/31/79
RECEIPTS		Column A This Period	Column B Calendar Year-To-Date
14. Contributions from Individuals (including contributions in-kind):			
(a) Itemized (use Schedule A) . . . . .		\$ 12,700.00	
(b) Unitemized . . . . .		\$ 75.00	
(c) Sales and collections included above:			
List by event on memo Schedule D (\$ _____)			
(d) Subtotal of contributions from individuals . . . . .		\$	\$ 12,775.00
15. Transfers from Political Committees:			
(a) Funds from affiliated/authorized committee (Itemize on Schedule A regardless of amount). . . . .		\$	
(b) Funds from other committees (Itemize on Schedule A regardless of amount). . . . .		\$	
(c) Contributions in-kind from political committees (Itemize on Schedule A regardless of amount) . . . . .		\$	
(d) Subtotal of transfers in and contributions in-kind from political committees . . . . .		\$	\$ .00
16. Other Income:			
(a) Itemized (use Schedule A) . . . . .		\$	
(b) Unitemized . . . . .		\$	
(c) Subtotal of other income . . . . .		\$	\$ .00
17. Loans and Loan Repayments Received:			
(a) Itemized (use Schedule A) . . . . .		\$ 210.00	
(b) Unitemized . . . . .		\$	
(c) Subtotal of loans and loan repayments received. . . . .		\$	\$ 210.00
18. Refunds, Rebates, Returns of Deposits:			
(a) Itemized (use Schedule A) . . . . .		\$ 145.16	
(b) Unitemized . . . . .		\$	
(c) Subtotal of refunds, rebates, returns of deposits . . . . .		\$	\$ 145.16
19. Total Receipts . . . . .		\$ 13,130.16	\$ 13,130.16
EXPENDITURES			
20. Operating Expenditures:			
(a) Itemized (use Schedule B) . . . . .		\$ 946.00	
(b) Unitemized . . . . .		\$ 19.25	
(c) Subtotal of operating expenditures . . . . .		\$	\$ 965.25
21. Loans, Loan Repayments, and Contribution Refunds Made:			
(a) Itemized (use Schedule B) . . . . .		\$ 11,075.00	
(b) Unitemized . . . . .		\$	
(c) Subtotal of loans and loan repayments made and contribution refunds . . . . .		\$	\$ 11,075.00
22. Transfers Out to Political Committees:			
(a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount). . . . .		\$	
(b) To other committees (Itemize on Schedule B regardless of amount) . . . . .		\$	
(c) Contributions in-kind to other committees (Itemize on Schedule B regardless of amount). . . . .		\$	
(d) Subtotal of transfers out . . . . .		\$	\$ .00
23. Independent Expenditures (use Schedule E). . . . .		\$	\$ .00
24. Coordinated Expenditures Made by Political Committees (2 U.S.C. 441a(d)) (Itemize on Schedule F) . . . . .		\$	\$ .00
25. Total Expenditures . . . . .		\$ 12,321.60	\$
RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES			
26. Total Receipts (from line 19) . . . . .		\$ 13,130.16	
27. Transfers In (from line 15(a)) . . . . .		\$ .00	
28. Net Receipts (Subtract line 27 from line 26) . . . . .		\$ 13,130.16	
29. Total Expenditures (from line 25) . . . . .		\$ 12,321.60	
30. Transfers Out (from line 22(a)) . . . . .		\$ .00	
31. Net Expenditures (Subtract line 30 from line 29) . . . . .		\$ 308.50	

# Consolidation Report of Receipts and Expenditures

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee

EDGERTON FOR CONGRESS COMMITTEE

Report Covering Period

From: 1/1/79 To: 3/31/79

	Committee Name	(a) Line Number 7 Cash on hand at beginning of period	(b) Line Number 14 Total contributions from individuals	(c) Line Number 15(a) Total transfers from affiliated/ authorized committees	(d) Line Number 15(b) Total transfers from other political committees	(e) Line Number 16 Total other income
A		53.95	12,720.00	-0-	-0-	-0-
B						
C						
D						
E						
F						
G						
H						
I						
J						
K						
L						
M	Column Total this Page					
N	Column Total Last Page Only					

	(f) Line Number 17 Total loans and loan repayments received	(g) Line Number 18 Total refunds, rebates, returns of deposits received	(h) Line Number 19 Total receipts (total columns (b) through (g))	(i) Line Number 20 Total operating expenditures	(j) Line Number 21 Loans, loan repayments and contribution refunds made	(k) Line Number 22(a) Total transfers out to affiliated/ authorized committees	(l) Line Number 22(b) Total transfers out to other committees	(m) Line Number 23 Total independent expenditures
A	213.00	145.16	15,055.16	216.66	11,575.00	-0-	-0-	-0-
B								
C								
D								
E								
F								
G								
H								
I								
J								
K								
L								
M								
N								

	(n) Line Number 24 Total coordinated expenditures	(o) Line Number 25 Total expenditures (total columns (i) through (n))	(p) Line Number 10 Cash on hand end of period	(q) Line Number 12 Debts and obligations owed to the committee	(r) Line Number 13 Debts and obligations owed by the committee	Computation of Net Receipts and Expenditures for all Committees (last page only)
	-0-	12,821.66	-0-	2,504.00	65.00	Receipts and expenditures, net of transfers to and from affiliated committees:
						1 Total receipts (from column (h)) \$15,055.16
						2 Less total transfers in (from column (c)) \$.....00
						3 Net receipts \$13,055.16
						4 Total expenditures (from col. (o)) \$12,821.66
						5 Less total transfers out (from column (k)) \$.....00
						6 Net expenditures \$12,821.66



# ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In-Kind,  
 Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a  
 of FEC FORM 3

Page 2 of 2 for

Line Number 14

(Use Separate Schedules for  
 each numbered line)

Name of Candidate or Committee in Full Wallace W. Edgerton  
Edgerton for Congress Committee

Full Name, Mailing Address and ZIP Code Fritz Thats It 9747 Artesia Blvd. Bellflower, Ca. 90706 (John Morrison)	Principal Place of Business 3747 Bellflower Blvd. Bellflower, Ca. Occupation Bar owner	Date (month, day, year) 2/12/79	Amount of each Receipt this Period 100.00
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date ... \$ 100.00		
Full Name, Mailing Address and ZIP Code Luanne Pryor(.) 44 Paloma Ave. Long Beach, California 90805	Principal Place of Business Occupation	Date (month, day, year) 2/4/79	Amount of each Receipt this Period 100.00
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date ... \$ 100.00		
Full Name, Mailing Address and ZIP Code JESS Ingram Ingram Enterprises 4610 E. Artesia Blvd. Los Cerritos, Ca. 90701	Principal Place of Business HOME ADDRESS 5924 Ibbatson Ave. Lakewood, Ca. 90715 Occupation	Date (month, day, year) 2/22/79 3/7/79 3/12/79	Amount of each Receipt this Period 1,000.00 5,000.00 5,000.00
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date ... \$		
Full Name, Mailing Address and ZIP Code Joel Frieland 1459 Cota Ave. Long Beach, Ca. 90802	Principal Place of Business Seaside Paint & Lacquer Long Beach, California Occupation	Date (month, day, year) 2/27/79	Amount of each Receipt this Period 200.00
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date ... \$ 200.00		
Full Name, Mailing Address and ZIP Code Charles A. Gangloff 319 E. Broadway Long Beach, Ca. 90802	Principal Place of Business Long Beach, California Occupation Attorney	Date (month, day, year) 2/22/79	Amount of each Receipt this Period 150.00
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date ... \$		
Full Name, Mailing Address and ZIP Code Lyle Abbott 11926 Heritage Downey, Ca. 90241	Principal Place of Business City Ace Trucking 6453 Bandini Blvd. City of Commerce, Ca. 90040 Occupation Owner Trucking Co.	Date (month, day, year) 3/12/79	Amount of each Receipt this Period 400.00
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date ... \$ 400.00		
Full Name, Mailing Address and ZIP Code	Principal Place of Business Occupation	Date (month, day, year)	Amount of each Receipt this Period
Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date ... \$		

SUBTOTAL of receipts this page (optional) . . . . . \$ 10,250.00

TOTAL this period (last page this line number only) . . . . . \$ 12,700.00

**SCHEDULE A  
REVISED**

January, 1978  
Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

**ITEMIZED RECEIPTS**

(Contributions, Transfers, Contribution In-Kind,  
Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a  
of FEC FORM 3

Page 1 of 2 for

Line Number 14

(Use Separate Schedules for  
each numbered line)

Name of Candidate or Committee in Full Wallace W. Edgerton  
Edgerton For Congress Committee

Full Name, Mailing Address and ZIP Code <u>G.V. &amp; Shirlee Allen</u> <u>57-085 Los Cocos Ln.</u> <u>Rancho Mirage, Ca. 92270</u>	Principal Place of Business <u>1517 E. Wardlow Rd.</u> <u>Long Beach, Ca.</u>	Date (month, day, year) <u>1/15/79</u>	Amount of each Receipt this Period <u>400.00</u>
Occupation <u>Oil Producer</u>			
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		<input checked="" type="checkbox"/> Check if Contributor is self-employed	
Aggregate Year-To-Date ... \$ <u>400.00</u>			
Full Name, Mailing Address and ZIP Code <u>James M. Phelps</u> <u>142 Glendora Ave. Long Bch. Ca.</u> <u>90805</u>	Principal Place of Business <u>660 E. Ocean Ave. #2204</u> <u>Long Bch., Ca. 90802</u>	Date (month, day, year) <u>1/20/79</u>	Amount of each Receipt this Period <u>500.00</u>
Occupation <u>Architect</u>			
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		<input type="checkbox"/> Check if Contributor is self-employed	
Aggregate Year-To-Date ... \$ <u>500.00</u>			
Full Name, Mailing Address and ZIP Code <u>Dr. J. Feingold</u> <u>833 Napopli Dr.</u> <u>Rolling Hills Pacific Palisades</u> <u>90272</u>	Principal Place of Business	Date (month, day, year) <u>1/26/79</u>	Amount of each Receipt this Period <u>150.00</u>
Occupation <u>Convalescent Homes</u>			
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		<input checked="" type="checkbox"/> Check if Contributor is self-employed	
Aggregate Year-To-Date ... \$ <u>150.00</u>			
Full Name, Mailing Address and ZIP Code <u>R.L. Walker</u> <u>2631 E. 7th St</u> <u>Long Beach, Ca. 90810</u>	Principal Place of Business <u>Walker Products</u> <u>2631 E. 7th St. L.B. Ca.</u>	Date (month, day, year) <u>1/29/79</u>	Amount of each Receipt this Period <u>150.00</u>
Occupation <u>Realtor</u>			
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		<input type="checkbox"/> Check if Contributor is self-employed	
Aggregate Year-To-Date ... \$ <u>150.00</u>			
Full Name, Mailing Address and ZIP Code <u>James E. Trumbore</u> <u>2630 Baltic Ave.</u> <u>Long Beach, Ca.</u>	Principal Place of Business	Date (month, day, year) <u>1/29/79</u>	Amount of each Receipt this Period <u>200.00</u>
Occupation <u>Teacher</u>			
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		<input type="checkbox"/> Check if Contributor is self-employed	
Aggregate Year-To-Date ... \$ <u>200.00</u>			
Full Name, Mailing Address and ZIP Code <u>C.L. Erickson</u> <u>11526 Donovan Rd.</u> <u>Los Alamitos, Ca. 90720</u>	Principal Place of Business	Date (month, day, year) <u>1/29/79</u>	Amount of each Receipt this Period <u>100.00</u>
Occupation <u>Convalescent Home Owner</u>			
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		<input type="checkbox"/> Check if Contributor is self-employed	
Aggregate Year-To-Date ... \$ <u>100.00</u>			
Full Name, Mailing Address and ZIP Code <u>Guy Gagnon Construction Co.</u> <u>1155 San Antonio Rd.</u> <u>Long Beach, California 90807</u>	Principal Place of Business	Date (month, day, year) <u>2/1/79</u>	Amount of each Receipt this Period <u>250.00</u>
Occupation <u>Builder-Contractor</u>			
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		<input type="checkbox"/> Check if Contributor is self-employed	
Aggregate Year-To-Date ... \$ <u>250.00</u>			

SUBTOTAL of receipts this page (optional). . . . . \$ 1,750.00

TOTAL this period (last page this line number only). . . . . \$ 1,750.00

## Schedule A

July 1976

Federal Election Commission

1325 K Street, N.W.

Washington, D.C. 20463

**Itemized Receipts,  
Contributions, Ticket Purchases, Loans,  
Rebates, and Transfers for Line  
Numbers 15, 16, 17 and/or 18 of FEC Form 3**

(see Instructions on back)

Page 1 of 1 forLINE NUMBER 17

(Use separate schedule(s) for each numbered line)

Name of Candidate or Committee in full  
**Alliance W. Edgerton**  
**Edgerton for Congress Committee**

Full Name, mailing address and ZIP code

Beatrice L. Chiswell

3910 Walnut Ave. Long Beach, Ca. 90807

Loan made to the  
Committee

Date (month,  
day, year)  
2/22/79

Amount of each  
receipt this period  
210.00

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ \$ 210.00

Full Name, mailing address and ZIP code

Date (month,  
day, year)

Amount of each  
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ \$

Full Name, mailing address and ZIP code

Date (month,  
day, year)

Amount of each  
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ \$

Full Name, mailing address and ZIP code

Date (month,  
day, year)

Amount of each  
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ \$

Full Name, mailing address and ZIP code

Date (month,  
day, year)

Amount of each  
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ \$

Full Name, mailing address and ZIP code

Date (month,  
day, year)

Amount of each  
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ \$

Subtotal of receipts this page (optional) ..... ▶ \$

Total this period (last page this line number only) ..... ▶ \$ 210.00

Schedule A  
76  
Election Commission  
Street, N.W.  
Washington, D.C. 20463

Itemized Receipts,  
Contributions, Ticket Purchases, Loans,  
Rebates, and Transfers for Line  
Numbers 15, 16, 17 and/or 18 of FEC Form 3  
(see instructions on back)

Page 1 of 1 for

LINE NUMBER 15

(Use separate schedule(s) for each  
numbered line)

Name of Candidate or Committee in full  
Wallace L. Edgerton  
Edgerton for Congress Committee

Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Credit Managers Association 2300 West Olympic Blvd. Los Angeles Ca., 90006		2/22/79	120.00
Principal place of business This is credit given on the Aldine Printing Co. bill of 427.66 bal due.	Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ..... ▶ \$		
Full Name, mailing address and ZIP code Affiliated Credit Bureau 202 W. L. St. Ontario, California		Date (month, day, year) 4/10/79	Amount of each receipt this period 25.16
Principal place of business Gave us credit of 25.16 on total bill of 75.16 bill	Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ..... ▶ \$		
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Principal place of business	Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ..... ▶ \$		
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Principal place of business	Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ..... ▶ \$		
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Principal place of business	Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ..... ▶ \$		
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Principal place of business	Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ..... ▶ \$		
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Principal place of business	Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ..... ▶ \$		
Subtotal of receipts this page (optional) .....		▶	\$
Total this period (last page this line number only) .....		▶	\$ 145.16

**SCHEDULE B**

**REVISED**

January, 1978

Federal Election Commission

1325 K Street, N.W.

Washington, D.C. 20463

**ITEMIZED EXPENDITURES**

(Operating, Transfers Out, Contributions In-Kind,  
Loans, Loan Repayments and Refunds Made)  
Supporting Lines 20a, 21a, and 22a, 22b, and 22c  
of FEC FORM 3

Page 1 of 1 for  
Line Number 20

(Use Separate Schedules for  
each numbered line)

Name of Candidate or Committee in Full			
EDGERTON FOR CONGRESS COMMITTEE WALLACE W. EDGERTON			
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expenditure this period
NATIONAL DELIVERIES SYSTEMS, INC. Settlement of disputed debt incurred on GCTV drive. 11/21/73	Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	11/21/73	\$500.00
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expenditure this period
CREDIT MANAGERS ASSOCIATION 2300 WEST OLYMPIC BLVD. LOS ANGELES, CALIFORNIA 90006	Final payment on Aldines Company printing bills. 1160 S. Figueroa L.A. 90704	March '74	Pynt. 3307.66 gave us credit of 3120.00 as pynt in full.
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expenditure this period
<del>Scotter L. Chiswell 5112 12th Ave. Long Beach, Calif 90804</del>	<del>Payee Loan Made to the Committee</del>	<del>3/10/74</del>	<del>200.00</del>
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expenditure this period
LOREY'S 32nd Street Liquor 3129 S. Hoover Los Angeles, Ca. 90007	Beverage for Open House and Fundraiser	5/13/74	\$ 39.00
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expenditure this period
<del>Wallace W. Edgerton 307 32nd St. Long Beach, Ca. 90804</del>	<del>Payee Loan Made to the Committee</del>	<del>3/10/74</del>	<del>200.00</del>
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Affiliated Credit Bureau 202 W. B St. Ontario, California	wine for wine & cheese tasting party 5/9/74	4/10/79	Gave us credit of 50.00 25.16.
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expenditure this period
SUBTOTAL of expenditures this page (optional).			\$ 946.66
TOTAL this period (last page this line number only).			\$ 946.66



EDULE B

/ISED

ary, 1978

eral Election Commission

5 K Street, N.W.

hington, D.C. 20463

# ITEMIZED EXPENDITURES

(Operating, Transfers Out, Contributions In-Kind,  
Loans, Loan Repayments and Refunds Made)  
Supporting Lines 20a, 21a, and 22a, 22b, and 22c  
of FEC FORM 3

Page 2 of 2 for

Line Number 21

(Use Separate Schedules for  
each numbered line)

Name of Candidate or Committee in Full Wallace L. Edgerton  
Edgerton for Congress Committee

Full Name, Mailing Address and ZIP Code <u>Beatrice L. Chiswell</u> <u>3910 Walnut Ave.</u> <u>Long Beach, Ca. 90807</u>	Particulars of Expenditure <u>Repay Loan made to the</u> <u>Committee</u>	Date (month, day, year) <u>5/22/79</u>	Amount of each expendi- ture this period <u>210.00</u>
	Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		
Full Name, Mailing Address and ZIP Code <u>Wallace L. Edgerton</u> <u>805 Coronado Ave.</u> <u>Long Beach, Ca. 90804</u>	Particulars of Expenditure <u>Repay Loans made to the</u> <u>Committee</u>	Date (month, day, year) <u>1/18/79</u> <u>1/30/79</u> <u>2/15/79</u> <u>2/21/79</u>	Amount of each expendi- ture this period <u>200.00</u> <u>775.00</u> <u>460.00</u> <u>1,000.00</u>
	Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		
Full Name, Mailing Address and ZIP Code <u>Wallace L. Edgerton</u> <u>805 Coronado Ave.</u> <u>Long Beach, Ca. 90804</u>	Particulars of Expenditure <u>Repay Loans and Accts</u> <u>Payable paid by the candidate</u>	Date (month, day, year) <u>3/17/79</u> <u>5/12/79</u>	Amount of each expendi- ture this period <u>5,250.00</u> <u>6,000.00</u>
	Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expendi- ture this period
	Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expendi- ture this period
	Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expendi- ture this period
	Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expendi- ture this period
	Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expendi- ture this period
	Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		
SUBTOTAL of expenditures this page (optional) . . . . .			\$ <u>11,075.00</u>
TOTAL this period (last page this line number only) . . . . .			\$ <u>11,075.00</u>

## Schedule C

July 1976  
Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

Debts and Obligations for  
Line Numbers ~~12~~ and/or ~~12~~ of FEC Form 3  
**12**

(see Instructions on back)

Page 1 of 1 forLINE NUMBER 12

(Use separate schedule(s) for each numbered line)

Name of Candidate or Committee in full Wallace W. Edgerton Edgerton for Congress Committee		Amount of Original Debt, Contract, Agree- ment, or Promise	Cumulative Payment To - Date	Outstanding Balan- Close of This Peri
Full Name, mailing address and ZIP code, and nature of obligation Wallace W. Edgerton 505 Coronado Ave. Long Beach, California	Date (month, day, year) 3/12/79	\$ 2,384.82	\$	\$ 2,384.82
Full Name, mailing address and ZIP code, and nature of obligation This amount of \$2,384.82 represents an over payment to Wallace W. Edgerton. He has since returned the amount to the committee and this will be covered in our final report. I did not know exactly how to handle the transaction. His payment did not fall in the quarter of this report.				
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Subtotals this period this page (optional) . . . . . ▶		\$	\$	\$
Total this period (last page this line number only) . . . . . ▶		\$	\$	\$ 2,384.82

Carry outstanding balance only, to appropriate line of summary.

DEBTS AND OBLIGATIONS

Supporting Line Numbers 12 and 13  
of FEC FORM 3

Page 1 of 2 for  
Line Number 13

(Use Separate Schedules for  
each numbered line)

(Indicate Primary or General Election for each Entry)

Name of Candidate and Committee in Full <u>Wallace W. Edgerton</u> <u>Edgerton for Congress Committee</u>				
Full Name, Mailing Address and ZIP Code of Debtor or Creditor <u>Wallace W. Edgerton</u> <u>605 Coronado Ave.</u> <u>Long Beach, Ca. 90804</u> <u>Loans made to Committee and Accts. Pay-</u> <u>able to be reimbursed to candidate.</u>	Date (month, day, year) <u>1/1/77</u>	Amount of Original Debt, Contract, Agreement or Promise <u>9,288.16</u>	Cumulative Payment To Date <u>11,665.00</u>	Outstanding Balance at Close of This Period <u>(2,384.82)</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		\$	\$	\$
NATURE OF OBLIGATION (Details of Debt):  <u>Loans made to the committee during campaign and following campaign to retire</u> <u>debts. Accounts Payable to Candidate for Payment of debts incurred and paid</u> <u>by the candidate, expense of campaign.</u>				
Full Name, Mailing Address and ZIP Code of Debtor or Creditor <u>National Deleveries Systems Inc.</u> <u>4 Martin J. Lard</u> <u>6752 Sunset Blvd.</u> <u>Los Angeles, Ca. 90069</u>	Date (month, day, year) <u>11/21/73</u>	Amount of Original Debt, Contract, Agreement or Promise <u>900.00</u>	Cumulative Payment To Date <u>900.00</u>	Outstanding Balance at Close of This Period <u>.00</u>
<input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		\$	\$	\$
NATURE OF OBLIGATION (Details of Debt):  <u>Settlement of disputed debt owed by the candidate on JCTV</u>				
Full Name, Mailing Address and ZIP Code of Debtor or Creditor <u>Credit Managers Association</u> <u>2500 West Olympic Blvd.</u> <u>Los Angeles, Ca. 90006</u>	Date (month, day, year) <u>2/22/79</u>	Amount of Original Debt, Contract, Agreement or Promise <u>\$907.66</u>	Cumulative Payment To Date <u>Credit</u> <u>120.00</u> <u>\$507.66</u>	Outstanding Balance at Close of This Period <u>\$ .00</u>
<input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		\$	\$	\$
NATURE OF OBLIGATION (Details of Debt):  <u>Final Payment on Aldines Co.</u> <u>Printing costs.</u> <u>Aldines Co., Dr. 90707</u> <u>1160 So. Figueroa</u> <u>Los Angeles, Ca. 90704</u>  <u>They settled for \$507.66 as payment</u> <u>in full for original debt.</u>				
SUBTOTALS this period this page (optional) . . . . .		\$	\$	\$
TOTAL this period (last page this line number only) . . . . .		\$	\$	<u>(2,384.82)</u>
Carry outstanding balance only to appropriate line of next page				

**SCHEDULE C**  
**REVISED**  
 January, 1978  
 Federal Election Commission  
 1325 K Street, N.W.  
 Washington, D.C. 20463

# **DEBTS AND OBLIGATIONS**

**Supporting Line Numbers 12 and 13**  
**of FEC FORM 3**

(Indicate Primary or General Election for each Entry)

Page 2 of 2 for

Line Number 13

(Use Separate Schedules for  
 each numbered line)

Name of Candidate and Committee in Full **Wallace W. Edgerton**  
**Edgerton Election Committee**

Full Name, Mailing Address and ZIP Code of Debtor or Creditor	Date (month, day, year)	Amount of Original Debt, Contract, Agreement or Promise	Cumulative Payment To Date	Outstanding Balance at Close of This Period
Beatrice L Chiswell 3910 Walnut Ave. Long Beach, California	3/22/73	210.00	210.00	.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		\$	\$	\$

NATURE OF OBLIGATION (Details of Debt):

Loan to Committee

Full Name, Mailing Address and ZIP Code of Debtor or Creditor	Date (month, day, year)	Amount of Original Debt, Contract, Agreement or Promise	Cumulative Payment To Date	Outstanding Balance at Close of This Period
Moreys 32nd St. Liquor Store 3120 S. Hoover Los Angeles, Ca. 90004	5/13/74			
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		\$ 55.00	\$ 55.00	\$ .00

NATURE OF OBLIGATION (Details of Debt):

Beverage for Open House & Fundraiser

Full Name, Mailing Address and ZIP Code of Debtor or Creditor	Date (month, day, year)	Amount of Original Debt, Contract, Agreement or Promise	Cumulative Payment To Date	Outstanding Balance at Close of This Period
Affiliated Credit Bureau 202 W. B St. Ontario, Ca. for Brookside Wineries Anaheim Ca.	5/3/74		Settled Acct. in full for	
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		\$ 75.16	\$ 50.00	\$ 25.00

NATURE OF OBLIGATION (Details of Debt):

Wine for Wine & Cheese Fundraiser 5/9/74

SUBTOTALS this period this page (optional) . . . . .	\$ 371.16	\$ 349.00	\$ .00
TOTAL this period (last page this line number only). . . . .	\$	\$	\$

Carry outstanding balance only to appropriate line of summary.

## Schedule C

1976  
Federal Election Commission  
1100 K Street, N.W.  
Washington, D.C. 20463

# and Obligations for Line Numbers 26 and/or 27 of FEC Form 3

(see instructions on back)

Page 3 of 3 for

LINE NUMBER 13

(Use separate schedule(s) for each numbered line)

Name of Candidate or Committee in full Wallace W. Magerton Magerton for Congress Committee		Amount of Original Debt, Contract, Agree- ment, or Promise	Cumulative Payment To Date	Outstanding Balance at Close of This Period
Full Name, mailing address and ZIP code, and nature of obligation Ray Anderson Custom Photographer Whittier, California Photos for Campaign Brochure	Date (month, day, year) April '74	\$ 65.00	\$ .00	\$ 65.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Subtotals this period this page (optional).....▶		\$	\$	\$ 65.00
Total this period (last page this line number only).....▶		\$	\$	\$ <u>65.00</u>
Carry outstanding balance only, to appropriate line of summary.				



**REPORT OF RECEIPTS AND EXPENDITURES  
FOR A CANDIDATE OR COMMITTEE  
SUPPORTING CANDIDATE(S) FOR  
NOMINATION OR ELECTION TO FEDERAL OFFICE**

(Except for Candidates or Committees Receiving Federal Matching Funds)

**RECEIVED  
AND FILED**  
In the office of the Secretary of State  
of the State of California

JUN 10 1979 AM '79

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

MARCH 1979  
COUNTY CLERK  
FELIX MAR-RECORDER

**1. Edgerton for Congress Committee**

Name of Candidate or Committee (in full)

3910 Walnut Ave.

Address (number and street)

Long Beach, California, 90807

City, State and ZIP Code

☐ Check if address is different than previously reported.

**2. I.D. No. 036307**

Candidate/Committee 34th Dist.

**3. Primary June 4th, 1974 Congress**

Office Sought, State/District (if applicable)

Year of Election 1974

**4. Type of Report (check appropriate boxes)**

☐ April 10 Quarterly Report

☐ Tenth day report preceding \_\_\_\_\_ election  
(primary, general or convention)

☐ Termination Report

☐ July 10 Quarterly Report

on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

**IX Amendment for:**  
1/1/79 thru 3/31/79

☐ October 10 Quarterly Report

☐ Thirtieth day report following \_\_\_\_\_ election  
(primary, general or convention)

(which report)

☐ January 31 Annual Report

☐ Monthly Report \_\_\_\_\_ on \_\_\_\_\_ in the State of \_\_\_\_\_  
(month) (date)

This is a report for ☒ Primary Election ☐ General Election ☐ Primary and General ☐ Other (special, runoff, etc.)

**SUMMARY OF RECEIPTS AND EXPENDITURES**

(Figures may be rounded to nearest dollar.)

	Column A This Period	Column B Calendar Year-To-Date
5 Covering Period <u>1/1/79</u> Through <u>3/31/79</u>		
6 Cash on hand January 1, 19 .....		\$ <u>33.95</u>
7 Cash on hand at beginning of reporting period .....	\$ <u>33.95</u>	
8 Total receipts (from line 19) .....	\$ <u>12,985.00</u>	\$ <u>12,985.00</u>
(a) Subtotal (Add lines 7 and 8 for Column A and lines 6 and 8 for Column B) .....	\$ <u>13,018.95</u>	\$ <u>13,018.95</u>
9 Total expenditures (from line 25) .....	\$ <u>12,940.94</u>	\$ <u>12,840.94</u>
10 Cash on hand at close of reporting period (Subtract line 9 from line 8a) .....	\$ <u>178.01</u>	\$
11 Value of contributed items on hand to be liquidated (Attach itemized list) .....	\$	
12 Debts and obligations owed to the Committee/Candidate (itemize all on Schedule C) .....	\$ <u>2,384.82</u>	
13 Debts and obligations owed by the Committee/Candidate (itemize all on Schedule C) .....	\$ <u>215.00</u>	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

9/28/79

(Date)

Beatrice L. Chiswell

(Typed Name of Treasurer or Candidate)

Beatrice L. Chiswell  
(Signature of Treasurer or Candidate)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. Section 437g, or Section 441j (see reverse side of form).

For further  
information,  
Contact:

Federal Election Commission  
1325 K Street, N.W.  
Washington, D. C. 20463

or call 500/424 9530

Approved by GAO  
B-187520 (R0506)  
Expires 3-31-81

All previous versions of FEC FORM 3 are obsolete and should no longer be used.

Any information reported herein may not be copied for sale or use by any person for purposes of soliciting contributions or for any commercial purpose.

DETAILED SUMMARY OF RECEIPTS AND EXPENDITURES  
(Page 2, FEC FORM 3)

NAME OF CANDIDATE OR COMMITTEE Edgerton for Congress Committee		REPORT COVERING THE PERIOD FROM: 1/1/79 TO: 3/31/79	
RECEIPTS		Column A This Period	Column B Calendar Year-To-Date
14. Contributions from Individuals (including contributions in-kind):			
(a) Itemized (use Schedule A) . . . . .		\$ 12,700.00	
(b) Unitemized . . . . .		\$ 75.00	
(c) Sales and collections included above:			
List by event on memo Schedule D (S _____ )			
(d) Subtotal of contributions from individuals . . . . .		\$ 12,775.00	\$ 12,775.00
15. Transfers from Political Committees:			
(a) Funds from affiliated/authorized committee (Itemize on Schedule A regardless of amount). . . . .		\$ .00	
(b) Funds from other committees (Itemize on Schedule A regardless of amount). . . . .		\$ .00	
(c) Contributions in-kind from political committees (Itemize on Schedule A regardless of amount) . . . . .		\$ .00	
(d) Subtotal of transfers in and contributions in-kind from political committees . . . . .		\$ .00	\$ .00
16. Other Income:			
(a) Itemized (use Schedule A) . . . . .		\$ .00	
(b) Unitemized . . . . .		\$ .00	
(c) Subtotal of other income . . . . .		\$ .00	\$ .00
17. Loans and Loan Repayments Received:			
(a) Itemized (use Schedule A) . . . . .		\$ .00	
(b) Unitemized . . . . .		\$ .00	
(c) Subtotal of loans and loan repayments received. . . . .		\$ .00	\$ .00
18. Refunds, Rebates, Returns of Deposits:			
(a) Itemized (use Schedule A) . . . . .		\$ 145.16*	
(b) Unitemized . . . . .		\$ .00	
(c) Subtotal of refunds, rebates, returns of deposits bill. . . . .		\$ 145.16*	\$ 145.16*
19. Total Receipts . . . . .		\$ 12,985.00	\$ 12,985.00
EXPENDITURES			
20. Operating Expenditures:			
(a) Itemized (use Schedule B) . . . . .		\$ 946.66	
(b) Unitemized . . . . .		\$ 19.28	
(c) Subtotal of operating expenditures . . . . .		\$ 965.94	\$ 965.94
21. Loans, Loan Repayments, and Contribution Refunds Made:			
(a) Itemized (use Schedule B) . . . . .		\$ 11,825.00	
(b) Unitemized . . . . .		\$ .00	
(c) Subtotal of loans and loan repayments made and contribution refunds . . . . .		\$ 12,840.94	\$ 12,840.94
22. Transfers Out to Political Committees:			
(a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount). . . . .		\$ .00	
(b) To other committees (Itemize on Schedule B regardless of amount) . . . . .		\$ .00	
(c) Contributions in-kind to other committees (Itemize on Schedule B regardless of amount). . . . .		\$ .00	
(d) Subtotal of transfers out. . . . .		\$ .00	\$ .00
23. Independent Expenditures (use Schedule E) . . . . .		\$ .00	\$ .00
24. Coordinated Expenditures Made by Political Committees (2 U.S.C. 441a(d)) (Itemize on Schedule F) . . . . .		\$ .00	\$ .00
25. Total Expenditures . . . . .		\$ 12,840.94	\$ 12,840.94
RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES			
26. Total Receipts (from line 19) . . . . .		\$ 12,985.00	
27. Transfers In (from line 15(a)) . . . . .		\$ .00	
28. Net Receipts (Subtract line 27 from line 26) . . . . .		\$ 12,985.00	
29. Total Expenditures (from line 25) . . . . .		\$ 12,840.94	
30. Transfers Out (from line 22(a)) . . . . .		\$ .00	
31. Net Expenditures (Subtract line 30 from line 29) . . . . .		\$ 12,840.94	

REPORT OF RECEIPTS AND EXPENDITURES  
FOR A CANDIDATE OR COMMITTEE  
SUPPORTING CANDIDATE(S) FOR  
NOMINATION OR ELECTION TO FEDERAL OFFICE

(Except for Candidates or Committees Receiving Federal Matching Funds)

RECEIVED  
AND FILED  
In the office of the Secretary of State  
of the State of California

UC 003 10 1979 11 79

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must keep separate records with respect to each election.

1 Edgerton for Congress Committee 2 I.D. No. 036307  
Name of Candidate or Committee (in full) Candidate/Committee  
3910 Walnut Ave. 34th District  
Address (number and street) Congress  
Long Beach, California 90807  
City, State and ZIP Code  
☐ Check if address is different than previously reported. Year of Election 1974

4 Type of Report (check appropriate boxes)

- ☐ April 10 Quarterly Report ☐ Tenth day report preceding \_\_\_\_\_ election  
(primary, general or convention)  
☐ July 10 Quarterly Report on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)  
☐ October 10 Quarterly Report ☐ Thirtieth day report following \_\_\_\_\_ election  
(primary, general or convention)  
☐ January 31 Annual Report  
☐ Monthly Report \_\_\_\_\_ on \_\_\_\_\_ in the State of \_\_\_\_\_  
(month) (date)  
This is a report for ☒ Primary Election ☐ General Election ☐ Primary and General ☐ Other (specify: runoff, etc.)

SUMMARY OF RECEIPTS AND EXPENDITURES  
(Figures may be rounded to nearest dollar.)

5 Covering Period <u>3/31/79</u> Through <u>9/15/79</u>	Column A This Period	Column B Calendar Year-To-Date
6 Cash on hand January 1, 19 .....		\$ 33.95
7 Cash on hand at beginning of reporting period .....	\$ 178.01	
8 Total receipts (from line 19) .....	\$ 2,450.00	\$ 15,435.00
(a) Subtotal (Add lines 7 and 8 for Column A and lines 6 and 8 for Column B) .....	\$ 2,628.01	\$ 15,468.95
9 Total expenditures (from line 25) .....	\$ 2,628.01	\$ 15,468.95
10 Cash on hand at close of reporting period (Subtract line 9 from line 8a) .....	\$	\$
11 Value of contributed items on hand to be liquidated (Attach itemized list) .....	\$	
12 Debts and obligations owed to the Committee/Candidate (itemize all on Schedule C) .....	\$ .00	
13 Debts and obligations owed by the Committee/Candidate (itemize all on Schedule C) .....	\$ .00	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

9/30/79

(Date)

Beatrice L. Chiswell

(Typed Name of Treasurer or Candidate)

(Signature of Treasurer or Candidate)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. Section 437g, or Section 441j (see reverse side of form).

For further  
information,  
Contact:

Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

or call 800/424-9530

Approved by GAO  
B-187620 (Rev. 6/66)  
Expires 3-31-81

All previous versions of FEC FORM 3 are obsolete and should no longer be used.

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**DETAIL SUMMARY OF RECEIPTS AND EXPENDITURES**  
(Page 2, FEC FORM 3)

NAME OF CANDIDATE OR COMMITTEE  
**Edgerton for Congress Committee**

REPORT COVERING THE PERIOD  
FROM: **3/31/79** TO: **9/15/79**

RECEIPTS		Column A This Period	Column B Calendar Year-To-Date
14. Contributions from Individuals (including contributions in-kind):			
(a) Itemized (use Schedule A) . . . . .	\$ .00		
(b) Unitemized . . . . .	\$ .00		
(c) Sales and collections included above:			
List by event on memo Schedule D (S _____)			
(d) Subtotal of contributions from individuals . . . . .	\$ .00	\$ 12,775.00	
15. Transfers from Political Committees:			
(a) Funds from affiliated/authorized committee (itemize on Schedule A regardless of amount) . . . . .	\$ .00		
(b) Funds from other committees (itemize on Schedule A regardless of amount) . . . . .	\$ .00		
(c) Contributions in-kind from political committees (itemize on Schedule A regardless of amount) . . . . .	\$ .00	\$ .00	
(d) Subtotal of transfers in and contributions in-kind from political committees . . . . .	\$ .00	\$ .00	
16. Other Income:			
(a) Itemized (use Schedule A) . . . . .	\$ .00		
(b) Unitemized . . . . .	\$ .00		
(c) Subtotal of other income . . . . .	\$ .00	\$ .00	
17. Loans and Loan Repayments Received:			
(a) Itemized (use Schedule A) . . . . .	\$ .00		
(b) Unitemized . . . . .	\$ .00		
(c) Subtotal of loans and loan repayments received . . . . .	\$ .00	\$ 210.00	
18. Refunds, Rebates, Returns of Deposits:			
(a) Itemized (use Schedule A) . . . . .	\$ 2,450.00		
(b) Unitemized . . . . .	\$ .00		
(c) Subtotal of refunds, rebates, returns of deposits . . . . .	\$ .00	\$ 2,450.00	
19. Total Receipts . . . . .	\$ 2,450.00	\$ 15,435.00	
EXPENDITURES			
20. Operating Expenditures:			
(a) Itemized (use Schedule B) . . . . .	\$ 215.00		
(b) Unitemized . . . . .	\$ 38.01		
(c) Subtotal of operating expenditures . . . . .	\$ 253.01	\$ 1,218.95	
21. Loans, Loan Repayments, and Contribution Refunds Made:			
(a) Itemized (use Schedule B) . . . . .	\$ .00		
(b) Unitemized . . . . .	\$ .00		
(c) Subtotal of loans and loan repayments made and contribution refunds . . . . .	\$ .00	\$ 13,093.95	
22. Transfers Out to Political Committees:			
(a) To affiliated/authorized committee (itemize on Schedule B regardless of amount) . . . . .	\$ .00		
(b) To other committees (itemize on Schedule B regardless of amount) . . . . .	\$ 2,375.00		
(c) Contributions in-kind to other committees (itemize on Schedule B regardless of amount) . . . . .	\$ .00		
(d) Subtotal of transfers out . . . . .	\$ 2,375.00	\$ 2,375.00	
23. Independent Expenditures (use Schedule E) . . . . .	\$ .00	\$ .00	
24. Coordinated Expenditures Made by Political Committees (2 U.S.C. 441a(d)) (itemize on Schedule F) . . . . .	\$ .00	\$ .00	
25. Total Expenditures . . . . .	\$ 2,628.01	\$ 15,468.95	
RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES			
26. Total Receipts (from line 19) . . . . .	\$ 2,450.00		
27. Transfers In (from line 15(a)) . . . . .	\$ .00		
28. Net Receipts (Subtract line 27 from line 26) . . . . .	\$ 2,450.00		
29. Total Expenditures (from line 25) . . . . .	\$ 2,628.01		
30. Transfers Out (from line 22(a)) . . . . .	\$ 2,375.00		
31. Net Expenditures (Subtract line 30 from line 29) . . . . .	\$ 253.01		

10040213215



January, 1978

Federal Election Commission

1325 K Street, N.W.

Washington, D.C. 20463

## Consolidation Report of Receipts and Expenditures

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee

Edgerton for Congress Committee

Report Covering Period

From 3/31/79 To 9/15/79

	Committee Name	(a) Line Number 7 Cash on hand at beginning of period	(b) Line Number 14 Total contributions from individuals	(c) Line Number 15(a) Total transfers from affiliated/ authorized committees	(d) Line Number 15(b) Total transfers from other political committees	(e) Line Number 16 Total other income		
A		178.01	.00	.00	.00	.00		
B								
C								
D								
E								
F								
G								
H								
I								
J								
K								
L								
M	Column Total this Page .....							
N	Column Total Last Page Only .....	178.01	.00	.00	.00	.00		
	(f) Line Number 17 Total loans and loan repayments received	(g) Line Number 18 Total refunds, rebates, returns of deposits received	(h) Line Number 19 Total receipts (total columns (b) through (g))	(i) Line Number 20 Total operating expenditures	(j) Line Number 21 Loans, loan repayments and contribution refunds made	(k) Line Number 22(a) Total transfers out to affiliated/ authorized committees	(l) Line Number 22(b) Total transfers out to other committees	(m) Line Number 23 Total independent expenditures
A	.00	2,450.00	2,450.00	253.01	.00	.00	2,375.00	.00
B								
C								
D								
E								
F								
G								
H								
I								
J								
K								
L								
M								
N								
	(n) Line Number 24 Total coordinated expenditures	(o) Line Number 25 Total expenditures (total columns (i) through (n))	(p) Line Number 10 Cash on hand end of period	(q) Line Number 12 Debts and obligations owed to the committee	(r) Line Number 13 Debts and obligations owed by the committee	Computation of Net Receipts and Expenditures for all Committees (last page only)		
A	.00	2,628.01	.00	.00	.00	Receipts and expenditures, net of transfers to and from affiliated committees:		
B								
C								
D								
E								
F								
G								
H								
I								
J								
K								
L								
M								
N								
						1 Total receipts (from column (h)) \$ 2,450.00		
						2 Less total transfers in (from column (c)) \$ .00		
						3 Net receipts \$ 2,450.00		
						4 Total expenditures (from col. (o)) \$ .00		
						5 Less total transfers out (from column (k)) \$ 2,628.01		
						6 Net expenditures \$		



**SCHEDULE A**

REVISED

January, 1978

Federal Election Commission

1325 K Street, N.W.

Washington, D.C. 20463

**ITEMIZED RECEIPTS**

(Contributions, Transfers, Contribution In-Kind,  
Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a  
of FEC FORM 3

Page 1 of 1 for

Line Number 18 a

(Use Separate Schedules for  
each numbered line)

Name of Candidate or Committee in Full

**Edgerton for Congress Committee**

Full Name, Mailing Address and ZIP Code  
**Wallace W. Edgerton**  
**805 Coronado Ave.**  
**Long Beach, California**  
**90804**

Principal Place of Business  
**Long Beach City College**  
**Cal State Long Beach**

Occupation **Educator**

Date (month,  
day, year)  
**4/18/79**

Amount of each Receipt  
this Period  
**2,450.00 \***

Receipt for:

☐ Primary ☐ General ☐ Other

☐ Check if Contributor is self-employed

Aggregate Year-To-Date . . . \$

Full Name, Mailing Address and ZIP Code

Principal Place of Business

Date (month,  
day, year)

Amount of each Receipt  
this Period

\* The above entry is to note the refund of funds overpaid  
on loans made to the Committee and Accounts Payable, by Wallace Edgerton.

Occupation

Receipt for:

☐ Primary ☐ General ☐ Other

☐ Check if Contributor is self-employed

Aggregate Year-To-Date . . . \$

Full Name, Mailing Address and ZIP Code

Principal Place of Business

Date (month,  
day, year)

Amount of each Receipt  
this Period

Occupation

Receipt for:

☐ Primary ☐ General ☐ Other

☐ Check if Contributor is self-employed

Aggregate Year-To-Date . . . \$

Full Name, Mailing Address and ZIP Code

Principal Place of Business

Date (month,  
day, year)

Amount of each Receipt  
this Period

Occupation

Receipt for:

☐ Primary ☐ General ☐ Other

☐ Check if Contributor is self-employed

Aggregate Year-To-Date . . . \$

Full Name, Mailing Address and ZIP Code

Principal Place of Business

Date (month,  
day, year)

Amount of each Receipt  
this Period

Occupation

Receipt for:

☐ Primary ☐ General ☐ Other

☐ Check if Contributor is self-employed

Aggregate Year-To-Date . . . \$

Full Name, Mailing Address and ZIP Code

Principal Place of Business

Date (month,  
day, year)

Amount of each Receipt  
this Period

Occupation

Receipt for:

☐ Primary ☐ General ☐ Other

☐ Check if Contributor is self-employed

Aggregate Year-To-Date . . . \$

Full Name, Mailing Address and ZIP Code

Principal Place of Business

Date (month,  
day, year)

Amount of each Receipt  
this Period

Occupation

Receipt for:

☐ Primary ☐ General ☐ Other

☐ Check if Contributor is self-employed

Aggregate Year-To-Date . . . \$

SUBTOTAL of receipts this page (optional) . . . . .

\$

TOTAL this period (last page this line number only) . . . . .

\$

**2,450.00**

**SCHEDULE B**

REVISED

January, 1978

Federal Election Commission

1325 K Street, N.W.

Washington, D.C. 20463



**ITEMIZED EXPENDITURES**

(Operating, Transfers Out, Contributions In-Kind,  
Loans, Loan Repayments and Refunds Made)

Supporting Lines 20a, 21a, and 22a, 22b, and 22c  
of FEC FORM 3

Page 1 of 1 for  
Line Number 20 a

(Use Separate Schedules for  
each numbered line)

SCH  
RF

Name of Candidate or Committee in Full

**Edgerton for Congress Committee**

Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Jay Anderson 446 W. 500th North Lehi, Utah 84043	Photography for use on Campaign Brochure Expenditure for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	9/1/79	65.00
Mrs. Howard Johnson 14750 Daphne Gardena, California 90249	Gasoline credit card use during campaign. Expenditure for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	9/1/79	150.00
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year)	Amount of each expenditure this period
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year)	Amount of each expenditure this period
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year)	Amount of each expenditure this period
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year)	Amount of each expenditure this period
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year)	Amount of each expenditure this period
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year)	Amount of each expenditure this period
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year)	Amount of each expenditure this period
SUBTOTAL of expenditures this page (optional)			\$
TOTAL this period (last page this line number only)			\$ 215.00

30010115218

**SCHEDULE B  
REVISED**

January, 1978  
Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

**ITEMIZED EXPENDITURES**  
(Operating, Transfers Out, Contributions In-Kind,  
Loans, Loan Repayments and Refunds Made)  
Supporting Lines 20a, 21a, and 22a, 22b, and 22c  
of FEC FORM 3

Page 1 of 1  
Line Number 22 b

(Use Separate Schedules for  
each numbered line)

**SCHEDULE  
REVISED**  
January,  
Federal  
1325  
Wash

Name of Candidate or Committee in Full

**Edgerton for Congress Committee**

Full Name, Mailing Address and ZIP Code Edgerton Election Committee 3910 Walnut Ave. Long Beach, California 90807 I.D. 782733	Particulars of Expenditure <b>Campaign Contribution</b>  Expenditure for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year) 6/25/79	Amount of each expendi- ture this period \$2,375.00
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure  Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year)	Amount of each expendi- ture this period
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure  Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year)	Amount of each expendi- ture this period
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure  Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year)	Amount of each expendi- ture this period
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure  Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year)	Amount of each expendi- ture this period
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure  Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year)	Amount of each expendi- ture this period
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure  Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year)	Amount of each expendi- ture this period
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure  Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year)	Amount of each expendi- ture this period
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure  Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year)	Amount of each expendi- ture this period
SUBTOTAL of expenditures this page (optional) . . . . .			\$
TOTAL this period (last page this line number only) . . . . .			\$ 2,375.00

613510000

# ATTACHMENT 3

Beatrice L. Chiswell, Treasurer  
Edgerton for Congress Committee  
119 2nd St. D MAY 27 PM 12:37  
Lees Beach, Pa. 90740  
I.D. 036307

Mr. Duane Brown  
Office of the General Counsel  
1325 "K" St. N.W.  
Washington, D.C. 20463

508154

1779

MAY 27 3:22

608154

1233

Dear Mr. Brown,

In response to letter dated May 8, 1980 from Mr. Charles W. Steele and subsequent telephone conversations with both Mr. Johnson and yourself (with Mr. Edgerton), Mr. Edgerton ran unsuccessfully for Congress in 1974. The campaign ended with debts owed mostly to Mr. Edgerton. There was a local council race in 1975 which also ended with a deficit. In 1975 the Reception Committee paid off the local council debts and also some the 1974 Congressional debts. In 1978 there was another totally unrelated local council race which he won. It ended with no outstanding debts. In 1979 he ran for the local State Senate. This race he lost. During that period of time Mr. Jess Ingram paid off the 1974 Congressional deficit by a contribution. We therefore wish to close that account in good standing. The only

300100215221

debts left are those in the local  
1979 Senate race and the recent 1980  
local City Council race which Mr. Edgerton  
won (during which time you received  
your complaint from Mr. Menchaca).  
We believe the complaint issued  
by Mr. Menchaca was based on certain  
false assumptions, and we would be  
most grateful for your assistance in  
clarifying this matter.

Thank you so much,

Leatrice L. Chiswell  
Treasurer

Edgerton Election Committee  
119 2nd St.  
Long Beach, Ca. 90740  
Telephone: 213 - 431-5110

Mr. Edgerton  
805 Coronada Ave.  
Long Beach, Ca. 90804

Telephone: 213 - 439-6491



ATTACHMENT #



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

Beatrice L. Chiswell  
Treasurer, Edgerton for  
Congress Committee  
Treasurer Edgerton Reception  
Committee  
3910 Walnut Avenue  
Long Beach, California 90807

Re: MUR 1233

Dear Ms. Chiswell:

On May 8, 1980, the Commission notified you of a complaint alleging that your committee may have violated certain sections of the Federal Election Campaign Act of 1971, as amended.

The Commission, on , 1980, determined that on the basis of the information in the complaint and information provided by your committee, that there is reason to believe that your committee and the Edgerton Reception Committee violated certain provisions of the Federal Election Campaign Act of 1971, as amended (the "Act"). Specifically, the Commission found that the \$2,350 which was transferred by the Edgerton Reception Committee to the 1974 Edgerton for Congress Committee may have included corporate and union contributions in violation of 2 U.S.C. § 441b. Although state law may permit corporate or union funds to be used in support of a state/local candidacy, those funds must be placed in a separate segregated fund and may not be used in support of a Federal Election as did occur. In addition, the Commission found reason to believe that the Edgerton Reception Committee violated 2 U.S.C. §§ 433 and 434 by not registering and reporting its receipts and expenditures to the Commission. Once the Reception Committee transferred an excess of \$1,000 to the principal campaign committee of a candidate for Federal office, you therefore had an obligation to register with the Commission and file reports of receipts and expenditures which you failed to do in violation of 2 U.S.C. § 433 and § 434. However, since the transfer occurred nearly five years ago, the Commission has decided to take no further action against the committee. Also, please know that the Commission found

Beatrice L. Chiswell  
Page Two

no reason to believe that the Edgerton for Congress Committee violated 2 U.S.C. § 441a(f) in accepting the \$10,000 contribution from Jess Ingram since that money was earmarked to pay off old campaign debts. Accordingly, the Commission has decided to close its file on this matter.

If you have any questions, please contact Duane A. Brown, the attorney assigned this matter at (202)523-4057.

Sincerely,

30040215223

ATTACHMENT #



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

Michael Menchaca  
2075 East Third Street #T  
Long Beach, California 90814

Re: MUR 1233

Dear Mr. Menchaca:

The Federal Election Commission has reviewed the allegations of your complaint dated May 2, 1980, and determined that on the basis of the information provided in your complaint that there is reason to believe that the Edgerton for Congress Committee violated 2 U.S.C. § 441b(a) and that there is reason to believe that the Edgerton Reception Committee violated 2 U.S.C. § 433 and § 434. However, the Commission decided to take no further action but to advise the respondents as to the requirements of the Act. In addition, the Commission found no reason to believe that the Edgerton for Congress Committee violated 2 U.S.C. § 441a(f) since the \$10,000 contribution was made expressly for the purpose of paying off the 1974 campaign debt (See 11 C.F.R. 110.1(g)(1)).

Accordingly, the Commission has decided to close its file in this matter.

Should additional information come to your attention which you believe establishes a violation of the Act, please contact Duane A. Brown, the attorney assigned this matter at (202)523-4057.

Sincerely,

Charles N. Steele  
General Counsel

30040:15224



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

*D. Brown*  
ATTACHMENT 5

May 8, 1980

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

Beatrice L. Chiswell  
Treasurer, Edgerton for  
Congress Committee  
3910 Walnut Avenue  
Long Beach, California 90807

Re: MUR 1233

Dear Ms. Chiswell:

This letter is to notify you that on May 6, 1980, the Federal Election Commission received a complaint which alleges that your Committee may have violated certain sections of the Federal Election Campaign Act of 1971, as amended ("the Act") or Chapters 95 and 96 of Title 26, U.S. Code. A copy of this complaint is enclosed. We have numbered this matter MUR 1233. Please refer to this number in all future correspondence.

Under the Act, you have the opportunity to demonstrate, in writing, that no action should be taken against your Committee in connection with this matter. Your response must be submitted within 15 days of receipt of this letter. If no response is received within 15 days, the Commission may take further action based on the available information.

Please submit any factual or legal materials which you believe are relevant to the Commission's analysis of this matter. Where appropriate, statements should be submitted under oath.

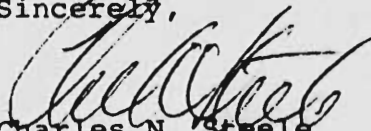
This matter will remain confidential in accordance with 2 U.S.C. § 437g(a)(4)(B) and § 437g(a)(12)(A) unless you notify the Commission in writing that you wish the matter to be made public.

If you intend to be represented by counsel in this matter, please advise the Commission by sending a letter of representation stating the name, address and telephone number of such counsel, and a statement authorizing such counsel to receive any notifications and other communications from the Commission.

80040215225

If you have any questions, please contact Duane Brown, the attorney assigned to this matter at (202) 523-4057. For your information, we have attached a brief description of the Commission's procedure for handling complaints.

Sincerely,



Charles N. Steele  
General Counsel

Enclosure

1. Complaint
2. Procedures

30040215225





Office of the Secretary of State  
March Fong Eu

1230 J Street  
Sacramento, California 95814

CORPORATE DIVISION

Legal Review (916) 445-0620  
Certification (916) 445-1430  
Status (916) 445-2900  
Microfilm Records (916) 445-1768  
Name Availability (916) 322-2387  
Trademarks (916) 445-9872  
Statement of Officers (916) 445-2020  
Service of Process (916) 445-0620  
Los Angeles Office (213) 620-3104

FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

JULY 25, 197

ATT: CHARLES N. STEELE

This is in answer to your inquiry of JULY 14, 1980

The records of this office indicate that REX L. HODGES REALTY CO.

9-29-78 NAME CHANGE TO: HODGES REALTY & DEVELOPMENT CO.

- ☐ Is not of record in this office as either a California domestic corporation or a foreign corporation.
- ☒ Is a California corporation incorporated MAY 31, 1960
- ☒ Is in good standing
- ☒ Has its principal office in LOS ANGELES County.
- ☐ A statement as to the names and addresses of officers and address of principal office is on file in this office. A copy of the filed statement may be obtained for a fee of \$1.00.
- ☒ A statement as to the names and addresses of agent, officers and directors and address of principal office is on file in this office. A copy of the filed statement may be obtained for a fee of \$1.00. 80-89893
- ☐ A statement as to names and addresses of officers and address of principal office has not been filed in this office.
- ☐ An agent for service of process has not been designated.
- ☐ Was suspended for not complying with statutory requirements. For further information, contact the Franchise Tax Board, Sacramento 95857.
- ☐ Was dissolved
- ☐ Was merged
- ☐ Its term of existence expired
- ☐ Copies of bylaws and names of shareholders or owners are not required to be filed with this office.
- ☐ Information regarding related businesses of individual corporate entities is not required to be filed with this office.
- ☐ Is a corporation which has been qualified in California since
- ☐ Is in good standing.
- ☐ Agent for service of process:

- ☐ Surrendered its right to transact intrastate business in California
- ☐ Forfeited its right to transact business in California for not complying with statutory requirements. For further information, contact the Franchise Tax Board, Sacramento 95857.
- ☐ Foreign corporations are not required to file names and addresses of officers with this office.
- ☒ WE HAVE NO RECORD OF LONG BEACH RETIRED BOARD OF REALTORS; CHEZ BON GUEST HOME; BOEPAC BOARD OF REALTORS; BEACH CITY UPHOLSTERY OR HOTEL AND RESTAURANT OWNERS AND BARTENDERS GENERAL FUND.

EA/jv



Office of the Secretary of State  
March Fong Eu

1230 J Street  
Sacramento, California 95814

CORPORATE DIVISION

Legal Review (916) 445-0620  
Certification (916) 445-1430  
Status (916) 445-2900  
Microfilm Records (916) 445-1768  
Name Availability (916) 322-2387  
Trademarks (916) 445-9872  
Statement of Officers (916) 445-2020  
Service of Process (916) 445-0620  
Los Angeles Office (213) 620-3104

FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

JULY 25, 197

ATT: CHARLES N. STEELE

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- ☒ A statement as to the names and addresses of agent, officers and directors and address of principal office is on file in this office. A copy of the filed statement may be obtained for a fee of \$1.00. 80-89893
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- ☐ Is a corporation which has been qualified in California since
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- ☐ Agent for service of process:

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- ☐ Forfeited its right to transact business in California complying with statutory requirements. For further information, contact the Franchise Tax Board, Sacramento 95857.
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- ☒ WE HAVE NO RECORD OF LONG BEACH RETIRED BOARD OF REALTORS; GEEZ RON GUEST HOME; BOEPAC BOARD OF REALTORS; BEACH CITY UPHOLSTERY OR HOTEL AND RESTAURANT OWNERS AND BARTENDERS GENERAL FUND.

EA/jv

March Fong Eu

90040215229



March Fong Eu  
Secretary of State  
1230 J Street  
Sacramento, California 95814



RECEIVED  
JUL 31 PM 1:48

MUR1233



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

July 14, 1980

Office of the Secretary of State  
State of California  
Corporate Status Department  
1230 J Street  
Sacramento, California 95814

Ladies/Gentlemen:

Please provide for the Commission's review the corporate status of the enclosed list of California based entities. In providing this information, please state whether or not the entity is in fact incorporated within the State of California and, if so, the date of that incorporation.

Your cooperation and assistance is greatly appreciated. If you have any questions, please call Duane Brown at (202) 523-4057.

Sincerely,

A handwritten signature in dark ink, appearing to read "Charles N. Stedie".

Charles N. Stedie  
General Counsel

Enclosure

30040215230

Long Beach Retired Board of Realtors  
Long Beach, California

Chez Bon Guest Home  
Long Beach, California

Boepac Board of Realtors  
Long Beach, California

Rex L. Hodges Realty  
Long Beach, California

Beach City Upholstery  
Long Beach, California

Hotel and Restaurant Owners and Bartenders  
General Fund

30040215231





FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

July 14, 1980

Office of the Secretary of State  
State of California  
Corporate Status Department  
1230 J Street  
Sacramento, California 95814

Ladies/Gentlemen:

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Your cooperation and assistance is greatly appreciated. If you have any questions, please call Duane Brown at (202) 523-4057.

Sincerely,

A handwritten signature in dark ink, appearing to read "Charles N. Steele", is written over the typed name.

Charles N. Steele  
General Counsel

Enclosure

30040215232

Long Beach Retired Board of Realtors  
Long Beach, California

Chez Bon Guest Home  
Long Beach, California

Boepac Board of Realtors  
Long Beach, California

Rex L. Hodges Realty  
Long Beach, California

Beach City Upholstery  
Long Beach, California

Hotel and Restaurant Owners and Bartenders  
General Fund

3 0 0 4 0 2 1 5 2 3 3

RECEIVED  
Beatrice L. Caldwell Treasurer  
Edgerton for Congress Committee  
119 and 120 MAY 27 PM 12:37  
Lea Beach, Pa. 90740  
I.D. 036307

Mr. Duane Brown  
Office of the General Counsel  
1325 "K" St. N.W.  
Washington, D.C. 20463

008156

MAY 27 PM 3:22

GEN. CCL 1479

Re: M 1233

Dear Mr. Brown,

In response to letter dated May 8, 1980 from Mr. Charles W. Seale and subsequent telephone conversations with both Mr. Johnson and yourself (with Mr. Edgerton), Mr. Edgerton ran unsuccessfully for Congress in 1974. The campaign ended with debts owed mostly to Mr. Edgerton. There was a local council race in 1975 which also ended with a deficit. In 1975 the Reception Committee paid off the local council debts and also some the 1974 Congressional debts. In 1978 there was another totally unrelated local council race which he won. It ended with no outstanding debts. In 1979 he ran for the local State Senate. This race he lost. During that period of time Mr. Jess Ingram paid off the 1974 Congressional deficit by a contribution. We therefore wish to close that account in good standing. The only

43234

debts left are those in the local  
1979 Senate race and the recent 1980  
local City Council race which Mr. Edgerton  
won (during which time you received  
your complaint from Mr. Menchaca).  
We believe the complaint issued  
by Mr. Menchaca was based on certain  
false assumptions, and we would be  
most grateful for your assistance in  
clarifying this matter.

Thank you so much,

Destrie L. Chiswell  
Treasurer

Edgerton Election Committee  
119 2nd St.  
Long Beach, Ca. 90740  
Telephone: 213 - 431-5110

Mr. Edgerton  
805 Coronada Ave.  
Long Beach, Ca. 90804  
Telephone: 213 - 439-6491

00010215235

Beatrice Chewell  
919 2nd St.  
Seal Beach, Ca.  
90740



Mr. Duane Brown  
Office of the General Counsel  
1325 "K" St. N.Y.  
Washington, D.C.  
20463



**RECEIVED**

MAY 27

RECEIVED



GCC#1535

OFFICE OF THE CLERK

Memorandum .

U.S. House of Representatives

SUBJECT: Complaint

DATE: May 30, 1980

FROM: Michael L. Murray, Director *MLM*  
Records and Registration

TO: Charles N. Steele, General Counsel  
Federal Election Commission

JUN 2 11:35

RECEIVED  
GENERAL COUNSEL

Enclosed are the original copies received in this office on May 30, 1980 from Michael Menchaca regarding Edgerton for Congress Committee. It is unclear whether he is registering a complaint, therefore I am forwarding these documents to you. These documents have not been microfilmed or included in our computer index, but have been included in Menchaca's correspondence file. Please advise this office as to whether the documents have been handled in a manner consistent with Commission procedures.

Enclosures

cc: Doug Patton

3001015237

CERTIFIED MAIL

RECEIVED

MAY 27, 1980

MAY 29 AM 11:43

036307

FEDERAL ELECTIONS COMMITTEE  
WASHINGTON, D.C.

TO WHOM IT MAY CONCERN -

PLEASE FIND CAMPAIGN STATEMENTS <sup>ENCLOSED</sup>  
WHICH MAY AID IN YOUR INVESTIGATION OF  
THE EDGERTON FOR CONGRESS COMMITTEE. THESE  
STATEMENTS CLEARLY RAISE QUESTIONABLE CAMPAIGN  
PRACTICES.

Michael Menchaca

MICHAEL MENCHACA  
2075 E. THIRD ST. APT. 7  
LONG BEACH, CAL.  
90814



Form 490

CONSOLIDATED  
CAMPAIGN STATEMENT

(Government Code Section 84200-84216)

For use by candidates/officeholders and their controlled committees.  
Also for use by committees filing jointly.

COPY

OFF-YEAR

(Type or Print in Ink)

Statement covers period from 5/18/79 through 12/31/79

RECEIVED

FEC  
80 MAY 29 AM 11:48  
2/1/80

A OFFICIAL USE ONLY

TYPE OF ELECTION (Circle one if applicable):  
(Primary) General (Special) RecallCIRCLE IF APPLICABLE:  
(semi-annual)  
campaign statementDATE OF ELECTION (MO. DAY YR.):  
March 20, 1979TOTAL PAGES:  
10

## I CANDIDATE/OFFICEHOLDER INCLUDED IN THIS CONSOLIDATED REPORT (If Applicable)

NAME OF CANDIDATE:

Wallace W. Edgerton

OFFICE SOUGHT OR HELD (Include location and district number if applicable) Senate 31st District

RESIDENTIAL ADDRESS: NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE NO.

805 Coronado Ave.

Long Beach

California

90804

213

430-6491

BUSINESS ADDRESS: NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE NO.

Same

## II COMMITTEES INCLUDED IN THIS CONSOLIDATED REPORT

NAME OF COMMITTEE:

Edgerton Election Committee

ADDRESS OF COMMITTEE: NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE NO.

119 2nd St.

Seal Beach, California

90740

213

431-5110

NAME OF TREASURER:

Beatrice L. Chiswell

PERMANENT ADDRESS OF TREASURER: NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE NO.

119 2nd St.

Seal Beach

California

90740

213

431-5110

NAME OF COMMITTEE:

I.D. NUMBER

ADDRESS OF COMMITTEE: NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE NO.

NAME OF TREASURER:

PERMANENT ADDRESS OF TREASURER: NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE NO.

Attach additional information on appropriately labeled continuation sheets.

## III CANDIDATE/OFFICEHOLDER ONLY: IF YOU HAVE KNOWLEDGE OF ANY OTHER COMMITTEES NOT INCLUDED IN THIS CONSOLIDATED STATEMENT WHICH HAVE RECEIVED CONTRIBUTIONS OR MADE EXPENDITURES ON BEHALF OF YOUR CANDIDACY, IDENTIFY THEM IN THIS SECTION.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	TREASURER	TREASURER'S PERMANENT ADDRESS	PHONE NUMBER

Attach additional information on appropriately labeled continuation sheets.

## VERIFICATION

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and that I have used all reasonable diligence in their preparation.

Executed on 2/1/80 at Seal Beach, California

(Date)

(City and State)

by

*Beatrice L. Chiswell*

(Signature of Treasurer(s))

Executed on \_\_\_\_\_ at \_\_\_\_\_

(Date)

(City and State)

by

(Signature of Treasurer(s))

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and that the treasurer of this committee has used all reasonable diligence in the preparation of this statement and its schedules.

Executed on 2/2/80 at Long Beach, California

(Date)

(City and State)

by

*Wallace W. Edgerton*

(Signature of Candidate or Officeholder)

For information required to be provided to you pursuant to the Information Practices Act of 1977, see "Information Manual on Campaign Disclosure Provisions of the Political Reform Act," Section XI.

## SUMMARY PAGE

Statement covers period from 5/18/79 through 12/31/79.Name Edgerton Election Committee Wallace W. Edgerton, Candidate  
(If this is a consolidated report (Form 490) include the name of the candidate and committee.)D. Number 782733  
(If Committee)

	COLUMN A Cumulative total from previous period*	COLUMN B Total this period from attached schedules	COLUMN C Cumulative to date - Total of Columns A & B
<b>RECEIPTS</b>			
1. Monetary contributions received.....	\$ <u>20,582.00</u>	\$ <u>2,675.00</u> <small>Page 4, Line 5</small>	\$ <u>23,257.00</u>
2. Loans.....	<u>12,319.00</u>	<u>(2,514.00)</u> <small>Page 5, Line 3</small>	<u>9,805.00</u>
3. Miscellaneous receipts (attach explanation).....	<u>.00</u>	<u>7.90</u>	<u>7.90</u>
4. Total cash received (Net).....	\$ <u>32,901.00</u> <small>Add Lines 1 + 2 + 3 above</small>	\$ <u>168.90</u> <small>Add Lines 1 + 2 + 3 above</small>	\$ <u>33,069.90</u> <small>Add Lines 1 + 2 + 3 above</small>
<input checked="" type="checkbox"/> Non-monetary contributions received.....	<u>.00</u>	<u>.00</u> <small>Page 6, Line 3</small>	<u>.00</u>
<input checked="" type="checkbox"/> Pledges.....	<del>11,679.00</del>	<del>188.90</del> <small>Page 7, Line 7</small>	<del>11,867.90</del>
7. Total receipts.....	\$ <u>34,679.00</u> <small>Add Lines 4 + 5 + 6 above</small>	\$ <u>168.90</u> <small>Add Lines 4 + 5 + 6 above</small>	\$ <u>34,847.90</u> <small>Add Lines 4 + 5 + 6 above (Should equal Columns A + B)</small>
<b>EXPENDITURES</b>			
8. Payments.....	\$ <u>24,714.00</u>	\$ <u>.00</u> <small>Page 9, Line 6</small>	\$ <u>24,714.00</u>
9. Accrued expenses (unpaid bills).....	<u>4,400.00</u>	<u>.00</u> <small>Page 10, Line 3</small>	<u>4,400.00</u>
10. Total expenditures.....	\$ <u>29,114.00</u> <small>Add Lines 8 + 9 above</small>	\$ <u>.00</u> <small>Add Lines 8 + 9 above</small>	\$ <u>29,114.00</u> <small>Add Lines 8 + 9 above (Should equal Columns A + B)</small>

## STATEMENT OF CHANGES IN FINANCIAL CONDITION

11. Cash on hand at the beginning of this period.....	\$ <u>7,730.00</u>	
12. Cash receipts this period (Line 4, column B above)	<u>168.90</u>	
13. Cash payments this period (Line 8, column B above)	<u>.00</u>	
14. Cash on hand at closing date (Lines 11 + 12 - 13 above).....	<u>7,898.90</u>	
15. Outstanding debts (Line 2 + Line 9, of Column C above).....	<u>14,205.00</u>	
16. Surplus (if Line 14 is greater than Line 15, subtract Line 15 from Line 14).....		\$ _____
17. Deficit (if Line 15 is greater than Line 14, subtract Line 14 from Line 15).....		\$ <u>6,306.10</u>

\*If this is the first report filed or if the last report was a post-election statement, Column A should be blank except for unpaid loans, bills and pledges.

I.D. NUMBER (Committee) 782733

**SCHEDULE A, FORM 420, 430 or 490**  
**MONETARY CONTRIBUTIONS RECEIVED**  
 (Amounts may be rounded off to whole dollars)

[illegible]

**SUBTOTAL** (Carry with any additional Subtotals to line 1, part 3, page 4)

Σ	2,375.00
---	----------



782733

**SCHEDULE A, FORM 420, 430 or 490**[illegible]

SUBTOTAL (Carry with any additional Subtotals to line 3, part 3)		\$	307.90
--	--	----	--------

1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1) . . . . .	\$ 2,375.00
2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized) . . . . .	.00
3. RECEIVED FROM OTHERS THIS PERIOD (Part 2) . . . . .	307.90
4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized) . . . . .	.00
5. TOTAL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD	2,682.90
(Line 1 + 2 + 3 + 4. Enter this total on Line 1, Column B of Summary Page) . . . . . \$	

Statement covers period from 5/18/79 through 12/31/79

**SCHEDULE B, FORM 420, 430 or 490**  
**LOANS**

(Amounts may be rounded off to whole dollars)

**PART 1 – LOANS RECEIVED:** (See information manual for directions and examples)

DATE	FULL NAME AND ADDRESS OF LENDER AND ANY GUARANTORS OR COSIGNERS	OCCUPATION	EMPLOYER (If self-employed list street address and city of business.)	Interest Rate	AMOUNT OF LOAN	CUMULATIVE AMOUNT
XXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX					
43						
Attach additional information on appropriately labeled continuation sheets.						
SUBTOTAL \$						

**~~PART 2 - LOANS REPAYED, FORGIVEN, OR PAID BY A THIRD PARTY:~~**

(See information manual for directions and examples)

(See information manual for directions and examples)		(a)	(b)	(c)	(d)
DATE	FULL NAME AND ADDRESS OF THE LENDER PLUS PERSON WHO REPAID THE LOAN IF DIFFERENT FROM FILER	AMOUNT REPAID	AMOUNT FORGIVEN (Enter on Sched. A)	AMOUNT PAID BY A THIRD PARTY (Enter on Sched. A)	UNPAID BALANCE
5/25/79	Edgerton for City Council Committee 3910 Walnut Ave. Long Beach, Ca. 90807 ID 745118	1,600.00			.00
7/3/79	Wallace W. Edgerton	325.00			
10/7/79	805 Coronado Ave.	353.00			
10/27/79	Long Beach, Ca. 90804	236.00			
SUBTOTAL		\$			

Attach additional information on appropriately labeled continuation sheets.

### PART 3 – SUMMARY

- |  |    |          |
|--|----|----------|
| 1. LOANS OF \$50 OR MORE THIS PERIOD (Part 1) . . . . .  | \$ | _____    |
| 2. LOANS UNDER \$50 THIS PERIOD (Not Itemized) . . . . .   |    | _____    |
| 3. TOTAL LOANS RECEIVED (Line 1 + 2) . . . . .   |    | _____    |
| 4. LOANS REPAYED OF \$50 OR MORE THIS PERIOD (Part 2, Column a) . . . . .  |    | 2,514.00 |
| 5. LOANS FORGIVEN OF \$50 OR MORE THIS PERIOD (Part 2, Column b) . . . . .   |    | _____    |
| 6. LOANS PAID BY A THIRD PARTY OF \$50 OR MORE THIS PERIOD (Part 2, Column c) . . . . .  |    | _____    |
| 7. LOANS REPAYED, FORGIVEN, OR PAID BY A THIRD PARTY UNDER \$50 THIS PERIOD (Not Itemized) . . . . .   |    | _____    |
| 8. TOTAL LOANS REPAYED, FORGIVEN OR PAID BY A THIRD PARTY THIS PERIOD (Line 4 + 5 + 6 + 7) . . . . .   |    | 2,514.00 |
| 9. NET CHANGE THIS PERIOD (Subtract Line 8 from Line 3 and enter the difference on this line and on Line 2, Column B of Summary Page.) . . . . . | \$ | 2,514.00 |

(Amounts may be rounded off to whole dollars)

(a)

(b)

(c)

SUBTOTAL \$

1. PLEDGES OF \$50 OR MORE THIS PERIOD (Column a) . . . . .	\$
2. PLEDGES UNDER \$50 THIS PERIOD (Not Itemized) . . . . .	
3. TOTAL PLEDGES RECEIVED (Line 1 + 2) . . . . .	
4. PLEDGES OF \$50 OR MORE PAID THIS PERIOD (Column b) . . . . .	
5. PLEDGES UNDER \$50 PAID THIS PERIOD (Not Itemized) . . . . .	
6. TOTAL PLEDGES PAID (Line 4 + 5) . . . . .	
7. NET CHANGE THIS PERIOD (Subtract Line 6 from Line 3 and enter the difference on Line 6, Column B of Summary Page) . . . . .	\$

S            -0-  
MAY BE A  
NEGATIVE  
FIGURE

I.D. NUMBER                      Committee 782733

**SCHEDULE E, FORM 420, 430 or 490**  
**PAYMENTS**

**PART 1 — MADE TO RECIPIENT COMMITTEES: (See information manual for directions and examples)**[illegible]

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL (Carry with any additional subtotals to Line 1, part 3, page 9) \$**

-0-

**SCHEDULE C, FORM 420, 430 or 490**  
**NON-MONETARY CONTRIBUTIONS RECEIVED**

(Amounts may be rounded off to whole dollars)

**See information manual for directions and examples**

[illegible]

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$

-0-

## SUMMARY

- |   |    |           |
|---|----|-----------|
| 1. NON-MONETARY CONTRIBUTIONS OF \$50 OR MORE THIS PERIOD . . . . .   | \$ | _____     |
| 2. NON-MONETARY CONTRIBUTIONS UNDER \$50 THIS PERIOD (Not Itemized) . . . . .                                       | \$ | _____     |
| 3. TOTAL NON-MONETARY CONTRIBUTIONS THIS PERIOD (Line 1 + 2, enter on Line 5,<br>Column 8 of Summary Page). . . . . | \$ | _____ -0- |



NAME Edgerton Election CommitteeI.D. NUMBER (If Committee) 7827333Statement covers period from 5/18/79 through 12/31/79SCHEDULE E, FORM 420, 430 or 490  
PAYMENTS

## PART 2 — MADE TO OTHERS: (See information manual for directions and examples)

FULL NAME AND ADDRESS OF PAYEE*	DESCRIPTION OF GOODS AND SERVICES PURCHASED	AMOUNT THIS PERIOD

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL (Carry with any additional subtotals to Line 3, part 3) \$ -0-

\*If the payee is different from the vendor (person providing goods or services) and the vendor receives \$50 or more, the name and address of both payee and vendor must be listed.

## PART 3 — SUMMARY OF PAYMENTS (See information manual for directions and examples)

1. MADE TO COMMITTEES THIS PERIOD (Part 1) .....	\$	_____
2. MADE TO COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized) .....		_____
3. MADE TO OTHERS THIS PERIOD (Part 2) .....		_____
4. MADE TO OTHERS UNDER \$50 THIS PERIOD (Not Itemized) .....		_____
5. TOTAL ACCRUED EXPENSES PAID THIS PERIOD (Schedule F, Line 4) .....		_____
6. TOTAL PAYMENTS THIS PERIOD (Lines 1 + 2 + 3 + 4 + 5, Enter this total on line 8, Column B of Summary Page) ..	\$	<u>-0-</u>

S                      -0-  
MAY BE NEGATIVE



Form 490  
1979

**COPY**

# CONSOLIDATED CAMPAIGN STATEMENT

(Government Code Section 84200-84216)

For use by candidates/officeholders and their controlled committees;  
Also for use by committees filing jointly.

3rd FILING

3/6/79  
(Type or Print in Ink)

5/17/79

COUNTY OF LOS ANGELES  
REGISTRAR-RECLERDER

A OFFICIAL USE ONLY

Statement covers period from 3/1/79 through 5/17/79

TYPE OF ELECTION (Circle one if applicable): Primary General Special Recall	CIRCLE IF APPLICABLE: semi-annual campaign statement	DATE OF ELECTION (MO. DAY YR.):	TOTAL PAGES:
--	---	---------------------------------	--------------

## I CANDIDATE/OFFICEHOLDER INCLUDED IN THIS CONSOLIDATED REPORT (If Applicable)

NAME OF CANDIDATE: WALTER W. EDGERLEY		OFFICE SOUGHT OR HELD (Include location and district number if applicable) SANTA MONICA DISTRICT			
RESIDENTIAL ADDRESS: NO. AND STREET 1000 1/2 Ave	CITY Long Beach, Ca.	STATE Ca.	ZIP CODE 90807	AREA CODE 213	PHONE NO. 424-8811
BUSINESS ADDRESS: NO. AND STREET	CITY	STATE	ZIP CODE	AREA CODE	PHONE NO.

## II COMMITTEES INCLUDED IN THIS CONSOLIDATED REPORT

NAME OF COMMITTEE: EDGERLEY FOR STATE GOVERNMENT					I.D. NUMBER 7-1703	
ADDRESS OF COMMITTEE: NO. AND STREET 710 Wilshire Ave					CITY Long Beach, Ca.	STATE Ca.
					ZIP CODE 90807	AREA CODE 213
NAME OF TREASURER: Dorothy L. Thimell						
PERMANENT ADDRESS OF TREASURER: NO. AND STREET 710 Wilshire Ave					CITY Long Beach, Ca.	STATE Ca.
					ZIP CODE 90807	AREA CODE 213
NAME OF COMMITTEE:					I.D. NUMBER	
ADDRESS OF COMMITTEE: NO. AND STREET					CITY	STATE
					ZIP CODE	AREA CODE
NAME OF TREASURER:						
PERMANENT ADDRESS OF TREASURER: NO. AND STREET					CITY	STATE
					ZIP CODE	AREA CODE

Attach additional information on appropriately labeled continuation sheets.

## III CANDIDATE/OFFICEHOLDER ONLY: IF YOU HAVE KNOWLEDGE OF ANY OTHER COMMITTEES NOT INCLUDED IN THIS CONSOLIDATED STATEMENT WHICH HAVE RECEIVED CONTRIBUTIONS OR MADE EXPENDITURES ON BEHALF OF YOUR CANDIDACY, IDENTIFY THEM IN THIS SECTION.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	TREASURER	TREASURER'S PERMANENT ADDRESS	PHONE NUMBER

Attach additional information on appropriately labeled continuation sheets.

### VERIFICATION

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and that I have used all reasonable diligence in their preparation.

Executed on 5/17/79 at Long Beach, California by Patricia A. Churchill (Signature of Treasurer(s))

Executed on 5/17/79 at Long Beach, California by Walter W. Edgerley (Signature of Candidate or Officeholder)

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and that the treasurer of this committee has used all reasonable diligence in the preparation of this statement and its schedules.

Executed on 5/17/79 at Long Beach, California by Walter W. Edgerley (Signature of Candidate or Officeholder)

For information required to be provided to you pursuant to the Information Practices Act of 1977, see "Information Manual on Campaign Disclosure Provided the Political Reform Act," Section XI.

# SUMMARY PAGE

Statement covers period from 3/6/79 through 5/17/79.

Name Edgerton Election Committee  
(If this is a consolidated report (Form 490) include the name of the candidate and committee.)

I.D. Number 782733  
(If Committee)

	COLUMN A Cumulative total from previous period*	COLUMN B Total this period from attached schedules	COLUMN C Cumulative to date - Total of Columns A & B
<b>RECEIPTS</b>			
1. Monetary contributions received.....	\$ <u>7,115.50</u>	\$ <u>13,166.75</u> Page 4, Line 5	\$ <u>20,582.25</u>
2. Loans .....	<u>4,589.50</u>	<u>7,730.00</u> Page 5, Line 9	<u>12,319.50</u>
3. Miscellaneous receipts (attach explanation).....	<u>.00</u>	<u>.00</u>	<u>.00</u>
4. Total cash received (Net).....	\$ <u>11,705.00</u> Add Lines 1 + 2 + 3 above	\$ <u>21,196.75</u> Add Lines 1 + 2 + 3 above	\$ <u>32,901.75</u> Add Lines 1 + 2 + 3 above
5. Non-monetary contributions received.....	<u>1,444.00</u>	<u>334.00</u> Page 6, Line 3	<u>1,778.00</u>
6. Pledges .....	<u>.00</u>	<u>.00</u> Page 7, Line 7	<u>.00</u>
7. Total receipts .....	\$ <u>13,149.00</u> Add Lines 4 + 5 + 6 above	\$ <u>21,530.75</u> Add Lines 4 + 5 + 6 above	\$ <u>34,670.75</u> Add Lines 4 + 5 + 6 above (Should equal Columns A + B)
<b>EXPENDITURES</b>			
8. Payments.....	\$ <u>11,246.11</u>	\$ <u>13,466.70</u> Page 9, Line 6	\$ <u>24,714.81</u>
9. Accrued expenses (unpaid bills) .....	<u>3,509.29</u>	<u>890.71</u> Page 10, Line 5	<u>4,400.00</u>
10. Total expenditures .....	\$ <u>14,755.40</u> Add Lines 8 + 9 above	\$ <u>14,357.40</u> Add Lines 8 + 9 above	\$ <u>29,114.81</u> Add Lines 8 + 9 above (Should equal Columns A + B)

## STATEMENT OF CHANGES IN FINANCIAL CONDITION

11. Cash on hand at the beginning of this period. ....	\$ <u>456.89</u>
12. Cash receipts this period (Line 4, column B above)	<u>21,196.75</u>
13. Cash payments this period (Line 8, column B above)	<u>13,466.70</u>
14. Cash on hand at closing date (Lines 11 + 12 - 13 above).....	<u>7,730.09</u>
15. Outstanding debts (Line 2 + Line 9, of Column C above).....	<u>16,719.50</u>
16. Surplus (if Line 14 is greater than Line 15, subtract Line 15 from Line 14).....	\$ _____
17. Deficit (if Line 15 is greater than Line 14, subtract Line 14 from Line 15).....	\$ <u>( 8,989.50 )</u>

\*If this is the first report filed or if the last report was a post-election statement, Column A should be blank except for unpaid loans, bills or pledges.

78735

**SCHEDULE A, FORM 420, 430 or 490**  
**MONETARY CONTRIBUTIONS RECEIVED**  
 (Amounts may be rounded off to whole dollars)

[illegible]

**SUBTOTAL** (Carry with any additional Subtotals to line 1, part 3, page 4)

10

500.00



NAME Edgerton Election CommitteeI.D. NUMBER (If Committee) 782733Statement covers period from 3/1/79 through 5/17/79

## SCHEDULE A, FORM 420, 430 or 490

## PART 2 - RECEIVED FROM OTHERS: (See information manual for directions and examples)

DATE	FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR*	OCCUPATION	EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS)	AMOUNT RECEIVED	CUMULATIVE AMOUNT
3/26	Mr & Mrs. R.C. Cannady			294.00	294.
4/2	John M. Jonston & Associates 234 A Argonne Ave. Long Beach, Ca. 90803			500.00	500.
4/2	M.L. Dennis, Consultants 7251 K Garden Grove Blvd. Garden Grove, Calif. 92641			500.00	500.
4/2	C. Robert Langslet Inc. 296 Redondo Ave. Long Beach, Calif. 90805			500.00	500.
4/23	Koppel, Inc. Pier A Bth 211 P.O.Box. 2330 Long Beach, Ca. 90801			300.00	300.
4/18	Seils & Hill Insurance 666 E. Ocean Blvd. Long Beach, Ca. 90802		Not a contribution but a refund of Premium on Liability Ins. for Hdqts.	237.00	

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL (Carry with any additional Subtotals to line 3, part 3) \$ 2,531.00

\*If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

## PART 3 - SUMMARY OF MONETARY CONTRIBUTIONS (See information manual for directions and examples)

1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1)	\$ <u>500</u>
2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized)	
3. RECEIVED FROM OTHERS THIS PERIOD (Part 2)	<u>12,925</u>
4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized)	<u>40</u>
5. TOTAL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD	<u>13,465</u>
(Line 1 + 2 + 3 + 4. Enter this total on Line 1, Column B of Summary Page).	\$ <u>13,465</u>

Statement covers period from 3/6/79 through 5/17/79

SCHEDULE A, FORM 420, 430 or 490

PART 2 - RECEIVED FROM OTHERS: (See information manual for directions and examples)

DATE	FULL NAME AND ADDRESS (Street, City, State) OF CONTRIBUTOR	OCCUPATION	EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS)	AMOUNT RECEIVED	CUMULATIVE AMOUNT
------	--	------------	---	-----------------	-------------------

3/13	Pacific Drive-In Theatres Agency 120 W. Robertson Blvd. Los Angeles, Ca. 90048			500.00	500.
------	--	--	--	--------	------

3/14	Stephen Pryharski 3660 Atlantic Ave. Long Beach, Ca. 90807	Surgeon		100.00	100.
------	--	---------	--	--------	------

3/14	Long Beach Life Guard Assn. 2100 E. Ocean Blvd. Long Beach, Ca.			50.00	50.
------	---	--	--	-------	-----

3/20	Robert W. James 1350 Long Beach Blvd. Long Beach, Ca. 90815	Automobile Dealer		500.00	500.
------	---	-------------------	--	--------	------

3/20	Diamond Cab Co. 1444 San Francisco Ave. Long Beach, Ca.			150.00	150.
------	---	--	--	--------	------

3/20	Noel G. Conway Corporation 1901 E 4th St. Suite 300 Santa Ana, Ca. 92705			1,000.00	1,000.
------	--	--	--	----------	--------

3/20	L.C. Webster & W.V. Allen 1317 E. Wardlow Rd. Long Beach, Ca. 90807			500.00	500.
------	---	--	--	--------	------

3/28	Wayne Jeffries 9258 Royal Palm Blvd. Garden Grove, Ca. 92641	Sales		98.00	98
------	--	-------	--	-------	----

3/28	Leslie A Durbin 2071 Raymond Ave. Signal Hill, Ca. 90806			98.00	98
------	--	--	--	-------	----

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL (Carry with any additional Subtotals to line 3, part 3) \$ 2,995.00

\* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

PART 3 - SUMMARY OF MONETARY CONTRIBUTIONS (See information manual for directions and examples)

1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1)
2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized)
3. RECEIVED FROM OTHERS THIS PERIOD (Part 2)
4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized)
5. TOTAL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD

Statement covers period from 3/1/79 through 5/15/79

SCHEDULE A, FORM 420, 430 or 490

PART 2 - RECEIVED FROM OTHERS: (See information manual for directions and examples)

DATE	FULL NAME AND ADDRESS (Street, City, State) OF CONTRIBUTOR	OCCUPATION	EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS)	AMOUNT RECEIVED	CUMULATIVE AMOUNT
------	--	------------	---	-----------------	-------------------

5/6	Gagny Frazier Aircraft, Inc. 4137 E. Douglas Drive Long Beach, California			100.00	100.00
3/6	Airserv 4100 Douglas Drive Long Beach, California 90805			50.00	50.00
5/6	Hazels' Flyte Shop 4100 Douglas Drive Long Beach, Ca. 90806			50.00	50.00
5/6	Long Beach, Terminal Co. Ltd. 50100 Crown Valley Parkway Laguna Hills, Ca. 92677			500.00	500.00
3/12	Ingram Enterprises 11010 E. Artesia Blvd. Cerritos, Ca. 90701			6,000.00	6,000.00
5/12	Guy Gagnon Construction Co. 1155 San Antonio Dr. Long Beach, Ca. 90807			250.00	250.00
5/13	Frank J. Michele, Inc. 2400 Nicholson Ave. Irvine, California 92715			500.00	500.00
5/13	Stephen Nordick P.O. Box 3043 Counclman Manhattan Bch,			50.00	50.00
5/13	Norman M. Folgas D.D.S. 4448 Village Road Long Beach, Ca. 90808			99.75	99.75

Attach additional information on appropriately labeled continuation sheets

SUBTOTAL (Carry with any additional Subtotals to line 3, part 3) S 7,599.75

If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

PART 3 - SUMMARY OF MONETARY CONTRIBUTIONS (See information manual for directions and examples)

1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1)
2. RECEIVED FROM COMMITTEES UNDER \$100 THIS PERIOD (Not itemized)
3. RECEIVED FROM OTHERS THIS PERIOD (Part 2)
4. RECEIVED FROM OTHERS UNDER \$100 THIS PERIOD (Not itemized)
5. TOTAL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD (Line 1 - 2 - 3 - 4. Enter this total on Line 1, Column B of Summary Page)

Statement covers period from 5/6/79 through 7/79**SCHEDULE B, FORM 420, 430 or 490  
LOANS**

(Amounts may be rounded off to whole dollars)

**PART 1 - LOANS RECEIVED: (See information manual for directions and examples)**

DATE	FULL NAME AND ADDRESS OF LENDER AND ANY GUARANTORS OR COSIGNERS	OCCUPATION	EMPLOYER (If self-employed list street address and city of business.)	Interest Rate	AMOUNT OF LOAN	CUMULATIVE AMOUNT
3/7	Wallace W. Edgerton 805 Coronado Ave. Long Beach, California 90804	Educator	LESU and Long Beach City Coll.	-0-	3,230.00	6,219.00
3/12	" " " "	"	" " "	"	1,000.00	7,219.00
3/12	" " " "	"	" " "	"	6,000.00	13,219.00
3/14	" " " "	"	" " "	"	950.00	14,169.00

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$ 11,180.00**PART 2 - LOANS REPAYED, FORGIVEN, OR PAID BY A THIRD PARTY:**

(See information manual for directions and examples)

DATE	FULL NAME AND ADDRESS OF THE LENDER PLUS PERSON WHO REPAYED THE LOAN IF DIFFERENT FROM FILER	(a) AMOUNT REPAYED	(b) AMOUNT FORGIVEN (Enter on Sched. A)	(c) AMOUNT PAID BY A THIRD PARTY (Enter on Sched. A)	(d) UNPAID BALANCE
4/2	Wallace W. Edgerton 805 Coronado Ave Long Beach, Ca. 90804	500.00			13,669.00
4/13	" " " "	2,950.00			10,719.00

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$ 3,450.00**PART 3 - SUMMARY**

1. LOANS OF \$100 OR MORE THIS PERIOD (Part 1)	\$ 11,180.00
2. LOANS UNDER \$100 THIS PERIOD (Not Itemized)	
3. TOTAL LOANS RECEIVED (Line 1 + 2)	11,180.00
4. LOANS REPAYED OF \$100 OR MORE THIS PERIOD (Part 2, Column a)	3,450.00
5. LOANS FORGIVEN OF \$100 OR MORE THIS PERIOD (Part 2, Column b)	
6. LOANS PAID BY A THIRD PARTY OF \$100 OR MORE THIS PERIOD (Part 2, Column c)	
7. LOANS REPAYED, FORGIVEN, OR PAID BY A THIRD PARTY UNDER \$100 THIS PERIOD (Not Itemized)	
8. TOTAL LOANS REPAYED, FORGIVEN OR PAID BY A THIRD PARTY THIS PERIOD (Line 4 + 5 + 6 + 7)	3,450.00
9. NET CHANGE THIS PERIOD (Subtract Line 8 from Line 3 and enter the difference on this line and on Line 2, Column B of Summary Page)	\$ 7,730.00

MAY BE A  
NEGATIVE  
FIGURE

732733

(Amounts may be rounded off to whole dollars)

[illegible]

534.00

1. NON-MONETARY CONTRIBUTIONS OF \$100 OR MORE THIS PERIOD ..... S 334  
2. NON-MONETARY CONTRIBUTIONS UNDER \$100 THIS PERIOD (Not Itemized) .....  
3. TOTAL NON-MONETARY CONTRIBUTIONS THIS PERIOD (Line 1 - 2, enter on Line 5, Column B of Summary Page) .. S 334



Statement covers

from

3/1/77

through

5/1/77

**SCHEDULE E, FORM 420, 430 or 490  
PAYMENTS**

**PART 2 - MADE TO OTHERS:** (See information manual for directions and examples)

FULL NAME AND ADDRESS OF PAYEE*	DESCRIPTION OF GOODS AND SERVICES PURCHASED	AMOUNT THIS PERIOD
Vendor Associates C. box 224 359 E. Compton Blvd. Bilflowerg Calif. 90706	<del>41992.50 REFUNDED - LAST MONTH WAS</del> Placement of Bus signs. Labels <del>CHECK RETURNED.</del>	<del>540.00</del> <del>2,552.50</del>
semary Economy 558 Felson St. rritos, Ca. 90701	Fundraising for Campaign	577.95
Kowen Mailing Service 205 South Broadway rdena, Ca. 90248	Address, sort & sack and mail Brochures	995.00
M. Kolbeck 720 E. Christy St. rritos, Ca. 90701	Printing Campaign signs, brochures & invitations for Campaign	3,540.33
eeb Reserve News 1 w. Broadway ng Beach, Ca. 90802	Advertising	100.00
straster, Long Beach, Ca. in Branch d & Long Ech Blvd.	Postage Mailer	12,622.00
ss Ingram 010 E. Artesia Blvd. rritos Calif, 90701	Postage	375.75
ty Clerk ng Beach, Ca. 5 .. Ocean Blvd. ng Beach, Ca. 90802	Precint Data Sheets	457.25

Each additional information on appropriately labeled continuation sheets.

**SUBTOTAL** (Carry with any additional subtotals to Line 3, part 3) S

~~21,200.75~~  
**19,208.28**

\*If the payee is different from the vendor (person providing goods or services) and the vendor receives \$50 or more, the name and address of both payee and vendor must be listed.

**PART 3 - SUMMARY OF PAYMENTS** (See information manual for directions and examples)

1. MADE TO COMMITTEES THIS PERIOD (Part 1)	S	00
2. MADE TO COMMITTEES UNDER \$100 THIS PERIOD (Not Itemized)		00
3. MADE TO OTHERS THIS PERIOD (Part 2)		<b>19,208.28</b>
4. MADE TO OTHERS UNDER \$100 THIS PERIOD (Not Itemized)		540.00
5. TOTAL ACCRUED EXPENSES PAID THIS PERIOD (Schedule F, Line 4)		70
6. TOTAL PAYMENTS THIS PERIOD (Lines 1 - 2 - 3 - 4 - 5. Enter this total on line 8, Column B of Summary Page)	S	<b>19,752.29</b>





# COPY

Form 450

## CONSOLIDATED CAMPAIGN STATEMENT

(Government Code Section 84200-84216)

2nd FILING

For use by candidates/officeholders and their controlled committees.  
Also for use by committees filing jointly.  
(Type or Print in Ink)

FILED

3/8 15+

MAR 9 10 35 AM '79

COUNTY OF LOS ANGELES ONLY  
REGISTERED

Statement covers period from 2/6/79 through 3/5/79

TYPE OF ELECTION (Circle one if applicable):

☒ Primary ☐ General ☐ Special ☐ Recall

CIRCLE IF APPLICABLE:

☐ semi-annual  
☐ campaign statement

DATE OF ELECTION (MO. DAY YR.):

March 20, 1979

TOTAL PAGES:

10

### CANDIDATE/OFFICEHOLDER INCLUDED IN THIS CONSOLIDATED REPORT (If Applicable)

NAME OF CANDIDATE:

Wallace W. Edgerton

31st Senatorial District

OFFICE SOUGHT OR HELD (Include location and district number if applicable)

Senate 31st District

RESIDENTIAL ADDRESS: NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE NO.

605 Coronado Ave.

Long Beach, California

90804

213

430-6101

BUSINESS ADDRESS: NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE NO.

SAME

### COMMITTEES INCLUDED IN THIS CONSOLIDATED REPORT

NAME OF COMMITTEE:

Edgerton Election Committee

I.D. NUMBER

782733

ADDRESS OF COMMITTEE: NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE NO.

3010 Walnut Ave.

Long Beach, California

90807

213

421-6866

NAME OF TREASURER:

Beatrice L. Chiswell

PERMANENT ADDRESS OF TREASURER: NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE NO.

3010 Walnut Ave.

Long Beach, California

90807

213

421-6866

NAME OF COMMITTEE:

I.D. NUMBER

ADDRESS OF COMMITTEE: NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE NO.

NAME OF TREASURER:

PERMANENT ADDRESS OF TREASURER: NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE NO.

Attach additional information on appropriately labeled continuation sheets.

**CANDIDATE/OFFICEHOLDER ONLY: IF YOU HAVE KNOWLEDGE OF ANY OTHER COMMITTEES NOT INCLUDED IN THIS CONSOLIDATED STATEMENT WHICH HAVE RECEIVED CONTRIBUTIONS OR MADE EXPENDITURES ON BEHALF OF YOUR CANDIDACY, IDENTIFY THEM IN THIS SECTION.**

COMMITTEE NAME  
AND I.D. NUMBER

COMMITTEE  
ADDRESS

TREASURER

TREASURER'S  
PERMANENT ADDRESS

PHONE  
NUMBER

### VERIFICATION

Declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and that I have used all reasonable diligence in their preparation.

Executed on 3-7-79 at Long Beach, California

(Date)

(City and State)

by

*Beatrice L. Chiswell*

(Signature of Treasurer(s))

Executed on \_\_\_\_\_ at \_\_\_\_\_

(Date)

(City and State)

by

(Signature of Treasurer(s))

Declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and that I, as Treasurer of this committee, have used all reasonable diligence in the preparation of this statement and its schedules.

Executed on 3-7-79 at Long Beach, California

(Date)

(City and State)

by

*Wallace W. Edgerton*

(Signature of Candidate or Officeholder)

Information required to be provided to you pursuant to the Information Practices Act of 1977, see "Information Manual on Campaign Disclosure Provisions"

(Allocate expenditures from Schedules E & F by candidates, officeholders and measures. Amounts may be rounded off to whole dollars.)

[illegible]

Attach additional information on appropriately labeled continuation sheets.

## SUMMARY PAGE

Statement covers period from 2-6-79 through 3-5-79

Wallace W. Edgerton

Name Edgerton Election Committee

If this is a consolidated report (Form 490) include the name of the candidate and committee.)

782733

D. Number  
(If Committee)

	COLUMN A Cumulative total from previous period*	COLUMN B Total this period from attached schedules	COLUMN C Cumulative to date - Total of Columns A & B
<b>RECEIPTS</b>			
1. Monetary contributions received. ....	\$ <u>5,170.00</u>	\$ <u>1,015.50</u> Page 4, Line 5	\$ <u>7,115.50</u>
2. Loans .....	<u>3,129.50</u>	<u>1,460.00</u> Page 3, Line 9	<u>4,589.50</u>
3. Miscellaneous receipts (attach explanation). ....	<u>.00</u>	<u>.00</u>	<u>.00</u>
4. Total cash received (Net). ....	\$ <u>8,299.50</u> Add Lines 1 + 2 + 3 above	\$ <u>3,405.50</u> Add Lines 1 + 2 + 3 above	\$ <u>11,705.00</u> Add Lines 1 + 2 + 3 above
5. Non-monetary contributions received. ....	<u>530.00</u>	<u>914.00</u> Page 6, Line 3	<u>1,444.00</u>
6. Pledges .....	<u>.00</u>	<u>.00</u> Page 7, Line 7	<u>.00</u>
7. Total receipts .....	\$ <u>8,829.50</u> Add Lines 4 + 5 + 6 above	\$ <u>4,319.50</u> Add Lines 4 + 5 + 6 above	\$ <u>13,149.00</u> Add Lines 4 + 5 + 6 above (Should equal Columns A + B)
<b>EXPENDITURES</b>			
8. Payments. ....	\$ <u>6,010.77</u>	\$ <u>5,237.34</u> Page 9, Line 6	\$ <u>11,248.11</u>
9. Accrued expenses (unpaid bills) .....	<u>.00</u>	<u>3,509.29</u> Page 10, Line 5	<u>3,509.29</u>
10. Total expenditures .....	\$ <u>6,010.77</u> Add Lines 8 + 9 above	\$ <u>8,746.63</u> Add Lines 8 + 9 above	\$ <u>14,757.40</u> Add Lines 8 + 9 above (Should equal Columns A + B)

## STATEMENT OF CHANGES IN FINANCIAL CONDITION

11. Cash on hand at the beginning of this period. ....	\$ <u>2,288.73</u>
12. Cash receipts this period (Line 4, column B above)	<u>3,405.50</u>
13. Cash payments this period (Line 8, column B above)	<u>5,237.34</u>
14. Cash on hand at closing date (Lines 11 + 12 - 13 above) .....	<u>456.89</u>
15. Outstanding debts (Line 2 + Line 9, of Column C above) .....	<u>8,098.79</u>
16. Surplus (if Line 14 is greater than Line 15, subtract Line 15 from Line 14) .....	\$ <u>          </u>
17. Deficit (if Line 15 is greater than Line 14, subtract Line 14 from Line 15) .....	\$ <u>7,642.00</u>



Statement of \_\_\_\_\_ period from 2-6-70 through 6-1-70

**ART 1 – RECEIVED FROM RECIPIENT COMMITTEES: (See information manual for directions and examples)**

[illegible]

each additional information on appropriately labeled continuation sheets.

SUBTOTAL (Carry with any additional Subtotals to line 1, part 3, page 4)		\$	1,000.00
--	--	----	----------

782733

- |   |             |
|---|-------------|
| 1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1) .....                  | \$ 1,000.00 |
| 2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized) ..... | 00          |
| 3. RECEIVED FROM OTHERS THIS PERIOD (Part 2) .....                      | 450.00      |
| 4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized) .....     | 495.50      |
| 5. TOTAL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD .....              |             |

Statement covers period from 2-1-70 through 3-1-70

(Amounts may be rounded off to whole dollars)

LOANS OF \$50 OR MORE THIS PERIOD (Part 1) .....	\$ 1,460.00
LOANS UNDER \$50 THIS PERIOD (Not Itemized) .....	.00
TOTAL LOANS RECEIVED (Line 1 + 2) .....	1,460.00
LOANS REPAID OF \$50 OR MORE THIS PERIOD (Part 2, Column a) .....	.00
LOANS FORGIVEN OF \$50 OR MORE THIS PERIOD (Part 2, Column b) .....	.00
LOANS PAID BY A THIRD PARTY OF \$50 OR MORE THIS PERIOD (Part 2, Column c) .....	.00
LOANS REPAID, FORGIVEN, OR PAID BY A THIRD PARTY UNDER \$50 THIS PERIOD (Not Itemized) .....	.00
TOTAL LOANS REPAID, FORGIVEN OR PAID BY A THIRD PARTY THIS PERIOD (Line 4 + 5 + 6 + 7) .....	.00
NET CHANGE THIS PERIOD (Subtract Line 8 from Line 3 and enter the difference on this line and on Line 2, Column B of Summary Page.) .....	\$ 1,460.00

MAY BE A  
NEGATIVE  
FIGURE.

**SCHEDULE C, FORM 420 430 or 490**  
**NON-MONETARY CONTRIBUTIONS RECEIVED**

**See information manual for directions and examples**

Attach additional information on appropriately labeled continuation sheets.

## SUMMARY

TOTAL NON-MONETARY CONTRIBUTION

\$ 000.00

14.0

W. Edgerton

Statement

period from 2/5/70

through

5/70

# **SCHEDULE E, FORM 420, 430 or 490** **PAYMENTS**

**PART 2 — MADE TO OTHERS: (See information manual for directions and examples)**

FULL NAME AND ADDRESS OF PAYEE*	DESCRIPTION OF GOODS AND SERVICES PURCHASED	AMOUNT THIS PERIOD
Condor Associates P.O. Box 224 (10359 E. Compton Blvd.) Bellflower, California 90706	Placement of Bus Signs Printing	2,018.6
Mr. Quick 5142 Imperial Highway Lynwood, California 90262	Printing	170.4
Postmaster Main Office Long Beach, California 90802	Permit application Fee Bulk Mailing Fee Stamps Stamps	70.0 18.0 15.0
Seils & Hill Insurance Agency 666 E. Ocean Blvd. Long Beach, California 90802	General Liability Policy Advance Premium	314.0
Fol-Dat Services P.O. Box 2485 Culver City, Ca. 90230	Voter Canvass File for 31st Sen. Dist	1,794.6
Jay Gendreau 74924 Liblen Bellflower, Ca. 90706	Consulting Fee	390.0
<b>SUBTOTAL (Carry with any additional subtotals to Line 3, part 3) S</b>		<b>4,790.0</b>

Attach additional information on appropriately labeled continuation sheets.

\*If the payee is different from the vendor (person providing goods or services) and the vendor receives \$50 or more, the name and address of both payee and vendor must be listed.

**PART 3 — SUMMARY OF PAYMENTS (See information manual for directions and examples)**

1. MADE TO COMMITTEES THIS PERIOD (Part 1) . . . . .	\$ .0
2. MADE TO COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized) . . . . .	.0
3. MADE TO OTHERS THIS PERIOD (Part 2) . . . . .	4,790.0
4. MADE TO OTHERS UNDER \$50 THIS PERIOD (Not Itemized) . . . . .	446.6
5. TOTAL ACCRUED EXPENSES PAID THIS PERIOD (Schedule F, Line 4) . . . . .	.0
6. TOTAL PAYMENTS THIS PERIOD (Lines 1 + 2 + 3 + 4 + 5, Enter this total on line 8, Column B of Summary Page) . . . . .	\$ 5,232.3



NAME Wallace A. Edgerton  
Edgerton Election Committee

I.D. NUMBER (Committee)

782733

Statement's period from 2-6-79 through 2-5-79

## SCHEDULE F, FORM 420, 430 or 490

## ACCRUED EXPENSES (Unpaid Bills)

(Amounts may be rounded off to whole dollars)

See information manual for directions and examples

FULL NAME AND ADDRESS (Street, City, State)*	DESCRIPTION OF ACCRUED EXPENSES (GOODS AND SERVICES)	AMOUNT ACCRUED THIS PERIOD
C. M. Kolbeck 11720 East Christy Street Cerritos, California 90701	Printing Campaign Brochures Campaign Signs	\$ 3,509.2

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$ 3,509.2

\*If the accrued expense is owed to a committee, list the committee's name and I.D. number (or the full name and permanent address of the treasurer). If the person providing the goods or services was different from the payee, list each person's full name, street address, city and state.

## SUMMARY

ACCRUED EXPENSES OF \$50 OR MORE THIS PERIOD .....	\$ 3,509.2
ACCRUED EXPENSES OF UNDER \$50 THIS PERIOD (Not Itemized) .....	0
TOTAL ACCRUED EXPENSES INCURRED THIS PERIOD (Line 1 + 2) .....	3,509.2
ACCRUED EXPENSES PAID THIS PERIOD (Not Itemized, Enter on Line 5, Part 3, Schedule E) .....	0
NET CHANGE THIS PERIOD (Subtract Line 4 from Line 3 and enter difference on Line 9, Column B of the Summary Page) .....	3,509.2



# COPY

Form 490

## CONSOLIDATED CAMPAIGN STATEMENT

(Government Code Section 84200-84216)

1st Filing

For use by candidates/officeholders and their controlled committees.  
Also for use by committees filing jointly.

(Type or Print in Ink)

Statement covers period from 12-1-78 through 2-5-79

FILED  
2-8-79  
9 10 35 AM '79  
LOS ANGELES  
COUNTY RECORDER

A OFFICIAL USE ONLY

TYPE OF ELECTION (Circle one if applicable): <input checked="" type="radio"/> Primary <input type="radio"/> General <input type="radio"/> (Special) Recall	CIRCLE IF APPLICABLE: <input type="radio"/> semi-annual <input type="radio"/> campaign statement	DATE OF ELECTION (MO. DAY YR.): March 20, 1979	TOTAL PAGES: 10
---	--	---	--------------------

### I CANDIDATE/OFFICEHOLDER INCLUDED IN THIS CONSOLIDATED REPORT (If Applicable)

NAME OF CANDIDATE: Wallace W. Edgerton		OFFICE SOUGHT OR HELD (Include location and district number if applicable) Senate 31st District	
RESIDENTIAL ADDRESS: NO. AND STREET 805 Coronado Ave.	CITY Long Beach,	STATE California	ZIP CODE 90804
		AREA CODE 213	PHONE NO. 439-6491
BUSINESS ADDRESS: NO. AND STREET Same	CITY	STATE	ZIP CODE
		AREA CODE	PHONE NO.

### II COMMITTEES INCLUDED IN THIS CONSOLIDATED REPORT

NAME OF COMMITTEE: Edgerton Election Committee		I.D. NUMBER 782733	
ADDRESS OF COMMITTEE: NO. AND STREET 3910 Walnut Avenue	CITY Long Beach,	STATE California	ZIP CODE 90807
		AREA CODE 213	PHONE NO. 424-8866

NAME OF TREASURER: Beatrice L. Chiswell			
PERMANENT ADDRESS OF TREASURER: NO. AND STREET 3910 Walnut Ave.	CITY Long Beach,	STATE California	ZIP CODE 90807
		AREA CODE 213	PHONE NO. 424-8866

NAME OF COMMITTEE:		I.D. NUMBER	
ADDRESS OF COMMITTEE: NO. AND STREET	CITY	STATE	ZIP CODE
		AREA CODE	PHONE NO.

NAME OF TREASURER:			
PERMANENT ADDRESS OF TREASURER: NO. AND STREET	CITY	STATE	ZIP CODE
		AREA CODE	PHONE NO.

Attach additional information on appropriately labeled continuation sheets.

### III CANDIDATE/OFFICEHOLDER ONLY: IF YOU HAVE KNOWLEDGE OF ANY OTHER COMMITTEES NOT INCLUDED IN THIS CONSOLIDATED STATEMENT WHICH HAVE RECEIVED CONTRIBUTIONS OR MADE EXPENDITURES ON BEHALF OF YOUR CANDIDACY, IDENTIFY THEM IN THIS SECTION.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	TREASURER	TREASURER'S -- PERMANENT ADDRESS	PHONE NUMBER

Attach additional information on appropriately labeled continuation sheets.

#### VERIFICATION

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and that I have used all reasonable diligence in their preparation.

Executed on 2-7-79 at Long Beach, California by Beatrice L. Chiswell

(Date)

(City and State)

(Signature of Treasurer(s))

Executed on \_\_\_\_\_ at \_\_\_\_\_ by \_\_\_\_\_

(Date)

(City and State)

(Signature of Treasurer(s))

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and that the treasurer of this committee has used all reasonable diligence in the preparation of this statement and its schedules.

Executed on 2-7-79 at Long Beach, California by Wallace W. "Ed" Edgerton

(Date)

(City and State)

(Signature of Candidate or Officeholder)

For information required to be provided to you pursuant to the Information Practices Act of 1977, see "Information Manual on Campaign Disclosure Provisions of the Political Reform Act," Section XI.

#### IV ALLOCATION OF EXPENDITURES BY CANDIDATES, OFFICEHOLDERS AND MEASURES

(Allocate expenditures from Schedules E & F by candidates, officeholders and measures. Amounts may be rounded off to whole dollars.)

[illegible]

Attach additional information on appropriately labeled continuation sheets.

# SUMMARY PAGE

Statement covers period from 12/1/78 through 2/5/79

Wallace W. Edgerton

Name Edgerton Election Committee

(If this is a consolidated report (Form 490) include the name of the candidate and committee.)

I.D. Number 782733  
(If Committee)

	COLUMN A Cumulative total from previous period*	COLUMN B Total this period from attached schedules	COLUMN C Cumulative to date - Total of Columns A & B
<b>RECEIPTS</b>			
1. Monetary contributions received.....	\$	\$ <u>5,170.00</u> Page 4, Line 5	\$ <u>5,170.00</u>
2. Loans .....		<u>3,129.50</u> Page 5, Line 2	<u>3,129.50</u>
3. Miscellaneous receipts (attach explanation).....		<u>.00</u>	<u>.00</u>
4. Total cash received (Net).....	\$	\$ <u>8,299.50</u> Add Lines 1 + 2 + 3 above	\$ <u>8,299.50</u> Add Lines 1 + 2 + 3 above
5. Non-monetary contributions received.....		<u>530.00</u> Page 6, Line 3	<u>530.00</u>
6. Pledges .....		<u>.00</u> Page 7, Line 7	<u>.00</u>
7. Total receipts .....	\$	\$ <u>8,829.50</u> Add Lines 4 + 5 + 6 above	\$ <u>8,829.50</u> Add Lines 4 + 5 + 6 above (Should equal Columns A + B)
<b>EXPENDITURES</b>			
8. Payments.....	\$	\$ <u>6,010.77</u> Page 9, Line 6	\$ <u>6,010.77</u>
9. Accrued expenses (unpaid bills) .....		<u>.00</u> Page 10, Line 5	<u>.00</u>
10. Total expenditures .....	\$	\$ <u>6,010.77</u> Add Lines 8 + 9 above	\$ <u>6,010.77</u> Add Lines 8 + 9 above (Should equal Columns A + B)

## STATEMENT OF CHANGES IN FINANCIAL CONDITION

11. Cash on hand at the beginning of this period.....	\$	<u>.00</u>	
12. Cash receipts this period (Line 4, column B above)		<u>8,299.50</u>	
13. Cash payments this period (Line 8, column B above)		<u>6,010.77</u>	
14. Cash on hand at closing date (Lines 11 + 12 - 13 above).....		<u>2,288.73</u>	
15. Outstanding debts (Line 2 + Line 9, of Column C above).....		<u>3,120.50</u>	
16. Surplus (if Line 14 is greater than Line 15, subtract Line 15 from Line 14).....	\$		
17. Deficit (if Line 15 is greater than Line 14, subtract Line 14 from Line 15).....	\$		<u>840.77</u>

\*If this is the first report filed or if the last report was a post-election statement, Column A should be blank except for unpaid loans, bills and pledges.

I.D. NUMBER (If Committee) 782733

**SCHEDULE A, FORM 420, 430 or 490**  
**MONETARY CONTRIBUTIONS RECEIVED**  
 (Amounts may be rounded off to whole dollars)

[illegible]

**SUBTOTAL (Carry with any additional Subtotals to line 1, part 3, page 4)** \$ 500.00



NAME Wallace W. Edgerton  
Edgerton Election Committee

I.D. NUMBER (Committee)

782733

Statement covers period from 12/1/78 through 2/5/79

SCHEDULE A, FORM 420, 430 or 490

PART 2 - RECEIVED FROM OTHERS: (See information manual for directions and examples)

DATE	FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR*	OCCUPATION	EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS)	AMOUNT RECEIVED	CUMULATIVE AMOUNT
12/19/78	Pacific Outdoor Advertising 1740 Narva St. Los Angeles, Ca. 90051			2,000.00	2,000.00
1/15/79	Cantrell & Green 200 Pine Ave. Long Beach, Ca. 90802			100.00	100.00
1/15/78	Donald H. Bradish 7142 E. Wardlow Road Long Beach, Calif. 90808			50.00	50.00
1/29/78	Margaret W. Ganslle 260 San Remo Dr. Long Beach, Ca. 90803	Director	Retired Senior Volunteer Program Long Beach, Ca.	100.00	100.00
1/29/79	Westside Management Co. 2222 Corinth Ave. Los Angeles, Ca. 90064			250.00	250.00
1/31/79	Twenty First Century Catering, Inc. DBA Hamburger Henry's 4700 E. 2nd. St. Long Bch. Ca. 90803			50.00	50.00
1/28/79	Edward Alosio 16842 Harkness Circle Huntington Beach, Ca. 92649			1,000.00	1,000.00
1/30/79	Norris Industries One Golden Shore Long Beach, Ca. 90802			1,000.00	1,000.00
2/4/79	West and Associates 246 San Remo Drive Long Beach, Ca. 90803			50.00	50.00

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL (Carry with any additional Subtotals to line 3, part 3) \$ 4,600.00

\*If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

PART 3 - SUMMARY OF MONETARY CONTRIBUTIONS (See information manual for directions and examples)

1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1)	500.00
2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized)	.00
3. RECEIVED FROM OTHERS THIS PERIOD (Part 2)	4,600.00
4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized)	70.00
5. TOTAL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD	5,170.00
(Line 1 + 2 + 3 + 4. Enter this total on Line 1, Column B of Summary Page).	

NAME Wallace W. Edgerton  
Edgerton Election Committee

I.D. NUMBER of Committee 782733

Statement covers period from 12/1/78 through 2/5/79

**SCHEDULE E, FORM 420, 430 or 490**  
**PAYMENTS**

**PART 2 - MADE TO OTHERS: (See information manual for directions and examples)**

FULL NAME AND ADDRESS OF PAYEE*	DESCRIPTION OF GOODS AND SERVICES PURCHASED	AMOUNT THIS PERIOD
Gary Koar 14924 Liblen Bellflower, Ca. 90706	Consulting Fee Consulting Fee	390.00 370.00
Clay Doyle 579 1/2 Levering Westwood, Ca.	Typesetting/Camera Art	60.00
Condor Associates P.O. Box 224 10359 E. Compton Blvd. Bellflower, Ca. 90706	Printing Facement of Bus signs Month of January	3,662.00
General Telephone The Market Place Bldg. A 6437 E. Pac. /Cst. Hwy. Long Beach, Ca.	Headquarters Telephone	600.00
National Lumber Co. 17326 So. Woodruff Bellflower, Ca. 90706	Lumber for partition at Headquarters	93.12
Jay Gendreau 14924 Liblen Bellflower, Ca. 90806	Consulting Fee & Expenses	455.00
Postmaster Bixby Knolls Station Long Beach, Ca. 90807	Stamps	75.00
Registrar And Recorder Los Angeles Co. 808 North Spring St Los Angeles, Ca.	Filing Fee Candidate	255.55
SUBTOTAL (Carry with any additional subtotals to Line 3, part 3)		\$ 5,960.67

Attach additional information on appropriately labeled continuation sheets.

\*If the payee is different from the vendor (person providing goods or services) and the vendor receives \$50 or more, the name and address of both payee and vendor must be listed.

**PART 3 - SUMMARY OF PAYMENTS (See information manual for directions and examples)**

1. MADE TO COMMITTEES THIS PERIOD (Part 1) . . . . .	\$ .00
2. MADE TO COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized) . . . . .	.00
3. MADE TO OTHERS THIS PERIOD (Part 2) . . . . .	5,960.67
4. MADE TO OTHERS UNDER \$50 THIS PERIOD (Not Itemized) . . . . .	50.10
5. TOTAL ACCRUED EXPENSES PAID THIS PERIOD (Schedule F, Line 4) . . . . .	.00
6. TOTAL PAYMENTS THIS PERIOD (Lines 1 + 2 + 3 + 4 + 5, Enter this total on line 8, Column B of Summary Page) . .	\$ 6,010.77

NAME Wallace W. Edgerton  
Edgerton Election Committee

I.D. NUMBER (If Committee) 782733

Statement covers period from 12/1/78 through 2/5/79

**SCHEDULE C, FORM 420, 430 or 490**  
**NON-MONETARY CONTRIBUTIONS RECEIVED**

(Amounts may be rounded off to whole dollars)

See information manual for directions and examples

DATE	FULL NAME AND ADDRESS AND I.D. NUMBER (If Committee)	OCCUPATION	EMPLOYER (If Self-Employed, List Address)	DESCRIPTION OF GOODS OR SERVICES	FAIR MARKET VALUE RECEIVED	CUMULATIVE AMOUNT
1/15/79	Murray Kramer 120 E. Ocean Blvd. Long Beach, Ca. 90802			Office space for campaign headquarters.	400.00	400.00
2/1/79	Jay Gendreau 14924 Liblen Bellflower, Ca. 90706			Office furniture for campaign Hdqts	100.00	100.00
Attach additional information on appropriately labeled continuation sheets.					SUBTOTAL \$	500.00

**SUMMARY**

1. NON-MONETARY CONTRIBUTIONS OF \$50 OR MORE THIS PERIOD ..... \$ 500.00  
 2. NON-MONETARY CONTRIBUTIONS UNDER \$50 THIS PERIOD (Not Itemized) ..... 30.00  
 3. TOTAL NON-MONETARY CONTRIBUTIONS THIS PERIOD (Line 1 + 2, enter on Line 5,  
 Column B of Summary Page). ..... \$ 530.00

**SCHEDULE B, FORM 420, 430 or 490**  
**LOANS**

DATE	FULL NAME AND ADDRESS OF LENDER AND ANY GUARANTORS OR COSIGNERS	OCCUPATION	EMPLOYER (If self-employed list street address and city of business.)	Interest Rate	AMOUNT OF LOAN	CUMULATIVE AMOUNT
2/1/78	Edgerton for City Council	Committee ID 745118		-0-	1,000.00	
/12/79	3910 Walnut Ave. Long Beach, California 90807				600.00	1,600.00
/15/79	Wallace W. Edgerton 805 Coronado Ave.	Teacher	Long Beach City College	-0-	754.50	
/31/79	Long Beach, Ca. 90804			-0-	775.00	1,529.50

SUBTOTAL	\$	3,129.50
----------	----	----------

(a) (b) (c) (d)

DATE	FULL NAME AND ADDRESS OF THE LENDER PLUS PERSON WHO REPAID THE LOAN IF DIFFERENT FROM FILER	AMOUNT REPAID	AMOUNT FORGIVEN (Enter on Sched. A)	AMOUNT PAID BY A THIRD PARTY (Enter on Sched. A)	UNPAID BALANCE
Attach additional information on appropriately labeled continuation sheets.           SUBTOTAL \$		.00			

1. LOANS OF \$50 OR MORE THIS PERIOD (Part 1) . . . . .	\$ 3,129.50
2. LOANS UNDER \$50 THIS PERIOD (Not Itemized) . . . . .	.00
3. TOTAL LOANS RECEIVED (Line 1 + 2) . . . . .	3,129.50
4. LOANS REPAID OF \$50 OR MORE THIS PERIOD (Part 2, Column a) . . . . .	.00
5. LOANS FORGIVEN OF \$50 OR MORE THIS PERIOD (Part 2, Column b) . . . . .	.00
6. LOANS PAID BY A THIRD PARTY OF \$50 OR MORE THIS PERIOD (Part 2, Column c) . . . . .	.00
7. LOANS REPAID, FORGIVEN, OR PAID BY A THIRD PARTY UNDER \$50 THIS PERIOD (Not Itemized) . . . . .	.00
8. TOTAL LOANS REPAID, FORGIVEN OR PAID BY A THIRD PARTY THIS PERIOD (Line 4 + 5 + 6 + 7) . . . . .	.00
9. NET CHANGE THIS PERIOD (Subtract Line 8 from Line 3 and enter the difference on this line and on Line 2, Column B of Summary Page.) . . . . .	3,129.50

MAY BE A  
NEGATIVE  
FIGURE.

W CHISWELL  
3910 WALNUT  
LONGBEACH CA 90807

COPY

Western Union

Mailgram

4-003392E068 03/09/79 ICS IPMRNCZ CSP LSAB  
2134248866 MGM TDRN LONG BEACH CA 100 03-09

MAR 9 10 35 AM '79  
COUNTY OF LOS ANGELES  
REGISTRAR-RECORDER

REGISTRAR RECORDER LOS ANGELES COUNTY  
CAMPAIGN REPORTING UNIT  
808 NORTH SPRING ST  
LOS ANGELES CA 90012

I WALLACE W EDGERTON 805 CORONADO AVENUE LONG BEACH CALIFORNIA 90804.  
DID LOAN \$3230 TO THE EDGERTON ELECTION COMMITTEE 3910 WALNUT AVENUE  
LONG BEACH CALIFORNIA 90807 ID #782733 TREASURER BEATRICE L CHISWELL  
ON 03-07-79

WALLACE W EDGERTON, CANDIDATE

02:27 EST

MGMCOMP MGM



W CHISWELL  
3910 WALNUT  
LONGBEACH CA 90807

COPY

Western Union Mailgram

4-003163E068 03/09/79 ICS IPHRNCZ CSP LSAB  
2134248866 MGM TDRN LONG BEACH CA 100 03-09 0218A EST

MAR 9 10 35 AM '79

COUNTY OF LOS ANGELES  
REGISTRAR RECORDER

THE REGISTRAR RECORDER OF LOS ANGELES COUNTY  
CAMPAIGN RECORDING UNIT  
808 NORTH SPRING ST  
LOS ANGELES CA 90012

THE EDGERTON ELECTION COMMITTEE 3910 WALNUT AVENUE LONG BEACH  
CALIFORNIA 90807 ID #782733 RECEIVED A. \$3230 LOAN FROM WALLACE W  
EDGERTON 805 CORONADO AVE LONG BEACH CALIFORNIA 90804 ON 03-07-79

BEATRICE L. CHISWELL, TREASURER

02:18 EST

MGMCOMP MGM

W CHISWELL  
3910 WALNUT  
LONG BEACH CA 90807

Western Union Mailgram

4-073975E074 03/15/79 ICS IPHRNCZ CSP LSAB  
2134248866 MGM TDRN LONG BEACH CA 100 03-15 1142P EST

16  
MAR 10 35 AM '79

COUNTY OF LOS ANGELES  
REGISTRAR-RECORDER

REGISTRAR RECORDER LOS ANGELES COUNTY  
CAMPAIGN RECORDING UNIT  
808 NORTH SPRING ST  
LOS ANGELES CA 90012

I, WALLACE W EDGERTON, 805 CORONADO AVENUE LONG BEACH CALIFORNIA 90804.  
DID LOAN \$6,000 TO THE EDGERTON ELECTION COMMITTEE 3910 WALNUT AVENUE  
LONG BEACH CALIFORNIA 90807 ID #782733 TREASURER BEATRICE L CHISWELL  
MARCH 12, 1979.

WALLACE W EDGERTON, CANDIDATE

23:42 EST

MGMCOMP MGM

W CHISWELL  
3910 WALNUT  
LONG BEACH CA 90807

Western Union Mailgram

4-074044E074 03/15/79 ICS IPMRNCZ CSP LSAB  
2134248866 MGM TDRN LONG BEACH CA 100 03-15 1145P EST

16  
MAR 16 10 35 AM '79  
COUNTY OF LOS ANGELES  
REGISTRAR-RECORDER

REGISTRAR RECORDER LOS ANGELES COUNTY  
CAMPAIGN RECORDING UNIT  
808 NORTH SPRING ST  
LOS ANGELES CA 90012

THE EDGERTON ELECTION COMMITTEE 3910 WALNUT AVENUE LONG BEACH  
CALIFORNIA 90807 ID #782733 RECEIVED A \$6,000 LOAN FROM WALLACE W  
EDGERTON 805 CORONADO AVENUE LONG BEACH CALIFORNIA 90804 ON 3-12-79.

THE EDGERTON ELECTION COMMITTEE RECEIVED FROM INGRAM INDUSTRIES 11010  
EAST ARTESIA BOULEVARD SUITE 202 CERRITOS CALIFORNIA 90701 A CAMPAIGN  
CONTRIBUTION \$6,000 ON 3-12-79.

BEATRICE L CHISWELL, TREASURER

23:45 EST

MGMCOMP MGM



FILE AN ORIGINAL AND ONE COPY OF THIS FORM WITH:  
 Secretary of State  
 Political Reform Division  
 P. O. Box 1467  
 Sacramento, CA 95807

Form 410

# STATEMENT OF ORGANIZATION (RECIPIENT COMMITTEE)

(Government Code Section 84101-84103)

(Type or Print in Ink)

DEC 19 10 53 AM '78

RECEIVED  
AND FILED  
OFFICE OF THE SECRETARY OF STATE  
STATE OF CALIFORNIA  
DEC 11 1978

FULL NAME OF COMMITTEE:

EDGERTON ELECTION COMMITTEE

STREET ADDRESS OF COMMITTEE:

NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE NO.

(Not P.O. Box)

3910 WALNUT AVE LONG BEACH, CA. 90807

213-424-8866

DATE QUALIFIED AS COMMITTEE (Mo., Day, Yr.):

DECEMBER 1, 1978

A

OFFICIAL USE ONLY

B

OFFICIAL USE ONLY

## TREASURER AND OTHER PRINCIPAL OFFICERS

POSITION	NAME AND PERMANENT STREET ADDRESS	(AREA CODE)	PHONE NO.
TREASURER	BEATRICE L. CHISWELL 3910 WALNUT AVE. Long Beach	213	424-8866

For additional information on appropriately labeled continuation sheets.

## IS THIS A CONTROLLED COMMITTEE?

(A controlled committee is one which is controlled directly or indirectly by a candidate or which acts jointly with a candidate or controls a committee in connection with the making of expenditures. A candidate controls a committee, if he, his agent or any other committee he controls, has significant influence on the actions or decisions of the committee.)

☒ YES (Complete Section III)

☐ NO (Section III is not applicable)

## CANDIDATES AND COMMITTEES BY WHICH THIS COMMITTEE IS CONTROLLED OR WITH WHICH IT ACTS JOINTLY

OR OFFICIAL USE ONLY	NAME OF CANDIDATE OR COMMITTEE	IDENTIFICATION NUMBER OF COMMITTEE OR TREASURER'S NAME AND PERMANENT STREET ADDRESS
	WALLACE W. EDGERTON	805 CORONADA Lg Bch. Calif.

For additional information on appropriately labeled continuation sheets.

## ORGANIZATIONS, IF ANY, WITH WHICH THIS COMMITTEE IS AFFILIATED OR CONNECTED

NAME AND STREET ADDRESS	(AREA CODE)	PHONE NO.
NONE		

For additional information on appropriately labeled continuation sheets.

YOU MUST COMPLETE THE VERIFICATION ON PAGE 2

Information required to be provided to you pursuant to the Information Practices Act of 1977, see "Information Manual on Campaign Disclosure Provisions of the Federal Election Act," Section XI.



# COPY

## AMENDMENT TO CAMPAIGN DISCLOSURE STATEMENT

For use by persons amending statements filed pursuant to Government Code Section 84200-84216. This form must be filed with all filing officers who received the statement being amended.

FILED

2/27/79

FEE 28 10 35 AM '79

I. The information required in Section I must correspond to the information provided on either the campaign statement or the Statement of Organization.

COUNTY OF LOS ANGELES  
REGISTRAR-RECORDED

NAME OF COMMITTEE OR CANDIDATE:

Wallace W. Edgerton

ADDRESS OF COMMITTEE OR CANDIDATE:

NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE

805 Coronado Ave. Long Beach, California

90804

213

439-6491

NAME OF TREASURER (If Applicable):

Beatrice L. Chiswell

PERMANENT ADDRESS OF TREASURER (If Applicable):

NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE

PHONE

3910 Walnut Ave. Long Beach, California

90807

213

424-8866

II. The following information amends campaign disclosure statement, Form No. 490, Executed on 2-7-79

(Mo. Day Yr.)

for the period 12-1-78

to 2-5-79

III. The amended information affects items on the:

[ ] Front Page

[X] Summary

[ ] Schedule(s)

IV. Describe the changes below. Include in detail all information you wish to become a part of your official campaign statement.

Line 7 Column C (Total Receipts) should read \$8,829.50

V. Reason for amendment:

Typing error

Include additional information on reverse side or on appropriately labeled continuation sheets. (Number of pages attached)

C  
D  
E  
F

### VERIFICATION

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct complete and that I have used all reasonable diligence in their preparation.

Executed on 2-13-79  
(DATE)

at Long Beach, California  
(CITY AND STATE)

by Beatrice L. Chiswell  
(SIGNATURE OF TREASURER)

A candidate or officeholder who controls a committee must also verify the campaign statement.

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct complete and the treasurer of this committee has used all reasonable diligence in the preparation of this statement and schedules.

Executed on 2-13-79  
(DATE)

at Long Beach, California  
(CITY AND STATE)

by Wallace W. Edgerton  
(SIGNATURE OF CANDIDATE OR OFFICEHOLDER)

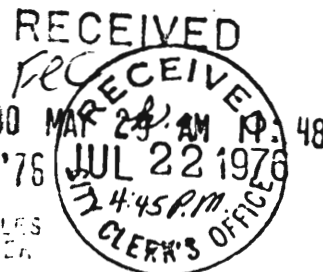




Form 420

(Interim Form)  
COMMITTEE  
CAMPAIGN STATEMENT

(GOVERNMENT CODE SECTION 84200-84214)

Statement covers period from 1/1/76 through 6/29/76COUNTY OF LOS ANGELES  
REGISTRAR'S OFFICE

Edgerton Reception Committee

746483

NAME OF COMMITTEE

I.D. NUMBER

1 3010 Walnut Ave. Long Beach, California 90807

213-4248866

ADDRESS OF COMMITTEE (NO. AND STREET) (CITY)

(STATE)

(ZIP CODE)

(AREA CODE) (PHONE NO.)

Beatrice L. Chiswell

NAME OF TREASURER

2 3010 Walnut Ave. Long Beach, California 90807

213-424-8866

RESIDENTIAL ADDRESS OF TREASURER (NO. &amp; STREET) (CITY) (STATE)

(ZIP CODE)

(AREA CODE) (PHONE NO.)

3 Same

BUSINESS ADDRESS OF TREASURER (NO. &amp; STREET) (CITY) (STATE)

(ZIP CODE)

(AREA CODE) (PHONE NO.)

☒ LINE 1 ☐ LINE 2 ☐ LINE 3 ☐ OTHER

CHECK APPLICABLE BOX FOR MAILING ADDRESS (If other, list No. and Street (or P.O. Box), City, State and Zip Code)

Primary Congressional, 1974

June 4, 1974

TYPE OF ELECTION (PRIMARY, GENERAL, SPECIAL) DATE OF ELECTION MONTH, DAY, YEAR TOTAL PAGES OFFICIAL USE ONLY

## ALLOCATION OF EXPENDITURES BY CANDIDATES AND MEASURES

(Allocate the totals of Schedules E and F by Candidates and Measures; Amounts may be rounded off to whole dollars)

OFFICIAL USE ONLY	NAME OF CANDIDATE AND OFFICE; NAME OF BALLOT MEASURE AND BALLOT NUMBER OR LETTER	CHECK ONE	AMOUNT OF EXPENDITURES THIS PERIOD	CUMULATIVE TO DATE
	Wallace W. Edgerton for Congress 036307	<input checked="" type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
	Wallace W. Edgerton for City Council	<input checked="" type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		

Attach additional information on appropriately labeled continuation sheets.

## VERIFICATION

I declare under penalty of perjury that to the best of my knowledge, this statement and its schedules are true, correct and complete and that I have used all reasonable diligence in their preparation.

Executed on 7/20/76

(DATE)

at Long Beach, Ca.

(CITY AND STATE)

by Beatrice L. Chiswell

(SIGNATURE OF TREASURER)

A candidate who controls a committee must also verify the campaign statement.

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and the treasurer of this committee has used all reasonable diligence in the preparation of this statement and its schedules.

Executed on 7/22/76

(DATE)

at Long Beach

(CITY AND STATE)

by Wallace W. Edgerton

(SIGNATURE OF CANDIDATE)

# SUMMARY PAGE

Name Edgerton Reception Committee

I.D. Number 746483  
(If Committee)

## RECEIPTS

	COLUMN A Cumulative total from previous period	COLUMN B This period	COLUMN C Cumulative to date
1. Monetary contributions (Line 5, Part 3 of Schedule A)	\$ _____	\$ <u>160.75</u>	\$ <u>160.75</u> (Column A + Column B)
2. Unpaid loans (Line 9, Part 3 of Schedule B)	_____ (Total at beginning of period)	<u>-0-</u> (Net change for period)	<u>-0-</u> (Total at end of period)
3. Miscellaneous receipts (attach explanation)	_____	<u>-0-</u>	<u>-0-</u> (Column A + Column B)
4. Total monetary contributions, Net cash receipts (Lines 1+2+3)	\$ _____	\$ <u>160.75</u>	\$ <u>160.75</u> (Column A + Column B)
5. Non-monetary contributions (Line 3 of Schedule C)	_____	<u>-0-</u>	<u>-0-</u> (Column A + Column B)
6. Pledges (Line 7 of Schedule D)	_____ (Total at beginning of period)	<u>-0-</u> (Net change for period)	<u>-0-</u> (Total at end of period)
7. Total receipts (Lines 4+5+6)	\$ _____	\$ <u>160.75</u>	\$ <u>160.75</u> (Column A + Column B)

## EXPENDITURES

8. Payments (Line 6, Part-3 of Schedule E)	\$ _____	\$ <u>246.00</u>	\$ <u>246.00</u> (Column A + Column B)
9. Accrued expenses (unpaid bills) (Line 5 of Schedule F)	_____ (Total at beginning of period)	<u>-0-</u> (Net change for period)	<u>-0-</u> (Total at end of period)
10. Total expenditures (Lines 8+9)	\$ _____	\$ <u>246.00</u>	\$ <u>246.00</u> (Column A + Column B)

## STATEMENT OF CHANGES IN FINANCIAL CONDITION

11. Cash on hand at the beginning of this period	\$ <u>91.55</u>
12. Cash receipts this period (Line 4, column B)	<u>160.75</u>
13. Cash payments this period (Line 8, column B)	<u>246.00</u>
14. Cash on hand at closing date (Lines 11+12-13)	<u>6.00</u>
15. Liabilities (Line 2, column C + Line 9, column C)	<u>-0-</u>
16. Surplus (if Line 14 is greater than Line 15, subtract Line 15 from Line 14)	\$ <u>6.00</u>
17. Deficit (if Line 15 is greater than Line 14, subtract Line 14 from Line 15)	\$ <u>( )</u>

NAME Edgerton Reception Committee

I.D. NUM (Committee)

746483

**'SCHEDULE A, FORM 420 or 430**  
**(continued)**

**PART 2 – RECEIVED FROM OTHERS:** (See information manual for directions and examples)

[illegible]

Attach additional information on appropriately labeled continuation sheets

**SUBTOTAL (Carry with additional Subtotals to line 3, part 3) \$**

160.75

\* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

**PART 3 – SUMMARY OF MONETARY CONTRIBUTIONS** (See information manual for directions and examples)

- |   |                 |
|---|-----------------|
| 1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1) Include all Subtotals  | \$ _____        |
| 2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized)   | _____           |
| 3. RECEIVED FROM OTHERS THIS PERIOD (Part 2) Include all Subtotals  | _____ 160.75    |
| 4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized)   | _____           |
| 5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + 2 + 3 + 4,<br>Enter this total on Line 1, Column B of Summary Page) | \$ _____ 160.75 |



(Interim Form)  
**SCHEDULE F, FORM 420 or 430**  
**ACCRUED EXPENSES (Unpaid Bills)**  
 (Amounts may be rounded off to whole dollars)\*

**See information manual for directions and examples**

[illegible]

\*If the accrued expense is owed to a committee, list the committee's name and I.D. number (or the full name and address of the treasurer). If the person providing the goods or services was different from the payee, list each person's full name, street address, city and state.

## SUMMARY

1. ACCRUED EXPENSES OF \$50 OR MORE THIS PERIOD. Include all Subtotals
2. ACCRUED EXPENSES OF UNDER \$50 THIS PERIOD. (Not Itemized)
3. TOTAL ACCRUED EXPENSES INCURRED THIS PERIOD (Line 1 + 2)
4. ACCRUED EXPENSES PAID THIS PERIOD (Not Itemized, Enter on Line 5, Part 3, Schedule E)
5. NET CHANGE THIS PERIOD (Line 3-4, Enter on Line 9, Column B of the Summary Page,  
This may be a negative amount)

\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ 245.00  
\$ 246.00





Form 410

# 746485

(Interim Form)  
COMMITTEE

STATEMENT OF ORGANIZATION  
(GOVERNMENT CODE SECTION 84101-84103)

RECEIVED AND FILED  
NOV 30 1975  
COUNTY OF LOS ANGELES  
REGISTRAR-RECORDED

MARCH FORG EU, Secretary of State

EDGERTON RECEPTION COMMITTEE

# 746483

FULL NAME OF COMMITTEE  
3912 WALNUT AVE LONG BEACH CALIF 90807

STREET ADDRESS SUITE NO. (NO. & STREET) (CITY) (STATE) (ZIP CODE)

213 424-8866 10-20-75 A B

(AREA CODE) PHONE NO. DATE ORGANIZED OR FORMED FOR OFFICIAL USE ONLY

I TREASURER AND OTHER PRINCIPAL OFFICERS

POSITION	NAME AND ADDRESS	(AREA CODE)	PHONE NO.
TREASURER	BEATRICE L CHISWELL 3912 WALNUT AVE L.B.C.	213-	424-8866
CHAIRMAN	MARILYN PASCEE 2935 SPENDING LONG BEACH	213-	438-6651

Attach additional information on appropriately labeled continuation sheets.

II IS THIS A CONTROLLED COMMITTEE?

(A controlled committee is one which is controlled directly or indirectly by a candidate or which acts jointly with a candidate or controlled committee in connection with the making of expenditures. A candidate controls a committee, if he, his agent or any other committee he controls, has significant influence on the actions or decisions of the committee)

☒ YES (Complete Section III) ☐ NO (Section III is not applicable)

III CANDIDATES AND COMMITTEES BY WHICH THIS COMMITTEE IS CONTROLLED OR WITH WHICH IT ACTS JOINTLY

FOR OFFICIAL USE ONLY	NAME OF CANDIDATE OR COMMITTEE	IDENTIFICATION NO. (If Committee)
	WALLACE EDGERTON FOR CITY COUNCIL COMMITTEE	745118
	EDGERTON FOR CONGRESS COMMITTEE	036307
	WALLACE W. EDGERTON, COUNCILMAN LONG BEACH	

Attach additional information on appropriately labeled continuation sheets.

V ORGANIZATIONS, IF ANY, WITH WHICH THIS COMMITTEE IS AFFILIATED

NAME AND ADDRESS	(AREA CODE)	PHONE NO.
- 0 -		

Attach additional information on appropriately labeled continuation sheets.

## CANDIDATES SUPPORTED

[illegible]

Attach additional information on appropriately labeled continuation sheets.

**VI MEASURES SUPPORTED OR OPPOSED**

TITLE	No. or Letter	CHECK ONE
		<input type="checkbox"/> Support <input type="checkbox"/> Oppose
		<input type="checkbox"/> Support <input type="checkbox"/> Oppose
		<input type="checkbox"/> Support <input type="checkbox"/> Oppose

Attach additional information on appropriately labeled continuation sheets.

**VII IN THE EVENT OF DISSOLUTION, WHAT DISPOSITION WILL BE MADE OF SURPLUS FUNDS?**

ANY CONTRIBUTIONS ARE TO BE KEPT BY THE COMMITTEE  
FOR FUTURE CAMPAIGNS.

## VERIFICATION

**I declare under penalty of perjury that to the best of my knowledge this statement is true, correct and complete and that I have used all reasonable diligence in its preparation.**

Executed on November 1 at Long Beach Calif by Beatrice L Chiswell  
(DATE) (CITY AND STATE) (SIGNATURE OF TREASURER)



Office of the Secretary of State  
March Fong Eu

111 Capitol Mall  
Sacramento, California 95814

Executive Office	(916) 445-6371
Certification	(916) 445-1430
Corporation Index	(916) 445-2900
Corporation Records	(916) 445-1768
Election Division	(916) 445-0520
Legal Division (Corp.)	(916) 445-0620
Notary Public Division	(916) 445-6507
State Archives	(916) 445-4293
Uniform Commercial Code	(916) 445-8081

February 10, 1976

RECEIVED  
JUL 26 11 20 AM '76  
COUNTY OF LOS ANGELES  
REGISTRAR-RECORDS

Ms. Beatrice L. Chiswell, Treasurer  
Edgerton Reception Committee 746483  
3910 Walnut Avenue  
Long Beach, CA 90807

Dear Ms. Chiswell:

I am returning your forms which you submitted to the  
Secretary of State's office.

You are not required to file with our office. Please  
refer to the enclosed Manual of Instructions for the  
proper place to file.

Sincerely,

*David B. Pitman* (no)

David B. Pitman, Manager  
Political Reform Division

DBP:mn  
dh

Enclosure

6825120008



Form 420

(Interim Form)  
COMMITTEE  
CAMPAIGN STATEMENT

(GOVERNMENT CODE SECTION 84200.84214)

Statement covers period from 10-1-75 through 12-31-75

RECEIVED

JUL 26 11 10 AM '76

COUNTY OF LOS ANGELES  
REGISTRAR-RECORDER

Edgerton Reception Committee | 746483  
 NAME OF COMMITTEE | I.D. NUMBER  
 1 3910 Walnut Ave Long Beach Calif | 90807 | 213- 424-8866  
 ADDRESS OF COMMITTEE (NO. AND STREET) (CITY) (STATE) (ZIP CODE) (AREA CODE) (PHONE NO.)  
Beatrice L. Chiswell  
 NAME OF TREASURER  
 2 3910 Walnut Ave Long Beach Calif 90807 | 213- 424-8866  
 RESIDENTIAL ADDRESS OF TREASURER (NO. & STREET) (CITY) (STATE) (ZIP CODE) (AREA CODE) (PHONE NO.)  
 3 Same  
 BUSINESS ADDRESS OF TREASURER (NO. & STREET) (CITY) (STATE) (ZIP CODE) (AREA CODE) (PHONE NO.)  
☒ LINE 1 ☐ LINE 2 ☐ LINE 3 ☐ OTHER

CHECK APPLICABLE BOX FOR MAILING ADDRESS (If other, list No. and Street (or P.O. Box), City, State and Zip Code)

Primary and General | A  
 TYPE OF ELECTION (PRIMARY GENERAL SPECIAL) DATE OF ELECTION (MONTH, DAY, YEAR) TOTAL PAGES OFFICIAL USE ONLY

## ALLOCATION OF EXPENDITURES BY CANDIDATES AND MEASURES

(Allocate the totals of Schedules E and F by Candidates and Measures; Amounts may be rounded off to whole dollars)

OFFICIAL USE ONLY	NAME OF CANDIDATE AND OFFICE; NAME OF BALLOT MEASURE AND BALLOT NUMBER OR LETTER	CHECK ONE	AMOUNT OF EXPENDITURES THIS PERIOD	CUMULATIVE TO DATE
	<u>Wallace Edgerton for City Council 745118</u>	<input checked="" type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
	<u>Wallace Edgerton for Congress 1036307</u>	<input checked="" type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		
		<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE		

Attach additional information on appropriately labeled continuation sheets.

## VERIFICATION

I declare under penalty of perjury that to the best of my knowledge, this statement and its schedules are true, correct and complete and that I have used all reasonable diligence in their preparation.

Executed on Jan 15 at Long Beach Calif by Beatrice L. Chiswell  
 (DATE) (CITY AND STATE) (SIGNATURE OF TREASURER)

A candidate who controls a committee must also verify the campaign statement.

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and the treasurer of this committee has used all reasonable diligence in the preparation of this statement and its schedules.

Executed on 1-29-76 at Long Beach by Wallace Edgerton  
 (DATE) (CITY AND STATE) (SIGNATURE OF CANDIDATE)

## SUMMARY PAGE

Name

(Wallace) Edgerton Reception Committee

I.D. Number

746483

COLUMN A

COLUMN B

COLUMN C

Cumulative  
total from  
previous period

This period

Cumulative  
to date

## RECEIPTS

1. Monetary contributions (Line 5, Part 3 of Schedule A)

\$ 0	\$ 2600 <sup>00</sup>	\$ 2600 <sup>00</sup>
		(Column A + Column B)

2. Unpaid loans (Line 9, Part 3 of Schedule B)

0	0	
(Total at beginning of period)	(Net change for period)	(Total at end of period)

3. Miscellaneous receipts (attach explanation)

0	0	
		(Column A + Column B)

4. Total monetary contributions, Net cash receipts (Lines 1+2+3)

\$ 0	\$ 2600 <sup>00</sup>	\$ 2600 <sup>00</sup>
		(Column A + Column B)

5. Non-monetary contributions (Line 3 of Schedule C)

0	551 <sup>27</sup>	551 <sup>27</sup>
		(Column A + Column B)

6. Pledges (Line 7 of Schedule D)

0	0	0
(Total at beginning of period)	(Net change for period)	(Total at end of period)

7. Total receipts (Lines 4+5+6)

\$ 0	\$ 3151 <sup>27</sup>	\$ 3151 <sup>27</sup>
		(Column A + Column B)

## EXPENDITURES

8. Payments (Line 6, Part 3 of Schedule E)

\$ 0	\$ 2508 <sup>95</sup>	\$ 2508 <sup>95</sup>
		(Column A + Column B)

9. Accrued expenses (unpaid bills) (Line 5 of Schedule F)

0	246 <sup>00</sup>	246 <sup>00</sup>
(Total at beginning of period)	(Net change for period)	(Total at end of period)

10. Total expenditures (Lines 8+9)

\$	\$ 2754 <sup>35</sup>	\$ 2754 <sup>35</sup>
		(Column A + Column B)

## STATEMENT OF CHANGES IN FINANCIAL CONDITION

11. Cash on hand at the beginning of this period

\$ 0

12. Cash receipts this period (Line 4, column B)

2600.00

13. Cash payments this period (Line 8, column B)

2508.00

14. Cash on hand at closing date (Lines 11+12-13)

92.00

15. Liabilities (Line 2, column C + Line 9, column C)

246.00

16. Surplus (if Line 14 is greater than Line 15, subtract  
Line 15 from Line 14)

\$ 1.00

17. Deficit (if Line 15 is greater than Line 14, subtract  
Line 14 from Line 15)

\$ (154.00)



SCHEDULE A, FORM 420 or 430  
(continued)

## PART 2 - RECEIVED FROM OTHERS: (See information manual for directions and examples)

Page 1

DATE	FULL NAME AND ADDRESS (Street City, State) OF CONTRIBUTOR*	OCCUPATION	EMPLOYER (IF CONTRIBUTOR IS SELF-EMPLOYED LIST STREET ADDRESS & CITY OF BUSINESS)	AMOUNT RECEIVED	CUMULATIVE AMOUNT
10-10	Mr and Mrs Sam Klee 1881 Jones Long Beach, Calif	mgr.	Buffum's Long Beach	70.00	
10-10	Mr and Mrs Robert C. Poynt 44 Palomar Ave. Long Beach, Calif	attng	Acme Bed T.B.	70.00	
10-10	Mr and Mrs E. D. Duda 2649 Via Clemente Palms Verde Ranch 90722	?		70.00	
10-10	Edw. L. E. Ruff, U.S.N. Ret. 3134 E 1st St. Long Beach, Calif 90803			70.00	
10-12	Mr and Mrs Daisy Ducklow 314 La Verne Ave. Long Beach, Calif	adv.	444 W. Ocean Clinton Heights	70.00	
10-13	Mr and Mrs Robert McNulty 1031 Schostick Dr. Long Beach, Calif 90807	?		70.00	
10-13	Mr and Mrs Anthony Murray 444 W. Ocean Blvd. Suite 1606 Long Beach, Calif	attorney		140.00	
10-14	Long Beach Medical Board 444 Rialto 3747 1/2 Blvd. Long Beach, Calif		444 W. Ocean Long Beach	70.00	
10-16	Health Services National Action Committee 2925 N. Palms Verde Ave. Long Beach, Calif		444 W. Ocean Long Beach	70.00	
11-10	Hennick Pullman 312 Redondo Long Beach, Calif 90814			50.00	

Attach additional information on appropriately labeled continuation sheets

SUBTOTAL (Carry with additional Subtotals to line 3, part 3) \$

450.00

\* If the contribution was made by an intermediary provide the information for both the intermediary and the principal contributor.

## PART 3 - SUMMARY OF MONETARY CONTRIBUTIONS (See information manual for directions and examples)

1. RECEIVED FROM COMMITTEES THIS PERIOD (Part 1) Include all Subtotals
2. RECEIVED FROM COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized)
3. RECEIVED FROM OTHERS THIS PERIOD (Part 2) Include all Subtotals
4. RECEIVED FROM OTHERS UNDER \$50 THIS PERIOD (Not Itemized)
5. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (line 1 + 2 + 3 + 4,  
Enter this total on Line 1, Column B of Summary Page)

\$ - 0 -  
- 0 -  
1690.00  
910.00  
\$ 2600.00

Name Edgerton Receipts - Central (Interim Form)Instruction and Examples  
in ManualI.D. Number 146483  
(If committee)SCHEDULE A Part 2  
MONETARY CONTRIBUTIONS

(money amounts should be shown in whole dollars)

420-  
Form 42, 43  
CAMPAIGN

Page 2

DATE	FULL NAME AND ADDRESS (street, city, state)*	OCCUPATION	EMPLOYER (If self employed show place of business)	AMOUNT THIS PERIOD	CUMULA- TIVE AMOUNT
10-16	John Gregory Steward 9828 E. Flower St. Bellflower, Calif	Ret.		70.00	
10-7	Lyle V. Abbott & Jo 2947 E. Ocean Blvd. L. Bch, Calif	Ret.		70.00	
10-9	Mr and Mrs Lee Bach M.D. 2921 Ocean Blvd. Long Beach, Calif	M.D.	720 Alameda Long Beach, Calif	70.00	
10-8	Mr and Mrs. Lee Bach 1426 W. 12th Long Beach, Calif	ret. exp.	A & L Seal Co. 1426 W 12th L. Bch - 90813	70.00	
10-16	Morris Cash & Steward Union 408 Evans Blvd. Hawthorne, Calif			140.00	
10-16	Chas. Leon Green House 1206 Alameda Ave. L. Bch. John H. Hester		Long	70.00	
10-16	Worpe Bond & Reactors 3747 Long Beach Blvd. Reg. Dupuy - Nade Davis		Long Beach Bond of Reactors 3747 Long Beach, Calif	105.00	
10-16	Rex L. Hargis Realty 408 East 1st St. Long Beach, Calif Long Bch. Waterman			70.00	

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL

665.00

\*If contributor is a committee, use Schedule A-1, indicate if the contribution was made by an intermediary and provide the information for both the intermediary and the principle contributor.

## SUMMARY

- Monetary contributions of \$50 or more this period (ITEMIZED) \$ 665.00  
Include ALL SUBTOTALS
- Total contributions received from committees  
(SCHEDULE A-1, line 3) \_\_\_\_\_
- Total monetary contributions under \$50 this period  
(NOT ITEMIZED) \_\_\_\_\_
- TOTAL MONETARY CONTRIBUTIONS THIS PERIOD. (lines 1 + 2 + 3)  
Enter this total on line 1, column B of Summary Page ) \$ 665.00  
1690

665.  
275  
750  
1690

Name Edgerton Reception Committee (Interim Form)

Instruction and Examples  
in Manual

I.D. Number 146483  
(If committee)

SCHEDULE A *Part 2*  
MONETARY CONTRIBUTIONS

(money amounts should be shown in whole dollars)

*420*  
Form 42, 43  
CAMPAIGN  
*File # 3*

DATE	FULL NAME AND ADDRESS (street, city, state)*	OCCUPATION	EMPLOYER (If self employed show place of business)	AMOUNT THIS PERIOD	CUMULA- TIVE AMOUNT
10-16	Beach City Upholstery 3840 E. Anaheim St. Long Beach, Calif. Frank Robinson George Waters	self-emply.	Temple & Ocean Long Beach, Calif	105 <sup>00</sup>	
10-16	Hotel & Restaurant owners & bartenders general fund Doris Schultz & James Hearn			70 <sup>00</sup>	
10-22	Seamstresses Local 572 Chapman & Sisters 1239 Laurel Ave. Jack Cox			100 <sup>00</sup>	

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL *275<sup>00</sup>*

\*If contributor is a committee, use Schedule A-1, indicate if the contribution was made by an intermediary and provide the information for both the intermediary and the principle contributor.

SUMMARY

- Monetary contributions of \$50 or more this period (ITEMIZED) \$ \_\_\_\_\_  
Include ALL SUBTOTALS
- Total contributions received from committees \_\_\_\_\_  
(SCHEDULE A-1, line 3)
- Total monetary contributions under \$50 this period \_\_\_\_\_  
(NOT ITEMIZED)
- TOTAL MONETARY CONTRIBUTIONS THIS PERIOD. (lines 1 + 2 + 3  
Enter this total on line 1, column B of Summary Page ) \$ \_\_\_\_\_

(Interim Form)

**SCHEDULE C, FORM 420 or 430**  
**NON-MONETARY CONTRIBUTIONS**

(Amounts may be rounded off to whole dollars)

**See information manual for directions and examples**

[illegible]

Attach additional information on appropriately labeled continuation sheets

SUBTOTAL \$ 5.51<sup>24</sup>

\* If contributor is self-employed list street address and city of business

## SUMMARY

1. NON-MONETARY CONTRIBUTIONS OF \$50 OR MORE THIS PERIOD (Include all Subtotals)
2. NON-MONETARY CONTRIBUTIONS UNDER \$50 THIS PERIOD (Not Itemized)
3. TOTAL NON-MONETARY CONTRIBUTIONS THIS PERIOD (Line 1 + 2, Enter on Line 5, Column B of Summary Page)

$$\begin{array}{r} \$ 551.27 \\ \$ 551.27 \end{array}$$

NAME Edgerton Receptive Committee  
(Interim Form)

ID NUMBER (if committee) 746483

**(Interim Form)**

**SCHEDULE D, FORM 420 or 430**

## PLEDGES

(Amounts may be rounded off to whole dollars)

**See information manual for directions and instructions**

(a)

(b)

(c)

[illegible]

Attach additional information on appropriately labeled continuation sheets

**SUBTOTAL \$**

\* If contributor is self-employed list street address and city of business

## SUMMARY

1. PLEDGES OF \$50 OR MORE THIS PERIOD (Column a) Include all Subtotals
2. PLEDGES UNDER \$50 THIS PERIOD (Not Itemized)
3. TOTAL PLEDGES RECEIVED (Line 1 + 2)
4. PLEDGES OF \$50 OR MORE PAID THIS PERIOD (Column b) Include all Subtotals
5. PLEDGES UNDER \$50 PAID THIS PERIOD (Not Itemized)
6. TOTAL PLEDGES PAID (Line 4 + 5)
7. NET CHANGE THIS PERIOD (Line 3 - 6, Enter this total on line 6, Column B of Summary Page)

\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$   0



NAME Edgerton Reception Committee  
(Interim Form)

I.D. NUMBER (If Committee)

746483

**(Interim Form)**

**SCHEDULE E, FORM 420 or 430**

## PAYMENTS

(Amounts may be rounded off to whole dollars)

**PART 1 – MADE TO COMMITTEES: (See information manual for directions and examples)**

[illegible]

Attach additional information on appropriately labeled continuation sheets

**SUBTOTAL (Carry with additional subtotals to Line 1, part 3, page 9) \$**

2350 00

**SCHEDULE E, FORM 420 or 430**  
**(continued)**

**PART 2 - MADE TO OTHERS:** (See information manual for directions and examples)

[illegible]

Attach additional information on appropriately labeled continuation sheets

**SUBTOTAL (Carry with additional subtotals to Line 3, part 3) \$**

150 00

\* If the person providing the goods or services was different than the payee, list each person's name and address.

BULK RATE NO. \_\_\_\_\_

*Enter your bulk rate and/or postage meter number used in campaign mass mailings. In addition a copy of each mass mailing should be sent to the Fair Political Practices Commission.*

POSTAGE METER NO. \_\_\_\_\_

**PART 3 – SUMMARY OF PAYMENTS (See information manual for directions and examples)**

1. MADE TO COMMITTEES THIS PERIOD (Part 1) Include all Subtotals
2. MADE TO COMMITTEES UNDER \$50 THIS PERIOD (Not Itemized)
3. MADE TO OTHERS THIS PERIOD (Part 2) Include all Subtotals
4. MADE TO OTHERS UNDER \$50 THIS PERIOD (Not Itemized)
5. TOTAL ACCRUED EXPENSES PAID THIS PERIOD (Schedule F, Line 4)
6. TOTAL PAYMENTS THIS PERIOD (Lines 1 + 2 + 3 + 4 + 5, Enter this total on line 8, Column B of Summary Page)

\$ 23.50 CD

0

150.00

8.75

0

\$ 250.35

(Amounts may be rounded off to whole dollars)

246 cc

- 10 -

Report of Receipts and Expenditures  
for a Candidate or Committee  
Supporting any Candidate(s) for  
Nomination or Election to Federal Office

RECEIVED  
AND FILED  
in the office of the Secretary of State  
of the State of California

APR 19 2 34 PM '78 MAR - 2 1978

COUNTY OF LOS ANGELES

REGISTRAR-RECEIVED MARCH FONG EU, Secretary of State

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

1(a) Name of Candidate or Committee (in full) ☐ Check if name or address is changed

2 Identification Number

EDGEPTON FOR Congress COMMITTEE

036307

(b) Address (number and street)

3910 Walnut Ave.

3(a) Is this a report of receipts and expenditures for only one election? ☐ Yes ☐ No

(c) City, State and ZIP code

Long Beach, California 90807

(b) If "Yes" for which election? PRIMARY on June 4, 1978  
(general, primary, runoff) (date)

4 Type of Report (Check appropriate box and complete, if applicable)

(a) ☐ Amendment For (Which report) (c) ☐ July 10 Quarterly Report  
(b) ☐ April 10 Quarterly Report (d) ☐ October 10 Quarterly Report

(e) ☒ January 31 Year End Report

(f) ☐ Monthly Report (Month)

(g) ☐ Termination Report

(h) ☐ Tenth day report preceding election on in the State of  
(primary, general or convention) (date)

(i) ☐ Thirtieth day report following election on in the State of  
(primary, general or convention) (date)

Candidate or Committee Summary of Receipts and Expenditures

5 Covering Period: From 12,31,75 Through 12,31,77

Section A - Cash Balance Summary

Column A  
This Period

Column B  
Calendar Year-To-Date

6 Cash on hand January 1, 1975

\$

7 Cash on hand at beginning of reporting period

\$

159.67

159.67

8 Total receipts (from line 19)

\$

100.00

\$

100.00

(a) Subtotal (Add lines 7 and 8)

\$

259.67

\$

259.67

9 Total expenditures (From line 25)

\$

225.72

\$

225.72

10 Cash on hand at close of reporting period (Subtract line 9 from line 8)

\$

33.95

\$

33.95

11 Contributed items on hand to be liquidated (attach itemized list) \$

Section B - Presidential Campaign Expenditures Subject to Limitation - Summary  
(To Be Used Only By Presidential Candidates Receiving Federal Funds)

12 Operating expenditures (from line 20)

\$

\$

13 Refunds and Rebates (from line 17)

\$

\$

14 (a) Expenditures subject to limitation (Subtract line 13 from line 12)

\$

\$

(b) Expenditures from prior years subject to limitation

\$

\$

(c) Total expenditures subject to limitation (Add lines 14a and 14b)

\$

\$

I certify that I have examined this Report, and to the best of my knowledge and belief it is true, correct and complete.

Beatrice L. Chiswell

February 24, 1978

(Typed Name of Treasurer or Candidate)

(Signature of Treasurer or Candidate)

(Date)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. § 437g or § 441j (See reverse side of form)



# Detailed Summary Schedule of Receipts and Expenditures

(Page 2)

Name of Candidate or Committee <b>EDGESTON FOR CONGRESS COMMITTEE</b>		REPORTING PERIOD THE PERIOD FROM: <b>12/31/75</b> TO: <b>12/31/77</b>	
		Column A This Period	Column B Calendar year-to-date
<b>PART I - RECEIPTS</b>			
15 Contributions and other Income:			
(a) Itemized (use Schedule A) .....		\$ .....	
(b) Unitemized .....		\$ .....	
(c) Sales and Collections Included Above: List by event on memo Schedule D (\$ .....			
(d) Subtotal of contributions and other income .....		\$ .....	\$ .00
16 Loans and Loan Repayments Received:			
(a) Itemized (use Schedule A) .....		\$ 100.00	
(b) Unitemized .....		\$ .....	
(c) Subtotal of loans and loan repayments received .....		\$ .....	\$ 100.00
17 Refunds, Rebates, Returns Received:			
(a) Itemized (use Schedule A) .....		\$ .....	
(b) Unitemized .....		\$ .....	\$ .00
(c) Subtotal of refunds, rebates, returns .....		\$ .....	\$ .....
18 Transfers In:			
(a) From Affiliated Committee (Itemize on Schedule A Regardless of Amount) .....		\$ .....	
(b) From other Committees (Itemize on Schedule A Regardless of Amount) .....		\$ .....	
(c) Subtotal of transfers in .....		\$ .....	\$ .00
19 Total Receipts .....		\$ .....	\$ 100.00
<b>PART II - EXPENDITURES</b>			
20 Operating Expenditures (Committees Not Receiving Federal Funds Include Fundraising, Legal and Accounting Expenditures):			
(a) Itemized (use Schedule B) .....		\$ .....	
(b) Unitemized .....		\$ .....	
(c) Subtotal of operating expenditures .....		\$ 225.72	\$ 225.72
21 Independent Expenditures (use Schedule E) .....		\$ .....	\$ .....
22 Loans, Loan Repayments, and Contribution Refunds Made:			
(a) Itemized (use Schedule B) .....		\$ .....	
(b) Unitemized .....		\$ .....	\$ .00
(c) Subtotal of loans and loan repayments made and contribution refunds .....		\$ .....	\$ .....
23 For Use Only By Presidential Campaigns Receiving Federal Funds; Exempt Fundraising, Legal and Accounting Expenditures:			
(a) Itemized (use Schedule B) .....		\$ .....	
(b) Unitemized .....		\$ .....	\$ .00
(c) Subtotal of fundraising expenditures .....		\$ .....	\$ .....
24 Transfers Out:			
(a) To Affiliated Committee (Itemize on Schedule B Regardless of Amount) .....		\$ .....	
(b) To Other Committees (Itemize on Schedule B Regardless of Amount) .....		\$ .....	\$ .00
(c) Subtotal of transfers out .....		\$ .....	\$ .....
25 Total Expenditures .....		\$ 225.72	\$ 225.72
<b>PART III - DEBTS AND OBLIGATIONS</b>			
26 Debts and obligations owed to the Committee (Itemize all on Schedule C) .....		\$ 8,834.47	
27 Debts and obligations owed by the Committee (Itemize all on Schedule C) .....		\$ .....	
<b>PART IV - RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES</b>			
28 Total Receipts (from line 19) .....		\$ 100.00	
29 Transfers In (from line 18(a)) .....		\$ 100.00	
30 Net Receipts (Subtract line 29 from line 28) .....		\$ 225.72	
31 Total Expenditures (from line 25) .....		\$ 225.72	
32 Transfers out (from line 24(a)) .....		\$ .....	
33 Net Expenditures (Subtract line 32 from line 31) .....		\$ .....	



## Schedule A

July 1976

Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463Itemized Receipts,  
Contributions, Ticket Purchases, Loans,  
Rebates, and Transfers for Line  
Numbers 15, 16, 17 and/or 18 of FEC Form 3  
(see Instructions on back)Page 1 of 7 forLINE NUMBER 16(Use separate schedule(s) for each  
numbered line)

Name of Candidate or Committee in full

## EDGERTON FOR CONGRESS COMMITTEE

Full Name, mailing address and ZIP code

Wallace W. Edgerton  
334 Gladys Ave. #205Long Beach, Ca.  
(Candidate)Date (month,  
day, year)

6/20/76

Amount of each  
receipt this period

100.00

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ \$

Full Name, mailing address and ZIP code

Date (month,  
day, year)Amount of each  
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ \$

Full Name, mailing address and ZIP code

Date (month,  
day, year)Amount of each  
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ \$

Full Name, mailing address and ZIP code

Date (month,  
day, year)Amount of each  
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ \$

Full Name, mailing address and ZIP code

Date (month,  
day, year)Amount of each  
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ \$

Full Name, mailing address and ZIP code

Date (month,  
day, year)Amount of each  
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ \$

Subtotal of receipts this page (optional) ..... ▶ \$ 100.00

Total this period (last page this line number only) ..... ▶ \$ 100.00

## Schedule C

July 1976  
Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

# Debts and Obligations for Line Numbers 26 and/or 27 of FEC Form 3

(see instructions on back)

Page 1 of 1 forLINE NUMBER 27

(Use separate schedule(s) for each numbered line)

Name of Candidate or Committee in full		Amount of Original Debt, Contract, Agreement, or Promise	Cumulative Payment To Date	Outstanding Balance Close of This Period
<b>EDGERTON FOR CONGRESS COMMITTEE</b>				
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Wallace W. Edgerton 334 Gladys Ave. # 205 Long Beach, Ca.	6/20/76	8,166.65	-0-	8,266.65
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Aldines 1160 So. Figueroa Los Angeles, Ca. 90015		987.66	(Credit) 200.00 Pd. 80.00 280.00	427.66
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Kolbeck Printers 11132 Agnes Place Cerritos, California 90704		3,924.62	3,924.62	-0-
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Brookside Vineyard Co. Anaheim, California		75.16	-0-	75.16
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Jay Anderson Custom Photographer Whittier, California		65.00	-0-	65.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Subtotals this period this page (optional) ▶		\$	\$	\$
Total this period (last page this line number only) ▶		\$	\$	\$ 8,834.47

Carry outstanding balance only to appropriate line of summary

## Schedule E

July 1976

Federal Election Commission

1325 K Street, N.W.

Washington, D.C. 20463

Itemized Independent Expenditures  
for Line 21 F.E.C. Form 3

Page 1 of 1 Pages

(See reverse side for instructions)

Name of Candidate or Committee in full

EDGERTON FOR CONGRESS COMMITTEE

Id. No.

036307

Full Name, mailing address and ZIP code

Edgerton for Congress Committee

3910 Walnut Ave.

Long Beach, Ca. 90807

Beatrice L. Chiswell Treasurer

Is This a Separate Report by a Committee Filing  
on FEC Form 3A? \_\_\_\_\_

Itemize expenditures which exceed, in the aggregate, \$100 within a calendar year

Full Name, mailing address & ZIP Code of Each Payee	Purpose of Expenditure	Date (month, day, year)	Amount	Name of Federal Candidate supported or opposed by the expenditure & office sought
Alcines 1160 So. Figueroa Los Angeles, California 90015	Office Supplies Printing	1/3/76 to 1/20/77	200.00	Wallace E. Edgerton Congress 34th California

(a) Subtotal of Itemized Independent Expenditures ..... \$ 200.00

(b) Subtotal of Unitemized Independent Expenditures ..... \$ 25.72

(c) Total Independent Expenditures ..... \$ 225.72

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, concert with, or at the request or suggestion of any candidate or any authorized committee or agent of such candidate or authorized committee. Furthermore, these expenditures did not involve the financing of dissemination, distribution, or republication in whole or in part of any campaign materials prepared by the candidate, his campaign committee, or their agent.

Subscribed and sworn to before me this 28th day of

February, 1978.

My Commission Expires

OFFICIAL SEAL  
ANN M. MERLANE

NOTARY PUBLIC

Beatrice L. Chiswell

FEC Form 3b

July 1976

Federal Election Commission

1325 K Street, N.W.

Washington, D.C. 20463

## Consolidation Report of Receipts and Expenditures

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee

EDGERTON FOR CONGRESS COMMITTEE

Report Covering Period

From: 10/31/75 To: 12/31/76

Committee Name

(a)  
Line Number 7  
Cash on hand at  
beginning of period(b)  
Line Number 15  
Total  
Contributions(c)  
Line Number 16  
Total loans, loan  
repayments(d)  
Line Number 17  
Total Refunds  
Rebates, etc.(e)  
Line Number 18(a)  
Total transfers  
from affiliated  
comm.

A Edgerton for Congress Comm.

159.67

-0-

100.00

-0-

-0-

M Column Total this Page

N Column Total Last Page Only

(f)  
Line Number 18(b)  
Total transfers from  
other comm.(g)  
Line Number 19  
Total Receipts  
(Total columns (b)  
through (f))(h)  
Line Number 20  
Total operating  
expenditures(i)  
Line Number 21  
Independent  
Expenditures(j)  
Line Number 22  
Loans, Loan Repay-  
ments, & Contribu-  
tion Refunds(k)  
Line Number 23  
Total fundraising  
expenditures(l)  
Line Number 24(a)  
Total transfer out  
to affiliated comm.(m)  
Line Number  
24(b)  
Total transfer  
out to other  
comm.

A -0-

100.00

-0-

305.72

-0-

-0-

-0-

-0-

(n)  
Line Number 25  
Total expenditures  
(Total columns (h) through (l))(o)  
Line Number 10  
Cash on hand at  
end of period(p)  
Line Number 26  
Debts and  
obligations  
owed to comm.(q)  
Line Number 27  
Debts and  
obligations  
owed by comm.Computation of Net Receipts and Expenditures for all  
Committees  
(last page only)  
Receipts and expenditures, net of transfers to and from  
affiliated committees:

A 235.722

33.95

-0-

8,834.47

1 Total receipts (from column (g)) \$ 100.00

2 Less total transfers in (from  
column (e)) \$ .00

3 Net receipts \$ 100.00

4 Total expenditures (from col. (m)) \$

5 Less total transfers out (from  
column (k)) \$

6 Net expenditures \$

Expenditures subject to limitation  
summary: (Presidential Campaigns  
Receiving Federal Funds)7 Total operating expenses (from  
column (h)) \$ 225.728 Less total refunds and rebates  
(from column (d)) \$

FEC FORM 3  
REVISED  
January, 1978  
Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

REPORT OF RECEIPTS AND EXPENDITURES  
FOR A CANDIDATE OR COMMITTEE  
SUPPORTING CANDIDATE(S) FOR  
NOMINATION OR ELECTION TO FEDERAL OFFICE

(Except for Candidates or Committees Receiving Federal Matching Funds)

19  
FILED RECEIVED  
AND FILED  
In the office of the Secretary of State  
of the State of California  
May 17 11 09 AM '79  
COUNTY OF LOS ANGELES  
REGISTRATION SECTION

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

EDGERTON FOR CONGRESS COMMITTEE

036307

1 Name of Candidate or Committee (in full)

3910 WALNUT AVE.

2 I.D. No.

Candidate/Committee

3 PRIMARY JUNE 4th 1974

Office Sought, State/District (if applicable)

1974

Address (number and street)  
LONG BEACH, CALIFORNIA 90807

City, State and ZIP Code

☐ Check if address is different than previously reported.

Year of Election

4 Type of Report (check appropriate boxes)

☐ April 10 Quarterly Report

☐ Tenth day report preceding \_\_\_\_\_ election  
(primary, general or convention)

☐ Termination Report

☐ July 10 Quarterly Report

on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

☐ Amendment for:

☐ October 10 Quarterly Report

☐ Thirtieth day report following \_\_\_\_\_ election  
(primary, general or convention)

(which report)

☒ January 31 Annual Report

☐ Monthly Report

on \_\_\_\_\_ in the State of \_\_\_\_\_  
(month) (date)

This is a report for

☒ Primary Election

☐ General Election

☐ Primary and General

☐ Other (special, runoff, etc.)

SUMMARY OF RECEIPTS AND EXPENDITURES

(Figures may be rounded to nearest dollar.)

5 Covering Period	12/31/77 Through 12/31/78	Column A This Period	Column B Calendar Year-To-Date
6 Cash on hand January 1, 1978		\$ 33.95	\$
7 Cash on hand at beginning of reporting period		\$ 33.95	
8 Total receipts (from line 19)		\$ 400.00	\$ 400.00
(a) Subtotal (Add lines 7 and 8 for Column A and lines 6 and 8 for Column B)		\$ 433.95	\$ 433.95
9 Total expenditures (from line 25)		\$ 400.00	\$ 400.00
10 Cash on hand at close of reporting period (Subtract line 9 from line 8a)		\$ 33.95	\$ 33.95
11 Value of contributed items on hand to be liquidated (Attach itemized list)	\$		
12 Debts and obligations owed to the Committee/Candidate (itemize all on Schedule C)	\$	9,734.47	9,734.47
13 Debts and obligations owed by the Committee/Candidate (itemize all on Schedule C)	\$		

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

2/20/79

Beatrice L. Chiswell (Treasurer)

(Date)

(Typed Name of Treasurer or Candidate)

(Signature of Treasurer or Candidate)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. Section 437g, or Section 441j (see reverse side of form).

For further  
information,  
Contact:

Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

or call 800/424-9530

Approved by GAO  
B-187620 (R0506)  
Expires 3-31-81

All previous versions of FEC FORM 3 are obsolete and should no longer be used.

Any information reported herein may not be copied for sale or use by any person for purposes of soliciting contributions or for any commercial purpose.



**DETAILED SUMMARY OF RECEIPTS AND EXPENDITURES**  
(Page 2, FEC FORM 3)

**BALLACE W. EDGERTON**

**NAME OF CANDIDATE OR COMMITTEE**  
EDGERTON FOR CONGRESS COMMITTEE

**REPORT COVERING THE PERIOD** 12/31/78  
**FROM:** 12/31/77 **TO:**

RECEIPTS		Column A This Period	Column B Calendar Year-To-Date
14. Contributions from Individuals (including contributions in-kind):			
(a) Itemized (use Schedule A) . . . . .	\$ . . . . .		
(b) Unitemized . . . . .	\$ . . . . .		
(c) Sales and collections included above:			
List by event on memo Schedule D (\$ . . . . .)			
(d) Subtotal of contributions from individuals . . . . .	\$ . . . . .	\$	.00
15. Transfers from Political Committees:			
(a) Funds from affiliated/authorized committee (Itemize on Schedule A regardless of amount) . . . . .	\$ . . . . .		
(b) Funds from other committees (Itemize on Schedule A regardless of amount) . . . . .	\$ . . . . .		
(c) Contributions in-kind from political committees (Itemize on Schedule A regardless of amount) . . . . .	\$ . . . . .		
(d) Subtotal of transfers in and contributions in-kind from political committees . . . . .	\$ . . . . .	\$	.00
16. Other Income:			
(a) Itemized (use Schedule A) . . . . .	\$ . . . . .		
(b) Unitemized . . . . .	\$ . . . . .		
(c) Subtotal of other income . . . . .	\$ . . . . .	\$	.00
17. Loans and Loan Repayments Received:		400.00	
(a) Itemized (use Schedule A) . . . . .	\$ . . . . .		
(b) Unitemized . . . . .	\$ . . . . .		
(c) Subtotal of loans and loan repayments received . . . . .	\$ . . . . .	\$	400.00
18. Refunds, Rebates, Returns of Deposits:			
(a) Itemized (use Schedule A) . . . . .	\$ . . . . .		
(b) Unitemized . . . . .	\$ . . . . .		
(c) Subtotal of refunds, rebates, returns of deposits . . . . .	\$ . . . . .	\$	.00
19. Total Receipts . . . . .	\$ . . . . .	\$	400.00
EXPENDITURES			
20. Operating Expenditures:			
(a) Itemized (use Schedule B) . . . . .	\$ . . . . .		
(b) Unitemized . . . . .	\$ . . . . .		
(c) Subtotal of operating expenditures . . . . .	\$ . . . . .	\$	.00
21. Loans, Loan Repayments, and Contribution Refunds Made:			
(a) Itemized (use Schedule B) . . . . .	\$ . . . . .		
(b) Unitemized . . . . .	\$ . . . . .		
(c) Subtotal of loans and loan repayments made and contribution refunds . . . . .	\$ . . . . .	\$	.00
22. Transfers Out to Political Committees:			
(a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount) . . . . .	\$ . . . . .		
(b) To other committees (Itemize on Schedule B regardless of amount) . . . . .	\$ . . . . .		
(c) Contributions in-kind to other committees (Itemize on Schedule B regardless of amount) . . . . .	\$ . . . . .		
(d) Subtotal of transfers out . . . . .	\$ . . . . .	\$	400.00
23. Independent Expenditures (use Schedule E) . . . . .	\$ . . . . .	\$	.00
24. Coordinated Expenditures Made by Political Committees (2 U.S.C. 441a(d)) (Itemize on Schedule F) . . . . .	\$ . . . . .	\$	.00
25. Total Expenditures . . . . .	\$ . . . . .	\$	400.00
RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES			
26. Total Receipts (from line 19) . . . . .	\$ 400.00		
27. Transfers In (from line 15(a)) . . . . .	\$ .00 =		
28. Net Receipts (Subtract line 27 from line 26) . . . . .	\$ 400.00		
29. Total Expenditures (from line 25) . . . . .	\$ 400.00		
30. Transfers Out (from line 22(a)) . . . . .	\$ .00		
31. Net Expenditures (Subtract line 30 from line 29) . . . . .	\$ 400.00		

**FEC FORM 3b**  
**REVISED**

January, 1978  
Federal Election Commission  
1225 K Street, N.W.  
Washington, D.C. 20463

**Consolidated Report of Receipts and Expenditures**

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee

Report Covering Period  
From To

**EDGERTON FOR CONGRESS COMMITTEE**

Committee Name

(a)  
Line Number 13  
Cash on hand at  
beginning of period

(b)  
Line Number 14  
Total  
contributions  
from individuals

(c)  
Line Number 15(a)  
Total transfers  
from affiliated/  
authorized  
committees

(d)  
Line Number 15(b)  
Total  
transfers from  
other political  
committees

(e)  
Line Number 16  
Total  
other income

12/31/77

12/31/78

**EDGERTON FOR CONGRESS COMMITTEE**

33.95

-0-

-0-

-0-

400.00

Column Total this Page

Column Total Last Page Only

(f)  
Line Number 17  
Total loans and  
loan repayments  
received

(g)  
Line Number 18  
Total refunds,  
rebates, returns  
of deposits  
received

(h)  
Line Number 19  
Total receipts  
(total columns (b)  
through (g))

(i)  
Line Number 20  
Total operating  
expenditures

(j)  
Line Number 21  
Loans,  
loan repayments  
and contribution  
refunds made

(k)  
Line Number 22(a)  
Total transfers out  
to affiliated/  
authorized  
committees

(l)  
Line Number 22(b)  
Total transfers  
out to other  
committees

(m)  
Line Number 23  
Total  
independent  
expenditures

400.00

-0-

400.00

-0-

-0-

-0-

-0-

400.00

(n)  
Line Number 24  
Total  
coordinated  
expenditures

(o)  
Line Number 25  
Total expenditures  
(total columns (i)  
through (n))

(p)  
Line Number 10  
Cash on hand  
end of period

(q)  
Line Number 12  
Debts and  
obligations owed  
to the committee

(r)  
Line Number 13  
Debts and  
obligations owed  
by the committee

Computation of Net Receipts and Expenditures for all  
Committees  
(last page only)

Receipts and expenditures, net of transfers to and from  
affiliated committees:

-0-

400.00

33.95

-0-

9,734.47

1 Total receipts (from column (h)) \$

400.00

2 Less total transfers in (from  
column (j)) \$

.00

3 Net receipts \$

400.00

4 Total expenditures (from col. (o)) \$

400.00

5 Less total transfers out (from  
column (k)) \$

.00

6 Net expenditures \$

400.00

ITEMIZED RECEIPTS

(Contributions, Transfers, Contribution In-Kind,  
Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a  
of FEC FORM 3

Page 1 of 1 for  
Line Number 17

(Use Separate Schedules for  
each numbered line)

Name of Candidate or Committee in Full

~~EGERTON FOR CONGRESS COMMITTEE~~

Full Name, Mailing Address and ZIP Code

~~WALLACE W. EGERTON Committee~~

805 Coronado Ave

Long Beach, California 90804

Principal Place of Business

Occupation

Teacher

Date (month,  
day, year)

12/1/78

Amount of each Receipt  
this Period

400.00

Receipt for:

☒ Primary ☐ General ☐ Other

☐ Check if Contributor is self-employed

Aggregate Year-To-Date . . . \$

Full Name, Mailing Address and ZIP Code

Principal Place of Business

Date (month,  
day, year)

Amount of each Receipt  
this Period

Occupation

Receipt for:

☐ Primary ☐ General ☐ Other

☐ Check if Contributor is self-employed

Aggregate Year-To-Date . . . \$

Full Name, Mailing Address and ZIP Code

Principal Place of Business

Date (month,  
day, year)

Amount of each Receipt  
this Period

Occupation

Receipt for:

☐ Primary ☐ General ☐ Other

☐ Check if Contributor is self-employed

Aggregate Year-To-Date . . . \$

Full Name, Mailing Address and ZIP Code

Principal Place of Business

Date (month,  
day, year)

Amount of each Receipt  
this Period

Occupation

Receipt for:

☐ Primary ☐ General ☐ Other

☐ Check if Contributor is self-employed

Aggregate Year-To-Date . . . \$

Full Name, Mailing Address and ZIP Code

Principal Place of Business

Date (month,  
day, year)

Amount of each Receipt  
this Period

Occupation

Receipt for:

☐ Primary ☐ General ☐ Other

☐ Check if Contributor is self-employed

Aggregate Year-To-Date . . . \$

Full Name, Mailing Address and ZIP Code

Principal Place of Business

Date (month,  
day, year)

Amount of each Receipt  
this Period

Occupation

Receipt for:

☐ Primary ☐ General ☐ Other

☐ Check if Contributor is self-employed

Aggregate Year-To-Date . . . \$

Full Name, Mailing Address and ZIP Code

Principal Place of Business

Date (month,  
day, year)

Amount of each Receipt  
this Period

Occupation

Receipt for:

☐ Primary ☐ General ☐ Other

☐ Check if Contributor is self-employed

Aggregate Year-To-Date . . . \$

SUBTOTAL of receipts this page (optional).

\$

400.00

TOTAL this period (last page this line number only).

\$

Debts and Obligations for

Line Numbers 25 and/or 26 of FEC Form 3

Schedule C

January 1978  
Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

(see instructions on back)

Page 2 of 2 for

LINE NUMBER

27

(Use separate schedule(s) for each numbered line).

Name of Candidate or Committee in full		Amount of Original Debt, Contract, Agreement, or Promise	Cumulative Payment To Date	Outstanding Balance Close of This Period
WALLACE W. EDGERTON EDGERTON FOR CONGRESS COMMITTEE				
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
JAY ANDERSON Custom Photographer Whittier, California	April '74	65.00	-0-	65.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
SYSTEMS, INC. NATIONAL DELIVERIES MARTIN J. BARAB 6732 SUNSET BLVD. LOS ANGELES, CALIFORNIA 90069	11/21/78	900.00	400.00	500.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
XXXXXXXXXXXXXXXXXXXXXXXXXXXX XXXXXX The above obligation was in settlement of a disputed debt owed by the candidate.(GOTV)	XXXX/XXXX	XXXXXX		
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Subtotals this period this page (optional)		\$	\$	\$
Total this period (last page this line number only)		\$	400.00	565.00
Carry outstanding balance only, to appropriate line of summary.			400.00	9,734.47



Edmund L. Henshaw, Jr.  
Clerk

Stephen C. Duffy, Chief  
Office of Records and Registration

Office of the Clerk  
U.S. House of Representatives  
Washington, D.C. 20515

JUN 27 12 01 PM '79

COUNTY OF LOS ANGELES  
REGISTRAR-RECORDER

Edgerton for Congress Committee  
Ms. Beatrice L. Chiswell, Treas.  
3910 Walnut Avenue  
Long Beach, CA 90807

March 6, 1979

ID: 036307

Dear Ms. Chiswell:

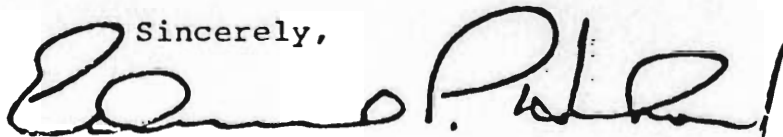
Candidates for the U.S. House of Representatives and political committees supporting such candidates shall continue to file reports and statements required by the Federal Election Campaign Act, as amended, with the Clerk of the House of Representatives.

A preliminary review of your January 31 Report of Receipts and Expenditures filed in my office indicates the following omissions and/or errors:

It appears that the \$400.00 expenditure listed on supporting Schedule E should be itemized on supporting Schedule B and included on line 20a.

This Report is available for public inspection. However, this Report may not be considered complete under the Federal Election Campaign Act, as amended, until the omitted information has been supplied, or the errors corrected. I suggest that a signed amendment to that effect be filed with the Clerk of the House as soon as possible. Your response to this notification will be made a part of the public record.

Sincerely,



EDMUND L. HENSHAW, JR., Clerk  
U.S. House of Representatives



Schedule B  
1976  
Election Commission  
Street, N.W.  
Washington, D.C. 20443

Unrecorded Expenditures  
Campaign Fundraising, Loans, and Transfers  
for Lines 20, 21, 22, and/or 23 of FEC Form 3  
(see Instructions on back)

RECEIVED  
AND FILED  
for  
Office of the Secretary of State  
LINE NUMBER 08  
JUN 12 1979  
FED  
FONG EU, Secretary of State

Name of Candidate or Committee in full

EDGERTON FOR CONGRESS COMMITTEE

JUN 27 12 01 PM '79

COUNTY OF LOS ANGELES

Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
National Deliveries Systems Inc. % Martin J. Barab 6732 Sunset Blvd. Los Angeles, California 90069	In settlement of a disputed debt for services in Get. out the vote. Primary	11/21/78	400.00
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
<p><i>This was reported in error on Schedule E. See your letter enclosed.</i></p> <p><i>Debbie Chiswell Treasurer</i></p>			
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period

Subtotal of expenditures this page (optional) ..... ▶ \$

Total this period (last page this line number only) ..... ▶ \$ 400.00

SCHEDULE E  
REVISED  
January, 1978

Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

ITEMIZED INDEPENDENT EXPENDITURES\*  
FOR LINE 23, FEC FORM 3

(See Reverse Side for Instructions)

Page 1 of 1 Pages

WALLACE W. EDGERTON

Name of Candidate or Committee <b>EDGERTON FOR CONGRESS COMMITTEE</b>	I.D. No. <b>036307</b>
Full Name, Mailing Address & ZIP Code of Each Payee <b>EDGERTON FOR CONGRESS COMMITTEE 3910 Walnut Ave. Long Beach, California 90807</b>	Is this a Separate Report by a Committee filing on FEC Form 3a? _____

Itemize independent expenditures which exceed, in the aggregate, \$100 within a calendar year.

Full Name, Mailing Address & ZIP Code of Each Payee	Particulars of Expenditure	Date (month, day, year)	Amount	Name of Federal Candidate supported or opposed by the expenditure & office sought
<b>National Deliveries Systems Inc. % Martin J. Barab 8732 Sunset Blvd. Los Angeles, California 90069</b>	<b>In settlement of a disputed debt owed by the committee for services gov.</b>	<b>11/21/78</b>	<b>\$400.00</b>	<b>Wallace W. Edgerton</b>  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose
				<input type="checkbox"/> Support <input type="checkbox"/> Oppose
				<input type="checkbox"/> Support <input type="checkbox"/> Oppose
				<input type="checkbox"/> Support <input type="checkbox"/> Oppose
			<b>400.00</b>	<input type="checkbox"/> Support <input type="checkbox"/> Oppose
(a) SUBTOTAL of Itemized Independent Expenditures . . . . . \$				<b>400.00</b>
(b) SUBTOTAL of Unitemized Independent Expenditures . . . . . \$				
(c) TOTAL Independent Expenditures . . . . . \$				

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, concert with, or at the request or suggestion of any candidate or any authorized committee or agent of such candidate or authorized committee. Furthermore, these expenditures did not involve the financing of dissemination, distribution, or republication in whole or in part of any campaign materials prepared by the candidate, his campaign committee, or their agent.

Subscribed and sworn to before me this 26 day of Feb 1979  
My Commission expires \_\_\_\_\_  
E. S. CRAFTON  
NOTARY PUBLIC CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY  
My Commission Expires April 26, 1981

DEBTS AND OBLIGATIONS

Supporting Line Numbers 12 and 13  
of FEC FORM 3

Page 1 of 2 for

Line Number \_\_\_\_\_

(Use Separate Schedules for  
each numbered line)

(Indicate Primary or General Election for each Entry)

Name of Candidate and Committee in Full **WALLACE W. EDGERTON (Candidate)**  
**EDGERTON FOR CONGRESS COMMITTEE**

Full Name, Mailing Address and ZIP Code of Debtor or Creditor  
**WALLACE W. EDGERTON**  
**805 CORONADO AVE.**  
**LONG BEACH, CALIFORNIA**  
**90804 Loan to Committee**

Date (month,  
day, year)

12/1/78

Amount of Original  
Debt, Contract,  
Agreement or  
Promise

8,266.65

Cumulative  
Payment  
To Date

400.00

Outstanding  
Balance at  
Close of  
This Period

8,666.65

☒ Primary ☐ General ☐ Other

NATURE OF OBLIGATION (Details of Debt):

Loans made to the Committee during the campaign and following the campaign to  
pay off obligations owed by the Committee.

Full Name, Mailing Address and ZIP Code of Debtor or Creditor  
**Aldines**  
**1160 So. Figueroa**  
**Los Angeles, California 90704**

Date (month,  
day, year)

March '74

Amount of Original  
Debt, Contract,  
Agreement or  
Promise

917.66

Cumulative  
Payment  
To Date

560.00

Outstanding  
Balance at  
Close of  
This Period

427.66

☒ Primary ☐ General ☐ Other

NATURE OF OBLIGATION (Details of Debt):

Printing

Full Name, Mailing Address and ZIP Code of Debtor or Creditor  
**Brookside Vineyard Co.**  
**Anaheim, California**

Date (month,  
day, year)

5/5/74

Amount of Original  
Debt, Contract,  
Agreement or  
Promise

75.16

Cumulative  
Payment  
To Date

-0-

Outstanding  
Balance at  
Close of  
This Period

75.16

☒ Primary ☐ General ☐ Other

NATURE OF OBLIGATION (Details of Debt):

Wine for open house.

SUBTOTALS this period this page (optional) . . . . .

\$

\$

\$

TOTAL this period (last page this line number only) . . . . .

\$

\$

\$

Carry outstanding balance only to appropriate line of summary.

FEC FORM 3  
REVISED  
January, 1978  
Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

REPORT OF RECEIPTS AND EXPENDITURES  
FOR A CANDIDATE OR COMMITTEE  
SUPPORTING CANDIDATE(S) FOR  
NOMINATION OR ELECTION TO FEDERAL OFFICE

(Except for Candidates or Committees Receiving Federal Matching Funds)

RECEIVED  
AND FILED  
In the office of the Secretary of State  
of the State of California

JUN 12 1979

MARCH FONG EU, Secretary of State

JUN 11 1979  
COUNTY OF LOS ANGELES  
REC-STRAT-RECORDER

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

1 PROPERTY FOR CONGRESS COMMITTEE

Name of Candidate or Committee (in full)

5910 Walnut Ave.

Address (number and street)

Long Beach, California 90807

City, State and ZIP Code

☐ Check if address is different than previously reported.

2 I.D. No. 036307

Candidate/Committee

3 Primary June 4th, 1974 (Congress 34

Office Sought, State/District (if applicable)

D1

Year of Election 1974

4 Type of Report (check appropriate boxes)

☒ April 10 Quarterly Report

☐ Tenth day report preceding \_\_\_\_\_ election  
(primary, general or convention)

☐ Termination Report

☐ July 10 Quarterly Report

on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

☐ Amendment for:

☐ October 10 Quarterly Report

☐ Thirtieth day report following \_\_\_\_\_ election  
(primary, general or convention)

(which report)

☐ January 31 Annual Report

☐ Monthly Report \_\_\_\_\_ on \_\_\_\_\_ in the State of \_\_\_\_\_  
(month) (date)

This is a report for

☐ Primary Election

☐ General Election

☐ Primary and General

☐ Other (special, runoff, etc.)

SUMMARY OF RECEIPTS AND EXPENDITURES

(Figures may be rounded to nearest dollar.)

5 Covering Period	Column A This Period	Column B Calendar Year-To-Date
1-1-73 Through 3-31-73		
6 Cash on hand January 1, 19		\$ 33.05
7 Cash on hand at beginning of reporting period	\$ 33.05	
8 Total receipts (from line 19)	\$ 13,055.10	\$ 13,055.10
(a) Subtotal (Add lines 7 and 8 for Column A and lines 6 and 8 for Column B)	\$ 13,009.11	\$ 13,055.11
9 Total expenditures (from line 25)	\$ 12,821.66	\$ 12,821.66
10 Cash on hand at close of reporting period (Subtract line 9 from line 8a)	\$ 287.45	\$
11 Value of contributed items on hand to be liquidated (Attach itemized list)	\$	
12 Debts and obligations owed to the Committee/Candidate (itemize all on Schedule C)	\$ 2,394.82	
13 Debts and obligations owed by the Committee/Candidate (itemize all on Schedule C)	\$ 65.00	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

APPROVED, 1979  
(Date) June 1, 1979

Beatrice L. Chiswell

(Typed Name of Treasurer or Candidate)

(Signature of Treasurer or Candidate)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. Section 437g, or Section 441j (see reverse side of form).

For further  
information,  
Contact:

Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

or call 800/424-9530

Approved by GAO  
B-187620 (R0506)  
Expires 3-31-81

All previous versions of FEC FORM 3 are obsolete and should no longer be used.

Any information reported herein may not be copied for sale or use by any person for purposes of soliciting contributions or for any commercial purpose.

**DETAILED SUMMARY OF RECEIPTS AND EXPENDITURES**  
(Page 2, FEC FORM 3)

NAME OF CANDIDATE OR COMMITTEE EDWARD FOR CONGRESS COMMITTEE		REPORT COVERING THE PERIOD FROM: 1/1/78 TO: 5/31/78	
RECEIPTS		Column A This Period	Column B Calendar Year-To-Date
14. Contributions from Individuals (including contributions in-kind):			
(a) Itemized (use Schedule A) . . . . .		\$ 12,700.00	
(b) Unitemized . . . . .		\$ 75.00	
(c) Sales and collections included above: List by event on memo Schedule D (\$ )			
(d) Subtotal of contributions from individuals . . . . .		\$	\$ 12,775.00
15. Transfers from Political Committees:			
(a) Funds from affiliated/authorized committee (Itemize on Schedule A regardless of amount). . . . .		\$	
(b) Funds from other committees (Itemize on Schedule A regardless of amount). . . . .		\$	
(c) Contributions in-kind from political committees (Itemize on Schedule A regardless of amount) . . . . .		\$	
(d) Subtotal of transfers in and contributions in-kind from political committees . . . . .		\$	\$ .00
16. Other Income:			
(a) Itemized (use Schedule A) . . . . .		\$	
(b) Unitemized . . . . .		\$	
(c) Subtotal of other income . . . . .		\$	\$ .00
17. Loans and Loan Repayments Received:			
(a) Itemized (use Schedule A) . . . . .		\$ 210.00	
(b) Unitemized . . . . .		\$	
(c) Subtotal of loans and loan repayments received. . . . .		\$	\$ 210.00
18. Refunds, Rebates, Returns of Deposits:			
(a) Itemized (use Schedule A) . . . . .		\$ 145.16	
(b) Unitemized . . . . .		\$	
(c) Subtotal of refunds, rebates, returns of deposits . . . . .		\$	\$ 145.16
19. Total Receipts . . . . .		\$ 13,130.16	\$ 13,130.16
EXPENDITURES			
20. Operating Expenditures:			
(a) Itemized (use Schedule B) . . . . .		\$ 946.00	
(b) Unitemized . . . . .		\$ 19.28	
(c) Subtotal of operating expenditures . . . . .		\$	\$ 965.28
21. Loans, Loan Repayments, and Contribution Refunds Made:			
(a) Itemized (use Schedule B) . . . . .		\$ 11,875.00	
(b) Unitemized . . . . .		\$	
(c) Subtotal of loans and loan repayments made and contribution refunds . . . . .		\$	\$ 11,875.00
22. Transfers Out to Political Committees:			
(a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount). . . . .		\$	
(b) To other committees (Itemize on Schedule B regardless of amount) . . . . .		\$	
(c) Contributions in-kind to other committees (Itemize on Schedule B regardless of amount). . . . .		\$	
(d) Subtotal of transfers out . . . . .		\$	\$ .00
23. Independent Expenditures (use Schedule E). . . . .		\$	\$ .00
24. Coordinated Expenditures Made by Political Committees (2 U.S.C. 441a(d)) (Itemize on Schedule F) . . . . .		\$	\$ .00
25. Total Expenditures . . . . .		\$ 12,821.60	\$
RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES			
26. Total Receipts (from line 19) . . . . .		\$ 13,130.16	
27. Transfers In (from line 15(a)) . . . . .		\$ .00	
28. Net Receipts (Subtract line 27 from line 26) . . . . .		\$ 13,130.16	
29. Total Expenditures (from line 25) . . . . .		\$ 12,821.60	
30. Transfers Out (from line 22(a)) . . . . .		\$ .00	
31. Net Expenditures (Subtract line 30 from line 29) . . . . .		\$ 308.50	



REVISED

January, 1978

Federal Election Commission

1325 K Street, N.W.

Washington, D.C. 20463

# Consolidation Report of Receipts and Expenditures

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee

EDGERTON FOR CONGRESS COMMITTEE

Report Covering Period

From: 1/1/79 To: 3/31/79

	Committee Name			(a) Line Number 7 Cash on hand at beginning of period	(b) Line Number 14 Total contributions from individuals	(c) Line Number 15(a) Total transfers from affiliated/ authorized committees	(d) Line Number 15(b) Total transfers from other political committees	(e) Line Number 16 Total other income
A				33.95	12,720.00	-0-	-0-	-0-
B								
C								
D								
E								
F								
G								
H								
I								
J								
K								
L								
M	Column Total this Page							
N	Column Total Last Page Only							
	(f) Line Number 17 Total loans and loan repayments received	(g) Line Number 18 Total refunds, rebates, returns of deposits received	(h) Line Number 19 Total receipts (total columns (b) through (g))	(i) Line Number 20 Total operating expenditures	(j) Line Number 21 Loans, loan repayments and contribution refunds made	(k) Line Number 22(a) Total transfers out to affiliated/ authorized committees	(l) Line Number 22(b) Total transfers out to other committees	(m) Line Number 23 Total independent expenditures
A	210.00	145.16	13,055.16	940.66	11,875.00	-0-	-0-	-0-
B								
C								
D								
E								
F								
G								
H								
I								
J								
K								
L								
M								
N								
	(n) Line Number 24 Total coordinated expenditures	(o) Line Number 25 Total expenditures (total columns (i) through (n))	(p) Line Number 10 Cash on hand end of period	(q) Line Number 12 Debits and obligations owed to the committee	(r) Line Number 13 Debits and obligations owed by the committee	Computation of Net Receipts and Expenditures for all Committees (last page only)		
A	-0-	12,821.66	-0-	2,321.66	65.00	Receipts and expenditures, net of transfers to and from affiliated committees:		
B								
C						1 Total receipts (from column (h)) \$13,055.16		
D						2 Less total transfers in (from column (c)) \$ .00		
E						3 Net receipts \$13,055.16		
F						4 Total expenditures (from col. (o)) \$12,821.66		
G						5 Less total transfers out (from column (k)) \$ .00		
H						6 Net expenditures \$12,821.66		
I								
J								
K								
L								
M								
N								

**ITEMIZED RECEIPTS**

(Contributions, Transfers, Contribution In-Kind,  
 Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a  
 of FEC FORM 3

Page 2 of 2 for

Line Number 14

(Use Separate Schedules for  
 each numbered line)

Name of Candidate or Committee in Full Wallace E. Edgerton  
Edgerton for Congress Committee

Full Name, Mailing Address and ZIP Code	Principal Place of Business	Date (month, day, year)	Amount of each Receipt this Period
Fritz Thats It 9747 Artesia Blvd. Bellflower, Ca. 90706 (John Morrison)	9747 Bellflower Blvd. Bellflower, Ca.  Occupation Bar owner	2/12/79	100.00
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date ... \$ 100.00			
Luanne Pryor(.) 44 Paloma Ave. Long Beach, California 90805	Principal Place of Business  Occupation	2/4/79	100.00
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date ... \$ 100.00			
JESS Ingram Ingram Enterprises 11010 E. Artesia Blvd. Los Cerritos, Ca. 90701	Principal Place of Business HOME ADDRESS 5924 Ibbetson Ave. Lakewood, Ca. 90715 Occupation	2/22/79 3/7/79 3/12/79	1,000.00 5,000.00 5,000.00
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date ... \$			
Joel Erieland 1450 Cota Ave. Long Beach, Ca. 90802	Principal Place of Business Seaside Paint & Lacquer Long Beach, California Occupation	2/27/79	200.00
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date ... \$ 200.00			
Charles A. Gangloff 319 W. Broadway Long Beach, Ca. 90802	Principal Place of Business Long Beach, California Occupation Attorney	2/22/79	150.00
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date ... \$			
Lyle Abbott 11926 Heritage Downey, Ca. 90241	Principal Place of Business City Ace Trucking 6453 Bandini Blvd. City of Commerce, Ca. 90040 Occupation Owner Trucking Co.	3/12/79	400.00
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date ... \$ 400.00			
	Principal Place of Business  Occupation	Date (month, day, year)	Amount of each Receipt this Period
Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date ... \$			
SUBTOTAL of receipts this page (optional) . . . . .			\$ 10,950.00
TOTAL this period (last page this line number only) . . . . .			\$ 12,700.00

**SCHEDULE A  
REVISED**

January, 1978  
Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

**ITEMIZED RECEIPTS**

(Contributions, Transfers, Contribution In-Kind,  
Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a  
of FEC FORM 3

Page 1 of 2 for

Line Number 14

(Use Separate Schedules for  
each numbered line)

Name of Candidate or Committee in Full Wallace W. Edgerton  
Edgerton For Congress Committee

Full Name, Mailing Address and ZIP Code <u>G.V. &amp; Shirlee Allen</u> <u>37-085 Los Cocos Ln.</u> <u>Rancho Mirage, Ca. 92270</u>	Principal Place of Business <u>1317 E. Wardlow Rd.</u> <u>Long Beach, Ca.</u> Occupation <u>Oil Producer</u>	Date (month, day, year) <u>1/15/79</u>	Amount of each Receipt this Period <u>400.00</u>
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	<input checked="" type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date ... \$ <u>400.00</u>		
Full Name, Mailing Address and ZIP Code <u>James M. Phelps</u> <u>142 Glendora Ave. Long Bch. Ca.</u> <u>90805</u>	Principal Place of Business <u>660 E. Ocean Ave. #2204</u> <u>Long Bch., Ca. 90802</u> Occupation <u>Architect</u>	Date (month, day, year) <u>1/26/79</u>	Amount of each Receipt this Period <u>500.00</u>
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date ... \$ <u>500.00</u>		
Full Name, Mailing Address and ZIP Code <u>Dr. J. Feingold</u> <u>855 Napoli Dr.</u> <u>Rolling Hills Pacific Palisades</u> <u>90272</u>	Principal Place of Business <u>Convalescent Homes</u> Occupation <u>Convalescent Homes</u>	Date (month, day, year) <u>1/26/79</u>	Amount of each Receipt this Period <u>150.00</u>
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date ... \$ <u>150.00</u>		
Full Name, Mailing Address and ZIP Code <u>R.L. Walker</u> <u>2651 E. 7th St</u> <u>Long Beach, Ca. 90810</u>	Principal Place of Business <u>Walker Products</u> <u>2651 E. 7th L.B. Ca.</u> Occupation <u>Recltor</u>	Date (month, day, year) <u>1/29/79</u>	Amount of each Receipt this Period <u>150.00</u>
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date ... \$ <u>150.00</u>		
Full Name, Mailing Address and ZIP Code <u>James E. Trumbore</u> <u>2650 Baltic Ave.</u> <u>Long Beach, Ca.</u>	Principal Place of Business <u>Teaster</u> Occupation <u>Teaster</u>	Date (month, day, year) <u>1/29/79</u>	Amount of each Receipt this Period <u>200.00</u>
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date ... \$ <u>200.00</u>		
Full Name, Mailing Address and ZIP Code <u>C.L. Erickson</u> <u>11526 Donovan Rd.</u> <u>Los Alamitos, Ca. 90720</u>	Principal Place of Business <u>Convalescent Home Owner</u> Occupation <u>Convalescent Home Owner</u>	Date (month, day, year) <u>1/29/79</u>	Amount of each Receipt this Period <u>100.00</u>
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date ... \$ <u>100.00</u>		
Full Name, Mailing Address and ZIP Code <u>Guy Gagnon Construction Co.</u> <u>1155 San Antonio Rd.</u> <u>Long Beach, California 90807</u>	Principal Place of Business <u>Builder-Contractor</u> Occupation <u>Builder-Contractor</u>	Date (month, day, year) <u>2/1/79</u>	Amount of each Receipt this Period <u>250.00</u>
Receipt for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date ... \$ <u>250.00</u>		
SUBTOTAL of receipts this page (optional) .....			\$ <u>1,750.00</u>
TOTAL this period (last page this line number only) .....			\$

**Itemized Receipts,  
Contributions, Ticket Purchases, Loans,  
Rebates, and Transfers for Line  
Numbers 15, 16, 17 and/or 18 of FEC Form 3**  
(see Instructions on back)

Page 1 of 1 for

LINE NUMBER 15

(Use separate schedule(s) for each numbered line)

Name of Candidate or Committee in full  
**Wallace L. Edgerton  
Edgerton for Congress Committee**

Full Name, mailing address and ZIP code	Date (month, day, year)	Amount of each receipt this period
<b>Credit Managers Association</b> <b>2300 West Olympic Blvd. Los Angeles Ca., 90006</b>	<b>2/22/79</b>	<b>120.00</b>
Principal place of business <b>This is credit given on the</b> <b>Aldine Printing Co. bill of</b> <b>427.66 bal due.</b>	Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ..... ▶ \$	
<b>Affiliated Credit Bureau</b> <b>202 W. D. St.</b> <b>Ontario, California</b>	<b>4/10/79</b>	<b>25.16</b>
Principal place of business <b>Gave us credit of 25.16 on</b> <b>total bill of 75.16 bill</b>	Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ..... ▶ \$	
Full Name, mailing address and ZIP code	Date (month, day, year)	Amount of each receipt this period
Principal place of business	Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ..... ▶ \$	
Full Name, mailing address and ZIP code	Date (month, day, year)	Amount of each receipt this period
Principal place of business	Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ..... ▶ \$	
Full Name, mailing address and ZIP code	Date (month, day, year)	Amount of each receipt this period
Principal place of business	Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ..... ▶ \$	
Full Name, mailing address and ZIP code	Date (month, day, year)	Amount of each receipt this period
Principal place of business	Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ..... ▶ \$	

Subtotal of receipts this page (optional) ..... ▶ \$

Total this period (last page this line number only) ..... ▶ \$ **145.16**



## Schedule A

July 1976

Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

# Itemized Receipts, Contributions, Ticket Purchases, Loans, Rebates, and Transfers for Line Numbers 15, 16, 17 and/or 18 of FEC Form 3 (see Instructions on back)

Page 1 of 1 for

LINE NUMBER 17

(Use separate schedule(s) for each  
numbered line)
Name of Candidate or Committee in full  
Wallace W. Edgerton  
Edgerton for Congress Committee

Full Name, mailing address and ZIP code

Beatrice L. Chiswell  
3910 Walnut Ave. Long Beach, Ca. 90807Loan made to the  
CommitteeDate (month,  
day, year)  
2/22/79Amount of each  
receipt this period  
210.00

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ \$ 210.00

Full Name, mailing address and ZIP code

Date (month,  
day, year)Amount of each  
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ \$

Full Name, mailing address and ZIP code

Date (month,  
day, year)Amount of each  
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ \$

Full Name, mailing address and ZIP code

Date (month,  
day, year)Amount of each  
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ \$

Full Name, mailing address and ZIP code

Date (month,  
day, year)Amount of each  
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ \$

Full Name, mailing address and ZIP code

Date (month,  
day, year)Amount of each  
receipt this period

Principal place of business

Occupation

☐ Check if Contributor is self-employed

Aggregate Year-to-date ..... ▶ \$

Subtotal of receipts this page (optional) ..... ▶ \$

Total this period (last page this line number only) ..... ▶ \$ 210.00



## SCHEDULE B

REVISED

January, 1978

Federal Election Commission

1325 K Street, N.W.

Washington, D.C. 20463

## ITEMIZED EXPENDITURES

(Operating, Transfers Out, Contributions In-Kind,  
Loans, Loan Repayments and Refunds Made)  
Supporting Lines 20a, 21a, and 22a, 22b, and 22c  
of FEC FORM 3

Page 1 of 1 for  
Line Number 20

(Use Separate Schedules for  
each numbered line)

Name of Candidate or Committee in Full EDGERTON FOR CONGRESS COMMITTEE WALLACE W. EDGERTON			
Full Name, Mailing Address and ZIP Code NATIONAL DELIVERIES SYSTEMS, INC. Settlement of disputed % MARTIN J. BARAB 5752 SUNSET BLVD. LOS ANGELES, CALIFORNIA 90069	Particulars of Expenditure debt incurred on GCTV drive.	Date (month, day, year) 11/21/73	Amount of each expendi- ture this period \$500.00
Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other			
Full Name, Mailing Address and ZIP Code CREDIT MANAGERS ASSOCIATION 2300 WEST OLYMPIC BLVD. LOS ANGELES, CALIFORNIA 90006	Particulars of Expenditure Final payment on Aldines Company printing bills 1160 S Figueroa L.A. 90704	Date (month, day, year) March '74	Amount of each expendi- ture this period Pymt. \$307.66 gave us credit for \$120.00 as pymt. in full.
Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other			
Full Name, Mailing Address and ZIP Code <del>Services L. Chiswell</del> <del>5112 Sunset Ave.</del> <del>Long Beach, California</del>	Particulars of Expenditure <del>Repay Loan Made to the</del> <del>Committee</del>	Date (month, day, year) <del>3/22/73</del>	Amount of each expendi- ture this period <del>250.00</del>
Expenditure for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other			
Full Name, Mailing Address and ZIP Code MOREY'S 32nd Street Liquor 3129 S. Hoover Los Angeles, Ca. 90007	Particulars of Expenditure Beverage for Open House and Fundraiser	Date (month, day, year) 5/15/74	Amount of each expendi- ture this period \$ 39.00
Expenditure for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other			
Full Name, Mailing Address and ZIP Code <del>Wallace W. Edgerton</del> <del>307 Broadway Ave.</del> <del>Long Beach, Ca. 90804</del>	Particulars of Expenditure <del>Repay Loan to the Committee</del>	Date (month, day, year) <del>3/10/73</del> 3d.	Amount of each expendi- ture this period <del>250.00</del> <del>775.00</del> <del>1,025.00</del>
Expenditure for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other			
Full Name, Mailing Address and ZIP Code Affiliated Credit Bureau 202 W. B St. Ontario, California	Particulars of Expenditure wine for wine & cheese tasting party 5/9/74	Date (month, day, year) 4/10/75	Amount of each expendi- ture this period \$ 50.00 Gave us credit for 25.16.
Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other			
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expendi- ture this period
Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other			
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expendi- ture this period
Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other			
SUBTOTAL of expenditures this page (optional) . . . . .			\$ 946.66
TOTAL this period (last page this line number only) . . . . .			\$ 946.66

**SCHEDULE B**

**REVISED**

January, 1978

Federal Election Commission

325 K Street, N.W.

Washington, D.C. 20463

**ITEMIZED EXPENDITURES**

(Operating, Transfers Out, Contributions In-Kind,  
Loans, Loan Repayments and Refunds Made)

Supporting Lines 20a, 21a, and 22a, 22b, and 22c  
of FEC FORM 3

Page 2 of 2 for

Line Number 21

(Use Separate Schedules for  
each numbered line)

Name of Candidate or Committee in Full **Wallace W. Edgerton**  
**Edgerton for Congress Committee**

Full Name, Mailing Address and ZIP Code <b>Beatrice L. Chiswell</b> <b>5910 Walnut Ave.</b> <b>Long Beach, Ca. 90807</b>	Particulars of Expenditure <b>Repay loan made to the</b> <b>Committee</b>  Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year) <b>3/22/79</b>	Amount of each expendi- ture this period <b>210.00</b>
Full Name, Mailing Address and ZIP Code <b>Wallace W. Edgerton</b> <b>805 Coronado Ave.</b> <b>Long Beach, Ca. 90804</b>	Particulars of Expenditure <b>Repay Loans made to the</b> <b>Committee</b>  Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year) <b>1/18/79</b> <b>1/30/79</b> <b>2/13/79</b> <b>2/21/79</b>	Amount of each expendi- ture this period <b>200.00</b> <b>775.00</b> <b>460.00</b> <b>1,000.00</b>
Full Name, Mailing Address and ZIP Code <b>Wallace W. Edgerton</b> <b>805 Coronado Ave.</b> <b>Long Beach, Ca. 90804</b>	Particulars of Expenditure <b>Repay Loans and Accts</b> <b>Payable paid by the candidate</b>  Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year) <b>5/12/79</b> <b>5/12/79</b>	Amount of each expendi- ture this period <b>5,250.00</b> <b>6,000.00</b>
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure   Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year)	Amount of each expendi- ture this period
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure   Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year)	Amount of each expendi- ture this period
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure   Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year)	Amount of each expendi- ture this period
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure   Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year)	Amount of each expendi- ture this period
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure   Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Date (month, day, year)	Amount of each expendi- ture this period
SUBTOTAL of expenditures this page (optional) . . . . .			\$ <b>11,875.00</b>
TOTAL this period (last page this line number only). . . . .			\$ <b>11,875.00</b>

## Schedule C

July 1976  
Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

# Debts and Obligations for

Line Numbers ~~XXXX~~ and/or ~~XX~~ of FEC Form 3  
12

(see instructions on back)

Page 1 of 1 for

LINE NUMBER 12

(Use separate schedule(s) for each numbered line)

Name of Candidate or Committee in full Wallace W. Edgerton Edgerton for Congress Committee		Amount of Original Debt, Contract, Agree- ment, or Promise	Cumulative Payment To Date	Outstanding Balance Close of This Peri.
Full Name, mailing address and ZIP code, and nature of obligation Wallace W. Edgerton 505 Coronado Ave. Long Beach, California	Date (month, day, year) 3/12/79	\$ 2,384.82	\$	\$ 2,384.82
Full Name, mailing address and ZIP code, and nature of obligation This amount of 2,384.82 represents an over payment to Wallace W. Edgerton. He has since returned the amount to the committee and this will be covered in our final report. I did not know exactly how to handle the transaction. His payment did not fall in the quarter of this report.	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Subtotals this period this page (optional) . . . . .	▶	\$	\$	\$
Total this period (last page this line number only) . . . . .	▶	\$	\$	\$ 2,384.82
Carry outstanding balance only, to appropriate line of summary.				

DEBTS AND OBLIGATIONS  
Supporting Line Numbers 12 and 13  
of FEC FORM 3

Page 1 of 2 for

Line Number 15

(Use Separate Schedules for each numbered line)

(Indicate Primary or General Election for each Entry)

Name of Candidate and Committee in Full Wallace W. Edgerton Edgerton for Congress Committee				
Full Name, Mailing Address and ZIP Code of Debtor or Creditor Wallace W. Edgerton 805 Coronado Ave. Long Beach, Ca. 90804 Loans made to Committee and Accts. Pay- able to be reimbursed to candidate.	Date (month, day, year) 1/1/73	Amount of Original Debt, Contract, Agreement or Promise 9,288.18	Cumulative Payment To Date 11,665.00	Outstanding Balance at Close of This Period (2,384.82)
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		\$	\$	\$
NATURE OF OBLIGATION (Details of Debt): Loans made to the committee during campaign and following campaign to retire debts. Accounts Payable to Candidate for Payment of debts incurred and paid by the candidate, expense of campaign.				
Full Name, Mailing Address and ZIP Code of Debtor or Creditor National Deleveries Systems Inc. P. Martin J. Larch 8752 Sunset Blvd. Los Angeles, Ca. 90069	Date (month, day, year) 11/21/73	Amount of Original Debt, Contract, Agreement or Promise 900.00	Cumulative Payment To Date 900.00	Outstanding Balance at Close of This Period .00
<input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		\$	\$	\$
NATURE OF OBLIGATION (Details of Debt): Settlement of disputed debt owed by the candidate on G.T.V				
Full Name, Mailing Address and ZIP Code of Debtor or Creditor Credit Managers Association 2500 West Olympic Blvd. Los Angeles, Ca. 90006	Date (month, day, year) 2/22/79	Amount of Original Debt, Contract, Agreement or Promise \$507.66	Cumulative Payment To Date Credit 120.00 \$307.66	Outstanding Balance at Close of This Period \$ .00
<input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		\$	\$	\$
NATURE OF OBLIGATION (Details of Debt): Final Payment on Aldines Co. Printing costs. Aldines Co., Inc. 90017 1160 So. Figueroa Los Angeles, Ca. 90704 They settled for \$507.66 as payment in full for original debt.				
SUBTOTALS this period this page (optional) . . . . .		\$	\$	\$
TOTAL this period (last page this line number only) . . . . .		\$	\$	(2,384.82)
Carry outstanding balance only to appropriate line of summary				

3004013225

**SCHEDULE C  
REVISED**

January, 1978  
Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

**DEBTS AND OBLIGATIONS**

**Supporting Line Numbers 12 and 13  
of FEC FORM 3**

(Indicate Primary or General Election for each Entry)

Page 2 of 2 for

Line Number 13

(Use Separate Schedules for  
each numbered line)

Name of Candidate and Committee in Full Wallace W. Edgerton  
Edgerton Election Committee

Full Name, Mailing Address and ZIP Code of Debtor or Creditor	Date (month, day, year)	Amount of Original Debt, Contract, Agreement or Promise	Cumulative Payment To Date	Outstanding Balance at Close of This Period
Beatrice L Chiswell 3910 Walnut Ave. Long Beach, California	5/22/79	210.00	210.00	.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		\$	\$	\$

**NATURE OF OBLIGATION (Details of Debt):**

Loan to Committee

Full Name, Mailing Address and ZIP Code of Debtor or Creditor	Date (month, day, year)	Amount of Original Debt, Contract, Agreement or Promise	Cumulative Payment To Date	Outstanding Balance at Close of This Period
Moreys 32nd St. Liquor Store 3120 S. Hoover Los Angeles, Ca. 90004	5/13/74			
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		\$ 50.00	\$ 50.00	\$ .00

**NATURE OF OBLIGATION (Details of Debt):**

Beverage for Open House & Fundraiser

Full Name, Mailing Address and ZIP Code of Debtor or Creditor	Date (month, day, year)	Amount of Original Debt, Contract, Agreement or Promise	Cumulative Payment To Date	Outstanding Balance at Close of This Period
Affiliated Credit Bureau 202 W. B St. Ontario, Ca. for Brookside Wineries Anaheim Ca.	5/3/74		Settled Acct. in full for \$50.00	
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		\$ 75.16	\$ 50.00	\$ 25.00

**NATURE OF OBLIGATION (Details of Debt):**

Wine for Wine & Cheese Fundraiser 5/9/74

SUBTOTALS this period this page (optional) . . . . .	\$ 371.16	\$ 349.00	\$ .00
TOTAL this period (last page this line number only) . . . . .	\$	\$	\$

Carry outstanding balance only to appropriate line of summary.

6  
3  
2  
6  
1  
3  
2  
6  
0  
2  
2  
2  
2



## Schedule C

July 1976  
Federal Election Commission  
125 K Street, N.W.  
Washington, D.C. 20463

# and Obligations for Line Numbers 26 and/or 27 of FEC Form 3

(see Instructions on back)

Page 3 of 3 forLINE NUMBER 13

(Use separate schedule(s) for each numbered line)

Name of Candidate or Committee in full Wallace E. Egerton Egerton for Congress Committee		Amount of Original Debt, Contract, Agree- ment, or Promise	Cumulative Payment To Date	Outstanding Balance at Close of This Period
Full Name, mailing address and ZIP code, and nature of obligation Ray Anderson Custom Photographer Whittier, California Photos for Campaign Brochure	Date (month, day, year) April '74	\$ 65.00	\$ .00	\$ 65.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Subtotals this period this page (optional) .....	▶	\$	\$	\$ 65.00
Total this period (last page this line number only) .....	▶	\$	\$	\$ <u>65.00</u>

Carry outstanding balance only, to appropriate line of summary.

ACCEDED

REPORT OF RECEIPTS AND EXPENDITURES  
FOR A CANDIDATE OR COMMITTEE  
SUPPORTING CANDIDATE(S) FOR  
NOMINATION OR ELECTION TO FEDERAL OFFICE

(Except for Candidates or Committees Receiving Federal Matching Funds)

RECEIVED  
AND FILED  
In the office of the Secretary of State  
of the State of California

00071 01029 AH '79

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must keep separate records with respect to each election.

MARCH 20 1979  
COUNTY CLERK  
CLERK OF SUPERIOR COURT  
CLERK OF DISTRICT COURT  
CLERK OF JUDICIAL BRANCH

1 Edgerton for Congress Committee

Name of Candidate or Committee (in full)

3910 Walnut Ave.

Address (number and street)

Long Beach, California, 90807

City, State and ZIP Code

☐ Check if address is different than previously reported.

2 I.D. No. 036307

Candidate/Committee 34th Dist.

3 Primary June 4th, 1974 Congress

Office Sought, State/District (if applicable)

Year of Election 1974

4 Type of Report (check appropriate boxes)

☐ April 10 Quarterly Report

☐ Tenth day report preceding \_\_\_\_\_ election  
(primary, general or convention)

☐ Termination Report

☐ July 10 Quarterly Report

on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

☒ Amendment for:

1/1/19 thru 3/31/79

(which report)

☐ October 10 Quarterly Report

☐ Thirtieth day report following \_\_\_\_\_ election  
(primary, general or convention)

☐ January 31 Annual Report

☐ Monthly Report

on \_\_\_\_\_ in the State of \_\_\_\_\_  
(month) (date)

This is a report for

☒ Primary Election

☐ General Election

☐ Primary and General

☐ Other (special, runoff, etc.)

SUMMARY OF RECEIPTS AND EXPENDITURES  
(Figures may be rounded to nearest dollar.)

5 Covering Period <u>1/1/79</u> Through <u>3/31/79</u>	Column A This Period	Column B Calendar Year-To-Date
6 Cash on hand January 1, 19 .....		\$ <u>33.95</u>
7 Cash on hand at beginning of reporting period .....	\$ <u>33.95</u>	
8 Total receipts (from line 19) .....	\$ <u>12,985.00</u>	\$ <u>12,985.00</u>
(a) Subtotal (Add lines 7 and 8 for Column A and lines 6 and 8 for Column B) .....	\$ <u>13,018.95</u>	\$ <u>13,018.95</u>
9 Total expenditures (from line 25) .....	\$ <u>12,940.94</u>	\$ <u>12,840.94</u>
10 Cash on hand at close of reporting period (Subtract line 9 from line 8a) .....	\$ <u>178.01</u>	\$
11 Value of contributed items on hand to be liquidated (Attach itemized list) .....	\$	
12 Debts and obligations owed to the Committee/Candidate (itemize all on Schedule C) ..	\$ <u>2,384.82</u>	
13 Debts and obligations owed by the Committee/Candidate (itemize all on Schedule C) ..	\$ <u>215.00</u>	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

9/28/79

(Date)

Beatrice L. Chiswell

(Typed Name of Treasurer or Candidate)

Beatrice L. Chiswell  
(Signature of Treasurer or Candidate)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. Section 437g, or Section 441j (see reverse side of form).

For further  
information,  
Contact:



Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

or call 500/424 9530

Approved by GAO  
B-187620 (R0506)  
Expires 3-31-81

All previous versions of FEC FORM 3 are obsolete and should no longer be used.

Any information reported herein may not be copied for sale or use by any person for purposes of soliciting contributions or for any commercial purpose.

**DETAILED SUMMARY OF RECEIPTS AND EXPENDITURES**  
(Page 2, FEC FORM 3)

NAME OF CANDIDATE OR COMMITTEE  
Edgerton for Congress Committee

REPORT COVERING THE PERIOD  
FROM: 1/1/79 TO: 3/31/79

**RECEIPTS**

Column A  
This Period

Column B  
Calendar Year-To-Date

14. Contributions from Individuals (including contributions in-kind):

(a) Itemized (use Schedule A) . . . . .

(b) Unitemized . . . . .

(c) Sales and collections included above:

List by event on memo Schedule D (S \_\_\_\_\_ )

(d) Subtotal of contributions from individuals . . . . .

15. Transfers from Political Committees:

(a) Funds from affiliated/authorized committee (Itemize on Schedule A regardless of amount) . . . . .

(b) Funds from other committees (Itemize on Schedule A regardless of amount) . . . . .

(c) Contributions in-kind from political committees

(Itemize on Schedule A regardless of amount) . . . . .

(d) Subtotal of transfers in and contributions in-kind from political committees . . . . .

16. Other Income:

(a) Itemized (use Schedule A) . . . . .

(b) Unitemized . . . . .

(c) Subtotal of other income . . . . .

17. Loans and Loan Repayments Received:

(a) Itemized (use Schedule A) . . . . .

(b) Unitemized . . . . .

(c) Subtotal of loans and loan repayments received . . . . .

18. Refunds, Rebates, Returns of Deposits:

(a) Itemized (use Schedule A) . . . . .

(b) Unitemized . . . . .

(c) Subtotal of refunds, rebates, returns of deposits bill. . . . .

19. Total Receipts . . . . .

**EXPENDITURES**

20. Operating Expenditures:

(a) Itemized (use Schedule B) . . . . .

(b) Unitemized . . . . .

(c) Subtotal of operating expenditures . . . . .

21. Loans, Loan Repayments, and Contribution Refunds Made:

(a) Itemized (use Schedule B) . . . . .

(b) Unitemized . . . . .

(c) Subtotal of loans and loan repayments made and contribution refunds . . . . .

22. Transfers Out to Political Committees:

(a) To affiliated/authorized committee (Itemize on Schedule B regardless of amount) . . . . .

(b) To other committees (Itemize on Schedule B regardless of amount) . . . . .

(c) Contributions in-kind to other committees

(Itemize on Schedule B regardless of amount) . . . . .

(d) Subtotal of transfers out . . . . .

23. Independent Expenditures (use Schedule E) . . . . .

24. Coordinated Expenditures Made by Political Committees (2 U.S.C. 441a(d))  
(Itemize on Schedule F) . . . . .

25. Total Expenditures . . . . .

**RECEIPTS AND EXPENDITURES,  
NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES**

26. Total Receipts (from line 19) . . . . .

27. Transfers In (from line 15(a)) . . . . .

28. Net Receipts (Subtract line 27 from line 26) . . . . .

29. Total Expenditures (from line 25) . . . . .

30. Transfers Out (from line 22(a)) . . . . .

31. Net Expenditures (Subtract line 30 from line 29) . . . . .

\$ 12,700.00

\$ 75.00

\$ 12,775.00

\$ .

\$ .

\$ .

\$ .

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\$ .

\$ .

\$ .

\$ .

\$ .

\$ 145.16\*

\$ .

\$ .

\$ 145.16\*

\$ 12,985.00

\$ 946.66

\$ 19.28

\$ 11,875.00

\$ .

\$ 12,840.94

\$ .

\$ .

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\$ .

\$ .

\$ .

\$ 12,840.94

\$ 12,985.00

\$ .00

\$ 12,985.00

\$ 12,840.94

\$ .00

\$ .00

\$ 12,840.94

FEC FORM 3  
REVISED  
January, 1978  
Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

REPORT OF RECEIPTS AND EXPENDITURES  
FOR A CANDIDATE OR COMMITTEE  
SUPPORTING CANDIDATE(S) FOR  
NOMINATION OR ELECTION TO FEDERAL OFFICE

(Except for Candidates or Committees Receiving Federal Matching Funds)

RECEIVED  
In the office of the Secretary of State  
of the State of California

00 OCT 10 1979 AM '79

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must keep separate records with respect to each election.

MARCH 10 1980  
RECEIVED  
ORDER

1 Edgerton for Congress Committee  
Name of Candidate or Committee (in full)

2 I.D. No. 036307

Candidate/Committee

3910 Walnut Ave.  
Address (number and street)

3 Primary June 4, 1974 34th District  
Office Sought, State/District (if applicable) Congress

Long Beach, California 90807  
City, State and ZIP Code

☐ Check if address is different than previously reported.

Year of Election 1974

4 Type of Report (check appropriate boxes)

☐ April 10 Quarterly Report

☐ Tenth day report preceding \_\_\_\_\_ election  
(primary, general or convention)

☐ July 10 Quarterly Report

on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

☐ October 10 Quarterly Report

☐ Thirtieth day report following \_\_\_\_\_ election  
(primary, general or convention)

☐ January 31 Annual Report

☐ Monthly Report

\_\_\_\_\_ on \_\_\_\_\_ in the State of \_\_\_\_\_  
(month) (date)

This is a report for

☒ Primary Election

☐ General Election

☐ Primary and General

☐ Other (special, runoff, etc.)

SUMMARY OF RECEIPTS AND EXPENDITURES  
(Figures may be rounded to nearest dollar.)

5 Covering Period <u>3/31/79</u> Through <u>9/15/79</u>	Column A This Period	Column B Calendar Year-To-Date
6 Cash on hand January 1, 19 .....		\$ <u>33.95</u>
7 Cash on hand at beginning of reporting period .....	\$ <u>178.01</u>	
8 Total receipts (from line 19) .....	\$ <u>2,450.00</u>	\$ <u>15,435.00</u>
(a) Subtotal (Add lines 7 and 8 for Column A and lines 6 and 8 for Column B) .....	\$ <u>2,628.01</u>	\$ <u>15,468.95</u>
9 Total expenditures (from line 25) .....	\$ <u>2,628.01</u>	\$ <u>15,468.95</u>
10 Cash on hand at close of reporting period (Subtract line 9 from line 8a) .....	\$	\$
11 Value of contributed items on hand to be liquidated (Attach itemized list) .....	\$	
12 Debts and obligations owed to the Committee/Candidate (itemize all on Schedule C) .....	\$ <u>.00</u>	
13 Debts and obligations owed by the Committee/Candidate (itemize all on Schedule C) .....	\$ <u>.00</u>	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

9/30/79

(Date)

Beatrice L. Chiswell

(Typed Name of Treasurer or Candidate)

(Signature of Treasurer or Candidate)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. Section 437g, or Section 441j (see reverse side of form).

For further  
information,  
Contact:

Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

or call 800/424 9530

Approved SGAO  
B-187620 (R0506)  
Expires 3-31-81

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**DETAILS SUMMARY OF RECEIPTS AND EXPENDITURES**  
(Page 2, FEC FORM 3)

NAME OF CANDIDATE OR COMMITTEE Edgerton for Congress Committee		REPORT COVERING THE PERIOD FROM: 3/31/79 TO: 9/15/79	
RECEIPTS		Column A This Period	Column B Calendar Year-To-Date
14. Contributions from Individuals (including contributions in-kind):			
(a) Itemized (use Schedule A) . . . . .		\$ .00	
(b) Unitemized . . . . .		\$ .00	
(c) Sales and collections included above: List by event on memo Schedule D (\$ . . . . .)		\$ .00	\$ 12,775.00
(d) Subtotal of contributions from individuals . . . . .		\$ .00	\$ 12,775.00
15. Transfers from Political Committees:			
(a) Funds from affiliated/authorized committee (itemize on Schedule A regardless of amount). . . . .		\$ .00	
(b) Funds from other committees (itemize on Schedule A regardless of amount). . . . .		\$ .00	
(c) Contributions in-kind from political committees (itemize on Schedule A regardless of amount) . . . . .		\$ .00	\$ .00
(d) Subtotal of transfers in and contributions in-kind from political committees . . . . .		\$ .00	\$ .00
16. Other Income:			
(a) Itemized (use Schedule A) . . . . .		\$ .00	
(b) Unitemized . . . . .		\$ .00	
(c) Subtotal of other income . . . . .		\$ .00	\$ .00
17. Loans and Loan Repayments Received:			
(a) Itemized (use Schedule A) . . . . .		\$ .00	
(b) Unitemized . . . . .		\$ .00	
(c) Subtotal of loans and loan repayments received. . . . .		\$ .00	\$ 210.00
18. Refunds, Rebates, Returns of Deposits:			
(a) Itemized (use Schedule A) . . . . .		\$ 2,450.00	
(b) Unitemized . . . . .		\$ .00	
(c) Subtotal of refunds, rebates, returns of deposits . . . . .		\$ .00	\$ 2,450.00
19. Total Receipts . . . . .		\$ 2,450.00	\$ 15,435.00
EXPENDITURES			
20. Operating Expenditures:			
(a) Itemized (use Schedule B) . . . . .		\$ 215.00	
(b) Unitemized . . . . .		\$ 38.01	
(c) Subtotal of operating expenditures . . . . .		\$ 253.01	\$ 1,218.95
21. Loans, Loan Repayments, and Contribution Refunds Made:			
(a) Itemized (use Schedule B) . . . . .		\$ .00	
(b) Unitemized . . . . .		\$ .00	
(c) Subtotal of loans and loan repayments made and contribution refunds . . . . .		\$ .00	\$ 13,093.95
22. Transfers Out to Political Committees:			
(a) To affiliated/authorized committee (itemize on Schedule B regardless of amount). . . . .		\$ .00	
(b) To other committees (itemize on Schedule B regardless of amount) . . . . .		\$ 2,375.00	
(c) Contributions in-kind to other committees (itemize on Schedule B regardless of amount). . . . .		\$ .00	
(d) Subtotal of transfers out . . . . .		\$ 2,375.00	\$ 2,375.00
23. Independent Expenditures (use Schedule E) . . . . .		\$ .00	\$ .00
24. Coordinated Expenditures Made by Political Committees (2 U.S.C. 441a(d)) (itemize on Schedule F) . . . . .		\$ .00	\$ .00
25. Total Expenditures . . . . .		\$ 2,628.01	\$ 15,468.95
RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES			
26. Total Receipts (from line 19) . . . . .		\$ 2,450.00	
27. Transfers In (from line 15(a)) . . . . .		\$ .00	
28. Net Receipts (Subtract line 27 from line 26) . . . . .		\$ 2,450.00	
29. Total Expenditures (from line 25) . . . . .		\$ 2,628.01	
30. Transfers Out (from line 22(a)) . . . . .		\$ 2,375.00	
31. Net Expenditures (Subtract line 30 from line 29) . . . . .		\$ 253.01	

30740115331



January, 1978

Federal Election Commission

1325 K Street, N.W.

Washington, D.C. 20463

## Consolidation Report of Receipts and Expenditures

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee

Edgerton for Congress Committee

Report Covering Period

From 3/31/79 To 9/15/79

	Committee Name	(a) Line Number 7 Cash on hand at beginning of period	(b) Line Number 14 Total contributions from individuals	(c) Line Number 15(a) Total transfers from affiliated/ authorized committees	(d) Line Number 15(b) Total transfers from other political committees	(e) Line Number 16 Total other income
A		178.01	.00	.00	.00	.00
B						
C						
D						
E						
F						
G						
H						
I						
J						
K						
L						
M	Column Total this Page .....					
N	Column Total Last Page Only .....	178.01	.00	.00	.00	.00

	(f) Line Number 17 Total loans and loan repayments received	(g) Line Number 18 Total refunds, rebates, returns of deposits received	(h) Line Number 19 Total receipts (total columns (b) through (g))	(i) Line Number 20 Total operating expenditures	(j) Line Number 21 Loans, loan repayments and contribution refunds made	(k) Line Number 22(a) Total transfers out to affiliated/ authorized committees	(l) Line Number 22(b) Total transfers out to other committees	(m) Line Number 23 Total independent expenditures
A	.00	2,450.00	2,450.00	253.01	.00	.00	2,375.00	.00
B								
C								
D								
E								
F								
G								
H								
I								
J								
K								
L								
M								
N								

	(n) Line Number 24 Total coordinated expenditures	(o) Line Number 25 Total expenditures (total columns (i) through (n))	(p) Line Number 10 Cash on hand end of period	(q) Line Number 12 Debts and obligations owed to the committee	(r) Line Number 13 Debts and obligations owed by the committee	Computation of Net Receipts and Expenditures for all Committees (last page only)
A	.00	2,628.01	.00	.00	.00	Receipts and expenditures, net of transfers to and from affiliated committees:
B						1 Total receipts (from column (h)) \$ 2,450.00
C						2 Less total transfers in (from column (c)) \$ .00
D						3 Net receipts \$ 2,450.00
E						4 Total expenditures (from col. (o)) \$ .00
F						5 Less total transfers out (from column (k)) \$ 2,628.01
G						6 Net expenditures \$
H						
I						
J						
K						
L						
M						
N						

3004021332

Washington, D.C. 20463

(Contributions, Transfers, Contribution In-Kind,  
Other Income, Loans, Refunds)

Supporting Lines 14a, 15a, 15b, 15c, 16a, 17a, and/or 18a  
of FEC FORM 3Page 1 of 1 for

Line Number 18 a

(Use Separate Schedules for  
each numbered line)

Edgerton for Congress Committee

Full Name, Mailing Address and ZIP Code Wallace W. Edgerton 805 Coronado Ave. Long Beach, California 90804	Principal Place of Business Long Beach City College Cal State Long Beach	Date (month, day, year) 4/18/79	Amount of each Receipt this Period 2,450.00 *
	Occupation Educator		

Receipt for:	<input type="checkbox"/> Check if Contributor is self-employed
<input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Aggregate Year-To-Date . . . \$

Full Name, Mailing Address and ZIP Code	Principal Place of Business	Date (month, day, year)	Amount of each Receipt this Period
* The above entry is to note the refund of funds overpaid on loans made to the Committee and Accounts Payable, by Wallace Edgerton.			

Occupation
------------

Receipt for:	<input type="checkbox"/> Check if Contributor is self-employed	
<input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	Aggregate Year-To-Date . . . \$	

Full Name, Mailing Address and ZIP Code	Principal Place of Business	Date (month, day, year)	Amount of each Receipt this Period
---	-----------------------------	-------------------------	---------------------------------------

[illegible]

	Occupation
	<input type="checkbox"/> Check if Contributor is self-employed

<input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		<input type="checkbox"/> Check if Contributor is self-employed		
Full Name, Mailing Address and ZIP Code		Aggregate Year-To-Date . . . \$		
		Principal Place of Business	Date (month,	Amount of each Receipt

Full Name, Mailing Address and ZIP Code	Principal Place of Business	day, year)	this Period
---	-----------------------------	------------	-------------

Occupation	

Receipt for:	<input type="checkbox"/> Check if Contributor is self-employed
--------------	--

<input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		Aggregate Year-To-Date . . . \$		
Full Name, Mailing Address and ZIP Code		Principal Place of Business	Date (month, day, year)	Amount of each Receipt this Period

		Say, Yes?	No

Occupation
------------

Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-To-Date . . . \$		
--	---	--	--

Full Name, Mailing Address and ZIP Code	Principal Place of Business	Date (month, day, year)	Amount of each receipt this Period
---	-----------------------------	-------------------------	------------------------------------

[illegible]

Recent loss:	<input type="checkbox"/> Check if Contributor is self-employed
--------------	--

<input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		Aggregate Year-To-Date . . . \$		
Full Name, Mailing Address and ZIP Code		Principal Place of Business	Date (month,	Amount of each Receipt

On the following dates, did you receive	the amount of money or other thing of value	(month, day, year)	from this person	during this period

Occupation	
------------	--

Receipt for:                     

☒ Check if Contributor is self-employed

<input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		Aggregate Year-To-Date . . . \$	
SUBTOTAL of receipts this page (optional) . . . . .		\$	

TOTAL this period (last page this line number only). . . . . \$ 2,450.00

**SCHEDULE B**

**REVISED**

January, 1978

Federal Election Commission

1325 K Street, N.W.

Washington, D.C. 20463

**ITEMIZED EXPENDITURES**

(Operating, Transfers Out, Contributions In-Kind,  
Loans, Loan Repayments and Refunds Made)  
Supporting Lines 20a, 21a, and 22a, 22b, and 22c  
of FEC FORM 3

Page 1 of 1 for  
Line Number 20 a

(Use Separate Schedules for  
each numbered line)

Name of Candidate or Committee in Full

**Edgerton for Congress Committee**

Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Jay Anderson 446 W. 500th North Lehi, Utah 84043	Photography for use on Campaign Brochure Expenditure for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	9/1/79	65.00
Mrs. Howard Johnson 14750 Daphne Gardena, California 90249	Gasoline credit card use during campaign. Expenditure for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other	9/1/79	150.00
SUBTOTAL of expenditures this page (optional).			\$
TOTAL this period (last page this line number only).			\$ 215.00

30040215334

January, 1978  
Federal Election Commission  
1325 K Street, N.W.  
Washington, D.C. 20463

## ITEMIZED EXPENDITURES

(Operating, Transfers Out, Contributions In-Kind,  
Loans, Loan Repayments and Refunds Made)  
Supporting Lines 20a, 21a, and 22a, 22b, and 22c  
of FEC FORM 3

Page 1 of 1 for  
Line Number 22 b

(Use Separate Schedules for  
each numbered line)

Name of Candidate or Committee in Full

Edgerton for Congress Committee

Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Edgerton Election Committee 3910 Walnut Ave. Long Beach, California 90807 I.D. 782733	Campaign Contribution	6/25/79	\$2,375.00
	Expenditure for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expenditure this period
	Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expenditure this period
	Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expenditure this period
	Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expenditure this period
	Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expenditure this period
	Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expenditure this period
	Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		
Full Name, Mailing Address and ZIP Code	Particulars of Expenditure	Date (month, day, year)	Amount of each expenditure this period
	Expenditure for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other		
SUBTOTAL of expenditures this page (optional)			\$
TOTAL this period (last page this line number only)			\$ 2,375.00

2075 E. THIRD ST. APT 10 215336

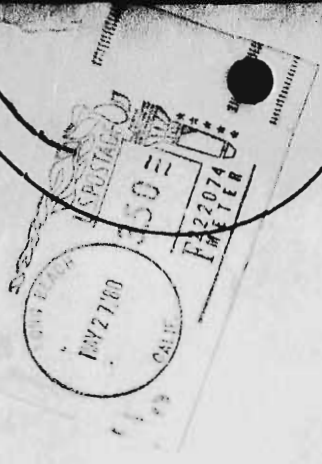
LONG BEACH, CA. 90814

RECEIVED  
OFFICE OF RECORDS & INFORMATION  
U.S. HOUSE OF REPRESENTATIVES  
12:0 MAY 30 AM 11:47

RETURN RECEIPT  
REQUESTED

CERTIFIED  
P06 939046  
MAIL

FEDERAL ELECTIONS COMMITTEE  
WASHINGTON, D.C. 20463







FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

May 8, 1980

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

Beatrice L. Chiswell  
Treasurer, Edgerton for  
Congress Committee  
3910 Walnut Avenue  
Long Beach, California 90807

Re: MUR 1233

Dear Ms. Chiswell:

This letter is to notify you that on May 6, 1980, the Federal Election Commission received a complaint which alleges that your Committee may have violated certain sections of the Federal Election Campaign Act of 1971, as amended ("the Act") or Chapters 95 and 96 of Title 26, U.S. Code. A copy of this complaint is enclosed. We have numbered this matter MUR 1233. Please refer to this number in all future correspondence.

Under the Act, you have the opportunity to demonstrate, in writing, that no action should be taken against your Committee in connection with this matter. Your response must be submitted within 15 days of receipt of this letter. If no response is received within 15 days, the Commission may take further action based on the available information.

Please submit any factual or legal materials which you believe are relevant to the Commission's analysis of this matter. Where appropriate, statements should be submitted under oath.

This matter will remain confidential in accordance with 2 U.S.C. § 437g(a)(4)(B) and § 437g(a)(12)(A) unless you notify the Commission in writing that you wish the matter to be made public.

If you intend to be represented by counsel in this matter, please advise the Commission by sending a letter of representation stating the name, address and telephone number of such counsel, and a statement authorizing such counsel to receive any notifications and other communications from the Commission.

30040215337

Letter to: Beatrice L. Chiswell  
Page Two

If you have any questions, please contact Duane Brown, the attorney assigned to this matter at (202) 523-4057. For your information, we have attached a brief description of the Commission's procedure for handling complaints.

Sincerely,

*Charles N. Steele*  
Charles N. Steele  
General Counsel

Enclosure

1. Complaint
2. Procedures

3 7 7 1 0 2 1 5 3 3 8

PS Form 3811, Aug. 1978

● SENDER: Complete items 1, 2, and 3.  
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one):  
☐ Show to whom and date delivered \_\_\_\_\_  
☐ Show to whom, date, and address of delivery \_\_\_\_\_  
☐ RESTRICTED DELIVERY  
Show to whom and date delivered \_\_\_\_\_  
☐ RESTRICTED DELIVERY  
Show to whom, date, and address of delivery \$ \_\_\_\_\_  
(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:  
Beatrice L. Chiswell  
Treasurer, Edgerton for CC  
3910 Walnut Avenue  
Long Beach, CA 90802

3. ARTICLE DESCRIPTION:  
REGISTERED NO. \_\_\_\_\_ CERTIFIED NO. hhlhnb INSURED NO. \_\_\_\_\_  
(Always obtain signature of addressee or agent)

I have received the article described above.  
SIGNATURE ☐ Addressee ☐ Authorized agent  
B. Chiswell

4. DATE OF DELIVERY \_\_\_\_\_ POSTMARK  
MAY 15 1980  
LONG BEACH CA  
USPO  
CLIENT'S INITIALS

5. ADDRESS (Complete only if required)

6. UNABLE TO DELIVER BECAUSE:

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

GP01 1170-272-002

Mr 1233 D. Brown



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

May 8, 1980

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

Michael Menchaca  
2075 East Third Street #T  
Long Beach, California 90814

Dear Mr. Menchaca:

This letter is to acknowledge receipt of your complaint of May 2, 1980, against the Edgerton for Congress Committee which alleges violations of the Federal Election Campaign laws. A staff member has been assigned to analyze your allegations. The respondent will be notified of this complaint within 5 days and a recommendation to the Federal Election Commission as to how this matter should be initially handled will be made 15 days after the respondent's notification. You will be notified as soon as the Commission takes final action on your complaint. Should you have or receive any additional information in this matter, please forward it to this office. For your information, we have attached a brief description of the Commission's procedures for handling complaints.

Sincerely,

A handwritten signature in dark ink, appearing to read "Charles N. Steele".

Charles N. Steele  
General Counsel

Enclosure

30710215340

PS Form 3811, Aug. 1978

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● **SENDER:** Complete items 1, 2, and 3.  
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).  
☐ Show to whom and date delivered.  
☐ Show to whom, date, and address of delivery.  
☐ **RESTRICTED DELIVERY**  
 Show to whom and date delivered.  
☐ **RESTRICTED DELIVERY**  
 Show to whom, date, and address of delivery.  
 (CONSULT POSTMASTER FOR FEES)

2. **ARTICLE ADDRESSED TO:**  
 Michael Menchaca  
 2075 East Third St. #T  
 Long Beach, CA 90814

3. **ARTICLE DESCRIPTION:**  
 REGISTERED NO. CERTIFIED NO. INSURED NO.  
 SHX 7770

(Always obtain signature of addressee or agent)

I have received the article described above.  
 SIGNATURE ☐ Addressee ☐ Authorized agent

4. **DATE OF DELIVERY**  
 5-12-80 1401 P.F.

5. **ADDRESS** (Complete only if required)

6. **UNABLE TO DELIVER BECAUSE:**

★ GPO: 1978-273-888

1233



RECEIVED

EXC #1250

100 MAY '80 PM 2:33

Michael Menchaca  
2075 East Third Street #T  
Long Beach, California 90814  
(213) 438-8458

May 2, 1980

Office of the General Counsel  
Federal Elections Commission  
1325 "K" Street, N.W.  
Washington, D. C. 20463

007842

10 MAY 6 10:16

Re: Campaign Contribution Violation  
Edgerton for Congress Committee  
I.D. #036307

Gentlemen:

This is to submit a formal complaint, under the provisions of Section 437g of the Federal Elections Campaign Act. The complaint is against the Edgerton for Congress Committee, I.D. No. 036307, the principal campaign committee of Wallace W. Edgerton, who was a candidate for the House of Representatives from California's 34th Congressional District.

In the Report of Receipts and Expenditures (FEC Form 3 REV.) filed by this committee, covering the period from January 1, 1979 through March 31, 1979, line 14 cash contributions are listed as received from an entity known as Ingram Enterprises in the total sum of Ten Thousand (\$10,000.00) Dollars, in installments as follows:

February 22, 1979	\$ 1,000.00
March 7, 1979	3,000.00
March 12, 1979	<u>6,000.00</u>
Total	\$10,000.00

Since neither Jess Ingram, whose name is also listed in the entry, nor Ingram Enterprises is registered as a political action committee, the undersigned complains that this contribution is in violation of Section 441a of the Federal Elections Campaign Act, which prohibits individual contributions in excess of \$1,000.00, as adjusted.

100040015341

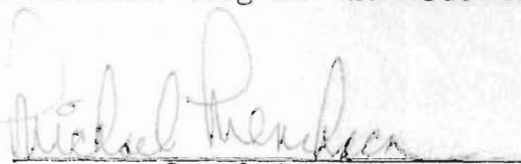


Office of the General Counsel  
Federal Elections Commission  
Page 2

300400115342


The undersigned further refers to the report filed by the Edgerton Reception Committee, I.D. No. 746483, for the period from October 1, 1975, through December 31, 1975. During this period, the Edgerton Reception Committee, I.D. No. 746483, contributed the sum of \$2,350.00 to the Edgerton for Congress Committee, I.D. #036307. This contribution was in violation of Section 441b of the Federal Elections Campaign Act since a number of the contributors to the Edgerton Reception Committee are corporations and organizations unauthorized to make contributions to candidates for federal elective offices.

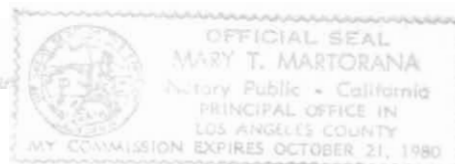
The undersigned requests that the Federal Election Commission examine the books and records of the committees herein named and conduct an investigation and otherwise pursue this complaint under the provisions of Section 437g of the Federal Elections Campaign Act.

  
Complainant

STATE OF CALIFORNIA    )  
                          (   ss  
COUNTY OF LOS ANGELES )

Subscribed and sworn to before me this 2nd day of May, 1980.

  
Notary Public  
In and for said County and State



30040215343

Michael Menchaca  
2075 East Third Street #T  
Long Beach, California  
90814



Office of the General Counsel  
Federal Elections Commission  
1325 "K" Street, N.W.  
Washington, D.C. 20463



FEDERAL ELECTION COMMISSION

1325 K STREET N.W.  
WASHINGTON, D.C. 20463

THIS IS THE BEGINNING OF MUR # 1233

Date Filmed 10/10/80 Camera No. --- 2

Cameraman LPC

3 0 0 4 0 2 1 5 3 4 4