

MUR # 5425

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
SECRETARIAT

**Bobby Ortiz for Congress Committee**  
3737 N. Mesa  
PMB 163, Suite D-1  
El Paso, TX 79902

**SENSITIVE**

2004 MAR -9 A 10: 04

(915) 838-1747, [bobby@bobbyortizforcongress.org](mailto:bobby@bobbyortizforcongress.org)

2004 MAR -8 P 1:42

FEDERAL ELECTION COMMISSION  
OFFICE OF THE GENERAL SECRETARIAT

**Office of the General Counsel  
Federal Election Commission  
999 E. Street, N.W.  
Washington, D.C. 20463**

**Re: David Brigham for Congress Campaign Committee Report of Receipts and Disbursements (FEC Form 3) Violation & Possible 48 Hour notice violations.**

**Dear Madam or Sir:**

**My name is Carlos R. (Bobby) Ortiz. My mailing address is PMB 163, Suite D-1, El Paso, TX 79902. I am Mr. Brigham's opponent in the TX-16 Republican Race and my complaint is against Mr. Brigham, the David Brigham for Congress Campaign Committee and the Treasurer of the David Brigham for Congress Campaign Committee, Mr. Martin Olivares.**

**The primary and specific complaint is that the aforementioned failed to report any campaign disbursements from the period of 12-12-03 through 02-18-04. (Copy of the David Brigham for Congress scanned filing from the internet is attached <http://herndon1.sdrdc.com/cgi-bin/fecimg/?C00396630>) Note: The above data was verified with the FEC records section to ensure that the disbursements were not left out by the FEC in error.**

**I have first hand knowledge of his having spent funds for push cards, lapel stickers, 2 large signs for his personal pick up, campaign signs made of plastic, television production costs, newspaper advertising, television commercials, website (<http://morninginelpaso.com/>) and miscellaneous functions. It is impossible for us to verify whether the**

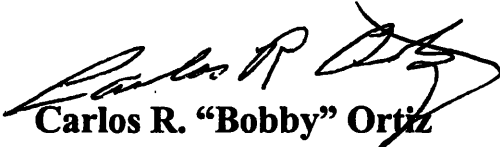
2004 MAR -9 A 10: 04

campaign expenses cross foot with the campaign receipts either in the form of receipts, loans, or in kind contributions, etc. The total expenses are reasonably suspected of being over the reported receipts consisting of his personal loan of \$7,000 and contributions of \$2,875 for a grand total of \$9,875.

Therefore, the secondary complaint is that the David Brigham Campaign Committee could very well be violating the 48 hour reporting notice on all contributions (including in-kind gifts or advances of goods or services; loans from the candidate or other non-bank sources; and guarantees or endorsements of bank loans to the candidate or committee) of \$1,000 or more during the period Primary: 2-19-04 to 3-06-04.

Thank you very much for your attention to this matter.

Sincerely,

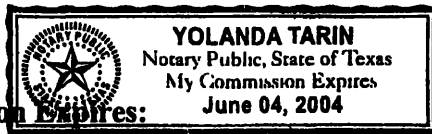
  
Carlos R. "Bobby" Ortiz

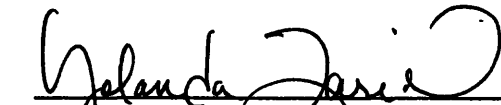
STATE OF TEXAS )  
COUNTY OF EL PASO )

This instrument was signed and sworn before me on the 1 day of

March, 2004, by CARLOS R. "BOBBY" ORTIZ.

My Commission Expires: \_\_\_\_\_



  
Notary Public in and for the  
State of Texas

# PRIMARY ELECTION REPORT NOTICE

FEDERAL ELECTION COMMISSION

TEXAS  
Congressional Committees

February 2, 2004

## FOR COMMITTEES INVOLVED ONLY IN THE PRIMARY (03/09/04)

REPORT	REPORTING PERIOD <sup>1</sup>	REG./CERT. & OVERNIGHT MAILING DATE <sup>2</sup>	FILING DATE
Pre-Primary	01/01/04 - 02/18/04	02/23/04	02/26/04
48-Hour Notices	02/19/04 - 03/06/04	----see reverse side----	
April Quarterly	02/19/04 - 03/31/04	04/15/04	04/15/04

### WHO MUST FILE

Principal campaign committees of congressional candidates<sup>3</sup> (including unopposed candidates and candidates whose names do not appear on the ballot) who seek nomination in the primary must file the above reports and notices.<sup>4</sup> Committees must continue to file reports until the Commission notifies them in writing that their termination report has been accepted.

**NOTE:** A recent legislative change allows committees to file reports using overnight mail on the same terms as registered/certified mail. (See footnote 2).

### ELECTRONIC FILING

U.S. House committees that receive contributions or make expenditures in excess of \$50,000 in a calendar year, or that expect to do so, must submit their reports electronically. For additional information, review the enclosed handout entitled "Electronic Filing," call the FEC's Electronic Filing office at (800) 424-9530 or (202) 694-1642, and visit our web site at <http://www.fec.gov/electfil/electron.html>.

<sup>1</sup>These dates indicate the beginning and the end of the reporting period. A reporting period always begins the day after the closing date of the last report filed. If the committee is new and has not previously filed a report, the first report must cover all activity that occurred before the committee registered.

<sup>2</sup>Reports sent by registered or certified mail must be postmarked by the mailing date. Committees should keep the mailing receipt with its postmark as proof of filing. If using overnight mail, the delivery service must receive the report by the mailing date. "Overnight mail" means an overnight service with an on-line tracking system. Reports filed by any other means must be received by the Commission by the filing date.

<sup>3</sup>An individual becomes a candidate for Federal office (and thus triggers registration and reporting obligations) when his or her campaign exceeds \$5,000 in either contributions received or expenditures made. If the campaign has not exceeded the \$5,000 threshold, it is not required to file reports.

<sup>4</sup>If the campaign has more than one authorized committee, in addition to the principal campaign committee, the principal campaign committee must also file a consolidated report on Form 3Z.

SEE OPPOSITE SIDE FOR RUNOFF INFORMATION

**FOR COMMITTEES INVOLVED IN BOTH THE PRIMARY (03/09/04) AND RUNOFF (04/13/04), IF HELD:**

2-8-04

REPORT	REPORTING PERIOD <sup>1</sup>	REG./CERT. & OVERNIGHT MAILING DATE <sup>2</sup>	FILING DATE
Pre-Primary	01/01/04 - 02/18/04	02/23/04	02/26/04 →
48-Hour Notices	02/19/04 - 03/06/04	---see below---	
Pre-Runoff	02/19/04 - 03/24/04	03/29/04	04/01/04
48-Hour Notices	03/25/04 - 04/10/04	---see below---	
April Quarterly	03/25/04 - 03/31/04	04/15/04	04/15/04

48 hr.

**48 HOUR NOTICES ON CONTRIBUTIONS**

Notices are required if the committee receives contributions (including in-kind gifts or advances of goods or services; loans from the candidate or other non-bank sources; and guarantees or endorsements of bank loans to the candidate or committee) of \$1,000 or more, during the period:

Primary: 02/19/04 - 03/06/04

Runoff: 03/25/04 - 04/10/04

The notices must reach the appropriate federal filing office within 48 hours of the committee's receipt of the contribution(s). Campaign committees that file electronically **MUST** submit their 48-hour notices electronically. For more information, visit the FEC web site at <http://www.fec.gov/electfil/online.html>. U.S. House candidates faxing 48-hour notices should transmit them to the FEC at (202) 219-0174.

**COMPLIANCE**

- Treasurers of political committees are responsible for both the timeliness and the accuracy of all reports. They may be subject to monetary penalties if reports are inaccurate or are not filed on time.
- Under the Administrative Fine Program, political committees and their treasurers who fail to file their reports (including 48-hour notices) on time may be subject to civil money penalties up to \$16,000 (or more for repeat late- and non-filers).<sup>5</sup> For additional information, see the enclosed handout entitled, "Administrative Fine Program," and visit the FEC web site at <http://www.fec.gov/adminfines1.html>.
- In addition, political committees that file illegible reports or use non-FEC forms (except for FEC-approved, computer-generated forms) will be required to refile their reports.
- Electronic filers who instead file on paper or submit an electronic report (either by direct transmission or on 3.5" diskette) that does not pass the validation test will be considered non-filers and may be subject to enforcement actions (including administrative fines).

<sup>1</sup>See footnote #1, on reverse side.

<sup>2</sup>See footnote #2, on reverse side.

<sup>5</sup>Penalties for late- and non-filing of 48-hour notices are based on the amount of contributions not timely disclosed. As a result, these penalties may exceed \$16,000, even for first-time violations.

**FOR INFORMATION, CALL: (800) 424-9530 or (202) 694-1100**

2004 FEB 24

24-19-023-1812

★ ★ ★ ★ ★ ★ ★ ★ David  
**BRIGHAM**  
★ **U.S. CONGRESS** ★

Republican

- ◆ Finish the Job in Iraq
- ◆ Fight Terrorism
- ◆ Keep Tax Cuts

Vote in the  
March 9th  
Primary!

★ ★ **EXPERIENCED AND QUALIFIED** ★ ★

*El Paso resident since 1981*

*Served as Special Agent FBI*

*Bachelor of Science, Economics, Cornell University, 1971*

*Master of Business Administration, University of Pittsburgh, 1973*

*Certified Public Accountant, 1974*

*Chartered Financial Analyst, 1991*

*dba Brigham & Associates, LLC*

*Registered Investment Advisor*

Paid for by David Brigham for Congress Campaign, Martin Olivares, Treasurer,  
7341 Remcon Circle, El Paso, Texas

24-19-025-494

24038323565

FEC FORM 1

STATEMENT OF ORGANIZATION

OPERATIONS CENTER

FEB 23 11:16

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: typing type over the line. 12PF4NS

DAVID BRIGHAM for Congress Campaign Committee

ADDRESS (number and street) 17341 RECON CIRCLE Remcon Circle

(Check if address is changed) P.O. BOX 220932 220932

IRVING TEXAS 75991

CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

brigham1@aol.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

http://www.brigham1.com

COMMITTEE'S FAX NUMBER

972-845-5199

2. DATE 02 12 2004

3. FEC IDENTIFICATION NUMBER C TBA

4. IS THIS STATEMENT NEW OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MARTIN OLIVARES

Signature of Treasurer Martin Olivares Date 02 12 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. (437g). ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only For further information contact: Federal Election Commission Tel: Free 1-800-424-6538 Local 202-696-1196 FEC FORM 1 (Updated 08/2003)

24-19-025-0014

5. TYPE OF COMMITTEE (Check One)

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate: DAVID A. BRIGHAM

Candidate Party Affiliation: REP. Office Sought:  House  Senate  President  
 State: TX District: 16

(c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.  
 Name of Candidate: \_\_\_\_\_

(d)  This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

(e)  This committee is a separate segregated fund.

(f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

NONE

Street Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship: \_\_\_\_\_

Type of Connected Organization:

- Corporation  Corporation w/o Capital Stock  Labor Organization
- Membership Organization  Trade Association  Cooperative

Section

24-19-025-4815

Write or Type Committee Name

DAVID Brigham for Congress Campaign Committee

7. Qualities of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full name MARTIN OLIVARES

Mailing Address P.O. Box 220932

EL PASO TX 79913

Title or Position CITY STATE ZIP CODE

TREASURER Telephone number 915-845-1711

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee, and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer MARTIN OLIVARES

Mailing Address P.O. Box 220932

EL PASO TX 79913

Title or Position CITY STATE ZIP CODE

TREASURER Telephone number 915-845-1711

Full Name of Designated Agent NONE

Mailing Address

CITY STATE ZIP CODE

Title or Position CITY STATE ZIP CODE

Telephone number

24 19 25 48 2

...

9. Banks or Other Depositories; List all banks or other depositories in which the committee deposits funds, holds accounts, maintains deposit boxes or maintains funds.

Name of Bank, Depository, etc.

FIRST FEDERAL BANK

Mailing Address

17015 N. MESA Street

EL PASO TX 79912

CITY A

STATE A

ZIP CODE A

Name of Bank, Depository, etc.

Mailing Address

CITY A

STATE A

ZIP CODE A

24-79-025-4347

and ...



24038324862

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

FEDERAL CENTER OFFICE USE ONLY

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. DAVID BRIGHAM FOR CONGRESS COMMITTEE

DAVID BRIGHAM FOR CONGRESS COMMITTEE

ADDRESS (number and street) 7341 REMOND CIRCLE

P.O. BOX 220932

E1, PHOENIX, AZ 85024-0932 TX 179921

2. FED IDENTIFICATION NUMBER TBA CITY STATE ZIP CODE STATE DISTRICT

G

3. IS THIS REPORT NEW OR AMENDED

TX 17

4. TYPE OF REPORT (Class One)

- (a) Quarterly Reports: April 15 Quarterly Report (Q1), July 15 Quarterly Report (Q2), October 15 Quarterly Report (Q3), January 31 Year-End Report (YE), Transition Report (TR)

- (b) 30-Day PRE-Election Report for the: Primary (12P), General (12G), Recall (12R), Convention (12C), Special (12S). Election on [ ] [ ] [ ] in the State of [ ]

- (c) 30-Day POST-Election Report for the: General (30G), Recall (30R), Special (30S). Election on [ ] [ ] [ ] in the State of [ ]

5. Covering Period 12/12/2003 through 02/18/2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MARTIN OLIVARES

Signature of Treasurer Martin Olivares Date 02/24/2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. § 552a.

Office Use Only REGION FEC FORM 3 (Revised 02/2004)

24-19-025-4349

24038324863

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Preceded versions)

Page 2

Name or Type of Committee

**David Brigham for Congress Committee**

Report Covering the Period:

From:

**12 ' 12 ' 2003**

To:

**02 ' 18 ' 2004**

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(a))	<b>2875.00</b>	<b>2875.00</b>
(b) Total Contribution Refunds (from Line 20(a))	<b>0</b>	<b>0</b>
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	<b>2875.00</b>	<b>2875.00</b>
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17)	<b>0</b>	<b>0</b>
(b) Total Offsets to Operating Expenditures (from Line 14)	<b>0</b>	<b>0</b>
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	<b>0</b>	<b>0</b>
<b>8. Cash on Hand at Close of Reporting Period (from Line 27)</b>	<b>9875.00</b>	
<b>9. Debts and Obligations Owed TO the Committee (limit all on Schedule C and/or Schedule D)</b>	<b>0</b>	
<b>10. Debts and Obligations Owed BY the Committee (limit all on Schedule C and/or Schedule D)</b>		

For further information contact:

Federal Election Commission  
900 E Street, NW  
Washington, DC 20463

Toll Free 800-424-6530  
Local 202-694-1100

FED-100

24-19-025-1950

24038324864

DETAILED SUMMARY PAGE  
of Receipts

FED Form 3 (Revised 02/2003)

Page 3

Name or Type Committee Name

DAVID BRIGHAM FOR CONGRESS COMMITTEE

Report Covering the Period

From

12, 12, 2003

To

02, 18, 2004

1. RECEIPTS

COLUMN A  
Total This Period

COLUMN B  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than  
Political Committees

(i) Verified (see Schedule A)

2875.00

(ii) Unverified

0.00

(iii) TOTAL of contributions  
from individuals

2875.00

2875.00

(b) Political Party Committees

0.00

0.00

(c) Other Political Committees  
(such as PACs)

0.00

0.00

(d) The Candidate

0.00

0.00

(e) TOTAL CONTRIBUTIONS  
(other than loans)  
(add Lines 11(a)(i), (a), (c), and (d))

2875.00

2875.00

12. TRANSFERS FROM OTHER  
AUTHORIZED COMMITTEES

0.00

0.00

13. LOANS:

(a) Made or Guaranteed by the  
Candidate

7000.00

7000.00

(b) All Other Loans

0.00

0.00

(c) TOTAL LOANS  
(add Lines 13(a) and (b))

7000.00

7000.00

14. OFFSETS TO OPERATING  
EXPENDITURES  
(Refunds, Rebates, etc.)

0.00

0.00

15. OTHER RECEIPTS  
(Dividends, Interest, etc.)

0.00

0.00

16. TOTAL RECEIPTS (add Lines  
11(e), 12, 13(c), 14, and 15)  
(Carry Total to Line 24, page 4)

9875.00

9875.00

24.19.025.4351

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Period 03/2004)

Page 4

**I. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES

0

0

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES

0

0

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed  
by the Candidate

0

0

(b) Of All Other Loans

0

0

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b))

0

0

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other  
Than Political Committees

0

0

(b) Political Party Committees

0

0

(c) Other Political Committees  
(such as PACs)

0

0

(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c))

0

0

21. OTHER DISBURSEMENTS

0

0

22. TOTAL DISBURSEMENTS  
(add Lines 17, 18, 19(c), 20(d), and 21)

0

0

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD

0

24. TOTAL RECEIPTS THIS PERIOD (from Line 18, page 3)

9875.00

25. SUBTOTAL (add Line 23 and Line 24)

9875.00

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)

0

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD  
(subtract Line 26 from Line 25)

9875.00

RECEIVED

24.19.025.4852

24038324868

SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:		FREE	OF
<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)

David Brigham for Congress Committee

Full Name (Last, First, Middle Initial)

A. Ghiselli, Tony

Mailing Address

227 MONTGOMERY DR.

City El Paso

State TX

Zip Code 79912

Date of Receipt

12 12 2003

FEC ID number of contributing  
federal political committee

C

Amount of Each Receipt This Period

10000

Name of Employer

El Paso Orthopedic Group

Occupation

Physician

Receipt For:

Primary  General  
 Other (specify) \_\_\_\_\_

Election Cycle-to-Date

10000

Limits Increased Due to Opponent's  
Spending (2 U.S.C. §441a)(4)(12)-(1)

Full Name (Last, First, Middle Initial)

B. Maryi, John L.

Mailing Address

6281 LOS BANCOS DR.

City El Paso

State TX

Zip Code 79912

Date of Receipt

12 20 2003

FEC ID number of contributing  
federal political committee

C

Amount of Each Receipt This Period

2500

Name of Employer

WELLS FARGO

Occupation

BANKER

Receipt For:

Primary  General  
 Other (specify) \_\_\_\_\_

Election Cycle-to-Date

2500

Limits Increased Due to Opponent's  
Spending (2 U.S.C. §441a)(4)(12)-(1)

Full Name (Last, First, Middle Initial)

C. BRIGHAM, SARAH

Mailing Address

43 LONDONERRY DR.

City EASTON

State MD

Zip Code 21601

Date of Receipt

12 29 2003

FEC ID number of contributing  
federal political committee

C

Amount of Each Receipt This Period

20000

Name of Employer

Occupation

RETIRED

Receipt For:

Primary  General  
 Other (specify) \_\_\_\_\_

Election Cycle-to-Date

20000

Limits Increased Due to Opponent's  
Spending (2 U.S.C. §441a)(4)(12)-(1)

SUBTOTAL of Receipts This Page (optional)

32500

TOTAL This Period (last page this line number only)

FEB044

FEC Schedule A (Form 3) (Through 2002)

24-19-025-4853

24038324867

SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER		PAGE	OF
<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 13c

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in full)

DAVID BRIGHAN FOR CONGRESS COMMITTEE

Full Name (Last, First, Middle Initial)

A. WHITEHILL, HARRY V.

Mailing Address

119 CASITAS DEL ESTE

City

EL PASO

State

TX

Zip Code

79935

Date of Receipt

01 08 2004

FEC ID number of contributing  
federal political committee

C

Amount of Each Receipt This Period

10000

Name of Employer

Self

Occupation

ENDODONTIST

Receipt For:

Primary  General  
 Other (specify) \_\_\_\_\_

Election Cycle-to-Date

10000

Units Increased Due to Opponent's  
Spending (2 U.S.C. §412(b)(12))

Full Name (Last, First, Middle Initial)

B. LEAVELL, Shirley

Mailing Address

1063 LOS JARDINES DR.

City

EL PASO

State

TX

Zip Code

79912

Date of Receipt

01 15 2004

FEC ID number of contributing  
federal political committee

C

Amount of Each Receipt This Period

50000

Name of Employer

Receipt For:

Primary  General  
 Other (specify) \_\_\_\_\_

Occupation

RETIRED

Election Cycle-to-Date

50000

Units Increased Due to Opponent's  
Spending (2 U.S.C. §412(b)(12))

Full Name (Last, First, Middle Initial)

C. SORENSON, BARBARA

Mailing Address

2022 VERBENA DR.

City

AUSTIN

State

TX

Zip Code

78750

Date of Receipt

01 15 2004

FEC ID number of contributing  
federal political committee

C

Amount of Each Receipt This Period

10000

Name of Employer

Occupation

RETIRED

Receipt For:

Primary  General  
 Other (specify) \_\_\_\_\_

Election Cycle-to-Date

10000

Units Increased Due to Opponent's  
Spending (2 U.S.C. §412(b)(12))

SUBTOTAL of Receipts This Page (optional) \_\_\_\_\_

70000

TOTAL This Period (last page this line number only) \_\_\_\_\_

FEB0004

FEC Schedule A (Form 3) Detailed 02/0005

24-038324867

24038324868

SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:		PAGE	OF
<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such contributors.

NAME OF COMMITTEE (in Full)

DAVID BRIGHAM FOR CONGRESS COMMITTEE

**A. BRIGHAM, Stephen C.**

Full Name (Last, First, Middle Initial)  
Mailing Address  
7350 Humbleton DR.  
City ST. Michaels State MD Zip Code 21663

Date of Receipt: 01/19/2004

FEC ID number of contributing federal political committee: C

Amount of Each Receipt This Period: 250.00

Name of Employer: Self Occupation: Physician

Receipt For:  Primary  General  Other (specify)

Election Cycle-to-Date: 250.00

Limits Increased Due to Opponent's Spending (2 U.S.C. §412(b)(4)(A)-(D))

**B. BRIGHAM, Elmer C.**

Full Name (Last, First, Middle Initial)  
Mailing Address  
43 Londonderry DR.  
City EASTON State MD Zip Code 21601

Date of Receipt: 01/19/2004

FEC ID number of contributing federal political committee: C

Amount of Each Receipt This Period: 250.00

Name of Employer: Occupation: RETIRED

Receipt For:  Primary  General  Other (specify)

Election Cycle-to-Date: 250.00

Limits Increased Due to Opponent's Spending (2 U.S.C. §412(b)(4)(A)-(D))

**C. MORSE, DOROTHY LEE**

Full Name (Last, First, Middle Initial)  
Mailing Address  
3605 O'Keefe DR.  
City EL PASO State TX Zip Code 79902

Date of Receipt: 01/21/2004

FEC ID number of contributing federal political committee: C

Amount of Each Receipt This Period: 50.00

Name of Employer: Occupation: RETIRED

Receipt For:  Primary  General  Other (specify)

Election Cycle-to-Date: 50.00

Limits Increased Due to Opponent's Spending (2 U.S.C. §412(b)(4)(A)-(D))

SUBTOTAL of Receipts This Page (optional)

550.00

TOTAL This Period (last page this line number only)

FEB04M

FEC Schedule A (Form 3) Starting 03/01/03

24-19-025-4855

24038324869

SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:		PAGE	OF
<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d
12	13a	13b	14
			15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)  
**David BRIGHAM FOR CONGRESS COMMITTEE**

**A. KARRERAD, Bonnie**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address  
**890 CASPER DRIVE**  
 City **BOULDER** State **CO** Zip Code **80303**  
 Name of Employer \_\_\_\_\_ Occupation **Retired**  
 Receipt For:  Primary  General  Other (specify) \_\_\_\_\_  
 Election Cycle-to-Date **50000**

Date of Receipt  
**01** / **26** / **2004**  
 Amount of Each Receipt This Period  
**50000**  
 Limits Increased Due to Opponent's Spending (2 U.S.C. §4410j(4)(1)-1)

**B. FREDERICK, Hugh**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address  
**709 CERVANTES**  
 City **EL PASO** State **TX** Zip Code **79912**  
 Name of Employer \_\_\_\_\_ Occupation **Retired**  
 Receipt For:  Primary  General  Other (specify) \_\_\_\_\_  
 Election Cycle-to-Date **10000**

Date of Receipt  
**01** / **27** / **2004**  
 Amount of Each Receipt This Period  
**10000**  
 Limits Increased Due to Opponent's Spending (2 U.S.C. §4410j(4)(1)-1)

**C. BETTY JO GRAHAM TRUST**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address  
**6006 BALCONES, VILLA 31**  
 City **EL PASO** State **TX** Zip Code **79912**  
 Name of Employer \_\_\_\_\_ Occupation **Retired**  
 Receipt For:  Primary  General  Other (specify) \_\_\_\_\_  
 Election Cycle-to-Date **10000**

Date of Receipt  
**01** / **28** / **2004**  
 Amount of Each Receipt This Period  
**10000**  
 Limits Increased Due to Opponent's Spending (2 U.S.C. §4410j(4)(1)-1)

SUBTOTAL of Receipts This Page (optional) **70000**  
 TOTAL This Period (last page this line number only)

24-19-025-4356

24038324871

SCHEDULE C (FEC Form 3)  
LOANS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE 1 OF 1  
FOR LINE NUMBER:  
(check only one)  1a  
 1b

NAME OF COMMITTEE (in Full)  
DAVID BRIGHAM FOR CONGRESS COMMITTEE

LOAN SOURCE Full Name (Last, First, Middle Initial)  
BRIGHAM, DAVID

Electron:  
 Primary  
 General  
 Other (specify)

Mailing Address  
6220 Los Altos Drive  
City El Paso State TX ZIP Code 79912

Original Amount of Loan: 200000  
Cumulative Payment To Date: [ ]  
Balance Outstanding at Close of This Period: 700000

TERMS  
Date Inured: 02/18/2004 Date Due: 01/01/2005 Interest Rate: 7.0% Secured:  Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial): ~~DAVID BRIGHAM, DAVID E.~~  
Mailing Address: ~~El Paso~~  
City: ~~ALBANY~~ State: State ZIP Code: ZIP Code  
Name of Employer: [ ]  
Occupation: [ ]  
Amount Guaranteed Outstanding: 700000

2. Full Name (Last, First, Middle Initial): [ ]  
Mailing Address: [ ]  
City: [ ] State: [ ] ZIP Code: [ ]  
Name of Employer: [ ]  
Occupation: [ ]  
Amount Guaranteed Outstanding: [ ]

3. Full Name (Last, First, Middle Initial): [ ]  
Mailing Address: [ ]  
City: [ ] State: [ ] ZIP Code: [ ]  
Name of Employer: [ ]  
Occupation: [ ]  
Amount Guaranteed Outstanding: [ ]

4. Full Name (Last, First, Middle Initial): [ ]  
Mailing Address: [ ]  
City: [ ] State: [ ] ZIP Code: [ ]  
Name of Employer: [ ]  
Occupation: [ ]  
Amount Guaranteed Outstanding: [ ]

SUBTOTALS This Period This Page (optional): 200000  
TOTALS This Period (see page 1b if this one only): 200000

Carry outstanding balance only to LINE 3, Schedule D, for this filer. If no Schedule D, carry forward to appropriate line of Summary.

24-19-023-4557

24038324872

Federal Election Commission  
ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS

The FEC added this page to the end of the filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified/Priority/Express Mail	Postmarked (F/G)
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Airborne</i>	Shipping Date <i>2/24/04</i>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>aa</i> PREPARER	<i>2/25/04</i> DATE PREPARED

(2/2004)

8484 520 61 43

U.S. GOVERNMENT PRINTING OFFICE: 2004

24.19.025.4859

<b>El Paso Republicans</b>	
<b><i>Win in 2004</i></b>	
David Brigham for US Congress US Representative 16th Congressional District, Texas	
Finish the Job in Iraq	Fight Terrorism
Keep Tax Cuts	
Experienced Qualified	Integrity
<p>El Paso resident since 1981</p> <p>Served as Special Agent FBI in El Paso</p> <p>Bachelor of Science, Economics, Cornell University, 1971</p> <p>Master of Business Administration, University of Pittsburgh, 1973</p> <p>Certified Public Accountant, Pennsylvania, 1974</p> <p>Chartered Financial Analyst, 1991</p> <p>Senior Vice President, Trust Investments</p> <p>Wells Fargo</p> <p>Db</p> <p>Brigham &amp; Associates, LLC</p> <p>Registered Investment Advisor</p>	

With a high Republican turnout in 2004, this House seat can be won

## **Let's Do It!**

El Pasoans,

I am running for office because we El Pasoans are not being faithfully represented in Congress. Our present Congressman has shamefully substituted the extreme Left Wing agenda of the Democratic Party for the views, opinions, and interests of El Paso. On issue after issue, he has repeatedly voted in ways that have been hurtful to the prosperity and growth of El Paso, for which we should all be working. Most importantly, he has refused to support the foreign policy of the United States, in its fight against terrorism and its need to protect the interests of America. While saying he supports our troops, he has undercut their objective by repeatedly denying the need to destroy the sources of terrorism and their allies. He has advocated giving France, Germany, and the United Nations a veto over the rights of Americans to defend themselves. He must be voted out of office.

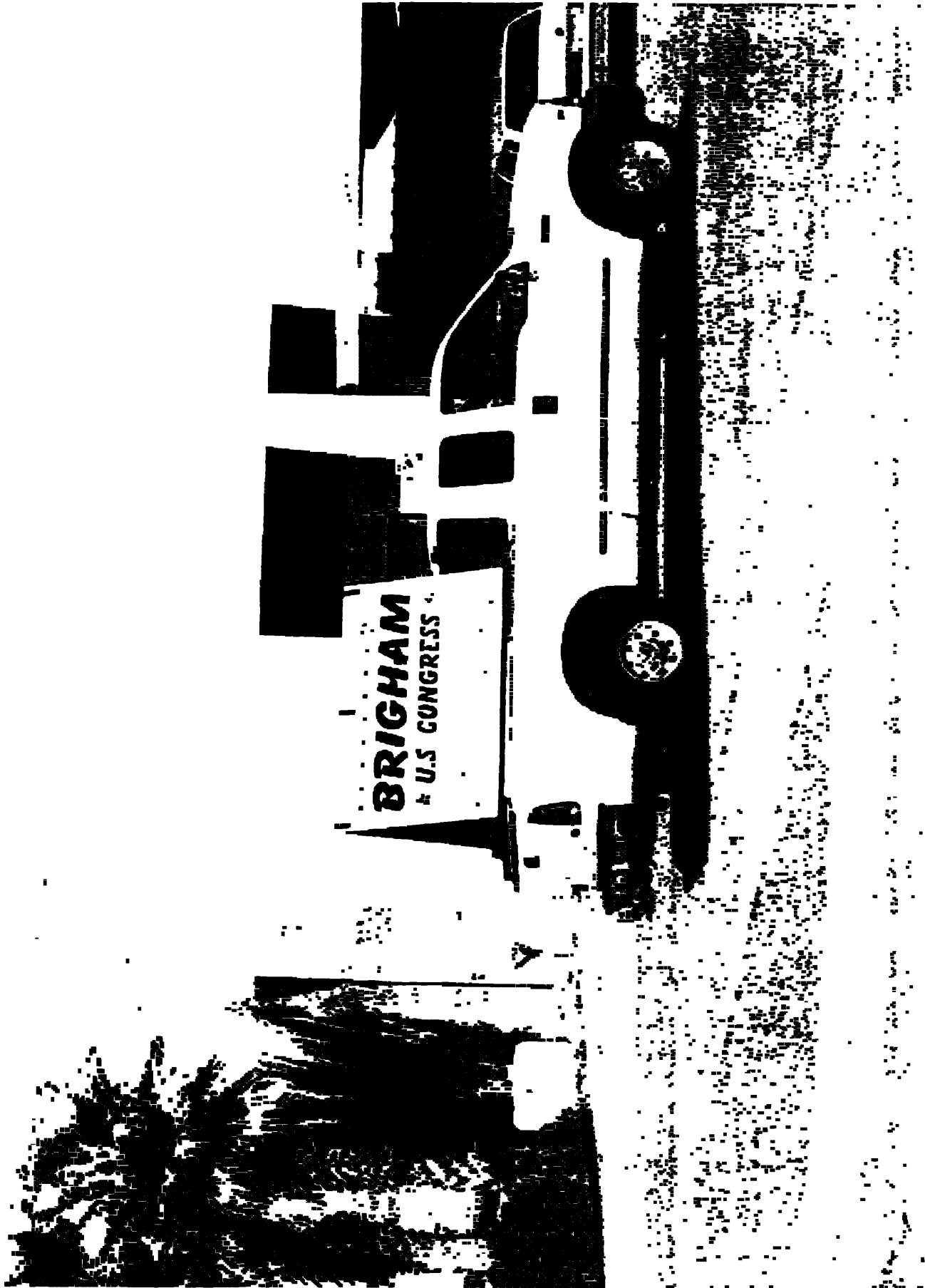
Jobs and Growth

I support lower marginal tax rates: to spur higher rates of economic growth, to raise wages, and to employ more people. A higher growth rate will increase tax revenues which will reduce the deficit. I seek more wealth for all. I reject attempts to help one group by hurting another. El Paso has been hurt by our Congressman, by seeking to delay, reduce, and eliminate the Bush tax cuts. I want to further reduce marginal rates and make the rate cuts permanent. I also favor making the phase-out of the death tax permanent.



24. 19. 05. 4851

24-19-025-4862



# David Brigham for Congress

**\* Experienced**  
**\* Qualified**

**Finish the job in Iraq!**  
**Keep tax cuts!**

**VOTING**  
**RECORDS**



Ph.D. in Economics, Cornell University 1971, Cornell University  
Ph.D. in Business Administration 1973, University of Pittsburgh  
Certified Public Accountant 1974, Pennsylvania  
Chartered Financial Analyst, 1991

Arrived in El Paso, Texas July,  
as Special Agent, Federal Bureau of Investigation  
serving until June 1983  
Senior Vice President  
Investment Portfolio Manager  
Wells Fargo until 2001

**With YOUR Vote and support,  
we can win this seat.**

*Paid for by David Brigham for Congress Campaign*

Send your campaign contribution  
P.O. Box 220852  
El Paso, TX 79913  
915-845-5155