

OFFICE OF  
GENERAL COUNSEL

BEFORE THE FEDERAL ELECTION COMMISSION

CAMPAIGN LEGAL CENTER  
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Washington, DC 20005  
(202) 736-2200

MARGARET CHRIST  
1411 K Street NW, Suite 1400  
Washington, DC 20005  
(202) 736-2200

v:

MUR No.

7474

PRINCIPLES FIRST, INC.  
Randall Lee Pullen, Treasurer  
4915 E. Lafayette, Suite 106  
Phoenix, AZ 85018

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COMPLAINT

1. This complaint is filed pursuant to 52 U.S.C. § 30109(a)(1) and is based on information and belief that Principles First, Inc. (ID: C00679449) ("Principles First") has violated the Federal Election Campaign Act ("FECA"), 52 U.S.C. § 30104, *et seq.*
2. In the weeks before Montana's June 5, 2018 primary, Principles First spent at least \$49,350 on at least 127 television ads expressly advocating against the election of Matt Rosendale, a candidate seeking the Republican nomination for Montana's U.S. Senate seat, yet failed to file timely and accurate independent expenditure reports, depriving complainants and Montana voters of information to which they were legally entitled.
3. "If the Commission, upon receiving a complaint . . . has reason to believe that a person has committed, or is about to commit, a violation of [FECA] . . . [t]he Commission *shall* make an investigation of such alleged violation . . . ." 52 U.S.C. § 30109(a)(2) (emphasis added); *see also* 11 C.F.R. § 111.4(a).

4. Campaign Legal Center (“CLC”) is a nonpartisan, nonprofit 501(c)(3) organization whose mission is to protect and strengthen the U.S. democratic process through litigation and other legal advocacy. CLC participates in judicial and administrative matters throughout the nation regarding campaign finance, voting rights, redistricting, and government ethics issues.

#### FACTS

5. Principles First, Inc. (“Principles First”) also known as Principles First PAC, is an independent expenditure-only political action committee (i.e., a “super PAC”) that was active in Montana’s U.S. Senate primary election, which was held on June 5, 2018.<sup>1</sup>
6. Matt Rosendale is a Republican candidate seeking election to the U.S. Senate from Montana.<sup>2</sup>
7. On May 22, 2018, Principles First began running \$26,625 in broadcast ads on three Montana stations—KPAX-TV/KAJ-TV, KECI, and KTMF—according to Federal Communications Commission (“FCC”) records.<sup>3</sup> The political ad file accompanying one of the contracts described the ad as relating to the “U.S. House race for Montana primary.”<sup>4</sup>
8. A copy of the ad posted to the Advertising Analytics platform AdMo shows that the ad expressly advocated against Rosendale’s election by urging viewers: “On June 5<sup>th</sup> Vote NO! on Maryland Matt Rosendale.”<sup>5</sup> The ad concluded with the message: “Principles First is

<sup>1</sup> See 2018 Congressional Pre-Election Reporting Dates, FEC.gov [https://transition.fec.gov/info/clients\\_primary\\_dates\\_2018.shtml#anchor5](https://transition.fec.gov/info/clients_primary_dates_2018.shtml#anchor5).

<sup>2</sup> Matt Rosendale for Montana, Statement of Candidacy, FEC Form 2, at 1 (amended May 11, 2018), <http://docquery.fec.gov/pdf/618/201805110200366618/201805110200366618.pdf>.

<sup>3</sup> See Exhibits B-E. The contracts with KPAJ and KECI were executed on May 18, 2018. See Exhibit C at 1; Exhibit D at 3-4.

<sup>4</sup> Exhibit B at 2.

<sup>5</sup> Principles First PAC, *Maryland Matt*, AdMo, <https://host2.advertisinganalyticsllc.com/admo/#/viewer/7b838c16-e08f-4676-9160-75e0c9bb55ea/cGVkcm8uc3VhcmV6OGdtbW1uY291> (last visited June 20, 2018); see also @Robillard, Twitter (Mar. 23, 2018), <https://twitter.com/robillard/status/999336801318920192?lang=en> (Politico reporter Kevin Robillard tweeting on May 23 that “A new group, Principles First PAC, is on the air in #MTSen, attacking GOP frontrunner @MattforMontana as “Maryland Matt,” with a link to the ad).

responsible for the content of this advertising. Paid for by Principles First and not authorized by any candidate or candidate's committee."<sup>6</sup>

9. On May 23, 2018, Principles First filed a statement of organization with the Commission.<sup>7</sup> The statement of organization designated Randall Lee Pullen as the committee's treasurer, listed a Scottsdale, Arizona address for the committee, and informed the Commission that it intended to raise unlimited funds and make independent expenditures.<sup>8</sup>
10. Also on May 23, 2018, an Arizona-based attorney for Principles First sent a letter to the station manager of KTMF ABC/FOX News in Missoula, Montana, responding to a cease-and-desist letter from Matt Rosendale for Montana.<sup>9</sup> The Principles First letter argued that its ad describing Rosendale as "Maryland Matt" did not contain a factually inaccurate voiceover message; rather, the letter insisted "[i]t is clear that the advertisement in question is not misleading, it is not false, and it does not materially misrepresent any facts surrounding this issue."<sup>10</sup>
11. On May 25, 2018, *MTN News* reported that Principles First, a "little-known group," had purchased \$50,000 in airtime for a TV ad attacking U.S. Senate candidate Matt Rosendale.<sup>11</sup>

As *MTN News* described:

The ad refers to Rosendale as "Maryland Matt" – a pejorative often used by Democrats to label him as a recent arrival to the state – and says he signed legal documents "affirming he's a Maryland citizen." Rosendale moved from Maryland to Montana in 2002.

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<sup>6</sup> *Id.*

<sup>7</sup> Principles First, Inc., Statement of Organization, FEC Form 1, at 1 (filed May 23, 2018), <http://docquery.fcc.gov/pdf/648/201805239113318648/201805239113318648.pdf>.

<sup>8</sup> *Id.* at 1, 5.

<sup>9</sup> Exhibit A at 1-2.

<sup>10</sup> *Id.*

<sup>11</sup> Mike Dennison, *GOP Senate primary: obscure group dings Rosendale; Club for Growth ups the ante against Fagg*, MTN NEWS (May 25, 2018), <http://www.krtv.com/story/38279181/in-gop-senate-primary-obscure-group-dings-rosendale-club-for-growth-ups-ante-against-fagg>.

Rosendale's campaign denounced the ad as "blatantly false," saying that a Maryland title company has said, in writing, that the 2015 land-sale document indicating Rosendale is a resident of Maryland is a mistake that it made.

Principles First PAC is not registered with the Federal Election Commission and a media buyer for the group did not return a telephone message from MTN.<sup>12</sup>

12. On May 30, 2018, Principles First spent an additional \$22,725 on broadcast ads on the same three Montana stations, KPAX-TV/KAJ-TV, KECI, and KTMF, according to FCC records.<sup>13</sup>
13. The officer listed on Principles First's FCC documents appears to be the treasurer listed on Principles First's reports filed with the Commission.<sup>14</sup>
14. On June 19, 2018, Principles First filed two separate amendments to its Statement of Organization. The first amendment reflected zero changes from the original.<sup>15</sup> The second amendment changed the committee's email and mailing addresses, and removed the text appearing on the last page of the two previous versions saying that the committee intended to raise unlimited funds for independent expenditures.<sup>16</sup>
15. On July 7, 2018, Principles First filed a July Quarterly report disclosing \$90,000 in receipts from two contributors: \$40,000 from Alliance for a Better Tomorrow, Inc. on May 15, 2018, and \$50,000 from Almon Blain on May 16, 2018.<sup>17</sup> Schedule E of the report disclosed

<sup>12</sup> *Id.*

<sup>13</sup> See Exhibits F-H.

<sup>14</sup> The "Agreement Form[s] for Non-Candidate/Issue Advertisements" included in this set of filings indicate that this is the same group that registered with the FEC on May 23, 2018, given that Randall, or "Randy," Pullen is listed in filings with both Commissions. Compare Principles First, Inc., Statement of Organization, *supra* n. 7, with Exhibit B at 2.

<sup>15</sup> Compare Principles First, Inc., Statement of Organization, Amendment 1, FEC-1239149, FEC Form 1 (amended June 19, 2018), <http://docquery.fec.gov/pdf/345/201806199113758345/201806199113758345.pdf>, with Principles First, Inc., Statement of Organization, Original, FEC Form 1 (filed May 23, 2018), *supra* n. 7.

<sup>16</sup> Compare Principles First, Inc., Statement of Organization, Amendment 2, Current Version FEC-1239170, FEC Form 1, (amended June 19, 2018), <http://docquery.fec.gov/pdf/587/201806199113758587/201806199113758587.pdf>, with Principles First, Inc., Statement of Organization, Amendment 1, FEC Form 1, (filed June 19, 2018), *supra* n. 15.

<sup>17</sup> Principles First, Inc., July Quarterly Report, FEC Form 3X, at 7 (filed July 7, 2018), <http://docquery.fec.gov/pdf/451/201807079115247451/201807079115247451.pdf>. The July Quarterly includes a note stating "This fil (sic) was created with the help of Kaitlan at the FEC for the quarterly report. Did not need to file monthly report (DCf2). Once the 7/15/18 report is filed, will file the 24 hour late reports." *Id.* at 6.

\$65,150 in independent expenditures supporting U.S. Senate candidate Russell Fagg: \$60,000 in TV ads and \$5,150 in digital ads disseminated on May 18, 2018.<sup>18</sup> Also on July 7, 2018, Principles First filed a 24-hour independent expenditure report disclosing those same independent expenditures.<sup>19</sup>

#### SUMMARY OF THE LAW

16. A political committee must comply with the organizational and recordkeeping requirements of 52 U.S.C. § 30102, and must file periodic disclosure reports, either on a monthly or quarterly basis, of its receipts and disbursements, 52 U.S.C. § 30104(a)(4)(A)-(B).
17. Independent expenditures are expenditures that expressly advocate the election or defeat of a clearly identified federal candidate and are not coordinated with such candidate or political party. 52 U.S.C. § 30101(17); 11 C.F.R. § 100.16(a).
18. Every person that makes independent expenditures aggregating \$1,000 or more less than 20 days, but more than 24 hours, before the date of an election must report the expenditures within 24 hours. 52 U.S.C. § 30104(g)(1)(A); 11 C.F.R. §§ 104.4(c), 104.5(g)(2), 109.10(d). The person must file an additional 24-hour report each time the person makes subsequent independent expenditures in that election aggregating \$1,000 or more. *Id.*
19. Such reports must disclose information regarding the committee's independent expenditures, including the date, amount, and purpose of the independent expenditure and a statement indicates whether it is in support of, or in opposition to, a candidate, as well as the name and office sought by that candidate, and the identity of any person to whom over \$200 was

<sup>18</sup> *Id.* at 9.

<sup>19</sup> Principles First, Inc., 24/48 Hour Report of Independent Expenditures, Schedule E (filed July 7, 2018), <http://docquery.fec.gov/pdf/450/201807079115247450/201807079115247450.pdf>.

disbursed in connection with the independent expenditure. 52 U.S.C. § 30104(b)(6)(B)(iii); 11 C.F.R. §§ 104.4(c), 104.3(b)(3)(vii), 109.10(d)-(e).

20. A political committee that makes independent expenditures must itemize them on its periodic reports. 52 U.S.C. §§ 30104(b)(4)(H)(iii), (6)(B)(iii); 11 C.F.R. § 104.4(a).
21. The Supreme Court has repeatedly recognized the importance of campaign finance disclosure to informing the electorate. *See, e.g., Citizens United v. FEC*, 558 U.S. 310, 369 (2010) (discussing the public interest in “knowing who is speaking about a candidate shortly before an election.”).

#### CAUSES OF ACTION

##### I. PRINCIPLES FIRST, INC. FAILED TO REPORT INDEPENDENT EXPENDITURES

22. Published reports and FCC records indicate that Principles First spent at least \$49,350 to air at least 127 broadcast advertisements in Montana that expressly advocated against the election of Montana Congressional candidate Matt Rosendale (“Vote NO! on Maryland Matt Rosendale”) and did so within 20 days before the June 5th election.<sup>20</sup> These advertisements constituted independent expenditures as that phrase is defined in FECA. 52 U.S.C. § 30101(17); 11 C.F.R. § 100.16(a).
23. According to FCC records, Principles First spent:
  - a. \$16,100 on 30 ad spots that ran May 22, 2018 through May 29, 2018 on the KPAX-TV/KAJ-TV station in Missoula, Montana;<sup>21</sup>

<sup>20</sup> See Political Files, Principles First, Federal Communications Commission, [https://publicfiles.fcc.gov/find/%22principles%20first%22/page-offset-0/order-oldest/filter-\[\]/files](https://publicfiles.fcc.gov/find/%22principles%20first%22/page-offset-0/order-oldest/filter-[]/files) (last visited June 21, 2018); see also Principles First PAC, *Maryland Matt*, *supra* note 5.

<sup>21</sup> Exhibit C at 3.

- b. \$9,650 on 25 ad spots that ran May 22, 2018 through May 29, 2018 on the KECI station in Missoula, Montana;<sup>22</sup>
- c. \$875 on 12 ad spots that ran May 22, 2018 through May 29, 2018 on the KTMF station in Missoula, Montana;<sup>23</sup>
- d. \$13,400 on 26 ad spots that ran May 30, 2018 through June 5, 2018 on the KPAX-TV/KAJ-TV station in Missoula, Montana;<sup>24</sup>
- e. \$8,700 on 24 ad spots that ran May 30, 2018 through June 5, 2018 on the KTMF station in Missoula, Montana;<sup>25</sup> and
- f. \$625 on 10 spots that ran May 30, 2018 through June 5, 2018 on the KTMF station in Missoula, Montana.<sup>26</sup>
24. A political committee that makes independent expenditures aggregating \$1,000 or more less than 20 days before the date of an election must report the expenditures within 24 hours, and file additional 24-hour reports each time subsequent independent expenditures aggregate an

<sup>22</sup> Exhibit D at 1-4. On the attached "Agreement Form for Non-Candidate/Issue Advertisements," the "No" box is selected in response to the question, "Does the programming (in whole or in part) communicate 'a message relating to any political matter of national importance?'" *Id.* at 6. However, the preceding contract displays the "Political Issue" designation in the "Product" field, *id.* at 1, 2, and complainants are not aware of any evidence to suggest Principles First was running ads during that period that were not tied to the Montana U.S. Senate race.

<sup>23</sup> Exhibit E at 1-3. A previous version of this filing, dated three days earlier, included an attached agreement form answering "No" to the question, "Does the programming (in whole or in part) communicate 'a message relating to any political matter of national importance?'" However, the most recent version available in the FCC files omitted that attachment. The exhibits cited in this complaint reflect the most recent versions of the records on file with the FCC.

<sup>24</sup> Exhibit F at 3.

<sup>25</sup> Exhibit G at 1-4. On the attached "Agreement Form for Non-Candidate/Issue Advertisements," the "No" box is selected in response to the question, "Does the programming (in whole or in part) communicate 'a message relating to any political matter of national importance?'" *Id.* at 6. However, the preceding contract displays the "Political Issue" designation in the "Product" field, *id.* at 1, 2, and there is no reporting nor other evidence to suggest Principles First was running ads during that period that were not tied to the Montana U.S. Senate race.

<sup>26</sup> Exhibit H at 1-4. On the attached "Agreement Form for Non-Candidate/Issue Advertisements," the "No" box is selected in response to the question, "Does the programming (in whole or in part) communicate 'a message relating to any political matter of national importance?'" *Id.* at 6. However, the preceding order displays the "Political/Vote" designation in the "Con Type" field, *id.* at 3, and there is no reporting nor other evidence to suggest Principles First was running ads during that period that were not tied to the Montana U.S. Senate race.

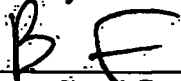
additional \$1,000. 52 U.S.C. § 30104(g)(1)(A); 11 C.F.R. §§ 104.4(c), 104.5(g)(2), 109.10(d).

25. On July 7, 2018, several weeks after the independent expenditures were disseminated, Principles First filed two 24-hour independent expenditure reports: one disclosing \$60,000 for "TV ad Montana," and one disclosing \$5,150 for "Digital Ad."<sup>27</sup>
26. By failing to timely file these independent expenditure reports for its spending on communications expressly advocating against the election of Matt Rosendale, Principles First repeatedly violated 52 U.S.C. § 30104(g)(1).<sup>28</sup>

#### PRAYER FOR RELIEF

27. Wherefore, the Commission should find reason to believe that Principles First, Inc. has violated 52 U.S.C. § 30101 *et seq.*, and the Commission should conduct an immediate investigation under 52 U.S.C. § 30109(a)(2).
28. Further, the Commission should seek appropriate sanctions for any and all violations, including civil penalties sufficient to deter future violations and an injunction prohibiting the respondents from any and all violations in the future, and should seek such additional remedies as are necessary and appropriate to ensure compliance with the FECA.

Respectfully submitted,

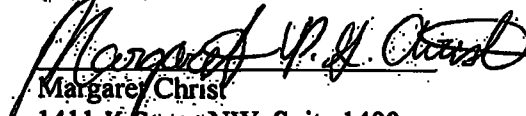
  
\_\_\_\_\_  
Campaign Legal Center, by  
Brendan M. Fischer  
1411 K Street, NW, Suite 1400

<sup>27</sup> Principles First, Inc., 24/48 Hour Report of Independent Expenditures, *supra* note 19. The \$60,000 disbursement for TV ads was dated May 17, 2018. *Id.*

<sup>28</sup> The close-of-books for Montana's pre-primary report was May 16, 2018, and that report was due May 24, 2018. *See 2018 Congressional Pre-Election Reporting Dates*, *supra* note 1. As a political committee that files quarterly, Principles First is required to file a pre-primary report for any primary election where it makes an expenditure in support of or against a candidate. 52 U.S.C. § 30104(a)(4)(A); 11 C.F.R. § 104.5(c)(1). If Principles First made any expenditures in advance of May 16, 2018, it may have additionally violated Section 30104(a)(4)(A) by failing to file a pre-primary report.



Washington, DC 20005  
(202) 736-2200

A handwritten signature in dark ink, appearing to read "Margaret P. Christ", is written over a horizontal line.

Margaret Christ  
1411 K Street NW, Suite 1400  
Washington, DC 20005  
(202) 736-2200

Brendan M. Fischer  
Campaign Legal Center  
1411 K Street, NW, Suite 1400  
Washington, DC 20002  
Counsel to the Campaign Legal Center,  
Margaret Christ

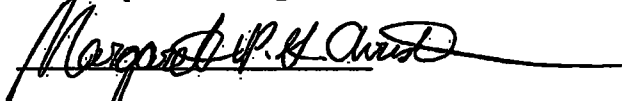
August 9, 2018

VERIFICATION

The complainants listed below hereby verify that the statements made in the attached Complaint are, upon their information and belief, true.

Sworn pursuant to 18 U.S.C. § 1001.

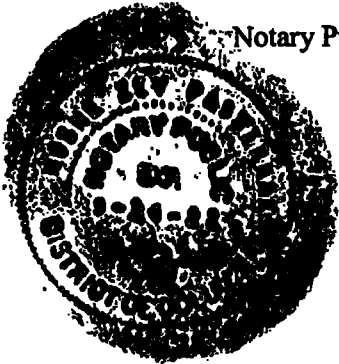
For Complainant Margaret Christ

  
Margaret Christ

Sworn to and subscribed before me this 9 day of August 2018.

  
\_\_\_\_\_

Notary Public



For Complainant Campaign Legal Center

  
Brendan M. Fischer

Sworn to and subscribed before me this 9 day of August 2018.

  
\_\_\_\_\_

Notary Public



**TOP SECRET**

THE LAW OFFICE OF  
**DAVID JAMESON KEPHART, PLLC**

1840 EAST WARNER ROAD, SUITE 102 - TEMPE, ARIZONA 85284

(480) 456-0025 OFFICE

DAVID@KEPHARTLAW.COM

(480) 718-7833 FACSIMILE

May 23, 2018

Thomas Ciprari  
Station Manager  
KTMF ABC/FOX News  
2200 Stephens Avenue  
Missoula, Montana 59801-7904

***Re: Response to Cease and Desist False Advertisement Regarding Matt Rosendale***

My firm represents Principles First, Inc. regarding the false claim lodged by Mr. Rosendale and his Campaign against Principles First's advertisement titled "Wrong for Montana."

Mr. Rosendale and his Campaign are attempting to silence Principles First by falsely claiming that their advertisement "Wrong for Montana" is deliberately misleading, false, or that it materially misrepresents facts. The efforts of Mr. Rosendale and his Campaign to trounce the First Amendment right of Principles First by making such false allegations is very troubling and your station should reject their baseless efforts and allow "Wrong for Montana" to remain on the air.

The voiceover portion of "Wrong for Montana" that has been called into question states:

On the Maryland Catch: Montana Senate candidate, "Maryland" Matt Rosendale, hits a big snag by signing legal documents affirming he is a Maryland citizen...

The voiceover is factually accurate. The issue of whether Mr. Rosendale falsely and/or erroneously signed a Certification of Exemption from Withholding Upon Disposition of Maryland Real Estate Affidavit of Residence or Principal Residence ("WH-AR") has been a recent issue that his campaign has been forced to explain.

It is beyond disputed that in 2015, Mr. Rosendale signed the WH-AR in question. The form provides for three Reasons of Exemptions, 1) the transferor is a resident of the State of Maryland, 2) the transferor is a resident entity per Maryland law and the person signing the form is an agent thereof, or 3) the transferor is no longer a Maryland residence, but the property is their principal address.

The first Reason for Exemption is checked, and the form is signed by Mr. Rosendale with the declaration that "[u]nder penalty of perjury, I certify that I have examined this declaration and that, to the best of my knowledge, it is true, correct, and complete."

Once this document was uncovered, various media outlets have been covering this very issue which would certainly qualify as Mr. Rosendale's campaign hitting a "big snag." As an example, Don Pogreba recently wrote in the Montana Post:

....there are three points that seem awfully important for Rosendale to answer:

- 1) Shouldn't he, as a real estate developer, have known the details about a real estate deal?
- 2) Given that the only reason someone would sign this document was to claim a tax break, why did he do it?
- 3) Shouldn't the people of Montana be able to expect that a Senator or State auditor would be careful about reading and signing a document before committing perjury?

Mr. Pogreba's points are very salient. At the time of signing the WH-AR, Mr. Rosendale was not a resident of the state of Maryland. Though much has been made over whether the Reason for Exemption was checked *before* or *after* Mr. Rosendale signed the form, this overlooks a significant point -- Mr. Rosendale should have never signed the form in the first place. Mr. Rosendale was not a resident of Maryland, he was not acting as an agent of a resident entity, and the property in question was not his principal residence.

I can appreciate that closing on a property can be a daunting and even intimidating task for an average person, but someone with the background and professional pedigree of Mr. Rosendale should have known not to sign the form.

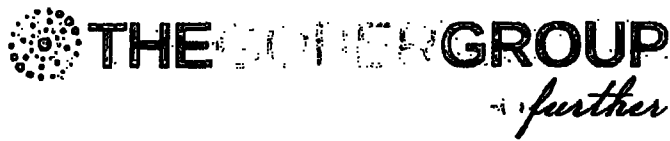
Mr. Rosendale's failure to perform an even cursory review of significant legal/transactional documents based on the purported excuse that he was given a "big packet" and that he "signed where flagged" is unconvincing. This issue clearly calls into question his fitness as a candidate and his constituents deserve to be informed accordingly.

It is clear that the advertisement in question is not misleading, it is not false, and it does not materially misrepresent any facts surrounding this issue. Your station should reject the wrongful attempt by Mr. Rosendale and his Campaign to silence Principles First and the advertisement "Wrong for Montana" should remain on the air. The First Amendment requires no less.

Thank you,

/s/

David J. Kephart  
Attorney



CHRIS K. GOBER  
THE GOBER GROUP PLLC

PO BOX 341016  
AUSTIN, TX 78734

512.354.1783  
CG@GOBERGROUP.COM

May 22, 2018

**VIA ELECTRONIC MAIL**

Katie Delany  
KTMF/NTMF  
2200 Stephens Avenue, Missoula, MT 59801  
katie.delany@abcfoxmontana.com

Re: Cease and Desist False Advertisement Regarding Matt Rosendale.

Dear Ms. Delany:

Our firm represents Matt Rosendale for Montana, the principal campaign committee of Matt Rosendale, candidate for the United States Senate from Montana. It has come to our attention that Principles First PAC has purchased air time on your network to run a negative advertisement titled "Wrong for Montana" targeting Matt Rosendale ("the Advertisement"). The Advertisement blatantly misrepresents Mr. Rosendale's residency.

We respectfully demand that your network refuse to air the Advertisement and that no similar airings of this misleading content be allowed on your network. Only your refusal to further disseminate this deliberately misleading and false Advertisement will satisfy your network's obligation to prevent the distribution of deceptive content to your audience. Any continued delivery of this content will make your network an active participant in distributing material misrepresentations of fact when our voters are owed true, honest, and fair information about their candidates.

The Advertisement claims that Mr. Rosendale signed legal documents affirming that he is a resident of Maryland. This is not the case. In fact, per the attached letter from the Atlantic Title Group, it is clear that they mistakenly sent Mr. Rosendale the wrong form and the Rosendales did not check any boxes relating to residency. The letter further acknowledges the Rosendales were indeed residents of Montana at the time of the sale of

T | 202.417.3529

🐦 | @GoberGroup

F | 877.437.5755

🌐 | GoberGroup.com

land in question. In addition, it was the title company, not the Rosendales, who later wrongly checked the residency box. Thus, Mr. Rosendale never affirmed that he was a resident of Maryland, and to suggest otherwise is false and misleading.

This attack by Principles First PAC does not constitute a "candidate use." Under *Columbia Broadcasting Sys., Inc. v. Democratic Nat'l Comm.*, 412 U.S. 94 (1973), and *Nat'l Conservative Political Action Comm.*, 89 FCC 2d 626 (1982), your station is not obligated to air any third-party advertisements, such as those aired by Principles First PAC. Simply put, Principles First PAC does not have a guaranteed right of access to air the Advertisements on your network, and your network is not protected from legal liability for airing the Advertisement.

Broadcast licensees have a legal responsibility to review and to eliminate any false, misleading, or deceptive materials contained in advertising. We urge you to recognize Principles First PAC's blatant disregard for the facts and respectfully demand that your network refuse to air this false Advertisement. We further request that you reject any attempts by Principles First PAC to purchase time for the future airing of this Advertisement because of its material misstatements of fact and blatant disregard for the truth.

Thank you for your prompt attention to this matter. Please contact me at your earliest convenience to advise on your network's actions regarding the airing of this Advertisement.

Sincerely,



Chris K. Gober  
Counsel to Matt Rosendale for Montana  
The Gober Group  
P.O. Box 341016  
Austin, TX 78734  
512.354.1783  
cg@gobergroup.com

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F | 877.437.5755

 | GoberGroup.com



605 Baltimore Annapolis Blvd, Suite 2  
Severna Park, MD 21146  
410-431-7117 (p) / 410-431-7119 (f)

April 23, 2018

Matthew Rosendale and Jean Rosendale

Glendive, MT 59330

Re: MD Withholding Form

Dear Mr. and Mrs. Rosendale:

Per your request I have reviewed your closing and recordation documents related to the sale of the real property at [redacted], Centreville, MD 21617. It appears that you were mistakenly sent the incorrect Certificate of Exemption from Withholding and during our processing; the Maryland resident exemption was incorrectly attributed to your Certificate without your knowledge. Said document was subsequently recorded with the Deed. This document is used when a seller is a resident of Maryland or fulfills other statutory requirements. Unfortunately, this was not the case under your closing since you both were in fact residents of the State of Montana.

However, I have surmised that there were no issues with the recording as presented to the Courthouse. This document is used in conjunction with other tax calculations to determine if a seller owes a withholding tax to the State of Maryland. In your case, there ultimately was no profit from the sale, rendering the aforementioned affidavit moot. As there were no additional taxes owed to the State of Maryland, there was no need for a different withholding form.

We could go through a process to re-record and correct the minor error. However, this would only serve to unnecessarily confuse the chain of title. It is my opinion that there were no consequences to the execution/ recordation of this document and I recommend no further action on the matter. You and your wife were, of course, not residents of Maryland and we should not have sent you this document for execution. It was an error on our part and we apologize.

Sincerely,

James Yoke, Esq.  
The Atlantic Title Group



# EXHIBIT B

**10-0000000000000000**

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

|                                      |                         |
|--------------------------------------|-------------------------|
| <b>Station and Location:</b><br>KPAX | <b>Date:</b><br>5/18/19 |
|--------------------------------------|-------------------------|

I, TJ Osborne

do hereby request station time concerning the following issue:

|                      |
|----------------------|
| Principles First PAC |
|----------------------|

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
|                  |                                  |      |       |                |                 |

This broadcast time will be used by: Principles First PAC

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**  
☒ Yes ☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

US House race for Montana primary

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Principles First PAC

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Randy Pullen

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

|  |
|--|
|  |
|--|

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

|  |
|--|
|  |
|--|

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.**

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

5/18/2018

Date

2023375700

Contact Phone Number

Signature

**TO BE SIGNED BY STATION REPRESENTATIVE**

☐ Accepted

☐ Accepted in Part

☐ Rejected

Signature

Printed Name

Title

10-10-2013-11:00:00

## AGREED UPON SCHEDULE

**For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance**

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
|                  |                                  |      |       |                |                 |

**Attach proposed schedule with charges (if available):**

## AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

**Note:** Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

# EXHIBIT C

# CONNECTION

## CONTRACT



KPAX-TV/KAJ-TV  
PO Box 4827  
Missoula, MT 59806  
(406) 542-4400

And:

Nebo Media Inc  
1911 N Ft Myer Dr  
Ste 400  
Arlington, VA 22209

|  |   |  |
|--|---|--|
| <b>Contract / Revision</b><br>127039 /       |   | <b>Alt Order #</b><br>09086819                         |
| <b>Product</b><br>PRINCIPLES FIRST PAC       |   |  |
| <b>Contract Dates</b><br>05/22/18 - 05/29/18 |   | <b>Estimate #</b><br>4080                              |
| <b>Advertiser</b><br>Principles First PAC    |   | <b>Original Date / Revision</b><br>05/18/18 / 05/18/18 |
| <b>Billing Cycle</b><br>EOM/EOC              | <b>Billing Calendar</b><br>Broadcast        | <b>Cash/Trade</b><br>Cash                              |
| <b>Property</b><br>KPAX                      | <b>Account Executive</b><br>Alex Hong (HRP) | <b>Sales Office</b><br>National Washin                 |
| <b>Special Handling</b>                      |   |  |
| <b>Demographic</b><br>Adults 35+             |   |  |
| <b>Agv Code</b>                              | <b>Advertiser Code</b><br>358               | <b>Product 1/2</b><br>446                              |
| <b>Agency Ref</b>                            |   | <b>Advertiser Ref</b>                                  |

| *Line | Ch  | Start Date        | End Date        | Description          | Start/End Time    | Days | Length | Spots/Week        | Rate        | Rtn | Type | Spots | Amount     |
|-------|-----|-------------------|-----------------|----------------------|-------------------|------|--------|-------------------|-------------|-----|------|-------|------------|
| N 1   | All | 05/28/18          | 05/28/18        | Montana This Morning | 5:30 AM-7:00 AM   |      | :30    |                   |             |     | NM   | 1     | \$400.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/28/18          | 06/03/18        | 1-----               |                   |      |        | 1                 | \$400.00    |     |      |       |            |
| N 2   | All | 05/24/18          | 05/24/18        | Noon News            | 12:00 PM-12:30 PM |      | :30    |                   |             |     | NM   | 1     | \$300.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/21/18          | 05/27/18        | ---1---              |                   |      |        | 1                 | \$300.00    |     |      |       |            |
| N 3   | All | 05/25/18          | 05/25/18        | Noon News            | 12:00 PM-12:30 PM |      | :30    |                   |             |     | NM   | 1     | \$300.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/21/18          | 05/27/18        | ----1--              |                   |      |        | 1                 | \$300.00    |     |      |       |            |
| N 4   | All | 05/29/18          | 05/29/18        | Noon News            | 12:00 PM-12:30 PM |      | :30    |                   |             |     | NM   | 1     | \$300.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/28/18          | 06/03/18        | -1-----              |                   |      |        | 1                 | \$300.00    |     |      |       |            |
| N 5   | All | 05/28/18          | 05/28/18        | M-F                  | 4:00 PM-5:00 PM   |      | :30    |                   |             |     | NM   | 1     | \$200.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/28/18          | 06/03/18        | 1-----               |                   |      |        | 1                 | \$200.00    |     |      |       |            |
| N 6   | All | 05/22/18          | 05/22/18        | M-F                  | 4:00 PM-5:00 PM   |      | :30    |                   |             |     | NM   | 1     | \$200.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/21/18          | 05/27/18        | -1-----              |                   |      |        | 1                 | \$200.00    |     |      |       |            |
| N 7   | All | 05/23/18          | 05/23/18        | M-F                  | 4:00 PM-5:00 PM   |      | :30    |                   |             |     | NM   | 1     | \$200.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/21/18          | 05/27/18        | --1----              |                   |      |        | 1                 | \$200.00    |     |      |       |            |
| N 8   | All | 05/24/18          | 05/24/18        | M-F                  | 4:00 PM-5:00 PM   |      | :30    |                   |             |     | NM   | 1     | \$200.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/21/18          | 05/27/18        | ---1---              |                   |      |        | 1                 | \$200.00    |     |      |       |            |
| N 9   | All | 05/25/18          | 05/25/18        | M-F                  | 4:00 PM-5:00 PM   |      | :30    |                   |             |     | NM   | 1     | \$200.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/21/18          | 05/27/18        | ----1--              |                   |      |        | 1                 | \$200.00    |     |      |       |            |
| N 10  | All | 05/29/18          | 05/29/18        | M-F                  | 4:00 PM-5:00 PM   |      | :30    |                   |             |     | NM   | 1     | \$200.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/28/18          | 06/03/18        | -1-----              |                   |      |        | 1                 | \$200.00    |     |      |       |            |
| N 11  | All | 05/23/18          | 05/23/18        | M-F 530p News        | 5:30 PM-6:00 PM   |      | :30    |                   |             |     | NM   | 1     | \$1,500.00 |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/21/18          | 05/27/18        | --1----              |                   |      |        | 1                 | \$1,500.00  |     |      |       |            |

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified.





**KPAX-TV/KAJ-TV**  
**PO Box 4827**  
**Missoula, MT 59806**  
**(406) 542-4400**

|                            |                    |
|----------------------------|--------------------|
| <b>Contract / Revision</b> | <b>Alt Order #</b> |
| 127039 /                   | 08086819           |

|                       |                     |                   |
|-----------------------|---------------------|-------------------|
| <b>Contract Dates</b> | <b>Product</b>      | <b>Estimate #</b> |
| 05/22/18 - 05/29/18   | PRINCIPLES FIRST PA | 4080              |

|                      |                                 |
|----------------------|---------------------------------|
| <b>Advertiser</b>    | <b>Original Date / Revision</b> |
| Principles First PAC | 05/18/18 / 05/18/18             |

| *Line | Ch  | Start Date        | End Date        | Description          | Start/End Time    | Days | Length | Spots/Week        | Rate        | Rtn | Type | Spots | Amount     |
|-------|-----|-------------------|-----------------|----------------------|-------------------|------|--------|-------------------|-------------|-----|------|-------|------------|
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| N 12  | All | 05/22/18          | 05/22/18        | Montana This Morning | 5:30 AM-7:00 AM   |      | :30    |                   |             |     | NM   | 1     | \$400.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/21/18          | 05/27/18        | -1-----              |                   |      |        | 1                 | \$400.00    |     |      |       |            |
| N 13  | All | 05/25/18          | 05/25/18        | M-F 530p News        | 5:30 PM-6:00 PM   |      | :30    |                   |             |     | NM   | 1     | \$1,500.00 |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/21/18          | 05/27/18        | ----1--              |                   |      |        | 1                 | \$1,500.00  |     |      |       |            |
| N 14  | All | 05/28/18          | 05/28/18        | M-F                  | 6:30 PM-7:00 PM   |      | :30    |                   |             |     | NM   | 1     | \$1,000.00 |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/28/18          | 06/03/18        | 1-----               |                   |      |        | 1                 | \$1,000.00  |     |      |       |            |
| N 15  | All | 05/22/18          | 05/22/18        | M-F                  | 6:30 PM-7:00 PM   |      | :30    |                   |             |     | NM   | 1     | \$1,000.00 |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/21/18          | 05/27/18        | -1-----              |                   |      |        | 1                 | \$1,000.00  |     |      |       |            |
| N 16  | All | 05/22/18          | 05/22/18        | M-F 10p News         | 10:00 PM-10:35 PM |      | :30    |                   |             |     | NM   | 1     | \$1,500.00 |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/21/18          | 05/27/18        | -1-----              |                   |      |        | 1                 | \$1,500.00  |     |      |       |            |
| N 17  | All | 05/24/18          | 05/24/18        | M-F 10p News         | 10:00 PM-10:35 PM |      | :30    |                   |             |     | NM   | 1     | \$1,500.00 |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/21/18          | 05/27/18        | ---1---              |                   |      |        | 1                 | \$1,500.00  |     |      |       |            |
| N 18  | All | 05/29/18          | 05/29/18        | M-F 10p News         | 10:00 PM-10:35 PM |      | :30    |                   |             |     | NM   | 1     | \$1,500.00 |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/28/18          | 06/03/18        | -1-----              |                   |      |        | 1                 | \$1,500.00  |     |      |       |            |
| N 19  | All | 05/28/18          | 05/28/18        | The Late Show        | 10:35 PM-11:35 PM |      | :30    |                   |             |     | NM   | 1     | \$200.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/28/18          | 06/03/18        | 1-----               |                   |      |        | 1                 | \$200.00    |     |      |       |            |
| N 20  | All | 05/22/18          | 05/22/18        | The Late Show        | 10:35 PM-11:35 PM |      | :30    |                   |             |     | NM   | 1     | \$200.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/21/18          | 05/27/18        | -1-----              |                   |      |        | 1                 | \$200.00    |     |      |       |            |
| N 21  | All | 05/24/18          | 05/24/18        | The Late Show        | 10:35 PM-11:35 PM |      | :30    |                   |             |     | NM   | 1     | \$200.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/21/18          | 05/27/18        | ---1---              |                   |      |        | 1                 | \$200.00    |     |      |       |            |
| N 22  | All | 05/25/18          | 05/25/18        | The Late Show        | 10:35 PM-11:35 PM |      | :30    |                   |             |     | NM   | 1     | \$200.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/21/18          | 05/27/18        | ----1--              |                   |      |        | 1                 | \$200.00    |     |      |       |            |
| N 23  | All | 05/25/18          | 05/25/18        | Montana This Morning | 5:30 AM-7:00 AM   |      | :30    |                   |             |     | NM   | 1     | \$400.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/21/18          | 05/27/18        | ----1--              |                   |      |        | 1                 | \$400.00    |     |      |       |            |
| N 24  | All | 05/29/18          | 05/29/18        | The Late Show        | 10:35 PM-11:35 PM |      | :30    |                   |             |     | NM   | 1     | \$200.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/28/18          | 06/03/18        | -1-----              |                   |      |        | 1                 | \$200.00    |     |      |       |            |
| N 25  | All | 05/28/18          | 05/28/18        | CBS This Morning     | 7:00 AM-9:00 AM   |      | :30    |                   |             |     | NM   | 1     | \$400.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/28/18          | 06/03/18        | 1-----               |                   |      |        | 1                 | \$400.00    |     |      |       |            |
| N 26  | All | 05/22/18          | 05/22/18        | CBS This Morning     | 7:00 AM-9:00 AM   |      | :30    |                   |             |     | NM   | 1     | \$400.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/21/18          | 05/27/18        | -1-----              |                   |      |        | 1                 | \$400.00    |     |      |       |            |
| N 27  | All | 05/24/18          | 05/24/18        | CBS This Morning     | 7:00 AM-9:00 AM   |      | :30    |                   |             |     | NM   | 1     | \$400.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/21/18          | 05/27/18        | ---1---              |                   |      |        | 1                 | \$400.00    |     |      |       |            |
| N 28  | All | 05/25/18          | 05/25/18        | CBS This Morning     | 7:00 AM-9:00 AM   |      | :30    |                   |             |     | NM   | 1     | \$400.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified.



**KPAX-TV/KAJ-TV**  
**PO Box 4827**  
**Missoula, MT 59806**  
**(406) 542-4400**

|                            |                    |
|----------------------------|--------------------|
| <b>Contract / Revision</b> | <b>Alt Order #</b> |
| 127039 /                   | 09086819           |

|                       |                     |                   |
|-----------------------|---------------------|-------------------|
| <b>Contract Dates</b> | <b>Product</b>      | <b>Estimate #</b> |
| 05/22/18 - 05/29/18   | PRINCIPLES FIRST PA | 4080              |

|                      |                                 |
|----------------------|---------------------------------|
| <b>Advertiser</b>    | <b>Original Date / Revision</b> |
| Principles First PAC | 05/18/18 / 05/18/18             |

| *Line          | Ch  | Start Date        | End Date        | Description      | Start/End Time    | Days | Length | Spots/Week        | Rate        | Rtn | Type | Spots | Amount      |
|----------------|-----|-------------------|-----------------|------------------|-------------------|------|--------|-------------------|-------------|-----|------|-------|-------------|
|                |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>  |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |             |
| Week:          |     | 05/21/18          | 05/27/18        | ----1--          |                   |      |        | 1                 | \$400.00    |     |      |       |             |
| N 29           | All | 05/29/18          | 05/29/18        | CBS This Morning | 7:00 AM-9:00 AM   |      | :30    |                   |             |     | NM   | 1     | \$400.00    |
|                |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>  |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |             |
| Week:          |     | 05/28/18          | 06/03/18        | -1-----          |                   |      |        | 1                 | \$400.00    |     |      |       |             |
| N 30           | All | 05/23/18          | 05/23/18        | Noon News        | 12:00 PM-12:30 PM |      | :30    |                   |             |     | NM   | 1     | \$300.00    |
|                |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>  |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |             |
| Week:          |     | 05/21/18          | 05/27/18        | --1----          |                   |      |        | 1                 | \$300.00    |     |      |       |             |
| <b>Totals:</b> |     |                   |                 |                  |                   |      |        | 0.00              |             |     |      | 30    | \$16,100.00 |

| Time Period        | # of Spots | Gross Amount       | Agency Comm.        | Net Amount         |
|--------------------|------------|--------------------|---------------------|--------------------|
| 04/30/18 -05/27/18 | 20         | \$11,300.00        | (\$1,695.00)        | \$9,605.00         |
| 05/28/18 -05/29/18 | 10         | \$4,800.00         | (\$720.00)          | \$4,080.00         |
| <b>Totals</b>      | <b>30</b>  | <b>\$16,100.00</b> | <b>(\$2,415.00)</b> | <b>\$13,685.00</b> |

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

This station does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race, national origin or ancestry. Advertiser hereby certifies that it is not buying broadcasting air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race, national origin or ancestry. We reserve the right not to accept all copy.

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified.

# EXHIBIT D

# —107—



Nebo Media  
PO Box 9825  
Arlington, VA 22219

**Contract # 3346016**  
Schedule Dates 05/22/18-05/29/18  
Agency KECI+KCFW Combo (KECI+KCFW)  
Product 340 West Main St  
Brand Missoula, MT 59802  
Salesperson  
Sales Office  
Buyer Name  
Phone/Fax  
CPE  
Account Types  
Billing Type  
Comments

Principles First (124745)  
Nebo Media (10105)  
POLITICAL ISSUE (ns) (1187)  
ISSUE ADVERTISING (218560)  
Katz/DC, Washington DC (4022)  
Katz Washington DC  
TJ Osborne,  
/ 358/446/4080  
National/Political Issue Agency BRD  
Standard  
Issue Separation: 30

Date Entered 05/21/18  
Last Modified 05/21/18  
Entered By Leslie Scott-O'Neill  
CO-OP No  
Headline # ECR26016641  
Demo  
Order Type Normal  
Package Deal  
Commission % 15.00  
Commission \$1,447.50  
Net Total \$8,202.50  
Sales Tax

| KECI+KCFW Combo (KECI+KCFW) |           |                   |  |
|-----------------------------|-----------|-------------------|--|
| By Broadcast Month          | Spots     | Rate              |  |
| May, 2018                   | 16        | \$5,990.00        |  |
| Jun, 2018                   | 9         | \$3,660.00        |  |
| <b>Grand Total:</b>         | <b>25</b> | <b>\$9,650.00</b> |  |

| Line | Line Type / Break Type (Ref #) | Dates             | Sec | Length | Run Times       | SPW | Mo | Tu | We | Th | Fr | Sa | Su | Spots | Rate     | Total    | Station         | Comments      | Entered |
|------|--------------------------------|-------------------|-----|--------|-----------------|-----|----|----|----|----|----|----|----|-------|----------|----------|-----------------|---------------|---------|
| 1.0  | Normal Line / News             | 05/22/18-05/22/18 | 1   | :30    | 6A- 6:30A (MST) | 1   |    | X  |    |    |    |    |    | 1     | \$250.00 | \$250.00 | KECI+KCFW Combo | MONTANA TODAY | 5/21/18 |
| 2.0  | Normal Line / News             | 05/25/18-05/25/18 | 1   | :30    | 6A- 6:30A (MST) | 1   |    |    |    |    | X  |    |    | 1     | \$250.00 | \$250.00 | KECI+KCFW Combo | MONTANA TODAY | 5/21/18 |
| 3.0  | Normal Line / News             | 05/28/18-05/28/18 | 1   | :30    | 6A- 6:30A (MST) | 1   | X  |    |    |    |    |    |    | 1     | \$250.00 | \$250.00 | KECI+KCFW Combo | MONTANA TODAY | 5/21/18 |
| 4.0  | Normal Line / News             | 05/29/18-05/29/18 | 1   | :30    | 6:30A- 7A (MST) | 1   |    | X  |    |    |    |    |    | 1     | \$250.00 | \$250.00 | KECI+KCFW Combo | MONTANA TODAY | 5/21/18 |
| 5.0  | Normal Line / News             | 05/23/18-05/23/18 | 1   | :30    | 6:30A- 7A (MST) | 1   |    |    | X  |    |    |    |    | 1     | \$250.00 | \$250.00 | KECI+KCFW Combo | MONTANA TODAY | 5/21/18 |
| 6.0  | Normal Line / News             | 05/24/18-05/24/18 | 1   | :30    | 6:30A- 7A (MST) | 1   |    |    |    | X  |    |    |    | 1     | \$250.00 | \$250.00 | KECI+KCFW Combo | MONTANA TODAY | 5/21/18 |
| 7.0  | Normal Line / News             | 05/28/18-05/28/18 | 1   | :30    | 6:30A- 7A (MST) | 1   | X  |    |    |    |    |    |    | 1     | \$250.00 | \$250.00 | KECI+KCFW Combo | MONTANA TODAY | 5/21/18 |
| 8.0  | Normal Line / News             | 05/29/18-05/29/18 | 1   | :30    | 6:30A- 7A (MST) | 1   |    | X  |    |    |    |    |    | 1     | \$250.00 | \$250.00 | KECI+KCFW Combo | MONTANA TODAY | 5/21/18 |
| 9.0  | Normal Line / News             | 05/25/18-05/25/18 | 1   | :30    | 5P- 5:30P (MST) | 1   |    |    |    |    | X  |    |    | 1     | \$460.00 | \$460.00 | KECI+KCFW Combo | NEWS AT 5     | 5/21/18 |
| 10.0 | Normal Line / News             | 05/28/18-05/28/18 | 1   | :30    | 5P- 5:30P (MST) | 1   | X  |    |    |    |    |    |    | 1     | \$460.00 | \$460.00 | KECI+KCFW Combo | NEWS AT 5     | 5/21/18 |
| 11.0 | Normal Line / News             | 05/29/18-05/29/18 | 1   | :30    | 6P- 6:30P (MST) | 1   |    | X  |    |    |    |    |    | 1     | \$540.00 | \$540.00 | KECI+KCFW Combo | News at 6pm   | 5/21/18 |
| 12.0 | Normal Line / News             | 05/23/18-05/23/18 | 1   | :30    | 6P- 6:30P (MST) | 1   |    |    | X  |    |    |    |    | 1     | \$540.00 | \$540.00 | KECI+KCFW Combo | News at 6pm   | 5/21/18 |
| 13.0 | Normal Line / News             | 05/25/18-05/25/18 | 1   | :30    | 6P- 6:30P (MST) | 1   |    |    |    | X  |    |    |    | 1     | \$540.00 | \$540.00 | KECI+KCFW Combo | News at 6pm   | 5/21/18 |

CONFIRMATION CONTRACT

|                             |       |                   |       |           |
|-----------------------------|-------|-------------------|-------|-----------|
| Accepted-Agency/Advertiser: | Date: | Accepted-Station: | Date: | Comments: |
|-----------------------------|-------|-------------------|-------|-----------|

The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at: <http://advertising.com/terms> to be part of their agreement, and the sale of advertising is expressly subject to said Terms.

# Contract # 3346016

## Schedule Dates

05/22/18-05/29/18

Principles First (124745)

Agency

Nebo Media (10105)

Product

POLITICAL ISSUE (ns) (1187)

Brand

ISSUE ADVERTISING (218560)

Salesperson

Katz/DC, Washington DC (4022)

Sales Office

Katz Washington DC

Buyer Name

TJ Osborne,

Phone/Fax

/

CPE

358/446/4080

Account Types

National/Political Issue Agency BRD

Billing Type

Standard

Comments

Issues

Separation: 30

KECI+KCFW Combo (KECI+KCFW)  
340 West Main St  
Missoula, MT 59802



Nebo Media  
PO Box 9825  
Arlington, VA 22219

| By Broadcast Month  | Spots     | Rate              |
|---------------------|-----------|-------------------|
| May, 2018           | 16        | \$5,990.00        |
| Jun, 2018           | 9         | \$3,660.00        |
| <b>Grand Total:</b> | <b>25</b> | <b>\$9,650.00</b> |

|               |                     |
|---------------|---------------------|
| Date Entered  | 05/21/18            |
| Last Modified | 05/21/18            |
| Entered By    | Leslie Stahl-Orrell |
| CO-OP         | No                  |
| Headline #    | ECR26016641         |
| Demo          |                     |
| Order Type    | Normal              |
| Package Deal  |                     |
| Commission %  | 15.00               |
| Commission    | \$1,447.50          |
| Net Total     | \$8,202.50          |
| Sales Tax     |                     |

| Line | Line Type / Break Type (Ref #) | Dates             | Sec | Length | Run Times           | SPW | Mo | Tu | We | Th | Fr | Sa | Su | Spots | Rate     | Total    | Station                     | Comments              | Entered |
|------|--------------------------------|-------------------|-----|--------|---------------------|-----|----|----|----|----|----|----|----|-------|----------|----------|-----------------------------|-----------------------|---------|
| 14.0 | Normal Line / News             | 05/24/18-05/24/18 | 1   | :30    | 10P-1035P (MST)     | 1   |    |    |    | X  |    |    |    | 1     | \$660.00 | \$660.00 | KECI+KCFW Combo (KECI+KCFW) | News at 10            | 5/21/18 |
| 15.0 | Normal Line / News             | 05/28/18-05/28/18 | 1   | :30    | 10P-1035P (MST)     | 1   | X  |    |    |    |    |    |    | 1     | \$660.00 | \$660.00 | KECI+KCFW Combo (KECI+KCFW) | News at 10            | 5/21/18 |
| 16.0 | Normal Line / SPOT             | 05/22/18-05/22/18 | 1   | :30    | 4P-5P (MST)         | 1   |    | X  |    |    |    |    |    | 1     | \$220.00 | \$220.00 | KECI+KCFW Combo (KECI+KCFW) | ELLEN                 | 5/21/18 |
| 17.0 | Normal Line / SPOT             | 05/28/18-05/28/18 | 1   | :30    | 4P-5P (MST)         | 1   | X  |    |    |    |    |    |    | 1     | \$220.00 | \$220.00 | KECI+KCFW Combo (KECI+KCFW) | ELLEN                 | 5/21/18 |
| 18.0 | Normal Line / SPOT             | 05/22/18-05/22/18 | 1   | :30    | 6:30P-7P (MST)      | 1   |    |    | X  |    |    |    |    | 1     | \$300.00 | \$300.00 | KECI+KCFW Combo (KECI+KCFW) | Entertainment Tonight | 5/21/18 |
| 19.0 | Normal Line / SPOT             | 05/28/18-05/28/18 | 1   | :30    | 6:30P-7P (MST)      | 1   | X  |    |    |    |    |    |    | 1     | \$300.00 | \$300.00 | KECI+KCFW Combo (KECI+KCFW) | Entertainment Tonight | 5/21/18 |
| 20.0 | Normal Line / SPOT             | 05/22/18-05/22/18 | 1   | :30    | 10:35P-11:35P (MST) | 1   |    | X  |    |    |    |    |    | 1     | \$290.00 | \$290.00 | KECI+KCFW Combo (KECI+KCFW) | Entertainment Tonight | 5/21/18 |
| 21.0 | Normal Line / SPOT             | 05/28/18-05/28/18 | 1   | :30    | 10:35P-11:35P (MST) | 1   | X  |    |    |    |    |    |    | 1     | \$290.00 | \$290.00 | KECI+KCFW Combo (KECI+KCFW) | Entertainment Tonight | 5/21/18 |
| 22.0 | Normal Line / SPOT             | 05/22/18-05/22/18 | 1   | :30    | 10:35P-11:35P (MST) | 1   |    |    | X  |    |    |    |    | 1     | \$290.00 | \$290.00 | KECI+KCFW Combo (KECI+KCFW) | Tonight Show          | 5/21/18 |
| 23.0 | Normal Line / SPOT             | 05/28/18-05/28/18 | 1   | :30    | 10:35P-11:35P (MST) | 1   | X  |    |    |    |    |    |    | 1     | \$290.00 | \$290.00 | KECI+KCFW Combo (KECI+KCFW) | Tonight Show          | 5/21/18 |
| 24.0 | Normal Line / SPOT             | 05/26/18-05/26/18 | 1   | :30    | 10:30P-12A (MST)    | 1   |    |    |    |    |    | X  |    | 1     | \$400.00 | \$400.00 | KECI+KCFW Combo (KECI+KCFW) | SNL                   | 5/21/18 |
| 25.0 | Normal Line / SPOT             | 05/29/18-05/29/18 | 1   | :30    | 7P-9P (MST)         | 1   |    | X  |    |    |    |    |    | 1     | \$860.00 | \$860.00 | KECI+KCFW Combo (KECI+KCFW) | America's Got Talent  | 5/21/18 |

## CONFIRMATION CONTRACT

|                             |       |                   |       |           |
|-----------------------------|-------|-------------------|-------|-----------|
| Accepted-Agency/Advertiser: | Date: | Accepted-Station: | Date: | Comments: |
|-----------------------------|-------|-------------------|-------|-----------|

The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at... <http://bbg.net/7p-1224> ... to be part of their agreement, and the sale of advertising is expressly subject to said Terms.


# KATZ TELEVISION GROUP

125 West 58th St  
New York, NY 10019

Contract # 26018641 Changes as of: 5/18/2018 at 1:44 PM Version: Original Order  
 CPE: 358/46/4080 Flight: 5/22/18 - 5/28/18 Station: KECI  
 Agency: NEBO MEDIA Advertiser: Principles First PAC Market: Missoula  
 1911 N.FORT MYER Product: Issue Office: WASHINGTON  
 DRIVE  
 ARLINGTON, VA Agency Order #: 7363565 Service: Nielsen  
 22209  
 Con Type: POLITICAL/VOTE  
 Total \$: \$9,650.00  
 Total Spots: 25  
 Total CPP: \$0.00  
 Total GRP: 0.0  
 Buyer: Osborne, TJ Primary Demo: MATTHEW MULZOFF  
 Salesperson: 202-955-5342 Assistant: 202-955-5342  
 Separation: Traffic #: 3346016

Comments: Separation: 30

| #       | Day/Time                 | DP | Program               | Rate     | Len | 5/22 - 5/29 |      |      |      |      |      |      |      |    |            | Total Spots | Total \$ | CPP* | GRP* |
|---------|--------------------------|----|-----------------------|----------|-----|-------------|------|------|------|------|------|------|------|----|------------|-------------|----------|------|------|
|         |                          |    |                       |          |     | 5/22        | 5/23 | 5/24 | 5/25 | 5/26 | 5/27 | 5/28 | 5/29 |    |            |             |          |      |      |
| 1       | Tu-FM<br>1 6p-6:30a      |    | MONTANA TODAY2        | \$290.00 | 30  | 1           | 0    | 0    | 1    | 0    | 0    | 1    | 0    | 3  | \$870.00   | \$0.00      | 0.0      |      |      |
| 2       | Tu-FM<br>2 630a-7a       |    | MONTANA TODAY3        | \$290.00 | 30  | 1           | 1    | 1    | 0    | 0    | 0    | 1    | 1    | 5  | \$1,450.00 | \$0.00      | 0.0      |      |      |
| 3       | Tu-FM<br>3 5p-5:30p      |    | NEWS AT 5             | \$460.00 | 30  | 0           | 0    | 0    | 1    | 0    | 0    | 1    | 0    | 2  | \$920.00   | \$0.00      | 0.0      |      |      |
| 4       | Tu-FM<br>4 6p-6:30p      |    | News at 6pm           | \$540.00 | 30  | 1           | 1    | 0    | 1    | 0    | 0    | 0    | 0    | 3  | \$1,620.00 | \$0.00      | 0.0      |      |      |
| 5       | Tu-FM<br>5 10p-10:35p    |    | News at 10            | \$660.00 | 30  | 0           | 0    | 1    | 0    | 0    | 0    | 1    | 0    | 2  | \$1,320.00 | \$0.00      | 0.0      |      |      |
| 6       | Tu-FM<br>6 4p-5p         |    | ELLEN                 | \$220.00 | 30  | 1           | 0    | 0    | 0    | 0    | 0    | 1    | 0    | 2  | \$440.00   | \$0.00      | 0.0      |      |      |
| 7       | Tu-FM<br>7 6:30p-7p      |    | Entertainment Tonight | \$300.00 | 30  | 0           | 1    | 0    | 1    | 0    | 0    | 0    | 1    | 3  | \$900.00   | \$0.00      | 0.0      |      |      |
| 8       | Tu-FM<br>8 10:35p-11:35p |    | Tonight Show          | \$290.00 | 30  | 1           | 0    | 1    | 0    | 0    | 0    | 1    | 0    | 3  | \$870.00   | \$0.00      | 0.0      |      |      |
| 9       | Sa<br>9 10:30p-12m       |    | SNL                   | \$400.00 | 30  | 0           | 0    | 0    | 0    | 0    | 1    | 0    | 0    | 1  | \$400.00   | \$0.00      | 0.0      |      |      |
| 10      | Tu<br>10 7p-9p           |    | America's Got Talent  | \$860.00 | 30  | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 1    | 1  | \$860.00   | \$0.00      | 0.0      |      |      |
| TOTALS: |                          |    |                       |          |     | 5           | 3    | 3    | 4    | 1    | 0    | 6    | 3    | 25 | \$9,650.00 | \$0.00      | 0.0      |      |      |



125 West 56th St  
New York, NY 10019

**Contract #** 2601841  
**CPE** 358/446/080  
**Agency** NEBO MEDIA  
1911 N.FORT MYER  
DRIVE  
ARLINGTON, VA  
22209

**Changes as of:** 5/18/2018 at 1:44 PM  
**Flight** 5/22/18 - 5/29/18  
**Advertiser** Principles First PAC  
**Product** Issue  
**Agency Order #** 7363665  
**Buyer** Osborne, TJ  
**Salesperson** MATTHEW MULZOFF  
**Separation**

**Version** Original Order  
**Station** KECI  
**Market** Missoula  
**Office** WASHINGTON  
**Service** Nielsen  
**Primary Demo**  
**Assistant** MATTHEW MULZOFF  
**202-955-5342**

**Con Type** POLITICAL/NOTE  
**Total \$** \$9,650.00  
**Total Spots** 25  
**Total CPP** \$0.00  
**Total GRP**  
**Traffic #** 3346016

**Special Instructions**

**Order Level Comments**

| Competitive Information |          |  |  |
|-------------------------|----------|--|--|
| Market Budget:          | \$26,081 |  |  |
| KECI Share:             | 37%      |  |  |
| Comments:               |          |  |  |
| KPAX:                   | 60%      |  |  |
| KTMF:                   | 3%       |  |  |

| Daypart Summary |           |       |            |
|-----------------|-----------|-------|------------|
| Day/Time        | % Distrib | Spots | Dollars    |
| Total           | 100%      | 25    | \$9,650.00 |
|                 |           |       | GRP        |
|                 |           |       | N/A        |
|                 |           |       | 0.0        |

| Monthly Summary |       |            |  |
|-----------------|-------|------------|--|
| Month           | Spots | Dollars    |  |
| 2018-May        | 16    | \$5,950.00 |  |
| 2018-Jun        | 9     | \$3,660.00 |  |
| Total           | 25    | \$9,650.00 |  |

| Transaction History               |                  |                 |        |  |
|-----------------------------------|------------------|-----------------|--------|--|
| Trans                             | Created/Received | Created by      | Status |  |
| Queued for Electronic Contracting | 5/18/18 3:59 PM  |                 |        |  |
| New                               | 5/18/18 1:44 PM  | MATTHEW MULZOFF | New    |  |

| Spot# | Spot | \$ Chg     | Contract \$ | Comment |
|-------|------|------------|-------------|---------|
|       | 25   | \$0        | \$0         |         |
|       |      | \$9,650.00 | \$9,650.00  |         |

PARAGRAPHS 49 AND 50 OF THE UNITED STATES FEDERAL COMMUNICATIONS COMMISSION'S REPORT AND ORDER NO. 07-217 PROVIDES THAT BROADCAST STATIONS' ADVERTISING CONTRACTS WILL NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY, AND MUST CONTAIN NONDISCRIMINATION CLAUSES. CONSISTENT WITH THIS ORDER, KATZ MEDIA GROUP (INCLUDING ANY SUBSIDIARY OR DIVISION OF KATZ) DOES NOT DISCRIMINATE IN ANY BROADCAST ADVERTISING CONTRACT ON THE BASIS OF RACE OR ETHNICITY AND EVALUATES, NEGOTIATES AND COMPLETES ITS BROADCAST ADVERTISING CONTRACTS WITHOUT REGARD TO RACE OR ETHNICITY.

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

|   |   |
|---|---|
| <b>Station and Location:</b><br><span style="font-size: 1.2em; font-family: cursive;">KECK MISSOULA/KANSAS</span> | <b>Date:</b><br><span style="font-size: 1.2em; font-family: cursive;">5/2/18</span> |
|---|---|

I, TJ Osborne

do hereby request station time concerning the following issue:

Principles First PAC

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
|                  |                                  |      |       |                |                 |

This broadcast time will be used by: Principles First PAC



**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**

☐ Yes

☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

Principles First PAC

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

Randy Pullen

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

5/18/2018 TJ Osborne 2023375700  
Date Signature Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

☒ Accepted ☐ Accepted in Part ☐ Rejected  
Signature Printed Name Title

## AGREED UPON SCHEDULE

**For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance**

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
|                  |                                  |      |       |                |                 |

**Attach proposed schedule with charges (if available):**

## AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

**Note:** Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

15-16041-12840

# ORDER

|                   |                             |  |  |
|-------------------|-----------------------------|--|--|
| <b>Orders</b>     | <b>Order / Rev:</b>         | <u>131087</u>                            |  |
|                   | <b>Alt Order #:</b>         | <u>28016613</u>                          |  |
|                   | <b>Product Desc:</b>        | <u>Issue</u>                             |  |
|                   | <b>Estimate:</b>            | <u>4080</u>                              | <b>KTMF</b>                                  |
|                   | <b>Flight Dates:</b>        | <u>05/22/18 - 05/29/18</u>               | <b>Primary AE:</b> <u>Katz Washington DC</u> |
|                   | <b>Original Date / Rev:</b> | <u>05/21/18 / 05/24/18</u>               | <b>Sales Office:</b> <u>K-WDC</u>            |
|                   | <b>Order Type:</b>          | <u>GENERAL</u>                           | <b>Sales Region:</b> <u>NAT</u>              |
| <b>Agency</b>     | <b>Name:</b>                | <u>Nebo Media</u>                        |  |
|                   | <b>Buying Contact:</b>      |  | <b>Billing Type:</b> <u>Cash</u>             |
|                   | <b>Billing Contact:</b>     |  | <b>Billing Calendar:</b> <u>Broadcast</u>    |
|                   |                             | <u>1911 North Ft Myer Drive Ste. 400</u> | <b>Billing Cycle:</b> <u>EOM/EOC</u>         |
|                   |                             | <u>Arlington, VA 22209</u>               | <b>Agency Commission:</b> <u>15%</u>         |
| <b>Advertiser</b> | <b>Name:</b>                | <u>POL/Principles First PAC</u>          |  |
|                   | <b>Demographic:</b>         | <u>HH</u>                                | <b>New Business Thru:</b>                    |
|                   | <b>Product Codes:</b>       | <u>PL Issue</u>                          | <b>Advertiser External ID:</b>               |
|                   | <b>Revenue Code 1:</b>      | <u>AGY</u>                               | <b>Agency External ID:</b>                   |
|                   | <b>Revenue Code 2:</b>      | <u>POL</u>                               | <b>Unit Code:</b> <u>General</u>             |
|                   | <b>Revenue Code 3:</b>      | <u>ISS</u>                               | <b>Order Separation:</b> <u>00:20:00</u>     |
|                   | <b>Priority:</b>            | <u>IS</u>                                |  |

## Bill Plan

| Start Date | End Date | # Spots | Gross Amount | Net Amount |
|------------|----------|---------|--------------|------------|
| 04/30/18   | 05/27/18 | 5       | \$355.00     | \$301.75   |
| 05/28/18   | 05/29/18 | 7       | \$520.00     | \$442.00   |

## Totals

| Month         | # Spots   | Gross Amount    | Net Amount      | Rating      |
|---------------|-----------|-----------------|-----------------|-------------|
| May 2018      | 5         | \$355.00        | \$301.75        | 0.00        |
| June 2018     | 7         | \$520.00        | \$442.00        | 0.00        |
| <b>Totals</b> | <b>12</b> | <b>\$875.00</b> | <b>\$743.75</b> | <b>0.00</b> |

## Account Executives

| Account Executive  | Sales Office | Sales Region | Start Date / End Date         | Order % |
|--------------------|--------------|--------------|-------------------------------|---------|
| Katz Washington DC |              |              | Start Of Order - End Of Order | 100%    |

| Ln              | Ch        | Start             | End             | Inventory Code             | Break                 | Start/End Time                       | Days                     | Len           | Spots         | Rate     | Pri        | Rtg         | Type | Spots | Amount   |
|-----------------|-----------|-------------------|-----------------|----------------------------|-----------------------|--------------------------------------|--------------------------|---------------|---------------|----------|------------|-------------|------|-------|----------|
| N 1             | KTMF      | 05/22/18          | 05/22/18        | M-F GMA 7a-9a<br>M-F 7a-9a | CM                    | 8:00 AM-9:00 AM<br>(8:00 AM-9:00 AM) | -T-----                  | :30           | 1             | \$125.00 | IS         | 0.00        | NM   | 1     | \$125.00 |
| GD MRN AMR-ABC< |           |                   |                 |                            |                       |                                      |                          |               |               |          |            |             |      |       |          |
|                 |           | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>            | <u>Spots/Week</u>     |                                      | <u>Rate</u>              |               | <u>Rating</u> |          |            |             |      |       |          |
| Week:           |           | 05/21/18          | 05/27/18        | -T-----                    | 1                     |                                      | \$125.00                 |               | 0.00          |          |            |             |      |       |          |
| N 2             | KTMF      | 05/24/18          | 05/24/18        | M-F GMA 7a-9a<br>M-F 7a-9a | CM                    | 8:00 AM-9:00 AM<br>(8:00 AM-9:00 AM) | ---T---                  | :30           | 1             | \$125.00 | IS         | 0.00        | NM   | 0     | \$0.00   |
| GD MRN AMR-ABC< |           |                   |                 |                            |                       |                                      |                          |               |               |          |            |             |      |       |          |
|                 |           | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>            | <u>Spots/Week</u>     |                                      | <u>Rate</u>              |               | <u>Rating</u> |          |            |             |      |       |          |
| Week:           |           | 05/21/18          | 05/27/18        | ---T---                    | 1                     |                                      | \$125.00                 |               | 0.00          |          |            |             |      |       |          |
| <u>Spot</u>     | <u>Ch</u> | <u>Date Range</u> |                 | <u>Description</u>         | <u>Start/End Time</u> |                                      | <u>Weekdays</u>          | <u>Length</u> | <u>Rate</u>   |          | <u>Rtg</u> | <u>Type</u> |      |       |          |
| 1               | KTMF      | 05/21/18-05/27/18 |                 | M-F GMA 7a-9a              | 8:00 AM-9:00 AM       |                                      | 8:00 AM-9:00 A---Th----- | :30           | (\$125.00)    |          | 0.00       | NM          |      |       |          |
| Credited        |           |                   |                 |                            |                       |                                      |                          |               |               |          |            |             |      |       |          |
| N 3             | KTMF      | 05/28/18          | 05/28/18        | M-F GMA 7a-9a<br>M-F 7a-9a | CM                    | 8:00 AM-9:00 AM<br>(8:00 AM-9:00 AM) | M-----                   | :30           | 1             | \$125.00 | IS         | 0.00        | NM   | 1     | \$125.00 |
| GD MRN AMR-ABC< |           |                   |                 |                            |                       |                                      |                          |               |               |          |            |             |      |       |          |
|                 |           | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>            | <u>Spots/Week</u>     |                                      | <u>Rate</u>              |               | <u>Rating</u> |          |            |             |      |       |          |
| Week:           |           | 05/28/18          | 06/03/18        | M-----                     | 1                     |                                      | \$125.00                 |               | 0.00          |          |            |             |      |       |          |
| N 4             | KTMF      | 05/22/18          | 05/22/18        | M-F 11a-12p<br>M-F 11a-12p | CM                    | 11:00 AM-12:00 PM                    | PI-T-----                | :30           | 1             | \$40.00  | IS         | 0.00        | NM   | 1     | \$40.00  |
| Millionaire     |           |                   |                 |                            |                       |                                      |                          |               |               |          |            |             |      |       |          |

10-10-2018 12:41:11





125 West 55th St  
New York, NY 10019

Contract # 28016613  
CPE 358448/4080  
Agency: NEBO MEDIA  
1811 N FORT MYER  
DRIVE  
ARLINGTON, VA  
22208

Flight 5/22/18 - 5/29/18  
Advertiser: Principles First PAC  
Product: Issue  
Agency Order #: 7363568  
Buyer: Osborne, TJ  
Salesperson: SAMUEL LITTLE  
202-865-5342  
Separation:

Version: Current State Version 2  
Station: KTMF  
Market: Missouri  
Office: WASHINGTON  
Service: Nielsen  
Primary Demo:  
Assistant: SAMUEL LITTLE  
202-865-5342

Com Type: POLITICAL/CNOTE  
Total \$: \$875.00  
Total Spots: 12  
Total CPM: \$0.00  
Total GRP: 131087  
Traffic #: 131087

Comments: Separation: 30

| Day/Time          | DP | Program         | Rate     | Len | 5/22 | 5/23 | 5/24 | 5/25 | 5/26 | 5/27 | 5/28 | 5/29 | Total Spots | Total \$ | CPM    | GRP |
|-------------------|----|-----------------|----------|-----|------|------|------|------|------|------|------|------|-------------|----------|--------|-----|
| MSD 1 Tu-F 11a-8a |    | GD MRN AMR-ABC< | \$125.00 | 30  | 1    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 2           | \$250.00 | \$0.00 | 0.0 |
| MSD 4 M-F 2p-3p   |    | Millonaire      | \$40.00  | 30  | 1    | 1    | 0    | 0    | 0    | 0    | 0    | 1    | 4           | \$160.00 | \$0.00 | 0.0 |
| MGD 5 Tu-F 11a-8a |    | GD MRN AMR-ABC< | \$125.00 | 30  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1    | 1           | \$125.00 | \$0.00 | 0.0 |
| MGD 6 M-F 2p-3p   |    | Millonaire      | \$40.00  | 30  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1    | 1           | \$40.00  | \$0.00 | 0.0 |
| TOTALS:           |    |                 |          |     | 3    | 0    | 1    | 1    | 0    | 0    | 0    | 4    | 12          | \$875.00 | \$0.00 | 0.0 |



# EXHIBIT F

100-10041-120044

# CONTRACT



**KPAX-TV/KAJ-TV**  
**PO Box 4827**  
**Missoula, MT 59806**  
**(406) 542-4400**

And:

**Nebo Media Inc**  
**1911 N Ft Myer Dr**  
**Ste 400**  
**Arlington, VA 22209**

|  |   |  |
|--|---|--|
| <b>Contract / Revision</b><br>127038 /       |   | <b>Alt Order #</b><br>09088820                         |
| <b>Product</b><br>PRINCIPLES FIRST PAC       |   |  |
| <b>Contract Dates</b><br>05/30/18 - 06/05/18 |   | <b>Estimate #</b><br>4081                              |
| <b>Advertiser</b><br>Principles First PAC    |   | <b>Original Date / Revision</b><br>05/18/18 / 05/18/18 |
| <b>Billing Cycle</b><br>EOM/EOC              | <b>Billing Calendar</b><br>Broadcast        | <b>Cash/Trade</b><br>Cash                              |
| <b>Property</b><br>KPAX                      | <b>Account Executive</b><br>Alex Hong (HRP) | <b>Sales Office</b><br>National Washin                 |
| <b>Special Handling</b>                      |   |  |
| <b>Demographic</b><br>Adults 35+             |   |  |
| <b>Agency Code</b>                           | <b>Advertiser Code</b><br>358               | <b>Product 1/2</b><br>446                              |
| <b>Agency Ref</b>                            |   | <b>Advertiser Ref</b>                                  |

| *Line | Ch  | Start Date        | End Date        | Description          | Start/End Time    | Days | Length | Spots/Week        | Rate        | Rtn | Type | Spots | Amount     |
|-------|-----|-------------------|-----------------|----------------------|-------------------|------|--------|-------------------|-------------|-----|------|-------|------------|
| N 1   | All | 06/04/18          | 06/04/18        | Montana This Morning | 5:30 AM-7:00 AM   |      | :30    |                   |             |     | NM   | 1     | \$400.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 06/04/18          | 06/10/18        | 1-----               |                   |      |        | 1                 | \$400.00    |     |      |       |            |
| N 2   | All | 06/04/18          | 06/04/18        | Noon News            | 12:00 PM-12:30 PM |      | :30    |                   |             |     | NM   | 1     | \$300.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 06/04/18          | 06/10/18        | 1-----               |                   |      |        | 1                 | \$300.00    |     |      |       |            |
| N 3   | All | 05/30/18          | 05/30/18        | Noon News            | 12:00 PM-12:30 PM |      | :30    |                   |             |     | NM   | 1     | \$300.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/28/18          | 06/03/18        | --1----              |                   |      |        | 1                 | \$300.00    |     |      |       |            |
| N 4   | All | 05/31/18          | 05/31/18        | Noon News            | 12:00 PM-12:30 PM |      | :30    |                   |             |     | NM   | 1     | \$300.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/28/18          | 06/03/18        | ---1---              |                   |      |        | 1                 | \$300.00    |     |      |       |            |
| N 5   | All | 06/01/18          | 06/01/18        | Noon News            | 12:00 PM-12:30 PM |      | :30    |                   |             |     | NM   | 1     | \$300.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/28/18          | 06/03/18        | ----1--              |                   |      |        | 1                 | \$300.00    |     |      |       |            |
| N 6   | All | 06/04/18          | 06/04/18        | M-F                  | 4:00 PM-5:00 PM   |      | :30    |                   |             |     | NM   | 1     | \$200.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 06/04/18          | 06/10/18        | 1-----               |                   |      |        | 1                 | \$200.00    |     |      |       |            |
| N 7   | All | 05/30/18          | 05/30/18        | M-F                  | 4:00 PM-5:00 PM   |      | :30    |                   |             |     | NM   | 1     | \$200.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/28/18          | 06/03/18        | --1----              |                   |      |        | 1                 | \$200.00    |     |      |       |            |
| N 8   | All | 05/31/18          | 05/31/18        | M-F                  | 4:00 PM-5:00 PM   |      | :30    |                   |             |     | NM   | 1     | \$200.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/28/18          | 06/03/18        | ---1---              |                   |      |        | 1                 | \$200.00    |     |      |       |            |
| N 9   | All | 06/01/18          | 06/01/18        | M-F                  | 4:00 PM-5:00 PM   |      | :30    |                   |             |     | NM   | 1     | \$200.00   |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/28/18          | 06/03/18        | ----1--              |                   |      |        | 1                 | \$200.00    |     |      |       |            |
| N 10  | All | 05/30/18          | 05/30/18        | M-F 530p News        | 5:30 PM-6:00 PM   |      | :30    |                   |             |     | NM   | 1     | \$1,500.00 |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/28/18          | 06/03/18        | --1----              |                   |      |        | 1                 | \$1,500.00  |     |      |       |            |
| N 11  | All | 06/01/18          | 06/01/18        | M-F 530p News        | 5:30 PM-6:00 PM   |      | :30    |                   |             |     | NM   | 1     | \$1,500.00 |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
| Week: |     | 05/28/18          | 06/03/18        | ----1--              |                   |      |        | 1                 | \$1,500.00  |     |      |       |            |

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified.



KPAX-TV/KAJ-TV  
PO Box 4827  
Missoula, MT 59806  
(406) 542-4400

|                            |                    |
|----------------------------|--------------------|
| <u>Contract / Revision</u> | <u>Alt Order #</u> |
| 127038 /                   | 09086820           |

|                       |                     |                   |
|-----------------------|---------------------|-------------------|
| <u>Contract Dates</u> | <u>Product</u>      | <u>Estimate #</u> |
| 05/30/18 - 06/05/18   | PRINCIPLES FIRST PA | 4081              |

|                      |                                 |
|----------------------|---------------------------------|
| <u>Advertiser</u>    | <u>Original Date / Revision</u> |
| Principles First PAC | 05/18/18 / 05/18/18             |

| *Line         | Ch  | Start Date        | End Date        | Description          | Start/End Time    | Days | Length | Spots/Week        | Rate        | Rtn | Type | Spots     | Amount             |
|---------------|-----|-------------------|-----------------|----------------------|-------------------|------|--------|-------------------|-------------|-----|------|-----------|--------------------|
| N 12          | All | 05/30/18          | 05/30/18        | Montana This Morning | 5:30 AM-7:00 AM   |      | :30    |                   |             |     | NM   | 1         | \$400.00           |
|               |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |           |                    |
|               |     | Week: 05/28/18    | 06/03/18        | --1----              |                   |      |        | 1                 | \$400.00    |     |      |           |                    |
| N 13          | All | 05/31/18          | 05/31/18        | M-F                  | 6:30 PM-7:00 PM   |      | :30    |                   |             |     | NM   | 1         | \$1,000.00         |
|               |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |           |                    |
|               |     | Week: 05/28/18    | 06/03/18        | ---1---              |                   |      |        | 1                 | \$1,000.00  |     |      |           |                    |
| N 14          | All | 06/04/18          | 06/04/18        | M-F 10p News         | 10:00 PM-10:35 PM |      | :30    |                   |             |     | NM   | 1         | \$1,500.00         |
|               |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |           |                    |
|               |     | Week: 06/04/18    | 06/10/18        | 1-----               |                   |      |        | 1                 | \$1,500.00  |     |      |           |                    |
| N 15          | All | 06/01/18          | 06/01/18        | M-F 10p News         | 10:00 PM-10:35 PM |      | :30    |                   |             |     | NM   | 1         | \$1,500.00         |
|               |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |           |                    |
|               |     | Week: 05/28/18    | 06/03/18        | ----1--              |                   |      |        | 1                 | \$1,500.00  |     |      |           |                    |
| N 16          | All | 06/04/18          | 06/04/18        | The Late Show        | 10:35 PM-11:35 PM |      | :30    |                   |             |     | NM   | 1         | \$200.00           |
|               |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |           |                    |
|               |     | Week: 06/04/18    | 06/10/18        | 1-----               |                   |      |        | 1                 | \$200.00    |     |      |           |                    |
| N 17          | All | 05/30/18          | 05/30/18        | The Late Show        | 10:35 PM-11:35 PM |      | :30    |                   |             |     | NM   | 1         | \$200.00           |
|               |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |           |                    |
|               |     | Week: 05/28/18    | 06/03/18        | --1----              |                   |      |        | 1                 | \$200.00    |     |      |           |                    |
| N 18          | All | 05/31/18          | 05/31/18        | The Late Show        | 10:35 PM-11:35 PM |      | :30    |                   |             |     | NM   | 1         | \$200.00           |
|               |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |           |                    |
|               |     | Week: 05/28/18    | 06/03/18        | ---1---              |                   |      |        | 1                 | \$200.00    |     |      |           |                    |
| N 19          | All | 06/01/18          | 06/01/18        | The Late Show        | 10:35 PM-11:35 PM |      | :30    |                   |             |     | NM   | 1         | \$200.00           |
|               |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |           |                    |
|               |     | Week: 05/28/18    | 06/03/18        | ----1--              |                   |      |        | 1                 | \$200.00    |     |      |           |                    |
| N 20          | All | 05/31/18          | 05/31/18        | Montana This Morning | 5:30 AM-7:00 AM   |      | :30    |                   |             |     | NM   | 1         | \$400.00           |
|               |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |           |                    |
|               |     | Week: 05/28/18    | 06/03/18        | ---1---              |                   |      |        | 1                 | \$400.00    |     |      |           |                    |
| N 21          | All | 06/01/18          | 06/01/18        | Montana This Morning | 5:30 AM-7:00 AM   |      | :30    |                   |             |     | NM   | 1         | \$400.00           |
|               |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |           |                    |
|               |     | Week: 05/28/18    | 06/03/18        | ----1--              |                   |      |        | 1                 | \$400.00    |     |      |           |                    |
| N 22          | All | 06/04/18          | 06/04/18        | CBS This Morning     | 7:00 AM-9:00 AM   |      | :30    |                   |             |     | NM   | 1         | \$400.00           |
|               |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |           |                    |
|               |     | Week: 06/04/18    | 06/10/18        | 1-----               |                   |      |        | 1                 | \$400.00    |     |      |           |                    |
| N 23          | All | 06/05/18          | 06/05/18        | CBS This Morning     | 7:00 AM-9:00 AM   |      | :30    |                   |             |     | NM   | 1         | \$400.00           |
|               |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |           |                    |
|               |     | Week: 06/04/18    | 06/10/18        | -1-----              |                   |      |        | 1                 | \$400.00    |     |      |           |                    |
| N 24          | All | 05/30/18          | 05/30/18        | CBS This Morning     | 7:00 AM-9:00 AM   |      | :30    |                   |             |     | NM   | 1         | \$400.00           |
|               |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |           |                    |
|               |     | Week: 05/28/18    | 06/03/18        | --1----              |                   |      |        | 1                 | \$400.00    |     |      |           |                    |
| N 25          | All | 05/31/18          | 05/31/18        | CBS This Morning     | 7:00 AM-9:00 AM   |      | :30    |                   |             |     | NM   | 1         | \$400.00           |
|               |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |           |                    |
|               |     | Week: 05/28/18    | 06/03/18        | ---1---              |                   |      |        | 1                 | \$400.00    |     |      |           |                    |
| N 26          | All | 06/01/18          | 06/01/18        | CBS This Morning     | 7:00 AM-9:00 AM   |      | :30    |                   |             |     | NM   | 1         | \$400.00           |
|               |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>      |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |           |                    |
|               |     | Week: 05/28/18    | 06/03/18        | ----1--              |                   |      |        | 1                 | \$400.00    |     |      |           |                    |
| <b>Totals</b> |     |                   |                 |                      |                   |      |        | <b>0.00</b>       |             |     |      | <b>26</b> | <b>\$13,400.00</b> |

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified.



**KPAX-TV/KAJ-TV**  
**PO Box 4827**  
**Missoula, MT 59806**  
**(406) 542-4400**

|                            |                    |
|----------------------------|--------------------|
| <u>Contract / Revision</u> | <u>Alt Order #</u> |
| 127038 /                   | 09086820           |

|                       |                     |                   |
|-----------------------|---------------------|-------------------|
| <u>Contract Dates</u> | <u>Product</u>      | <u>Estimate #</u> |
| 05/30/18 - 06/05/18   | PRINCIPLES FIRST PA | 4081              |

|                      |                                 |
|----------------------|---------------------------------|
| <u>Advertiser</u>    | <u>Original Date / Revision</u> |
| Principles First PAC | 05/18/18 / 05/18/18             |

| Time Period         | # of Spots | Gross Amount       | Agency Comm.        | Net Amount         |
|---------------------|------------|--------------------|---------------------|--------------------|
| 05/28/18 - 06/05/18 | 26         | \$13,400.00        | (\$2,010.00)        | \$11,390.00        |
| <b>Totals</b>       | <b>26</b>  | <b>\$13,400.00</b> | <b>(\$2,010.00)</b> | <b>\$11,390.00</b> |

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

This station does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race, national origin or ancestry. Advertiser hereby certifies that it is not buying broadcasting air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race, national origin or ancestry. We reserve the right not to accept all copy.

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified.

# EXHIBIT G

10-1000-1-28478



Nebo Media  
PO Box 9825  
Arlington, VA 22219

**Contract #** 3352683  
**Schedule Dates** 05/30/18-06/05/18  
**Advertiser** KECI+KCPW Combo KECI+KCPW  
**Agency** Principities First (124745)  
**Product** Nebo Media (10105)  
**Brand** POLITICAL ISSUE (us) (1187)  
**Salesperson** ISSUE ADVERTISING (218560)  
**Sales Office** Katz/DC, Washington DC (4022)  
**Buyer Name** Katz Washington DC  
**Phone/Fax** TJ Osborne,  
/  
**CPE** 358/446/4081  
**Account Types** National/Political Issue Agency BRD  
**Billing Type** Standard  
**Comments** Issue Separation: 30

**Date Entered** 05/25/18  
**Last Modified** 05/25/18  
**Entered By** Leslie Stoll-Orrell  
**CO-OP** NO  
**Headline #** ECR26016644  
**Demo**  
**Order Type** Normal  
**Package Deal**  
**Commission %** 15.00  
**Commission** \$1,305.00  
**Net Total** \$7,395.00  
**Sales Tax**

| KECI+KCPW Combo (KECI+KCPW) |           |                   |
|-----------------------------|-----------|-------------------|
| By Broadcast Month          | Spots     | Rate              |
| Jun. 2018                   | 24        | \$8,700.00        |
| <b>Grand Total:</b>         | <b>24</b> | <b>\$8,700.00</b> |

| Line | Line Type / Break Type (Ref #) | Dates             | Sec | Length | Run Times       | SPW | Mo | Tu | We | Th | Fr | Sa | Su | Spots | Rate     | Total    | Station         | Comments       | Entered |
|------|--------------------------------|-------------------|-----|--------|-----------------|-----|----|----|----|----|----|----|----|-------|----------|----------|-----------------|----------------|---------|
| 1.0  | Normal Line / News             | 05/31/18-05/31/18 | 1   | :30    | 5:30A- 6A (MST) | 1   |    |    |    | X  |    |    |    | 1     | \$210.00 | \$210.00 | KECI+KCPW Combo | MONTANA TODAY1 | 5/25/18 |
| 2.0  | Normal Line / News             | 05/30/18-05/30/18 | 1   | :30    | 6A- 6:30A (MST) | 1   |    |    | X  |    |    |    |    | 1     | \$290.00 | \$290.00 | KECI+KCPW Combo | MONTANA TODAY2 | 5/25/18 |
| 3.0  | Normal Line / News             | 06/01/18-06/01/18 | 1   | :30    | 6A- 6:30A (MST) | 1   |    |    |    |    | X  |    |    | 1     | \$290.00 | \$290.00 | KECI+KCPW Combo | MONTANA TODAY2 | 5/25/18 |
| 4.0  | Normal Line / News             | 06/04/18-06/04/18 | 1   | :30    | 6A- 6:30A (MST) | 1   | X  |    |    |    |    |    |    | 1     | \$290.00 | \$290.00 | KECI+KCPW Combo | MONTANA TODAY2 | 5/25/18 |
| 5.0  | Normal Line / News             | 05/30/18-05/30/18 | 1   | :30    | 6:30A- 7A (MST) | 1   |    |    |    | X  |    |    |    | 1     | \$290.00 | \$290.00 | KECI+KCPW Combo | MONTANA TODAY3 | 5/25/18 |
| 6.0  | Normal Line / News             | 05/31/18-05/31/18 | 1   | :30    | 6:30A- 7A (MST) | 1   |    |    |    | X  |    |    |    | 1     | \$290.00 | \$290.00 | KECI+KCPW Combo | MONTANA TODAY3 | 5/25/18 |
| 7.0  | Normal Line / News             | 06/01/18-06/01/18 | 1   | :30    | 6:30A- 7A (MST) | 1   |    |    |    |    | X  |    |    | 1     | \$290.00 | \$290.00 | KECI+KCPW Combo | MONTANA TODAY3 | 5/25/18 |
| 8.0  | Normal Line / News             | 06/04/18-06/04/18 | 1   | :30    | 6:30A- 7A (MST) | 1   | X  |    |    |    |    |    |    | 1     | \$290.00 | \$290.00 | KECI+KCPW Combo | MONTANA TODAY3 | 5/25/18 |
| 9.0  | Normal Line / News             | 06/05/18-06/05/18 | 1   | :30    | 6:30A- 7A (MST) | 1   |    | X  |    |    |    |    |    | 1     | \$290.00 | \$290.00 | KECI+KCPW Combo | MONTANA TODAY3 | 5/25/18 |
| 10.0 | Normal Line / News             | 06/01/18-06/01/18 | 1   | :30    | 5P- 5:30P (MST) | 1   |    |    |    |    | X  |    |    | 1     | \$460.00 | \$460.00 | KECI+KCPW Combo | NEWS AT 5      | 5/25/18 |
| 11.0 | Normal Line / News             | 06/04/18-06/04/18 | 1   | :30    | 5P- 5:30P (MST) | 1   | X  |    |    |    |    |    |    | 1     | \$460.00 | \$460.00 | KECI+KCPW Combo | NEWS AT 5      | 5/25/18 |
| 12.0 | Normal Line / News             | 06/05/18-06/05/18 | 1   | :30    | 6P- 6:30P (MST) | 1   |    |    | X  |    |    |    |    | 1     | \$540.00 | \$540.00 | KECI+KCPW Combo | News at 6pm    | 5/25/18 |
| 13.0 | Normal Line / News             | 06/01/18-06/01/18 | 1   | :30    | 6P- 6:30P (MST) | 1   |    |    |    |    | X  |    |    | 1     | \$540.00 | \$540.00 | KECI+KCPW Combo | News at 6pm    | 5/25/18 |

CONFIRMATION CONTRACT

|                             |       |                   |       |           |
|-----------------------------|-------|-------------------|-------|-----------|
| Accepted-Agency/Advertiser: | Date: | Accepted-Station: | Date: | Comments: |
|-----------------------------|-------|-------------------|-------|-----------|

The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at: <http://bbj.net/typ=1224> ... to be part of their agreement, and the sale of advertising is expressly subject to said Terms.

Contract #

3352683

Schedule Dates

05/30/18-06/05/18

Agency

Principles First (124745)

Product

Nebo Media (10105)

Brand

POLITICAL ISSUE (ns) (1187)

Salesperson

ISSUE ADVERTISING (218560)

Sales Office

Katz/DC, Washington DC (4022)

Buyer Name

Katz Washington DC

Phone/Fax

TJ Osborne,

CPE

/

Account Types

358/446/4081

Billing Type

National/Political Issue Agency BRD

Comments

Standard

Separation: 30

Comments

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KECI+KCFW Combo (KECI+KCFW)

By Broadcast Month

Jun. 2018

Grand Total:

24

24

\$8,700.00

\$8,700.00

CONFIRMATION CONTRACT

Accepted-Agency/Advertiser:

Date:

Accepted-Station:

Date:

Comments:

The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at... <http://adg.net/tp-1224> ... to be part of their agreement, and the sale of advertising is expressly subject to said Terms.



**KATZ TELEVISION GROUP**

125 West 55th St  
New York, NY 10019

Contract # 26016544  
CPE: 359/449/4081  
Agency: NEBO MEDIA  
1911 N.FORT MYER  
DRIVE  
ARLINGTON, VA  
22209

Charges as of: 5/18/2018 at 1:46 PM  
Flight: 5/30/18 - 6/5/18  
Advertiser: Principles Flat PAC  
Product: Issue  
Agency Order #: 7385566  
Buyer: Osborne, TJ  
Salesperson: MATTHEW MULZOFF  
202-955-5342

Version: Original Order  
Station: KECI  
Market: Missoula  
Office: WASHINGTON  
Services: Nielsen  
Primary Demo:  
Assistant: MATTHEW MULZOFF  
202-955-5342

Con Type: POLITICAL/VOTE  
Total \$: \$8,700.00  
Total Spots: 24  
Total CPP: \$0.00  
Total GRP:  
Traffic #: 3352683

Comments: Separation: 30

| #       | Day/Time                  | DP | Program               | Rate     | Len | 5/30 | 5/31 | 6/1 | 6/2 | 6/3 | 6/4 | 6/5 | Total Spots | Total \$   | CPP*   | GRP* |
|---------|---------------------------|----|-----------------------|----------|-----|------|------|-----|-----|-----|-----|-----|-------------|------------|--------|------|
| 1       | W-F M-Tu<br>5:30a-6a      |    | MONTANA TODAY1        | \$210.00 | 30  | 0    | 1    | 0   | 0   | 0   | 0   | 0   | 1           | \$210.00   | \$0.00 | 0.0  |
| 2       | W-F M-Tu<br>6a-8:30a      |    | MONTANA TODAY2        | \$280.00 | 30  | 1    | 0    | 1   | 0   | 0   | 1   | 0   | 3           | \$870.00   | \$0.00 | 0.0  |
| 3       | W-F M-Tu<br>8:30a-7a      |    | MONTANA TODAY3        | \$280.00 | 30  | 1    | 1    | 1   | 0   | 0   | 1   | 1   | 5           | \$1,450.00 | \$0.00 | 0.0  |
| 4       | W-F M-Tu<br>5p-5:30p      |    | NEWS AT 5             | \$460.00 | 30  | 0    | 0    | 1   | 0   | 0   | 1   | 0   | 2           | \$920.00   | \$0.00 | 0.0  |
| 5       | W-F M-Tu<br>6p-6:30p      |    | News at 6pm           | \$540.00 | 30  | 1    | 0    | 1   | 0   | 0   | 1   | 0   | 3           | \$1,620.00 | \$0.00 | 0.0  |
| 6       | W-F M-Tu<br>10p-10:35p    |    | News at 10            | \$660.00 | 30  | 0    | 1    | 0   | 0   | 0   | 1   | 0   | 2           | \$1,320.00 | \$0.00 | 0.0  |
| 7       | W-F M-Tu<br>7p-8p         |    | ELLEN                 | \$220.00 | 30  | 0    | 1    | 0   | 0   | 0   | 1   | 0   | 2           | \$440.00   | \$0.00 | 0.0  |
| 8       | W-F M-Tu<br>8:30p-7p      |    | Entertainment Tonight | \$300.00 | 30  | 0    | 1    | 0   | 0   | 0   | 1   | 0   | 2           | \$600.00   | \$0.00 | 0.0  |
| 9       | W-F M-Tu<br>10:35p-11:35p |    | Tonight Show          | \$280.00 | 30  | 0    | 1    | 1   | 0   | 0   | 1   | 0   | 3           | \$870.00   | \$0.00 | 0.0  |
| 10      | Sa<br>10:30p-12m          |    | SNL                   | \$400.00 | 30  | 0    | 0    | 0   | 1   | 0   | 0   | 0   | 1           | \$400.00   | \$0.00 | 0.0  |
| TOTALS: |                           |    |                       |          |     | 3    | 6    | 5   | 1   | 0   | 0   | 1   | 24          | \$8,700.00 | \$0.00 | 0.0  |





**KATZ TELEVISION**  
GROUP

125 West 55th St  
New York, NY 10019

Contract # 26015644  
CPE: 358/448/4081  
Agency: NEBO MEDIA  
1813 N.FORT MYER  
DRIVE  
ARLINGTON, VA  
22209

Changes as of: 5/18/2018 at 1:46 PM  
Flight: 5/30/18 - 6/5/18  
Advertiser: Principles First PAC  
Product: Issue  
Agency Order #: 7363586

Version: Original Order  
Station: KECI  
Market: Missoula  
Offices: WASHINGTON  
Service: Nielsen

Con Type: POLITICAL/NOTE  
Total \$: \$8,700.00  
Total Spots: 24  
Total CPP: \$0.00  
Total GRP: 0.00

Buyer: Osborne, TJ  
Salesperson: MATTHEW MULZOFF  
202-955-5342  
Separation:

Primary Demo:  
Assistant: MATTHEW MULZOFF  
202-955-5342  
Traffic #: 3352883

Special Instructions

Order Level Comments

| Competitive Information |          |  |  |
|-------------------------|----------|--|--|
| Market Budget:          | \$23,514 |  |  |
| KECI Share:             | 37%      |  |  |
| Comments:               |          |  |  |
| KPAX:                   | 60%      |  |  |
| KTMF:                   | 3%       |  |  |

| Daypart Summary |           |       |     |
|-----------------|-----------|-------|-----|
| Day/Time        | % Distrib | Spots | GRP |
| Total           | 100%      | 24    | 0.0 |

| Monthly Summary |       |            |     |
|-----------------|-------|------------|-----|
| Month           | Spots | Dollars    | GRP |
| 2018-Jun        | 24    | \$8,700.00 | 0.0 |
| Total           | 24    | \$8,700.00 | 0.0 |

| Transaction History               |                  |                 |        |  |
|-----------------------------------|------------------|-----------------|--------|--|
| Trans                             | Created/Received | Created by      | Status |  |
| Queued for Electronic Contracting | 5/25/18 10:12 AM |                 |        |  |
| New                               | 5/18/18 1:46 PM  | MATTHEW MULZOFF | New    |  |

PARAGRAPHS 49 AND 50 OF THE UNITED STATES FEDERAL COMMUNICATIONS COMMISSION'S REPORT AND ORDER NO. 07-217 PROVIDES THAT BROADCAST STATIONS' ADVERTISING CONTRACTS WILL NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY, AND MUST CONTAIN NONDISCRIMINATION CLAUSES. CONSISTENT WITH THIS ORDER, KATZ MEDIA GROUP (INCLUDING ANY SUBSIDIARY OR DIVISION OF KATZ) DOES NOT DISCRIMINATE IN ANY BROADCAST ADVERTISING CONTRACT ON THE BASIS OF RACE OR ETHNICITY AND EVALUATES, NEGOTIATES AND COMPLETES ITS BROADCAST ADVERTISING CONTRACTS WITHOUT REGARD TO RACE OR ETHNICITY.

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

|   |  |
|---|--|
| <b>Station and Location:</b><br><span style="font-size: 1.2em; font-family: cursive;">KECI-MISSOULA/KALLSPEL</span> | <b>Date:</b><br><span style="font-size: 1.2em; font-family: cursive;">5/25/18</span> |
|---|--|

I, TJ Osborne

do hereby request station time concerning the following issue:

Principles First PAC

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
|                  |                                  |      |       |                |                 |

This broadcast time will be used by: Principles First PAC

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**

☐ Yes

☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

|  |
|--|
|  |
|--|

I represent that the payment for the above described broadcast time has been furnished by (name and address):

|  |
|--|
|  |
|--|

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

|  |
|--|
|  |
|--|

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

Principles First PAC

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

Randy Pullen

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

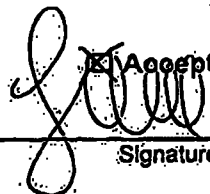
THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

5/18/2018      TJ Osborne      Digitally signed by TJ Osborne  
Date      Signature      Date: 2018.05.18 15:14:00 -04'00'      2023375700  
Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☒ Accepted      ☐ Accepted in Part      ☐ Rejected  
      Leslie O'Neill      NSM  
Signature      Printed Name      Title

## AGREED UPON SCHEDULE

**For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance**

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
|                  |                                  |      |       |                |                 |

**Attach proposed schedule with charges (if available):**

## AFTER AIRING OF BROADCASTS:

Attach Invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

**Note:** Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

# EXHIBIT H

10-10000-100000

## ORDER

**Orders**  
**Order / Rev:** 131072  
**Alt Order #:** 26016614  
**Product Desc:** Issue  
**Estimate:** 4081  
**Flight Dates:** 05/30/18 - 06/05/18  
**Original Date / Rev:** 05/21/18 / 05/21/18  
**Order Type:** GENERAL  
**Primary AE:** KTMF  
**Sales Office:** Katz Washington DC  
**Sales Region:** K-WDC  
**NAT**

**Agency**  
**Name:** Nebo Media  
**Buying Contact:**  
**Billing Contact:**  
**Billing Type:** Cash  
**Billing Calendar:** Broadcast  
**Billing Cycle:** EOM/EOC  
**Agency Commission:** 15%  
**Address:** 1911 North Ft Myer Drive Ste. 400  
**City:** Arlington, VA 22209

**Advertiser**  
**Name:** POL/Principles First PAC  
**Demographic:** HH  
**Product Codes:** PL Issue  
**Revenue Code 1:** AGY  
**Revenue Code 2:** POL  
**Revenue Code 3:** ISS  
**Priority:** IS  
**New Business Thru:**  
**Advertiser External ID:**  
**Agency External ID:**  
**Unit Code:** General  
**Order Separation:** 00:20:00

## Bill Plan

| Start Date | End Date | # Spots | Gross Amount | Net Amount |
|------------|----------|---------|--------------|------------|
| 05/28/18   | 06/05/18 | 10      | \$625.00     | \$531.25   |

## Totals

| Month         | # Spots   | Gross Amount    | Net Amount      | Rating      |
|---------------|-----------|-----------------|-----------------|-------------|
| June 2018     | 10        | \$625.00        | \$531.25        | 0.00        |
| <b>Totals</b> | <b>10</b> | <b>\$625.00</b> | <b>\$531.25</b> | <b>0.00</b> |

## Account Executives

| Account Executive  | Sales Office | Sales Region | Start Date / End Date         | Order % |
|--------------------|--------------|--------------|-------------------------------|---------|
| Katz Washington DC |              |              | Start Of Order - End Of Order | 100%    |

| Ln   | Ch   | Start    | End      | Inventory Code             | Break | Start/End Time    | Days     | Len | Spots | Rate    | Pri | Rtg  | Type | Spots | Amount  |
|--|------|----------|----------|----------------------------|-------|-------------------|----------|-----|-------|---------|-----|------|------|-------|---------|
| N 1  | KTMF | 05/30/18 | 05/30/18 | M-F 11a-12p<br>M-F 11a-12p | CM    | 11:00 AM-12:00 PM | --W----  | :30 | 1     | \$40.00 | IS  | 0.00 | NM   | 1     | \$40.00 |
| Millionaire<br><u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> <u>Rate</u> <u>Rating</u><br>Week: 05/28/18 06/03/18 --W---- 1 \$40.00 0.00 |      |          |          |                            |       |                   |          |     |       |         |     |      |      |       |         |
| N 2  | KTMF | 05/31/18 | 05/31/18 | M-F 11a-12p<br>M-F 11a-12p | CM    | 11:00 AM-12:00 PM | ---T---  | :30 | 1     | \$40.00 | IS  | 0.00 | NM   | 1     | \$40.00 |
| Millionaire<br><u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> <u>Rate</u> <u>Rating</u><br>Week: 05/28/18 06/03/18 ---T--- 1 \$40.00 0.00 |      |          |          |                            |       |                   |          |     |       |         |     |      |      |       |         |
| N 3  | KTMF | 06/01/18 | 06/01/18 | M-F 11a-12p<br>M-F 11a-12p | CM    | 11:00 AM-12:00 PM | ----F--  | :30 | 1     | \$40.00 | IS  | 0.00 | NM   | 1     | \$40.00 |
| Millionaire<br><u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> <u>Rate</u> <u>Rating</u><br>Week: 05/28/18 06/03/18 ----F-- 1 \$40.00 0.00 |      |          |          |                            |       |                   |          |     |       |         |     |      |      |       |         |
| N 4  | KTMF | 06/04/18 | 06/04/18 | M-F 11a-12p<br>M-F 11a-12p | CM    | 11:00 AM-12:00 PM | M-----   | :30 | 1     | \$40.00 | IS  | 0.00 | NM   | 1     | \$40.00 |
| Millionaire<br><u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> <u>Rate</u> <u>Rating</u><br>Week: 06/04/18 06/10/18 M----- 1 \$40.00 0.00  |      |          |          |                            |       |                   |          |     |       |         |     |      |      |       |         |
| N 5  | KTMF | 06/05/18 | 06/05/18 | M-F 11a-12p<br>M-F 11a-12p | CM    | 11:00 AM-12:00 PM | PI-T---- | :30 | 1     | \$40.00 | IS  | 0.00 | NM   | 1     | \$40.00 |







**KATZ TELEVISION GROUP**

125 West 55th St  
New York, NY 10019

Contract # 26016614  
CPE: 3584464081  
Agency: NEBO MEDIA  
1911 N. FORT MYER  
DRIVE  
ARLINGTON, VA  
22209

Changes as of: 5/18/2018 at 11:34 PM  
Flight: 5/20/18 - 6/5/18  
Advertiser: Principles First PAC  
Product: Issue  
Agency Order #: 7363587

Station: KTMF  
Market: Missouri  
Office: WASHINGTON  
Services: National

Con Type: POLITICAL/NOTE  
Total \$: \$625.00  
Total Spots: 10  
Total CPP: \$0.00  
Total GRP:

Buyer: Osborne, TJ  
Salesperson: SAMUEL LITTLE  
202-855-6342  
Primary Demo:  
Assistant: SAMUEL LITTLE  
202-855-6342

Separation:

Comments: Separation: 30

| #              | Day/Time    | DP | Program          | Rate     | Len | SPW | SP1      | SP2      | SP3      | SP4      | SP5      | Total Spots | Total \$        | CPP           | GRP        |
|----------------|-------------|----|------------------|----------|-----|-----|----------|----------|----------|----------|----------|-------------|-----------------|---------------|------------|
| 1              | W-F 11a-12n |    | Milestone        | \$40.00  | 30  | 1   | 1        | 0        | 0        | 1        | 1        | 5           | \$200.00        | \$0.00        | 0.0        |
| 2              | W-F 4p-430p |    | FAMILY FIELD     | \$75.00  | 30  | 1   | 1        | 0        | 0        | 1        | 0        | 4           | \$300.00        | \$0.00        | 0.0        |
| 3              | W-F 4a-5a   |    | GD MORN AMR-ABC< | \$125.00 | 30  | 0   | 1        | 0        | 0        | 0        | 0        | 1           | \$125.00        | \$0.00        | 0.0        |
| <b>TOTALS:</b> |             |    |                  |          |     |     | <b>2</b> | <b>3</b> | <b>0</b> | <b>0</b> | <b>2</b> | <b>10</b>   | <b>\$625.00</b> | <b>\$0.00</b> | <b>0.0</b> |



**KATZ TELEVISION GROUP**

**125 West 55th St  
New York, NY 10019**

Contract # 26016514      Changes as of: 5/18/2018 at 11:34 PM      Version: Current State: Version 1

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|                    |                                  |                          |                          |
|--------------------|----------------------------------|--------------------------|--------------------------|
| CPE: 3584484081    | Flight: 5/20/18 - 6/5/18         | Station: KTMF            | Con Type: POLITICAL/VOTE |
| Agency: NBSO MEDIA | Advertiser: Principles First PAC | Market: Missoula         | Total \$: \$625.00       |
| 1911 N.FORT MYER   | Product: Issue                   | Office: WASHINGTON       | Total Spots: 10          |
| DRIVE              |                                  | Service: Nielsen         | Total CPP: \$0.00        |
| ARLINGTON, VA      | Agency Order #: 7363587          |                          | Total GRP:               |
| 22209              | Buyer: Osborn, TJ                | Primary Demo:            |                          |
|                    | Salesperson: SAMUEL LITTLE       | Assistant: SAMUEL LITTLE |                          |
|                    | 202-955-5342                     | 202-955-5342             |                          |
|                    | Separation:                      |                          |                          |

## Special Instructions

| Date/Time        | Added by      | Comment        |
|------------------|---------------|----------------|
| 05/18/18 1:34 PM | SAMUEL LITTLE | Separation: 30 |

| Competitive Information |          |
|-------------------------|----------|
| Marked Budget:          | \$20,833 |
| KTMF Share:             | 3%       |
| Comment:                |          |
| KED:                    | 37%      |
| KPAX:                   | 60%      |

| Daypart Summary |           |       |          |     |     |
|-----------------|-----------|-------|----------|-----|-----|
| Day/Time        | % Distrib | Spots | Dollars  | CPP | GRP |
|                 | 100%      | 10    | \$625.00 | N/A | 0.0 |
| Total           | 100%      | 10    | \$625.00 | N/A | 0.0 |

| Monthly Summary |           |                 |
|-----------------|-----------|-----------------|
| Month           | Spots     | Dollars         |
| 2018-Jun        | 10        | \$625.00        |
| <b>Total</b>    | <b>10</b> | <b>\$625.00</b> |

| Transaction History                     |                  |               |        |       |          |                     |
|---|------------------|---------------|--------|-------|----------|---------------------|
| Trans                                   | Created/Received | Created by    | Status | Spots | \$ Chg   | Contract \$ Comment |
| Trans Queued for Electronic Contracting | 5/18/18 1:44 PM  |               |        |       | \$0      | \$0                 |
| New                                     | 5/18/18 1:25 PM  | SAMUEL LITTLE | New    | 10    | \$625.00 | \$625.00            |

|                              |   |
|------------------------------|---|
| Non-Discrimination<br>Policy | PARAGRAPHS 49 AND 50 OF THE UNITED STATES FEDERAL COMMUNICATIONS COMMISSION'S REPORT AND ORDER NO. 07-217 PROVIDES THAT BROADCAST STATIONS' ADVERTISING CONTRACTS WILL NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY, AND MUST CONTAIN NONDISCRIMINATION CLAUSES, CONSISTENT WITH THIS ORDER. KATZ MEDIA GROUP (INCLUDING ANY SUBSIDIARY OR DIVISION OF KATZ) DOES NOT DISCRIMINATE IN ANY BROADCAST ADVERTISING CONTRACT ON THE BASIS OF RACE OR ETHNICITY AND EVALUATES, NEGOTIATES AND COMPLETES ITS BROADCAST ADVERTISING CONTRACTS WITHOUT REGARD TO RACE OR ETHNICITY. |
|------------------------------|---|

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

|   |                         |
|---|-------------------------|
| <b>Station and Location:</b><br>KAMF-TV, Missoula, MT | <b>Date:</b><br>5/21/18 |
|---|-------------------------|

I, TJ Osborne

do hereby request station time concerning the following issue:

|                      |
|----------------------|
| Principles First PAC |
|----------------------|

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
|                  |                                  |      |       |                |                 |

This broadcast time will be used by: Principles First PAC

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**

☐ Yes

☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

Principles First PAC

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

Randy Pullen

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

5/18/2018

Date

TJ Osborne

Signature

2023375700

Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

☒ Accepted

☐ Accepted in Part

☐ Rejected

Katie Delany

Signature

Katie Delany

Printed Name

NSM

Title

## AGREED UPON SCHEDULE

**For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance**

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
|                  |                                  |      |       |                |                 |
|                  |                                  |      |       |                |                 |
|                  |                                  |      |       |                |                 |
|                  |                                  |      |       |                |                 |
|                  |                                  |      |       |                |                 |

**Attach proposed schedule with charges (if available):**

## AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

**Note:** Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.