



PRELIMINARY LEGAL ANALYSIS (Cont'd)

same corporation does not constitute a violation of §610.  
The PACs would be subject to a common contribution limit if  
maintained or controlled by the parent (2 U.S.C. §441a(a)(5)),  
but the issue is not raised here.

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FEDERAL ELECTION COMMISSION  
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OFFICE OF GENERAL COUNSEL

M E M O R A N D U M

To: Commissioner Thomson

From: Bill Loughrey

Re: Compliance Actions on Separate Segregated Funds

Date: December 29, 1975

FEDERAL ELECTION COMMISSION  
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OFFICE OF GENERAL COUNSEL

In the past two weeks, I have found four instances involving separate segregated funds that might warrant Commission investigation under our compliance procedures:

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(1) The Communications Workers of America (CWA) has set up 10-15 PACs (which in itself may be a violation: 18 USC 610 states that each corporation and labor organization may establish a separate segregated fund). Recently, it has transferred approximately \$100,000 from its "parent" PAC to its "subsidiaries". Given the nature of labor union fund-raising, I can see no reason for such transfers, except possibly to circumvent the \$5,000 contribution limitation. Under AO #45 (the ADEPT opinion) any PAC which received such transfers would be considered to be under common control. At minimum, the Commission should send AO #45 to the CWA. Perhaps it should initiate an investigation.

(2) In AO #23, the Commission ruled that corporations could not obtain lists and summaries of who and where participants in employee's trustee plans have given their funds to. Yet, in a New York Times article (December 14, 1975), Kenneth R. Burton, Jr. of Sun Oil reportedly said that he would like to obtain a list of the names of employees. He is quoted as saying:

"Many times I've gone into their (Congressman's and Senator's) offices and met a hostile reception. I'd like to be able to go in and say, 'In your district you have 50 Sun employees who contributed to your campaign.' He may kick you out, but he'll be a little nicer about it."

If Mr. Burton does in fact obtain such a list and uses it in this manner, Sun Oil will have made a "contribution

in connection with a Federal election," a violation of Section 610. The Commission should adhere to its ruling in AO #23 and strictly enforce its decision. If the Commission does not stand by its rulings in AO #23 and allows corporations and labor organizations to take actions in direct contravention of its decisions, the Democratic Congress will surely step in and put an end to all corporate political funds. Further, the ~~gravity~~ <sup>credibility</sup> of Commission opinions will be seriously undermined.

(3) The Dow Chemical Corporation has set up 5-7 corporate PACs, which in itself may be a violation of Section 610 (corporations may set up a separate segregated fund). Since these funds have all been set up since the passage of the 1974 Act, the most logical motive for the formation of these funds is to circumvent the \$5,000 limitation.

(4) The New York Times article cited above states that contributions to the Deere and Company PAC are roughly proportionate to the position in the company.

William A. Hewitt, the chairman, donated \$1,000. Ellwood F. Curtis, the president, gave \$750. Robert A. Hanson, the executive vice president, gave \$700. Three senior vice presidents gave \$650 each, and 10 vice presidents, \$400 each.

The Commission should investigate the possibility that "coercion" or "the threat of coercion" was exerted in this situation.

The Commission needs to be especially vigilant where there are apparent violations of the Act involving union and corporate PACs. In the past, abuses involving PACs have been far too numerous for the Commission to turn its head the other way. If the Commission does not attempt to eliminate these abuses at the earliest possible time, it may find itself overwhelmed with violations and complaints involving PACs in the future.

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N.Y. Times (Sunday Dec. 14, 1975)

# The New Corporate Presence in Politics

## The Rush Is on to Develop In-House Soliciting Units

The extensive suits of political rights long enjoyed by labor in soliciting member funds and having the choice of recipient to which leadership.

At the same time the ruling sector of a business' bitter debate on the wisdom of allowing such activity, and of the possibility of abuse in the form of either coercion on the part of the employer or weighing the company's balance to avoid conservative candidates.

"Our decision subjects thousands of company employees to the pressures of corporate managers to contribute to the party or cause that management deems important," wrote Raymond C. Chivell, a middle management executive with the Ford Motor Corp. in St. Clair, Mich. "An employee is expected to go along with management decisions. To refuse means that one is not part of the team, and this is a major factor when the company is considering salary increases and promotions."

In another letter to the Commission, Anthony Ardenbach, president of Local 2001 of the Oil, Chemical and Atomic Workers International Union in St. Louis, Mo., said that the union had offered to provide money for the political-action committee, "in doing this, the company takes financial control of the independent committee."

Furthermore, he said, the company is "purging voters' freedom of the company's claims that the committee is independent of all political parties, candidates or organizations. The company presents a political line."

Some companies argue back that the declaration of the collected money will be

**By MICHAEL C. JENSEN**

The Sun Oil Company is putting up \$700,000 for political purposes—not for anything else, it is hastily noted by labor as expense money for its "responsive citizenship program" as in-house committees set up to solicit contributions from Sun's employed and shareholders.

At the Dow Chemical Corporation, seven political action committees have been set up, which could conceivably provide a total of \$76,000 in contributions to a single Presidential candidate next year.

Deere & Company has collected more than \$10,000 from its executives since March, all earmarked for political donations.

For those three companies—and for the more than 300 political action committees that had been established at the end of October by both corporations and business associations—last month was a major turning point.

It was then that the Federal Election Commission set up in the wake of the Watergate scandal with a mandate to extend election law—ruled that Sun Oil could pay the expenses incurred by its political action committee in soliciting political contributions. And it was then that the commission advised Sun Oil that corporate management could decide which candidates would receive financial support.

As a result, by extension significantly increased the legal authority for all companies and industry associations to set their own funds and resources to influence the elective process.

For many, it signified the entrance of



decided by an independent committee, but only if the committee is the product of various meetings of management and employees. Sun Oil's ruling also approved a procedure for the selection of a committee of employees to select the committee. The ruling also approved a procedure for the selection of a committee of employees to select the committee. The ruling also approved a procedure for the selection of a committee of employees to select the committee.

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- Over -

FOR THE RECORD  
 FEDERAL ELECTION COMMISSION  
 WASHINGTON, D.C. 20543



*Communications*

JAN D. PIERCE, ASS'T VICE PRESIDENT  
DISTRICT ONE



*Workers of America*

FEDERAL ELECTION  
COMMISSION

85 WORTH STREET  
NEW YORK, N.Y. 10013  
TELEPHONE: (212) 431-5937

October 7, 1975

FEDERAL ELECTION COMMISSION  
**OFFICIAL FILE COPY**  
OFFICE OF GENERAL COUNSEL

Federal Election Commission  
1325 K Street, N.W.  
Washington, D. C. 20463

To Whom It May Concern:

In accordance with the provisions of the Federal  
Election Campaign Act of 1971, enclosed please find  
a copy of CWA District 1 Political Action Committee's  
October 10, 1975 report.

Please know that I am available if you have any questions  
regarding this report.

Sincerely,

Jan D. Pierce  
Ass't Vice President

JDP/pd  
Enc.

77040012867

UNITED STATES HOUSE OF REPRESENTATIVES

FEDERAL ELECTION COMMISSION  
1125 F Street, N.W.  
Washington, D.C. 20463

FEDERAL ELECTION COMMISSION  
1125 F Street, N.W.  
Washington, D.C. 20463

75 OCT 9 11:18

REPORT OF RECEIPTS AND EXPENDITURES

FOR A

POLITICAL COMMITTEE

SUPPORTING ANY CANDIDATE(S) FOR NOMINATION OR ELECTION TO THE UNITED STATES HOUSE OF REPRESENTATIVES

CWA District 1 Political Action Committee

(Full Name of Committee)

85 Worth Street

New York, New York 10013

(Street)

(City, State, ZIP code)

Check if New Address

Identification Number

H.R.-

NOTE: If you have not registered then a complete Registration (H.R. Election Form 1) must accompany this Report. If you have registered and no number has been assigned, so indicate.

TYPE OF REPORT

(Check Appropriate Box and Complete, if Applicable)

- March 10 report
- June 10 report
- September 10 report
- January 31 report
- Fifteenth day report preceding \_\_\_\_\_ election on \_\_\_\_\_ (Primary, general, special, runoff, caucus, or convention) (Date)

- Termination report
- Suspension report
- Amendment to \_\_\_\_\_ report

Fifth day report preceding \_\_\_\_\_ election on \_\_\_\_\_ (Primary, general, special, runoff, caucus, or convention) (Date)

October 10 Report

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

VERIFICATION BY OATH OR AFFIRMATION OF TREASURER

State of New York

ss.

County of New York

I, Jan D. Pierce, being duly sworn, depose (affirm) and say (Full Name of Treasurer of Committee)

that this Report of Receipts and Expenditures is complete, true, and correct.

Jan D. Pierce  
(Signature of Treasurer of Committee)

Subscribed and sworn to (affirmed) before me this 7 day of October, A.D. 1975

Sylvia Smith  
(Notary Public)

My commission expires April 1, 1976

[SEAL]

SYLVIA SMITH  
COMMISSIONER OF DEEDS  
CITY OF NEW YORK 2-2341  
Certificate filed @ New York County  
Commission Expires April 1, 1976

RETURN COMPLETED REPORT AND ATTACHMENTS TO:  
The Clerk, U.S. House of Representatives  
Office of Records and Registration  
1036 Longworth House Office Building  
Washington, D.C. 20515

77040012863

# SUMMARY PAGE

Name of Committee District 1 Political Action Committee

REPORT COVERING PERIOD FROM August 26, 1975 THRU September 30, 1975

77040012869

	Column 4— This period	Column 5— Outstanding year to date
<b>SECTION A—RECEIPTS:</b>		
<b>Part 1. Individual contributions:</b>		
a. Itemized (use schedule A*).....	\$.....	
b. Unitemized.....	\$ <u>8734.05</u>	
Total individual contributions	\$ <u>8734.05</u>	\$ <u>8734.05</u>
<b>Part 2. Sales and collections:</b>		
Itemized (use schedule B and as necessary schedule A*).....	\$.....	\$.....
<b>Part 3. Loans received:</b>		
a. Itemized (use schedule A*).....	\$.....	
b. Unitemized.....	\$.....	
Total loans received	\$.....	\$.....
<b>Part 4. Other receipts (refunds, rebates, interest, etc.):</b>		
a. Itemized (use schedule A*).....	\$.....	
b. Unitemized.....	\$.....	
Total other receipts	\$.....	\$.....
<b>Part 5. Transfers in:</b>		
Itemize all (use schedule A*).....	\$.....	\$.....
<b>TOTAL RECEIPTS</b>	<b>\$ <u>8734.05</u></b>	<b>\$ <u>8734.05</u></b>
<b>SECTION B—EXPENDITURES:</b>		
<b>Part 6. Communications media expenditures:</b>		
Itemize all (use schedule C*).....	\$.....	
<b>Part 7. Expenditures for personal services, salaries, and reimbursed expenses:</b>		
a. Itemized (use schedule D*).....	\$.....	
b. Unitemized.....	\$.....	
Total expenditures for personal services, salaries, and reimbursed expenses	\$.....	\$.....
<b>Part 8. Loans made:</b>		
a. Itemized (use schedule D*).....	\$.....	
b. Unitemized.....	\$.....	
Total loans made	\$.....	\$.....
<b>Part 9. Non-media and other expenditures:</b>		
a. Itemized (use schedule C*).....	\$.....	
b. Unitemized.....	\$.....	
Total other expenditures	\$.....	\$.....
<b>Part 10. Transfers out:</b>		
Itemize all (use schedule D*).....	\$.....	\$.....
<b>TOTAL EXPENDITURES</b>	<b>\$ <u>1246.42</u></b>	<b>\$ <u>1246.42</u></b>
<b>SECTION C—CASH BALANCES:</b>		
Cash on hand at beginning of reporting period.....	\$ <u>-0-</u>	
Add total receipts (section A above).....	\$ <u>8734.05</u>	
Subtotal.....	\$ <u>8734.05</u>	
Subtract total expenditures (section B above).....	\$ <u>1246.42</u>	
Cash on hand at close of reporting period.....	\$ <u>7487.63</u>	
<b>SECTION D—DEBTS AND OBLIGATIONS:</b>		
<b>Part 11. Debts and obligations owed to the committee (use schedule E*).....</b>	\$.....	
<b>Part 12. Debts and obligations owed by the committee (use schedule E*).....</b>	\$.....	

FEDERAL ELECTION COMMISSION  
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 OFFICE OF GENERAL COUNSEL

\*Schedules are to be used only when itemization is required. (See each Schedule for instructions.) When itemization is unnecessary for a given Part, the total of any amounts for that Part is to be entered as a lump sum on the "Unitemized" line of the appropriate Part of the Summary Report. The word "None" should be entered on any line of the Summary Report when no amount is being reported.

**SCHEDULE D**

**ITEMIZED EXPENDITURES—PERSONAL SERVICES, LOANS, AND TRANSFERS**

(Full Name of Candidate or Committee)

Part No. \_\_\_\_\_  
(Use for Itemizing Part 7, 8, or 10)

**SEE REVERSE SIDE FOR INSTRUCTIONS**

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (if self-employed, also check box)	Amount of Expenditure This Period	
			Aggregate Year-to-Date \$	This period \$
10/10/75	Tsongas For Congress 30 Hemlock Road Andover, Mass. 01850	<input type="checkbox"/>	Aggregate Year-to-Date \$	200.00
10/10/75	Addabbo Reception Fund 1001 Connecticut Ave.N.W. Washington, D.C. 20036	<input type="checkbox"/>	Aggregate Year-to-Date \$	100.00
10/10/75	Tribute to Congressman T.P. O'Neill, Jr. 141 Milk St., Suite 1028 Boston, Mass. 02109	<input type="checkbox"/>	Aggregate Year-to-Date \$	100.00
10/12/75	New York Sheraton Hotel Democratic National Telethon New York, N.Y	<input type="checkbox"/>	Aggregate Year-to-Date \$	546.42
10/23/75	Friends of Matt McHugh P.O. Box 61 Ithaca, N.Y. 14850	<input type="checkbox"/>	Aggregate Year-to-Date \$	100.00
10/23/75	Ambro for Congress 22 Zoranne Drive East Northport, N.Y 11731	<input type="checkbox"/>	Aggregate Year-to-Date \$	100.00
10/23/75	Downey for Cangress 42 Sequams Lane W. Islip, New York 11795	<input type="checkbox"/>	Aggregate Year-to-Date \$	100.00
			Aggregate Year-to-Date \$	This period \$
			Aggregate Year-to-Date \$	This period \$
			Aggregate Year-to-Date \$	This period \$
			Aggregate Year-to-Date \$	This period \$

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OFFICE OF GENERAL COUNSEL**

**TOTAL THIS PERIOD** 1,246.42  
(Last page of this Part only)

FEDERAL ELECTION COMMISSION

325 K St., N.W.  
Wash., D.C. 20463

**REGISTRATION FORM AND STATEMENT OF ORGANIZATION  
FOR A  
COMMITTEE**

**SUPPORTING ANY CANDIDATE(S) FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT  
OF THE UNITED STATES AND ANTICIPATING CONTRIBUTIONS OR EXPENDITURES  
IN EXCESS OF \$1,000 IN ANY CALENDAR YEAR**

**REQUIREMENTS FOR REGISTRATION OF POLITICAL COMMITTEES**

(In accordance with the provisions of the Federal Election Campaign Act of 1971, P.L. 92-225)

**SEE APPROPRIATE SUPERVISORY OFFICER'S MANUAL FOR ADDITIONAL  
REGULATIONS AND INSTRUCTIONS**

A. The treasurer of each political committee which anticipates receiving contributions or making expenditures during the calendar year in an aggregate amount exceeding \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President shall file with the Comptroller General of the United States a Registration Form and Statement of Organization, within 10 days after its organization, or, if later, 10 days after the date on which it has information which causes the committee to anticipate it will receive contributions or make expenditures in excess of \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President. Each such committee in existence on April 7, 1972 shall file a Registration Form and Statement of Organization with the Comptroller General on or before April 17, 1972. Note: If the committee also supports a candidate for the U.S. Senate, a similar statement must be filed with the Secretary of the Senate, and if the committee supports a candidate for the U.S. House of Representatives a similar statement must be filed with the Clerk of the House of Representatives.

B. A copy of this statement shall be filed with the Secretary of State (or, if there is no Office of Secretary of State, the equivalent State officer) of the appropriate State.

C. A copy of this statement shall be preserved by the treasurer of the political committee for a period of not less than four (4) years.

D. Any change or correction of information previously submitted in a Registration Form and Statement of Organization shall be reported to the Comptroller General within ten (10) days following the change or correction. Such amendments to the statement shall contain the date, identity of the committee, the changed or corrected information appropriately identified, and shall be verified by the oath or affirmation of the person filing such information, taken before any officer authorized to administer the oaths.

E. Any committee which, after having filed one or more Registration Form and Statement of Organization, disbands or determines it will no longer receive contributions or make expenditures during the calendar year in an aggregate amount exceeding \$1,000 shall so notify the Comptroller General. Such notification shall be verified by the oath or affirmation of the person filing it, taken before any officer authorized to administer the oaths, and such notification shall include a statement as to the disposition of residual funds if the committee is disbanding.

1. Full name of committee: CWA District 1 Political Action Committee  
Mailing address and ZIP code: 85 Worth Street, 5th Floor  
New York, New York 10013  
Date of this registration: August 26, 1975

FEDERAL ELECTION COMMISSION  
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2. Affiliated or connected organizations:

Name of affiliated or connected organization	Mailing address and ZIP code	Relationship
Communications Workers of America	1925 K St., N.W. Wash., D.C. 20006	Allied

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

3. Area, Scope and Jurisdiction of the Committee:

- (a) Will this committee operate in more than one State? Yes
- (b) Will it operate on a statewide basis in one State? No
- (c) Will it primarily support candidates seeking State or local office? No
- (d) Will it support a candidate for the office of President or Vice President in an aggregate amount in excess of \$1,000 during the calendar year? Not known at this time.

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**CWA District 1 Political Action Committee**

(Full Name of Committee)

4. (a) If the committee is supporting individual candidates for the office of President or Vice President, list each candidate by name, address, office sought, and party affiliation:

Full names of candidates	Mailing address and ZIP code	State and Congressional District	Party
Not known at this time			

(b) List by name, address, office sought, and party affiliation, any candidate for other Federal office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

(c) List by name, address, office sought, and party affiliation, any candidate for any other public office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

FEDERAL ELECTION COMMISSION  
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5. If this committee is supporting the entire ticket of a party, give name of party: \_\_\_\_\_

6. Identify by name, address and position, the committee's custodian of books and accounts:

Full name	Mailing address and ZIP code	Committee title or position
Jan D. Pierce	85 Worth St., 5th Fl. New York, New York 10013	Treasurer

7. List by name, address and position, other principal officers of the committee, including officers and members of the finance committee, if any:

Full name	Mailing address and ZIP code	Committee title or position
Morton Bahr	85 Worth St., 5th fl. New York, New York 10013	Chairman
*Jan D. Pierce	" "	Treasurer

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

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8. Does this committee plan to exist beyond the current calendar year? Yes If so how long? Indefinitely
9. In the event of dissolution, what disposition will be made of residual funds? they will be turned over to like organizations
10. List all banks or other repositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds:

Name of bank, repository, etc.	Mailing address and ZIP code
Amalgamated Bank of New York	15 Union Square New York, New York 10003

11. List all reports required to be filed by this committee with States and local jurisdictions, together with the names, addresses, and positions of the recipients of the reports:

Report title	Dates required to be filed	Name and position of recipient	Mailing address and ZIP code
New Hampshire Connecticut	Unknown "	To Be Supplied " " "	To Be Supplied " " "

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

State of New York  
County of New York ss.

I, Jan D. Pierce, being duly sworn, depose (affirm) and say that the information in this Registration Form and Statement of Organization is complete, true, and correct.

Jan D. Pierce  
(Signature of Treasurer of Political Committee)

Subscribed and sworn to (affirmed) before me this 26 day of August, A.D. 1975.

Sylvia Smith  
SYLVIA SMITH  
COMMISSIONER OF DEEDS  
CITY OF NEW YORK 2-2541  
Commission Expires April 1, 1976

[SEAL]

My commission expires \_\_\_\_\_, 19\_\_\_\_

Return completed form and attachments to:  
Office of Federal Elections  
U.S. General Accounting Office  
441 G Street, NW.  
Washington, D.C. 20548

77040012873



**SUMMARY REPORT COVERING PERIOD FROM September 1 THROUGH September 30, 1975**

Column 4—  
This period

Column 5—  
Calendar year  
to date

**SECTION A—RECEIPTS:**

**Part 1. Individual contributions:**

a. Itemized (use schedule A\*) ..... \$ \_\_\_\_\_  
 b. Unitemized ..... \$ 11,064.72  
**Total individual contributions** ..... \$ 11,064.72    \$ 11,064.72

**Part 2. Sales and collections:**

Itemize (use schedule B\*) ..... \$ \_\_\_\_\_

**Part 3. Loans received:**

a. Itemized (use schedule A\*) ..... \$ \_\_\_\_\_  
 b. Unitemized ..... \$ \_\_\_\_\_  
**Total loans received** ..... \$ \_\_\_\_\_

**Part 4. Other receipts (refunds, rebates, interest, etc.):**

a. Itemized (use schedule A\*) ..... \$ \_\_\_\_\_  
 b. Unitemized ..... \$ \_\_\_\_\_  
**Total other receipts** ..... \$ \_\_\_\_\_

**Part 5. Transfers in:**

Itemize all (use schedule A\*) ..... \$ \_\_\_\_\_

**TOTAL RECEIPTS** ..... \$ 11,064.72    \$ 11,064.72

**SECTION B—EXPENDITURES:**

**Part 6. Communications media expenditures:**

Itemize all (use schedule C\*) ..... \$ \_\_\_\_\_

**Part 7. Expenditures for personal services, salaries, and reimbursed expenses:**

a. Itemized (use schedule D\*) ..... \$ \_\_\_\_\_  
 b. Unitemized ..... \$ \_\_\_\_\_  
**Total expenditures for personal services,  
 salaries, and reimbursed expenses** ..... \$ \_\_\_\_\_

**Part 8. Loans made:**

a. Itemized (use schedule D\*) ..... \$ \_\_\_\_\_  
 b. Unitemized ..... \$ \_\_\_\_\_  
**Total loans made** ..... \$ \_\_\_\_\_

**Part 9. Other expenditures:**

a. Itemized (use schedule C\*) ..... \$ \_\_\_\_\_  
 b. Unitemized ..... \$ \_\_\_\_\_  
**Total other expenditures** ..... \$ \_\_\_\_\_

**Part 10. Transfers out:**

Itemize all (use schedule D\*) ..... \$ \_\_\_\_\_

**TOTAL EXPENDITURES** ..... \$ - 0 -    \$ - 0 -

**SECTION C—CASH BALANCES:**

Cash on hand at beginning of reporting period ..... \$ - 0 -  
 Add total receipts (section A above) ..... \$ 11,064.72  
 Subtotal ..... \$ 11,064.72  
 Subtract total expenditures (section B above) ..... \$ - 0 -  
 Cash on hand at close of reporting period ..... \$ 11,064.72

**SECTION D—DEBTS AND OBLIGATIONS:**

**Part 11. Debts and obligations owed to the committee (use schedule E\*)** ..... \$ \_\_\_\_\_

**Part 12. Debts and obligations owed by the committee (use schedule E\*)** ..... \$ \_\_\_\_\_

FEDERAL ELECTION COMMISSION  
 OFFICIAL FILE COPY  
 OFFICE OF GENERAL COUNSEL

77040012875

\*Schedules are to be used only when itemization is required. (See each Schedule for instructions.) When itemization is unnecessary for a given Part, the total of any amounts for that Part is to be entered as a lump sum on the "Unitemized" line of the appropriate Part of the Summary Report. The word "None" should be entered on any line of the Summary Report when no amount is being reported.

1100 K Street, N.W.  
Washington, D. C. 20463

REPORT OF RECEIPTS AND EXPENDITURES 54  
FOR A  
COMMITTEE

SUPPORTING ANY CANDIDATE(S) FOR NOMINATION OR ELECTION TO THE OFFICE OF  
PRESIDENT OR VICE PRESIDENT OF THE UNITED STATES

Identification Number

CWA DISTRICT 2 POLITICAL ACTION COMMITTEE  
(Full Name of Committee)

[Empty box for Identification Number]

1015 - 20th Street, N.W.

Washington, D. C. 20036  
(Street)

State (If Primary, Convention, or Caucus)

(City, State, ZIP code)

TYPE OF REPORT

(Check Appropriate Box and Complete, if Applicable)

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

- March 10 report.
- June 10 report.
- September 10 report.
- January 31 report.
- Fifteenth day report preceding \_\_\_\_\_ election on \_\_\_\_\_  
(Primary, general, caucus, or convention) (Date)
- Fifth day report preceding \_\_\_\_\_ election on \_\_\_\_\_  
(Primary, general, caucus, or convention) (Date)
- Termination report.
- October 10 report.

VERIFICATION BY OATH OR AFFIRMATION

State of District of Columbia

County of Columbia ss.

I, Edwin Lewinski, being duly sworn, depose (affirm) and say  
(Full Name of Treasurer of Committee)

that this Report of Receipts and Expenditures is complete, true, and correct.

Edwin Lewinski  
(Signature of Treasurer of Committee)

Subscribed and sworn to (affirmed) before me this 3rd day of October, A.D. 1975

James P. Conroy  
(Notary Public)

My commission expires March 14, 1976

[SEAL]

RETURN COMPLETED REPORT AND ATTACHMENTS TO:  
~~Office of Federal Elections~~  
~~General Accounting Office~~  
~~Washington, D.C.~~  
~~Washington, D.C. 20548~~

77040012875

**SUMMARY REPORT COVERING PERIOD FROM September 3 THRU September 30, 1975**

	Column 4— This period	Column 5— Calendar year to date
<b>SECTION A—RECEIPTS:</b>		
<b>Part 1. Individual contributions:</b>		
a. Itemized (use schedule A*).....	\$.....	
b. Unitemized.....	\$ <u>11,064.72</u>	
<b>Total individual contributions</b>	\$ <u>11,064.72</u>	\$ <u>11,064.72</u>
<b>Part 2. Sales and collections:</b>		
Itemize (use schedule B*).....	\$.....	\$.....
<b>Part 3. Loans received:</b>		
a. Itemized (use schedule A*).....	\$.....	
b. Unitemized.....	\$.....	
<b>Total loans received</b>	\$.....	\$.....
<b>Part 4. Other receipts (refunds, rebates, interest, etc.):</b>		
a. Itemized (use schedule A*).....	\$.....	
b. Unitemized.....	\$.....	
<b>Total other receipts</b>	\$.....	\$.....
<b>Part 5. Transfers in:</b>		
Itemize all (use schedule A*).....	\$.....	\$.....
<b>TOTAL RECEIPTS</b>	\$.....	\$.....
<b>SECTION B—EXPENDITURES:</b>		
<b>Part 6. Communications media expenditures:</b>		
Itemize all (use schedule C*).....	\$.....	\$.....
<b>Part 7. Expenditures for personal services, salaries, and reimbursed expenses:</b>		
a. Itemized (use schedule D*).....	\$.....	
b. Unitemized.....	\$.....	
<b>Total expenditures for personal services,                 salaries, and reimbursed expenses</b>	\$.....	\$.....
<b>Part 8. Loans made:</b>		
a. Itemized (use schedule D*).....	\$.....	
b. Unitemized.....	\$.....	
<b>Total loans made</b>	\$.....	\$.....
<b>Part 9. Other expenditures:</b>		
a. Itemized (use schedule C*).....	\$.....	
b. Unitemized.....	\$.....	
<b>Total other expenditures</b>	\$.....	\$.....
<b>Part 10. Transfers out:</b>		
Itemize all (use schedule D*).....	\$.....	\$.....
<b>TOTAL EXPENDITURES</b>	\$ <u>- 0 -</u>	\$ <u>- 0 -</u>
<b>SECTION C—CASH BALANCES:</b>		
Cash on hand at beginning of reporting period.....	\$ <u>- 0 -</u>	
Add total receipts (section A above).....	\$ <u>11,064.72</u>	
Subtotal.....	\$ <u>11,064.72</u>	
Subtract total expenditures (section B above).....	\$ <u>- 0 -</u>	
Cash on hand at close of reporting period.....	\$ <u>11,064.72</u>	
<b>SECTION D—DEBTS AND OBLIGATIONS:</b>		
<b>Part 11. Debts and obligations owed to the committee (use schedule E*).....</b>		
<b>Part 12. Debts and obligations owed by the committee (use schedule E*).....</b>		

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OFFICE OF GENERAL COUNSEL

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\*Schedules are to be used only when itemization is required. (See each Schedule for instructions.) When itemization is unnecessary for a given Part, the total of any amounts for that Part is to be entered as a lump sum on the "Unitemized" line of the appropriate Part of the Summary Report. The word "None" should be entered on any line of the Summary Report when no amount is being reported.

**Federal Election Commission**  
**COMPTROLLER GENERAL OF THE UNITED STATES**

U.S. GENERAL ACCOUNTING OFFICE  
 WASHINGTON, D.C. FEDERAL ELECTION COMMISSION 1325 K St., N.W.  
 Wash., D.C. 20462

**REGISTRATION FORM AND STATEMENT OF ORGANIZATION**  
**FOR A '75 SEP 4 AM 10:32**  
**COMMITTEE**

**SUPPORTING ANY CANDIDATE(S) FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT**  
**OF THE UNITED STATES AND ANTICIPATING CONTRIBUTIONS OR EXPENDITURES**  
**IN EXCESS OF \$1,000 IN ANY CALENDAR YEAR**

**REQUIREMENTS FOR REGISTRATION OF POLITICAL COMMITTEES**

(In accordance with the provisions of the Federal Election Campaign Act of 1971, P.L. 92-225)

**SEE APPROPRIATE SUPERVISORY OFFICER'S MANUAL FOR ADDITIONAL**  
**REGULATIONS AND INSTRUCTIONS**

A. The treasurer of each political committee which anticipates receiving contributions or making expenditures during the calendar year in an aggregate amount exceeding \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President shall file with the Comptroller General of the United States a Registration Form and Statement of Organization, within 10 days after its organization, or, if later, 10 days after the date on which it has information which causes the committee to anticipate it will receive contributions or make expenditures in excess of \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President. Each such committee in existence on April 7, 1972 shall file a Registration Form and Statement of Organization with the Comptroller General on or before April 17, 1972. Note: If the committee also supports a candidate for the U.S. Senate, a similar statement must be filed with the Secretary of the Senate, and if the committee supports a candidate for the U.S. House of Representatives a similar statement must be filed with the Clerk of the House of Representatives.

B. A copy of this statement shall be filed with the Secretary of State (or, if there is no Office of Secretary of State, the equivalent State officer) of the appropriate State.

C. A copy of this statement shall be preserved by the treasurer of the political committee for a period of not less than four (4) years.

D. Any change or correction of information previously submitted in a Registration Form and Statement of Organization shall be reported to the Comptroller General within ten (10) days following the change or correction. Such amendments to the statement shall contain the date, identity of the committee, the changed or corrected information appropriately identified, and shall be verified by the oath or affirmation of the person filing such information, taken before any officer authorized to administer the oaths.

E. Any committee which, after having filed one or more Registration Form and Statement of Organization, disbands or determines it will no longer receive contributions or make expenditures during the calendar year in an aggregate amount exceeding \$1,000 shall so notify the Comptroller General. Such notification shall be verified by the oath or affirmation of the person filing it, taken before any officer authorized to administer the oaths, and such notification shall include a statement as to the disposition of residual funds if the committee is disbanding.

1. Full name of committee: CWA District 2 Political Action Committee  
 Mailing address and ZIP code: 1015 20th Street, N.W., Suite 302  
Washington, D.C. 20036  
 Date of this registration: \_\_\_\_\_

FEDERAL ELECTION COMMISSION  
**OFFICIAL FILE COPY**  
 OFFICE OF GENERAL COUNSEL

2. Affiliated or connected organizations:

Name of affiliated or connected organization	Mailing address and ZIP code	Relationship
Communications Workers of America	1925 K St., N.W. Wash., D.C. 20006	Allied

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

3. Area, Scope and Jurisdiction of the Committee:

- (a) Will this committee operate in more than one State? Yes
- (b) Will it operate on a statewide basis in one State? No
- (c) Will it primarily support candidates seeking State or local office? No
- (d) Will it support a candidate for the office of President or Vice President in an aggregate amount in excess of \$1,000 during the calendar year? Not known at this time

77040012873

**CWA District 2 Political Action Committee**  
 (Full Name of Committee)

4. (a) If the committee is supporting individual candidates for the office of President or Vice President, list each candidate by name, address, office sought, and party affiliation:

Full names of candidates	Mailing address and ZIP code	State and Congressional District	Party
Not known at this time			

(b) List by name, address, office sought, and party affiliation, any candidate for other Federal office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

(c) List by name, address, office sought, and party affiliation, any candidate for any other public office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

FEDERAL ELECTION COMMISSION  
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 OFFICE OF GENERAL COUNSEL

5. If this committee is supporting the entire ticket of a party, give name of party: \_\_\_\_\_

6. Identify by name, address and position, the committee's custodian of books and accounts:

Full name	Mailing address and ZIP code	Committee title or position
Edwin Lewinski	1015 - 20th. St Suite 302 Washington, D.C. 20036	Treasurer

7. List by name, address and position, other principal officers of the committee, including officers and members of the finance committee, if any:

Full name	Mailing address and ZIP code	Committee title or position
George R. Strick	1015 - 20th. Street, N.W. Suite 302 Wash., D.C. 20036	Chairman
Edwin Lewinski	" "	Treasurer

\* Attach additional information on separate pages, including checks appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate places other information to be included on separate page(s).

77040012873

8. Does this committee plan to stay in existence beyond the current calendar year? Yes If so how long? Indefinitely

9. In the event of dissolution, what disposition will be made of residual funds? they will be turned over to like organizations

10. List all banks or other repositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds:

Name of bank, repository, etc.	Mailing address and ZIP code
National Savings and Trust Company	1925 K Street, N. W. Washington, D. C. 20006

11. List all reports required to be filed by this committee with States and local jurisdictions, together with the names, addresses, and positions of the recipients of the reports:

Report title	Dates required to be filed	Name and position of recipient	Mailing address and ZIP code
			FEDERAL ELECTION COMMISSION OFFICIAL FILE COPY OFFICE OF GENERAL COUNSEL

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

State of District of Columbia  
County of \_\_\_\_\_ SS.

I, Edwin Lewinski, being duly sworn, depose (affirm) and say that the information in this Registration Form and Statement of Organization is complete, true, and correct.  
(Full Name of Treasurer of Political Committee)

Edwin Lewinski  
(Signature of Treasurer of Political Committee)

Subscribed and sworn to (affirmed) before me this 3d day of September, A.D. 19 72.

James P. Carleton  
(Notary Public)

My commission expires March 14, 19 78

[SEAL]

Return completed form and attachments to:  
Office of Federal Elections  
U.S. General Accounting Office  
441 G Street, NW.  
Washington, D.C. 20548

77040012880

Federal Election Commission  
**UNITED STATES HOUSE OF REPRESENTATIVES**

Office of the Clerk  
 Washington, D.C.

1325 K St., N.W.  
 Washington, D. C. 20463

**REGISTRATION FORM AND STATEMENT OF ORGANIZATION**

FOR A 11:20  
**COMMITTEE**

**SUPPORTING ANY CANDIDATE(S) FOR THE U.S. HOUSE OF REPRESENTATIVES AND  
 ANTICIPATING CONTRIBUTIONS OR EXPENDITURES IN EXCESS OF  
 \$1,000 IN ANY CALENDAR YEAR**

**REQUIREMENTS FOR REGISTRATION OF POLITICAL COMMITTEES**

(In accordance with the provisions of the Federal Election Campaign Act of 1971, P.L. 92-225)

**SEE APPROPRIATE SUPERVISORY OFFICER'S MANUAL FOR ADDITIONAL  
 REGULATIONS AND INSTRUCTIONS**

A. The treasurer of each political committee which anticipates receiving contributions or making expenditures during the calendar year in an aggregate amount exceeding \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the U.S. House of Representatives shall file with the Clerk of the U.S. House of Representatives a Registration Form and Statement of Organization, within 10 days after its organization, or, if later, 10 days after the date on which it has information which causes the committee to anticipate it will receive contributions or make expenditures in excess of \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the U.S. House of Representatives. Each such committee in existence on April 7, 1972 shall file a Registration Form and Statement of Organization with the Clerk of the U.S. House of Representatives on or before April 17, 1972. Note: If the committee also supports a candidate for the U.S. Senate, a similar statement must be filed with the Secretary of the Senate, and if the committee supports a candidate for President or Vice President of the United States a similar statement must be filed with the Comptroller General.

B. A copy of this statement shall be filed with the Secretary of State (or, if there is no Office of Secretary of State, the equivalent State officer) of the appropriate State.

C. A copy of this statement shall be preserved by the treasurer of the political committee for a period of not less than two (2) years.

D. Any change or correction of information previously submitted in a Registration Form and Statement of Organization shall be reported to the Clerk of the U.S. House of Representatives within ten (10) days following the change or correction. Such amendments to the statement shall contain the date, identity of the committee, the changed or corrected information appropriately identified, and shall be verified by the oath or affirmation of the person filing such information, taken before any officer authorized to administer the oaths.

E. Any committee which, after having filed one or more Registration Form and Statement of Organization, disbands or determines it will no longer receive contributions or make expenditures during the calendar year in an aggregate amount exceeding \$1,000 shall so notify the Clerk of the U.S. House of Representatives. Such notification shall be verified by the oath or affirmation of the person filing it, taken before any officer authorized to administer the oaths, and such notification shall include a statement as to the disposition of residual funds if the committee is disbanding.

1. Full name of committee: CWA District 3 Political Action Committee  
 Mailing address and ZIP code: 40 Pryor Street, S. W. 3rd Floor  
Atlanta, Georgia 30303  
 Date of this registration: December 1, 1975

**FEDERAL ELECTION COMMISSION  
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 OFFICE OF GENERAL COUNSEL**

2. Affiliated or connected organizations:

Name of affiliated or connected organization	Mailing address and ZIP code	Relationship
Communications Workers of America	1925 K St., N.W. Washington, D.C. 20006	Allied

Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

3. Area, Scope and Jurisdiction of the Committee:

- (a) Will this committee operate in more than one State? Yes
- (b) Will it operate on a statewide basis in one State? No
- (c) Will it primarily support candidates seeking State or local office? No
- (d) Will it support a candidate for the U.S. House of Representatives in an aggregate amount in excess of \$1,000 during the calendar year? Not known at this time.

77040012881

8. Does this committee plan to stay in existence beyond the current calendar year? Yes If so how long? Indefinitely

9. In the event of dissolution, what disposition will be made of residual funds? they will be turned over to like organizations

10. List all banks or other repositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds:

Name of bank, repository, etc.	Mailing address and ZIP code
Trust Company Bank	Edgewood and Pryor Streets Atlanta, Georgia 30303

11. List all reports required to be filed by this committee with States and local jurisdictions, together with the names, addresses, and positions of the recipients of the reports:

Report title	Dates required to be filed	Name and position of recipient	Mailing address and ZIP code
		<b>FEDERAL ELECTION COMMISSION OFFICIAL FILE COPY OFFICE OF GENERAL COUNSEL</b>	

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

State of Georgia  
County of Fulton SS.

I, Michael I. Handley, being duly sworn, depose (affirm) and say that the information in this Registration Form and Statement of Organization is complete, true, and correct.

Subscribed and sworn to (affirmed) before me this 1st day of December, A.D. 1975.

Lorne L. P. Jester  
(Notary Public)

[SEAL]

My commission expires \_\_\_\_\_, 19\_\_\_\_  
Notary Public, Georgia State of \_\_\_\_\_  
My Commission Expires April 30, 1977

Return completed form and attachments to:  
The Clerk, U.S. House of Representatives  
Office of Records and Registration  
1036 Longworth House Office Building  
Washington, D.C. 20515

77040012882

**CWA District 3 Political Action Committee**

(Full Name of Committee)

4. (a) If the committee is supporting individual candidates for the U.S. House of Representatives, list each candidate by name, address, office sought, and party affiliation:

Full names of candidates	Mailing address and ZIP code	State and Congressional District	Party
Not known at this time			

(b) List by name, address, office sought, and party affiliation, any candidate for other Federal office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

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OFFICE OF GENERAL COUNSEL

(c) List by name, address, office sought, and party affiliation, any candidate for any other public office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

5. If this committee is supporting the entire ticket of a party, give name of party: .....

6. Identify by name, address and position, the committee's custodian of books and accounts:

Full name	Mailing address and ZIP code	Committee title or position
Michael I. Handley	40 Pryor St., S.W. Atlanta, Ga. 30303	Treasurer

7. List by name, address and position, other principal officers of the committee, including officers and members of the finance committee, if any:

Full name	Mailing address and ZIP code	Committee title or position
Allen D. Willis	40 Pryor St., S.W. Atlanta, Ga. 30303	Chairman
Michael I. Handley "	"	Treasurer

Limit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

77040012883

REGISTRATION FORM AND STATEMENT OF ORGANIZATION

FOR A COMMITTEE APR 28 1972 2:40

SUPPORTING ANY CANDIDATE(S) FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT OF THE UNITED STATES AND ANTICIPATING CONTRIBUTIONS OR EXPENDITURES IN EXCESS OF \$1,000 IN ANY CALENDAR YEAR

FEDERAL ELECTION COMMISSION OFFICIAL FILE COPY OFFICE OF GENERAL COUNSEL

REQUIREMENTS FOR REGISTRATION OF POLITICAL COMMITTEES

(In accordance with the provisions of the Federal Election Campaign Act of 1971, P.L. 92-225)

SEE APPROPRIATE SUPERVISORY OFFICER'S MANUAL FOR ADDITIONAL REGULATIONS AND INSTRUCTIONS

A. The treasurer of each political committee which anticipates receiving contributions or making expenditures during the calendar year in an aggregate amount exceeding \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President shall file with the Comptroller General of the United States a Registration Form and Statement of Organization, within 10 days after its organization, or, if later, 10 days after the date on which it has information which causes the committee to anticipate it will receive contributions or make expenditures in excess of \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President. Each such committee in existence on April 7, 1972 shall file a Registration Form and Statement of Organization with the Comptroller General on or before April 17, 1972. Note: If the committee also supports a candidate for the U.S. Senate, a similar statement must be filed with the Secretary of the Senate, and if the committee supports a candidate for the U.S. House of Representatives a similar statement must be filed with the Clerk of the House of Representatives.

B. A copy of this statement shall be filed with the Secretary of State (or, if there is no Office of Secretary of State, the equivalent State officer) of the appropriate State.

C. A copy of this statement shall be preserved by the treasurer of the political committee for a period of not less than four (4) years.

D. Any change or correction of information previously submitted in a Registration Form and Statement of Organization shall be reported to the Comptroller General within ten (10) days following the change or correction. Such amendments to the statement shall contain the date, identity of the committee, the changed or corrected information appropriately identified, and shall be verified by the oath or affirmation of the person filing such information, taken before any officer authorized to administer the oaths.

E. Any committee which, after having filed one or more Registration Form and Statement of Organization, disbands or determines it will no longer receive contributions or make expenditures during the calendar year in an aggregate amount exceeding \$1,000 shall so notify the Comptroller General. Such notification shall be verified by the oath or affirmation of the person filing it, taken before any officer authorized to administer the oaths, and such notification shall include a statement as to the disposition of residual funds if the committee is disbanding.

1. Full name of committee: CWA District 4 Political Action Committee
Mailing address and ZIP code: 20525 Center Ridge Rd., Rm. 515 Cleveland, Ohio 44116
Date of this registration:

2. Affiliated or connected organizations:

Table with 3 columns: Name of affiliated or connected organization, Mailing address and ZIP code, Relationship. Row 1: Communications Workers of America, 1925 K St., N.W. Wash., D.C. 20006, Allied

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

3. Area, Scope and Jurisdiction of the Committee:

- (a) Will this committee operate in more than one State? Yes
(b) Will it operate on a statewide basis in one State? No
(c) Will it primarily support candidates seeking State or local office? No
(d) Will it support a candidate for the office of President or Vice President in an aggregate amount in excess of \$1,000 during the calendar year? Not known at this time.

**CWA District 4 Political Action Committee**

(Full Name of Committee)

4. (a) If the committee is supporting individual candidates for the office of President or Vice President, list each candidate by name, address, office sought, and party affiliation:

Full names of candidates	Mailing address and ZIP code	State and Congressional District	Party
Not known at this time			

(b) List by name, address, office sought, and party affiliation, any candidate for other Federal office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

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(c) List by name, address, office sought, and party affiliation, any candidate for any other public office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

5. If this committee is supporting the entire ticket of a party, give name of party: \_\_\_\_\_

6. Identify by name, address and position, the committee's custodian of books and accounts:

Full name	Mailing address and ZIP code	Committee title or position
Barbara J. Easterling	20525 Center Ridge Road, Room 515, Cleveland, Ohio 44116	Treasurer

7. List by name, address and position, other principal officers of the committee, including officers and members of the finance committee, if any:

Full name	Mailing address and ZIP code	Committee title or position
Martin J. Hughes	20525 Center Ridge Rd, Rm. 515 Cleveland, Ohio 44116	Chairman

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

8. Does this committee plan to stay in existence beyond the current calendar year? Indefinitely If so how long? Indefinitely

9. In the event of dissolution, what disposition will be made of residual funds? they will be turned over to like organizations.

10. List all banks or other repositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds:

Name of bank, repository, etc.	Mailing address and ZIP code
	FEDERAL ELECTION COMMISSION OFFICIAL FILE COPY OFFICE OF GENERAL COUNSEL

11. List all reports required to be filed by this committee with States and local jurisdictions, together with the names, addresses, and positions of the recipients of the reports:

Report title	Dates required to be filed	Name and position of recipient	Mailing address and ZIP code

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

7 State of OHIO  
County of CUYAHOGA SS.

I, BARBARA J. GASTLING, being duly sworn, depose (affirm) and say that the information in this Registration Form and Statement of Organization is complete, true, and correct.  
(Full Name of Treasurer of Political Committee)

Barbara J. Gastling  
(Signature of Treasurer of Political Committee)

Subscribed and sworn to (affirmed) before me this 25<sup>th</sup> day of November, A.D. 1975.

Robert Spiegelberg  
(Notary Public)

[SEAL]

My commission expires NOVEMBER 13, 1978  
BY COMMISSION EXPIRES FEBRUARY 13, 1978

Return completed form and attachments to:  
Office of Federal Elections  
U.S. General Accounting Office  
441 G Street, NW.  
Washington, D.C. 20548

REGISTRATION FORM AND STATEMENT OF ORGANIZATION  
FOR A '75 OCT 14 PM 12.01  
COMMITTEE

SUPPORTING ANY CANDIDATE(S) FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT  
OF THE UNITED STATES AND ANTICIPATING CONTRIBUTIONS OR EXPENDITURES  
IN EXCESS OF \$1,000 IN ANY CALENDAR YEAR

REQUIREMENTS FOR REGISTRATION OF POLITICAL COMMITTEES

(In accordance with the provisions of the Federal Election Campaign Act of 1971, P.L. 92-225)

SEE APPROPRIATE SUPERVISORY OFFICER'S MANUAL FOR ADDITIONAL  
REGULATIONS AND INSTRUCTIONS

A. The treasurer of each political committee which anticipates receiving contributions or making expenditures during the calendar year in an aggregate amount exceeding \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President shall file with the Comptroller General of the United States a Registration Form and Statement of Organization, within 10 days after its organization, or, if later, 10 days after the date on which it has information which causes the committee to anticipate it will receive contributions or make expenditures in excess of \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President. Each such committee in existence on April 7, 1972 shall file a Registration Form and Statement of Organization with the Comptroller General on or before April 17, 1972. Note: If the committee also supports a candidate for the U.S. Senate, a similar statement must be filed with the Secretary of the Senate, and if the committee supports a candidate for the U.S. House of Representatives a similar statement must be filed with the Clerk of the House of Representatives.

B. A copy of this statement shall be filed with the Secretary of State (or, if there is no Office of Secretary of State, the equivalent State officer) of the appropriate State.

C. A copy of this statement shall be preserved by the treasurer of the political committee for a period of not less than four (4) years.

D. Any change or correction of information previously submitted in a Registration Form and Statement of Organization shall be reported to the Comptroller General within ten (10) days following the change or correction. Such amendments to the statement shall contain the date, identity of the committee, the changed or corrected information appropriately identified, and shall be verified by the oath or affirmation of the person filing such information, taken before any officer authorized to administer the oaths.

E. Any committee which, after having filed one or more Registration Form and Statement of Organization, disbands or determines it will no longer receive contributions or make expenditures during the calendar year in an aggregate amount exceeding \$1,000 shall so notify the Comptroller General. Such notification shall be verified by the oath or affirmation of the person filing it, taken before any officer authorized to administer the oaths, and such notification shall include a statement as to the disposition of residual funds if the committee is disbanding.

1. Full name of committee: CWA District 5 Political Action Committee  
Mailing address and ZIP code: 790 Busse Rd  
Elk Grove Village, Illinois 60007  
Date of this registration: October 10, 1975

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

2. Affiliated or connected organizations:

Name of affiliated or connected organization	Mailing address and ZIP code	Relationship
Communications Workers of America	1925 K St., N.W. Wash., D.C. 20006	Allied

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

3. Area, Scope and Jurisdiction of the Committee:  
(a) Will this committee operate in more than one State? Yes  
(b) Will it operate on a statewide basis in one State? No  
(c) Will it primarily support candidates seeking State or local office? No  
(d) Will it support a candidate for the office of President or Vice President in an aggregate amount in excess of \$1,000 during the calendar year? Not known at this time

77040012887

8. Does this committee plan to remain in existence beyond the current calendar year? Yes If so how long? Indefinitely

9. In the event of dissolution, what disposition will be made of residual funds? they will be turned over to like organizations

10. List all banks or other repositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds:

Name of bank, repository, etc.	Mailing address and ZIP code
Suburban National Bank of Elk Grove Village, Illinois	Devon Avenue & Tonne Road Elk Grove Village, Ill. 60007

11. List all reports required to be filed by this committee with States and local jurisdictions, together with the names, addresses, and positions of the recipients of the reports:

Report title	Dates required to be filed	Name and position of recipient	Mailing address and ZIP code
REPORT OF RECEIPTS AND EXPENDITURES FOR A POLITICAL COMMITTEE	Time frame to be ruled on.	Federal Election Commission	1325 K St., N.W., Wash.D.C. 20545
		Sec. of State of Illinois	Springfield, Ill. 62706
		Sec. of State of Wisconsin	Madison, Wisc. 53703
		Sec. of State of Indiana	Indianapolis, Ind. 46206

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

State of Illinois  
County of Cook

**FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
SS-OFFICE OF GENERAL COUNSEL**

I, Gwendolyn R. Martin, being duly sworn, depose (affirm) and say that the information in this Registration Form and Statement of Organization is complete, true, and correct.  
(Full Name of Treasurer of Political Committee)

Gwendolyn R. Martin  
(Signature of Treasurer of Political Committee)

Subscribed and sworn to (affirmed) before me this 10th day of October, A.D. 19 75.

Margaret J. McDermott  
(Notary Public)

My commission expires March 4, 19 79

[SEAL]

Return completed form and attachments to:  
Office of Federal Elections  
U.S. General Accounting Office  
411 G Street, NW.  
Washington, D.C. 20548

77040012883

Washington, D.C.

1325 K St., N.W.

Washington, D. C. 20463

OCT 14 PM 3

REPORT OF RECEIPTS AND EXPENDITURES

FOR A

COMMITTEE

SUPPORTING ANY CANDIDATE(S) FOR NOMINATION OR ELECTION TO THE OFFICE OF PRESIDENT OR VICE PRESIDENT OF THE UNITED STATES

CWA District 6 Political Action Committee

(Full Name of Committee)

2334 Olive Street

St. Louis, Missouri 63103

(Street)

(City, State, ZIP code)

Identification Number

\* [Empty box for Identification Number]

\* (have applied for IRS No.)

State (If Primary, Convention, or Caucus)

TYPE OF REPORT

(Check Appropriate Box and Complete, if Applicable)

- March 10 report.
- June 10 report.
- September 10 report.
- January 31 report.
- Fifteenth day report preceding \_\_\_\_\_ election on \_\_\_\_\_  
(Primary, general, caucus, or convention) (Date)
- Fifth day report preceding \_\_\_\_\_ election on \_\_\_\_\_  
(Primary, general, caucus, or convention) (Date)
- Termination report.
- (x) October 10 report.

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

VERIFICATION BY OATH OR AFFIRMATION

State of Missouri

ss.

~~County~~ City of St. Louis

I, Jack C. Lovett, being duly sworn, depose (affirm) and say  
(Full Name of Treasurer of Committee)  
that this Report of Receipts and Expenditures is complete, true, and correct.

Jack C. Lovett  
(Signature of Treasurer of Committee)

Subscribed and sworn to (affirmed) before me this 8th day of October, A.D. 19 75

Robnette M. Sims  
(Notary Public)

[SEAL]

My commission expires February 28, 1977.

RETURN COMPLETED REPORT AND ATTACHMENTS TO:  
Office of Federal Elections  
U.S. General Accounting Office  
441 G Street, N.W.  
Washington, D.C. 20548

77040012887

**SUMMARY REPORT COVERING PERIOD FROM Sept. 29, 1975 THRU Sept. 30, 1975**

	Column A— This period	Column B— Calendar year to date
<b>SECTION A—RECEIPTS:</b>		
<b>Part 1. Individual contributions:</b>		
a. Itemized (use schedule A*).....	\$.....	\$ 24,060.32
b. Unitemized.....	\$.....	\$ 24,060.32
<b>Total individual contributions</b>	\$.....	\$ 24,060.32
<b>Part 2. Sales and collections:</b>		
Itemize (use schedule B*).....	\$.....	\$.....
<b>Part 3. Loans received:</b>		
a. Itemized (use schedule A*).....	\$.....	
b. Unitemized.....	\$.....	
<b>Total loans received</b>	\$.....	\$.....
<b>Part 4. Other receipts (refunds, rebates, interest, etc.):</b>		
a. Itemized (use schedule A*).....	\$.....	
b. Unitemized.....	\$.....	
<b>Total other receipts</b>	\$.....	\$.....
<b>Part 5. Transfers in:</b>		
Itemize all (use schedule A*).....	\$.....	\$.....
<b>TOTAL RECEIPTS</b>	\$.....	\$ 24,060.32

<b>SECTION B—EXPENDITURES:</b>		
<b>Part 6. Communications media expenditures:</b>		
Itemize all (use schedule C*).....	\$.....	\$.....
<b>Part 7. Expenditures for personal services, salaries, and reimbursed expenses:</b>		
a. Itemized (use schedule D*).....	\$.....	
b. Unitemized.....	\$.....	
<b>Total expenditures for personal services, salaries, and reimbursed expenses</b>	\$.....	\$.....
<b>Part 8. Loans made:</b>		
a. Itemized (use schedule D*).....	\$.....	
b. Unitemized.....	\$.....	
<b>Total loans made</b>	\$.....	\$.....
<b>Part 9. Other expenditures:</b>		
a. Itemized (use schedule C*).....	\$.....	
b. Unitemized.....	\$.....	
<b>Total other expenditures</b>	\$.....	\$.....
<b>Part 10. Transfers out:</b>		
Itemize all (use schedule D*).....	\$.....	\$.....
<b>TOTAL EXPENDITURES</b>	\$.....	\$ 0

<b>SECTION C—CASH BALANCES:</b>		
Cash on hand at beginning of reporting period.....	\$ 24,060.32	
Add total receipts (section A above).....	\$ 0	
Subtotal.....	\$ 24,060.32	
Subtract total expenditures (section B above).....	\$ 0	
Cash on hand at close of reporting period.....	\$ 24,060.32	

<b>SECTION D—DEBTS AND OBLIGATIONS:</b>		
Part 11. Debts and obligations owed to the committee (use schedule E*).....	\$.....	
Part 12. Debts and obligations owed by the committee (use schedule E*).....	\$.....	

FEDERAL ELECTION COMMISSION  
**OFFICIAL FILE COPY**  
OFFICE OF GENERAL COUNSEL

77040012890

\* Figures are to be used only when itemization is required. (See each Schedule for instructions.) When itemization is unnecessary for a given Part, the total of any amounts for that Part is to be entered as a lump sum on the "Unitemized" line of the appropriate Part of the Summary Report. The word "None" should be entered on any line of the Summary Report when no amount is being reported.

FEDERAL ELECTION COMMISSION  
**COMPTROLLER GENERAL OF THE UNITED STATES**

~~THE GENERAL ACCOUNTING OFFICE~~ FEDERAL ELECTION COMMISSION  
 3384 K St., N.W.  
 Wash., D.C. 20463

**REGISTRATION FORM AND STATEMENT OF ORGANIZATION**  
**FOR A**  
**COMMITTEE**

**SUPPORTING ANY CANDIDATE(S) FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT OF THE UNITED STATES AND ANTICIPATING CONTRIBUTIONS OR EXPENDITURES IN EXCESS OF \$1,000 IN ANY CALENDAR YEAR**

**REQUIREMENTS FOR REGISTRATION OF POLITICAL COMMITTEES**

(In accordance with the provisions of the Federal Election Campaign Act of 1971, P.L. 92-225)

SEE APPROPRIATE SUPERVISORY OFFICER'S MANUAL FOR ADDITIONAL REGULATIONS AND INSTRUCTIONS

A. The treasurer of each political committee which anticipates receiving contributions or making expenditures during the calendar year in an aggregate amount exceeding \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President shall file with the Comptroller General of the United States a Registration Form and Statement of Organization, within 10 days after its organization, or, if later, 10 days after the date on which it has information which causes the committee to anticipate it will receive contributions or make expenditures in excess of \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President. Each such committee in existence on April 7, 1972 shall file a Registration Form and Statement of Organization with the Comptroller General on or before April 17, 1972. Note: If the committee also supports a candidate for the U.S. Senate, a similar statement must be filed with the Secretary of the Senate, and if the committee supports a candidate for the U.S. House of Representatives a similar statement must be filed with the Clerk of the House of Representatives.

B. A copy of this statement shall be filed with the Secretary of State (or, if there is no Office of Secretary of State, the equivalent State officer) of the appropriate State.

C. A copy of this statement shall be preserved by the treasurer of the political committee for a period of not less than four (4) years.

D. Any change or correction of information previously submitted in a Registration Form and Statement of Organization shall be reported to the Comptroller General within ten (10) days following the change or correction. Such amendments to the statement shall contain the date, identity of the committee, the changed or corrected information appropriately identified, and shall be verified by the oath or affirmation of the person filing such information, taken before any officer authorized to administer the oaths.

E. Any committee which, after having filed one or more Registration Form and Statement of Organization, disbands or determines it will no longer receive contributions or make expenditures during the calendar year in an aggregate amount exceeding \$1,000 shall so notify the Comptroller General. Such notification shall be verified by the oath or affirmation of the person filing it, taken before any officer authorized to administer the oaths, and such notification shall include a statement as to the disposition of residual funds if the committee is disbanding.

1. Full name of committee: CWA District 6 Political Action Committee

Mailing address and ZIP code: 2334 Olive Street

St. Louis, Missouri 63103

Date of this registration: September 29, 1975

FEDERAL ELECTION COMMISSION  
**OFFICIAL FILE COPY**  
 OFFICE OF GENERAL COUNSEL

2. Affiliated or connected organizations:

Name of affiliated or connected organization	Mailing address and ZIP code	Relationship
Communications Workers of America	1925 K St., N.W. Wash., D.C. 20006	Allied

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

3. Area, Scope and Jurisdiction of the Committee:

(a) Will this committee operate in more than one State? Yes

(b) Will it operate on a statewide basis in one State? No

(c) Will it primarily support candidates seeking State or local office? No

(d) Will it support a candidate for the office of President or Vice President in an aggregate amount in excess of \$1,000 during the calendar year? not known at this time

77040012891

**CWA District 6 Political Action Committee**  
 (Full Name of Committee)

4. (a) If the committee is supporting individual candidates for the office of President or Vice President, list each candidate by name, address, office sought, and party affiliation:

Full names of candidates	Mailing address and ZIP code	State and Congressional District	Party
Not known at this time			

(b) List by name, address, office sought, and party affiliation, any candidate for other Federal office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

(c) List by name, address, office sought, and party affiliation, any candidate for any other public office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

FEDERAL ELECTION COMMISSION  
 ORIGINAL FILE COPY  
 OFFICE OF GENERAL COUNSEL

5. If this committee is supporting the entire ticket of a party, give name of party: .....

6. Identify by name, address and position, the committee's custodian of books and accounts:

Full name	Mailing address and ZIP code	Committee title or position
Jack C. Lovett	2334 Olive Street St. Louis, Missouri 63103	Treasurer

7. List by name, address and position, other principal officers of the committee, including officers and members of the finance committee, if any:

Full name	Mailing address and ZIP code	Committee title or position
D. L. McCowen	2334 Olive Street St. Louis, Mo. 63103	Chairman
Jack C. Lovett	"	Treasurer

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

77040012891

ATTACHMENT

FEDERAL ELECTION COMMISSION  
REGISTRATION FORM AND STATEMENT OF ORGANIZATION  
FOR A  
COMMITTEE

11. Jurisdictions covered by CWA District 6 are the States of Arkansas, Illinois, Kansas, Missouri and Oklahoma. At this time it is not known whether or not we will be supporting candidates for state or federal office from any of these states. We are in the process of securing copies from each of the states in our jurisdiction of respective campaign finance laws, if any, that require routine reports on receipts and expenditures. We have not secured the desired information from all of the states involved. We are sending this report forthwith and when the information required in No. 11 is received from all of the states within our jurisdiction, we will file an amendment to this report providing full information for item No. 11.

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

77040012893

8. Does this committee plan to stay in existence beyond the current calendar year? Yes If so how long? Indefinitely

9. In the event of dissolution, what disposition will be made of residual funds? They will be turned over to like organizations.

10. List all banks or other repositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds:

Name of bank, repository, etc.	Mailing address and ZIP code
The Boatmen's National Bank of St. Louis	300 N. Broadway St. Louis, Missouri 63101

11. List all reports required to be filed by this committee with States and local jurisdictions, together with the names, addresses, and positions of the recipients of the reports:

Report title	Dates required to be filed	Name and position of recipient	Mailing address and ZIP code
see attachment for item 11.			

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

State of Missouri  
County of City of St. Louis SS.

I, Jack C. Lovett, being duly sworn, depose (affirm) and say that the information in this Registration Form and Statement of Organization is complete, true, and correct.

(Full Name of Treasurer of Political Committee)

Jack C. Lovett  
(Signature of Treasurer of Political Committee)

Subscribed and sworn to (affirmed) before me this 29<sup>th</sup> day of Sept., A.D. 1975.

Rubinita M. Lewis  
(Notary Public)

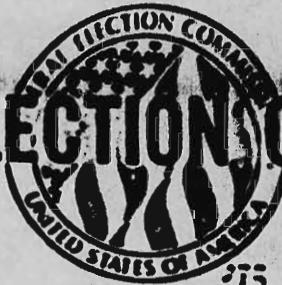
[SEAL]

My commission expires 2-22, 1977

Return completed form and attachments to:  
Office of Federal Elections  
U.S. General Accounting Office  
411 G Street, NW.  
Washington, D.C. 20548

*A Corrected Report*

# FEDERAL ELECTION COMMISSION



WASHINGTON, D.C. 20463

75 DEC 15 11:12

## REPORT OF RECEIPTS AND EXPENDITURES

FOR A

POLITICAL COMMITTEE

SUPPORTING ANY CANDIDATE(S) FOR NOMINATION OR ELECTION TO

FEDERAL OFFICE

ID # H.R.-47 6999161

CWA District 7 Political Action Committee

(Full Name of Committee)

2202 Douglas Street

(Street)

Check if New Address

Omaha, Nebraska 68102

(City, State, ZIP code)

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

### TYPE OF ELECTION

- PRIMARY
- GENERAL
- SPECIAL
- RUNOFF
- CONVENTION OR CAUCUS

### TYPE OF REPORT

10 DAY PRE-ELECTION

30 DAY POST-ELECTION

APRIL 10

AMENDMENT TO October 10 REPORT

JULY 10

SUSPENSION

OCTOBER 10

TERMINATION

JANUARY 10

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE EXAMINED THIS REPORT INCLUDING SCHEDULES AND STATEMENTS, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT, AND COMPLETE.

*Melvin C. Loebe*

Signature of Treasurer of Committee

December 12, 1975

Date

Candidates for the U.S. Senate and political committees solely supporting such candidates should return completed report to:

SECRETARY OF THE SENATE  
119 D Street, N.E.  
Washington, D.C. 20002

Candidates for the U.S. House of Representatives and Political committees solely supporting such candidates should return completed report to:

CLERK OF THE HOUSE  
1036 Longworth Building  
Washington, D.C. 20515

7704001:895

**SUMMARY PAGE**

Name of Committee CWA Political Action Committee

REPORT COVERING PERIOD FROM September 11, 1975 TO September 30, 1975

77040012895

	Column 4— This period	Column 5— Calendar year to date
<b>SECTION A—RECEIPTS:</b>		
<b>Part 1. Individual contributions:</b>		
a. Itemized (use schedule A*).....	\$ 100.50	
b. Unitemized.....	\$ 100.50	\$ 1,832.43
<b>Total individual contributions</b>	\$ 100.50	\$ 1,832.43
<b>Part 2. Sales and collections:</b>		
Itemized (use schedule B and as necessary schedule A*).....	\$	\$
<b>Part 3. Loans received:</b>		
a. Itemized (use schedule A*).....	\$	
b. Unitemized.....	\$	
<b>Total loans received</b>	\$	\$
<b>Part 4. Other receipts (refunds, rebates, interest, etc.):</b>		
a. Itemized (use schedule A*).....	\$	
b. Unitemized.....	\$	
<b>Total other receipts</b>	\$	\$
<b>Part 5. Transfers in:</b>		
Itemize all (use schedule A*).....	\$	\$
	\$	\$
<b>SECTION B—EXPENDITURES:</b>	<b>TOTAL RECEIPTS</b>	<b>\$</b>
<b>Part 6. Communications media expenditures:</b>		
Itemize all (use schedule C*).....	\$	\$
<b>Part 7. Expenditures for personal services, salaries,     and reimbursed expenses:</b>		
a. Itemized (use schedule D*).....	\$	
b. Unitemized.....	\$	
<b>Total expenditures for personal services,     salaries, and reimbursed expenses</b>	\$	\$
<b>Part 8. Loans made:</b>		
a. Itemized (use schedule D*).....	\$	
b. Unitemized.....	\$	
<b>Total loans made</b>	\$	\$
<b>Part 9. Non-media and other expenditures:</b>		
a. Itemized (use schedule C*).....	\$	
b. Unitemized.....	\$	
<b>Total other expenditures</b>	\$	\$
<b>Part 10. Transfers out:</b>		
Itemize all (use schedule D*).....	\$ 100.00	\$
<b>TOTAL EXPENDITURES</b>	\$ 100.00	\$ 100.00

FEDERAL ELECTION COMMISSION  
 OFFICIAL FILE COPY  
 OFFICE OF GENERAL COUNSEL

**SECTION C—CASH BALANCES:**

Cash on hand at beginning of reporting period.....	\$ 1,731.93
Add total receipts (section A above).....	\$ 100.50
Subtotal.....	\$ 1,832.43
Subtract total expenditures (section B above).....	\$ 100.00
Cash on hand at close of reporting period.....	\$ 1,732.43

**SECTION D—DEBTS AND OBLIGATIONS:**

Part 11. Debts and obligations owed to the committee (use schedule E*).....	\$
Part 12. Debts and obligations owed by the committee (use schedule E*).....	\$

\*Schedules are to be used only when itemization is required (see each Schedule for instructions). When itemization is unnecessary for a given Part, the total of any amounts for that Part is to be entered on the "Unitemized" line of the appropriate Part of the Summary Report. The word "None" should be entered on any line of the Summary Report when no amount is being reported.

**Federal Election Commission**  
**COMPTROLLER GENERAL OF THE UNITED STATES**

~~U.S. FEDERAL ACCOUNTING OFFICE~~  
 WASHINGTON, D.C.

FEDERAL ELECTION COMMISSION  
 1325 K St., N.W.  
 Wash., D.C. 20463

75 SEP 16 PM 12:24

**REGISTRATION FORM AND STATEMENT OF ORGANIZATION**  
**FOR A**  
**COMMITTEE**

**SUPPORTING ANY CANDIDATE(S) FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT**  
**OF THE UNITED STATES AND ANTICIPATING CONTRIBUTIONS OR EXPENDITURES**  
**IN EXCESS OF \$1,000 IN ANY CALENDAR YEAR**

**REQUIREMENTS FOR REGISTRATION OF POLITICAL COMMITTEES**

(In accordance with the provisions of the Federal Election Campaign Act of 1971, P.L. 92-225)

**SEE APPROPRIATE SUPERVISORY OFFICER'S MANUAL FOR ADDITIONAL**  
**REGULATIONS AND INSTRUCTIONS**

A. The treasurer of each political committee which anticipates receiving contributions or making expenditures during the calendar year in an aggregate amount exceeding \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President shall file with the Comptroller General of the United States a Registration Form and Statement of Organization, within 10 days after its organization, or, if later, 10 days after the date on which it has information which causes the committee to anticipate it will receive contributions or make expenditures in excess of \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President. Each such committee in existence on April 7, 1972 shall file a Registration Form and Statement of Organization with the Comptroller General on or before April 17, 1972. Note: If the committee also supports a candidate for the U.S. Senate, a similar statement must be filed with the Secretary of the Senate, and if the committee supports a candidate for the U.S. House of Representatives a similar statement must be filed with the Clerk of the House of Representatives.

B. A copy of this statement shall be filed with the Secretary of State (or, if there is no Office of Secretary of State, the equivalent State officer) of the appropriate State.

C. A copy of this statement shall be preserved by the treasurer of the political committee for a period of not less than four (4) years.

D. Any change or correction of information previously submitted in a Registration Form and Statement of Organization shall be reported to the Comptroller General within ten (10) days following the change or correction. Such amendments to the statement shall contain the date, identity of the committee, the changed or corrected information appropriately identified, and shall be verified by the oath or affirmation of the person filing such information, taken before any officer authorized to administer the oaths.

E. Any committee which, after having filed one or more Registration Form and Statement of Organization, disbands or determines it will no longer receive contributions or make expenditures during the calendar year in an aggregate amount exceeding \$1,000 shall so notify the Comptroller General. Such notification shall be verified by the oath or affirmation of the person filing it, taken before any officer authorized to administer the oaths, and such notification shall include a statement as to the disposition of residual funds if the committee is disbanding.

1. Full name of committee: CWA District 7 Political Action Committee

Mailing address and ZIP code: 2202 Douglas St.  
Omaha, Nebraska 68102

Date of this registration: September 11, 1975

FEDERAL ELECTION COMMISSION  
**OFFICIAL FILE COPY**  
 OFFICE OF GENERAL COUNSEL

2. Affiliated or connected organizations:

Name of affiliated or connected organization	Mailing address and ZIP code	Relationship
Communications Workers of America	1925 K St., N.W. Wash., D.C. 20006.	Allied

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

3. Area, Scope and Jurisdiction of the Committee:

- (a) Will this committee operate in more than one State? Yes
- (b) Will it operate on a statewide basis in one State? No
- (c) Will it primarily support candidates seeking State or local office? No
- (d) Will it support a candidate for the office of President or Vice President in an aggregate amount in excess of \$1,000 during the calendar year? Not known at this time

77040012897



FEDERAL ELECTION COMMISSION  
UNITED STATES HOUSE OF REPRESENTATIVES

Office of the Clerk  
WASHINGTON, D.C.

FEDERAL ELECTION COMMISSION  
1025 ROOM, N.W.  
Washington, D. C. 20463

75 OCT 6 AM 10:50

REPORT OF RECEIPTS AND EXPENDITURES

FOR A

POLITICAL COMMITTEE

SUPPORTING ANY CANDIDATE(S) FOR NOMINATION OR ELECTION TO THE  
UNITED STATES HOUSE OF REPRESENTATIVES

CWA District 7 Political Action Committee

(Full Name of Committee)

2202 Douglas Street

(Street)

Omaha, Nebraska 68102

(City, State, ZIP code)

Identification Number

H.R.- 47 6099161

NOTE: If you have not registered then a complete Registration (H.R. Election Form 1) must accompany this Report. If you have registered and no number has been assigned, so indicate.

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

TYPE OF REPORT

(Check Appropriate Box and Complete, if Applicable)

- March 10 report
- June 10 report
- September 10 report
- January 31 report
- Fifteenth day report preceding \_\_\_\_\_ election on \_\_\_\_\_  
(Primary, general, special, runoff, caucus, or convention) (Date)
- Fifth day report preceding \_\_\_\_\_ election on \_\_\_\_\_  
(Primary, general, special, runoff, caucus, or convention) (Date)
- October 10
- Termination report
- Suspension report
- Amendment to \_\_\_\_\_ report

VERIFICATION BY OATH OR AFFIRMATION OF TREASURER

State of Nebraska

ss.

County of Douglas

I, Florine C. Koole, being duly sworn, depose (affirm) and say  
(Full Name of Treasurer of Committee)

that this Report of Receipts and Expenditures is complete, true, and correct.

*Florine C. Koole*

(Signature of Treasurer of Committee)

Subscribed and sworn to (affirmed) before me this 3rd day of October, A.D. 1975

*Griffith L. Johnson*

(Notary Public)

GRIFFITH L. JOHNSON  
GENERAL NOTARY - State of Neb.  
My Commission Expires  
April 12, 1977

My commission expires April 12, 1977

[SEAL]

RETURN COMPLETED REPORT AND ATTACHMENTS TO:

The Clerk, U.S. House of Representatives  
Office of Records and Registration  
1036 Longworth House Office Building  
Washington, D.C. 20515

77040012899

**SUMMARY PAGE**

Name of Committee CMA Political Action Committee (District 7)

REPORT COVERING PERIOD FROM September 11, 1975

THRU September 30, 1975

Column A -  
This period

Column B -  
Calendar year to date

**SECTION A - RECEIPTS:**

**Part 1. Individual contributions:**

a. Itemized (use schedule A\*) ..... \$.....  
 b. Unitemized ..... \$ 1,832.43.....  
 Total individual contributions \$ \_\_\_\_\_

\$ 1,832.43

**Part 2. Sales and collections:**

Itemized (use schedule B and as necessary schedule A\*) ..... \$ \_\_\_\_\_

\$ \_\_\_\_\_

**Part 3. Loans received:**

a. Itemized (use schedule A\*) ..... \$.....  
 b. Unitemized ..... \$.....  
 Total loans received \$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

**Part 4. Other receipts (refunds, rebates, interest, etc.):**

a. Itemized (use schedule A\*) ..... \$.....  
 b. Unitemized ..... \$.....  
 Total other receipts \$ \_\_\_\_\_

\$ \_\_\_\_\_

**Part 5. Transfers in:**

Itemize all (use schedule A\*) ..... \$ \_\_\_\_\_

\$ \_\_\_\_\_

**TOTAL RECEIPTS** \$ \_\_\_\_\_

\$ \_\_\_\_\_

**SECTION B - EXPENDITURES:**

**Part 6. Void: Use Part 9.**

**Part 7. Expenditures for personal services, salaries, and reimbursed expenses:**

a. Itemized (use schedule D\*) ..... \$.....  
 b. Unitemized ..... \$.....  
 Total expenditures for personal services,  
 salaries, and reimbursed expenses \$ \_\_\_\_\_

\$ \_\_\_\_\_

**Part 8. Loans made:**

a. Itemized (use schedule D\*) ..... \$.....  
 b. Unitemized ..... \$.....  
 Total loans made \$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

**Part 9. Media and other expenses:**

a. Itemized (use schedule C\*) ..... \$.....  
 b. Unitemized ..... \$.....  
 Total other expenditures \$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

**Part 10. Transfers out:**

Itemize all (use schedule D\*) ..... \$ 100.00.....

\$ \_\_\_\_\_

**TOTAL EXPENDITURES** \$ 100.00

\$ 100.00

**SECTION C - CASH BALANCES:**

Cash on hand at beginning of reporting period ..... \$ 0  
 Add total receipts (section A above) ..... \$ 1,832.43.....  
 Subtotal ..... \$ 1,832.43.....  
 Subtract total expenditures (section B above) ..... \$ 100.00.....  
 Cash on hand at close of reporting period ..... \$ 1,732.43

**SECTION D - DEBTS AND OBLIGATIONS:**

Part 11. Debts and obligations owed to the committee (use schedule E\*) ..... \$ \_\_\_\_\_

Part 12. Debts and obligations owed by the committee (use schedule E\*) ..... \$ \_\_\_\_\_

\*Schedules are to be used only when itemization is required. (See each Schedule for instructions.) When itemization is unnecessary for a given Part, the total of any amounts for that Part is to be entered as a lump sum on the "Unitemized" line of the appropriate Part of the Summary Report. The word "None" should be entered on any line of the Summary Report when no amount is being reported.

77040012900

**FEDERAL ELECTION COMMISSION  
 OFFICIAL FILE COPY  
 OFFICE OF GENERAL COUNSEL**

**SCHEDULE D**

**ITEMIZED EXPENDITURES—PERSONAL SERVICES, LOANS, AND TRANSFERS**

**CWA District 7 Political Action Committee**  
 (Full Name of Candidate or Committee)

Part No. \_\_\_\_\_  
 (Use for Itemizing Part 7, 8, or 10)

**SEE REVERSE SIDE FOR INSTRUCTIONS**  
 (Use separate page(s) for each numbered Part)

77040012901

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (if self-employed, also check box)	Amount of Expenditure	
			Aggregate Year-to-Date \$	This Period \$
9/16/75	Burdick Campaign Committee P. O. Box 1929 Washington, D. C. 20013	<input type="checkbox"/>	Aggregate Year-to-Date \$ 100.00	This period \$ 100.00
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$

**FEDERAL ELECTION COMMISSION  
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 OFFICE OF GENERAL COUNSEL**

**TOTAL THIS PERIOD \$100.00**  
 (Last page of this Part only)

8. Does this committee plan to stay in existence beyond the current calendar year? Yes If so how long? Indefinitely

9. In the event of dissolution, what disposition will be made of residual funds? they will be turned over to like organizations

10. List all banks or other repositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds:

Name of bank, repository, etc.	Mailing address and ZIP code
North Side Bank	31st & Ames Omaha, Nebraska

11. List all reports required to be filed by this committee with States and local jurisdictions, together with the names, addresses, and positions of the recipients of the reports:

Report title	Dates required to be filed	Name and position of recipient	Mailing address and ZIP code
FEDERAL ELECTION COMMISSION OFFICIAL FILE COPY OFFICE OF GENERAL COUNSEL			

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

State of Nebraska  
County of Douglas SS.

I, Florine C. Koole, being duly sworn, depose (affirm) and say that the information in this Registration Form and Statement of Organization is complete, true, and correct.

Florine C. Koole  
(Signature of Treasurer of Political Committee)

Subscribed and affirmed before me this 11 day of Sept., A.D. 1975.

Thomas R. Barthold  
(Notary Public)

My commission expires Jan. 29, 1976



Return completed form and attachments to:  
Office of Federal Elections  
U.S. General Accounting Office  
441 G Street, NW.  
Washington, D.C. 20548

7704001290

**CWA District 7 Political Action Committee**  
 (Full Name of Committee)

4. (a) If the committee is supporting individual candidates for the office of President or Vice President, list each candidate by name, address, office sought, and party affiliation:

Full names of candidates	Mailing address and ZIP code	State and Congressional District	Party
Not known at this time			

(b) List by name, address, office sought, and party affiliation, any candidate for other Federal office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

(c) List by name, address, office sought, and party affiliation, any candidate for any other public office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

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 OFFICE OF GENERAL COUNSEL

5. If this committee is supporting the entire ticket of a party, give name of party: .....

6. Identify by name, address and position, the committee's custodian of books and accounts:

Full name	Mailing address and ZIP code	Committee title or position
Florine C. Koole	2202 Douglas St. Omaha, Nebraska 68102	Treasurer

7. List by name, address and position, other principal officers of the committee, including officers and members of the finance committee, if any:

Full name	Mailing address and ZIP code	Committee title or position
E.J. Follis	2202 Douglas St. Omaha, Nebraska 68102	Chairman
• Florine C. Koole	" "	Treasurer

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

77040012903

REGISTRATION FORM AND STATEMENT OF ORGANIZATION  
FOR A COMMITTEE

OCT 24 AM 10:45

SUPPORTING ANY CANDIDATE(S) FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT OF THE UNITED STATES AND ANTICIPATING CONTRIBUTIONS OR EXPENDITURES IN EXCESS OF \$1,000 IN ANY CALENDAR YEAR

REQUIREMENTS FOR REGISTRATION OF POLITICAL COMMITTEES

(In accordance with the provisions of the Federal Election Campaign Act of 1971, P.L. 92-225)

SEE APPROPRIATE SUPERVISORY OFFICER'S MANUAL FOR ADDITIONAL REGULATIONS AND INSTRUCTIONS

A. The treasurer of each political committee which anticipates receiving contributions or making expenditures during the calendar year in an aggregate amount exceeding \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President shall file with the Comptroller General of the United States a Registration Form and Statement of Organization, within 10 days after its organization, or, if later, 10 days after the date on which it has information which causes the committee to anticipate it will receive contributions or make expenditures in excess of \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President. Each such committee in existence on April 7, 1972 shall file a Registration Form and Statement of Organization with the Comptroller General on or before April 17, 1972. Note: If the committee also supports a candidate for the U.S. Senate, a similar statement must be filed with the Secretary of the Senate, and if the committee supports a candidate for the U.S. House of Representatives a similar statement must be filed with the Clerk of the House of Representatives.

B. A copy of this statement shall be filed with the Secretary of State (or, if there is no Office of Secretary of State, the equivalent State officer) of the appropriate State.

C. A copy of this statement shall be preserved by the treasurer of the political committee for a period of not less than four (4) years.

D. Any change or correction of information previously submitted in a Registration Form and Statement of Organization shall be reported to the Comptroller General within ten (10) days following the change or correction. Such amendments to the statement shall contain the date, identity of the committee, the changed or corrected information appropriately identified, and shall be verified by the oath or affirmation of the person filing such information, taken before any officer authorized to administer the oaths.

E. Any committee which, after having filed one or more Registration Form and Statement of Organization, disbands or determines it will no longer receive contributions or make expenditures during the calendar year in an aggregate amount exceeding \$1,000 shall so notify the Comptroller General. Such notification shall be verified by the oath or affirmation of the person filing it, taken before any officer authorized to administer the oaths, and such notification shall include a statement as to the disposition of residual funds if the committee is disbanding.

77040012901

1. Full name of committee: CWA District 8 Political Action Committee  
Mailing address and ZIP code: 8085 E. Prentice Avenue  
Englewood, Colorado 80120  
Date of this registration: \_\_\_\_\_

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OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

2. Affiliated or connected organizations:

Name of affiliated or connected organization	Mailing address and ZIP code	Relationship
Communications Workers of America	1925 K St., N.W. Wash., D.C. 20006	Allied

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

3. Area, Scope and Jurisdiction of the Committee:

- (a) Will this committee operate in more than one State? Yes
- (b) Will it operate on a statewide basis in one State? No
- (c) Will it primarily support candidates seeking State or local office? No
- (d) Will it support a candidate for the office of President or Vice President in an aggregate amount in excess of \$1,000 during the calendar year? Not known at this time

**CWA District 8 Political Action Committee**  
 (Full Name of Committee)

4. (a) If the committee is supporting individual candidates for the office of President or Vice President, list each candidate by name, address, office sought, and party affiliation:

Full names of candidates	Mailing address and ZIP code	State and Congressional District	Party
Not known at this time			

(b) List by name, address, office sought, and party affiliation, any candidate for other Federal office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

(c) List by name, address, office sought, and party affiliation, any candidate for any other public office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

FEDERAL ELECTION COMMISSION  
 OFFICIAL FILE COPY  
 OFFICE OF GENERAL COUNSEL

5. If this committee is supporting the entire ticket of a party, give name of party: \_\_\_\_\_

6. Identify by name, address and position, the committee's custodian of books and accounts:

Full name	Mailing address and ZIP code	Committee title or position
Joseph E. Murphy	8085 E. Prentice Ave. Englewood, Colo. 80110	Treasurer

7. List by name, address and position, other principal officers of the committee, including officers and members of the finance committee, if any:

Full name	Mailing address and ZIP code	Committee title or position
Edmond F. Bishop	8085 E. Prentice Ave. Englewood, Colo. 80110	Chairman
Joseph E. Murphy	" "	Treasurer

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

7704001905

8. Does this committee plan to stay in existence beyond the current calendar year? Yes If so how long? Indefinitely

9. In the event of dissolution, what disposition will be made of residual funds? They will be turned over to like organizations

10. List all banks or other repositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds:

Name of bank, repository, etc.	Mailing address and ZIP code
First National Bank of Southglen	2350 East Arapahoe Road Littleton, Colorado 80122

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

11. List all reports required to be filed by this committee with States and local jurisdictions, together with the names, addresses, and positions of the recipients of the reports:

Report title	Dates required to be filed	Name and position of recipient	Mailing address and ZIP code
Political Committee		Arizona Secretary of State	Phoenix, Arizona
Political Committee		Texas Secretary of State	Austin, Texas
Political Committee		Wyoming Secretary of State	Cheyenne, Wyoming

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

State of Colorado  
County of Arapahoe SS.

I, Joseph E. Murphy, being duly sworn, depose (affirm) and say that the information in this Registration Form and Statement of Organization is complete, true, and correct.  
(Full Name of Treasurer of Political Committee)

Joseph E. Murphy  
(Signature of Treasurer of Political Committee)

Subscribed and sworn to (affirmed) before me this 22nd day of October, A.D. 1975.

Mildred P. Roberts  
(Notary Public)

My commission expires October 28, 1976

[SEAL]

Return completed form and attachments to:  
Office of Federal Elections  
U.S. General Accounting Office  
441 G Street, NW.  
Washington, D.C. 20548

77040012905

UNITED STATES HOUSE OF REPRESENTATIVES

UNOFFICIAL COPY

1325 K. Street N.W.  
Washington, D. C. 20463

75 OCT 2 PM 1:59

REPORT OF RECEIPTS AND EXPENDITURES  
FOR A  
POLITICAL COMMITTEE

SUPPORTING ANY CANDIDATE(S) FOR NOMINATION OR ELECTION TO THE  
UNITED STATES HOUSE OF REPRESENTATIVES

CWA District 9 Political Action Committee

(Full Name of Committee)

2310 Mason Street

San Francisco, California 94133

(Street)

(City, State, ZIP code)

Check if New Address

Identification Number

H.R. \_\_\_\_\_

NOTE: If you have not registered then a complete Registration (H.R. Election Form 1) must accompany this Report. If you have registered and no number has been assigned, so indicate.

TYPE OF REPORT

(Check Appropriate Box and Complete, if Applicable)

- March 10 report
- June 10 report
- September 10 report
- January 31 report
- Fifteenth day report preceding \_\_\_\_\_ election on \_\_\_\_\_  
(Primary, general, special, runoff, caucus, or convention) (Date)
- Fifth day report preceding \_\_\_\_\_ election on \_\_\_\_\_  
(Primary, general, special, runoff, caucus, or convention) (Date)
- Termination report
- Suspension report
- Amendment to \_\_\_\_\_ report

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

October 10 VERIFICATION BY OATH OR AFFIRMATION OF TREASURER

State of California

County of San Francisco SS.

I, Avelino B. Montes, being duly sworn, depose (affirm) and say  
(Full Name of Treasurer of Committee)  
that this Report of Receipts and Expenditures is complete, true, and correct.

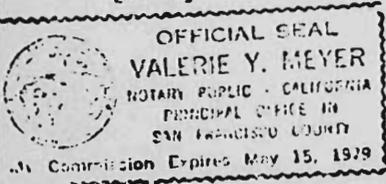
Avelino B. Montes  
(Signature of Treasurer of Committee)

Subscribed and sworn to (affirmed) before me this 1 day of October, A.D. 19 75.

Valerie Y. Meyer  
(Notary Public)

My commission expires May 15, 1979

[SEAL]



RETURN COMPLETED REPORT AND ATTACHMENTS TO:  
The Clerk, U.S. House of Representatives  
Office of Records and Registration  
1036 Longworth House Office Building  
Washington, D.C. 20515

7704001907

Name of Committee CWA District 9 Political Action Committee

SUMMARY REPORT COVERING PERIOD FROM 8/26/75 THRU 9/30/75

	Column 4 This period	Column 5 Calendar year to date
<b>SECTION A—RECEIPTS:</b>		
<b>Part 1. Individual contributions:</b>		
a. Itemized (use schedule A*)	\$ 2,859.38	
b. Unitemized	\$ 2,859.38	\$ 2,859.38
<b>Total individual contributions</b>	<b>\$ 2,859.38</b>	<b>\$ 2,859.38</b>
<b>Part 2. Sales and collections:</b>		
Itemize (use schedule B*)	\$	\$
<b>Part 3. Loans received:</b>		
a. Itemized (use schedule A*)	\$	\$
b. Unitemized	\$	\$
<b>Total loans received</b>	<b>\$</b>	<b>\$</b>
<b>Part 4. Other receipts (refunds, rebates, interest, etc.):</b>		
a. Itemized (use schedule A*)	\$	\$
b. Unitemized	\$	\$
<b>Total other receipts</b>	<b>\$</b>	<b>\$</b>
<b>Part 5. Transfers in:</b>		
Itemize all (use schedule A*)	\$	\$
<b>TOTAL RECEIPTS</b>	<b>\$</b>	<b>\$</b>
<b>SECTION B—EXPENDITURES:</b>		
<b>Part 6. Communications media expenditures:</b>		
Itemize all (use schedule C*)	\$	\$
<b>Part 7. Expenditures for personal services, salaries, and reimbursed expenses:</b>		
a. Itemized (use schedule D*)	\$	\$
b. Unitemized	\$	\$
<b>Total expenditures for personal services, salaries, and reimbursed expenses</b>	<b>\$</b>	<b>\$</b>
<b>Part 8. Loans made:</b>		
a. Itemized (use schedule D*)	\$	\$
b. Unitemized	\$	\$
<b>Total loans made</b>	<b>\$</b>	<b>\$</b>
<b>Part 9. Other expenditures:</b>		
a. Itemized (use schedule C*)	\$	\$
b. Unitemized	\$	\$
<b>Total other expenditures</b>	<b>\$</b>	<b>\$</b>
<b>Part 10. Transfers out:</b>		
Itemize all (use schedule D*)	\$ 260.00	\$
<b>TOTAL EXPENDITURES</b>	<b>\$ 260.00</b>	<b>\$ 260.00</b>
<b>SECTION C—CASH BALANCES:</b>		
Cash on hand at beginning of reporting period	\$ -0-	
Add total receipts (section A above)	\$ 2,859.38	
Subtotal	\$ 2,859.38	
Subtract total expenditures (section B above)	\$ 260.00	
Cash on hand at close of reporting period	\$ 2,599.38	

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77040012903

**SECTION D—DEBTS AND OBLIGATIONS:**

Part 11. Debts and obligations owed to the committee (use schedule E\*) \$

Part 12. Debts and obligations owed by the committee (use schedule E\*) \$

\*Schedules are to be used only when itemization is required. (See each Schedule for instructions.) When itemization is unnecessary for a given Part, the total of any amounts for that Part is to be entered as a lump sum on the "Unitemized" line of the appropriate Part of the Summary Report. The word "None" should be entered on any line of the Summary Report when no amount is being reported.



**SCHEDULE D**

**ITEMIZED EXPENDITURES—PERSONAL SERVICES, LOANS, AND TRANSFERS**

**CWA District 9 Political Action Committee**

(Full Name of Candidate or Committee)

Part No. \_\_\_\_\_

(Use for Itemizing Part 7, 8, or 10)

**SEE REVERSE SIDE FOR INSTRUCTIONS**

(Use separate page(s) for each numbered Part)

77040012910

Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)	Amount of Expenditure This Period
Leo J. Ryan Dinner Committee P. O. Box 755 San Mateo, California 94401 <input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$ 100.00
<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$

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OFFICE OF GENERAL COUNSEL**

**TOTAL THIS PERIOD \$100.00**  
(Last page of this Part only)

**SCHEDULE D**

**ITEMIZED EXPENDITURES—PERSONAL SERVICES, LOANS, AND TRANSFERS**

**CWA District 9 Political Action Committee**  
 (Full Name of Candidate or Committee)

Part No. ....  
 (Use for itemizing Part 7, 8, or 10)

**SEE REVERSE SIDE FOR INSTRUCTIONS**  
 (Use separate page(s) for each numbered Part)

77040012911

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)	Amount of Expenditure This Period
9/29/75	John Moss for Congress Committee P. O. Box 1465 Sacramento, California 95807	<input type="checkbox"/>	This period \$ 60.00
			Aggregate Year-to-Date \$
		<input type="checkbox"/>	This period \$
			Aggregate Year-to-Date \$
		<input type="checkbox"/>	This period \$
			Aggregate Year-to-Date \$
		<input type="checkbox"/>	This period \$
			Aggregate Year-to-Date \$
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			Aggregate Year-to-Date \$
		<input type="checkbox"/>	This period \$
			Aggregate Year-to-Date \$

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 OFFICE OF GENERAL COUNSEL**

**TOTAL THIS PERIOD \$60.00**  
 (Last page of this Part only)



FEDERAL ELECTION COMMISSION  
**Communications Workers of America**  
 DISTRICT NINE

JAMES B. BOOS  
 Vice-President

A. B. MONTES  
 Assistant to Vice-President

2310 MASON STREET • (415) 433-1835  
 SAN FRANCISCO, CALIFORNIA 94133

'75 SEP 2 11 10 AM RECEIVED WITH AFL-CIO

August 28, 1975

File: 1.34

FEDERAL ELECTION COMMISSION  
**OFFICIAL FILE COPY**  
 OFFICE OF GENERAL COUNSEL

Federal Election Commission  
 1325 K Street, N.W.  
 Washington, D.C. 20463

Dear Sirs:

On August 26, 1975 we established a CWA District 9 Political Action Committee. Enclosed is a "Registration Form and Statement of Organization for a Committee".

Enclosed, also, is a copy of the minutes associated with the establishment of the Committee.

Sincerely,

*Avelino B. Montes*

A. B. Montes  
 Treasurer

ABM/ct  
 OPE 3 AFL-CIO (233)  
 Enclosures

cc: L. Bowen

77040012912

Federal Election Commission  
**COMPTROLLER GENERAL OF THE UNITED STATES**

U.S. GENERAL ACCOUNTING OFFICE ELECTION COMMISSION  
 Washington, D.C.

1325 K St., N.W.  
 Wash., D.C. 20463

**REGISTRATION FORM AND STATEMENT OF ORGANIZATION**  
 FOR A <sup>75 SEP 2 AM 10:30</sup>  
**COMMITTEE**

**SUPPORTING ANY CANDIDATE(S) FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT  
 OF THE UNITED STATES AND ANTICIPATING CONTRIBUTIONS OR EXPENDITURES  
 IN EXCESS OF \$1,000 IN ANY CALENDAR YEAR**

**REQUIREMENTS FOR REGISTRATION OF POLITICAL COMMITTEES**

(In accordance with the provisions of the Federal Election Campaign Act of 1971, P.L. 92-225)

**SEE APPROPRIATE SUPERVISORY OFFICER'S MANUAL FOR ADDITIONAL  
 REGULATIONS AND INSTRUCTIONS**

A. The treasurer of each political committee which anticipates receiving contributions or making expenditures during the calendar year in an aggregate amount exceeding \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President shall file with the Comptroller General of the United States a Registration Form and Statement of Organization, within 10 days after its organization, or, if later, 10 days after the date on which it has information which causes the committee to anticipate it will receive contributions or make expenditures in excess of \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President. Each such committee in existence on April 7, 1972 shall file a Registration Form and Statement of Organization with the Comptroller General on or before April 17, 1972. Note: If the committee also supports a candidate for the U.S. Senate, a similar statement must be filed with the Secretary of the Senate, and if the committee supports a candidate for the U.S. House of Representatives a similar statement must be filed with the Clerk of the House of Representatives.

B. A copy of this statement shall be filed with the Secretary of State (or, if there is no Office of Secretary of State, the equivalent State officer) of the appropriate State.

C. A copy of this statement shall be preserved by the treasurer of the political committee for a period of not less than four (4) years.

D. Any change or correction of information previously submitted in a Registration Form and Statement of Organization shall be reported to the Comptroller General within ten (10) days following the change or correction. Such amendments to the statement shall contain the date, identity of the committee, the changed or corrected information appropriately identified, and shall be verified by the oath or affirmation of the person filing such information, taken before any officer authorized to administer the oaths.

E. Any committee which, after having filed one or more Registration Form and Statement of Organization, disbands or determines it will no longer receive contributions or make expenditures during the calendar year in an aggregate amount exceeding \$1,000 shall so notify the Comptroller General. Such notification shall be verified by the oath or affirmation of the person filing it, taken before any officer authorized to administer the oaths, and such notification shall include a statement as to the disposition of residual funds if the committee is disbanding.

1. Full name of committee: CWA District 9 Political Action Committee  
 Mailing address and ZIP code: 2310 Mason St.  
San Francisco, California 94133  
 Date of this registration: August 26, 1975

2. Affiliated or connected organizations:

Name of affiliated or connected organization	Mailing address and ZIP code	Relationship
Communications Workers of America	1925 K St., N.W. Wash., D.C. 20006	Allied

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

3. Area, Scope and Jurisdiction of the Committee:

- (a) Will this committee operate in more than one State? Yes  
 (b) Will it operate on a statewide basis in one State? No  
 (c) Will it primarily support candidates seeking State or local office? No  
 (d) Will it support a candidate for the office of President or Vice President in an aggregate amount in excess of \$1,000 during the calendar year? Not known at this time

77040012913

FEDERAL ELECTION COMMISSION  
**OFFICIAL FILE COPY**

**CWA District 9 Political Action Committee**

(Full Name of Committee)

4. (a) If the committee is supporting individual candidates for the office of President or Vice President, list each candidate by name, address, office sought, and party affiliation:

Full names of candidates	Mailing address and ZIP code	State and Congressional District	Party
Not known at this time			

(b) List by name, address, office sought, and party affiliation, any candidate for other Federal office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

(c) List by name, address, office sought, and party affiliation, any candidate for any other public office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

5. If this committee is supporting the entire ticket of a party, give name of party: \_\_\_\_\_

6. Identify by name, address and position, the committee's custodian of books and accounts:

Full name	Mailing address and ZIP code	Committee title or position
Avelino B. Montes	2310 Mason St. San Francisco, Calif. 94133	Treasurer

7. List by name, address and position, other principal officers of the committee, including officers and members of the finance committee, if any:

Full name	Mailing address and ZIP code	Committee title or position
James B. Booe	2310 Mason St. San Francisco, Calif. 94133	Chairman
*Avelino B. Montes	" "	Treasurer

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

77040012914

8. Does this committee plan to remain in existence beyond the current calendar year? Yes \_\_\_\_\_ If so how long? Indefinitely

9. In the event of dissolution, what disposition will be made of residual funds? \_\_\_\_\_

They will be turned over to like organizations.

10. List all banks or other repositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds:

Name of bank, repository, etc.	Mailing address and ZIP code
California Canadian Bank	65 Jefferson Street San Francisco, California 94133

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

11. List all reports required to be filed by this committee with States and local jurisdictions, together with the names, addresses, and positions of the recipients of the reports:

Report title	Dates required to be filed	Name and position of recipient	Mailing address and ZIP code
Calif. Committees Campaign Statement	various	Secretary of State	P. O. Box 1467 Sacramento, California 95807
Wash. Public Disclosure Report	various	Public Disclosure Commission	403 Evergreen Plaza Olympia, Washington 98504

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

State of California

County of San Francisco ss.

I, Avelino B. Montes, being duly sworn, depose (affirm) and say that the information in this Registration Form and Statement of Organization is complete, true, and correct.

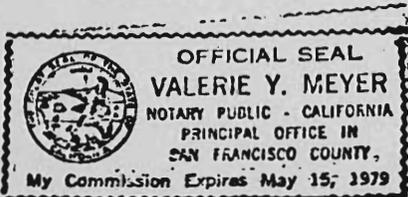
Avelino B. Montes  
(Signature of Treasurer of Political Committee)

Subscribed and sworn to (affirmed) before me this 26 day of August, A.D. 1975.

Valerie Y. Meyer  
(Notary Public)

My commission expires May 15, 1979

[SEAL]



Return completed form and attachments to:  
Office of Federal Elections  
U.S. General Accounting Office  
441 G Street, NW.  
Washington, D.C. 20548

77040012913

MINUTES

ORGANIZATIONAL MEETING OF THE CWA

DISTRICT 9 POLITICAL ACTION COMMITTEE

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

We, James B. Booe and Avelino Montes, do hereby associate ourselves for the purpose of organizing the CWA District 9 Political Action Committee.

James B. Booe is hereby designated Chairman of the Committee, and Avelino Montes is designated Treasurer of the Committee.

The CWA District 9 Political Action Committee is being organized for the purpose of receiving small individual voluntary contributions from CWA members and others for political activities in the interest of those contributing and members of organized labor. The Committee's program will support candidates and activities to support candidates for political office, including Federal elections.

The Treasurer is hereby authorized to arrange for a bank as a repository and from which disbursements are to be made for the purposes of the Committee. The Committee shall approve the bank. Checks may be signed by the Chairman or the Treasurer.

In the event the Committee is disbanded or dissolved, any funds or assets held by the Committee will be turned over to like organizations.

DATE: 8/26/75

James B. Booe  
Chairman

Avelino B. Montes  
Treasurer

77040012916

NOV 26 1975

CWA District 10 PAC  
City National Bank Building  
Birmingham, Alabama 35203

November 25, 1975

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

Federal Election Commission  
1325 K Street, N. W.  
Washington, D. C. 20463

Dear Sirs:

This will acknowledge receipt of your Form 1600 requesting the name, location of banks, repositories of the CWA District 10 PAC account.

This information was furnished to you in Item 10 of the "Statement of Organization" previously filed. All monies in this account are in the City National Bank, 1928 First Avenue, North, Birmingham, Alabama 35203.

Yours truly,

*W. E. Buttram, Jr.*

W. E. Buttram, Treasurer  
CWA District 10 PAC

B/bw

CERTIFIED MAIL No. 940642

opeiu #2  
afl-cio

77040012917

UNITED STATES HOUSE OF REPRESENTATIVES

1325 K Street, N.W. Office of the Clerk Washington, D.C. 20463

75 OCT 10 AM 11:18

REPORT OF RECEIPTS AND EXPENDITURES FOR A POLITICAL COMMITTEE

SUPPORTING ANY CANDIDATE(S) FOR NOMINATION OR ELECTION TO THE UNITED STATES HOUSE OF REPRESENTATIVES

CWA District 10 Political Action Committee (Full Name of Committee)

Identification Number

H.R.-Registered - No number assigned

City National Bank Building (Street)

Birmingham, Alabama 35203 (City, State, ZIP code)

NOTE: If you have not registered then a complete Registration (H.R. Election Form 1) must accompany this Report. If you have registered and no number has been assigned, so indicate.

Check if New Address

TYPE OF REPORT

(Check Appropriate Box and Complete, if Applicable)

- March 10 report, June 10 report, September 10 report, January 31 report, Fifteenth day report preceding election on (Date), Fifth day report preceding election on (Date), Termination report, Suspension report, Amendment to report

FEDERAL ELECTION COMMISSION OFFICIAL FILE COPY OFFICE OF GENERAL COUNSEL

VERIFICATION BY OATH OR AFFIRMATION OF TREASURER

State of Alabama

ss.

County of Jefferson

I, William Edwin Buttram, being duly sworn, depose (affirm) and say that this Report of Receipts and Expenditures is complete, true, and correct.

Signature of Treasurer of Committee

Subscribed and sworn to (affirmed) before me this 7th day of October, A.D. 1975

Signature of Notary Public

(Notary Public)

[SEAL]

My commission expires August 19, 1976

RETURN COMPLETED REPORT AND ATTACHMENTS TO: The Clerk, U.S. House of Representatives Office of Records and Registration 1036 Longworth House Office Building Washington, D.C. 20515

77040012913

# SUMMARY PAGE

Name of Committee CWA District 10 Political Action Committee

REPORT COVERING PERIOD FROM 8/25/75 THRU 9/30/75

77040012919

	Column A— This period	Column B— Calendar year to date
<b>SECTION A—RECEIPTS:</b>		
<b>Part 1. Individual contributions:</b>		
a. Itemized (use schedule A*).....	\$ None	
b. Unitemized.....	\$ 418.15	
Total individual contributions	\$ 418.15	\$ 418.15
<b>Part 2. Sales and collections:</b>		
Itemized (use schedule B and as necessary schedule A*).....	\$ None	\$ None
<b>Part 3. Loans received:</b>		
a. Itemized (use schedule A*).....	\$ None	
b. Unitemized.....	\$ None	
Total loans received	\$ None	\$ None
<b>Part 4. Other receipts (refunds, rebates, interest, etc.):</b>		
a. Itemized (use schedule A*).....	\$ None	
b. Unitemized.....	\$ None	
Total other receipts	\$ None	\$ None
<b>Part 5. Transfers in:</b>		
Itemize all (use schedule A*).....	\$ None	\$ None
<b>TOTAL RECEIPTS</b>	<b>\$ 418.15</b>	<b>\$ 418.15</b>

<b>SECTION B—EXPENDITURES:</b>		
<b>Part 6. Communications media expenditures:</b>		
Itemize all (use schedule C*).....	None	\$ None
<b>Part 7. Expenditures for personal services, salaries, and reimbursed expenses:</b>		
a. Itemized (use schedule D*).....	None	
b. Unitemized.....	\$ None	
Total expenditures for personal services, salaries, and reimbursed expenses	\$ None	\$ None
<b>Part 8. Loans made:</b>		
a. Itemized (use schedule D*).....	\$ None	
b. Unitemized.....	\$ None	
Total loans made	\$ None	\$ None
<b>Part 9. Non-media and other expenditures:</b>		
a. Itemized (use schedule C*).....	\$ None	
b. Unitemized.....	\$ None	
Total other expenditures	\$ None	\$ None
<b>Part 10. Transfers out:</b>		
Itemize all (use schedule D*).....	\$ None	\$ None
<b>TOTAL EXPENDITURES</b>	<b>\$ None</b>	<b>\$ None</b>

<b>SECTION C—CASH BALANCES:</b>		
Cash on hand at beginning of reporting period.....	\$ None	
Add total receipts (section A above).....	\$ 418.15	
Subtotal.....	\$ 418.15	
Subtract total expenditures (section B above).....	\$ None	
Cash on hand at close of reporting period.....	\$ 418.15	

<b>SECTION D—DEBTS AND OBLIGATIONS:</b>		
Part 11. Debts and obligations owed to the committee (use schedule E*).....	\$ None	
Part 12. Debts and obligations owed by the committee (use schedule F*).....	\$ None	

\*Schedules are to be filed only when information is required, in a copy filed for instructions.) When information is shown only for a given Part, the total of any amounts for that Part is to be entered as a lump sum on the "Unitemized" line of the appropriate Part of the Summary Report.

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

Federal Election Commission  
**COMPTROLLER GENERAL OF THE UNITED STATES**

U.S. GENERAL ACCOUNTING OFFICE  
 FEDERAL ELECTION COMMISSION  
 Washington, D.C. 1325 K St., N.W.  
 Wash., D.C. 20463

**REGISTRATION FORM AND STATEMENT OF ORGANIZATION**  
 FOR A '75 AUG 29 AM 10:56  
 COMMITTEE

**SUPPORTING ANY CANDIDATE(S) FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT  
 OF THE UNITED STATES AND ANTICIPATING CONTRIBUTIONS OR EXPENDITURES  
 IN EXCESS OF \$1,000 IN ANY CALENDAR YEAR**

**REQUIREMENTS FOR REGISTRATION OF POLITICAL COMMITTEES**

(In accordance with the provisions of the Federal Election Campaign Act of 1971, P.L. 92-225)

**SEE APPROPRIATE SUPERVISORY OFFICER'S MANUAL FOR ADDITIONAL  
 REGULATIONS AND INSTRUCTIONS**

A. The treasurer of each political committee which anticipates receiving contributions or making expenditures during the calendar year in an aggregate amount exceeding \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President shall file with the Comptroller General of the United States a Registration Form and Statement of Organization, within 10 days after its organization, or, if later, 10 days after the date on which it has information which causes the committee to anticipate it will receive contributions or make expenditures in excess of \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President. Each such committee in existence on April 7, 1972 shall file a Registration Form and Statement of Organization with the Comptroller General on or before April 17, 1972. Note: If the committee also supports a candidate for the U.S. Senate, a similar statement must be filed with the Secretary of the Senate, and if the committee supports a candidate for the U.S. House of Representatives a similar statement must be filed with the Clerk of the House of Representatives.

B. A copy of this statement shall be filed with the Secretary of State (or, if there is no Office of Secretary of State, the equivalent State officer) of the appropriate State.

C. A copy of this statement shall be preserved by the treasurer of the political committee for a period of not less than four (4) years.

D. Any change or correction of information previously submitted in a Registration Form and Statement of Organization shall be reported to the Comptroller General within ten (10) days following the change or correction. Such amendments to the statement shall contain the date, identity of the committee, the changed or corrected information appropriately identified, and shall be verified by the oath or affirmation of the person filing such information, taken before any officer authorized to administer the oaths.

E. Any committee which, after having filed one or more Registration Form and Statement of Organization, disbands or determines it will no longer receive contributions or make expenditures during the calendar year in an aggregate amount exceeding \$1,000 shall so notify the Comptroller General. Such notification shall be verified by the oath or affirmation of the person filing it, taken before any officer authorized to administer the oaths, and such notification shall include a statement as to the disposition of residual funds if the committee is disbanding.

1. Full name of committee: CWA District 10 Political Action Committee

Mailing address and ZIP code: City National Bank Building  
Birmingham, Alabama 35203

Date of this registration: August 25, 1975

**FEDERAL ELECTION COMMISSION  
 OFFICIAL FILE COPY  
 OFFICE OF GENERAL COUNSEL**

2. Affiliated or connected organizations:

Name of affiliated or connected organization	Mailing address and ZIP code	Relationship
Communications Workers of America	1925 K St., N.W. Wash., D. C. 20006	Allied

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

3. Area, Scope and Jurisdiction of the Committee:

- (a) Will this committee operate in more than one State? Yes
- (b) Will it operate on a statewide basis in one State? No
- (c) Will it primarily support candidates seeking State or local office? No
- (d) Will it support a candidate for the office of President or Vice President in an aggregate amount in excess of \$1,000 during the calendar year? Not known at this time

77040012920

**CWA District 10 Political Action Committee**

(Full Name of Committee)

4. (a) If the committee is supporting individual candidates for the office of President or Vice President, list each candidate by name, address, office sought, and party affiliation:

Full names of candidates	Mailing address and ZIP code	State and Congressional District	Party
Not known at this time			

(b) List by name, address, office sought, and party affiliation, any candidate for other Federal office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

(c) List by name, address, office sought, and party affiliation, any candidate for any other public office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time		FEDERAL ELECTION COMMISSION OFFICIAL FILE COPY OFFICE OF GENERAL COUNSEL	

5. If this committee is supporting the entire ticket of a party, give name of party: \_\_\_\_\_

6. Identify by name, address and position, the committee's custodian of books and accounts:

Full name	Mailing address and ZIP code	Committee title or position
W. E. Buttram	City National Bank Bldg. Birmingham, Alabama 35203	Treasurer

7. List by name, address and position, other principal officers of the committee, including officers and members of the finance committee, if any:

Full name	Mailing address and ZIP code	Committee title or position
W. W. Brown	City National Bank Bldg. Birmingham, Alabama 35203	Chairman
* W. E. Buttram	" "	Treasurer

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

77040012921

8. Does this committee plan to stay in existence beyond the current calendar year? Yes If so how long? Indefinitely

9. In the event of dissolution, what disposition will be made of residual funds? they will be turned over to like organizations

10. List all banks or other repositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds:

Name of bank, repository, etc.	Mailing address and ZIP code
City National Bank of Birmingham	1928 1st Avenue North Birmingham, Alabama 35203

11. List all reports required to be filed by this committee with States and local jurisdictions, together with the names, addresses, and positions of the recipients of the reports:

Report title	Dates required to be filed	Name and position of recipient	Mailing address and ZIP code

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

State of Alabama  
County of Jefferson SS.

I, W. E. Buttram, being duly sworn, depose (affirm) and say that the information in this Registration Form and Statement of Organization is complete, true, and correct.  
(Full Name of Treasurer of Political Committee)

W. E. Buttram  
(Signature of Treasurer of Political Committee)

Subscribed and sworn to (affirmed) before me this 25 day of August, A.D. 1975.

Francis H. Raymond  
(Notary Public)

My commission expires 9-13, 1977

[SEAL]

Return completed form and attachments to:  
Office of Federal Elections  
U.S. General Accounting Office  
441 G Street, NW.  
Washington, D.C. 20548

77040012922

# CWA DISTRICT ELEVEN

## POLITICAL ACTION COMMITTEE

DINA G. BEAUMONT, *Chairperson*

WILLIAM C. DEMERS, *Treasurer*

3540 Wilshire Blvd., Suite 815

Los Angeles, California, 90010

387-3371

November 4, 1975

File: 1.34

Federal Election Commission  
1325 K Street, N. W.  
Washington, D. C. 20463

FEDERAL ELECTION COMMISSION  
**OFFICIAL FILE COPY**  
OFFICE OF GENERAL COUNSEL

Gentlemen:

As per your recent request, we are enclosing herewith a Xerox copy of a revised Report Of Receipts And Expenditures For a Political Committee for CWA District Eleven Political Action Committee.

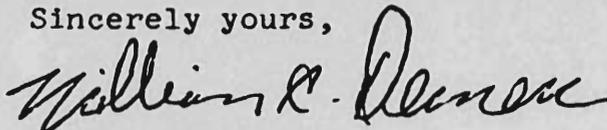
In addition, following is the name and address of our bank:

Account #03472-02940

Bank of America  
Wilshire Center Office  
3442 Wilshire Boulevard  
Los Angeles, CA 90005

I trust the above and the attachments are now in proper order. If not, please advise.

Sincerely yours,



William C. Demers  
Treasurer

WCD/dm  
Enclosure

77040012923

UNITED STATES HOUSE OF REPRESENTATIVES

1325 K Street, N.W.  
Washington, D. C. 20463

REPORT OF RECEIPTS AND EXPENDITURES  
FOR A  
POLITICAL COMMITTEE

SUPPORTING ANY CANDIDATE(S) FOR NOMINATION OR ELECTION TO THE  
UNITED STATES HOUSE OF REPRESENTATIVES

CWA District 11 Political Action Committee

(Full Name of Committee)

3540 Wilshire Blvd., Suite 815

Los Angeles, California 90010

(Street)

(City, State, ZIP code)

Check if New Address

Identification Number

H.R. NO NUMBER ASSIGNED

NOTE: If you have not registered then a complete Registration (H.R. Election Form 1) must accompany this Report. If you have registered and no number has been assigned, so indicate.

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

TYPE OF REPORT

(Check Appropriate Box and Complete, if Applicable)

- March 10 report
- June 10 report
- September 10 report
- January 31 report
- Fifteenth day report preceding \_\_\_\_\_ election on \_\_\_\_\_  
(Primary, general, special, runoff, caucus, or convention) (Date)
- Fifth day report preceding \_\_\_\_\_ election on \_\_\_\_\_  
(Primary, general, special, runoff, caucus, or convention) (Date)
- October 10
- Termination report
- Suspension report
- Amendment to \_\_\_\_\_ report

VERIFICATION BY OATH OR AFFIRMATION OF TREASURER

State of \_\_\_\_\_

ss.

County of \_\_\_\_\_

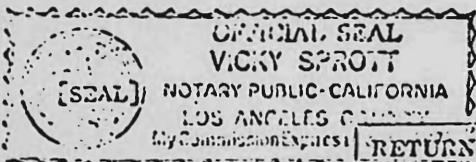
I, William C. Demers, being duly sworn, depose (affirm) and say  
(Full Name of Treasurer of Committee)  
that this Report of Receipts and Expenditures is complete, true, and correct.

William C. Demers  
(Signature of Treasurer of Committee)

Subscribed and sworn to (affirmed) before me this 6th day of October, A.D. 1975

Vicky Spott  
(Notary Public)

My commission expires 12/27, 1977



RETURN COMPLETED REPORT AND ATTACHMENTS TO:  
The Clerk, U.S. House of Representatives  
Office of Records and Registration  
1036 Longworth House Office Building  
Washington, D.C. 20515

704001924

**SUMMARY PAGE**

Name of Committee CWA District 11 Political Action Committee  
 This information will be supplied later  
 REPORT COVERING PERIOD FROM 9/16/75 THRU 10/6/75

FEDERAL ELECTION COMMISSION  
**OFFICIAL FILE COPY**  
 OFFICE OF GENERAL COUNSEL

Column A—  
This period

Column B—  
Calendar year  
to date

**SECTION A—RECEIPTS:**

**Part 1. Individual contributions:**

a. Itemized (use schedule A\*) ..... \$ -0-  
 b. Unitemized ..... \$ 988.53  
 Total individual contributions \$ 988.53

**Part 2. Sales and collections:**

Itemized (use schedule B and as necessary  
 schedule A\*) ..... \$ -0-  
 Total sales and collections \$ -0-

**Part 3. Loans received:**

a. Itemized (use schedule A\*) ..... \$ -0-  
 b. Unitemized ..... \$ -0-  
 Total loans received \$ -0-

**Part 4. Other receipts (refunds, rebates, interest, etc.):**

a. Itemized (use schedule A\*) ..... \$ -0-  
 b. Unitemized ..... \$ -0-  
 Total other receipts \$ -0-

**Part 5. Transfers in:**

Itemize all (use schedule A\*) ..... \$ -0-  
 Total transfers in \$ -0-

**TOTAL RECEIPTS**

\$ 988.53      \$ 988.53

**SECTION B—EXPENDITURES:**

**Part 6. Communications media expenditures:**

Itemize all (use schedule C\*) ..... \$ -0-  
 Total communications media expenditures \$ -0-

**Part 7. Expenditures for personal services, salaries,  
 and reimbursed expenses:**

a. Itemized (use schedule D\*) ..... \$ -0-  
 b. Unitemized ..... \$ -0-  
 Total expenditures for personal services,  
 salaries, and reimbursed expenses \$ -0-

**Part 8. Loans made:**

a. Itemized (use schedule D\*) ..... \$ -0-  
 b. Unitemized ..... \$ -0-  
 Total loans made \$ -0-

**Part 9. Non-media and other expenditures:**

a. Itemized (use schedule C\*) ..... \$ -0-  
 b. Unitemized ..... \$ -0-  
 Total non-media and other expenditures \$ -0-

**Part 10. Transfers out:**

Itemize all (use schedule D\*) ..... \$ -0-  
 Total transfers out \$ -0-

**TOTAL EXPENDITURES**

\$ -0-      \$ -0-

**SECTION C—CASH BALANCES:**

Cash on hand at beginning of reporting period ..... \$ 988.53  
 Add total receipts (section A above) ..... \$ 988.53  
 Subtotal ..... \$ 988.53  
 Subtract total expenditures (section B above) ..... \$ -0-  
 Cash on hand at close of reporting period ..... \$ 988.53

**SECTION D—DEBTS AND OBLIGATIONS:**

1. Debts and obligations owed to the committee (use schedule E\*) ..... \$ -0-  
 2. Debts and obligations owed by the committee (use schedule E\*) ..... \$ -0-

77040012925



COMMUNICATIONS WORKERS OF AMERICA  
DISTRICT ELEVEN  
AFFILIATED WITH AFL-CIO

3540 WILSHIRE BOULEVARD, SUITE 815  
LOS ANGELES, CALIFORNIA 90010  
(213) 387-3371

10:44

DINA G. BEAUMONT  
VICE-PRESIDENT

October 6, 1975

File: 1.34

Federal Election Commission  
1325 K Street, N. W.  
Washington, D. C. 20463

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

Gentlemen:

Enclosed herewith please find Report Of Receipts And Expenditures For A Political Committee for CWA District 11 Political Action Committee, for filing with the Federal Election Commission.

Sincerely yours,

*William C. Demers*

William C. Demers  
Treasurer  
CWA District 11 Political Action Committee

WCD/dm  
Enclosure

REGISTERED MAIL  
RETURN RECEIPT REQUESTED

77040012926

UNITED STATES HOUSE OF REPRESENTATIVES

Office of the Clerk  
Washington, D.C.

1325 K Street, N.W.  
Washington, D. C. 20463

75 OCT 3 10:55

REPORT OF RECEIPTS AND EXPENDITURES  
FOR A  
POLITICAL COMMITTEE

SUPPORTING ANY CANDIDATE(S) FOR NOMINATION OR ELECTION TO THE  
UNITED STATES HOUSE OF REPRESENTATIVES

CWA District 11 Political Action Committee

(Full Name of Committee)

3540 Wilshire Blvd., Suite 815

Los Angeles, California 90010

(Street)

(City, State, ZIP code)

Check if New Address

Identification Number

H.R.- NO NUMBER ASSIGNED

NOTE: If you have not registered then a complete Registration (H.R. Election Form 1) must accompany this Report. If you have registered and no number has been assigned, so indicate.

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

TYPE OF REPORT

(Check Appropriate Box and Complete, if Applicable)

- March 10 report
- June 10 report
- September 10 report
- January 31 report
- Fifteenth day report preceding \_\_\_\_\_ election on \_\_\_\_\_

- Termination report
- Suspension report
- Amendment to \_\_\_\_\_ report

(Primary, general, special, runoff, caucus, or convention) (Date)

Fifth day report preceding \_\_\_\_\_ election on \_\_\_\_\_ (Date)

October 10

VERIFICATION BY OATH OR AFFIRMATION OF TREASURER

State of \_\_\_\_\_

ss.

County of \_\_\_\_\_

I, William C. Demers, being duly sworn, depose (affirm) and say  
(Full Name of Treasurer of Committee)

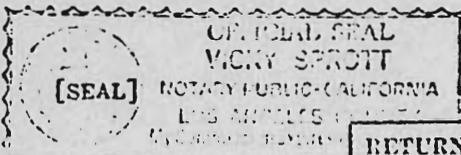
that this Report of Receipts and Expenditures is complete, true, and correct.

William C. Demers  
(Signature of Treasurer of Committee)

Subscribed and sworn to (affirmed) before me this 6th day of October, A.D. 1975

Vicky Sprott  
(Notary Public)

My commission expires 12/27, 1977



RETURN COMPLETED REPORT AND ATTACHMENTS TO:  
The Clerk, U.S. House of Representatives  
Office of Records and Registration  
1036 Longworth House Office Building  
Washington, D.C. 20515

77040012927

## SUMMARY PAGE

Name of Committee CWA District 11 Political Action Committee  
This information will be supplied later

REPORT COVERING PERIOD FROM \_\_\_\_\_ THRU \_\_\_\_\_

77040012928

	Column A— This period	Column B— Calendar year to date
<b>SECTION A—RECEIPTS:</b>		
<b>Part 1. Individual contributions:</b>		
a. Itemized (use schedule A*).....	\$ 988.53	
b. Unitemized.....	\$ 988.53	
Total individual contributions	\$ 988.53	\$ 988.53
<b>Part 2. Sales and collections:</b>		
Itemized (use schedule B and as necessary schedule A*).....	\$ _____	\$ _____
<b>Part 3. Loans received:</b>		
a. Itemized (use schedule A*).....	\$ _____	
b. Unitemized.....	\$ _____	
Total loans received	\$ _____	\$ _____
<b>Part 4. Other receipts (refunds, rebates, interest, etc.):</b>		
a. Itemized (use schedule A*).....	\$ _____	
b. Unitemized.....	\$ _____	
Total other receipts	\$ _____	\$ _____
<b>Part 5. Transfers in:</b>		
Itemize all (use schedule A*).....	\$ _____	\$ _____
<b>TOTAL RECEIPTS</b>		
<b>SECTION B—EXPENDITURES:</b>		
<b>Part 6. Communications media expenditures:</b>		
Itemize all (use schedule C*).....	\$ _____	\$ _____
<b>Part 7. Expenditures for personal services, salaries, and reimbursed expenses:</b>		
a. Itemized (use schedule D*).....	\$ _____	
b. Unitemized.....	\$ _____	
Total expenditures for personal services, salaries, and reimbursed expenses	\$ _____	\$ _____
<b>Part 8. Loans made:</b>		
a. Itemized (use schedule D*).....	\$ _____	
b. Unitemized.....	\$ _____	
Total loans made	\$ _____	\$ _____
<b>Part 9. Non-media and other expenditures:</b>		
a. Itemized (use schedule C*).....	\$ _____	
b. Unitemized.....	\$ _____	
Total other expenditures	\$ _____	\$ _____
<b>Part 10. Transfers out:</b>		
Itemize all (use schedule D*).....	\$ _____	\$ _____
<b>TOTAL EXPENDITURES</b>		
	\$ -0-	\$ -0-

FEDERAL ELECTION COMMISSION  
**OFFICIAL FILE COPY**  
 OFFICE OF GENERAL COUNSEL

**SECTION C—CASH BALANCES:**

Cash on hand at beginning of reporting period.....	\$ 988.53
Add total receipts (section A above).....	\$ 988.53
Subtotal.....	\$ 988.53
Subtract total expenditures (section B above).....	\$ -0-
Cash on hand at close of reporting period.....	\$ 988.53

**SECTION D—DEBTS AND OBLIGATIONS:**

Part 11. Debts and obligations owed to the committee (use schedule E*).....	\$ _____
Part 12. Debts and obligations owed by the committee (use schedule E*).....	\$ _____

\*Schedules are to be used only when itemization is required. (See each Schedule for instructions.) When itemization is unnecessary for a given Part, the total of any amounts for that Part is to be entered as a lump sum on the "Unitemized" line of the appropriate Part of the Summary Report.



**COMMUNICATIONS WORKERS OF AMERICA**  
DISTRICT ELEVEN

FEDERAL ELECTION

AFFILIATED WITH AFL-CIO

3540 WILSHIRE BOULEVARD, SUITE 815  
LOS ANGELES, CALIFORNIA 90010  
(213) 387-3371

'75 SEP 19 4 1:09

DINA G. BEAUMONT  
VICE-PRESIDENT

September 16, 1975

File: 1.34

FEDERAL ELECTION COMMISSION  
**OFFICIAL FILE COPY**  
OFFICE OF GENERAL COUNSEL

Federal Election Commission  
1325 K Street, N. W.  
Washington, D. C. 20463

Gentlemen:

Enclosed herewith please find Registration Form And  
Statement Of Organization For A Committee for CWA  
District 11 Political Action Committee, for filing  
with the Federal Election Commission.

Sincerely yours,

*Dina G. Beaumont*  
*dm*

Dina G. Beaumont  
Vice President

DGB/dm  
Enclosure

cc: Loretta Bowen

77040012929

**REGISTRATION FORM AND STATEMENT OF ORGANIZATION 10**  
 FOR A  
**COMMITTEE**

**SUPPORTING ANY CANDIDATE(S) FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT  
 OF THE UNITED STATES AND ANTICIPATING CONTRIBUTIONS OR EXPENDITURES  
 IN EXCESS OF \$1,000 IN ANY CALENDAR YEAR**

**REQUIREMENTS FOR REGISTRATION OF POLITICAL COMMITTEES**

(In accordance with the provisions of the Federal Election Campaign Act of 1971, P.L. 92-225)

**SEE APPROPRIATE SUPERVISORY OFFICER'S MANUAL FOR ADDITIONAL  
 REGULATIONS AND INSTRUCTIONS**

A. The treasurer of each political committee which anticipates receiving contributions or making expenditures during the calendar year in an aggregate amount exceeding \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President shall file with the Comptroller General of the United States a Registration Form and Statement of Organization, within 10 days after its organization, or, if later, 10 days after the date on which it has information which causes the committee to anticipate it will receive contributions or make expenditures in excess of \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President. Each such committee in existence on April 7, 1972 shall file a Registration Form and Statement of Organization with the Comptroller General on or before April 17, 1972. Note: If the committee also supports a candidate for the U.S. Senate, a similar statement must be filed with the Secretary of the Senate, and if the committee supports a candidate for the U.S. House of Representatives a similar statement must be filed with the Clerk of the House of Representatives.

B. A copy of this statement shall be filed with the Secretary of State (or, if there is no Office of Secretary of State, the equivalent State officer) of the appropriate State.

C. A copy of this statement shall be preserved by the treasurer of the political committee for a period of not less than four (4) years.

D. Any change or correction of information previously submitted in a Registration Form and Statement of Organization shall be reported to the Comptroller General within ten (10) days following the change or correction. Such amendments to the statement shall contain the date, identity of the committee, the changed or corrected information appropriately identified, and shall be verified by the oath or affirmation of the person filing such information, taken before any officer authorized to administer the oaths.

E. Any committee which, after having filed one or more Registration Form and Statement of Organization, disbands or determines it will no longer receive contributions or make expenditures during the calendar year in an aggregate amount exceeding \$1,000 shall so notify the Comptroller General. Such notification shall be verified by the oath or affirmation of the person filing it, taken before any officer authorized to administer the oaths, and such notification shall include a statement as to the disposition of residual funds if the committee is disbanding.

1. Full name of committee: CWA District 11 Political Action Committee  
 Mailing address and ZIP code: 3540 Wilshire Blvd., Suite 815  
Los Angeles, California 90010  
 Date of this registration: \_\_\_\_\_

2. Affiliated or connected organizations: \_\_\_\_\_

Name of affiliated or connected organization	Mailing address and ZIP code	Relationship
Communications Workers of America	1925 K St., N.W. Wash., D.C. 20006	Allied

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

3. Area, Scope and Jurisdiction of the Committee:

(a) Will this committee operate in more than one State? Yes

(b) Will it operate on a statewide basis in one State? No

(c) Will it primarily support candidates seeking State or local office? No

(d) Will it support a candidate for the office of President or Vice President in an aggregate amount in excess of \$1,000 during the calendar year? Not known at this time

77040012930

**CWA District 11 Political Action Committee**  
 (Full Name of Committee)

4. (a) If the committee is supporting individual candidates for the office of President or Vice President, list each candidate by name, address, office sought, and party affiliation:

Full names of candidates	Mailing address and ZIP code	State and Congressional District	Party
Not known at this time			

(b) List by name, address, office sought, and party affiliation, any candidate for other Federal office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

FEDERAL ELECTION COMMISSION  
 OFFICIAL FILE COPY  
 OFFICE OF GENERAL COUNSEL

(c) List by name, address, office sought, and party affiliation, any candidate for any other public office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

5. If this committee is supporting the entire ticket of a party, give name of party: .....

6. Identify by name, address and position, the committee's custodian of books and accounts:

Full name	Mailing address and ZIP code	Committee title or position
William C. Demers	3540 Wilshire Blvd., Suite 815 Los Angeles Calif. 90010	Treasurer

7. List by name, address and position, other principal officers of the committee, including officers and members of the finance committee, if any:

Full name	Mailing address and ZIP code	Committee title or position
Dina Beaumont	3540 Wilshire Blvd., Suite 815 Los Angeles, Calif. 90010	Chairwomen
* William C. Demers	" Suite 815	" Treasurer

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

77040012931

8. Does this committee plan to continue in existence beyond the current calendar year? Yes If so how long? Indefinitely

9. In the event of dissolution, what disposition will be made of residual funds? they will be turned over to like organizations

10. List all banks or other repositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds:

Name of bank, repository, etc.	Mailing address and ZIP code
	FEDERAL ELECTION COMMISSION OFFICIAL FILE COPY OFFICE OF GENERAL COUNSEL

11. List all reports required to be filed by this committee with States and local jurisdictions, together with the names, addresses, and positions of the recipients of the reports:

Report title	Dates required to be filed	Name and position of recipient	Mailing address and ZIP code

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

State of \_\_\_\_\_  
County of \_\_\_\_\_

SS.

I, William C. Demers, being duly sworn, depose (affirm) and say that the information in this Registration Form and Statement of Organization is complete, true, and correct.

(Full Name of Treasurer of Political Committee)

William C. Demers  
(Signature of Treasurer of Political Committee)

Subscribed and sworn to (affirmed) before me this 16<sup>th</sup> day of September, A.D. 1975.



[SEAL]

(Notary Public)

My commission expires 6-11, 1978

Return completed form and attachments to:  
Office of Federal Elections  
U.S. General Accounting Office  
441 G Street, NW.  
Washington, D.C. 20548

77040012932

75 DEC 4 PM  
CWA DISTRICT 12 POLITICAL ACTION COMMITTEE  
301 Balcones Tower  
3301 Northland Drive,  
Austin, Texas 78731

December 3, 1975

Federal Election Commission  
1325 K Street, N. W.  
Washington, D. C. 20463

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

Gentlemen:

Enclosed is a corrected Registration Form and Statement of Organization for a Political Committee as requested.

Also, enclosed is a corrected Report of Receipts and Expenditures. The original report was incorrectly filled out. Section (a) - Receipts, Part 1, Individual Contributions, should have been shown as "(b). Unitemized."

Contributions to the District 12 Political Action Committee are voluntary contributions in the amount of \$1.00 per CWA member. The contributions are collected by CWA and forwarded to the CWA District 12 Political Action Committee.

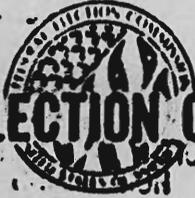
Sincerely,

*L. A. Sykora*  
L. A. Sykora  
Treasurer

LAS:md  
Enclosures

cc: Secretary of State, State of Texas  
Loretta Bowen, CWA, Washington, D. C.  
Paul G. Gray, Chairman, CWA District 12 Political Action Committee

77040012933



# FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463  
 '75 DEC 5 PM 2:02

## REGISTRATION FORM AND STATEMENT OF ORGANIZATION

FOR A  
 POLITICAL COMMITTEE

New Registration  
 Registration Amendment

ALL QUESTIONS MUST BE ANSWERED FOR NEW REGISTRATIONS

1. Full name of committee: CWA District 12 Political Action Committee  
 Mailing address and ZIP code: 301 Balcones Towers, 3301 Northland Drive, Austin, TX 78731  
 Telephone number: 451-7523

2. Affiliated or connected organizations:

Name of affiliated or connected organization	Mailing address and ZIP code	Relationship
Communications workers of America	1925 K Street, N. W. Washington, D. C. 20006	Allied

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

3. Area, scope and jurisdiction of the committee:

- (a) Will this committee operate in more than one State? Yes  
 (b) Will it operate on a statewide basis in one State? No  
 (c) Will it primarily support candidates seeking State or local office? No  
 (d) Will it support candidates for Federal office in an aggregate amount in excess of \$1,000 during the calendar year? Not known at this time.

4. List by name, address, office sought, and party affiliation, any candidate for Federal or public office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

5. If this committee is supporting the entire ticket of a party, give name of party: Unknown at this time

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

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6. Identify by name, address and position, the committee's custodian of books and accounts:

Full name	Mailing address and ZIP code	Committee title or position
L.A. Sykora	301 Balcones Towers 3301 Northland Drive Austin, TX 78731	Treasurer
		Office telephone No. 451-7523

7. List by name, address and position of other principal officers of the committee, including the chairman and treasurer if not identified in Question 6 above and members of the finance committee, if any:

Full name	Mailing address and ZIP code	Committee title or position
Paul Gray	301 Balcones Towers 3301 Northland Drive Austin, TX 78731	Chairman
L. A. Sykora	"	Treasurer

8. Does this committee plan to stay in existence beyond the current calendar year? Yes If so, how long? Indefinitely

9. In the event of dissolution, what disposition will be made of residual funds? They will be turned over to like organizations

10. List the bank in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds:

Name of bank(s) campaign depository	Mailing address and ZIP code
American Bank, Austin	P. O. Box 2266, Austin, TX 78780 <b>FEDERAL ELECTION COMMISSION OFFICIAL FILE COPY OFFICE OF GENERAL COUNSEL</b>

11. List all reports required to be filed by this committee with States and local jurisdictions, other than reports required under this Act, the names, addresses, and positions of the recipients of the reports:

Report title	Dates required to be filed	Name and position of recipient	Mailing address and ZIP code
Designation of Campaign Treasurer for a Political Committee	After 9-1-75	Mark White, Secretary of State	Office of the Secretary of State, Austin, TX 78711

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE EXAMINED THIS REPORT INCLUDING SCHEDULES AND STATEMENTS, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT, AND COMPLETE.

*L.A. Sykora*  
L.A. Sykora Signature of Treasurer of Committee  
December 2, 1975

Date

Candidates for the U.S. Senate and political committees solely supporting such candidates should return completed report to:

SECRETARY OF THE SENATE  
119 D Street, N.E.  
Washington, D.C. 20002

Candidates for the U.S. House of Representatives and Political committees solely supporting such candidates should return completed report to:

CLERK OF THE HOUSE  
1036 Longworth Building  
Washington, D.C. 20515

77040012933

# FEDERAL ELECTION COMMISSION



DEC 5 11 2:02

WASHINGTON, D.C. 20463

REPORT OF RECEIPTS AND EXPENDITURES  
FOR A  
POLITICAL COMMITTEE  
SUPPORTING ANY CANDIDATE(S) FOR NOMINATION OR ELECTION TO  
FEDERAL OFFICE

CWA DISTRICT 12 POLITICAL ACTION COMMITTEE

(Full Name of Committee)

301 Balcones Towers, 3301 Northland Drive

Austin, TX 78731

(Street)

(City, State, ZIP code)

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

Check if New Address

TYPE OF ELECTION

- PRIMARY     GENERAL     SPECIAL     RUNOFF     CONVENTION OR CAUCUS

TYPE OF REPORT

10 DAY PRE-ELECTION

30 DAY POST-ELECTION

APRIL 10

AMENDMENT TO \_\_\_\_\_ REPORT

JULY 10

SUSPENSION

OCTOBER 10 (Corrected copy)

TERMINATION

JANUARY 10

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE EXAMINED THIS REPORT INCLUDING SCHEDULES AND STATEMENTS, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT, AND COMPLETE.

L. A. Sykora Signature of Treasurer of Committee

December 2, 1975

Date

Candidates for the U.S. Senate and political committees solely supporting such candidates should return completed report to:

SECRETARY OF THE SENATE  
119 D Street, N.E.  
Washington, D.C. 20002

Candidates for the U.S. House of Representatives and Political committees solely supporting such candidates should return completed report to:

CLERK OF THE HOUSE  
1036 Longworth Building  
Washington, D.C. 20515

77040012936

**SUMMARY PAGE**

Name of Committee CWA District 12 Political Action Committee

REPORT COVERING PERIOD FROM 9-8-75 THRU 9-30-75

77040012937

	Column A- This period	Column B- Calendar year to date
<b>SECTION A-RECEIPTS:</b>		
<b>Part 1. Individual contributions:</b>		
a. Itemized (use schedule A*) .....	\$ .....	
b. Unitemized. ....	\$ 32,194.58	
<b>Total individual contributions</b>	\$ 32,194.58	\$ 32,194.58
<b>Part 2. Sales and collections:</b>		
Itemized (use schedule B and as necessary schedule A*) .....	\$ .....	\$ .....
<b>Part 3. Loans received:</b>		
a. Itemized (use schedule A*) .....	\$ .....	\$ .....
b. Unitemized .....	\$ .....	\$ .....
<b>Total loans received</b>	\$ .....	\$ .....
<b>Part 4. Other receipts (refunds, rebates, interest, etc.):</b>		
a. Itemized (use schedule A*) .....	\$ .....	
b. Unitemized .....	\$ .....	
<b>Total other receipts</b>	\$ .....	\$ .....
<b>Part 5. Transfers in:</b>		
Itemize all (use schedule A*) .....	\$ .....	\$ .....
<b>TOTAL RECEIPTS</b>	\$ 32,194.58	\$ 32,194.58
<b>SECTION B-EXPENDITURES:</b>		
<b>Part 6. Void: Use Part 9.</b>		
<b>Part 7. Expenditures for personal services, salaries, and reimbursed expenses:</b>		
a. Itemized (use schedule D*) .....	\$ .....	
b. Unitemized. ....	\$ .....	
<b>Total expenditures for personal services, salaries, and reimbursed expenses</b>	\$ .....	\$ .....
<b>Part 8. Loans made:</b>		
a. Itemized (use schedule D*) .....	\$ .....	\$ .....
b. Unitemized .....	\$ .....	\$ .....
<b>Total loans made</b>	\$ .....	\$ .....
<b>Part 9. Media and other expenses:</b>		
a. Itemized (use schedule C*) .....	\$ .....	\$ .....
b. Unitemized .....	\$ .....	\$ .....
<b>Total other expenditures</b>	\$ .....	\$ .....
<b>Part 10. Transfers out:</b>		
Itemize all (use schedule D*) .....	\$ 8.99	\$ 8.99
<b>TOTAL EXPENDITURES</b>	\$ 8.99	\$ 8.99
<b>SECTION C-CASH BALANCES:</b>		
	30,000.00 Savings (C/D)	
Cash on hand at beginning of reporting period .....	\$ 2,194.58	Checking Acct.
Add total receipts (section A above) .....	\$ 32,194.58	
Subtotal .....	\$ 32,194.58	
Subtract total expenditures (section B above) .....	\$ (8.99)	
Cash on hand at close of reporting period .....	\$ 32,185.59	
<b>SECTION D-DEBTS AND OBLIGATIONS:</b>		
<b>Part 11. Debts and obligations owed to the committee (use schedule E*) .....</b>	\$ -0-	
<b>Part 12. Debts and obligations owed by the committee (use schedule E*) .....</b>	\$ .....	

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

\*Schedules are to be used only when itemization is required. (See each Schedule for instructions.) When itemization is unnecessary for a given Part, the total of any amounts for that Part is to be entered as a lump sum on the "Unitemized" line of the appropriate Part of the Summary Report. The word "None" should be entered on any line of the Summary Report when no amount is being reported.





Trust Department  
Safekeeping Receipt No. 12263

The following securities are subject to conditions as stated in the custodial agreement:

Date 9/8/75 Account No.

Depositor or Pledgor CWA District 12 Political Action Committee

Ownership (other than depositor) \_\_\_\_\_

Security Code 34300

Pledgee \_\_\_\_\_

Coupon Dates \_\_\_\_\_

Coupon Amount 1st Half \_\_\_\_\_

2nd Half \_\_\_\_\_

Special Instructions \_\_\_\_\_

Maturity Date 3-8-75

\_\_\_\_\_

Checking or Savings Account No. \_\_\_\_\_

77040012939

Security Description	Numbers	Rate	Par Value or No. of Shares
Certificate of Deposit dtd 9-8-75	106041	5 1/2%	\$30,000.00

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

Date Issued \_\_\_\_\_

Date Released \_\_\_\_\_

*Susan Bell*  
Authorized Signature

\_\_\_\_\_  
Customer Signature

UNITED STATES HOUSE OF REPRESENTATIVES

Office of the Clerk  
Washington, D.C.

1325 K St., N. W.  
Washington, D. C. 20463

75 OCT 14 PM 5 12

REPORT OF RECEIPTS AND EXPENDITURES  
FOR A  
POLITICAL COMMITTEE

SUPPORTING ANY CANDIDATE(S) FOR NOMINATION OR ELECTION TO THE  
UNITED STATES HOUSE OF REPRESENTATIVES

CWA District 12 Political Action Committee  
(Full Name of Committee)

301 Balcones Towers

3301 Northland Drive

Austin, Texas 78731 (Street)

(City, State, ZIP code)

Check if New Address

Identification Number

H.R. Application Made

NOTE: If you have not registered then a complete Registration (H.R. Election Form 1) must accompany this Report. If you have registered and no number has been assigned, so indicate.

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

TYPE OF REPORT

(Check Appropriate Box and Complete, if Applicable)

- March 10 report
- June 10 report
- September 10 report
- January 31 report
- Fifteenth day report preceding \_\_\_\_\_ election on \_\_\_\_\_  
(Primary, general, special, runoff, caucus, or convention) (Date)
- Fifth day report preceding \_\_\_\_\_ election on \_\_\_\_\_  
(Primary, general, special, runoff, caucus, or convention) (Date)
- Termination report
- Suspension report
- Amendment to \_\_\_\_\_ report

October 10 VERIFICATION BY OATH OR AFFIRMATION OF TREASURER

State of Texas

ss.

County of Travis

I, L. A. Sykora, being duly sworn, depose (affirm) and say  
(Full Name of Treasurer of Committee)

that this Report of Receipts and Expenditures is complete, true, and correct.

L. A. Sykora  
(Signature of Treasurer of Committee)

Subscribed and sworn to (affirmed) before me this 7th day of October, A.D. 19 75

Marjorie S. Jacobson  
(Signature of Notary Public)

Marjorie S. Jacobson (Notary Public)

[SEAL]

My commission expires June 1, 19 77

RETURN COMPLETED REPORT AND ATTACHMENTS TO:  
The Clerk, U.S. House of Representatives  
Office of Records and Registration  
1036 Longworth House Office Building  
Washington, D.C. 20515

77040012940

## SUMMARY PAGE

Name of Committee CWA District 12 Political Action Committee

REPORT COVERING PERIOD FROM \_\_\_\_\_ THRU October 10, 1975

	Column A— This period	Column B— Calendar year to date
<b>SECTION A—RECEIPTS:</b>		
<b>Part 1. Individual contributions:</b>		
a. Itemized (use schedule A*)	\$ 32,194.58	
b. Unitemized	\$ _____	
Total individual contributions	\$ 32,194.58	\$ 32,194.58
<b>Part 2. Sales and collections:</b>		
Itemized (use schedule B and as necessary schedule A*)	\$ _____	\$ _____
<b>Part 3. Loans received:</b>		
a. Itemized (use schedule A*)	\$ _____	
b. Unitemized	\$ _____	
Total loans received	\$ _____	\$ _____
<b>Part 4. Other receipts (refunds, rebates, interest, etc.):</b>		
a. Itemized (use schedule A*)	\$ _____	
b. Unitemized	\$ _____	
Total other receipts	\$ _____	\$ _____
<b>Part 5. Transfers in:</b>		
Itemize all (use schedule A*)	\$ _____	\$ _____
<b>TOTAL RECEIPTS</b>	<b>\$ 32,194.58</b>	<b>\$ 32,194.58</b>

FEDERAL ELECTION COMMISSION  
 OFFICIAL FILE COPY  
 OFFICE OF GENERAL COUNSEL

<b>SECTION B—EXPENDITURES:</b>		
<b>Part 6. Communications media expenditures:</b>		
Itemize all (use schedule C*)	\$ _____	\$ _____
<b>Part 7. Expenditures for personal services, salaries, and reimbursed expenses:</b>		
a. Itemized (use schedule D*)	\$ _____	
b. Unitemized	\$ _____	
Total expenditures for personal services, salaries, and reimbursed expenses	\$ _____	\$ _____
<b>Part 8. Loans made:</b>		
a. Itemized (use schedule D*)	\$ _____	
b. Unitemized	\$ _____	
Total loans made	\$ _____	\$ _____
<b>Part 9. Non-media and other expenditures:</b>		
a. Itemized (use schedule C*)	\$ _____	
b. Unitemized	\$ _____	
Total other expenditures	\$ _____	\$ _____
<b>Part 10. Transfers out:</b>		
Itemize all (use schedule D*)	\$ 30,008.99	\$ _____
<b>TOTAL EXPENDITURES</b>	<b>\$ 30,008.99</b>	<b>\$ 30,008.99</b>

<b>SECTION C—CASH BALANCES:</b>		
Cash on hand at beginning of reporting period	\$ -0-	
Add total receipts (section A above)	\$ 32,194.58	
Subtotal	\$ 32,194.58	
Subtract total expenditures (section B above)	\$ 30,008.99	
Cash on hand at close of reporting period	\$ 2,185.59	

<b>SECTION D—DEBTS AND OBLIGATIONS:</b>		
<b>Part 11. Debts and obligations owed to the committee (use schedule E*)</b>	\$ _____	
<b>Part 12. Debts and obligations owed by the committee (use schedule E*)</b>	\$ _____	

\*Schedules are to be used only when itemization is required. (See each Schedule for instructions.) When itemization is unnecessary for a given Part, the total of any amounts for that Part is to be entered as a lump sum on the "Unitemized" line of the appropriate Part of the Summary Report. The word "None" should be entered on any line of the Summary Report when no amount is being reported.

77040012941

**SCHEDULE D**

**ITEMIZED EXPENDITURES—PERSONAL SERVICES, LOANS, AND TRANSFERS**

District 12 Political Action Committee  
(Full Name of Candidate or Committee)

Part No. \_\_\_\_\_  
(Use for itemizing Part 7, 8, or 10)

**SEE REVERSE SIDE FOR INSTRUCTIONS**  
(Use separate page(s) for each numbered Part)

77040012942

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)		Amount of Expenditure This Period
		<input type="checkbox"/>	Aggregate Year-to-Date \$	
9/8/75	Certificate of Deposit (See attached) American Bank, Austin, TX	<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$ 30,000.00
9/11/75	Printing of Checks	<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$ 8.99
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$
		<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$

**TOTAL THIS PERIOD** 30,008.99  
(Last page of this Part only)



The following securities are subject to conditions as stated in the custodial agreement:

Date 9/8/75 Account No. \_\_\_\_\_

Depositor or Pledgor CWA District 12 Political Action Committee

Ownership (other than depositor) \_\_\_\_\_

Security Code 34300

Pledgee \_\_\_\_\_

Coupon Dates \_\_\_\_\_

Coupon Amount 1st Half

2nd Half

Special Instructions \_\_\_\_\_

Maturity Date 3-8-75

Checking or Savings Account No. \_\_\_\_\_

Security Description	Numbers	Rate	Par Value or No. of Shares
Certificate of Deposit dtd 9-8-75	106041	5½%	\$30,000.00

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

Date Issued \_\_\_\_\_

Date Released \_\_\_\_\_

*Susan Deell*

Authorized Signature

Customer Signature

77040012943

NAME CWA Dist 12-Political Action Committee

**CHECKING ACCOUNT  
DEPOSIT TICKET**

DATE 9-8-75  
Checks and other items are received for deposit subject to the terms and conditions of this bank's collection agreement.

CURRENCY		
COIN		
TOTAL FROM OTHER SIDS		
<b>TOTAL</b>	<b>2,194</b>	<b>58</b>

88-18  
1149

USE OTHER SIDE FOR  
ADDITIONAL LISTING.  
ENTER TOTAL HERE



FEDERAL ELECTION COMMISSION  
**OFFICIAL FILE COPY**  
OFFICE OF GENERAL COUNSEL

⑆1149⑉0018⑆ ⑈045⑉600⑉4⑈

30⑉0000219458⑈

**SHIPPING MEMORANDUM**

**American Bank**  
The American National Bank of Austin/American Bank Plaza  
A Federated Capital Corporation Member/Austin, Texas 78701

90 DEPOSITS INCLUDED

406

RI: SECOND CHARGE IN THIS BOX IS FOR DEPOSITS  
R2: EXTRA CHARGE INCLUDES COST FOR CUTS COLORED INK, HAND SET TYPE, AND SERIAL LETTERS

88-18  
1149

\*NOTE: DELIVERY APPEARS IN EXTRA CHARGE COLUMN IF SUBJECT TO STATE SALES TAX

QUANTITY	PRICE (1)	EXTRA CHARGE (2) AND/OR DELIVERY	SUB TOTAL	SALES OR USE TAX	DELIVERY	TOTAL
3.0 <	6.94 85		7.79	30	34	8.99

7 7 0 4 0 0 1 2 9 4 4  
CWA DISTRICT 12  
POLITICAL ACTION COMMITTEE  
3301 NORTHLAND DR., SUITE 301  
PO. BOX 513-7523  
AUSTIN, TEXAS 78731

⑆1149⑉0018⑆ ⑈045⑉600⑉4⑈

11⑉0000000899⑈

CHECK PRINTERS INC

REGISTRATION FORM AND STATEMENT OF ORGANIZATION

COMMITTEE

SUPPORTING ANY CANDIDATE(S) FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT OF THE UNITED STATES AND ANTICIPATING CONTRIBUTIONS OR EXPENDITURES IN EXCESS OF \$1,000 IN ANY CALENDAR YEAR

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

REQUIREMENTS FOR REGISTRATION OF POLITICAL COMMITTEES

(In accordance with the provisions of the Federal Election Campaign Act of 1971, P.L. 92-225)

SEE APPROPRIATE SUPERVISORY OFFICER'S MANUAL FOR ADDITIONAL REGULATIONS AND INSTRUCTIONS

A. The treasurer of each political committee which anticipates receiving contributions or making expenditures during the calendar year in an aggregate amount exceeding \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President shall file with the Comptroller General of the United States a Registration Form and Statement of Organization, within 10 days after its organization, or, if later, 10 days after the date on which it has information which causes the committee to anticipate it will receive contributions or make expenditures in excess of \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of candidates for the office of President or Vice President. Each such committee in existence on April 7, 1972 shall file a Registration Form and Statement of Organization with the Comptroller General on or before April 17, 1972. Note: If the committee also supports a candidate for the U.S. Senate, a similar statement must be filed with the Secretary of the Senate, and if the committee supports a candidate for the U.S. House of Representatives a similar statement must be filed with the Clerk of the House of Representatives.

B. A copy of this statement shall be filed with the Secretary of State (or, if there is no Office of Secretary of State, the equivalent State officer) of the appropriate State.

C. A copy of this statement shall be preserved by the treasurer of the political committee for a period of not less than four (4) years.

D. Any change or correction of information previously submitted in a Registration Form and Statement of Organization shall be reported to the Comptroller General within ten (10) days following the change or correction. Such amendments to the statement shall contain the date, identity of the committee, the changed or corrected information appropriately identified, and shall be verified by the oath or affirmation of the person filing such information, taken before any officer authorized to administer the oaths.

E. Any committee which, after having filed one or more Registration Form and Statement of Organization, disbands or determines it will no longer receive contributions or make expenditures during the calendar year in an aggregate amount exceeding \$1,000 shall so notify the Comptroller General. Such notification shall be verified by the oath or affirmation of the person filing it, taken before any officer authorized to administer the oaths, and such notification shall include a statement as to the disposition of residual funds if the committee is disbanding.

1. Full name of committee: CWA District 12 Political Action Committee

Mailing address and ZIP code: 301 Balcones Towers  
3301 Northland Drive, Austin, Texas 78731

Date of this registration:

2. Affiliated or connected organizations:

Name of affiliated or connected organization	Mailing address and ZIP code	Relationship
Communications Workers of America	1925 K St., N.W. Wash., D.C. 20006	Allied

\* Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate on the appropriate box where information is continued on separate page(s).

3. Area, Scope, and Jurisdiction of the Committee:

- (a) Will this committee operate in more than one State? Yes
- (b) Will it operate on a statewide basis in one State? No
- (c) Will it primarily support candidates seeking State or local office? No
- (d) Will it support a candidate for the office of President or Vice President in an aggregate amount in excess of \$1,000 during the calendar year? Not known at this time

77040012945

**CWA District 12 Local Action Committee**

(Full Name of Committee)

4. (a) If the committee is supporting individual candidates for the office of President or Vice President, list each candidate by name, address, office sought, and party affiliation:

Full names of candidates	Mailing address and ZIP code	State and Congressional District	Party
Not known at this time			

(b) List by name, address, office sought, and party affiliation, any candidate for other Federal office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

FEDERAL ELECTION COMMISSION  
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OFFICE OF GENERAL COUNSEL

(c) List by name, address, office sought, and party affiliation, any candidate for any other public office that this committee is supporting:

Full names of candidates	Mailing address and ZIP code	Office sought	Party
Not known at this time			

5. If this committee is supporting the entire ticket of a party, give name of party: \_\_\_\_\_

6. Identify by name, address and position, the committee's custodian of books and accounts:

Full name	Mailing address and ZIP code	Committee title or position
L. A. Sykora	301 Balcones Towers 3301 Northland Drive Austin, Texas 78731	Treasurer

7. List by name, address and position, other principal officers of the committee, including officers and members of the finance committee, if any:

Full name	Mailing address and ZIP code	Committee title or position
Paul Gray	301 Balcones Towers 3301 Northland Drive Austin, Texas 78731	Chairman
L. A. Sykora	" "	Treasurer

Additional information on any state conditions which are immediately related and attached to this Statement of Organization. Indicate in the margin of this page when information is contained on separate pages (s).

77040012946

8. Does this committee plan to stay in existence beyond the current calendar year? Yes If so how long? Indefinitely

9. In the event of dissolution, what disposition will be made of residual funds? They will be turned over to like organizations

10. List all banks or other repositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds:

Name of bank, repository, etc.	Mailing address and ZIP code
American Bank, Austin	P. O. Box 2266, Austin, Texas 78780  FEDERAL ELECTION COMMISSION OFFICIAL FILE COPY OFFICE OF GENERAL COUNSEL

11. List all reports required to be filed by this committee with States and local jurisdictions, together with the names, addresses, and positions of the recipients of the reports:

Report title	Dates required to be filed	Name and position of recipient	Mailing address and ZIP code
Designation of Campaign Treasurer for a Political Committee	After 9-1-75	Mark White, Secretary of State	Office of the Secretary of State, Austin, Texas 78711

\*Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate box above when information is continued on separate page(s).

State of Texas  
County of Travis SS.

I, L. A. Sykora, being duly sworn, depose (affirm) and say that the information in this Registration Form and Statement of Organization is complete, true, and correct.

L. A. Sykora  
(Signature of Treasurer of Political Committee)

Subscribed and sworn to (affirmed) before me this 5th day of September, A.D. 19 75.

"MARJORIE S. JACOBSON"  
Notary Public in and for Travis County, Texas  
My Commission Expires 6-1-77

Marjorie S. Jacobson  
(Notary Public)  
My commission expires \_\_\_\_\_, 19\_\_\_\_

[SEAL]

Return completed form and attachments to:  
Office of Federal Elections  
U.S. General Accounting Office  
441 G Street, N.W.  
Washington, D.C. 20548

77040012947

# FEDERAL ELECTION COMMISSION

'75 OCT 17 AM 10:28

WASHINGTON, D.C. 20463

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

## REPORT OF RECEIPTS AND EXPENDITURES

FOR A

POLITICAL COMMITTEE

SUPPORTING ANY CANDIDATE(S) FOR NOMINATION OR ELECTION TO

FEDERAL OFFICE

CWA-COPE Political Contributions Committee  
(Full Name of Committee)

1925 K Street, N.W.

Washington, D. C. 20006

(Street)

Check if New Address

(City, State, ZIP code)

### TYPE OF ELECTION

PRIMARY     GENERAL     SPECIAL     RUNOFF     CONVENTION OR CAUCUS

### TYPE OF REPORT

10 DAY PRE-ELECTION

30 DAY POST-ELECTION

APRIL 10

AMENDMENT TO \_\_\_\_\_ REPORT

JULY 10

SUSPENSION

OCTOBER 10

TERMINATION

JANUARY 10

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE EXAMINED THIS REPORT INCLUDING SCHEDULES AND STATEMENTS, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT, AND COMPLETE.

Subscribed and sworn to before  
me this 15th day of October, 1975.

John P. Cawley  
Notary, D. C.

My Commission Expires March 14, 1978

Lois B. Kinosh

Signature of Treasurer of Committee

October 15, 1975

Date

RETURN COMPLETED REPORT AND ATTACHMENTS TO:

FEDERAL ELECTION COMMISSION  
1325 K STREET, N.W.  
WASHINGTON, D.C. 20463

77040012943

**SUMMARY PAGE**

Name of Committee CWA-COPE Political Contributions Committee

REPORT COVERING PERIOD FROM September 2, 1975 THRU October 6, 1975

**FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY**

OFFICE OF GENERAL COUNSEL

Column A -  
This period

Column B -  
Calendar year to date

**SECTION A-RECEIPTS:**

**Part 1. Individual contributions:**

a. Itemized (use schedule A\*) ..... \$ 5,265.21  
 b. Unitemized ..... \$ \_\_\_\_\_  
**Total individual contributions** \$ 5,265.21

\$ 172,392.89

**Part 2. Sales and collections:**

Itemized (use schedule B and as necessary schedule A\*) ..... \$ \_\_\_\_\_

\$ \_\_\_\_\_

**Part 3. Loans received:**

a. Itemized (use schedule A\*) ..... \$ \_\_\_\_\_  
 b. Unitemized ..... \$ \_\_\_\_\_  
**Total loans received** \$ \_\_\_\_\_

\$ \_\_\_\_\_  
 \$ \_\_\_\_\_

**Part 4. Other receipts (refunds, rebates, interest, etc.):**

a. Itemized (use schedule A\*) ..... \$ \_\_\_\_\_  
 b. Unitemized ..... \$ \_\_\_\_\_  
**Total other receipts** \$ \_\_\_\_\_

\$ \_\_\_\_\_  
 \$ \_\_\_\_\_

**Part 5. Transfers in:**

Itemize all (use schedule A\*) .. (See Attached Letter)..... \$ 150,000.00

\$ 154,562.50

**TOTAL RECEIPTS** \$ 155,265.21

\$ 326,955.39

**SECTION B-EXPENDITURES:**

**Part 6. Void: Use Part 9.**

**Part 7. Expenditures for personal services, salaries, and reimbursed expenses:**

a. Itemized (use schedule D\*) ..... \$ \_\_\_\_\_  
 b. Unitemized ..... \$ \_\_\_\_\_  
**Total expenditures for personal services,  
salaries, and reimbursed expenses** \$ \_\_\_\_\_

\$ \_\_\_\_\_

**Part 8. Loans made:**

a. Itemized (use schedule D\*) ..... \$ \_\_\_\_\_  
 b. Unitemized ..... \$ \_\_\_\_\_  
**Total loans made** \$ \_\_\_\_\_

\$ \_\_\_\_\_  
 \$ \_\_\_\_\_

**Part 9. Media and other expenses:**

a. Itemized (use schedule C\*) ..... \$ \_\_\_\_\_  
 b. Unitemized ..... \$ \_\_\_\_\_  
**Total other expenditures** \$ \_\_\_\_\_

\$ \_\_\_\_\_  
 \$ \_\_\_\_\_

**Part 10. Transfers out:**

Itemize all (use schedule D\*) ..... \$ 2,709.14

\$ \_\_\_\_\_

**TOTAL EXPENDITURES** \$ 2,709.14

\$ 217,226.55

**SECTION C-CASH BALANCES:**

Cash on hand at beginning of reporting period ..... \$ 15,830.68  
 Add total receipts (section A above) ..... \$ 155,265.21  
 Subtotal ..... \$ 171,095.89  
 Subtract total expenditures (section B above) ..... \$ 2,709.14  
 Cash on hand at close of reporting period ..... \$ 168,386.75

**SECTION D-DEBTS AND OBLIGATIONS:**

Part 11. Debts and obligations owed to the committee (use schedule E\*) ..... \$ \_\_\_\_\_  
 Part 12. Debts and obligations owed by the committee (use schedule E\*) ..... \$ \_\_\_\_\_

77040012940

\*Schedules are to be used only when itemization is required. (See each Schedule for instructions.) When itemization is unnecessary for a given Part, the total of any amounts for that Part is to be entered as a lump sum on the "Unitemized" line of the appropriate Part of the Summary Report. The word "None" should be entered on any line of the Summary Report when no amount is being reported.

**SCHEDULE D**

**ITEMIZED EXPENDITURES—PERSONAL SERVICES, LOANS, AND TRANSFERS**

**CWA-COPE Political Contributions Committee**  
(Full Name of Candidate or Committee)

Part No. \_\_\_\_\_  
(Use for itemizing Part 7, 8, or 10)

**FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY**

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, etc. (If self-employed, also check box)	Amount of Expenditure	
			Aggregate Year-to-Date \$	This Period \$
9/9/75	Burdick Campaign Cmtee. P. O. Box 1929 Washington, D. C. 20013	Cong. Burdick N. Dakota <input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$ 100.00
9/11/75	Congressional Black Caucus Dinner One Lincoln Plaza-Suite 18K New York, New York 10023	<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$ 1,000.00
9/12/75	CWA District 1 Political Action Cmtee. c/o M. Bahr 85 Worth Street, 5th Floor New York, New York 10013	<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$ 82.00
9/12/75	CWA District 12 Political Action Cmtee. c/o Paul Gray 301 Balcones Towers 3301 Northland Drive Austin, Texas 78731	<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$ 72.00
9/12/75	CWA District 3 Political Action Cmtee. c/o Allen Willis 40 Pryor Street, S. W. Atlanta, Georgia 30303	<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$ 13.50
9/12/75	CWA District 4 Political Action Cmtee. c/o Martin Hughes 20525 Center Ridge Road Cleveland, Ohio 44116	<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$ 606.00
9/12/75	CWA District 7 Political Action Cmtee. c/o E. J. Follis 2202 Douglas Street Omaha, Nebraska 68102	<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$ 100.50
9/12/75	CWA District 10 Political Action Cmtee. c/o W. W. Brown City National Bank Building Birmingham, Alabama	<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$ 37.00
9/12/75	CWA District 11 Political Action Cmtee. c/o Dina Beaumont 3540 Wilshire Blvd, Suite 815 Los Angeles, Ca. 90010	<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$ 18.69
9/12/75	CWA District 2 Political Action Cmtee. c/o George Strick 1015 20th St, N.W., Suite 302 Washington, D. C. 20006	<input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$ 27.50
9/15/75	Dawson Mathis Campaign Cmtee. 627 A Street, N.E. Washington, D. C. 20002	D. Mathis Georgia <input type="checkbox"/>	Aggregate Year-to-Date \$	This period \$ 100.00

**TOTAL THIS PERIOD** \_\_\_\_\_  
(Last page of this Part only)

**SCHEDULE D**

**ITEMIZED EXPENDITURES—PERSONAL SERVICES, LOANS, AND TRANSFERS**

**CWA-COPE Political Contributions Committee**  
 (Full Name of Candidate or Committee)

Part No. \_\_\_\_\_  
 (Use for filing with COMMISSION or 10)  
**FEDERAL ELECTION COMMISSION**  
**OFFICIAL FILE COPY**  
**OFFICE OF GENERAL COUNSEL**

(Use separate page(s) for each numbered Part)

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)	Amount of Expenditure This Period	
			This period \$	Aggregate Year-to-Date \$
9/16/75	Addabbo Reception Fund c/o Jim McDonald 1001 Connecticut Ave, Suite 607 Washington, D. C. 20036	Addabbo New York <input type="checkbox"/>	This period \$ 100.00	Aggregate Year-to-Date \$
9/19/75	DNC-HST Night Give 'Em Hell Harry 1625 Mass. Avenue, N.W. Fourth Floor Washington, D. C. 20036	<input type="checkbox"/>	This period \$ 300.00	Aggregate Year-to-Date \$
9/19/75	Cmttee. to Reelect Cong. Ford Suite 3476 Penobscot Bldg. Detroit, Michigan 48226	Cong. W. Ford Michigan <input type="checkbox"/>	This period \$ 50.00	Aggregate Year-to-Date \$
9/24/75	CWA District 12 Political c/o Paul Gray 301 Balcones Towers 3301 Northland Drive Austin, Texas 78731	Action Cmttee. <input type="checkbox"/>	This period \$ 76.95	Aggregate Year-to-Date \$
9/2/75	American Security and Trust Company 1932 M Street, N.W. Washington, D. C. 20036	(Debt. memo) <input type="checkbox"/>	This period \$ 25.00	Aggregate Year-to-Date \$
		<input type="checkbox"/>	This period \$	Aggregate Year-to-Date \$
		<input type="checkbox"/>	This period \$	Aggregate Year-to-Date \$
		<input type="checkbox"/>	This period \$	Aggregate Year-to-Date \$
		<input type="checkbox"/>	This period \$	Aggregate Year-to-Date \$
		<input type="checkbox"/>	This period \$	Aggregate Year-to-Date \$
		<input type="checkbox"/>	This period \$	Aggregate Year-to-Date \$

**TOTAL THIS PERIOD \$2,709.14**  
 (Last page of this Part only)

# CWA-COPE

FEDERAL ELECTION  
COMMISSION

## POLITICAL CONTRIBUTIONS COMMITTEE

10:29

GLENN E. WATTS, *Chairman*  
LOUIS B. KNECHT, *Treasurer*



1925 K Street, Northwest

Washington, D.C. 20006

785-6747

October 15, 1975

File: 1.34

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY  
OFFICE OF GENERAL COUNSEL

Federal Election Commission  
1325 K Street, N.W.  
Washington, D. C. 20463

Gentlemen:

Attached is our thirty-day post election (New Hampshire Special Election) report covering the period September 2 - October 6, 1975.

You will note that on the Summary Page, under Section A - Receipts, Part 5, we have added the amount of \$150,000, which is also added in under Cash Balances. This \$150,000 represents an investment by CWA-COPE PCC in a Certificate of Deposit with the American Security and Trust Company, Washington, D. C. This amount was mistakenly subtracted from our cash balance as follows: on August 30, 1974, we invested \$100,000 in a Certificate of Deposit, which was shown on our September 10, 1974 report as a "transfer out" to the Communications Workers of America; on March 4, 1975, we invested an additional \$50,000 in the Certificate of Deposit, which was shown on our July 10, 1975 report as a "transfer out" to American Security and Trust Company.

Since the \$150,000 should never have been shown as an expenditure on the Federal report, we have corrected it in the attached report.

Sincerely,

Louis B. Knecht  
Treasurer

Enclosure

7704001952

FEDERAL ELECTION COMMISSION

COMPTROLLER GENERAL OF THE UNITED STATES

U.S. GENERAL ACCOUNTING OFFICE 1325 K Street, N.W.

Washington, D.C. 20463

75 SEP 8 PM 12:33

REPORT OF RECEIPTS AND EXPENDITURES

FOR A COMMITTEE

SUPPORTING ANY CANDIDATE(S) FOR NOMINATION OR ELECTION TO THE OFFICE OF PRESIDENT OR VICE PRESIDENT OF THE UNITED STATES

CWA-COPE Political Contributions Committee

(Full Name of Committee)

1925 K Street, N.W.

Washington, D. C. 20006

(Street)

(City, State, ZIP code)

Identification Number

House - HR-003484

Senate - S 000000154

G.A.O. - NP-000020

State (If Primary, Convention, or Caucus)

TYPE OF REPORT

(Check Appropriate Box and Complete, if Applicable)

FEDERAL ELECTION COMMISSION OFFICIAL FILE COPY OFFICE OF GENERAL COUNSEL

March 10 report.

June 10 report.

September 10 report.

January 31 report.

Tenth day report preceding Special (N.H.) election on September 16, 1975

Fifth day report preceding election on (Date)

Termination report.

VERIFICATION BY OATH OR AFFIRMATION

State of

ss.

County of

I, John C. Carroll, Assistant Treasurer, being duly sworn, depose (affirm) and say

(Full Name of Treasurer of Committee)

that this Report of Receipts and Expenditures is complete, true, and correct.

John C. Carroll (Signature of Treasurer of Committee)

Subscribed and sworn to (affirmed) before me this 11th day of September, A.D. 1975.

James P. Curran (Notary Public)

My commission expires March 14, 1976.

[SEAL]

RETURN COMPLETED REPORT AND ATTACHMENTS TO: Office of Federal Elections U.S. General Accounting Office 441 G Street, N.W. Washington, D.C. 20548

SUMMARY REPORT COVERING PERIOD FROM July 1, 1975 THRU September 1, 1975

	Column A— This period	Column B— Calendar year to date
<b>SECTION A—RECEIPTS:</b>		
<b>Part 1. Individual contributions:</b>		
a. Itemized (use schedule A*).....	\$ 14,021.44	
b. Unitemized.....	\$ 14,021.44	\$ 167,127.68
<b>Total individual contributions</b>	<b>\$ 14,021.44</b>	<b>\$ 167,127.68</b>
<b>Part 2. Sales and collections:</b>		
Itemize (use schedule B*).....	\$ _____	\$ _____
<b>Part 3. Loans received:</b>		
a. Itemized (use schedule A*).....	\$ _____	
b. Unitemized.....	\$ _____	
<b>Total loans received</b>	<b>\$ _____</b>	
<b>Part 4. Other receipts (refunds, rebates, interest, etc.):</b>		
a. Itemized (use schedule A*).....	\$ _____	
b. Unitemized.....	\$ _____	
<b>Total other receipts</b>	<b>\$ _____</b>	<b>\$ _____</b>
<b>Part 5. Transfers in:</b>		
Itemize all (use schedule A*).....	\$ 0	\$ 4,562.50
<b>TOTAL RECEIPTS</b>	<b>\$ 14,021.44</b>	<b>\$ 171,690.18</b>

FEDERAL ELECTION COMMISSION  
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OFFICE OF GENERAL COUNSEL

77040012954

<b>SECTION B—EXPENDITURES:</b>		
<b>Part 6. Communications media expenditures:</b>		
Itemize all (use schedule C*).....	\$ _____	\$ _____
<b>Part 7. Expenditures for personal services, salaries, and reimbursed expenses:</b>		
a. Itemized (use schedule D*).....	\$ _____	
b. Unitemized.....	\$ _____	
<b>Total expenditures for personal services, salaries, and reimbursed expenses</b>	<b>\$ _____</b>	<b>\$ _____</b>
<b>Part 8. Loans made:</b>		
a. Itemized (use schedule D*).....	\$ _____	
b. Unitemized.....	\$ _____	
<b>Total loans made</b>	<b>\$ _____</b>	<b>\$ _____</b>
<b>Part 9. Other expenditures:</b>		
a. Itemized (use schedule C*).....	\$ _____	
b. Unitemized.....	\$ _____	
<b>Total other expenditures</b>	<b>\$ _____</b>	<b>\$ _____</b>
<b>Part 10. Transfers out:</b>		
Itemize all (use schedule D*).....	\$ 125,566.85	\$ _____
<b>TOTAL EXPENDITURES</b>	<b>\$ 125,566.85</b>	<b>\$ 214,517.41</b>

<b>SECTION C—CASH BALANCES:</b>		
Cash on hand at beginning of reporting period.....	\$ 127,376.09	
Add total receipts (section A above).....	\$ 14,021.44	
Subtotal.....	\$ 141,397.53	
Subtract total expenditures (section B above).....	\$ 125,566.85	
Cash on hand at close of reporting period.....	\$ 15,830.68	

<b>SECTION D—DEBTS AND OBLIGATIONS:</b>		
Part 11. Debts and obligations owed to the committee (use schedule E*).....	\$ _____	
Part 12. Debts and obligations owed by the committee (use schedule E*).....	\$ _____	

\*Schedules are to be used only when itemization is required. (See each Schedule for instructions.) When itemization is unnecessary for a given Part, the total of any amounts for that Part is to be entered as a lump sum on the "Unitemized" line of the appropriate Part of the Summary Report. The word "None" should be entered on any line of the Summary Report when no amount is being reported.

**SCHEDULE D**

**ITEMIZED EXPENDITURES—PERSONAL SERVICES, LOANS, AND TRANSFERS**

**CWA-COPE Political Contributions Committee**  
 (Full Name of Candidate or Committee)

Part No. \_\_\_\_\_  
 (Use for itemizing Part 7, 8, or 10)

**SEE REVERSE SIDE FOR INSTRUCTIONS**  
 (Use separate page(s) for each numbered Part)

Date (month, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)	Amount of Expenditure This Period
1/75	CWA-COPE 1925 K Street, N.W. Washington, D. C. 20006	<input type="checkbox"/> <b>FEDERAL ELECTION COMMISSION OFFICIAL FILE COPY</b> OFFICE OF GENERAL COUNSEL	This period \$ 216.00
1/75	Roncalio Reception Cmttee. 208 Sixth Street, S.E. Washington, D. C. 20003	<input type="checkbox"/> Roncalio (Wyoming)	This period \$ 100.00
5/75	Mayor Jeff Friedman Fun Festival c/o Paul Gray, V. P. 301 Balcones Towers 3301 Northland Drive Austin, Texas 78731	<input type="checkbox"/> J. Friedman (Texas)	This period \$ 500.00
5/75	Gonzalo Barrientos Campaign c/o Paul Gray, V.P. 301 Balcones Towers 3301 Northland Drive Austin, Texas 78731	<input type="checkbox"/> G. Barrientos (Texas)	This period \$ 200.00
10/75	A Summer Evening with Mike c/o Jan Pierce 85 Worth Street New York, New York 10013	<input type="checkbox"/> M. Harrington (Mass.)	This period \$ 500.00
4/75	Debt Burner Committee 5120 Maris - No. 300 Alexandria, Virginia 22304	<input type="checkbox"/> J. Blanchard (Mich.)	This period \$ 100.00
7/75	Neal for Congress Cmttee. 1401 Northgate Square Apt. 2-C Reston, Virginia 22090	<input type="checkbox"/> S. Neal (N.C.)	This period \$ 100.00
1/24/75	AFL-CIO COPE c/o Alexander Barkan National Dir., AFL-CIO COPE 815 16th Street, N.W. Washington, D. C. 20006	<input type="checkbox"/>	This period \$ 13,427.00
1/75	Durkin for U. S. Senate c/o Jan Pierce 85 Worth Street New York, New York 10013	<input type="checkbox"/> J. Durkin (N.H.)	This period \$ 5,000.00
1/75	Democratic National Cmttee. c/o Bob Strauss, Chairman 1625 Massachusetts Ave. N.W. Washington, D. C. 20036	<input type="checkbox"/>	This period \$ 1,083.35
11/75	CWA District 3 Political Action Committee c/o Allen D. Willis 40 Pryor St., S.W. Atlanta, Georgia 30303	<input type="checkbox"/>	This period \$ 1,775.14

**TOTAL THIS PERIOD** \_\_\_\_\_  
 (Last page of this Part only)

SCHEDULE D

ITEMIZED EXPENDITURES—PERSONAL SERVICES, LOANS, AND TRANSFERS

AFL-CIO Political Contributions Committee  
(Full Name of Candidate or Committee)

Part No. \_\_\_\_\_  
(Use for itemizing Part 7, 8, or 10)

SEE REVERSE SIDE FOR INSTRUCTIONS  
(Use separate page(s) for each numbered Part)

FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (If self-employed, also check box)	Amount of Contribution This Period
8/18/75	Fred Head c/o Maxine Lee 301 Balcones Towers 3301 Northland Drive Austin, Texas 78731	F. Head (Texas) <input type="checkbox"/>	This period \$ 100.00 Aggregate Year-to-Date \$
8/19/75	CWA District 10 Political Action Cmttee. c/o W. W. Brown City National Bank Building Birmingham, Ala. 35203	<input type="checkbox"/>	This period \$ 381.15 Aggregate Year-to-Date \$
8/20/75	CWA District 2 Political Action Cmttee. c/o George Strick, 1015 20th St., N.W., Suite 302 Washington, D. C. 20006	<input type="checkbox"/>	This period \$ 10,988.10 Aggregate Year-to-Date \$
8/20/75	CWA District 4 Political Action Cmttee. c/o Martin J. Hughes 20525 Center Ridge Road Cleveland, Ohio 44116	<input type="checkbox"/>	This period \$ 7,095.89 Aggregate Year-to-Date \$
8/20/75	CWA District 6 Political Action Cmttee. c/o D. L. McCowen 2334 Olive Street St. Louis, Mo. 63103	<input type="checkbox"/>	This period \$ 24,060.32 Aggregate Year-to-Date \$
8/21/75	CWA District 5 Political Action Cmttee. c/o Ray E. Stevens 790 Busse Road Elk Grove Village, Ill. 60007	<input type="checkbox"/>	This period \$ 12,113.08 Aggregate Year-to-Date \$
8/21/75	CWA District 7 Political Action Cmttee. c/o E. J. Follis 2202 Douglas Street Omaha, Nebraska 68102	<input type="checkbox"/>	This period \$ 1,731.93 Aggregate Year-to-Date \$
8/21/75	CWA District 9 Political Action Cmttee. c/o James B. Booe 2310 Mason Street San Francisco, Ca. 94133	<input type="checkbox"/>	This period \$ 2,859.38 Aggregate Year-to-Date \$
8/21/75	CWA District 11 Political Action Cmttee. c/o Dina Beaumont 3540 Wilshire Blvd., Suite 815 Los Angeles, Ca. 90010	<input type="checkbox"/>	This period \$ 969.84 Aggregate Year-to-Date \$
8/21/75	CWA District 12 Political Action Cmttee. c/o Paul Gray 301 Balcones Towers 3301 Northland Drive Austin, Texas 78731	<input type="checkbox"/>	This period \$ 32,194.58 Aggregate Year-to-Date \$
8/21/75	AFL-CIO COPE c/o Alexander Barkan National Dir.- AFL-CIO COPE 815 16th Street, N.W. Washington, D. C. 20006	<input type="checkbox"/>	This period \$ 368.00 Aggregate Year-to-Date \$

TOTAL THIS PERIOD \_\_\_\_\_  
(Last page of this Part only)

**SCHEDULE D**

**ITEMIZED EXPENDITURES—PERSONAL SERVICES, LOANS, AND TRANSFERS**

**CWA-COPE Political Contributions Committee**

(Full Name of Candidate or Committee)

Part No. \_\_\_\_\_

(Use for itemizing Part 7, 8, or 10)

**SEE REVERSE SIDE FOR INSTRUCTIONS**

(Use separate page(s) for each numbered Part)

**FEDERAL ELECTION COMMISSION  
OFFICIAL FILE COPY**

Date (month, day, year)	Full Name, Mailing Address, and ZIP Code	Occupation and Principal Place of Business, if any (if self-employed, also check box)  Aggregate Year-to-Date \$	OFFICE OF GENERAL COUNSEL Amount of Expenditure This Period
8/22/75	CWA District 1 Political Action Cmtee. c/o Morton Bahr 85 Worth Street New York, New York 10013	<input type="checkbox"/>	This period \$ 8,652.05
8/22/75	CWA District 8 Political Action Cmtee. c/o Edmund Bishop 8085 E. Prentice Avenue Englewood, Colo. 80110	<input type="checkbox"/>	This period \$ 168.05
8/26/75	CWA District 3 Political Action Cmtee. c/o Allen D. Willis 40 Pryor St., S.W. Atlanta, Georgia 30303	<input type="checkbox"/>	This period \$ 129.37
8/28/75	Tsongas for Congress Cmtee. c/o Nick Rizzo 30 Hemlock Road Andover, Mass. 01850	<input type="checkbox"/> P. Tsongas (Mass.)	This period \$ 200.00
	American Security and Trust Company 1832 M Street, N.W. Washington, D. C. 20036	<input type="checkbox"/> Debit Memo: 15.62 2.00	This period \$ 17.62
	National Savings and Trust Company 1925 K Street, N.W. Washington, D. C. 20006	<input type="checkbox"/>	This period \$ 536.00
		<input type="checkbox"/>	This period \$
		<input type="checkbox"/>	This period \$
		<input type="checkbox"/>	This period \$
		<input type="checkbox"/>	This period \$
		<input type="checkbox"/>	This period \$
		<input type="checkbox"/>	This period \$

**TOTAL THIS PERIOD \$125,566.85**  
(Last page of this Part only)