



FEDERAL ELECTION COMMISSION

1325 K STREET N.W.
WASHINGTON, D.C. 20463

June 15, 1977

Honorable Sam B. Hall, Jr.
U.S. House of Representatives
Washington, D.C. 20515

Re.: MUR 194(76)

Dear Congressman Hall:

This is to advise you that the Commission on June 9, 1977, voted to dismiss the complaint filed against you. I am enclosing a copy of a certification of the Commission's action and two General Counsel's reports which more fully discuss this matter.

If you have any questions, please feel free to contact Ms. Gloria R. Sulton, the attorney assigned to this case, on 202/523-4057.

Sincerely yours,

William C. Oldaker
General Counsel

Enclosures

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RECEIVED
OFFICE OF THE GENERAL COUNSEL
JUN 16 1977



FEDERAL ELECTION COMMISSION

1325 K STREET N.W.
WASHINGTON, D.C. 20463

June 15, 1977

Richard M. Haber, Esq.
Cramer, Haber & Becker
475 L'Enfant Plaza, S.W.
Suite 4100
Washington, D.C. 20024

Re: MUR 194(76)

Dear Mr. Haber:

As counsel to the complainants herein, this is to advise that the Commission voted to terminate its inquiry into alleged violations of the Federal Election Campaign Act of 1961, as amended, by Sam B. Hall, Jr.

A copy of the Commission's determination and the two General Counsel's Reports containing recommendations on this matter are enclosed for your information. If you have any questions, please contact Gloria Sulton (telephone 202/523-4057), the attorney assigned to this matter.

Sincerely yours,

William Oldaker
General Counsel

Enclosures

cc: Mr. A.N. Walley, Jr.
Route 5, Box 224
Jacksonville, Texas 75766

Mr. Foster Brewer
Route 2, Box 164
Troup, Texas 75789

Mr. O.L. Fisher
Route 3
Henderson, Texas

Mr. Percy Gray
805 Webster Drive
Henderson, Texas

Mr. R.C. Strong, Jr.
Route 1
Joaquin, Texas

FEDERAL ELECTION COMMISSION
OFFICE OF GENERAL COUNSEL
OFFICE OF GENERAL COUNSEL

770407:1531



BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of)
)
Sam B. Hall, Jr.)

MUR 194 (76)

CERTIFICATION

I, Marjorie W. Emmons, Secretary to the Federal Election Commission, do hereby certify that on June 9, 1977, the Commission determined by a vote of 4-0 to close the file in the above-captioned matter.

Commissioners Springer and Tiernan were not present at the time of the vote.

Marjorie W. Emmons

Marjorie W. Emmons
Secretary to the Commission

FEDERAL ELECTION COMMISSION
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770409:1635

BEFORE THE FEDERAL ELECTION COMMISSION

June 6, 1977

In the Matter of)
) MUR 194 (76)
Sam B. Hall, Jr.)

GENERAL COUNSEL'S REPORT

I. Allegations

This matter arises out of a notarized complaint filed by five complainants on July 12, 1976. There are two issues remaining which have not been closed pursuant to recommendations in prior reports of the Office of General Counsel:

1. Respondent received in-kind corporate contributions from Smith Steel Company and Southwestern Electric Power Company.

2. A \$35,000 loan to the Hall for Congress Committee is unidentified as to the source of the loan.

II. Evidence

1. Complainants submitted a statement from a private investigator (unsigned) stating that services were provided by Smith Steel Company (Smith) and Southwestern Electric Power Company (SWEPCO) to respondent without charge, based upon information given to the investigator by representatives of the companies.

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Respondent submitted a copy of the invoice from SWEPCO and copies of cancelled checks of his principal campaign committee evidencing payment for services rendered to his campaign by these corporations. (See attached). A review of the October 10, 1976 Hall for Congress Committee report discloses these payments.

2. A \$35,000 loan was reported by respondent's principal campaign committee on its report of receipts and expenditures but the lender was not identified. In response to our letter, respondent stated that the money was lent by The First National Bank in Marshall, Texas to his father, Judge Sam B. Hall, Sr.; that his father lent the money to his campaign committee.

The loan was made on April 19, 1976 due June 19, 1976. On June 19, 1976, respondent's committee made a \$10,000 payment on the loan. Respondent on the same date renewed the original note signed by his father in his own name. The renewed note has been reduced by a payment of \$5,015.42 on November 15, 1976 making the outstanding balance \$19,984.58. (See reply dated November 20, 1976 with Exhibits A, B, and C attached thereto).

Respondent complied with a request to file amended reports to reflect the above information. A review of these amended reports disclosed two other loans in amounts of \$6,500 and \$35,000. (See attached schedule of assets)

FEDERAL BUREAU OF INVESTIGATION
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OFFICE OF GENERAL COUNSEL

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Both of these amounts were originally reported as contributions from the candidate on Schedule A, line 15, rather than line 16. Additional information regarding these loans was requested. Respondent replied on February 28, 1977, attaching copies of the promissory notes and a financial statement which was submitted to the lending institutions. (Reply and enclosures attached hereto).

III. Analysis and Recommendation

1. There is no evidence to support a finding that respondent received corporate contributions in violation of 2 U.S.C. §441b (formerly 18 U.S.C. §610). SWEPCO submitted an invoice in June 1976, before the filing of the complaint herein. That bill has been paid. Respondent, in his reply dated August 26, 1976 stated that his campaign manager requested a statement from Smith but that the latter overlooked mailing the statement. A statement was rendered and the bill paid by the campaign.

It is recommended that this allegation be dismissed finding no reason to believe a violation of §441b has occurred.

2. The Commission on October 14, 1976, found reason to believe that respondent violated the provisions of 2 U.S.C. §441a(a)(3) with respect to the \$35,000 loan from his father.

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A loan is a contribution to the extent that it remains unpaid and is subject to the contribution limits under the Act. 2 U.S.C. §431(e) and §441a (formerly 18 U.S.C. §608). Prior to the time of the Supreme Court's decision in Buckley v. Valeo, 424 U.S. 1 (1976) [e.g., prior to January 30, 1976] the Commission treated the limitations in 18 U.S.C. §608(a)(1) (under the 1974 amendments) as applicable to not only the candidate's personal funds but also the personal funds of his/her immediate family. See AO 1975-65, construing the Circuit Court opinion in Buckley, 519 F. 2d 821, 854 (D.C. Cir., 1975). This would have allowed an immediate family member to make a loan in an amount up to \$25,000 if no other personal expenditures had been made by the candidate.

The Supreme Court struck down the limitations on expenditures from the candidate's personal funds. With regard to contributions and expenditures from the funds of the immediate family, the Court cited S. Rep. No. 93-1237, p. 58 (1974) which provided that the candidate could draw on only those funds he/she had access to and control over before he/she became a candidate. Contributions

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by the candidate's immediate family were subject to the \$1,000 limitation in 18 U.S.C. §608(b)(1) [now 2 U.S.C. §441a(a)(1)(A)]. Buckley v. Valeo, 424 U.S. 1, 46 n. 57 (1976). The 1976 Amendments imposed a \$1,000 limit on contributions by any individual except the candidate.

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Because of the uncertainty with respect to interpretation of 18 U.S.C. §608(a)(3) during the period between January 30, 1976 and May 11, 1976 (the effective date of the 1976 Amendments), the Commission decided in Advisory Opinion 1976-26 that it would not apply the \$1,000 limit to family members during that period. However, such contributions would be counted against the overall individual limit of \$25,000 which was unaffected by Buckley or the 1976 Amendments. 18 U.S.C. §608(b)(3), now 2 U.S.C. §441a(a)(3). After May 11, 1976 the \$1,000 limitation is applicable. A policy statement was issued by the Commission consistent with that opinion.

Respondent disclosed in his reply of August 26, 1976 that the \$35,000 loan complained about was from his father. Since the loan was for the purpose of influencing a federal election and since it was made on April 19, 1976, it exceeded the aggregate limitation of 18 U.S.C. §608(b)(c) [now 2 U.S.C. §441a(a)(3)] by \$10,000.

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Certain facts surrounding this transaction suggest, however, the propriety of taking no action against the candidate or his father. Thus, on June 19, 1976, two months after the loan was made, the loan was renegotiated, with \$10,000 of it being immediately repaid by the campaign committee and the remaining \$25,000 being placed in the candidate's name. The loan was thus brought into compliance with the dictates of the Act long before the complaint in this case was filed. Moreover, the loan was initially reported, though incompletely, and it was this public revelation which led to the complaint including a question. Upon notification from the Commission, respondent provided full disclosure on the reports, with appropriate documentation in his notarized answers. Finally, of course, while the limitations of 2 U.S.C. §441a(a)(3) were not changed by Buckley or the 1976 amendments, the initial loan was made against a backdrop of uncertainty with regard to the circumstances under which family money could be put into campaign coffers.

The filing of the amended reports by respondent disclosed the existence of two other loans made to the campaign committee by respondent for which additional information was requested. These two loans were reviewed with a view toward determining whether the banks may have violated the provisions of 18 U.S.C. §610 (applicable at the time of the loans), now 2 U.S.C. §441a(b).

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OFFICE OF GENERAL COUNSEL

18 U.S.C. §610 and its successor, 2 U.S.C. §441b, provide that a loan of money by a national or state bank "made in accordance with the applicable banking laws and regulations and in the ordinary course of business. . ." is not a contribution or expenditure within the meaning of the statute, when made to a candidate.

The \$6,500 loan to the candidate's committee was a portion of a loan totalling \$15,000 which respondent borrowed from the First National Bank of Marshall, Texas on February 18, 1976. Respondent had an existing loan with the bank with a balance of \$58,500 which he renegotiated adding the \$15,000. Respondent advises that the original loan was secured and no other security was deposited with the bank when the loan was renegotiated. The rate of interest is 9% per annum. The Committee repaid \$4,984.58 in October 1976. (See notarized letter dated February 28, 1977 and attachments thereto).

The \$35,000 loan of May 28, 1976, was borrowed from People's State Bank of Marshall, Texas at an annual interest rate of 10%. This loan is secured by a financial statement and after acquired personal property. \$10,000 was repaid by the Committee in October 1976. (See notarized letter dated February 28, 1977 and attachments thereto).

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A review of respondent's financial statement reveals substantial liquid and fixed assets, sufficient to secure the three loans involved in this case, as well as those existing on the date of the financial statement (June 30, 1975). While the presence or absence of security is not the primary consideration for determining whether a loan is made in the ordinary course of business,^{1/} the fact that the respondent's assets are sufficient to cover the loans suggests that collateral was unnecessary under the circumstances.

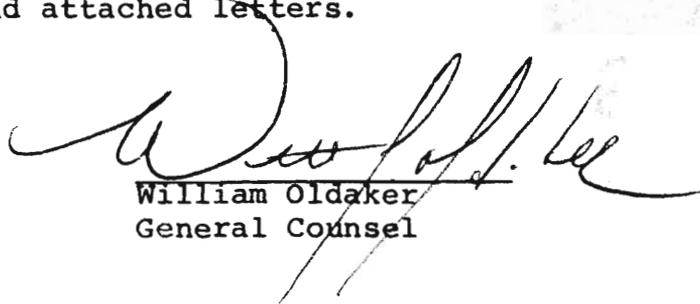
^{1/} In informal discussions with bank examiners on the staff of the Comptroller of the Currency, my staff has been advised that the absence of security is not a prime criterion for concluding that a loan is not made in the ordinary course of business.

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For the above reasons, it is recommended that the case be closed.

IV. Conclusion

Close file. Send attached letters.



William Oldaker
General Counsel

Date:

12/6/71

770400:1641



FEDERAL ELECTION COMMISSION

1325 K STREET N.W.
WASHINGTON, D.C. 20463

Richard M. Haber, Esq.
Cramer, Haber & Becker
475 L'Efant Plaza, S.W.
Suite 4100
Washington, D.C. 20024

Re: MUR 194 (76)

Dear Mr. Haber:

As counsel to the complainants herein, this is to advise that the Commission voted to terminate its inquiry into alleged violations of the Federal Election Campaign Act of 1961, as amended, by Sam B. Hall, Jr.

A copy of the Commission's determination and the two General Counsel's Reports containing recommendations on this matter are enclosed for your information. If you have any questions, please contact Gloria Sulton (telephone no 202/382-4041), the attorney assigned to this matter.

Sincerely yours,

William Oldaker
General Counsel

Enclosures

- cc: Mr. A.N. Walley, Jr. Mr. Foster Brewer
Route 5, Box 224 Route 2, Box 164
Jacksonville, Texas 75766 Troup, Texas 75789
- Mr. O.L. Fisher Mr. Percy Gray
Route 3 805 Webster Dr.
Henderson, Texas Henderson, Texas
- Mr. R.C. Strong, Jr.
Route 1
Joaquin, Texas



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OFFICE OF GENERAL COUNSEL

770400:1643



FEDERAL ELECTION COMMISSION

1325 K STREET N.W.
WASHINGTON, D.C. 20463

Honorable Sam B. Hall, Jr.
U.S. House of Representatives
Washington, D.C. 20515

Re: MUR 194 (76)

Dear Congressman Hall:

This is to advise you that the Commission on 1977, voted to dismiss the complaint filed against you. I am enclosing a copy of a certification of the Commission's action and two General Counsel's reports which more fully discuss this matter.

If you have any questions, please feel free to contact Ms. Gloria R. Sulton, the attorney assigned to this case, on 202/382-4041.

Sincerely yours,

William C. Oldaker
General Counsel

Enclosures

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL



770400:1645

SAM B. HALL, JR.
FIRST DISTRICT
STATE OF TEXAS

WASHINGTON ADDRESS:
1009 LONGWORTH HOUSE
OFFICE BUILDING
20515

Congress of the United States

House of Representatives

Washington, D.C. 20515

November 20, 1976

COMMITTEES:
JUDICIARY
VETERANS' AFFAIRS

FEDERAL ELECTION COMMISSION

NOV 24 AM 9:06 '76

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770400:1547

Federal Election Commission
1325 K Street N.W.
Washington, D. C. 20463

Attention: Ms. Gloria R. Sulton

Re: MUR 194 (76)

Dear Ms. Sulton:

First, let me state I was glad to become acquainted with you when I visited with you and Dave in your office a few days ago. I apologize for the few days delay in getting the enclosed information to you, however, my secretary has been ill and is just now returning to the office; hence, the delay.

In line with our conversation, I am enclosing the information I have concerning the \$35,000.00 loan from my father, Judge Sam B. Hall, Sr. The continuity of this transaction is as follows, supported by the enclosed documented evidence:

On April 19, 1976, my father, Judge Sam B. Hall, Sr. borrowed \$35,000.00 from the First National Bank, Marshall, Texas (Exhibit "A"), which said amount was deposited in the Hall for Congress Committee (Exhibit "B") on April 19, 1976. The original note was due June 19, 1976. On June 19, 1976, a payment of \$10,000.00 from the Hall for Congress Committee account was paid on the \$35,000.00 note (see Exhibit "A") which reduced said note in the sum of \$25,000.00. The note was

Federal Election Commission
November 20, 1976
Page Two.

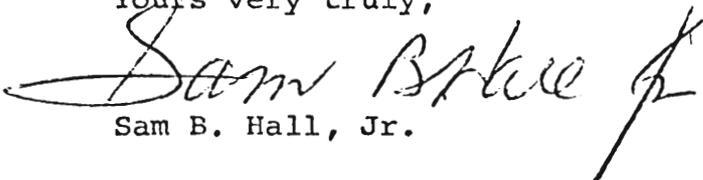
renewed on June 19, 1976, by Sam B. Hall, Jr. (Exhibit "C"). The renewal note in the amount of \$25,000.00 took the place of the note originally executed by Judge Sam B. Hall, Sr. On November 15, 1976, the sum of \$5,015.42 was applied on the \$25,000.00 renewal note, thereby reducing the amount due on said note to \$19,984.58, the amount now due and outstanding. There are no endorsers on the renewal note and Judge Sam B. Hall, Sr. is in no way connected with the renewal obligation.

I am also enclosing copies of endorsed checks from Swepco (Exhibit "D") and Smith Steel Casting Company (Exhibit "E") evidencing the payment requested at the bottom of paragraph one of your letter of October 28th.

I hope this is the information that you have requested, however, if you desire additional information, I will be happy to furnish it to you. I will be in Washington on December 1st. My office number is 225-3035 and if you need additional information concerning this matter, please call me.

With every kind wish, I am,

Yours very truly,


Sam B. Hall, Jr.

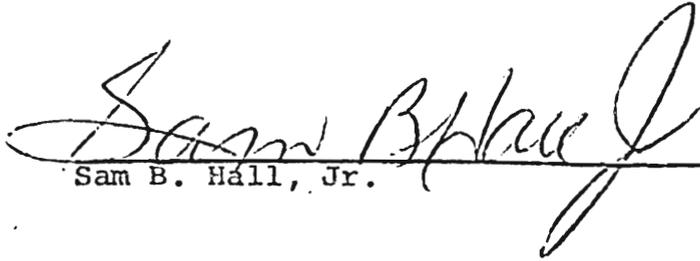
Enclosures

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF THE CLERK

77041011043

THE STATE OF TEXAS X
COUNTY OF HARRISON X

BEFORE ME, the undersigned authority, on this day personally appeared SAM B. HALL, JR., who upon his oath states that he has read the above and foregoing letter, consisting of two pages, and that the contents thereof are true and correct.



Sam B. Hall, Jr.

SWORN TO AND SUBSCRIBED BEFORE ME by Sam B. Hall, Jr., this the 20th day of November, 1976, to certify which witness my hand and seal of office.



Notary Public, Harrison County, Texas

FEDERAL ELECTION COMMISSION
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OFFICE OF GENERAL COUNSEL

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EXHIBIT "A"

310X11279X8

526 43

NOTE NO: 19 19 26 SAM B HALL, SR APPROVED BY: [Signature]
MARSHALL, TEXAS. MAKER

60 Days AFTER DATE, FOR VALUE RECEIVED, I, WE OR EITHER OF RENEWED BY:
US JOINTLY AND SEVERALLY, PROMISE TO PAY TO

THE FIRST NATIONAL BANK OF MARSHALL, TEXAS, OR ORDER
THIRTY FIVE THOUSAND DOLLARS

\$	35	000	00
DIGIT	18	10	000
	25	000	00

Payable at the office of THE FIRST NATIONAL BANK, of Marshall, Texas, with interest from DATE at the rate of 9 per cent per annum. All past due principal and interest shall bear interest at the rate of 10% per annum. If this note is placed in the hands of an attorney for collection, or be collected through Probate or Publicity proceedings, the undersigned agrees to pay an additional amount of not less than 10% per cent on the full amount due for attorney's fees. All parties to this note severally agree to presentment for payment, notice of non-payment, protest and notice thereof, and discharge, in bringing suit against any party hereto.

Due June 17, 1926
Date Apr 19 1926
P. O. Squire M Phone _____
Address _____ Secured by C/M of even date on _____

FEDERAL RESERVE BANK
OFFICIAL FILE COPY
BANK OF MARSHALL

HALL FOR CONGRESS COMMITTEE
P. O. DRAWER M
MARSHALL, TEXAS 75670

The First National Bank

OF MARSHALL, TEXAS

429

DATE September 7, 1976

PAY TO THE ORDER OF Smith Steel Casting Co.

\$ 25.00

Twenty-Five and No/100

DOLLARS

THIS CHECK IS FULL SETTLEMENT AS SHOWN HERE. ACCEPTANCE BY ENDORSEMENT CONSTITUTES RECEIPT IN FULL.

Payment of invoice

HALL FOR CONGRESS COMMITTEE

[Handwritten signature]

[Handwritten signature]

⑆ 1113 0045 ⑆

42 2016 ⑆

⑆0000002500⑆

Burroughs

NOV 1 1976

DEPOSIT ONLY 4 7 4
SMITH STEEL CASTING CO.
FIRST NATIONAL BANK
MARSHALL TEXAS

88-45
MARSHALL TEXAS
88-45

NOV -1 76

EXHIBIT "E"

FEDERAL CLERK
OFFICE OF GENERAL COUNSEL

SCHEDULE OF LOANS

MUR 194 (76)

<u>LOAN DATE</u>	<u>AMOUNT OF LOAN</u>	<u>DATE OF ELECTIONS HELD</u>
2-18-76	\$ 6,500 (candidate)	Primary 5-1-76
4-19-76	35,000 (father)	Runoff 6-5-76
5-28-76	35,000 (candidate)	Special* 6-19-76
---	---	General 11-2-76

*To fill the unexpired term of Wright Patman.

77040011053

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

SAM B. HALL, JR.
FIRST DISTRICT
STATE OF TEXAS

cc # 1315

318 CANNON HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
TELEPHONE: (202) 225-3035

Congress of the United States

House of Representatives

Washington, D.C. 20515

February 28, 1977

U.S. FEDERAL BUILDING, ROOM G 15
MARSHALL, TEXAS 75670

U.S. POST OFFICE AND FEDERAL BUILDING
ROOM 210—PARIS, TEXAS 75460

U.S. POST OFFICE AND FEDERAL BUILDING
ROOM 401—TEXARKANA, TEXAS 75501

COMMITTEES:
JUDICIARY
VETERANS' AFFAIRS

76

770704

Federal Election Commission
1325 K Street, N.W.
Washington, D. C. 20463

Attention: Mr. William C. Oldaker
General Counsel

Re: MUR 194 (76)

Dear Mr. Oldaker:

Reference is made to your letter of February 8, 1977,
and in response thereto, I submit the following information:

1) As stated in the amended report dated 12-15-76, I borrowed \$15,000.00 additional money from the First National Bank of Marshall, Texas, on February 18, 1976. This amount was added to an existing loan that I already had with the bank in the amount of \$58,500.00 (see attached Exhibit "A"), making a total sum owing to the First National Bank of \$73,500.00 (see attached Exhibit "B"). Only \$6,500.00 of the additional \$15,000.00 was deposited to the Hall for Congress Committee account. The note was due August 18, 1976, and had a rate of interest of 9%. The additional loan (\$15,000.00) was a signature loan backed up by previous collateral that I had deposited with the bank over the past years to secure the \$58,500.00. No new collateral was placed up to secure the loan. The loan was due to be paid on August 18, 1976. The sum of \$4,984.58 had been repaid on the \$6,500.00 referred to above and was acquired as a result of a fund raising campaign held for me in the First Congressional District of Texas on October 23, 1976.

You asked that I describe the procedure through which the loan was obtained -- I went to the bank and told Frank Green, Jr., President of the First National Bank, that I needed the money for campaign purposes and the transaction was completed. There was no loan application or correspondence, etc.

770704

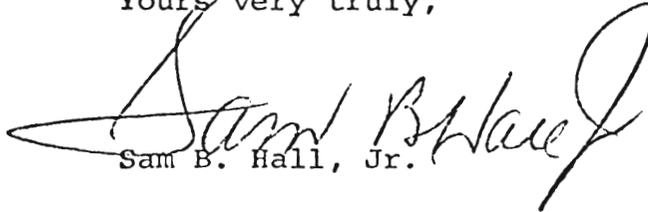
Federal Election Commission
February 28, 1977
Page Two.

2) With reference to the \$35,000.00 note payable to the Peoples State Bank, Marshall, Texas, I am enclosing a copy of said note which is self-explanatory and contains all of the information you requested (see attached Exhibit "C"). The officer who authorized the loan was Bill Rudd, President of the Peoples State Bank, Marshall, Texas. The sum of \$10,000.00 has been paid on the \$35,000.00 note, which said sum was also raised as a result of the fund raising endeavor which I mentioned above.

3) I am enclosing a copy of my financial statement which you requested that was given to both of said banks.

A disclosure statement required by the Truth-In-Lending Act was completed and filled out, but I do not have a copy of same and have not been able to locate the copy that was given to me.

Yours very truly,


Sam B. Hall, Jr.

Enclosures

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

77040011657

AFFIDAVIT

THE DISTRICT OF COLUMBIA X

CITY OF WASHINGTON X

BEFORE ME, the undersigned authority, on this day personally appeared SAM B. HALL, JR., who upon his oath states that he has read the above and foregoing letter, consisting of two pages, and that the contents thereof are true and correct.

Sam B. Hall, Jr.

Sam B. Hall, Jr.

SWORN TO AND SUBSCRIBED BEFORE ME by SAM B. HALL, JR., this the 28th day of February, 1977, to certify which witness my hand and seal of office.

Walter Curtis Bowman

Notary Public, District of Columbia,
City of Washington

My commission expires April 30, 79

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

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7704001055

MARSHALL TEXAS, FEB 27 19 75
 FOR VALUE RECEIVED, I, WE, OR EITHER OF US, JOINTLY AND SEVERALLY, PROMISE TO PAY TO
THE FIRST NATIONAL BANK OF MARSHALL, MARSHALL TEXAS, OR ORDER, THE SUM OF
SIXTY THREE THOUSAND AND ^{No} 00 DOLLARS,
 WITH INTEREST FROM DATE AT THE RATE OF TEN PER CENT PER ANNUM, INTEREST PAYABLE MONTHLY
 BOTH PRINCIPAL AND INTEREST PAYABLE AT THE OFFICE OF THE FIRST NATIONAL BANK OF MARSHALL, TEXAS.
 THIS NOTE IS PAYABLE IN MONTHLY INSTALLMENTS OF \$ 500.00 OR MORE EACH, THE FIRST INSTALLMENT BEING DUE AND PAYABLE ON
 OR BEFORE THE 25th DAY OF MARCH 1975 AND A LIKE INSTALLMENT BEING DUE AND PAYABLE ON OR BEFORE THE 25th DAY
 OF EACH MONTH OR MONTHS THEREAFTER beginning with March 25, 1975 UNTIL THE BALANCE DUE FEBRUARY 1976
 All past due principal and interest on this note shall bear interest at the rate of ten per cent per annum.
 It is understood and agreed that the failure to pay this note, or any installment hereon, or any interest hereon when due, shall, at the option of the holder of said
 note, mature the full amount of said note.
 And it is hereby specially agreed that if this note is placed in the hands of an attorney for collection, or collected by suit, or in probate or bankruptcy proceedings,
 I or we agree to pay ten per cent additional on the principal and interest then due thereon as attorney's fees.
 All parties to this note severally waive presentment for payment, notice of non-payment, protest and notice thereof, and diligence in bringing suit against any party
 hereto. I/we promise to pay a "Late Charge" for the purpose of defraying the expense of following up and handling delinquent payment.
 ADDRESS: DAWNER M PHONE _____

 SECURED BY C/M OF EVEN DATE ON _____

Sam Blace

No. INST - 500 - 1147
 BEGIN MARCH 25, 1975

MAKER: SAR B HACC JR

DATE DUE	PAYMENTS		DATE DUE	Payment	Int. Paid to	Balance
	Date of Payment	Balance				
	APR 10 1975	50.00	604.10	625.00	00	
	JUL 9 1975	500.00	1199.37	615.00	00	
	AUG 22 1975	796.67	1203.33	607.03	33	
	AUG 26 1975	703.33	67.17	600.00	00	
	OCT 20 1975	1000.00	936.69	590.00	00	
	DEC 8 1975	500.00	711.10	585.00	00	
	FEB 10 1976	585.00	1203.15	- 0 -		

\$63,000
 DISC 10%
 APP 7.9

NO

7704001661

210X1178X

APPROVED BY: JCH
 MAKER: SAN B. HALE JR.
 RENEWED BY: _____

SIX MONTHS AFTER DATE FOR VALUE RECEIVED: WE OR EITHER OF US JOINTLY AND SEVERALLY PROMISE TO PAY TO
1976
 THE FIRST NATIONAL BANK OF MARSHALL, TEXAS, OR ORDER
 AT MARSHALL, TEXAS
 SEVENTY THREE THOUSAND FIVE HUNDRED DOLLARS

Payable at the office of THE FIRST NATIONAL BANK of Marshall, Texas, with interest from
 DATE at the rate of _____ per cent per annum. All past due principal and interest
 shall bear interest at the rate of 10% per annum. If this note is placed in the hands of an attorney
 for collection, or be collected through Probate or Bankruptcy proceedings, the amount due on
 agrees to pay an additional amount of not less than ten per cent on the full amount due on
 attorney's fees. All parties to this note severally have presentment for payment, notice of non-
 payment, protest and notice thereof, and diligence in enforcing the same against the party to
 whom it is payable.

Due Aug. 18, 1976
 Paid Feb. 18, 1976
DOANER M
 Address _____ Phone _____
 Secured by G/M of even date on _____

ONE									
TWO									
THREE									
FOUR									
FIVE									
SIX									
SEVEN									
EIGHT									
NINE									
TEN									
ONE HUNDRED									
TOTAL									

FEDERAL ELECTION COMMISSION
 OFFICIAL FILE COPY
 OFFICE OF GENERAL COUNSEL

7774001661

No. Marshall Texas May 23 1976 \$35,000.00

On demand, or if no demand is made, then on or before 180 DAYS

after date, without grace, I, we, or either of us, as principals promise to pay to the order of W. J. KANK Box 1659 Marshall, Texas 75670

(Name and Address of LENDER)

at said address the sum of \$35,000.00, with interest at the rate of 10 per cent per annum from date until maturity, and if not then paid, at the rate of 10% per annum on the unpaid balance until paid.

And in the event of default in the payment of this note at maturity, Borrower shall also pay the amounts actually incurred by Lender as court costs, attorney's fees, and reasonable costs for repossessing, storing, preparing for sale and selling the collateral described herein, and Lender shall be entitled to exercise all the rights and remedies of a secured party under the Texas Uniform Commercial Code.

Upon payment in full prior to the maturity date stated above, Borrower shall receive a pro rata refund of the total Finance Charge itemized herein.

Each maker, surety, endorser, and guarantor of this note hereby waives prepayment for payment or acceptance, notice of non-payment or dishonor, protest, and notice of protest, and agrees to all extensions and partial payments before or after maturity without prejudice to Lender.

Borrower agrees that Lender may charge all or any part of the amount due under this note against any deposit or deposits which Borrower may have with Lender as payment or part payment thereof or at an offset thereto. Borrower also grants to Lender a security interest in and to the following property:

Financial Statement

In addition to all after-acquired personal property acquired by Borrower within ten (10) days after date of loan. The security interest created by this agreement shall secure the payment of this note and all other indebtedness, obligations, overdrafts, and liabilities of the Borrower to Lender now existing and hereafter arising, including future advances however evidenced or created and whether actual, direct or contingent.

Borrower hereby acknowledges that this combined Note, Security Agreement and Truth-in-Lending Disclosure was completed as to all prepayments and disclosures before it was signed by Borrower and a copy thereof was delivered to Borrower at time of signing.

[Signature]
Signature of Borrower(s)

P.O. DRAWER M, MARSHALL, TX 75670
Address of Borrower(s)

DATE: this the 28 day of May 1976

[Signature]
(Signature of BORROWER)

DISCLOSURE COLUMN

1. Amount of Credit \$35,000.00

2. Prepaid Finance Charge

3. Required Deposit Balance

4. Total prepaid Finance Charge and Required Deposit Balance

5. Other charges, financing Credit Life Insurance Credit A/H

6. Amount Financed \$35,000.00

7. FINANCE CHARGE \$1,710.00

8. Total of Payment \$36,750.00

ANNUAL PERCENTAGE RATE 10 %

Credit life or credit life accident and health insurance is voluntary and not required of loan at cost shown below.

I desire (✓ if applicable) Credit life. Credit life.

Credit accident and health at

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

CARLILE, POUND & FITTS

Certified Public Accountants

305 WEST RUSK P. O. BOX 729
MARSHALL, TEXAS
PHONE 935-5288

Q. B. CARLILE
A. M. POUND
G. E. FITTS

July 31, 1975

Mr. Sam B. Hall, Jr.
102 W. Houston
Marshall, Texas 75670

Dear Mr. Hall:

We are submitting a balance sheet which sets forth your financial position at June 30, 1975.

We cannot render an opinion as to the fairness of the financial position as presented by this balance sheet since we have used your estimates of fair market values as to the real estate and closely held corporate stocks.

Please contact us if you need additional information as to the extent of our services in connection with the preparation of this financial statement.

Respectfully submitted,

CARLILE, POUND & FITTS



Q. B. Carlile
Certified Public Accountant

77041711662

BALANCE SHEET
AS OF JUNE 30, 1975

ASSETS

CURRENT ASSETS, INVESTMENTS & PARTNERSHIP INTERESTS

Cash on Hand and in Savings & Loan Associations	10 500 00
Note Receivable - Parkview Shopping Center, Inc.	90 000 00
Cash Surrender Value of Life Insurance Policies - (Net of Loans on Policies) -	14 000 00
Cattle Inventory	19 250 00
Corporation Stocks - See Schedule Attached	165 266 57
50% Interest - Hall, Huffman & Palmer Law Firm, Marshall, Texas (Includes Estimate of Current Fees Receivable)	65 000 00
50% Interest - Smith & Hall, Marshall, Texas	45 000 00
6.33340% Twin Mansion Apts., Ltd. - Investment	15 000 00
Producing Oil & Gas Royalty - Valued on the basis of a 60 Month Payout	30 000 00
Non-Producing Leases and Royalty	<u>3 000 00</u>

Total Current Assets, Investments
and Partnership Interests

457 016 57

FIXED ASSETS:

Automobiles	12 500 00
Real Estate -	
1.75 Acres & Homeplace Thereon, South Highland Addition, Marshall, Texas	60 000 00
1/2 Acre Lot, South Highland Addition, Marshall	5 000 00
2 Lots, Lake O'Pines, Marion County, Texas	3 000 00
Undivided Interest in 22 acres, R. Mitchell Survey, Marion County, Texas	4 000 00
Undivided Non-Producing Mineral Interests in Approximately 286.5 acres in J.T. Denton, Spain & Ewing, A.Jenkins, Etc. Sys., Harrison Co., Texas	7 500 00
Undivided 1/2 Interest in 164 acres, George Morgan, Jesse Robinson & Cleri Grillet Sys. in Harrison Co., Texas, situated 6 miles west of Marshall	41 000 00
Undivided 1/2 Interest in 436 acres, a part of the M. Lindsey Headright Sy., about 11 miles N 75 W from the City of Marshall, Harrison Co., Texas	163 500 00
Undivided 1/2 Interest in Lots 3,4,5 & 6 of Block 58 of the original town site comprising the en- tire South 1/2 of said block, City of Marshall, Harrison County, Texas	30 000 00
1/2 Interest in Various producing properties in Panola County, Texas	5 000 00
Farm Equipment	<u>3 000 00</u>

Total Fixed Assets

334 500 00

Total Assets

791 516 57

7704001165

BALANCE SHEET
AS OF JUNE 30, 1975

LIABILITIES

CURRENT LIABILITIES:

Note Payable - First National Bank, Marshall, Texas	73 277 57
Note Payable - Marshall National Bank, Marshall, Texas	35 507 50
Note Payable - Peoples State Bank, Marshall, Texas	45 000 00
Accrued Interest (Estimate)	<u>2 500 00</u>

Total Current Liabilities 156 285 07

NET WORTH:

Sam B. Hall, Jr.'s Individual Net Worth
as of June 30, 1975 635 231 50

Total Liabilities and Net Worth 791 516 57

FEDERAL RESERVE COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

770400-1651

SCHEDULE OF CORPORATE STOCKS OWNED
AS OF JUNE 30, 1975

NO. OF SHARES	COMPANY	VALUE PER SHARE	TOTAL VALUE	NUMBER OF SHARES PLEDGED			SHARES NOT PLEDGED
				(1)	(2)	(3)	
530	First International Bank Shs., Inc.	44.6875	23 684 38	200	173	157	-
1	Marshall Lakeside Country Club	500 00	500 00				1
377	Peoples State Bank, Marshall, Texas	12 00	4 524 00	47	330	-	-
95	First National Bank, Marshall, Tex.	57 00	5 415 00		30	-	65
100	Gulf Oil Corporation	22.75	2 275 00		100		
172	Southland Financial Corporation	10 75	1 849 00		86	-	86
8	J. C. Penney Company	58.125	465 00		8		
6	Cities Service	48.125	288 75		6		
113	Republic Corporation	11 75	1 327 75				113
3	Northwest Industries, Inc. (Philadelphia-Reading)	34 00	102 00		3		
100	Rank Xerox	2 50	250 00		50	-	50
100	Roan Selection Trust	4 50	450 00				100
3	American Telephone & Telegraph	51.0625	153 19		3		
31	Southwest Meter	200 00	6 200 00	26	-	-	5
500	Ranch Properties	8 00	4 000 00				500
5	East Texas Industrial Gas	5 500 00	27 500 00		5		
50,000	Parkview Shopping Center, Inc.	1 70	85 000 00	50,000			
3	Atlantic Richfield	104 00	312 00		3		
5	Batswana RST, Ltd.	1 50	7 50		5		
9	Union Oil Company	45 50	409 50				
9	Union Carbide	61 50	553 50				
			<u>165 266 57</u>				

- (1) First National Bank, Marshall, Texas
 (2) Marshall National Bank, Marshall, Texas
 (3) Peoples State Bank, Marshall, Texas

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
 OFFICE OF GENERAL COUNSEL 9



FEDERAL ELECTION COMMISSION

1325 K STREET N.W.
WASHINGTON, D.C. 20463

March 3, 1977

Honorable Sam B. Hall, Jr.
U.S. House of Representatives
318 Cannon House Office Building
Washington, D.C. 20515

Re: MUR 194 (76)

Dear Congressman Hall:

Pursuant to your request dated February 7, 1977, an extension of ten days to February 28, 1977 is granted to respond to my letter of February 8, 1977.

Sincerely yours,

William C. Oldaker
General Counsel

777400:1566

OFFICE OF GENERAL COUNSEL



SAM B. HALL, JR.
FIRST DISTRICT
STATE OF TEXAS

cc # 1315

318 CANNON HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
TELEPHONE: (202) 225-3035

Congress of the United States

House of Representatives

Washington, D.C. 20515

February 28, 1977

U.S. FEDERAL BUILDING, ROOM G 15
MARSHALL, TEXAS 75670

U.S. POST OFFICE AND FEDERAL BUILDING
ROOM 210—PARIS, TEXAS 75460

U.S. POST OFFICE AND FEDERAL BUILDING
ROOM 401—TULSA, TEXAS 74501

COMMITTEES:
JUDICIARY
VETERANS' AFFAIRS

'76

MAR 3 11 59 AM '77

770704

Federal Election Commission
1325 K Street, N.W.
Washington, D. C. 20463

Attention: Mr. William C. Oldaker
General Counsel

Re: MUR 194 (76)

Dear Mr. Oldaker:

Reference is made to your letter of February 8, 1977,
and in response thereto, I submit the following information:

1) As stated in the amended report dated 12-15-76, I
borrowed \$15,000.00 additional money from the First National
Bank of Marshall, Texas, on February 18, 1976. This amount
was added to an existing loan that I already had with the
bank in the amount of \$58,500.00 (see attached Exhibit "A"),
making a total sum owing to the First National Bank of
\$73,500.00 (see attached Exhibit "B"). Only \$6,500.00 of
the additional \$15,000.00 was deposited to the Hall for
Congress Committee account. The note was due August 18,
1976, and had a rate of interest of 9%. The additional loan
(\$15,000.00) was a signature loan backed up by previous
collateral that I had deposited with the bank over the past
years to secure the \$58,500.00. No new collateral was
placed up to secure the loan. The loan was due to be paid
on August 18, 1976. The sum of \$4,984.58 had been repaid on
the \$6,500.00 referred to above and was acquired as a result
of a fund raising campaign held for me in the First Congress-
ional District of Texas on October 23, 1976.

You asked that I describe the procedure through which
the loan was obtained -- I went to the bank and told Frank
Green, Jr., President of the First National Bank, that I
needed the money for campaign purposes and the transaction
was completed. There was no loan application or correspondence,
etc.

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

770704

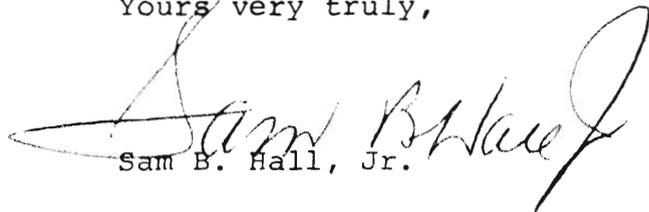
Federal Election Commission
February 28, 1977
Page Two.

2) With reference to the \$35,000.00 note payable to the Peoples State Bank, Marshall, Texas, I am enclosing a copy of said note which is self-explanatory and contains all of the information you requested (see attached Exhibit "C"). The officer who authorized the loan was Bill Rudd, President of the Peoples State Bank, Marshall, Texas. The sum of \$10,000.00 has been paid on the \$35,000.00 note, which said sum was also raised as a result of the fund raising endeavor which I mentioned above.

3) I am enclosing a copy of my financial statement which you requested that was given to both of said banks.

A disclosure statement required by the Truth-In-Lending Act was completed and filled out, but I do not have a copy of same and have not been able to locate the copy that was given to me.

Yours very truly,


Sam B. Hall, Jr.

Enclosures

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

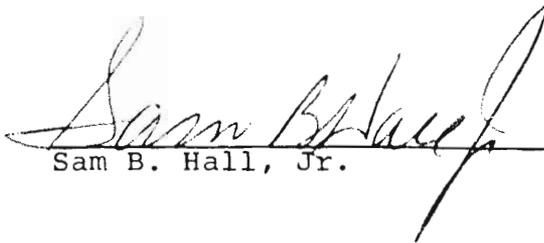
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AFFIDAVIT

THE DISTRICT OF COLUMBIA X

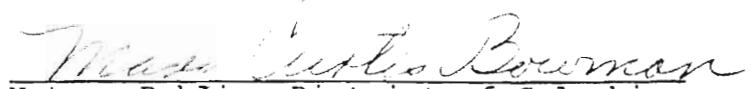
CITY OF WASHINGTON X

BEFORE ME, the undersigned authority, on this day personally appeared SAM B. HALL, JR., who upon his oath states that he has read the above and foregoing letter, consisting of two pages, and that the contents thereof are true and correct.



Sam B. Hall, Jr.

SWORN TO AND SUBSCRIBED BEFORE ME by SAM B. HALL, JR., this the 5th day of February, 1977, to certify which witness my hand and seal of office.



Notary Public, District of Columbia,
City of Washington
My commission expires April 30, '79

7704171663

771400101

63,000

MARSHALL, TEXAS FEB 22 19 72

FOR VALUE RECEIVED, I, WE, OR EITHER OF US, JOINTLY AND SEVERALLY, PROMISE TO PAY TO

THE FIRST NATIONAL BANK OF MARSHALL, MARSHALL, TEXAS, OR ORDER, THE SUM OF

SIXTY THREE THOUSAND AND ^{NO}/₁₀₀ DOLLARS,

WITH INTEREST FROM DATE AT THE RATE OF TEN PER CENT PER ANNUM, INTEREST PAYABLE MONTHLY

BOTH PRINCIPAL AND INTEREST PAYABLE AT THE OFFICE OF THE FIRST NATIONAL BANK OF MARSHALL, TEXAS.

THIS NOTE IS PAYABLE IN MONTHLY INSTALLMENTS OF \$500.00 OR MORE EACH, THE FIRST INSTALLMENT BEING DUE AND PAYABLE ON

OR BEFORE THE 25TH DAY OF MARCH 1972 AND A LIKE INSTALLMENT BEING DUE AND PAYABLE ON OR BEFORE THE 25TH DAY

OF EACH MONTH OR MONTHS THEREAFTER FOR SEVEN MONTHS WITH BALANCE DUE FEBRUARY 1976

All past due principal and interest on this note shall bear interest at the rate of ten per cent per annum. It is understood and agreed that the failure to pay this note, or any installment hereon, or any interest hereon when due, shall, at the option of the holder of said note, mature the full amount of said note.

And it is hereby specially agreed that if this note is placed in the hands of an attorney for collection, or collected by suit, or in probate or bankruptcy proceedings, I or we agree to pay ten per cent additional on the principal and interest then due thereon as attorney's fees.

All parties to this note severally waive presentment for payment, notice of non-payment, protest and notice thereof, and diligence in bringing suit against any party hereto. I/we promise to pay a "Late Charge" for the purpose of defraying the expense of following up and handling delinquent payment.

ADDRESS PAWNER M PHONE _____

SECURED BY C/M OF EVEN DATE ON _____

3300/839189

MO/INST - 500 + INT

BEGIN MARCH 25, 1975

MAKER: SAM B HALL JR

DATE DUE	PAYMENTS			DATE DUE	Balance
	Date of Payment	Payment	Int. Paid to		
	APR 10 1975	50.00	60.10		62500.00
	JUL 9 1975	500.00	1199.39		61500.00
	AUG 22 1975	796.62	1203.33		60703.33
	AUG 26 1975	703.33	67.17		60000.00
	OCT 20 1975	1000.00	926.69		59000.00
	DEC 8 1975	500.00	711.10		58500.00
	FEB 17 1976	585.00	1202.15		0.00

NO.

7704100167

DISCLOSURE COLUMN

1. Amount of Credit \$35,000.00

2. Prepaid Finance Charge

3. Total Prepaid Finance Charge and Required Deposit Balance

4. Other charges, Itemized
 Credit Life Insurance \$
 Credit A/H \$

5. Amount Financed \$35,000.00

6. FINANCE CHARGE \$1,750.00

7. Total of Payment \$36,750.00

ANNUAL PERCENTAGE RATE 10 %

Credit life or credit life accident and health insurance is voluntary and not required in this loan. This insurance is available for loan at cost shown below.

I desire (✓ if applicable) Credit life.

Credit accident and health at

DATED this the 28 day of May 1976

(Signature of Borrower) [Signature]

No. 180 Days 180 Days

On demand, or if no demand is made, then on or before 180 days after date, without grace, I, we, or either of us, as principals promise to pay to the order of STATE BANK P.O. Box 1609 Marshall, Texas 75670

(Name and Address of LENDER)

at said address the sum of \$35,000.00, with interest at the rate of 10 per cent per annum from date until maturity, and if not then paid, at the rate of 10 per cent per annum on the unpaid balance until paid.

And in the event of default in the payment of this note at maturity, Borrower shall also pay the amounts actually incurred by Lender as court costs, attorney's fees, and reasonable costs for repossessing, storing, preparing for sale and selling the collateral described herein, and Lender shall be entitled to exercise all the rights and remedies of a secured party under the Texas Uniform Commercial Code.

Upon payment in full prior to the maturity date stated above, Borrower shall receive a pro rata refund of the total Finance Charge itemized herein.

Each maker, surety, endorser, and guarantor of this note hereby waives presentment for payment or acceptance, notice of non-payment or dishonor, protest, and notice of protest, and agrees to all extensions and partial payments before or after maturity without prejudice to Lender.

Borrower agrees that Lender may charge all or any part of the amount due under this note against any deposit or deposits which Borrower may have with Lender as payment or part payment thereof or as an offset thereto. Borrower also grants to Lender a security interest in and to the following property:

Financial Statement

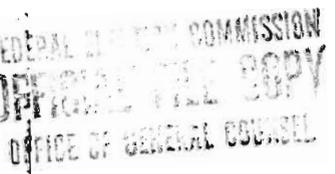
In addition to all after-acquired personal property acquired by Borrower within ten (10) days after date of loan. The security interest created by this agreement shall secure the payment of this note and all other indebtedness, obligations, overdrafts, and liabilities of the Borrower to Lender now existing and hereafter arising, including future advances however advanced or created and whether actual, direct or contingent.

Borrower hereby acknowledges that this combined Note, Security Agreement and Truth-in-Lending Disclosure was completed as to all provisions and disclosures before it was signed by Borrower and a copy thereof was delivered to Borrower at time of signing.

[Signature] Signature of Borrower(s)

P.O. DRAWER M, MARSHALL, TX 75670 Address of Borrower(s)

NOTE, Truth in Lending Disclosure, Security Agreement, Single Payment and/or Demand. 15-1032 Hart Graphics (974)



CARLILE, POUND & FITTS

Certified Public Accountants

305 WEST RUSK P. O. BOX 729
MARSHALL, TEXAS
PHONE 935-5266

Q. B. CARLILE
A. M. POUND
G. E. FITTS

July 31, 1975

Mr. Sam B. Hall, Jr.
102 W. Houston
Marshall, Texas 75670

Dear Mr. Hall:

We are submitting a balance sheet which sets forth your financial position at June 30, 1975.

We cannot render an opinion as to the fairness of the financial position as presented by this balance sheet since we have used your estimates of fair market values as to the real estate and closely held corporate stocks.

Please contact us if you need additional information as to the extent of our services in connection with the preparation of this financial statement.

Respectfully submitted,

CARLILE, POUND & FITTS


Q. B. Carlile
Certified Public Accountant

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

770400:167

BALANCE SHEET
AS OF JUNE 30, 1975

ASSETS

CURRENT ASSETS, INVESTMENTS & PARTNERSHIP INTERESTS

Cash on Hand and in Savings & Loan Associations	10 500 00
Note Receivable - Parkview Shopping Center, Inc.	90 000 00
Cash Surrender Value of Life Insurance Policies - (Net of Loans on Policies) -	14 000 00
Cattle Inventory	19 250 00
Corporation Stocks - See Schedule Attached	165 266 57
50% Interest - Hall, Huffman & Palmer Law Firm, Marshall, Texas (Includes Estimate of Current Fees Receivable)	65 000 00
50% Interest - Smith & Hall, Marshall, Texas	45 000 00
6.33340% Twin Mansion Apts., Ltd. - Investment	15 000 00
Producing Oil & Gas Royalty - Valued on the basis of a 60 Month Payout	30 000 00
Non-Producing Leases and Royalty	<u>3 000 00</u>

Total Current Assets, Investments
and Partnership Interests

457 016 57

FIXED ASSETS:

Automobiles	12 500 00
Real Estate -	
1.75 Acres & Homeplace Thereon, South Highland Addition, Marshall, Texas	60 000 00
1/2 Acre Lot, South Highland Addition, Marshall	5 000 00
2 Lots, Lake O'Pines, Marion County, Texas	3 000 00
Undivided Interest in 22 acres, R. Mitchell Survey, Marion County, Texas	4 000 00
Undivided Non-Producing Mineral Interests in Approximately 286.5 acres in J.T. Denton, Spain & Ewing, A. Jenkins, Etc. Sys., Harrison Co., Texas	7 500 00
Undivided 1/2 Interest in 164 acres, George Morgan, Jesse Robinson & Cleri Grillet Sys. in Harrison Co., Texas, situated 6 miles west of Marshall	41 000 00
Undivided 1/2 Interest in 436 acres, a part of the M. Lindsey Headright Sy., about 11 miles N 75 W from the City of Marshall, Harrison Co., Texas	163 500 00
Undivided 1/2 Interest in Lots 3,4,5 & 6 of Block 58 of the original town site comprising the en- tire South 1/2 of said block, City of Marshall, Harrison County, Texas	30 000 00
1/2 Interest in Various producing properties in Panola County, Texas	5 000 00
Farm Equipment	<u>3 000 00</u>

Total Fixed Assets

334 500 00

Total Assets

791 516 57

770400:1671

BALANCE SHEET
AS OF JUNE 30, 1975

LIABILITIES

CURRENT LIABILITIES:

Note Payable - First National Bank, Marshall, Texas	73 277 57
Note Payable - Marshall National Bank, Marshall, Texas	35 507 50
Note Payable - Peoples State Bank, Marshall, Texas	45 000 00
Accrued Interest (Estimate)	<u>2 500 00</u>

Total Current Liabilities 156 285 07

NET WORTH:

Sam B. Hall, Jr.'s Individual Net Worth
as of June 30, 1975 635 231 50

Total Liabilities and Net Worth 791 516 57

770400:1673

SAM B. HALL, JR.
MARSHALL, TEXAS

SCHEDULE OF CORPORATE STOCKS OWNED
AS OF JUNE 30, 1975

NO. OF SHARES	COMPANY	VALUE PER SHARE	TOTAL VALUE	NUMBER OF SHARES PLEDGED			SHARES NOT PLEDGED
				(1)	(2)	(3)	
530	First International Bank Shs., Inc.	44.6875	23 684 38	200	173	157	-
1	Marshall Lakeside Country Club	500 00	500 00				1
377	Peoples State Bank, Marshall, Texas	12 00	4 524 00	47	330	-	-
95	First National Bank, Marshall, Tex.	57 00	5 415 00		30	-	65
100	Gulf Oil Corporation	22.75	2 275 00		100		
172	Southland Financial Corporation	10 75	1 849 00		86	-	86
8	J. C. Penney Company	58.125	465 00		8		
6	Cities Service	48.125	288 75		6		
113	Republic Corporation	11 75	1 327 75				113
3	Northwest Industries, Inc. (Philadelphia-Reading)	34 00	102 00		3		
100	Rank Xerox	2 50	250 00		50	-	50
100	Roan Selection Trust	4 50	450 00			100	
3	American Telephone & Telegraph	51.0625	153 19		3		
31	Southwest Meter	200 00	6 200 00	26	-	-	5
500	Ranch Properties	8 00	4 000 00			500	
5	East Texas Industrial Gas	5 500 00	27 500 00		5		
50,000	Parkview Shopping Center, Inc.	1 70	85 000 00		50,000		
3	Atlantic Richfield	104 00	312 00		3		
5	Batswana RST, Ltd.	1 50	7 50		5		
9	Union Oil Company	45 50	409 50				9
9	Union Carbide	61 50	553 50				9
			<u>165 266 52</u>				

- (1) First National Bank, Marshall, Texas
 (2) Marshall National Bank, Marshall, Texas
 (3) Peoples State Bank, Marshall, Texas

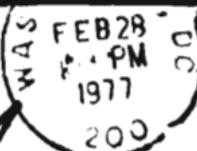
FEDERAL RESERVE COMMISSION
OFFICIAL FILE COPY

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Congress of the United States
House of Representatives
Washington, D.C. 20515

**FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL**

Attention: Mr. William C. Oldaker
General Counsel

Federal Election Commission
1325 K Street, N.W.
Washington, D. C. 20463



Sam B. Hla

ONE NATION INDIVISIBL



11:43:43

SAM B. HALL, JR.
FIRST DISTRICT
STATE OF TEXAS

CC 1272
194

318 CANNON HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
TELEPHONE: (202) 225-3035

RECEIVED
FEDERAL ELECTION
COMMISSION

Congress of the United States

U.S. FEDERAL BUILDING, ROOM G 15
MARSHALL, TEXAS 75670

House of Representatives

U.S. POST OFFICE AND FEDERAL BUILDING
ROOM 210—PARIS, TEXAS 75460

Washington, D.C. 20515

AM 10: J

U.S. POST OFFICE AND FEDERAL BUILDING
ROOM 401—TEXARKANA, TEXAS 75501

COMMITTEES:
JUDICIARY
VETERANS' AFFAIRS

February 10, 1977

770499

770499:1673

Federal Election Commission
1325 K Street, N.W.
Washington, D. C. 20463

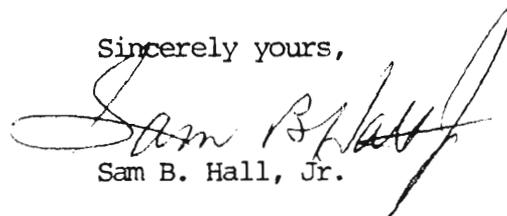
Attention: Mr. William C. Oldaker
General Counsel

Re: MUR 194 (76)

Dear Mr. Oldaker:

Receipt is acknowledged of your letter dated February 8th. I am in Texas at this time and only heard today from my Washington office of the delivery of your letter. Since both Miss Jordan and I will be in the District for the biggest portion of the 10-day period, I would appreciate your giving me an additional ten days commencing on February 18th within which to get the requested information to you.

Sincerely yours,



Sam B. Hall, Jr.

770417:67

Congress of the United States
House of Representatives
Washington, D.C. 20515



RECEIVED
FEB 14 AM 10:04
756



Sam R Hall



M.C.

Federal Election Commission
1325 K Street, N.W.
Washington, D. C. 20463

Attention: Mr. William C. Oldaker
General Counsel

FEDERAL ELECTION COMMISSION
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FEDERAL ELECTION COMMISSION

1325 K STREET N.W.
WASHINGTON, D.C. 20463

File
FEB 03 1977

Honorable Sam B. Hall, Jr.
House of Representatives
Washington, D.C. 20515

Re: MUR 194 (76)

Dear Mr. Hall:

Having reviewed the materials you have supplied us with respect to the investigation of the above-referenced MUR, we are of the view that certain additional information is required.

The amended reports which you submitted upon our request disclose two additional bank loans in amounts of \$35,000 and \$6,500 which were loaned to your principal campaign committee. In connection with these loans, the following information is requested:

1. The interest rate, collateral, if any, or other basis upon which these loans were made, source of repayment and repayment program.
2. Please provide, if available, a copy of the disclosure statement required by the Truth in Lending Act, loan application, personal financial statement, and loan note.
3. Describe the procedures through which the loans were obtained, including a copy of any correspondence or memoranda between yourself or your authorized agents and the bank which authorized the loans. Also, provide the names of bank officers who authorized the loans.



FEDERAL ELECTION COMMISSION

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2. Please provide, if available, a copy of the disclosure statement required by the Truth in Lending Act, loan application, personal financial statement, and loan note.
3. Describe the procedures through which the loans were obtained, including a copy of any correspondence or memoranda between yourself or your authorized agents and the bank which authorized the loans. Also, provide the names of bank officers who authorized the loans.

Please respond within ten days of receipt of this letter. Your response should be under oath. Your continued cooperation will be appreciated. If you have any questions, please contact Gloria R. Sulton on 202/382-4041, the attorney assigned to this matter.

Sincerely yours,

/s/

William C. Oldaker
General Counsel

770417:1681

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OFFICE OF GENERAL COUNSEL

770407:1682

PS Form 3811, Rev. 1976

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

Show to whom and date delivered..... 15¢

Show to whom, date, & address of delivery.. 35¢

RESTRICTED DELIVERY.
Show to whom and date delivered..... 65¢

RESTRICTED DELIVERY.
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

Honorable Sam B. Hall, Jr.

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	<i>438207</i>	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE Addressee Authorized agent

D. Council

4.	DATE OF DELIVERY	POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:	CLERK'S INITIALS

Report of Receipts and Expenditures for a Candidate or Committee Supporting any Candidate(s) for Nomination or Election to Federal Office

FEDERAL ELECTION COMMISSION

DEC 22 PM 1:03

Form 3
76
Election Commission
Street, N.W.
Washington, D.C. 20463

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

1(a) Name of Candidate or Committee (in full) <input type="checkbox"/> Check if name or address is changed HALL FOR CONGRESS COMMITTEE	2 Identification Number H.R. - 054101
(b) Address (number and street) P. O. DRAWER M	3(a) Is this a report of receipts and expenditures for only one election? <input type="checkbox"/> Yes <input type="checkbox"/> No (b) If "Yes," for which election? _____ on _____ (date) (general, primary, runoff)
(c) City, State and ZIP code MARSHALL, TEXAS 75670	
4 Type of Report (Check appropriate box and complete, if applicable) (a) <input checked="" type="checkbox"/> Amendment For <u>April 10th</u> (c) <input type="checkbox"/> July 10 Quarterly Report (Which report) (d) <input type="checkbox"/> October 10 Quarterly Report (b) <input type="checkbox"/> April 10 Quarterly Report (e) <input type="checkbox"/> January 31 Year End Report (f) <input type="checkbox"/> Monthly Report _____ (Month) (g) <input type="checkbox"/> Termination Report (h) <input type="checkbox"/> Tenth day report preceding _____ election on _____ in the State of _____ (primary, general or convention) (date) (i) <input type="checkbox"/> Thirtieth day report following _____ election on _____ in the State of _____ (primary, general or convention) (date)	

Candidate or Committee Summary of Receipts and Expenditures

5 Covering Period: From 1-20-76 Through 3-31-76

Section A - Cash Balance Summary	Column A This Period	Column B Calendar Year-To-Date
6 Cash on hand January 1, 19 76		\$ NONE
7 Cash on hand at beginning of reporting period	\$ NONE	
8 Total receipts (from line 19)	\$ 46,415.88	\$ 46,415.88
8 Subtotal (Add lines 7 and 8)	\$ 46,415.88	\$ 46,415.88
9 Total expenditures (From line 25)	\$ 41,962.36	\$ 41,962.36
10 Cash on hand at close of reporting period (Subtract line 9 from line 8)	\$ 4,453.52	\$ 4,453.52
11 Contributed items on hand to be liquidated (attach itemized list)	\$	

Section B - Presidential Campaign Expenditures Subject to Limitation - Summary (To Be Used Only By Presidential Candidates Receiving Federal Funds)

12 Operating expenditures (from line 20)	\$	\$
13 Refunds and Rebates (from line 17)	\$	\$
14 (a) Expenditures subject to limitation (Subtract line 13 from line 12)	\$	\$
(b) Expenditures from prior years subject to limitation		\$
(c) Total expenditures subject to limitation (Add lines 14a and 14b)		\$

I certify that I have examined this Report, and to the best of my knowledge and belief it is true, correct and complete.

Perry L. Huffman (Typed Name of Treasurer or Candidate) [Signature] (Signature of Treasurer or Candidate) 12-15-76 (Date)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. § 437g or § 441j (See reverse side of form)

**Itemized Receipts,
Contributions, Ticket Purchases, Loans,
Rebates, and Transfers for Line
Numbers 15, 16, 17 and/or 18 of FEC Form 3**
(see Instructions on back)

Page 1 of 1 for

LINE NUMBER 16(a)

(Use separate schedule(s) for each numbered line)

Schedule A
1976
Federal Election Commission
1155 K Street, N.W.
Washington, D.C. 20463

Name of Candidate or Committee in full		Date (month, day, year)	Amount of each receipt this period
HALL FOR CONGRESS COMMITTEE			
Full Name, mailing address and ZIP code			
SAM B. HALL, JR. -- The \$6,500.00 receipt reported in the April 10th report was a loan (as described on Schedule C attached hereto) to			
Principal place of business	Occupation		6,500.00
the Hall for Congress Committee from Sam B. Hall, Jr.	<input type="checkbox"/> Check if Contributor is self-employed		
	Aggregate Year-to-date ▶ \$		
Full Name, mailing address and ZIP code			
Principal place of business			
Occupation			
<input type="checkbox"/> Check if Contributor is self-employed			
Aggregate Year-to-date ▶ \$			
Full Name, mailing address and ZIP code			
Principal place of business			
Occupation			
<input type="checkbox"/> Check if Contributor is self-employed			
Aggregate Year-to-date ▶ \$			
Full Name, mailing address and ZIP code			
Principal place of business			
Occupation			
<input type="checkbox"/> Check if Contributor is self-employed			
Aggregate Year-to-date ▶ \$			
Full Name, mailing address and ZIP code			
Principal place of business			
Occupation			
<input type="checkbox"/> Check if Contributor is self-employed			
Aggregate Year-to-date ▶ \$			
Full Name, mailing address and ZIP code			
Principal place of business			
Occupation			
<input type="checkbox"/> Check if Contributor is self-employed			
Aggregate Year-to-date ▶ \$			
Full Name, mailing address and ZIP code			
Principal place of business			
Occupation			
<input type="checkbox"/> Check if Contributor is self-employed			
Aggregate Year-to-date ▶ \$			
Subtotal of receipts this page (optional) ▶			\$
Total this period (last page this line number only) ▶			\$

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**Debts and Obligations for
Line Numbers 26 and/or 27 of FEC Form 3**

(Use separate schedule(s) for each numbered line)

Schedule C
1976
Federal Election Commission
1155 K Street, N.W.
Washington, D.C. 20463

(see instructions on back)

Name of Candidate or Committee in full HALL FOR CONGRESS COMMITTEE	Amount of Original Debt, Contract, Agreement, or Promise	Cumulative Payment To Date	Outstanding Balance at Close of This Period	
Full Name, mailing address and ZIP code, and nature of obligation Sam B. Hall, Jr., P. O. Drawer M, Marshall, Texas 75670 -- Loan from The First National Bank, Marshall, Texas -- 8½% Interest	Date (month, day, year) 2-18-76	\$ 6,500.00 **	\$ None	\$ 6,500.00
<p>**On February 18th Sam B. Hall, Jr. borrowed \$15,000.00 additional money from the First National Bank of Marshall, Texas, which was added to an existing loan of \$58,500.00, making a total loan of \$73,500.00. \$6,500.00 of the additional \$15,000.00 money borrowed by Mr. Hall is all that was put into the Committee.</p>				
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Subtotals this period this page (optional) ▶	\$ 6,500.00	\$ None	\$ 6,500.00	
Total this period (last page this line number only) ▶	\$ 6,500.00	\$ None	\$ 6,500.00	

Carry outstanding balance only, to appropriate line of summary.

Detailed Summary Schedule of Receipts and Expenditures

(Page 2)

Name of Candidate or Committee HALL FOR CONGRESS COMMITTEE	REPORT COVERING THE PERIOD FROM: 1-20-76 TO: 3-31-76	
PART I - RECEIPTS	Column A This Period	Column B Calendar year-to-date
15 Contributions and other Income:		
(a) Itemized (use Schedule A)	\$ 39,915.88	
(b) Unitemized	\$ None	
(c) Sales and Collections Included Above: List by event on memo Schedule D (\$ _____)		
(d) Subtotal of contributions and other income	\$ 39,915.88	\$ 39,915.88
16 Loans and Loan Repayments Received:		
(a) Itemized (use Schedule A)	\$ 6,500.00	
(b) Unitemized	\$ None	
(c) Subtotal of loans and loan repayments received	\$ 6,500.00	\$ 6,500.00
17 Refunds, Rebates, Returns Received:		
(a) Itemized (use Schedule A)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of refunds, rebates, returns	\$ None	\$ None
18 Transfers In:		
(a) From Affiliated Committee (Itemize on Schedule A Regardless of Amount)	\$ None	
(b) From other Committees (Itemize on Schedule A Regardless of Amount)	\$ None	
(c) Subtotal of transfers in	\$ None	\$ None
19 Total Receipts	\$46,415.88	\$46,415.88
PART II - EXPENDITURES		
20 Operating Expenditures (Committees Not Receiving Federal Funds Include Fundraising, Legal and Accounting Expenditures):		
(a) Itemized (use Schedule B)	\$41,962.36	
(b) Unitemized	\$ None	
(c) Subtotal of operating expenditures	\$41,962.36	\$41,962.36
21 Independent Expenditures (use Schedule E)	\$ None	\$ None
22 Loans, Loan Repayments, and Contribution Refunds Made:		
(a) Itemized (use Schedule B)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of loans and loan repayments made and contribution refunds	\$ None	\$ None
23 For Use Only By Presidential Campaigns Receiving Federal Funds; Exempt Fundraising, Legal and Accounting Expenditures:		
(a) Itemized (use Schedule B)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of fundraising expenditures	\$ None	\$ None
24 Transfers Out:		
(a) To Affiliated Committee (Itemize on Schedule B Regardless of Amount)	\$ None	
(b) To Other Committees (Itemize on Schedule B Regardless of Amount)	\$ None	
(c) Subtotal of transfers out	\$ None	\$ None
25 Total Expenditures	\$41,962.36	\$41,962.36
PART III - DEBTS AND OBLIGATIONS		
26 Debts and obligations owed to the Committee (Itemize all on Schedule C)	\$ None	
27 Debts and obligations owed by the Committee (Itemize all on Schedule C)	\$6,500.00	
PART IV - RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES		
28 Total Receipts (from line 19)	\$46,415.88	
29 Transfers In (from line 18(a))	\$ None	
30 Net Receipts (Subtract line 29 from line 28)	\$46,415.88	
31 Total Expenditures (from line 25)	\$41,962.36	
32 Transfers out (from line 24(a))	\$ None	
33 Net Expenditures (Subtract line 32 from line 31)	\$41,962.36	

FEDERAL ELECTION COMMISSION
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Schedule A
 1976
 Federal Election Commission
 25 K Street, N.W.
 Washington, D.C. 20463

**Itemized Receipts,
 Contributions, Ticket Purchases, Loans,
 Rebates, and Transfers for Line
 Numbers 15, 16, 17 and/or 18 of FEC Form 3**
 (see Instructions on back)

Page 1 of 1 for
LINE NUMBER 15 (a)
 (Use separate schedule(s) for each
 numbered line)

Name of Candidate or Committee in full Sam B. Hall, Jr.		
Full Name, mailing address and ZIP code Loan made by the candidate with the First National Bank of Marshall, Texas	Date (month, day, year) 2-18-76	Amount of each receipt this period 6,500.00
Principal place of business	Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ▶ \$	
Full Name, mailing address and ZIP code	Date (month, day, year)	Amount of each receipt this period
Principal place of business	Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ▶ \$	
Full Name, mailing address and ZIP code	Date (month, day, year)	Amount of each receipt this period
Principal place of business	Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ▶ \$	
Full Name, mailing address and ZIP code	Date (month, day, year)	Amount of each receipt this period
Principal place of business	Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ▶ \$	
Full Name, mailing address and ZIP code	Date (month, day, year)	Amount of each receipt this period
Principal place of business	Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ▶ \$	
Full Name, mailing address and ZIP code	Date (month, day, year)	Amount of each receipt this period
Principal place of business	Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ▶ \$	
Subtotal of receipts this page (optional) ▶		\$
Total this period (last page this line number only) ▶		\$

**FEDERAL ELECTION COMMISSION
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Schedule B
 July 1976
 Federal Election Commission
 325 K Street, N.W.
 Washington, D.C. 20463

Itemized Expenditures
Campaign Fundraising, Loans, and Transfers
for Lines 20, 22, 23, and/or 24 of FEC Form 3
 (see instructions on back)

Page 1 of 1 for
 LINE NUMBER 20 (a)
 (Use separate schedule(s) for each
 numbered line)

Name of Candidate or Committee in full			
Sam B. Hall, Jr.			
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Loan to the Committee by the Candidate from proceeds received from loan with the First National Bank, Marshall, Texas		2-18-76	6,500.00
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Subtotal of expenditures this page (optional)			\$
Total this period (last page this line number only)			\$

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FEDERAL ELECTION COMMISSION
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Detailed Summary Schedule of Receipts and Expenditures (Page 2)

Name of Candidate or Committee SAM B. HALL, JR.	REPORT COVERING THE PERIOD FROM: 1-20-76 TO: 3-31-76	
	Column A This Period	Column B Calendar year-to-date
PART I - RECEIPTS		
15 Contributions and other Income:		
(a) Itemized (use Schedule A)	\$ 6,500.00	
(b) Unitemized	\$ None	
(c) Sales and Collections Included Above: List by event on memo Schedule D (\$ _____)		
(d) Subtotal of contributions and other income	\$ 6,500.00	\$ 6,500.00
16 Loans and Loan Repayments Received:		
(a) Itemized (use Schedule A)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of loans and loan repayments received	\$ None	\$ None
17 Refunds, Rebates, Returns Received:		
(a) Itemized (use Schedule A)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of refunds, rebates, returns	\$ None	\$ None
18 Transfers In:		
(a) From Affiliated Committee (Itemize on Schedule A Regardless of Amount)	\$ None	
(b) From other Committees (Itemize on Schedule A Regardless of Amount)	\$ None	
(c) Subtotal of transfers in	\$ None	\$ None
19 Total Receipts	\$ 6,500.00	\$ 6,500.00
PART II - EXPENDITURES		
20 Operating Expenditures (Committees Not Receiving Federal Funds Include Fundraising, Legal and Accounting Expenditures):		
(a) Itemized (use Schedule B)	\$ 6,500.00	
(b) Unitemized	\$ None	
(c) Subtotal of operating expenditures	\$ 6,500.00	\$ 6,500.00
21 Independent Expenditures (use Schedule E)	\$ None	\$ None
22 Loans, Loan Repayments, and Contribution Refunds Made:		
(a) Itemized (use Schedule B)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of loans and loan repayments made and contribution refunds	\$ None	\$ None
23 For Use Only By Presidential Campaigns Receiving Federal Funds; Exempt Fundraising, Legal and Accounting Expenditures:		
(a) Itemized (use Schedule B)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of fundraising expenditures	\$ None	\$ None
24 Transfers Out:		
(a) To Affiliated Committee (Itemize on Schedule B Regardless of Amount)	\$ None	
(b) To Other Committees (Itemize on Schedule B Regardless of Amount)	\$ None	
(c) Subtotal of transfers out	\$ None	\$ None
25 Total Expenditures	\$ 6,500.00	\$ 6,500.00
PART III - DEBTS AND OBLIGATIONS		
26 Debts and obligations owed to the Committee (Itemize all on Schedule C)	\$ None	
27 Debts and obligations owed by the Committee (Itemize all on Schedule C)	\$ None	
PART IV - RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES		
28 Total Receipts (from line 19)	\$ 6,500.00	
29 Transfers In (from line 18(a))	\$ None	
30 Net Receipts (Subtract line 29 from line 28)	\$ 6,500.00	
31 Total Expenditures (from line 25)	\$ 6,500.00	
32 Transfers out (from line 24(a))	\$ None	
33 Net Expenditures (Subtract line 32 from line 31)	\$ 6,500.00	

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Report of Receipts and Expenditures for a Candidate or Committee Supporting any Candidate(s) for Nomination or Election to Federal Office

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

1(a) Name of Candidate or Committee (in full) <input type="checkbox"/> Check if name or address is changed <p style="text-align: center; margin: 0;">HALL FOR CONGRESS COMMITTEE</p>	2 Identification Number <p style="text-align: center; margin: 0;">H. R. - 054101</p>
(b) Address (number and street) <p style="text-align: center; margin: 0;">P. O. DRAWER M</p>	3(a) Is this a report of receipts and expenditures for only one election? <input type="checkbox"/> Yes <input type="checkbox"/> No (b) If "Yes," for which election? _____ on _____ (date) <small>(general, primary, runoff)</small>
(c) City, State and ZIP code <p style="margin: 0;">MARSH MARSHALL, TEXAS 75670</p>	

4 Type of Report (Check appropriate box and complete, if applicable)

<input checked="" type="checkbox"/> Amendment For <u>10-day pre-</u> election report <input type="checkbox"/> April 10 Quarterly Report <input type="checkbox"/> Tenth day report preceding _____ election on _____ in the State of _____ <small>(primary, general or convention) (date)</small> <input type="checkbox"/> Thirtieth day report following _____ election on _____ in the State of _____ <small>(primary, general or convention) (date)</small>	<input type="checkbox"/> January 31 Year End Report <input type="checkbox"/> Monthly Report _____ (Month) <input type="checkbox"/> Termination Report
--	---

Candidate or Committee Summary of Receipts and Expenditures

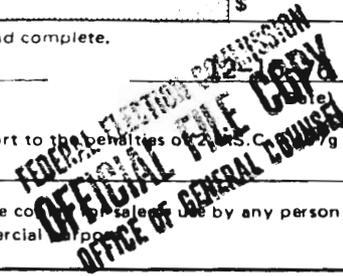
5. Covering Period: From 4-1-76 Through 4-16-76

Section A - Cash Balance Summary	Column A This Period	Column B Calendar Year-To-Date
6 Cash on hand January 1, 19 76		\$ NONE
7 Cash on hand at beginning of reporting period	\$ 4,453.52	
8 Total receipts (from line 19)	\$ 10,357.00	\$ 56,772.88
(a) Subtotal (Add lines 7 and 8)	\$ 14,810.52	\$ 56,772.88
9 Total expenditures (From line 25)	\$ 49,527.60	\$ 91,489.96
10 Cash on hand at close of reporting period (Subtract line 9 from line 8)	\$ (34,717.08)	\$ (34,717.08)
11 Contributed items on hand to be liquidated (attach itemized list)	\$ NONE	
Section B - Presidential Campaign Expenditures Subject to Limitation - Summary (To Be Used Only By Presidential Candidates Receiving Federal Funds)		
12 Operating expenditures (from line 20)	\$	\$
13 Refunds and Rebates (from line 17)	\$	\$
14 (a) Expenditures subject to limitation (Subtract line 13 from line 12)	\$	\$
(b) Expenditures from prior years subject to limitation		\$
(c) Total expenditures subject to limitation (Add lines 14a and 14b)		\$

I certify that I have examined this Report, and to the best of my knowledge and belief it is true, correct and complete.

Perry L. Huffman *Perry L. Huffman*
(Typed Name of Treasurer or Candidate) (Signature of Treasurer or Candidate)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 18 U.S.C. § 441j (See reverse side of form)



Name of Candidate or Committee in full			Date (month, day, year)	Amount of each receipt this period
HALL FOR CONGRESS COMMITTEE				
Full Name, mailing address and ZIP code The \$35,000.00 loan reported for this period in the original report filed April 20th should not have been reported as the loan was made				
Principal place of business April 19, 1976.		Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ▶ \$		
Full Name, mailing address and ZIP code				
Principal place of business		Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ▶ \$		
Full Name, mailing address and ZIP code				
Principal place of business		Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ▶ \$		
Full Name, mailing address and ZIP code				
Principal place of business		Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ▶ \$		
Full Name, mailing address and ZIP code				
Principal place of business		Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ▶ \$		
Full Name, mailing address and ZIP code				
Principal place of business		Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ▶ \$		
Full Name, mailing address and ZIP code				
Principal place of business		Occupation <input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ▶ \$		
Subtotal of receipts this page (optional) ▶				\$
Total this period (last page this line number only) ▶				\$

(see Instructions on back)

Name of Candidate or Committee in full		Amount of Original Debt, Contract, Agreement, or Promise	Cumulative Payment To Date	Outstanding Balance at Close of This Period
HALL FOR CONGRESS COMMITTEE				
Full Name, mailing address and ZIP code, and nature of obligation Sam B. Hall, Jr. --- see report filed for period 1-20-76 thru 3-31-76 for explanation of this note	Date (month, day, year) 2-18-76	\$ 6,500.00	\$ None	\$ 6,500.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Subtotals this period this page (optional) ▶		\$ 6,500.00	\$ None	\$ 6,500.00
Total this period (last page this line number only) ▶		\$ 6,500.00	\$ None	\$ 6,500.00
Carry outstanding balance only, to appropriate line of summary.				

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Detailed Summary Schedule of Receipts and Expenditures

(Page 2)

Name of Candidate or Committee	REPORT COVERING THE PERIOD	
HALL FOR CONGRESS COMMITTEE	FROM: 4-1-76	TO: 4-16-76
PART I - RECEIPTS	Column A This Period	Column B Calendar year-to-date
15 Contributions and other Income:		
(a) Itemized (use Schedule A)	\$ 8,200.00	
(b) Unitemized	\$ 2,157.00	
(c) Sales and Collections Included Above: List by event on memo Schedule D (\$ _____)		
(d) Subtotal of contributions and other income	\$ 10,357.00	\$ 50,272.88
16 Loans and Loan Repayments Received:		
(a) Itemized (use Schedule A)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of loans and loan repayments received	\$ None	\$ 6,500.00
17 Refunds, Rebates, Returns Received:		
(a) Itemized (use Schedule A)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of refunds, rebates, returns	\$ None	\$ None
18 Transfers In:		
(a) From Affiliated Committee (Itemize on Schedule A Regardless of Amount)	\$ None	
(b) From other Committees (Itemize on Schedule A Regardless of Amount)	\$ None	
(c) Subtotal of transfers in	\$ None	\$ None
19 Total Receipts	\$ 10,357.00	\$ 56,727.88
PART II - EXPENDITURES		
20 Operating Expenditures (Committees Not Receiving Federal Funds Include Fundraising, Legal and Accounting Expenditures):		
(a) Itemized (use Schedule B)	\$ 48,205.81	
(b) Unitemized	\$ 1,321.79	
(c) Subtotal of operating expenditures	\$ 49,527.60	\$ 91,489.96
21 Independent Expenditures (use Schedule E)	\$ None	\$ None
22 Loans, Loan Repayments, and Contribution Refunds Made:		
(a) Itemized (use Schedule B)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of loans and loan repayments made and contribution refunds	\$ None	\$ None
23 For Use Only By Presidential Campaigns Receiving Federal Funds, Exempt Fundraising, Legal and Accounting Expenditures:		
(a) Itemized (use Schedule B)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of fundraising expenditures	\$ None	\$ None
24 Transfers Out:		
(a) To Affiliated Committee (Itemize on Schedule B Regardless of Amount)	\$ None	
(b) To Other Committees (Itemize on Schedule B Regardless of Amount)	\$ None	
(c) Subtotal of transfers out	\$ None	\$ None
25 Total Expenditures	\$ 49,527.60	\$ 91,489.96
PART III - DEBTS AND OBLIGATIONS		
26 Debts and obligations owed to the Committee (Itemize all on Schedule C)	\$ None	
27 Debts and obligations owed by the Committee (Itemize all on Schedule C)	\$ 6,500.00	
PART IV - RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES		
28 Total Receipts (from line 19)	\$ 10,357.00	
29 Transfers In (from line 18(a))	\$ None	
30 Net Receipts (Subtract line 29 from line 28)	\$ 10,357.00	
31 Total Expenditures (from line 25)	\$ 49,527.60	
32 Transfers out (from line 24(a))	\$ None	
33 Net Expenditures (Subtract line 32 from line 31)	\$ 49,527.60	

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 FEDERAL ELECTION COMMISSION

Report of Receipts and Expenditures
 for a Candidate or Committee
 Supporting any Candidate(s) for
 Nomination or Election to Federal Office

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

<p>1(a) Name of Candidate or Committee (in full) <input type="checkbox"/> Check if name or address is changed HALL FOR CONGRESS COMMITTEE</p> <p>(b) Address (number and street) P. O. DRAWER M</p> <p>(c) City, State and ZIP code MARSHALL, TEXAS 75670</p>	<p>2 Identification Number H. R. -054101</p> <p>3(a) Is this a report of receipts and expenditures for only one election? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>(b) If "Yes," for which election? _____ on _____ (date) (general, primary, runoff) (date)</p>
<p>4 Type of Report (Check appropriate box and complete, if applicable)</p> <p>(a) <input checked="" type="checkbox"/> Amendment For <u>10 day pre- election report & 30 day post- election report</u></p> <p>(b) <input type="checkbox"/> April 10 Quarterly Report</p> <p>(c) <input type="checkbox"/> July 10 Quarterly Report</p> <p>(d) <input type="checkbox"/> October 10 Quarterly Report</p> <p>(e) <input type="checkbox"/> January 31 Year End Report</p> <p>(f) <input type="checkbox"/> Monthly Report _____ (Month)</p> <p>(g) <input type="checkbox"/> Termination Report</p> <p>(h) <input type="checkbox"/> Tenth day report preceding _____ election on _____ (date) in the State of _____ (primary, general or convention)</p> <p>(i) <input type="checkbox"/> Thirtieth day report following _____ election on _____ (date) in the State of _____ (primary, general or convention)</p>	

Candidate or Committee Summary of Receipts and Expenditures

5 Covering Period: From 4-17-76 Through 5-21-76

Section A - Cash Balance Summary	Column A This Period	Column B Calendar Year-To-Date
6 Cash on hand January 1, 1976		\$ NONE
7 Cash on hand at beginning of reporting period	\$ (34,717.08)	
8 Total receipts (from line 19)	\$ 61,723.00	\$ 118,495.88
(a) Subtotal (Add lines 7 and 8)	\$ 27,005.92	\$ 118,495.88
9 Total expenditures (From line 25)	\$ 25,941.62	\$ 117,431.58
10 Cash on hand at close of reporting period (Subtract line 9 from line 8)	\$ 1,064.30	\$ 1,064.30
11 Contributed items on hand to be liquidated (attach itemized list)	\$	

Section B - Presidential Campaign Expenditures Subject to Limitation - Summary (To Be Used Only By Presidential Candidates Receiving Federal Funds)	Column A This Period	Column B Calendar Year-To-Date
12 Operating expenditures (from line 20)	\$	\$
13 Refunds and Rebates (from line 17)	\$	\$
14 (a) Expenditures subject to limitation (Subtract line 13 from line 12)	\$	\$
(b) Expenditures from prior years subject to limitation		\$
(c) Total expenditures subject to limitation (Add lines 14a and 14b)		\$

I certify that I have examined this Report, and to the best of my knowledge and belief it is true, correct and complete.

Perry L. Huffman *Perry L. Huffman*
 (Typed Name of Treasurer or Candidate) (Signature of Treasurer or Candidate)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of Section 541j (See reverse side of form)

FEDERAL ELECTION COMMISSION
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**Contributions, Ticket Purchases, Loans,
 Rebates and Transfers for Line
 Numbers 15, 16, 17 and/or 18 of FEC Form 3**
 (see instructions on back)

Name of Candidate or Committee in full

HALL FOR CONGRESS COMMITTEE

Full Name, mailing address and ZIP code	Date (month, day, year)	Amount of each receipt this period
*Judge Sam B. Hall, Sr., Route 2, Box 77, Marshall, Texas 75670	4-19-76	35,000.00
Principal place of business	Occupation	
Retired District Judge	<input type="checkbox"/> Check if Contributor is self-employed	
Aggregate Year-to-date ▶ \$		

Full Name, mailing address and ZIP code	Date (month, day, year)	Amount of each receipt this period
*This money was the proceeds from a loan which Judge Hall made at the First National Bank, Marshall, Texas, and the proceeds were lent to The Committee and Judge Hall is the sole endorser of the note.		
Principal place of business	Occupation	
	<input type="checkbox"/> Check if Contributor is self-employed	
Aggregate Year-to-date ▶ \$		

Full Name, mailing address and ZIP code	Date (month, day, year)	Amount of each receipt this period
Principal place of business	Occupation	
	<input type="checkbox"/> Check if Contributor is self-employed	
Aggregate Year-to-date ▶ \$		

Full Name, mailing address and ZIP code	Date (month, day, year)	Amount of each receipt this period
Principal place of business	Occupation	
	<input type="checkbox"/> Check if Contributor is self-employed	
Aggregate Year-to-date ▶ \$		

Full Name, mailing address and ZIP code	Date (month, day, year)	Amount of each receipt this period
Principal place of business	Occupation	
	<input type="checkbox"/> Check if Contributor is self-employed	
Aggregate Year-to-date ▶ \$		

Full Name, mailing address and ZIP code	Date (month, day, year)	Amount of each receipt this period
Principal place of business	Occupation	
	<input type="checkbox"/> Check if Contributor is self-employed	
Aggregate Year-to-date ▶ \$		

Subtotal of receipts this page (optional) ▶ \$

Total this period (last page this line number only) ▶ \$

(see Instructions on back)

Name of Candidate or Committee in full		Amount of Original Debt, Contract, Agreement, or Promise	Cumulative Payment To Date	Outstanding Balance at Close of This Period
HALL FOR CONGRESS COMMITTEE				
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Sam B. Hall, Jr.	2-18-76	6,500.00	None	6,500.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
*Judge Sam B. Hall, Sr. Route 2, Box 77 Marshall, Texas 75670	4-19-76	35,000.00	None	35,000.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
*This money was the proceeds from a loan which Judge Hall made at the First National Bank, Marshall, Texas, and the proceeds were lent to the Committee and Judge Hall is the sole endorser of the note.				
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Subtotals this period this page (optional)		\$ 41,500.00	\$ None	\$ 41,500.00
Total this period (last page this line number only)		\$ 41,500.00	\$ None	\$ 41,500.00

Carry outstanding balance only, to appropriate line of summary.

Name of Candidate or Committee HALL FOR CONGRESS COMMITTEE		REPORT COVERING THE PERIOD FROM: 4-17-76 TO: 5-21-76	
PART I - RECEIPTS		Column A This Period	Column B Calendar year-to-date
15 Contributions and other Income:			
(a) Itemized (use Schedule A)	\$ 20,420.00		
(b) Unitemized	\$ 6,303.00		
(c) Sales and Collections Included Above: List by event on memo Schedule D (\$ _____)			
(d) Subtotal of contributions and other income	\$ 26,723.00	\$76,995.88	
16 Loans and Loan Repayments Received:			
(a) Itemized (use Schedule A)	\$ 35,000.00		
(b) Unitemized	\$ None		
(c) Subtotal of loans and loan repayments received	\$ 35,000.00	\$41,500.00	
17 Refunds, Rebates, Returns Received:			
(a) Itemized (use Schedule A)	\$ None		
(b) Unitemized	\$ None		
(c) Subtotal of refunds, rebates, returns	\$ None	\$ None	
18 Transfers In:			
(a) From Affiliated Committee (Itemize on Schedule A Regardless of Amount)	\$ None		
(b) From other Committees (Itemize on Schedule A Regardless of Amount)	\$ None		
(c) Subtotal of transfers in	\$ None	\$ None	
19 Total Receipts	\$ 61,723.00	\$118,495.88	
PART II - EXPENDITURES			
20 Operating Expenditures (Committees Not Receiving Federal Funds Include Fundraising, Legal and Accounting Expenditures):			
(a) Itemized (use Schedule B)	\$ 24,761.33		
(b) Unitemized	\$ 1,180.29		
(c) Subtotal of operating expenditures	\$ 25,941.62	\$117,431.58	
21 Independent Expenditures (use Schedule E)	\$ None	\$ None	
22 Loans, Loan Repayments, and Contribution Refunds Made:			
(a) Itemized (use Schedule B)	\$ None		
(b) Unitemized	\$ None		
(c) Subtotal of loans and loan repayments made and contribution refunds	\$ None	\$ None	
23 For Use Only By Presidential Campaigns Receiving Federal Funds; Exempt Fundraising, Legal and Accounting Expenditures:			
(a) Itemized (use Schedule B)	\$ None		
(b) Unitemized	\$ None		
(c) Subtotal of fundraising expenditures	\$ None	\$ None	
24 Transfers Out:			
(a) To Affiliated Committee (Itemize on Schedule B Regardless of Amount)	\$ None		
(b) To Other Committees (Itemize on Schedule B Regardless of Amount)	\$ None		
(c) Subtotal of transfers out	\$ None	\$ None	
25 Total Expenditures	\$ 25,941.62	\$117,431.58	
PART III - DEBTS AND OBLIGATIONS			
26 Debts and obligations owed to the Committee (Itemize all on Schedule C)	\$ None		
27 Debts and obligations owed by the Committee (Itemize all on Schedule C)	\$ 41,500.00		
PART IV - RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES			
28 Total Receipts (from line 19)	\$ 61,723.00		
29 Transfers In (from line 18(a))	\$ None		
30 Net Receipts (Subtract line 29 from line 28)	\$ 61,723.00		
31 Total Expenditures (from line 25)	\$ 25,941.62		
32 Transfers out (from line 24(a))	\$ None		
33 Net Expenditures (Subtract line 32 from line 31)	\$ 25,941.62		

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for a Candidate or Committee
Supporting any Candidate(s) for
Nomination or Election to Federal Office

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

1(a) Name of Candidate or Committee (in full) HALL FOR CONGRESS COMMITTEE		2 Identification Number H.R. - 054101
(b) Address (number and street) P. O. DRAWER M		3(a) Is this a report of receipts and expenditures for only one election? <input type="checkbox"/> Yes <input type="checkbox"/> No
(c) City, State and ZIP code MARSHALL, TEXAS 75670		(b) If "Yes," for which election? (General, Primary, Runoff) _____ on _____ (Date)
4 Type of Report (Check appropriate box and complete, if applicable)		
(a) <input checked="" type="checkbox"/> Amendment 10-day report preceding special election		(e) <input type="checkbox"/> January 31 Report
(b) <input type="checkbox"/> April 10 Report		(f) <input type="checkbox"/> Alternative Monthly Report
(c) <input type="checkbox"/> July 10 report		(g) <input type="checkbox"/> Termination
(d) <input type="checkbox"/> October 10 report		
(h) <input type="checkbox"/> Tenth day report preceding _____ election on _____ in the state of _____ (primary, general or convention) (date)		
(i) <input type="checkbox"/> Thirtieth day report following _____ election on _____ in the state of _____ (primary, general or convention) (date)		

Committee Summary of Receipts and Expenditures

5 Covering Period: From 5-21-76 Through 6-4-76			
Section A - Cash Balance Summary		Column A This Period	Column B Calendar Year-To-Date
6 Cash on hand January 1, 19 76			\$ None
7 Cash on hand at beginning of reporting period		\$ 1,064.30	
8 Add total receipts (from line 19)		\$ 56,629.00	\$ 175,124.88
(a) Subtotal		\$ 57,693.30	\$ 175,124.88
9 Subtract total expenditures (From line 24)		\$ 56,818.59	\$ 174,250.17
10 Cash on hand at close of reporting period		\$ 874.71	\$ 874.71
11 Contributed items on hand to be liquidated (attach itemized list)		\$ _____	
Section B - Presidential Campaign Expenditures Subject to Limitation - Summary (Applies Only To Presidential Candidates Receiving Federal Funds)			
12 Operating expenditures (from line 20)		\$ _____	\$ _____
13 Less Refunds and Rebates (from line 17)		\$ _____	\$ _____
14 (a) Expenditures subject to limitation		\$ _____	\$ _____
(b) Expenditures from prior years subject to limitation			\$ _____
(c) Total expenditures subject to limitation			\$ _____

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Perry L. Huffman *Perry L. Huffman* **12-15-76**
(Signature of Treasurer or Candidate) (Date)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. § 447 (text on reverse side of form).

For further information Contact:  Federal Election Commission
1325 K Street, N.W.
Washington, D.C. 20463

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U.S. HOUSE OF REPRESENTATIVES

Rebates, and Transfers for Line Numbers 15, 16, 17 and/or 18 of FEC Form 3

(see Instructions on back)

LINE NUMBER
 (Use separate schedule(s) for each numbered line).

Name of Candidate or Committee in full			
Hall for Congress Committee			
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Sam B. Hall, Jr. -- proceeds of loan from the Peoples State Bank, Marshall, Texas (see Schedule C for description of loan)		5-28-76	35,000.00
Principal place of business	Occupation		
<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-Date ▶ \$			
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Principal place of business		Occupation	
<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ▶ \$			
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Principal place of business		Occupation	
<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ▶ \$			
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Principal place of business		Occupation	
<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ▶ \$			
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Principal place of business		Occupation	
<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ▶ \$			
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Principal place of business		Occupation	
<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ▶ \$			
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Principal place of business		Occupation	
<input type="checkbox"/> Check if Contributor is self-employed Aggregate Year-to-date ▶ \$			
Subtotal of receipts this page (optional) ▶			\$35,000.00
Total this period (last page this line number only) ▶			\$

(see instructions on back)

Name of Candidate or Committee in full		Amount of Original Debt, Contract, Agreement, or Promise	Cumulative Payment To Date	Outstanding Balance at Close of This Period
Hall for Congress Committee				
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Sam B. Hall, Jr.	2-18-76	6,500.00	None	6,500.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Judge Sam B. Hall, Sr.	4-19-76	35,000.00	None	35,000.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Sam B. Hall, Jr., P. O. Drawer M, Marshall, Texas -- loan with the Peoples State Bank, Marshall, Texas -- 10% interest -- 180 days	5-28-76	35,000.00	None	35,000.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Subtotals this period this page (optional) ▶		\$ 76,500.00	\$ None	\$ 76,500.00
Total this period (last page this line number only) ▶		\$ 76,500.00	\$ None	\$ 76,500.00

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Carry outstanding balance only, to appropriate line of summary.

Detailed Summary Schedule of Receipts and Expenditures

(Page 2)

Name of Candidate or Committee Hall for Congress Committee	Report covering the period From: 5-21-76 To: 6-4-76	
Part I - Receipts	Column A This Period	Column B Calendar year-to-date
15 Contributions and other Income:		
(a) Itemized (use Schedule A)	\$ 18,745.00	
(b) Unitemized	\$ 2,884.00	
(c) Sales and Collections Included Above: List by event on memo Schedule D (\$ _____)		
(d) Subtotal of contributions and other income	\$ 21,629.00	\$ 98,624.88
16 Loans and Loan Repayments Received:		
(a) Itemized (use Schedule A)	\$ 35,000.00	
(b) Unitemized	\$ None	
(c) Subtotal of loans and loan repayments received	\$ 35,000.00	\$ 76,500.00
17 Refunds, Rebates, etc.:		
(a) Itemized (use Schedule A)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of refunds, rebates, etc.	\$ None	\$ None
18 Transfers In:		
(a) From Affiliated Committee (Itemize all on Schedule A)	\$ None	
(b) From other Committees (Itemize all on Schedule A)	\$ None	
(c) Subtotal of transfers in	\$ None	\$ None
19 Total Receipts	\$56,629.00	\$175,124.88
Part II - Expenditures		
20 Operating Expenditures:		
(a) Itemized (use Schedule B)	\$ 55,829.03	
(b) Unitemized	\$ 989.56	
(c) Subtotal of operating expenditures	\$ 56,818.59	\$ 174,250.17
21 Loans, Loan Repayments, and Contribution Refunds:		
(a) Itemized (use Schedule B)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of loans and loan repayments made and contribution refunds	\$ None	\$ None
22 Fundraising Expenditures: (Apply to 20% Exemption—Presidential Campaigns Receiving Federal Funds)		
(a) Itemized (use Schedule B)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of fundraising expenditures	\$ None	\$ None
23 Transfers Out:		
(a) To Affiliated Committee (Itemize all on Schedule B)	\$ None	
(b) To Other Committees (Itemize all on Schedule B)	\$ None	
(c) Subtotal of transfers out	\$ None	\$ None
24 Total Expenditures	\$56,818.59	\$174,250.17
Part III - Debts and Obligations		
25 Debts and obligations owed to the Committee (Itemize all on Schedule C)	\$ None	
26 Debts and obligations owed by the Committee (Itemize all on Schedule C)	\$76,500.00	
Part IV - Receipts and Expenditures, Net of Transfers to and from Affiliated Committees		
27 Total Receipts (from line 19)	\$56,629.00	
28 Less Transfers In (from line 18(a))	\$ None	
29 Net Receipts	\$56,629.00	
30 Total Expenditures (from line 24)	\$56,818.59	
31 Less Transfers out (from line 23(a))	\$ None	
32 Net Expenditures	\$56,818.59	

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for a Candidate or Committee
 Supporting any Candidate(s) for
 Nomination or Election to Federal Office

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

1(a) Name of Candidate or Committee (in full) <input type="checkbox"/> Check if name or address is changed Sam B. Hall, Jr.	2 Identification Number H. R. - 054101
(b) Address (number and street) P. O. Drawer M	3(a) Is this a report of receipts and expenditures for only one election? <input type="checkbox"/> Yes <input type="checkbox"/> No
(c) City, State and ZIP code Marshall, Texas 75670	(b) If "Yes," for which election? _____ on _____ (date) (general, primary, runoff)

4 Type of Report (Check appropriate box and complete, if applicable)

(a) <input checked="" type="checkbox"/> Amendment For <u>10-day report</u> preceding <u>Special Election</u>	(c) <input type="checkbox"/> July 10 Quarterly Report	(e) <input type="checkbox"/> January 31 Year End Report
(b) <input type="checkbox"/> April 10 Quarterly Report	(d) <input type="checkbox"/> October 10 Quarterly Report	(f) <input type="checkbox"/> Monthly Report _____ (Month)
(h) <input type="checkbox"/> Tenth day report preceding _____ election on _____ in the State of _____ (primary, general or convention) (date)		(g) <input type="checkbox"/> Termination Report
(i) <input type="checkbox"/> Thirtieth day report following _____ election on _____ in the State of _____ (primary, general or convention) (date)		

Candidate or Committee Summary of Receipts and Expenditures

5 Covering Period: From 5-21-76 Through 6-4-76

Section A - Cash Balance Summary

	Column A This Period	Column B Calendar Year-To-Date
6 Cash on hand January 1, 19 76		\$ None
7 Cash on hand at beginning of reporting period	\$ None	
8 Total receipts (from line 19)	\$ 35,000.00	\$ 41,500.00
(a) Subtotal (Add lines 7 and 8)	\$ 35,000.00	\$ 41,500.00
9 Total expenditures (From line 25)	\$ 35,000.00	\$ 41,500.00
10 Cash on hand at close of reporting period (Subtract line 9 from line 8)	\$ None	\$ None
11 Contributed items on hand to be liquidated (attach itemized list)	\$	

Section B - Presidential Campaign Expenditures Subject to Limitation - Summary
 (To Be Used Only By Presidential Candidates Receiving Federal Funds)

12 Operating expenditures (from line 20)	\$	\$
13 Refunds and Rebates (from line 17)	\$	\$
14 (a) Expenditures subject to limitation (Subtract line 13 from line 12)	\$	\$
(b) Expenditures from prior years subject to limitation		\$
(c) Total expenditures subject to limitation (Add lines 14a and 14b)		\$

I certify that I have examined this Report, and to the best of my knowledge and belief it is true, correct and complete.

Sam B. Hall, Jr.

(Typed Name of Treasurer or Candidate)

(Signature of Treasurer or Candidate)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 18 U.S.C. § 437 (a) (1) and (2) and 52 U.S.C. § 441j (See reverse side of form)

For further information Contact:

Federal Election Commission
 1325 K Street, N.W.
 Washington, D.C. 20463

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12-16-76
 FEDERAL ELECTION COMMISSION
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 OFFICE OF GENERAL COUNSEL

**Rebates, and Transfers for Line
 Numbers 15, 16, 17 and/or 18 of FEC Form 3**
 (see Instructions on back)

770400

Name of Candidate or Committee in full		Date (month, day, year)	Amount of each receipt this period
Sam B. Hall, Jr.			
Full Name, mailing address and ZIP code			
Loan from the Peoples State Bank, Marshall, Texas			
Principal place of business	Occupation	5-28-76	35,000.00
<input type="checkbox"/> Check if Contributor is self-employed			
Aggregate Year-to-Date ▶ \$			
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Principal place of business			
Occupation			
<input type="checkbox"/> Check if Contributor is self-employed			
Aggregate Year-to-date ▶ \$			
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Principal place of business			
Occupation			
<input type="checkbox"/> Check if Contributor is self-employed			
Aggregate Year-to-date ▶ \$			
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Principal place of business			
Occupation			
<input type="checkbox"/> Check if Contributor is self-employed			
Aggregate Year-to-date ▶ \$			
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Principal place of business			
Occupation			
<input type="checkbox"/> Check if Contributor is self-employed			
Aggregate Year-to-date ▶ \$			
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Principal place of business			
Occupation			
<input type="checkbox"/> Check if Contributor is self-employed			
Aggregate Year-to-date ▶ \$			
Subtotal of receipts this page (optional) ▶			\$
Total this period (last page this line number only) ▶			\$

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 1976

Campaign Fundraising, Loans, and Transfers
for Lines 20, 21, 22, 23, and/or 24 of FEC Form 3

(see instructions on back)

LINE NUMBER 20 (a)
 (Use separate schedule(s) for each numbered line)

77040011703

Name of Candidate or Committee in full Sam B. Hall, Jr.			
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Loan to the Hall for Congress Committee		5-28-76	35,000.00
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Subtotal of expenditures this page (optional)			
Total this period (last page this line number only)			\$

FEDERAL ELECTION COMMISSION
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Name of Candidate or Committee Sam B. Hall, Jr.	REPORT COVERING THE PERIOD	
	FROM: 5-21-76	TO: 6-4-76
PART I - RECEIPTS	Column A This Period	Column B Calendar year-to-date
15 Contributions and other Income:		
(a) Itemized (use Schedule A)	\$ 35,000.00	
(b) Unitemized	\$. . . None	
(c) Sales and Collections Included Above: List by event on memo Schedule D (\$ _____)		
(d) Subtotal of contributions and other income	\$ 35,000.00	\$ 41,500.00
16 Loans and Loan Repayments Received:		
(a) Itemized (use Schedule A)	\$. . . None	
(b) Unitemized	\$. . . None	
(c) Subtotal of loans and loan repayments received	\$. . . None	\$. . . None
17 Refunds, Rebates, Returns Received:		
(a) Itemized (use Schedule A)	\$. . . None	
(b) Unitemized	\$. . . None	
(c) Subtotal of refunds, rebates, returns	\$. . . None	\$. . . None
18 Transfers In:		
(a) From Affiliated Committee (Itemize on Schedule A Regardless of Amount)	\$. . . None	
(b) From other Committees (Itemize on Schedule A Regardless of Amount)	\$. . . None	
(c) Subtotal of transfers in	\$. . . None	\$. . . None
19 Total Receipts	\$ 35,000.00	\$ 41,500.00
PART II - EXPENDITURES		
20 Operating Expenditures (Committees Not Receiving Federal Funds Include Fundraising, Legal and Accounting Expenditures):		
(a) Itemized (use Schedule B)	\$ 35,000.00	
(b) Unitemized	\$. . . None	
(c) Subtotal of operating expenditures	\$ 35,000.00	\$ 41,500.00
21 Independent Expenditures (use Schedule E)	\$. . . None	\$. . . None
22 Loans, Loan Repayments, and Contribution Refunds Made:		
(a) Itemized (use Schedule B)	\$. . . None	
(b) Unitemized	\$. . . None	
(c) Subtotal of loans and loan repayments made and contribution refunds	\$. . . None	\$. . . None
23 For Use Only By Presidential Campaigns Receiving Federal Funds; Exempt Fundraising, Legal and Accounting Expenditures:		
(a) Itemized (use Schedule B)	\$. . . None	
(b) Unitemized	\$. . . None	
(c) Subtotal of fundraising expenditures	\$. . . None	\$. . . None
24 Transfers Out:		
(a) To Affiliated Committee (Itemize on Schedule B Regardless of Amount)	\$. . . None	
(b) To Other Committees (Itemize on Schedule B Regardless of Amount)	\$. . . None	
(c) Subtotal of transfers out	\$. . . None	\$. . . None
25 Total Expenditures	\$ 35,000.00	\$ 41,500.00
PART III - DEBTS AND OBLIGATIONS		
26 Debts and obligations owed to the Committee (Itemize all on Schedule C)	\$. . . None	
27 Debts and obligations owed by the Committee (Itemize all on Schedule C)	\$. . . None	
PART IV - RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES		
28 Total Receipts (from line 19)	\$ 35,000.00	
29 Transfers In (from line 18(a))	\$. . . None	
30 Net Receipts (Subtract line 29 from line 28)	\$ 35,000.00	
31 Total Expenditures (from line 25)	\$ 35,000.00	
32 Transfers out (from line 24(a))	\$. . . None	
33 Net Expenditures (Subtract line 32 from line 31)	\$ 35,000.00	

**For a Candidate or Committee
 Supporting any Candidate(s) for
 Nomination or Election to Federal Office**

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

<p>1(a) Name of Candidate or Committee (in full) <input type="checkbox"/> Check if name or address is changed HALL FOR CONGRESS COMMITTEE</p> <p>(b) Address (number and street) P. O. DRAWER M</p> <p>(c) City, State and ZIP code MARSHALL, TEXAS 75670</p>	<p>2 Identification Number H.R. - 054101</p> <p>3(a) Is this a report of receipts and expenditures for only one election? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>(b) If "Yes," for which election? _____ on _____ (date) (general, primary, runoff)</p>
<p>4 Type of Report (Check appropriate box and complete, if applicable)</p> <p>(a) <input checked="" type="checkbox"/> Amendment For <u>30 day report</u> following <u>June 5th runoff</u> (b) <input type="checkbox"/> April 10 Quarterly Report (c) <input type="checkbox"/> July 10 Quarterly Report (d) <input type="checkbox"/> October 10 Quarterly Report</p> <p>(e) <input type="checkbox"/> January 31 Year End Report (f) <input type="checkbox"/> Monthly Report _____ (Month) (g) <input type="checkbox"/> Termination Report</p> <p>(h) <input type="checkbox"/> Tenth day report preceding _____ election on _____ in the State of _____ (primary, general or convention) (date)</p> <p>(i) <input type="checkbox"/> Thirtieth day report following _____ election on _____ in the State of _____ (primary, general or convention) (date)</p>	

Candidate or Committee Summary of Receipts and Expenditures

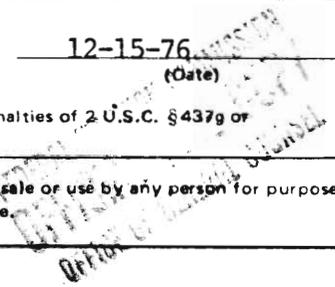
5 Covering Period: From 6-5-76 Through 6-25-76

Section A - Cash Balance Summary	Column A This Period	Column B Calendar Year-To-Date
6 Cash on hand January 1, 19 <u>76</u>		\$ None
7 Cash on hand at beginning of reporting period	\$ 874.71	
8 Total receipts (from line 19)	\$ 31,241.52	\$ 206,366.40
(a) Subtotal (Add lines 7 and 8)	\$ 32,116.23	\$ 206,366.40
9 Total expenditures (From line 25)	\$ 31,962.81	\$ 206,212.98
10 Cash on hand at close of reporting period (Subtract line 9 from line 8)	\$ 153.42	\$ 153.42
11 Contributed items on hand to be liquidated (attach itemized list)	\$ _____	

Section B - Presidential Campaign Expenditures Subject to Limitation - Summary (To Be Used Only By Presidential Candidates Receiving Federal Funds)	Column A This Period	Column B Calendar Year-To-Date
12 Operating expenditures (from line 20)	\$ _____	\$ _____
13 Refunds and Rebates (from line 17)	\$ _____	\$ _____
14 (a) Expenditures subject to limitation (Subtract line 13 from line 12)	\$ _____	\$ _____
(b) Expenditures from prior years subject to limitation		\$ _____
(c) Total expenditures subject to limitation (Add lines 14a and 14b)		\$ _____

I certify that I have examined this Report, and to the best of my knowledge and belief it is true, correct and complete.
Perry L. Huffman *Perry L. Huffman* 12-15-76
 (Typed Name of Treasurer or Candidate) (Signature of Treasurer or Candidate) (Date)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g or §441; (See reverse side of form)



Campaign Fundraising, Loans, and Transfers
for Lines 20, 22, 23, and/or 24 of FEC Form 3
 (see Instructions on back)

LINE NUMBER 21 (a)
 (Use separate schedule(s) for each numbered line)

Name of Candidate or Committee in full			
HALL FOR CONGRESS COMMITTEE			
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
**First National Bank Marshall, Texas	This was a payment on the loan made by Judge Hall	6-18-76	10,000.00
**The candidate renewed the note in his (Sam B. Hall, Jr.) name and as the sole endorser of the remaining balance; therefore, the note is no longer in the name of Judge Hall.			
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Subtotal of expenditures this page (optional) ▶			\$ 10,000.00
Total this period (last page this line number only) ▶			\$

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Schedule C

July 1976
Federal Election Commission
1325 K Street, N.W.
Washington, D.C. 20463

Line Numbers 26 and/or 27 of FEC Form 3

(see Instructions on back)

LINE NUMBER 27

(Use separate schedule(s) for each numbered line)

Name of Candidate or Committee in full		Amount of Original Debt, Contract, Agreement, or Promise	Cumulative Payment To Date	Outstanding Balance at Close of This Period
Hall for Congress Committee				
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Sam B. Hall, Jr. (Loan with First National Bank, Marshall, Texas)	2-18-76	6,500.00	None	6,500.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
*Sam B. Hall, Jr. (note formerly in the name of Judge Sam B. Hall, Sr.), First National Bank, Marshall, Texas	4-19-76	35,000.00	10,000.00	25,000.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Sam B. Hall, Jr. (Loan with the Peoples State Bank, Marshall, Texas)	5-28-76	35,000.00	None	35,000.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
*The candidate renewed the note in his (Sam B. Hall, Jr.) name and as the sole endorser of the remaining balance; therefore, the note is no longer in the name of Judge Hall.				
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Subtotals this period this page (optional)	▶	\$6,500.00	\$ 10,000.00	\$66,500.00
Total this period (last page this line number only)	▶	\$6,500.00	\$ 10,000.00	\$66,500.00
Carry outstanding balance only, to appropriate line of summary.				

FEDERAL ELECTION COMMISSION
 OFFICE OF THE CLERK
 OFFICE OF THE CLERK

Name of Candidate or Committee Hall for Congress Committee		REPORT COVERING THE PERIOD FROM: 6-5-76 TO: 6-25-76	
PART I - RECEIPTS		Column A This Period	Column B Calendar year-to-date
15 Contributions and other Income:			
(a) Itemized (use Schedule A)	\$ 29,032.82		
(b) Unitemized	\$ 2,208.70		
(c) Sales and Collections Included Above:			
List by event on memo Schedule D (\$ _____)			
(d) Subtotal of contributions and other income	\$ 31,241.52	\$ 129,866.40	
16 Loans and Loan Repayments Received:			
(a) Itemized (use Schedule A)	\$ None		
(b) Unitemized	\$ None		
(c) Subtotal of loans and loan repayments received	\$ None	\$ 76,500.00	
17 Refunds, Rebates, Returns Received:			
(a) Itemized (use Schedule A)	\$ None		
(b) Unitemized	\$ None		
(c) Subtotal of refunds, rebates, returns	\$ None	\$ None	
18 Transfers In:			
(a) From Affiliated Committee (Itemize on Schedule A Regardless of Amount)	\$ None		
(b) From other Committees (Itemize on Schedule A Regardless of Amount)	\$ None		
(c) Subtotal of transfers in	\$ None	\$ None	
19 Total Receipts	\$ 31,241.52	\$ 206,366.40	
PART II - EXPENDITURES			
20 Operating Expenditures (Committees Not Receiving Federal Funds Include Fundraising, Legal and Accounting Expenditures):			
(a) Itemized (use Schedule B)	\$ 20,046.46		
(b) Unitemized	\$ 1,916.35		
(c) Subtotal of operating expenditures	\$ 21,962.81	\$ 196,212.98	
21 Independent Expenditures (use Schedule E)	\$ None	\$ None	
22 Loans, Loan Repayments, and Contribution Refunds Made:			
(a) Itemized (use Schedule B)	\$ 10,000.00		
(b) Unitemized	\$ None		
(c) Subtotal of loans and loan repayments made and contribution refunds	\$ 10,000.00	\$ 10,000.00	
23 For Use Only By Presidential Campaigns Receiving Federal Funds; Exempt Fundraising, Legal and Accounting Expenditures:			
(a) Itemized (use Schedule B)	\$ None		
(b) Unitemized	\$ None		
(c) Subtotal of fundraising expenditures	\$ None	\$ None	
24 Transfers Out:			
(a) To Affiliated Committee (Itemize on Schedule B Regardless of Amount)	\$ None		
(b) To Other Committees (Itemize on Schedule B Regardless of Amount)	\$ None		
(c) Subtotal of transfers out	\$ None	\$ None	
25 Total Expenditures	\$ 31,962.81	\$ 206,212.98	
PART III - DEBTS AND OBLIGATIONS			
26 Debts and obligations owed to the Committee (Itemize all on Schedule C)	\$ None		
27 Debts and obligations owed by the Committee (Itemize all on Schedule C)	\$ 66,500.00		
PART IV - RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES			
28 Total Receipts (from line 19)	\$ 31,241.52		
29 Transfers In (from line 18(a))	\$ None		
30 Net Receipts (Subtract line 29 from line 28)	\$ 31,241.52		
31 Total Expenditures (from line 25)	\$ 31,962.81		
32 Transfers out (from line 24(a))	\$ None		
33 Net Expenditures (Subtract line 32 from line 31)	\$ 31,962.81		

77043

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for a Candidate or Committee
 Supporting any Candidate(s) for
 Nomination or Election to Federal Office

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

<p>1(a) Name of Candidate or Committee (in full) <input type="checkbox"/> Check if name or address is changed SAM B. HALL, JR.</p> <p>(b) Address (number and street) P. O. Drawer M</p> <p>(c) City, State and ZIP code Marshall, Texas 75670</p>	<p>2 Identification Number H.R. - 054101</p> <p>3(a) Is this a report of receipts and expenditures for only one election? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>(b) If "Yes," for which election? _____ on _____ (date) (general, primary, runoff)</p>
<p>4 Type of Report (Check appropriate box and complete, if applicable)</p> <p>(a) <input checked="" type="checkbox"/> Amendment For <u>30 day report</u> following <u>June 5th runoff</u> (b) <input type="checkbox"/> April 10 Quarterly Report (c) <input type="checkbox"/> July 10 Quarterly Report (d) <input type="checkbox"/> October 10 Quarterly Report</p> <p>(e) <input type="checkbox"/> January 31 Year End Report (f) <input type="checkbox"/> Monthly Report _____ (Month) (g) <input type="checkbox"/> Termination Report</p> <p>(h) <input type="checkbox"/> Tenth day report preceding _____ election on _____ in the State of _____ (primary, general or convention) (date)</p> <p>(i) <input type="checkbox"/> Thirtieth day report following _____ election on _____ in the State of _____ (primary, general or convention) (date)</p>	

Candidate or Committee Summary of Receipts and Expenditures

5 Covering Period: From 6-5-76 Through 6-25-76

Section A - Cash Balance Summary	Column A This Period	Column B Calendar Year-To-Date
6 Cash on hand January 1, 1976		\$ None
7 Cash on hand at beginning of reporting period	\$ None	
8 Total receipts (from line 19)	\$ 25,000.00	\$ 66,500.00
(a) Subtotal (Add lines 7 and 8)	\$ 25,000.00	\$ 66,500.00
9 Total expenditures (From line 25)	\$ 25,000.00	\$ 66,500.00
10 Cash on hand at close of reporting period (Subtract line 9 from line 8)	\$ None	\$ None
11 Contributed items on hand to be liquidated (attach itemized list)	\$	

**Section B - Presidential Campaign Expenditures Subject to Limitation - Summary
 (To Be Used Only By Presidential Candidates Receiving Federal Funds)**

12 Operating expenditures (from line 20)	\$	\$
13 Refunds and Rebates (from line 17)	\$	\$
14 (a) Expenditures subject to limitation (Subtract line 13 from line 12)	\$	\$
(b) Expenditures from prior years subject to limitation		\$
(c) Total expenditures subject to limitation (Add lines 14a and 14b)		\$

I certify that I have examined this Report, and to the best of my knowledge and belief it is true, correct and complete.

Sam B. Hall, Jr.

(Typed Name of Treasurer or Candidate)

Sam B. Hall, Jr.

(Signature of Treasurer or Candidate)

12-15-76

(Date)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. § 437g or § 441j (See reverse side of form)

For further information Contact:

Federal Election Commission
 1325 K Street, N.W.
 Washington, D.C. 20463

Any information reported herein may not be copied for sale or use by any person for purposes of soliciting contributions or for any commercial purpose.

OFFICIAL RECEIPT

**Contributions, Ticket Purchases, Loans,
 Rebates, and Transfers for Line
 Numbers 15, 17 and/or 18 of FEC Form 3**
 (see instructions on back)

Name of Candidate or Committee in full		Date (month, day, year)	Amount of each receipt this period
Sam B. Hall, Jr.			
Full Name, mailing address and ZIP code		6-18-76	25,000.00
Loan made by the candidate with the First National Bank of Marshall, Texas			
Principal place of business	Occupation		
<input type="checkbox"/> Check if Contributor is self-employed			
Aggregate Year-to-date ▶ \$			
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Principal place of business			
Occupation			
<input type="checkbox"/> Check if Contributor is self-employed			
Aggregate Year-to-date ▶ \$			
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Principal place of business			
Occupation			
<input type="checkbox"/> Check if Contributor is self-employed			
Aggregate Year-to-date ▶ \$			
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Principal place of business			
Occupation			
<input type="checkbox"/> Check if Contributor is self-employed			
Aggregate Year-to-date ▶ \$			
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Principal place of business			
Occupation			
<input type="checkbox"/> Check if Contributor is self-employed			
Aggregate Year-to-date ▶ \$			
Full Name, mailing address and ZIP code		Date (month, day, year)	Amount of each receipt this period
Principal place of business			
Occupation			
<input type="checkbox"/> Check if Contributor is self-employed			
Aggregate Year-to-date ▶ \$			
Subtotal of receipts this page (optional) ▶			\$
Total this period (last page this line number only) ▶			\$

**Campaign Fundraising, Loans, and Transfers
 for Lines 20, 22, 23, and/or 24 of FEC Form 3**

(see instructions on back)

LINE NUMBER 20 (a)

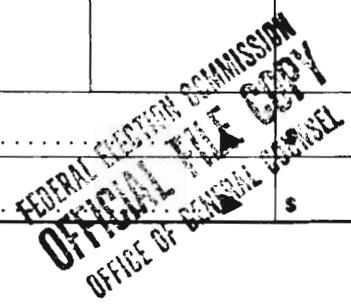
(Use separate schedule(s) for each numbered line)

Name of Candidate or Committee in full
Sam B. Hall, Jr.

Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Loan to the Committee by the candidate -- proceeds from loan made with the First National Bank, Marshall, Texas		6-28-76	25,000.00
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period
Full Name, mailing address and ZIP code	Purpose of Expenditure	Date (month, day, year)	Amount of each expenditure this period

Subtotal of expenditures this page (optional)

Total this period (last page this line number only)



Name of Candidate or Committee Sam B. Hall, Jr.	REPORT COVERING THE PERIOD	
	FROM: 6-5-76	TO: 6-25-76
PART I - RECEIPTS	Column A This Period	Column B Calendar year-to-date
15 Contributions and other income:		
(a) Itemized (use Schedule A)	\$ 25,000.00	
(b) Unitemized	\$ None	
(c) Sales and Collections Included Above: List by event on memo Schedule D (\$ _____)		
(d) Subtotal of contributions and other income	\$ 25,000.00	\$ 66,500.00
16 Loans and Loan Repayments Received:		
(a) Itemized (use Schedule A)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of loans and loan repayments received	\$ None	\$ None
17 Refunds, Rebates, Returns Received:		
(a) Itemized (use Schedule A)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of refunds, rebates, returns	\$ None	\$ None
18 Transfers In:		
(a) From Affiliated Committee (Itemize on Schedule A Regardless of Amount)	\$ None	
(b) From other Committees (Itemize on Schedule A Regardless of Amount)	\$ None	
(c) Subtotal of transfers in	\$ None	\$ None
19 Total Receipts	\$25,000.00	\$ 66,500.00
PART II - EXPENDITURES		
20 Operating Expenditures (Committees Not Receiving Federal Funds Include Fundraising, Legal and Accounting Expenditures):		
(a) Itemized (use Schedule B)	\$25,000.00	
(b) Unitemized	\$ None	
(c) Subtotal of operating expenditures	\$25,000.00	\$ 66,500.00
21 Independent Expenditures (use Schedule E)	\$ None	\$ None
22 Loans, Loan Repayments, and Contribution Refunds Made:		
(a) Itemized (use Schedule B)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of loans and loan repayments made and contribution refunds	\$ None	\$ None
23 For Use Only By Presidential Campaigns Receiving Federal Funds; Exempt Fundraising, Legal and Accounting Expenditures:		
(a) Itemized (use Schedule B)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of fundraising expenditures	\$ None	\$ None
24 Transfers Out:		
(a) To Affiliated Committee (Itemize on Schedule B Regardless of Amount)	\$ None	
(b) To Other Committees (Itemize on Schedule B Regardless of Amount)	\$ None	
(c) Subtotal of transfers out	\$ None	\$ None
25 Total Expenditures	\$25,000.00	\$ 66,500.00
PART III - DEBTS AND OBLIGATIONS		
26 Debts and obligations owed to the Committee (Itemize all on Schedule C)	\$ None	
27 Debts and obligations owed by the Committee (Itemize all on Schedule C)	\$ None	
PART IV - RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES		
28 Total Receipts (from line 19)	\$ 25,000.00	
29 Transfers In (from line 18(a))	\$ None	
30 Net Receipts (Subtract line 29 from line 28)	\$ 25,000.00	
31 Total Expenditures (from line 25)	\$ 25,000.00	
32 Transfers out (from line 24(a))	\$ None	
33 Net Expenditures (Subtract line 32 from line 31)	\$ 25,000.00	

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Name of Candidate or Committee	REPORT COVERING THE PERIOD	
	FROM: 6-26-76	TO: 6-30-76
Hall for Congress Committee		
PART I - RECEIPTS	Column A This Period	Column B Calendar year-to-date
15 Contributions and other Income:		
(a) Itemized (use Schedule A)	\$ None	
(b) Unitemized	\$ None	
(c) Sales and Collections Included Above: List by event on memo Schedule D (\$ _____)		
(d) Subtotal of contributions and other income	\$ None	\$ 129,866.40
16 Loans and Loan Repayments Received:		
(a) Itemized (use Schedule A)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of loans and loan repayments received	\$ None	\$ 76,500.00
17 Refunds, Rebates, Returns Received:		
(a) Itemized (use Schedule A)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of refunds, rebates, returns	\$ None	\$ None
18 Transfers In:		
(a) From Affiliated Committee (Itemize on Schedule A Regardless of Amount)	\$ None	
(b) From other Committees (Itemize on Schedule A Regardless of Amount)	\$ None	
(c) Subtotal of transfers in	\$ None	\$ None
19 Total Receipts	\$ None	\$ 206,366.40
PART II - EXPENDITURES		
20 Operating Expenditures (Committees Not Receiving Federal Funds Include Fundraising, Legal and Accounting Expenditures):		
(a) Itemized (use Schedule B)	\$ 110.42	
(b) Unitemized	\$ None	
(c) Subtotal of operating expenditures	\$ 110.42	\$ 196,323.40
21 Independent Expenditures (use Schedule E)	\$ None	\$ None
22 Loans, Loan Repayments, and Contribution Refunds Made:		
(a) Itemized (use Schedule B)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of loans and loan repayments made and contribution refunds	\$ None	\$ 10,000.00
23 For Use Only By Presidential Campaigns Receiving Federal Funds; Exempt Fundraising, Legal and Accounting Expenditures:		
(a) Itemized (use Schedule B)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of fundraising expenditures	\$ None	\$ None
24 Transfers Out:		
(a) To Affiliated Committee (Itemize on Schedule B Regardless of Amount)	\$ None	
(b) To Other Committees (Itemize on Schedule B Regardless of Amount)	\$ None	
(c) Subtotal of transfers out	\$ None	\$ None
25 Total Expenditures	\$ 110.42	\$ 206,323.40
PART III - DEBTS AND OBLIGATIONS		
26 Debts and obligations owed to the Committee (Itemize all on Schedule C)	\$ None	
27 Debts and obligations owed by the Committee (Itemize all on Schedule C)	\$ 66,500.00	
PART IV - RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES		
28 Total Receipts (from line 19)	\$ None	
29 Transfers In (from line 18(a))	\$ None	
30 Net Receipts (Subtract line 29 from line 28)	\$ None	
31 Total Expenditures (from line 25)	\$ 110.42	
32 Transfers out (from line 24(a))	\$ None	
33 Net Expenditures (Subtract line 32 from line 31)	\$ 110.42	

FEDERAL ELECTION COMMISSION
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Report for a Candidate or Committee
Supporting any Candidate(s) for
Nomination or Election to Federal Office

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

<p>1(a) Name of Candidate or Committee (in full) <input type="checkbox"/> Check if name or address is changed</p> <p style="text-align: center;">Hall for Congress Committee</p> <p>(b) Address (number and street)</p> <p style="text-align: center;">P. O. Drawer M</p> <p>(c) City, State and ZIP code</p> <p style="text-align: center;">Marshall, Texas 75670</p> <p>4 Type of Report (Check appropriate box and complete, if applicable)</p> <p>(a) <input checked="" type="checkbox"/> Amendment For <u>July 10th</u> (Which report)</p> <p>(b) <input type="checkbox"/> April 10 Quarterly Report</p> <p>(c) <input type="checkbox"/> July 10 Quarterly Report</p> <p>(d) <input type="checkbox"/> October 10 Quarterly Report</p> <p>(e) <input type="checkbox"/> January 31 Year End Report</p> <p>(f) <input type="checkbox"/> Monthly Report _____ (Month)</p> <p>(g) <input type="checkbox"/> Termination Report</p> <p>(h) <input type="checkbox"/> Tenth day report preceding _____ election on _____ in the State of _____ (primary, general or convention) (date)</p> <p>(i) <input type="checkbox"/> Thirtieth day report following _____ election on _____ in the State of _____ (primary, general or convention) (date)</p>	<p>2 Identification Number</p> <p style="text-align: center;">H.R. - 054101</p> <p>3(a) Is this a report of receipts and expenditures for only one election? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>(b) If "Yes," for which election? _____ on _____ (date) (general, primary, runoff)</p>
--	--

Candidate or Committee Summary of Receipts and Expenditures

5 Covering Period: From June 26, 1976 Through June 30, 1976

	Column A This Period	Column B Calendar Year-To-Date
Section A - Cash Balance Summary		
6 Cash on hand January 1, 19 <u>76</u>		\$ None
7 Cash on hand at beginning of reporting period	\$ 153.42	
8 Total receipts (from line 19)	\$ None	\$ 206,366.40
9 Subtotal (Add lines 7 and 8)	\$ 153.42	\$ 206,366.40
10 Total expenditures (From line 25)	\$ 110.42	\$ 206,323.40
11 Cash on hand at close of reporting period (Subtract line 9 from line 8)	\$ 43.00	\$ 43.00
12 Contributed items on hand to be liquidated (attach itemized list)	\$ _____	

Section B - Presidential Campaign Expenditures Subject to Limitation - Summary (To Be Used Only By Presidential Candidates Receiving Federal Funds)		
12 Operating expenditures (from line 20)	\$	\$
13 Refunds and Rebates (from line 17)	\$	\$
14 (a) Expenditures subject to limitation (Subtract line 13 from line 12)	\$	\$
(b) Expenditures from prior years subject to limitation		\$
(c) Total expenditures subject to limitation (Add lines 14a and 14b)		\$

I certify that I have examined this Report, and to the best of my knowledge and belief it is true, correct and complete.

Perry L. Huffman

(Typed Name of Treasurer or Candidate)

Perry L. Huffman
(Signature of Treasurer or Candidate)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of § 441j (See reverse side of form)

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(see Instructions on back)

Name of Candidate or Committee in full		Amount of Original Debt, Contract, Agreement, or Promise	Cumulative Payment To Date	Outstanding Balance at Close of This Period
Hall for Congress Committee				
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Sam B. Hall, Jr. (Loan with First National Bank, Marshall, Texas)	2-18-76	6,500.00	None	6,500.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Sam B. Hall, Jr. (Loan with First National Bank, Marshall, Texas)	6-18-76	35,000.00	10,000.00	25,000.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Sam B. Hall, Jr. (Loan with Peoples State Bank, Marshall, Texas)	5-28-76	35,000.00	None	35,000.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Subtotals this period this page (optional)		\$ 76,500.00	\$ 10,000.00	\$ 66,500.00
Total this period (last page this line number only)		\$ 76,500.00	\$ 10,000.00	\$ 66,500.00

Carry outstanding balance only, to appropriate line of summary.

FEDERAL ELECTION COMMISSION
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**Report of Receipts and Expenditures
 for a Candidate or Committee
 Supporting any Candidate(s) for
 Nomination or Election to Federal Office**

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

1(a) Name of Candidate or Committee (in full) <input type="checkbox"/> Check if name or address is changed HALL FOR CONGRESS COMMITTEE	2 Identification Number H. R. - 054101
(b) Address (number and street) P. O. Drawer M	3(a) Is this a report of receipts and expenditures for only one election? <input type="checkbox"/> Yes <input type="checkbox"/> No (b) If "Yes," for which election? _____ on _____ (date) (general, primary, runoff)
(c) City, State and ZIP code Marshall, Texas 75670	
4 Type of Report (Check appropriate box and complete, if applicable) (a) <input checked="" type="checkbox"/> Amendment For <u>30-day post</u> election (special report) (c) <input type="checkbox"/> July 10 Quarterly Report (b) <input type="checkbox"/> April 10 Quarterly Report (d) <input type="checkbox"/> October 10 Quarterly Report (e) <input type="checkbox"/> January 31 Year End Report (f) <input type="checkbox"/> Monthly Report _____ (Month) (g) <input type="checkbox"/> Termination Report (h) <input type="checkbox"/> Tenth day report preceding _____ election on _____ in the State of _____ (primary, general or convention) (date) (i) <input type="checkbox"/> Thirtieth day report following _____ election on _____ in the State of _____ (primary, general or convention) (date)	

Candidate or Committee Summary of Receipts and Expenditures

5 Covering Period: From 7-1-76 Through 7-9-76

Section A - Cash Balance Summary	Column A This Period	Column B Calendar Year-To-Date
6 Cash on hand January 1, 1976.....		\$ None
7 Cash on hand at beginning of reporting period.....	\$ 43.00	
8 Total receipts (from line 19).....	\$ 4,225.00	\$ 210,591.40
(a) Subtotal (Add lines 7 and 8).....	\$ 4,268.00	\$ 210,591.40
9 Total expenditures (From line 25).....	\$ 2,907.34	\$ 209,230.74
10 Cash on hand at close of reporting period (Subtract line 9 from line 8).....	\$ 1,360.66	\$ 1,360.66
11 Contributed items on hand to be liquidated (attach itemized list)..... \$ _____		

**Section B - Presidential Campaign Expenditures Subject to Limitation - Summary
 (To Be Used Only By Presidential Candidates Receiving Federal Funds)**

12 Operating expenditures (from line 20).....	\$	\$
13 Refunds and Rebates (from line 17).....	\$	\$
14 (a) Expenditures subject to limitation (Subtract line 13 from line 12).....	\$	\$
(b) Expenditures from prior years subject to limitation.....		\$
(c) Total expenditures subject to limitation (Add lines 14a and 14b).....		\$

I certify that I have examined this Report, and to the best of my knowledge and belief it is true, correct and complete.
Perry L. Huffman *Perry L. Huffman* 12-15-76
 (Typed Name of Treasurer or Candidate) (Signature of Treasurer or Candidate) (Date)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. § 437g or § 441j (See reverse side of form)

**Debts and Obligations for
Line Numbers 26 and/or 27 of FEC Form 3**

(Use separate schedule(s) for each numbered line)

Schedule C
1976
Federal Election Commission
1100 K Street, N.W.
Washington, D.C. 20463

(see instructions on back)

Name of Candidate or Committee in full		Amount of Original Debt, Contract, Agreement, or Promise	Cumulative Payment To Date	Outstanding Balance at Close of This Period
Hall for Congress Committee				
Full Name, mailing address and ZIP code, and nature of obligation Sam B. Hall, Jr. (Loan with First National Bank, Marshall, Texas)	Date (month, day, year) 2-18-76	\$ 6,500.00	\$ None	\$ 6,500.00
Full Name, mailing address and ZIP code, and nature of obligation Sam B. Hall, Jr. (Loan with First National Bank, Marshall, Texas)	Date (month, day, year) 6-18-76	\$ 35,000.00	\$ 10,000.00	\$ 25,000.00
Full Name, mailing address and ZIP code, and nature of obligation Sam B. Hall, Jr. (Loan with Peoples State Bank, Marshall, Texas)	Date (month, day, year) 5-28-76	\$ 35,000.00	\$ None	\$ 35,000.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Subtotals this period this page (optional) ▶		\$ 76,500.00	\$ 10,000.00	\$ 66,500.00
Total this period (last page this line number only) ▶		\$ 76,500.00	\$ 10,000.00	\$ 66,500.00

Carry outstanding balance only, to appropriate line of summary.

Detailed Summary Schedule of Receipts and Expenditures

(Page 2)

Name of Candidate or Committee Hall for Congress Committee	REPORT COVERING THE PERIOD FROM: 7-1-76 TO: 7-9-76	
	Column A This Period	Column B Calendar year-to-date
PART I - RECEIPTS		
15 Contributions and other Income:		
(a) Itemized (use Schedule A)	\$ 4,225.00	
(b) Unitemized	\$ None	
(c) Sales and Collections Included Above: List by event on memo Schedule D (\$ _____)		
(d) Subtotal of contributions and other income	\$ 4,225.00	\$ 134,091.40
16 Loans and Loan Repayments Received:		
(a) Itemized (use Schedule A)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of loans and loan repayments received	\$ None	\$ 76,500.00
17 Refunds, Rebates, Returns Received:		
(a) Itemized (use Schedule A)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of refunds, rebates, returns	\$ None	\$ None
18 Transfers In:		
(a) From Affiliated Committee (Itemize on Schedule A Regardless of Amount)	\$ None	
(b) From other Committees (Itemize on Schedule A Regardless of Amount)	\$ None	
(c) Subtotal of transfers in	\$ None	\$ None
19 Total Receipts	\$4,225.00	\$ 210,591.40
PART II - EXPENDITURES		
20 Operating Expenditures (Committees Not Receiving Federal Funds Include Fundraising, Legal and Accounting Expenditures):		
(a) Itemized (use Schedule B)	\$1,960.69	
(b) Unitemized	\$ 946.65	
(c) Subtotal of operating expenditures	\$2,907.34	\$ 199,230.74
21 Independent Expenditures (use Schedule E)	\$ None	\$ None
22 Loans, Loan Repayments, and Contribution Refunds Made:		
(a) Itemized (use Schedule B)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of loans and loan repayments made and contribution refunds	\$ None	\$ 10,000.00
23 For Use Only By Presidential Campaigns Receiving Federal Funds: Exempt Fundraising, Legal and Accounting Expenditures:		
(a) Itemized (use Schedule B)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of fundraising expenditures	\$ None	\$ None
24 Transfers Out:		
(a) To Affiliated Committee (Itemize on Schedule B Regardless of Amount)	\$ None	
(b) To Other Committees (Itemize on Schedule B Regardless of Amount)	\$ None	
(c) Subtotal of transfers out	\$ None	\$ None
25 Total Expenditures	\$ 2,907.34	\$ 209,230.74
PART III - DEBTS AND OBLIGATIONS		
26 Debts and obligations owed to the Committee (Itemize all on Schedule C)	\$	
27 Debts and obligations owed by the Committee (Itemize all on Schedule C)	\$ 66	
PART IV - RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES		
28 Total Receipts (from line 19)	\$ 4,225.00	
29 Transfers In (from line 18(a))	\$ None	
30 Net Receipts (Subtract line 29 from line 28)	\$ 4,225.00	
31 Total Expenditures (from line 25)	\$ 2,907.34	
32 Transfers out (from line 24(a))	\$ None	
33 Net Expenditures (Subtract line 32 from line 31)	\$ 2,907.34	

FEDERAL ELECTION COMMISSION
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Report Receipts and Expenditures for a Candidate or Committee Supporting any Candidate(s) for Nomination or Election to Federal Office

FEC Form 3
July 1976
Federal Election Commission
1325 K Street, N.W.
Washington, D.C. 20463

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

<p>1(a) Name of Candidate or Committee (in full) <input type="checkbox"/> Check if name or address is changed</p> <p>HALL FOR CONGRESS COMMITTEE</p> <p>(b) Address (number and street)</p> <p>P. O. Drawer M</p> <p>(c) City, State and ZIP code</p> <p>Marshall, Texas 75670</p> <p>4 Type of Report (Check appropriate box and complete, if applicable)</p> <p><input checked="" type="checkbox"/> Amendment For <u>October 10th</u> <input type="checkbox"/> July 10 Quarterly Report (Which report) (d) <input type="checkbox"/> October 10 Quarterly Report</p> <p>(b) <input type="checkbox"/> April 10 Quarterly Report</p> <p>(h) <input type="checkbox"/> Tenth day report preceding _____ election on _____ in the State of _____ (primary, general or convention) (date)</p> <p>(i) <input type="checkbox"/> Thirtieth day report following _____ election on _____ in the State of _____ (primary, general or convention) (date)</p>	<p>2 Identification Number</p> <p>H. R. - 054101</p> <p>3(a) Is this a report of receipts and expenditures for only one election? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>(b) If "Yes," for which election? _____ on _____ (general, primary, runoff) (date)</p> <p>(e) <input type="checkbox"/> January 31 Year End Report</p> <p>(f) <input type="checkbox"/> Monthly Report _____ (Month)</p> <p>(g) <input type="checkbox"/> Termination Report</p>
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Candidate or Committee Summary of Receipts and Expenditures

5 Covering Period: From July 10, 1976 Through September 30, 1976

Section A - Cash Balance Summary

	Column A This Period	Column B Calendar Year-To-Date
6 Cash on hand January 1, 1976		\$ NONE
7 Cash on hand at beginning of reporting period	\$ 1,360.66	
8 Total receipts (from line 19)	\$ 12,402.64	\$ 222,994.04
(a) Subtotal (Add lines 7 and 8)	\$ 13,763.30	\$ 222,994.04
9 Total expenditures (From line 25)	\$ 10,256.15	\$ 219,486.89
10 Cash on hand at close of reporting period (Subtract line 9 from line 8)	\$ 3,507.15	\$ 3,507.15
11 Contributed items on hand to be liquidated (attach itemized list)	\$	

Section B - Presidential Campaign Expenditures Subject to Limitation - Summary (To Be Used Only By Presidential Candidates Receiving Federal Funds)

12 Operating expenditures (from line 20)	\$	\$
13 Refunds and Rebates (from line 17)	\$	\$
14 (a) Expenditures subject to limitation (Subtract line 13 from line 12)	\$	\$
(b) Expenditures from prior years subject to limitation		\$
(c) Total expenditures subject to limitation (Add lines 14a and 14b)		\$

I certify that I have examined this Report, and to the best of my knowledge and belief it is true, correct and complete.

Perry L. Huffman

(Typed Name of Treasurer or Candidate)

Perry L. Huffman
(Signature of Treasurer or Candidate)

12-15-76

(Date)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g or §441j (See reverse side of form)

For further
information
Contact:

Federal Election Commission
1325 K Street, N.W.
Washington, D.C. 20463

Any information reported herein may not be copied for sale or use by any person for purposes of soliciting contributions or for any commercial purpose.

Debt and Obligations for Line Numbers 26 and/or 27 of FEC Form 3

Page 1 of 1 for

LINE NUMBER 27

(Use separate schedule(s) for each numbered line)

Schedule C

July 1976
Federal Election Commission
325 K Street, N.W.
Washington, D.C. 20463

(see instructions on back)

Name of Candidate or Committee in full		Amount of Original Debt, Contract, Agreement, or Promise	Cumulative Payment To Date	Outstanding Balance at Close of This Period
Hall for Congress Committee				
Full Name, mailing address and ZIP code, and nature of obligation Sam B. Hall, Jr. (Loan with First National Bank, Marshall, Texas)	Date (month, day, year) 2-18-76	\$ 6,500.00	\$ None	\$ 6,500.00
Full Name, mailing address and ZIP code, and nature of obligation Sam B. Hall, Jr. (Loan with First National Bank, Marshall, Texas)	Date (month, day, year) 6-18-76	\$ 35,000.00	\$ 10,000.00	\$ 25,000.00
Full Name, mailing address and ZIP code, and nature of obligation Sam B. Hall, Jr. (Loan with Peoples State Bank, Marshall, Texas)	Date (month, day, year) 5-28-76	\$ 35,000.00	\$ None	\$ 35,000.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Subtotals this period this page (optional) ▶		\$ 76,500.00	\$ 10,000.00	\$ 66,500.00
Total this period (last page this line number only) ▶		\$ 76,500.00	\$ 10,000.00	\$ 66,500.00

Carry outstanding balance only, to appropriate line of summary.

FEDERAL ELECTION COMMISSION
OFFICE OF GENERAL COUNSEL

Detailed Summary Schedule of Receipts and Expenditures

[Page 2]

Name of Candidate or Committee	REPORT COVERING THE PERIOD	
Hall for Congress Committee	FROM: 7-10-76	TO: 9-30-76
PART I - RECEIPTS	Column A This Period	Column B Calendar year-to-date
15 Contributions and other Income:		
(a) Itemized (use Schedule A)	\$ 11,334.00	
(b) Unitemized	\$ None	
(c) Sales and Collections Included Above: List by event on memo Schedule D (\$ _____)		
(d) Subtotal of contributions and other income	\$ 11,334.00	\$ 145,425.40
16 Loans and Loan Repayments Received:		
(a) Itemized (use Schedule A)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of loans and loan repayments received	\$ None	\$ 76,500.00
17 Refunds, Rebates, Returns Received:		
(a) Itemized (use Schedule A)	\$ 1,068.64	
(b) Unitemized	\$ None	
(c) Subtotal of refunds, rebates, returns	\$ 1,068.64	\$ 1,068.64
18 Transfers In:		
(a) From Affiliated Committee (Itemize on Schedule A Regardless of Amount)	\$ None	
(b) From other Committees (Itemize on Schedule A Regardless of Amount)	\$ None	
(c) Subtotal of transfers in	\$ None	\$ None
19 Total Receipts	\$ 12,402.64	\$ 222,994.04
PART II - EXPENDITURES		
20 Operating Expenditures (Committees Not Receiving Federal Funds Include Fundraising, Legal and Accounting Expenditures):		
(a) Itemized (use Schedule B)	\$ 10,256.15	
(b) Unitemized	\$ None	
(c) Subtotal of operating expenditures	\$ 10,256.15	\$ 209,486.89
21 Independent Expenditures (use Schedule E)	\$ None	\$ none
22 Loans, Loan Repayments, and Contribution Refunds Made:		
(a) Itemized (use Schedule B)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of loans and loan repayments made and contribution refunds	\$ None	\$ 10,000.00
23 For Use Only By Presidential Campaigns Receiving Federal Funds; Exempt Fundraising, Legal and Accounting Expenditures:		
(a) Itemized (use Schedule B)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of fundraising expenditures	\$ None	\$ None
24 Transfers Out:		
(a) To Affiliated Committee (Itemize on Schedule B Regardless of Amount)	\$ None	
(b) To Other Committees (Itemize on Schedule B Regardless of Amount)	\$ None	
(c) Subtotal of transfers out	\$ None	\$ None
25 Total Expenditures	\$ 10,256.15	\$ 219,486.89
PART III - DEBTS AND OBLIGATIONS		
26 Debts and obligations owed to the Committee (Itemize all on Schedule C)	\$ None	
27 Debts and obligations owed by the Committee (Itemize all on Schedule C)	\$ 66,500.00	
PART IV - RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES		
28 Total Receipts (from line 19)	\$ 12,402.64	
29 Transfers In (from line 18(a))	\$ None	
30 Net Receipts (Subtract line 29 from line 28)	\$ 12,402.64	
31 Total Expenditures (from line 25)	\$ 10,256.15	
32 Transfers out (from line 24(a))	\$ None	
33 Net Expenditures (Subtract line 32 from line 31)	\$ 10,256.15	

Report of Receipts and Expenditures for a Candidate or Committee Supporting any Candidate(s) for Nomination or Election to Federal Office

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

1(a) Name of Candidate or Committee (in full) <input type="checkbox"/> Check if name or address is changed HALL FOR CONGRESS COMMITTEE	2 Identification Number H. R. - 054101
(b) Address (number and street) P. O. Drawer M	3(a) Is this a report of receipts and expenditures for only one election? <input type="checkbox"/> Yes <input type="checkbox"/> No (b) If "Yes," for which election? _____ on _____ (date) <small>(general, primary, runoff)</small>
(c) City, State and ZIP code Marshall, Texas 75670	
4 Type of Report (Check appropriate box and complete, if applicable) (a) <input checked="" type="checkbox"/> Amendment For 10-Day pre-election report <small>(which report)</small> (c) <input type="checkbox"/> July 10 Quarterly Report (b) <input type="checkbox"/> April 10 Quarterly Report (d) <input type="checkbox"/> October 10 Quarterly Report (e) <input type="checkbox"/> January 31 Year End Report (f) <input type="checkbox"/> Monthly Report _____ <small>(Month)</small> (g) <input type="checkbox"/> Termination Report (h) <input type="checkbox"/> Tenth day report preceding _____ election on _____ in the State of _____ <small>(primary, general or convention) (date)</small> (i) <input type="checkbox"/> Thirtieth day report following _____ election on _____ in the State of _____ <small>(primary, general or convention) (date)</small>	

Candidate or Committee Summary of Receipts and Expenditures

5 Covering Period: From October 1, 1976 through October 18, 1976

Section A - Cash Balance Summary	Column A This Period	Column B Calendar Year-To-Date
6 Cash on hand January 1, 1976		\$ NONE
7 Cash on hand at beginning of reporting period	\$ 3,507.15	
8 Total receipts (from line 19)	\$ 5,750.00	\$ 228,744.04
(a) Subtotal (Add lines 7 and 8)	\$ 9,257.15	\$ 228,744.04
9 Total expenditures (From line 25)	\$ 1,544.25	\$ 221,031.14
10 Cash on hand at close of reporting period (Subtract line 9 from line 8)	\$ 7,712.90	\$ 7,712.90
11 Contributed items on hand to be liquidated (attach itemized list)	\$ _____	
Section B - Presidential Campaign Expenditures Subject to Limitation - Summary <small>(To Be Used Only By Presidential Candidates Receiving Federal Funds)</small>		
12 Operating expenditures (from line 20)	\$ _____	\$ _____
13 Refunds and Rebates (from line 17)	\$ _____	\$ _____
14 (a) Expenditures subject to limitation (Subtract line 13 from line 12)	\$ _____	\$ _____
(b) Expenditures from prior years subject to limitation	\$ _____	\$ _____
(c) Total expenditures subject to limitation (Add lines 14a and 14b)	\$ _____	\$ _____

I certify that I have examined this Report, and to the best of my knowledge and belief it is true, correct and complete.

Perry L. Huffman

(Typed Name of Treasurer or Candidate)

Perry L. Huffman
(Signature of Treasurer or Candidate)

12-15-76

(Date)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. § 437g or § 441j (See reverse side of form)

For further information Contact:



Federal Election Commission
 1325 K Street, N.W.
 Washington, D.C. 20463

Any information reported herein may not be copied for sale or use by any person for purposes of soliciting contributions or for any commercial purpose.

Schedule C

July 1976
Federal Election Commission
1325 K Street, N.W.
Washington, D.C. 20463

Debt and Obligations for
Line Numbers 26 and/or 27 of FEC Form 3

(see instructions on back)

Page 1 of 1 for

LINE NUMBER 27

(Use separate schedule(s) for each numbered line)

Name of Candidate or Committee in full		Amount of Original Debt, Contract, Agreement, or Promise	Cumulative Payment To Date	Outstanding Balance at Close of This Period
Hall for Congress Committee				
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Sam B. Hall, Jr. (Loan with First National Bank, Marshall, Texas)	2-18-76	6,500.00	None	6,500.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Sam B. Hall, Jr. (Loan with First National Bank, Marshall, Texas)	6-18-76	35,000.00	10,000.00	25,000.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Sam B. Hall, Jr. (Loan with Peoples State Bank, Marshall, Texas)	5-28-76	35,000.00	None	35,000.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$	\$
Subtotals this period this page (optional) ▶		\$ 76,500.00	\$ 10,000.00	\$ 66,500.00
Total this period (last page this line number only) ▶		\$ 76,500.00	\$ 10,000.00	\$ 66,500.00
Carry outstanding balance only, to appropriate line of summary.				

FEDERAL ELECTION COMMISSION
OFFICIAL FREE COPY
OFFICE OF GENERAL COUNSEL

Detailed Summary Schedule of Receipts and Expenditures

(Page 2)

Name of Candidate or Committee Hall for Congress Committee	REPORT COVERING THE PERIOD	
	FROM: 10-1-76	TO: 10-18-76
PART I - RECEIPTS	Column A This Period	Column B Calendar year-to-date
15 Contributions and other Income:		
(a) Itemized (use Schedule A)	\$ 5,750.00	
(b) Unitemized	\$ None	
(c) Sales and Collections Included Above: List by event on memo Schedule D (\$ _____)		
(d) Subtotal of contributions and other income	\$ 5,750.00	\$ 151,175.40
16 Loans and Loan Repayments Received:		
(a) Itemized (use Schedule A)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of loans and loan repayments received	\$ None	\$ 76,500.00
17 Refunds, Rebates, Returns Received:		
(a) Itemized (use Schedule A)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of refunds, rebates, returns	\$ None	\$ 1,068.64
18 Transfers In:		
(a) From Affiliated Committee (Itemize on Schedule A Regardless of Amount)	\$ None	
(b) From other Committees (Itemize on Schedule A Regardless of Amount)	\$ None	
(c) Subtotal of transfers in	\$ None	\$ None
19 Total Receipts	\$ 5,750.00	\$ 228,744.04
PART II - EXPENDITURES		
20 Operating Expenditures (Committees Not Receiving Federal Funds Include Fundraising, Legal and Accounting Expenditures):		
(a) Itemized (use Schedule B)	\$ 1,544.25	
(b) Unitemized	\$ None	
(c) Subtotal of operating expenditures	\$ 1,544.25	\$ 211,031.14
21 Independent Expenditures (use Schedule E)	\$ None	\$ None
22 Loans, Loan Repayments, and Contribution Refunds Made:		
(a) Itemized (use Schedule B)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of loans and loan repayments made and contribution refunds	\$ None	\$ 10,000.00
23 For Use Only By Presidential Campaigns Receiving Federal Funds; Exempt Fundraising, Legal and Accounting Expenditures:		
(a) Itemized (use Schedule B)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of fundraising expenditures	\$ None	\$ None
24 Transfers Out:		
(a) To Affiliated Committee (Itemize on Schedule B Regardless of Amount)	\$ None	
(b) To Other Committees (Itemize on Schedule B Regardless of Amount)	\$ None	
(c) Subtotal of transfers out	\$ None	\$ None
25 Total Expenditures	\$ 1,544.25	\$ 221,031.14
PART III - DEBTS AND OBLIGATIONS		
26 Debts and obligations owed to the Committee (Itemize all on Schedule C)	\$ None	
27 Debts and obligations owed by the Committee (Itemize all on Schedule C)	\$ 66,500.00	
PART IV - RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES		
28 Total Receipts (from line 19)	\$ 5,750.00	
29 Transfers In (from line 18(a))	\$ None	
30 Net Receipts (Subtract line 29 from line 28)	\$ 5,750.00	
31 Total Expenditures (from line 25)	\$ 1,544.25	
32 Transfers out (from line 24(a))	\$ None	
33 Net Expenditures (Subtract line 32 from line 31)	\$ 1,544.25	

770403

ORIGINAL COPY FILED

Report of Receipts and Expenditures for a Candidate or Committee Supporting any Candidate(s) for Nomination or Election to Federal Office

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

<p>1(a) Name of Candidate or Committee (in full) <input type="checkbox"/> Check if name or address is changed</p> <p>HALL FOR CONGRESS COMMITTEE</p>	<p>2 Identification Number</p> <p>H. R. - 054101</p>
<p>(b) Address (number and street)</p> <p>P. O. Drawer M</p>	<p>3(a) Is this a report of receipts and expenditures for only one election? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>
<p>(c) City, State and ZIP code</p> <p>Marshall, Texas 75670</p>	<p>(b) If "Yes," for which election? _____ on _____ (date)</p> <p>(general, primary, runoff) (date)</p>
<p>4 Type of Report (Check appropriate box and complete, if applicable)</p> <p>(a) <input checked="" type="checkbox"/> Amendment For 30-day post election report (c) <input type="checkbox"/> July 10 Quarterly Report</p> <p>(b) <input type="checkbox"/> April 10 Quarterly Report (d) <input type="checkbox"/> October 10 Quarterly Report</p> <p>(e) <input type="checkbox"/> January 31 Year End Report</p> <p>(f) <input type="checkbox"/> Monthly Report (Month) _____</p> <p>(g) <input type="checkbox"/> Termination Report</p> <p>(h) <input type="checkbox"/> Tenth day report preceding _____ election on _____ in the State of _____ (primary, general or convention) (date)</p> <p>(i) <input type="checkbox"/> Thirtieth day report following _____ election on _____ in the State of _____ (primary, general or convention) (date)</p>	

Candidate or Committee Summary of Receipts and Expenditures

5 Covering Period: From 10-19-76 Through 11-22-76		
Section A - Cash Balance Summary	Column A This Period	Column B Calendar Year-To-Date
6 Cash on hand January 1, 1976		\$ NONE
7 Cash on hand at beginning of reporting period	\$ 7,712.90	
8 Total receipts (from line 19)	\$ 20,612.05	\$ 249,356.09
(a) Subtotal (Add lines 7 and 8)	\$ 28,324.95	\$ 249,356.09
9 Total expenditures (From line 25)	\$ 24,127.20	\$ 245,158.64
10 Cash on hand at close of reporting period (Subtract line 9 from line 8)	\$ 4,197.75	\$ 4,197.75
11 Contributed items on hand to be liquidated (attach itemized list) \$		
Section B - Presidential Campaign Expenditures Subject to Limitation - Summary (To Be Used Only By Presidential Candidates Receiving Federal Funds)		
12 Operating expenditures (from line 20)	\$	
13 Refunds and Rebates (from line 17)		
14 (a) Expenditures subject to limitation (Subtract line 13 from line 12)	\$	
(b) Expenditures from prior years subject to limitation		\$
(c) Total expenditures subject to limitation (Add lines 14a and 14b)		\$

FEDERAL ELECTION COMMISSION
 OFFICIAL FILE COPY
 OFFICE OF GENERAL COUNSEL

I certify that I have examined this Report, and to the best of my knowledge and belief it is true, correct and complete.

Perry L. Huffman *Perry L. Huffman* **12-15-76**
 (Typed Name of Treasurer or Candidate) (Signature of Treasurer or Candidate) (Date)

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. § 437g or § 441j (See reverse side of form)

Debt and Obligations for

Line Numbers 26 and/or 27 of FEC Form 3

Page 1 of 1 for

LINE NUMBER 27

(Use separate schedule(s) for each numbered line)

Schedule C

July 1976
Federal Election Commission
1325 K Street, N.W.
Washington, D.C. 20463

(see Instructions on back)

Name of Candidate or Committee in full	Amount of Original Debt, Contract, Agreement, or Promise	Cumulative Payment To Date	Outstanding Balance at Close of This Period
Hall for Congress Committee			
Full Name, mailing address and ZIP code, and nature of obligation Sam B. Hall, Jr. (Loan with First National Bank, Marshall, Texas)	Date (month, day, year) 2-18-76 \$ 6,500.00	\$ 4,984.58	\$ 1,515.42
Full Name, mailing address and ZIP code, and nature of obligation Sam B. Hall, Jr. (Loan with First National Bank, Marshall, Texas)	Date (month, day, year) 6-18-76 \$ 35,000.00	\$ 15,015.42	\$ 19,984.58
Full Name, mailing address and ZIP code, and nature of obligation Sam B. Hall, Jr. (Loan with Peoples State Bank, Marshall, Texas)	Date (month, day, year) 5-28-76 \$ 35,000.00	\$ 10,000.00	\$ 25,000.00
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$
Full Name, mailing address and ZIP code, and nature of obligation	Date (month, day, year)	\$	\$
Subtotals this period this page (optional)	\$ 76,500.00	\$ 30,000.00	\$ 46,500.00
Total this period (last page this line number only)	\$ 76,500.00	\$ 30,000.00	\$ 46,500.00

Carry outstanding balance only, to appropriate line of summary.

FEDERAL ELECTION COMMISSION
OFFICE OF GENERAL COUNSEL

Detailed Summary Schedule of Receipts and Expenditures

(Page 2)

Name of Candidate or Committee Hall for Congress Committee	REPORT COVERING THE PERIOD	
	FROM: 10-19-76	TO: 11-22-76
	Column A This Period	Column B Calendar year-to-date
PART I - RECEIPTS		
15 Contributions and other Income:		
(a) Itemized (use Schedule A)	\$ 8,950.00	
(b) Unitemized	\$ 4,912.05	
(c) Sales and Collections Included Above: List by event on memo Schedule D (\$ 6,750.00)		
(d) Subtotal of contributions and other income	\$20,612.05	\$ 171,787.45
16 Loans and Loan Repayments Received:		
(a) Itemized (use Schedule A)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of loans and loan repayments received	\$ None	\$ 76,500.00
17 Refunds, Rebates, Returns Received:		
(a) Itemized (use Schedule A)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of refunds, rebates, returns	\$ None	\$ 1,068.64
18 Transfers In:		
(a) From Affiliated Committee (Itemize on Schedule A Regardless of Amount)	\$ None	
(b) From other Committees (Itemize on Schedule A Regardless of Amount)	\$ None	
(c) Subtotal of transfers in	\$ None	\$ None
19 Total Receipts	\$ 20,612.05	\$ 249,356.09
PART II - EXPENDITURES		
20 Operating Expenditures (Committees Not Receiving Federal Funds Include Fundraising, Legal and Accounting Expenditures):		
(a) Itemized (use Schedule B)	\$ 2,442.85	
(b) Unitemized	\$ 1,684.35	
(c) Subtotal of operating expenditures	\$ 4,127.20	\$215,158.34
21 Independent Expenditures (use Schedule E)	\$ None	\$ None
22 Loans, Loan Repayments, and Contribution Refunds Made:		
(a) Itemized (use Schedule B)	\$ 20,000.00	
(b) Unitemized	\$ None	
(c) Subtotal of loans and loan repayments made and contribution refunds	\$ 20,000.00	\$ 30,000.00
23 For Use Only By Presidential Campaigns Receiving Federal Funds; Exempt Fundraising, Legal and Accounting Expenditures:		
(a) Itemized (use Schedule B)	\$ None	
(b) Unitemized	\$ None	
(c) Subtotal of fundraising expenditures	\$ None	\$ None
24 Transfers Out:		
(a) To Affiliated Committee (Itemize on Schedule B Regardless of Amount)	\$ None	
(b) To Other Committees (Itemize on Schedule B Regardless of Amount)	\$ None	
(c) Subtotal of transfers out	\$ None	\$ None
25 Total Expenditures	\$ 24,127.20	\$245,158.34
PART III - DEBTS AND OBLIGATIONS		
26 Debts and obligations owed to the Committee (Itemize all on Schedule C)	\$ None	
27 Debts and obligations owed by the Committee (Itemize all on Schedule C)	\$46,500.00	
PART IV - RECEIPTS AND EXPENDITURES, NET OF TRANSFERS TO AND FROM AFFILIATED COMMITTEES		
28 Total Receipts (from line 19)	\$ 20,612.05	
29 Transfers In (from line 18(a))	\$ None	
30 Net Receipts (Subtract line 29 from line 28)	\$ 20,612.05	
31 Total Expenditures (from line 25)	\$ 24,127.20	
32 Transfers out (from line 24(a))	\$ None	
33 Net Expenditures (Subtract line 32 from line 31)	\$ 24,127.20	

770423

FEDERAL ELECTION COMMISSION
 OFFICE OF GENERAL COUNSEL

Hall for Congress Committee
P. O. Box 1349
Marshall, Texas 75670

77040021730

FIRST CLASS

Federal Election Commission
1325 K Street N.W.
Washington, D. C. 20463

Attn: Ms. Gloria R. Sulton

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

6-11-01

SAM B. HALL, JR.
FIRST DISTRICT
STATE OF TEXAS

cc # 8

1009 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
TELEPHONE: (202) 225-3035

U.S. FEDERAL BUILDING, ROOM G 15
MARSHALL, TEXAS 75670

U.S. POST OFFICE AND FEDERAL BUILDING
ROOM 210—PARIS, TEXAS 75460

U.S. POST OFFICE AND FEDERAL BUILDING
ROOM 401—TEXARKANA, TEXAS 75501

Congress of the United States
House of Representatives

Washington, D.C. 20515

DEC 22 1976

December 20, 1976

COMMITTEES:
JUDICIARY
VETERANS' AFFAIRS

76-1266

Federal Election Commission
1325 K Street N.W.
Washington, D. C. 20463

Attention: Ms. Gloria R. Sulton

Re: MUR 194 (76)

Dear Ms. Sulton:

In accordance with our prior telephone conversations, I am enclosing herewith amendments to reports which have previously been filed by the Hall for Congress Committee and Sam B. Hall, Jr. (H.R. 054101), which said amendments reflect the loans that have been made to the Committee, the assumption by me of the note originally made by my father, Judge Sam B. Hall, Sr., with the First National Bank, Marshall, Texas, and the payments that have been made on said loans.

Please note the report covering the period April 17, 1976 through May 21, 1976, which shows the loan made to the Committee by my father, Judge Sam B. Hall, Sr. in the amount of \$35,000.00, and the report covering the period June 5, 1976 through June 25, 1976, showing the \$10,000.00 payment made on said note to the First National Bank of Marshall, Texas, and my assumption of the note originally made by my father in my name only in the amount of \$25,000.00.

I hope this is the information that you have requested, however, if you desire additional information, I will be happy to furnish it to you. You may contact either myself or my secretary, Sue Jordan, at my Washington office if you need additional information.

With kindest regards and best wishes for a happy Holiday Season, I am,

Yours very truly,

Sam B Hall Jr
Sam B. Hall, Jr.

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

Enclosures

7794131173

CC #1084

SAM B. HALL, JR.
FIRST DISTRICT
STATE OF TEXAS

WASHINGTON ADDRESS:
1009 LONGWORTH HOUSE
OFFICE BUILDING
20515

COMMITTEES:
JUDICIARY
VETERANS' AFFAIRS

Congress of the United States

House of Representatives

Washington, D.C. 20515

November 20, 1976

FEDERAL ELECTION
COMMISSION

'76 NOV 24 AM 9:06

763841

Federal Election Commission
1325 K Street N.W.
Washington, D. C. 20463

Attention: Ms. Gloria R. Sulton

Re: MUR 194 (76)

Dear Ms. Sulton:

First, let me state I was glad to become acquainted with you when I visited with you and Dave in your office a few days ago. I apologize for the few days delay in getting the enclosed information to you, however, my secretary has been ill and is just now returning to the office; hence, the delay.

In line with our conversation, I am enclosing the information I have concerning the \$35,000.00 loan from my father, Judge Sam B. Hall, Sr. The continuity of this transaction is as follows, supported by the enclosed documented evidence:

On April 19, 1976, my father, Judge Sam B. Hall, Sr. borrowed \$35,000.00 from the First National Bank, Marshall, Texas (Exhibit "A"), which said amount was deposited in the Hall for Congress Committee (Exhibit "B") on April 19, 1976. The original note was due June 19, 1976. On June 19, 1976, a payment of \$10,000.00 from the Hall for Congress Committee account was paid on the \$35,000.00 note (see Exhibit "A") which reduced said note in the sum of \$25,000.00. The note was

7799071173

RECEIVED

Federal Election Commission
November 20, 1976
Page Two.

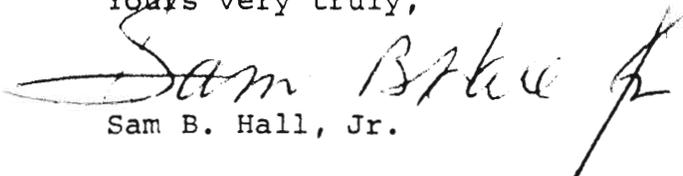
renewed on June 19, 1976, by Sam B. Hall, Jr. (Exhibit "C"). The renewal note in the amount of \$25,000.00 took the place of the note originally executed by Judge Sam B. Hall, Sr. On November 15, 1976, the sum of \$5,015.42 was applied on the \$25,000.00 renewal note, thereby reducing the amount due on said note to \$19,984.58, the amount now due and outstanding. There are no endorsers on the renewal note and Judge Sam B. Hall, Sr. is in no way connected with the renewal obligation.

I am also enclosing copies of endorsed checks from Swepeco (Exhibit "D") and Smith Steel Casting Company (Exhibit "E") evidencing the payment requested at the bottom of paragraph one of your letter of October 28th.

I hope this is the information that you have requested, however, if you desire additional information, I will be happy to furnish it to you. I will be in Washington on December 1st. My office number is 225-3035 and if you need additional information concerning this matter, please call me.

With every kind wish, I am,

Yours very truly,


Sam B. Hall, Jr.

Enclosures

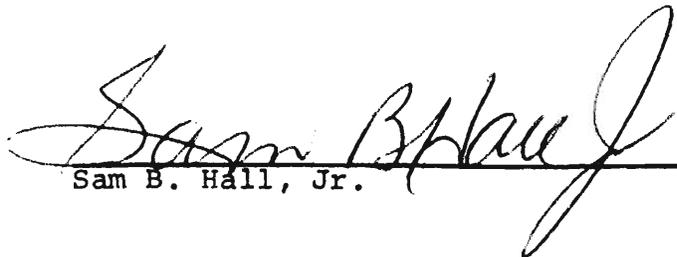
77040011731

NOV 21 1976
FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20543

THE STATE OF TEXAS X

COUNTY OF HARRISON X

BEFORE ME, the undersigned authority, on this day personally appeared SAM B. HALL, JR., who upon his oath states that he has read the above and foregoing letter, consisting of two pages, and that the contents thereof are true and correct.


Sam B. Hall, Jr.

SWORN TO AND SUBSCRIBED BEFORE ME by Sam B. Hall, Jr., this the 20th day of November, 1976, to certify which witness my hand and seal of office.



Notary Public, Harrison County, Texas

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

77040021731

77040001735

EXHIBIT "A"

310X11279X8

526 1/2

NOTE NO: Apr 19 19 26 SAM B HAY SR APPROVED BY: [Signature]
MARSHALL, TEXAS. 60 Days AFTER DATE, FOR VALUE RECEIVED, I, WE OR EITHER OF
MAKER

US JOINTLY AND SEVERALLY, PROMISE TO PAY TO

THE FIRST NATIONAL BANK OF MARSHALL, TEXAS, OR ORDER
THIRTY FIVE THOUSAND DOLLARS
43

Payable at the office of THE FIRST NATIONAL BANK, of Marshall, Texas, with interest from
1 APR at the rate of 9 per cent per annum. All past due principal and interest
shall bear interest at the rate of 10% per annum. If this note is placed in the hands of an attorney
for collection, or be collected through Probate or bankruptcy proceedings, the undersigned
agrees to pay an additional amount of not less than ten per cent on the full amount due for
attorney's fees. All parties to this note severally agree to presentment, notice of non-
payment, protest and notice thereof, and diligence in bringing suit against any party hereto.

Due June 19 1926
Date Apr 19 1926
P.O. Snyder M Phone _____ Secured by C/M of even date on
Address _____

\$	35	000	00
Date	JUN 18 1926	10	000 00
		25	000 00

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

EXHIBIT "B."

REGULAR CHECKING ACCOUNT

HALL FOR CONGRESS
COMMITTEE

	DOLLARS	CENTS
CASH		
CHECKS - LIST BY BANK NO		
NOTE		
SAM HALL SR	35000	00
TOTAL	35000	00

The First National Bank
 MARSHALL, TEXAS
 EST. 1876
 ID
 Date 4/17 1976

CHECKS AND OTHER ITEMS ARE RECEIVED FOR DEPOSIT SUBJECT TO THE TERMS AND CONDITIONS OF THIS BANK'S COLLECTION AGREEMENT.

42 2016 1

ACCOUNT NUMBER

000451

42 2016 1

0003500000

77040031735

116661383

NO PROTEST PAY THROUGH

000000

APR 19 76

77040214

Congress of the United States

House of Representatives

Washington, D.C. 20515

OFFICIAL BUSINESS

Sam Blaney

M.C.

Federal Election Commission
1325 K Street N.W.
Washington, D. C. 20463

Attention: Ms. Gloria R. Sulton

FEDERAL ELECTION COMMISSION
OFFICE OF THE CLERK
OFFICE OF LEGAL COUNSEL



HALL FOR CONGRESS COMMITTEE
P. O. DRAWER M.
MARSHALL, TEXAS 75670

The First National Bank

OF MARSHALL, TEXAS



352

88-45
1113

DATE 9-1 19 76

PAY TO THE ORDER OF

Aut PLC

\$ 16.00

Swifton + 20/100

DOLLARS

THIS CHECK IS FULL PAYMENT AS SHOWN HERE. ACCEPTANCE BY ENDORSEMENT CONSTITUTES RECEIPT.

HALL FOR CONGRESS COMMITTEE

Invoice No 56-5432

Barry Hoffman

⑆1113⑆0045⑆ 42002016⑆ ⑈0000001610⑈

Burroughs

770400174

SEP 15 1976
83-45

SEP 14 1976

THE CRACK UP
The Marshall National Bank
For Deposit to the Credit of
SOUTHWESTERN ELECTRIC POWER COMPANY
MARSHALL, TEXAS

THE FIRST NATIONAL BANK
MARSHALL, TEXAS



FEDERAL ELECTION COMMISSION

1325 K STREET N.W.
WASHINGTON, D.C. 20463

OCT 23 1976

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Honorable Sam B. Hall, Jr.
House of Representatives
Washington, D. C. 20515

Re: MUR 194 (76)

Dear Mr. Hall:

This acknowledges receipt of your letter of August 26, 1976, regarding the above matter. The Commission, on October 14, 1976, voted to terminate its inquiry in the above-referenced matter with respect to all allegations except the ones regarding the \$35,000 loan and the corporate contributions. The Commission determined that there was no reason to believe violations of the Federal Election Campaign Act of 1971, as amended, had occurred in regard to use of county equipment and personnel, expenditures for "political advertising," distribution of news releases and clippings on Glen Jones, and the distribution of a letter purportedly from Glen Jones. The Commission determined that there is reason to believe a violation of 18 U.S.C. §441a(a)(3), has occurred with respect to the \$35,000 loan from your father, Sam B. Hall, Sr. The Commission, therefore, has decided to conduct a preliminary investigation into this matter. The Commission also determined to keep the file open with respect to the corporate contributions pending receipt of evidence of payment.

It has always been the policy of the Commission to seek voluntary compliance with the provisions of the Federal Election Campaign Act of 1971, as amended (the Act) and toward this end to assist candidates and committees whenever possible in understanding and complying with the Act.

770400:1741



Based upon your response, it appears that the loan from your father exceeds the \$25,000 limit of 18 U.S.C. §608(b)(3) which was applicable at the time of the loan in April 1976.

In an effort to expeditiously dispose of this matter, a response would be appreciated within ten days from receipt of this letter. Please feel free to contact Ms. Sulton, the attorney assigned to the matter, on 202/382-4041 if you have any questions.

Sincerely yours,

/s/

John G. Murphy, Jr.
General Counsel

770400:1746

FEDERAL ELECTION COMMISSION
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OFFICE OF GENERAL COUNSEL

77040021741

PS Form 3811, Rev. 1978

● **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

Show to whom and date delivered..... 15¢

Show to whom, date, & address of delivery.. 35¢

RESTRICTED DELIVERY.
Show to whom and date delivered..... 65¢

RESTRICTED DELIVERY.
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:
Hon. Sam Hall

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	<i>U38453</i>	<i>22</i>

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE Addressee Authorized agent

Sam Hall

4. DATE OF DELIVERY *68* POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: CLERK'S INITIALS

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

☆ GPO : 1976-O-203-486

FEDERAL ELECTION COMMISSION
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OFFICE OF GENERAL COUNSEL

BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of
Sam B. Hall, Jr.

)
)
)

MUR 194 (76)

CERTIFICATION

I, Marjorie W. Emmons, Secretary to the Federal Election Commission, do hereby certify that on October 14, 1976, the Commission determined by a vote of 5-0, that there was reason to believe that violations of the Federal Election Campaign Act of 1971, as amended, had been committed in the above-captioned matter. Commissioner Tiernan was absent during the vote.

Marjorie W. Emmons

Marjorie W. Emmons
Secretary of the Commission

FEDERAL ELECTION COMMISSION
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OFFICE OF GENERAL COUNSEL

770490:1741

BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of)
) MUR 194 (76)
Sam B. Hall, Jr.)

GENERAL COUNSEL'S REPORT

I. Allegations

Five complainants submitted a notarized statements and other materials alleging the following:

1. Respondent printed and distributed a letter on opponent's letterhead without a disclaimer notice.
2. Respondent received in-kind corporate contributions from officials of Wiley College, Smith Steel Company and Southwestern Electric Power Company.
3. Harrison County, Texas equipment and personnel were used by Respondent in his campaign.
4. \$35,000 loan to Hall campaign is not identified as to the lender.
5. Respondent's reports list expenditures for "political advertising" to persons not generally engaged in such pursuits.
6. Respondent's campaign manager distributed literature without disclaimer notice.

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The remaining allegations were determined not to be under the Federal Election Commission's jurisdiction in the 48-Hour Report.

II. Evidence

1. Complainants submitted the letter which they claim was printed and distributed by respondent. (See attachment A hereto). Respondent denies any knowledge of such distribution by his agents. He encloses an exact copy of Attachement A which was addressed personally to him. (See letter from Hall dated August 26, 1976, # (5) and Exhibit D attached thereto.)

2. Complainants submitted a letter bearing "Wiley College" letterhead and signed by "Bishop B. Curry, Jr." which advocated the candidacy of Sam B. Hall, Jr. (See attachment B hereto). Further, a statement was submitted from a private investigator (unsigned) stating that services provided by Smith Steel Company (Smith) and Southwestern Electric Power Company (SWEPCO) were gratis, based upon information given to the investigator by representatives of the companies (attachment C).

Respondent submitted two invoices from SWEPCO which he states are for services rendered to the

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FEDERAL ELECTION COMMISSION
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campaign with respect to a rally in Marshall, Texas. He indicates payment will be made. Similarly, with respect to the use of a trailer owned by Steel, he anticipates receipt of a bill in the amount of \$15.00 which he intends to pay.

Respondent denies any knowledge of "work performed by officials of Wiley College" which may constitute corporate contributions. He indicates that campaign workers are routinely reimbursed for expenses incurred.

3. No factual information has been supplied by complainants. Respondent submitted a Harrison County Grand Jury report which purportedly found no irregularities with respect to the use of County personnel and equipment in connection with elections in the county.

4. With respect to the \$35,000 loan, a review of the pre-primary report confirmed that the lender was not identified. Respondent advises that the loan was from his father, Judge Sam B. Hall, Sr.

5. Complainants identified certain individuals as not being generally engaged in "political advertising" and question the expenditures to these persons for such services. Respondent answers that various individuals are employed from time to time and questions the

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assumption of complainants that these individuals must be advertising professionals.

6. No substantiating facts are provided by complainants. Respondent denies knowledge of this allegation.

III. Analysis and Recommendation

1, 3, 5 and 6. The reply submitted by respondent to rebut the allegations appears to clarify the matter. It is recommended, therefore, that these allegations be dismissed, finding no reason to believe violations of the Act have occurred.

2. A check of the reports of receipt and expenditures is being made to ascertain whether the SWEPCA and Smith bills have been paid. In any event, there appears not to have been any intention to "knowingly" receive a corporate contribution. The file should remain open until evidence of payment is received.

With respect to the "Wiley College" matter, even if the college is a corporation and the use of the stationery is considered a contribution prohibited by §441b, there is no evidence that respondent accepted the gift. If there is a violation, it appears not to be against this respondent. In view of respondent's answer, a finding of no reason to believe a violation has been committed is recommended.

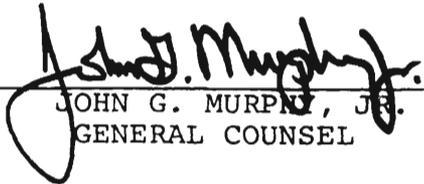
FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

770417:175?

4. The loan in question is reported as having been received on April 16, 1976. Respondent advised that the money was lent by his father, Sam B. Hall, Jr. Since 18 U.S.C. §608(b)(3), now 2 U.S.C. §441a(a)(3), limited individuals to making a total of \$25,000 in contributions during a calendar year, there is reason to believe a violation of the Act has occurred.

IV. Conclusion

Dismiss allegations 1, 3, 5 and 6; leave file open with respect to #2 pending receipt of evidence of payment; find reason to believe with respect to allegation 4. Send attached letter.



JOHN G. MURPHY, JR.
GENERAL COUNSEL

DATE: October 8, 1976

FEDERAL ELECTION COMMISSION
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OFFICE OF GENERAL COUNSEL

77040011753

*This is the
practical law opposition
is taking*

Attachment A

June 2, 1976

Mr. John L. Hicks
P.O. Box 99
Lone Star, Texas 75668

Dear Mr. Hicks:

Let me get right to the point.

There is a real danger a liberal could be elected to Congress here in our 1st District.

As you know, I'm running for Congress to give conservatives a choice. And I need your help to win, Mr. Hicks.

I'm a staunch conservative. I've been endorsed by such conservative groups as the National Conservative Political Action Committee (NCPAC), and the Committee for the Survival of a Free Congress (CSFC).

With your help, I want to go to Washington to fight radical liberals like Barbara Jordan and George McGovern.

I want to go to Congress so I can fight to rebuild our national defenses and balance our federal budget. I want to do everything I can to get the government off the backs of Americans.

This election appears to be very close. In fact so close that what you do could very easily make the difference as to whether a conservative or liberal is elected this coming Saturday.

I'd like you to help me to get 4 or 5 more votes.

1. Please call 3 or 4 friends who live in the 1st Congressional District and ask them as a favor to you to vote for me.
2. Ask the same favor of 3 or 4 friends where you work.
3. and then, on election day, which is this coming Saturday,

15701751

FILE COPY

bring at least 3 friends to the polls when you go to vote.

By the way, we need additional contributions for a last minute advertising campaign to win over the undecided voters. Please be as generous as you can.

Sincerely,

Glen

Glen Jones

P.S. What you and I do in the next few days will determine if a conservative who will be active in fighting socialism across America will be elected to Congress.

7-7-04 11-17-53

6-2-76

OFFICE
FEB 23 1954

VILEY COLLEGE

Attachment B

MARSHALL, TEXAS 75670



OFFICE OF
CAREER PLANNING & PLACEMENT

7-4351

2
586-8498

Dear Rev. Gray:

Join me and other friends of ours as we marshal our forces to support Sam B. Hall, Jr., candidate for Congress.

Sam B. Hall has the skill, dedication and sensitivity to serve the needs of all the people of the 1st Congressional District and the nation.

Call your neighbor and encourage them to call their neighbor to go to the polls, June 5th, and vote.

Sincerely,

Bishop
Bishop B. Curry, Jr.

770400:1755

Letter to Rev. J. Gray
MH

Letter to Rev. J. Gray
FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
Vote
June 5th



Vote
June 5th

Vote
June 5th

Vote
June 5th

Rewards Through Planning And Preparing

EXHIBIT B

Investigator Paul Griffith spoke with Ben Bain, SWEPCO, who informed him that lighting services provided for Hall rally on 6/4/1976 were gratis. Mr. Griffith spoke with representative of Smith Steel Company, Marshall, Texas, who informed him that she was sure there were no charges for the use of their trailer.

Paul Griffith is owner of East Texas Investigators Service, 802 Pine Tree Road, Longview, Texas, Phone (214) 759-3878.

77040721757

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OFFICE OF GENERAL COUNSEL



FEDERAL ELECTION COMMISSION

1325 K STREET N.W.
WASHINGTON, D.C. 20463

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Honorable Sam B. Hall, Jr.
House of Representatives
Washington, D.C. 20515

Re: MUR 194 (76)

Dear Mr. Hall:

This acknowledges receipt of your letter of August 26, 1976, regarding the above matter. The Commission, on 1976, voted to terminate its inquiry in the above-referenced matter with respect to all allegations except the ones regarding the \$35,000 loan and the corporate contributions. The Commission determined that there was no reason to believe violations of the Federal Election Campaign Act of 1971, as amended, had occurred in regard to use of county equipment and personnel, expenditures for "political advertising," distribution of news releases and clippings on Glen Jones, and the distribution of a letter purportedly from Glen Jones. The Commission determined that there is reason to believe a violation of 18 U.S.C. §441a(a)(3), has occurred with respect to the \$35,000 loan from your father, Sam B. Hall, Sr. The Commission, therefore has decided to conduct a preliminary investigation into this matter. The Commission also determined to keep the file open with respect to the corporate contributions pending receipt of evidence of payment.

It has always been the policy of the Commission to seek voluntary compliance with the provisions of the Federal Election Campaign Act of 1971, as amended (the Act) and toward this end to assist candidates and committees whenever possible in understanding and complying with the Act.

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RECEIVED
FEDERAL ELECTION COMMISSION
SEP 1 1976

First, addressing myself to your response of August 26, 1976, I would ask that you submit the information in that letter under oath for our file. Additionally, please ask your treasurer to submit a copy of cancelled checks for paid bills with reference to #2 of your letter.

Second, with reference to the loan from your father, I wish to advise that a loan is a contribution to the extent that it remains unpaid and is subject to the contribution limits under the Act. 2 U.S.C. §§431(e) and 441a (formerly 18 U.S.C. §608). Prior to the time of the Supreme Court's decision in Buckley v. Valeo, 424 U.S. 1 (1976) [e.g., prior to January 30, 1976] the Commission treated the limitations in 18 U.S.C. §608(a)(1) (under the 1974 amendments) as applicable to not only the candidate's personal funds but also the personal funds of his/her immediate family. See AO 1975-65, construing the Circuit Court opinion in Buckley, 519 F. 2d 821 (D.C. Cir. 1975), at 854. This would have permitted your father to make a loan in an amount up to \$25,000 if no other personal expenditures had been made by you or other members of your family.

The Supreme Court struck down the limitations on expenditures from the candidate's personal funds. With regard to contributions and expenditures from the funds of the immediate family, the Court cited S. Rep. No. 93-1237, p. 58 (1974) which provided that an individual could draw on these funds in an individual amount only if he/she had access to and control over such funds before he/she became a candidate. Contributions by the candidate's immediate family were subject to the \$1,000 limitation in 18 U.S.C. §608(b)(1) [now 2 U.S.C. §441a(a)(1)(A)]. Buckley v. Valeo, 424 U.S. 1, 46 n. 57 (1976). The 1976 Amendments imposed a \$1,000 limit on contributions by any individual except the candidate in accord with the Buckley decision.

Because of the uncertainty with respect to interpretation of 18 U.S.C. §608(a)(3) during the period between January 30, 1976 and May 11, 1976 (the effective date of the 1976 Amendments), the Commission recently decided in Advisory Opinion 1976-26 that it would not apply the \$1,000 limit to family members during that period. However, such contributions would be counted against the overall individual limit of \$25,000 which was unaffected by Buckley or the 1976 Amendments. 18 U.S.C. §608(b)(3), now 2 U.S.C. §441a(a)(3). After May 11, 1976 the \$1,000 limitation is applicable. A policy statement has been issued by the Commission consistent with AO 1976-26 and is enclosed for your information.

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FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY

Based upon your response, it appears that the loan from your father exceeds the \$25,000 limit of 18 U.S.C. §608(b)(3) which was applicable at the time of the loan in April 1976.

In an effort to expeditiously dispose of this matter, a response would be appreciated within ten days from receipt of this letter. Please feel free to contact Ms. Sulton, the attorney assigned to the matter, on 202/382-4041 if you have any questions.

Sincerely yours,

John G. Murphy, Jr.
General Counsel

77040021761

FEDERAL CREDIT ADMINISTRATION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

SAM B. HALL, JR.
FIRST DISTRICT
STATE OF TEXAS

WASHINGTON ADDRESS:
1009 LONGWORTH HOUSE
OFFICE BUILDING
20515

RECEIVED
FEDERAL ELECTION COMMISSION
AUG 27 1976
AID: 18
76 AUG 27
781797

Congress of the United States
House of Representatives
Washington, D.C. 20515

CC # 468

COMMITTEES:
JUDICIARY
VETERANS' AFFAIRS

MUR 194

August 26, 1976

Mr. John G. Murphy, Jr.
General Counsel
Federal Election Commission
1325 K Street, N.W.
Washington, D. C. 20463

Dear Mr. Murphy:

77040021751

Thank you, indeed, for forwarding to me full details of the complaint filed with the Commission, your file, MUR 194 (76). Please note that your letter of August 10 was received by me in Marshall, Texas on August 16. Let me say right off that I intend to cooperate with you in every way possible so that this matter can be brought to a prompt and early conclusion. I am concerned, however, that in my efforts to respond fully and accurately to your letter of August 10, I do not interfere with your investigative prerogatives.

With respect to the allegations which you feel may come under the jurisdiction of your Commission, I submit the following under these numerical designations: (1) Use of Harrison County equipment and personnel; (2) Corporate contributions; (3) Expenditures for political advertising; (4) Distribution of news releases and clippings on Glen Jones; (5) Distribution of the letter purportedly from Glen Jones; (6) \$35,000 loan.

(1) During the course of the campaign, a rally was scheduled for me at Marshall, Texas. I was in Paris, Texas, earlier that day and did not participate in any of the planning or organization for the rally, nor did my Campaign Manager, Mr. Ray Lawson, of Marshall, Texas. When I arrived at Marshall at about 7:00 p.m., I went immediately to the rally site and found that approximately 1,000 people were assembled. I had not been told, nor did I know that any equipment belonging to Harrison County was being used as an adjunct for this rally. The question was brought up later in the local press, and this ultimately led to an investigation by the Harrison County Grand Jury. The Grand Jury's findings are enclosed, herewith, as my Exhibit (A). The Grand Jury report also refers to the alleged use of Harrison County personnel, a situation which had not been previously brought to my attention.

(2) It later developed that at this same rally on the evening of June 4, the Southwestern Electric Power Company, known as SWEPCO, had

Mr. John G. Murphy, Jr.
August 26, 1976
Page Two

furnished part or all of the lighting. Your letter of August 10 was my first intimation that this service had not been paid for as a normal campaign expense. I am now aware that SWEPCO did issue two invoices -- the first dated June 7, 1976, in the amount of \$16.10, and the second invoice for the same amount under date of July 12, 1976. Both statements are attached, hereto, marked Exhibits (B) and (C). I assure you that payment is in process.

7704001173

With reference to the use of the trailer, apparently some individuals believed it was Harrison County equipment, but it was later developed through the medium of the Grand Jury report, previously introduced, that this flatbed trailer was the property of the Smith Steel Casting Company of Marshall, Texas. I inquired further, and was informed that my Campaign Manager, Mr. Lawson, had been told by Mr. Bob Smith, one of the owners and partners of Smith Steel Casting Co. that a statement for use of the trailer would be submitted for payment, but that he (Smith) had overlooked mailing the statement. It is my present understanding that an invoice in the amount of \$15.00 for the use of this trailer has been or will be submitted. It will be paid by my Campaign Committee as soon as it is received.

There may be additional invoices that are in process of being routinely submitted to the Hall for Congress Committee covering expenses for the month of June, and these accounts have been or will be paid in full.

At this time, I have no information regarding any work performed by officials of Wiley College that could be interpreted as being "Corporate contributions" to my campaign. I say this in the light of other specific instances in which campaign workers were in fact reimbursed for their expenses over a period of many weeks during which they put up signs and posters and distributed campaign literature throughout the first Congressional District, a territory with 23 counties and almost 500,000 people.

(3) As set forth in the previous paragraph, political campaigning was done for me by various individuals at different times and places, and I am not aware of any requirement that such itinerant campaign workers must be regularly and continuously employed as advertising professionals. I am sure that the Hall for Congress Committee kept adequate records of all remunerated individuals.

(4) It is not unusual for political campaigns to generate rumors and gossip which may or may not have any factual background. In this instance, I have no knowledge of the allegations referred to by the complainants under this category.

(5) It is true that I did receive in the mail a letter purporting to come from a Mr. Glen Jones, postmarked Washington, D.C., June 2, 1976.

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FEDERAL FILE
COUNSEL

Mr. John G. Murphy, Jr.
August 26, 1976
Page Three

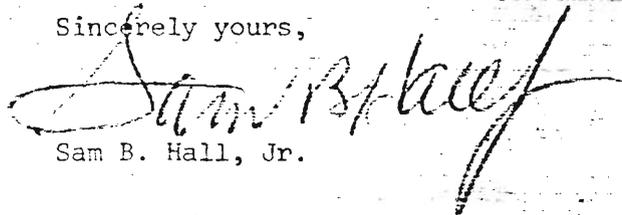
It is my understanding that many of these were mailed throughout the First Congressional District, and I am enclosing, herein, the one I received as Exhibit (D). It has been suggested to me that there are certain typing and structural similarities between this release and other "Glen Jones" releases which have not been disclaimed by Candidate Glen Jones.

I categorically deny that any letter as shown in Exhibit (D) was printed or originally distributed by me or by my campaign representatives. It is of course, possible that one of my supporters, or any otherwise motivated person, after receiving such a document through the mails, upon his own initiative and acting through an excess of zeal, did further its distribution. But if this occurred, I have no knowledge of it.

(6) The \$35,000 item was a loan for the Hall for Congress Committee from my father, Judge Sam B. Hall, Sr. Attached, hereto, as Exhibit (E) is a copy of a deposit slip dated April 19, 1976, evidencing receipt of this loan. All campaign reports should perhaps have indicated the source of the loan as Sam B. Hall, Sr., and this error, if it is an error, certainly was not intended to prevent full disclosure.

The foregoing is submitted in compliance with your request for materials relevant to the Commission's further analysis of Complaint MUR 194 (76). I sincerely hope it is helpful, and I assure you of my willingness to respond further, or to meet with your representative, Ms. Gloria R. Sulton, whenever convenient.

Sincerely yours,



Sam B. Hall, Jr.

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

7704071753

FILED
AT 3:00 O'CLOCK P.M.

JUL 7 1976

Marshall, Texas
July 7, 1976

BETTY CAWOOD
CLERK DISTRICT COURT
HARRISON COUNTY, TEXAS
BY Betty Cawood

The Grand Jury of Harrison County, Texas, for the May-June Term, A.D. 1976, of the 71st Judicial District Court was duly impaneled by the Honorable John Furrh, Judge of the 71st Judicial District Court, in the District Courtroom in Marshall, Texas on June 21, 1976 at 9:00 o'clock AM with the following Grand Jurors present and qualified:

Lawrence LaFoy
Charles E. Schaffer
Sam F. Cooke
Ora A. Johnson, Sr.
Clarence W. Barnes
William H. McConnell
Giles Blalock
Leighton L. Wright
Ronald Munden
Ray R. Marshall
Edward B. Lothrop
Hugh I. Power

Mr. Sam F. Cooke was appointed Foreman of the Grand Jury. After being charged, the Grand Jury retired to the Grand Jury room for deliberations. The Grand Jury reported on the 29th day of June, 1976, that they had found eight (8) bills of indictment which were returned. The Grand Jury reported on the the 7th day of July, 1976, that they had found fifty-six (56) bills of indictment which were returned. This makes a total of sixty-four (64) indictments.

We, the members of the presently constituted Grand Jury called into session on the 21st day of June, 1976, after careful consideration respectfully comments on items of general interest and makes the following recommendations:

The Grand Jury recommends the staff of the District Attorney, the City and County Peace Officers, the State Highway Patrol, individually and collectively for the manner in which cases were investigated and presented to this Grand Jury.

This Grand Jury recommends that the Commissioner's Court Commission the creation and funding of a County Court At Law to aid in the the tremendous case load of misdemeanor offenses.

FEDERAL ELECTION COMMISSION
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OFFICE OF GENERAL COUNSEL

EXHIBIT A

77040011761

The Grand Jury, after a thorough investigation and hearing all witnesses which wished to appear before the Grand Jury, makes the following unanimous decision; 1) the Grand Jury feels that the recent elections held in Harrison County were conducted in a fair and open manner and the Grand Jury feels that no irregularities of any type appeared in the elections of Harrison County, 2) the Grand Jury feels that any use of men and equipment in transporting tables to be used in a barbeque on the square in Marshall in no way violated any penal statute of any type.

Respectively submitted,

Richard M. Mullen
Lawrence G. Coffey
Hugh J. Darrow
Helen Blalock
Charles E. Sheffer

Edward B. Lowrey
Wm. Wade Tombs, Jr.
Lawrence L. Thomas
W. H. McConnell
Sam J. Cook

Foreman

7704103175

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

CLERK'S CERTIFICATE

THE STATE OF TEXAS }
COUNTY OF HARRISON }

I, BETTY CAWOOD, Clerk of the District Court of Harrison County, Texas, do hereby certify that the above and foregoing constitutes true and correct copy of the Grand Jury Report for the May-June Term

~~of the Court of Criminal Appeals of the State of Texas~~

~~XXXX~~

as the same appears of record — and on file in the office of the Clerk — in Volume I Miscellaneous on pages 539-40, Minutes of the 71st Judicial District Court of Harrison County, Texas.

WITNESS MY HAND AND THE OFFICIAL SEAL OF SAID COURT, at office in the city of Marshall, Texas, on this, the 16th day of August, A.D., 19 76

BETTY CAWOOD
District Court Clerk,
Harrison County, Texas

By Betty Cawood Deputy

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
U.S. DEPARTMENT OF JUSTICE

77040021765

SOUTHWESTERN ELECTRIC POWER COMPANY

June 7, 1976

TO SAM HALL CAMPAIGN
C/O RAY LAWSON
406 WEST GRAND
MARSHALL, TX. 75670

CUSTOMER'S ORDER NO.

OUR ORDER NO. 56-593.2

TO BILL CUSTOMER UP AND DOWN COST ON AREA LIGHT.
2 HOURS FOR TROUBLEMEN - @\$6.55 PER HOUR = \$13.10

AND ESTIMATED 150 KWH @.02¢ - \$3.00

\$16 10

REQUESTED BY Z. T. CRAVER

7704001767

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

EXHIBIT B.

SOUTHWESTERN ELECTRIC POWER COMPANY

July 12, 1976

TO

SAM HALL CAMPAIGN
C/O RAY LAWSON
406 WEST GRAND
MARSHALL, TX. 75670

CUSTOMER'S ORDER NO.

OUR ORDER NO. 56-593.2

TO BILL CUSTOMER UP AND DOWN COST ON AREA LIGHT.
2 HOURS FOR TROUBLEMEN - @\$6.55 PER HOUR = \$13.10

AND ESTIMATED 150 KWH @.02¢ = \$3.00

\$16 10

REQUESTED BY Z. T. CRAVER

SECOND STATEMENT

77040011761

EXHIBIT C

bring at least 3 friends to the polls when you go to vote.

By the way, we need additional contributions for a last minute advertising campaign to win over the undecided voters. Please be as generous as you can.

Sincerely,

Glen

Glen Jones

P.S. What you and I do in the next few days will determine if a conservative who will be active in fighting socialism across America will be elected to Congress.

77040021760

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

June 2, 1976

Mr. Sam B. Hall Jr.
Drawer M.
Marshall, Texas 75670

Dear Mr. Hall:

Let me get right to the point.

There is a real danger a liberal could be elected to Congress here in our 1st District.

As you know, I'm running for Congress to give conservatives a choice. And I need your help to win, Mr. Hall.

I'm a staunch conservative. I've been endorsed by such conservative groups as the National Conservative Political Action Committee (NCPAC), and the Committee for the Survival of a Free Congress (CSFC).

With your help, I want to go to Washington to fight radical liberals like Barbara Jordan and George McGovern.

I want to go to Congress so I can fight to rebuild our national defenses and balance our federal budget. I want to do everything I can to get the government off the backs of Americans.

This election appears to be very close. In fact so close that what you do could very easily make the difference as to whether a conservative or liberal is elected this coming Saturday.

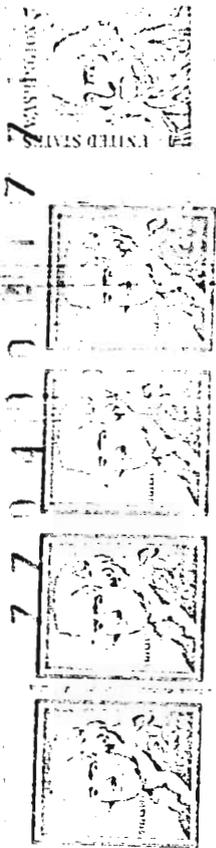
I'd like you to help me to get 4 or 5 more votes.

1. Please call 3 or 4 friends who live in the 1st Congressional District and ask them as a favor to you to vote for me.
2. Ask the same favor of 3 or 4 friends where you work.
3. And then, on election day, which is this coming Saturday,

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

EXHIBIT 1

FEDERAL ELECTION COMMISSION
OFFICE OF GENERAL COUNSEL
OFFICIAL FILE COPY



Glen Jones
1617 New Boston Road
Texarkana, Texas 75501

Glen Jones
1617 New Boston Road
Texarkana, Texas 75501



Handwritten signature or initials

Dear Glen:

I am enclosing my maximum contribution to help you pay for your urgent last minute advertising campaign to win over undecided voters.

(Please circle the amount of your contribution)

\$500	\$100	\$25	\$10	
	\$250	\$50	\$15	\$ <u> </u>
				other

Please make checks payable to Glen Jones for Congress, 1617 New Boston Road, Texarkana, Texas 75501.

(please print)

Mr. _____
Mrs. _____
Miss _____

Address _____

City/State/Zip _____

The following information is required by the Federal Election Commission:

Your occupation _____

Place where employed _____

A copy of this report is filed with the Federal Election Commission and is available for purchase from the Federal Election Commission, Washington, D. C.

77040000177

**FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL**

770400:1773

YOUR RECEIPT

REGULAR CHECKING ACCOUNT

HALL FOR CONGRESS
COMMITTEE

The FIRST National Bank
OF MARSHALL, TEXAS

Date 4/19 19 76

CASH	DOLLARS	CENTS
CHECKS—LIST BY BANK NO.		
NOTE		
SAM HALL SR	35000	00
TOTAL	35000	00

CHECKS AND OTHER ITEMS ARE RECEIVED FOR DEPOSIT SUBJECT TO THE TERMS AND CONDITIONS OF THIS BANK'S COLLECTION AGREEMENT.

42 2016 1
ACCOUNT NUMBER

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

EXHIBIT E

CLIFTON L. HOLMES
Law Offices
Post Office Box 1073
Suite 401, Citizens Bank Building
Kilgore, Texas 75662

Area Code 214 984-3031

August 17, 1976

Mr. Gordon M. Strauss
Cramer, Haber & Becker
475 L'enfant Plaza, S.w.
Suite 4100
Washington, D.C. 20024

RE: Federal Election Commission Complaint
(Sam B. Hall, Jr.)

Dear Mr. Strauss:

I am enclosing a signed copy of Mr. Becker's letter of August 6, 1976. This will prove the terms of that letter relative to your firm's representation of my clients.

I received today from one of these clients a letter which was written by Mr. John G. Murphy, Jr., General Counsel of Federal Election Commission. I am enclosing a copy of that letter for your information. It seems that the Commission has decided to conduct a preliminary inquiry, which I would appreciate your following.

I am not sure regarding the position of the commission as set forth in Mr. Murphy's first paragraph. It seems to me that the matters involving the absentee ballots would certainly come within the jurisdiction of the Commission. I would appreciate your advice on this.

If there is any information you need, please call me at the above number.

Kindest personal regards.

Sincerely,

Clifton L. Holmes
Clifton L. Holmes

CLH/eh

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

77041777

This would have permitted your father to make a loan in an amount up to \$25,000 if no other personal expenditures had been made by you or other members of your family.

The Supreme Court struck down the limitations on expenditures from the candidate's personal funds. With regard to contributions and expenditures from the funds of the immediate family, the Court cited S. Rep. No. 93-1237, p. 58 (1974) which provided that an individual could draw on these funds in an individual amount only if he/she had access to and control over such funds before he/she became a candidate. Contributions by the candidate's immediate family were subject to the \$1,000 limitation in 18 U.S.C. §608(b)(1) [now 2 U.S.C. §441a(a)(1)(A)]. Buckley v. Valeo, 424 U.S. 1, 46, n. 57 (1976). The 1976 Amendments imposed a \$1,000 limit on contributions by any individual except the candidate in accord with the Buckley decision.

770400:1777

Because of the uncertainty with respect to interpretation of 18 U.S.C. §608(a)(3) during the period between January 30, 1976 and May 11, 1976 (the effective date of the 1976 Amendments), the Commission recently decided in Advisory Opinion 1976-26, that it would not apply the \$1,000 limit on family members during that period. However, such contributions would be counted against the overall individual limit of \$25,000 which was unaffected by Buckley or the 1976 Amendments. 18 U.S.C. §608(b)(3), now 2 U.S.C. §441a(a)(3). After May 11, 1976, the \$1,000 limitation is applicable.

Based upon your response, it appears that the loan from your father exceeds the \$25,000 limit of 18 U.S.C. §608(b)(3) which was applicable at the time of the loan in April 1976.

In an effort to expeditiously dispose of this matter, a response would be appreciated within five days from receipt of this letter. Please feel free to contact Mrs. Sulton, the attorney assigned to the matter, on 202/382-4041 if you have any questions.

Sincerely yours,

John G. Murphy, Jr.
General Counsel

FEDERAL ELECTION COMMISSION
GENERAL FILE COPY
GENERAL COUNSEL

SAM B. HALL, JR.
FIRST DISTRICT
STATE OF TEXAS

WASHINGTON ADDRESS:
1009 LONGWORTH HOUSE
OFFICE BUILDING
20515

Congress of the United States
House of Representatives
Washington, D.C. 20515

CC # 468

COMMITTEES:
JUDICIARY
VETERANS' AFFAIRS

MUR 194

AIO: 18

August 26, 1976

76 AUG 27
781797

Mr. John G. Murphy, Jr.
General Counsel
Federal Election Commission
1325 K Street, N.W.
Washington, D. C. 20463

Dear Mr. Murphy:

Thank you, indeed, for forwarding to me full details of the complaint filed with the Commission, your file, MUR 194 (76). Please note that your letter of August 10 was received by me in Marshall, Texas on August 16. Let me say right off that I intend to cooperate with you in every way possible so that this matter can be brought to a prompt and early conclusion. I am concerned, however, that in my efforts to respond fully and accurately to your letter of August 10, I do not interfere with your investigative prerogatives.

With respect to the allegations which you feel may come under the jurisdiction of your Commission, I submit the following under these numerical designations: (1) Use of Harrison County equipment and personnel; (2) Corporate contributions; (3) Expenditures for political advertising; (4) Distribution of news releases and clippings on Glen Jones; (5) Distribution of the letter purportedly from Glen Jones; (6) \$35,000 loan.

(1) During the course of the campaign, a rally was scheduled for me at Marshall, Texas. I was in Paris, Texas, earlier that day and did not participate in any of the planning or organization for the rally, nor did my Campaign Manager, Mr. Ray Lawson, of Marshall, Texas. When I arrived at Marshall at about 7:00 p.m., I went immediately to the rally site and found that approximately 1,000 people were assembled. I had not been told, nor did I know that any equipment belonging to Harrison County was being used as an adjunct for this rally. The question was brought up later in the local press, and this ultimately led to an investigation by the Harrison County Grand Jury. The Grand Jury's findings are enclosed, herewith, as my Exhibit (A). The Grand Jury report also refers to the alleged use of Harrison County personnel, a situation which had not been previously brought to my attention.

(2) It later developed that at this same rally on the evening of June 4, the Southwestern Electric Power Company, known as SWEPCO, had

Mr. John G. Murphy, Jr.
August 26, 1976
Page Two

furnished part or all of the lighting. Your letter of August 10 was my first intimation that this service had not been paid for as a normal campaign expense. I am now aware that SWEPCO did issue two invoices -- the first dated June 7, 1976, in the amount of \$16.10, and the second invoice for the same amount under date of July 12, 1976. Both statements are attached, hereto, marked Exhibits (B) and (C). I assure you that payment is in process.

With reference to the use of the trailer, apparently some individuals believed it was Harrison County equipment, but it was later developed through the medium of the Grand Jury report, previously introduced, that this flatbed trailer was the property of the Smith Steel Casting Company of Marshall, Texas. I inquired further, and was informed that my Campaign Manager, Mr. Lawson, had been told by Mr. Bob Smith, one of the owners and partners of Smith Steel Casting Co. that a statement for use of the trailer would be submitted for payment, but that he (Smith) had overlooked mailing the statement. It is my present understanding that an invoice in the amount of \$15.00 for the use of this trailer has been or will be submitted. It will be paid by my Campaign Committee as soon as it is received.

There may be additional invoices that are in process of being routinely submitted to the Hall for Congress Committee covering expenses for the month of June, and these accounts have been or will be paid in full.

At this time, I have no information regarding any work performed by officials of Wiley College that could be interpreted as being "Corporate contributions" to my campaign. I say this in the light of other specific instances in which campaign workers were in fact reimbursed for their expenses over a period of many weeks during which they put up signs and posters and distributed campaign literature throughout the first Congressional District, a territory with 23 counties and almost 500,000 people.

(3) As set forth in the previous paragraph, political campaigning was done for me by various individuals at different times and places, and I am not aware of any requirement that such itinerant campaign workers must be regularly and continuously employed as advertising professionals. I am sure that the Hall for Congress Committee kept adequate records of all remunerated individuals.

(4) It is not unusual for political campaigns to generate rumors and gossip which may or may not have any factual background. In this instance, I have no knowledge of the allegations referred to by the complainants under this category.

(5) It is true that I did receive in the mail a letter purporting to come from a Mr. Glen Jones, postmarked Washington, D. C., June 2, 1976.

Mr. John G. Murphy, Jr.
August 26, 1976
Page Three

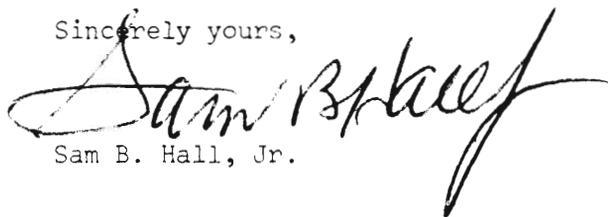
It is my understanding that many of these were mailed throughout the First Congressional District, and I am enclosing, herein, the one I received as Exhibit (D). It has been suggested to me that there are certain typing and structural similarities between this release and other "Glen Jones" releases which have not been disclaimed by Candidate Glen Jones.

I categorically deny that any letter as shown in Exhibit (D) was printed or originally distributed by me or by my campaign representatives. It is of course, possible that one of my supporters, or any otherwise motivated person, after receiving such a document through the mails, upon his own initiative and acting through an excess of zeal, did further its distribution. But if this occurred, I have no knowledge of it.

(6) The \$35,000 item was a loan for the Hall for Congress Committee from my father, Judge Sam B. Hall, Sr. Attached, hereto, as Exhibit (E) is a copy of a deposit slip dated April 19, 1976, evidencing receipt of this loan. All campaign reports should perhaps have indicated the source of the loan as Sam B. Hall, Sr., and this error, if it is an error, certainly was not intended to prevent full disclosure.

The foregoing is submitted in compliance with your request for materials relevant to the Commission's further analysis of Complaint MUR 194 (76). I sincerely hope it is helpful, and I assure you of my willingness to respond further, or to meet with your representative, Ms. Gloria R. Sulton, whenever convenient.

Sincerely yours,


Sam B. Hall, Jr.

771410311731
RECEIVED
AUG 27 1976
FBI
U.S. DEPARTMENT OF JUSTICE

FILED
AT 3:00 O'CLOCK P.M.

JUL 7 1976

Marshall, Texas
July 7, 1976

BETTY CAWOOD
CLERK DISTRICT COURT
HARRISON COUNTY, TEXAS
BY Betty Cawood

The Grand Jury of Harrison County, Texas, for the May-June Term, A.D. 1976, of the 71st Judicial District Court was duly impaneled by the Honorable John Furrh, Judge of the 71st Judicial District Court, in the District Courtroom in Marshall, Texas on June 21, 1976 at 9:00 o'clock AM with the following Grand Jurors present and qualified:

- Lawrence LaFoy
- Charles E. Schaffer
- Sam F. Cooke
- Ora A. Johnson, Sr.
- Clarence W. Barnes
- William H. McConnell
- Giles Blalock
- Leighton L. Wright
- Ronald Munden
- Ray R. Marshall
- Edward B. Lothrop
- Hugh I. Power

770400011781

Mr. Sam F. Cooke was appointed Foreman of the Grand Jury. After being charged, the Grand Jury retired to the Grand Jury room for deliberations. The Grand Jury reported on the 29th day of June, 1976, that they had found eight (8) bills of indictment which were returned. The Grand Jury reported on the the 7th day of July, 1976, that they had found fifty-six (56) bills of indictment which were returned. This makes a total of sixty-four (64) indictments.

We, the members of the presently constituted Grand Jury called into session on the 21st day of June, 1976, after careful consideration respectfully comments on items of general interest and makes the following recommendations:

The Grand Jury commends the staff of the District Attorney, the City and County Peace Officers, and the State Highway Patrol, individually and collectively for the manner in which cases were investigated and presented to this Grand Jury.

This Grand Jury recommends that the Commission on County Courts consider the creation and funding of a County Court At Law to the disposition of the tremendous case load of misdemeanor offenses.

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

EXHIBIT A

770400:178:

The Grand Jury, after a thorough investigation and hearing all witnesses which wished to appear before the Grand Jury, makes the following unanimous decision; 1) the Grand Jury feels that the recent elections held in Harrison County were conducted in a fair and open manner and the Grand Jury feels that no irregularities of any type appeared in the elections of Harrison County, 2) the Grand Jury feels that any use of men and equipment in transporting tables to be used in a barbeque on the square in Marshall in no way violated any penal statute of any type.

Respectively submitted,

Ronald Munday
Lawrence Coffey
Hugh J. Dancer
Helen Blalock
Charles E. Shepper

Edward B. Lowrey
Ma Lisa J. Lumbard
Lance D. Barnes
W.H. McConnell
Sam F. Cook

Foreman

CLERK'S CERTIFICATE

THE STATE OF TEXAS }
COUNTY OF HARRISON }

I, BETTY CAWOOD, Clerk of the District Court of Harrison County, Texas, do hereby certify that the above and foregoing constitutes true and correct copy of the Grand Jury Report for the May-June Term

~~of the Court in Case No. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

~~XXXX~~

as the same appears of record — and on file in the office of the Clerk — in Volume L Miscellaneous on pages 539-40, Minutes of the 71st Judicial District Court of Harrison County, Texas.

WITNESS MY HAND AND THE OFFICIAL SEAL OF SAID COURT, at office in the city of Marshall, Texas, on this, the 16th day of August, A.D., 1976

BETTY CAWOOD
District Court Clerk,
Harrison County, Texas

By Betty Cawood Deputy

(Seal)

770400:178

SOUTHWESTERN ELECTRIC POWER COMPANY

June 7, 1976

TO SAM HALL CAMPAIGN
C/O RAY LAWSON
406 WEST GRAND
MARSHALL, TX. 75670

CUSTOMER'S ORDER NO.

OUR ORDER NO. 56-593.2

TO BILL CUSTOMER UP AND DOWN COST ON AREA LIGHT.
2 HOURS FOR TROUBLEMEN - @\$6.55 PER HOUR = \$13.10

AND ESTIMATED 150 KWH @.02¢ - \$3.00

\$16 10

REQUESTED BY Z. T. CRAVER

770400:1791

EXHIBIT B.

SOUTHWESTERN ELECTRIC POWER COMPANY

July 12, 1976

To SAM HALL CAMPAIGN
C/O RAY LAWSON
406 WEST GRAND
MARSHALL, TX. 75670

CUSTOMER'S ORDER NO.

OUR ORDER NO. 56-593.2

TO BILL CUSTOMER UP AND DOWN COST ON AREA LIGHT.
2 HOURS FOR TROUBLEMEN - @\$6.55 PER HOUR = \$13.10

AND ESTIMATED 150 KWH @.02¢ = \$3.00

\$16 10

REQUESTED BY Z. T. CRAVER

SECOND STATEMENT

770400:173;

FEDERAL ENERGY COMMISSION
OFFICE OF GENERAL COUNSEL
FILE COPY

EXHIBIT C

GLEN JONES
1617 New Boston Road
Texarkana, Texas 75501

June 2, 1976

Mr. Sam B. Hall Jr.
Drawer M.
Marshall, Texas 75670

Dear Mr. Hall:

Let me get right to the point.

There is a real danger a liberal could be elected to Congress here in our 1st District.

As you know, I'm running for Congress to give conservatives a choice. And I need your help to win, Mr. Hall.

I'm a staunch conservative. I've been endorsed by such conservative groups as the National Conservative Political Action Committee (NCPAC), and the Committee for the Survival of a Free Congress (CSFC).

With your help, I want to go to Washington to fight radical liberals like Barbara Jordan and George McGovern.

I want to go to Congress so I can fight to rebuild our national defenses and balance our federal budget. I want to do everything I can to get the government off the backs of Americans.

This election appears to be very close. In fact so close that what you do could very easily make the difference as to whether a conservative or liberal is elected this coming Saturday.

I'd like you to help me to get 4 or 5 more votes.

1. Please call 3 or 4 friends who live in the 1st Congressional District and ask them as a favor to you to vote for me.
2. Ask the same favor of 3 or 4 friends where you work.
3. And then, on election day, which is this coming Saturday,

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
DEPT. OF GENERAL COUNSEL
EXHIBIT D

77040011795

bring at least 3 friends to the polls when you go to vote.

By the way, we need additional contributions for a last minute advertising campaign to win over the undecided voters. Please be as generous as you can.

Sincerely,

Glen

Glen Jones

P.S. What you and I do in the next few days will determine if a conservative who will be active in fighting socialism across America will be elected to Congress.

77041011787

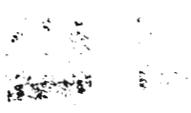
FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL



Glen Jones
1617 New Boston Road
Texarkana, Texas 75501

Glen Jones
1617 New Boston Road
Texarkana, Texas 75501

14



Pat



FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION
WASHINGTON, D.C. 20535
JUN 1 1976
1617 NEW BOSTON ROAD
TEXARKANA, TEXAS 75501

0 8 7 1 : 0 0 4 0 7 7

770400:1791

YOUR RECEIPT

REGULAR CHECKING ACCOUNT

HALL FOUR CONGRESS
COMMITTEE

The FIRST National Bank
OF MARSHALL, TEXAS

Date 4/19 1976

	DOLLARS	CENTS
CASH		
CHECKS—LIST BY BANK NO.		
NOTE SAM HALL SR	35000	00
TOTAL	35000	00

CHECKS AND OTHER ITEMS ARE RECEIVED FOR DEPOSIT SUBJECT TO THE TERMS AND CONDITIONS OF THE BANK'S COLLECTION AGREEMENT.

42 2016 1

ACCOUNT NUMBER

FEDERAL ELECTION COMMISSION
OFFICIAL COPY
OFFICE OF GENERAL COUNSEL

EXHIBIT E

U.S. HOUSE OF REPRESENTATIVES
WASHINGTON, D.C. 20515

OFFICIAL BUSINESS

77040021791

Sam B. Hall
M.C.



FILE MUR 194 (76)

MR. JOHN G. MURPHY, JR.
GENERAL COUNSEL
FEDERAL ELECTION COMMISSION
1325 K STREET, N.W.
WASHINGTON, D. C. 20463

RETURN RECEIPT REQUESTED

CERTIFIED

No. 016696

MAIL

76 AUG 27 AIO: 18

RECEIVED
FEDERAL ELECTION
COMMISSION

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL



FEDERAL ELECTION COMMISSION

1325 K STREET N.W.
WASHINGTON, D.C. 20463

CERTIFIED MAIL

RETURN RECEIPT REQUESTED

10 AUG 1976

Mr. A. N. Walley, Jr.
Route 5, Box 224
Jacksonville, Texas 75766

Re: MUR 194 (76)

Dear Mr. Walley:

This acknowledges receipt of your complaint dated July 12, 1976, alleging certain violations of the Federal Election Campaign Act of 1971, as amended (the Act), by Sam B. Hall, Jr. The allegations regarding Mr. Patman's administrative assistant and absentee ballots are not under the jurisdiction of the Commission; therefore, no further action will be taken on these matters. You may wish to consult the Department of Justice regarding the first matter; the latter subject may be regulated by state law.

The Commission has decided to conduct a preliminary inquiry into the remaining allegations of your complaint to determine what action, if any, it should take. If you have any other material to submit which may be relevant to our inquiry, please submit within five days after receipt of this letter.

The attorney assigned to this case is Gloria R. Sulton (telephone no. 202/382-4041). Please contact her if you have any questions.

Sincerely yours,

Signed: John G. Murphy, Jr.

John G. Murphy, Jr.
General Counsel



630/60c muk. 8/10/76

7704000179

770400:179

PS Form 3811, Mar. 1976

● **SENDER** Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).
 Show to whom and date delivered..... 15¢
 Show to whom, date, & address of delivery.. 35¢
 RESTRICTED DELIVERY.
 Show to whom and date delivered..... 65¢
 RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. **ARTICLE ADDRESSED TO:**
A. N. Walker

3. **ARTICLE DESCRIPTION:**

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	<i>438139</i>	

(Always obtain signature of addressee or agent)

I have received the article described above.
 SIGNATURE Addressee Authorized agent

A. N. Walker

4. **DATE OF DELIVERY**

5. **ADDRESS (Complete only if requested)**

6. **UNABLE TO DELIVER BECAUSE:**

CLERK'S INITIALS
[Signature]

POSTMARK
 AUG 18 1976
 MILWAUKEE WIS



FEDERAL ELECTION COMMISSION

1325 K STREET N.W.
WASHINGTON, D.C. 20463

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

10 AUG 1976

Mr. R. C. Strong, Sr.
Route 1
Joaquin, Texas

Re: MUR 194 (76)

Dear Mr. Strong:

This acknowledges receipt of your complaint dated July 12, 1976, alleging certain violations of the Federal Election Campaign Act of 1971, as amended (the Act), by Sam B. Hall, Jr. The allegations regarding Mr. Patman's administrative assistant and absentee ballots are not under the jurisdiction of the Commission; therefore, no further action will be taken on these matters. You may wish to consult the Department of Justice regarding the first matter; the latter subject may be regulated by state law.

The Commission has decided to conduct a preliminary inquiry into the remaining allegations of your complaint to determine what action, if any, it should take. If you have any other material to submit which may be relevant to our inquiry, please submit within five days after receipt of this letter.

The attorney assigned to this case is Gloria R. Sulton (telephone no. 202/382-4041). Please contact her if you have any questions.

Sincerely yours,

Signed: John G. Murphy, Jr.

John G. Murphy, Jr.
General Counsel



65/462-219: 8/10/76

1621: 05P077

7704001792

Clark

PS Form 3811, Mar. 1976

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one):

- Show to whom and date delivered..... 15¢
- Show to whom, date, & address of delivery.. 35¢
- RESTRICTED DELIVERY.
Show to whom and date delivered..... 65¢
- RESTRICTED DELIVERY.
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:
R.C. Strong
Joaquin, Tx

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	438144	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE Addressee Authorized agent

4. DATE OF DELIVERY: 5-18-76

POSTMARK:

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS: [Signature]

☆ GOP 1976-O-203-456

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL



FEDERAL ELECTION COMMISSION

1325 K STREET N.W.
WASHINGTON, D.C. 20463

CERTIFIED MAIL

10 AUG 1976

RETURN RECEIPT REQUESTED

Mr. Perry Gray
805 Webster Drive
Henderson, Texas

Re: MUR 194 (76)

Dear Mr. Gray:

This acknowledges receipt of your complaint dated July 12, 1976, alleging certain violations of the Federal Election Campaign Act of 1971, as amended (the Act), by Sam B. Hall, Jr. The allegations regarding Mr. Patman's administrative assistant and absentee ballots are not under the jurisdiction of the Commission; therefore, no further action will be taken on these matters. You may wish to consult the Department of Justice regarding the first matter; the latter subject may be regulated by state law.

The Commission has decided to conduct a preliminary inquiry into the remaining allegations of your complaint to determine what action, if any, it should take. If you have any other material to submit which may be relevant to our inquiry, please submit within five days after receipt of this letter.

The attorney assigned to this case is Gloria R. Sulton (telephone no. 202/382-4041). Please contact her if you have any questions.

Sincerely yours,

John G. Murphy, Jr.
General Counsel

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL



GRSulton: amh: 8/10/76

770409:1705

77040001797

Clerk

PS Form 3811, Mar. 1976

● SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- Show to whom and date delivered..... 15¢
- Show to whom, date, & address of delivery.. 35¢
- RESTRICTED DELIVERY. Show to whom and date delivered..... 60¢
- RESTRICTED DELIVERY. Show to whom, date, and address of delivery 80¢

2. ARTICLE ADDRESSED TO:
PERRY GRAY
HENDERSON, TX.

3. ARTICLE DESCRIPTION:
 REGISTERED NO. | CERTIFIED NO. | INSURED NO.
 | *438142* | |

(Always obtain signature of addressee or agent)

I have received the article described above.
 SIGNATURE Addressee Authorized agent
Perry Gray

4. DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

POSTMARK
 HENDERSON TX
 AUG 13 1976

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

☆ GOP: 1976-O-203-456

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL



FEDERAL ELECTION COMMISSION

1325 K STREET N.W.
WASHINGTON, D.C. 20463

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

10 AUG 1976

Mr. O. L. Fisher
Route 3
Henderson, Texas

Re: MUR 194 (76)

Dear Mr. Fisher:

This acknowledges receipt of your complaint dated July 12, 1976, alleging certain violations of the Federal Election Campaign Act of 1971, as amended (the Act), by Sam B. Hall, Jr. The allegations regarding Mr. Patman's administrative assistant and absentee ballots are not under the jurisdiction of the Commission; therefore, no further action will be taken on these matters. You may wish to consult the Department of Justice regarding the first matter; the latter subject may be regulated by state law.

The Commission has decided to conduct a preliminary inquiry into the remaining allegations of your complaint to determine what action, if any, it should take. If you have any other material to submit which may be relevant to our inquiry, please submit within five days after receipt of this letter.

The attorney assigned to this case is Gloria R. Sulton (telephone no. 202/382-4041). Please contact her if you have any questions.

Sincerely yours,

John G. Murphy, Jr.
General Counsel



G. Sulton 919 8/10/76

778910:1793

770400:0070

Clark

PS Form 3811, Mar. 1976

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).
 Show to whom and date delivered..... 15¢
 Show to whom, date, & address of delivery.. 35¢
 RESTRICTED DELIVERY.
 Show to whom and date delivered..... 65¢
 RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:
 O.L. Fisher
 Henderson, Tx

3. ARTICLE DESCRIPTION:
 REGISTERED NO. | CERTIFIED NO. | INSURED NO.
 | 438143 | |

(Always obtain signature of addressee or agent)

I have received the article described above.
 SIGNATURE Addressee Authorized agent
 O.L. Fisher

4. DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS





FEDERAL ELECTION COMMISSION

1325 K STREET N.W.
WASHINGTON, D.C. 20463

CERTIFIED MAIL

AUG 1976

RETURN RECEIPT REQUESTED

Mr. Foster Brewer
Route 2, Box 164
Troup, Texas 75789

Re: MUR 194 (76)

Dear Mr. Brewer:

This acknowledges receipt of your complaint dated July 12, 1976, alleging certain violations of the Federal Election Campaign Act of 1971, as amended (the Act), by Sam B. Hall, Jr. The allegations regarding Mr. Patman's administrative assistant and absentee ballots are not under the jurisdiction of the Commission; therefore, no further action will be taken on these matters. You may wish to consult the Department of Justice regarding the first matter; the latter subject may be regulated by state law.

The Commission has decided to conduct a preliminary inquiry into the remaining allegations of your complaint to determine what action, if any, it should take. If you have any other material to submit which may be relevant to our inquiry, please submit within five days after receipt of this letter.

The attorney assigned to this case is Gloria R. Sulton (telephone no. 202/382-4041). Please contact her if you have any questions.

Sincerely yours,

John G. Murphy, Jr.
General Counsel



A. Sulton: a.m.h.: 8/14/76

774 KOS: 1801

7704001801

Clark

PS Form 3811, Mar. 1976
RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

Show to whom and date delivered..... 15¢

Show to whom, date, & address of delivery.. 35¢

RESTRICTED DELIVERY.
Show to whom and date delivered 65¢

RESTRICTED DELIVERY.
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	438145	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE Addressee Authorized agent

Foster Brewer

4. DATE OF DELIVERY POSTMARK

8-13-76 *B7D*

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: CLERK'S INITIALS



FEDERAL ELECTION COMMISSION

1325 K STREET N.W.
WASHINGTON, D.C. 20463

10 AUG 1976

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Mr. Sam B. Hall, Jr.
c/o Hall for Congress Committee
P.O. Drawer M
Marshall, Texas 75670

Re: MUR 194 (76)

Dear Mr. Hall:

This letter is to advise you that the Federal Election Commission has received a complaint against you which has been numbered MUR 194. A copy of the complaint is enclosed.

The Commission has determined that the allegations regarding Mr. Patman's administrative assistant and the absentee ballots issue are not under its jurisdiction. With respect to the other allegations, regarding corporate contributions, use of Harrison County equipment and personnel, expenditures for "political advertising," the distribution of news releases and clippings on Glen Jones, the distribution of the letter purportedly from Glen Jones and the \$35,000 loan, the Commission is presently conducting a preliminary inquiry to determine what action, if any it should take. The Commission has made no final determination that these matters fall within its jurisdiction or that they set forth any violations of the Federal Election Campaign Laws.

Under the Act, the Commission must consider such matters expeditiously; accordingly, please submit within ten days any factual or legal materials which you believe are relevant to the Commission's analysis of the matters alleged to violate the Act.

You will be sent copies or summaries of all correspondence received by the Commission from the complainant concerning this matter. If you have any questions please do not hesitate to contact us. The attorney assigned to this case is Gloria R. Sulton (telephone no. 202/382-4041). Please feel free to call if you have any questions regarding this matter.



If you intend to be represented by counsel in this matter, please have such counsel so notify us in writing.

Sincerely yours,

Signed: John G. Murphy, Jr.

John G. Murphy, Jr.
General Counsel

770400:1801

Enclosure: Copy of complaint.

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

August 9, 1976

MEMORANDUM TO: BILL OLDAKER

FROM: MARGE EMMONS

MJE
by. BJA

All of the MURS listed below were transmitted to the Commission on August 6, 1976 - 9:00 a.m.. As of August 9, 1976 - 10:00 a.m., no objections were received

in MURS 194 (76); 200 (76); 204 (76) &
205 (76)

770408:1801

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

DATE AND TIME OF TRANSMITTAL: AUG 6 1976

NO. MUR 194 (76)
REC'D: 6/19/76

FEDERAL ELECTION COMMISSION
Washington, D. C.

Complainant's Name: A. N. Walley, Jr., O. L. Fisher, R. C. Strong, Sr., Foster Brewer and Percy Gray (separate notarization for each individual)

Respondent's Name: Sam B. Hall, Jr. (Congressman, 1st C.D. Texas)

Relevant Statute: 2 U.S.C. Sections 441a, 441b, 441d, 441h; 18 U.S.C. Section 599

Internal Reports Checked: Reports of receipts and expenditures.

Federal Agencies Checked: None

SUMMARY OF ALLEGATION

- 1) Letter bearing letterhead of (Hall's opponent) was printed and distributed by respondent without disclaimer notice;
- 2) Respondent received in-kind corporate contributions from several sources;
- 3) Harrison County equipment and personnel were used in Hall campaign activities;
- 4) \$35,000 loan to Hall campaign in April 1976 is not identified as to the lender;

PRELIMINARY LEGAL ANALYSIS

- 1) It is unclear whether the letter was prepared and distributed by respondent or merely distributed to show the opposing candidate's view; if prepared by respondent, it may constitute a violation of Section 441h.
- 2-3) Information submitted may be insufficient to find reason to believe. However, at this time a further inquiry is indicated.
(see continuation sheet)

RECOMMENDATION

Dismiss allegations 5 and 8 on the basis of lack of jurisdiction; conduct a preliminary inquiry as other allegations. Send attached letters.

Date of Next Commission Review: _____

CONTINUATION SHEET 1

Summary of allegation

- 5) Administrative Assistant to Wright Patman made statements opposing Jones after being promised retention by Hall, if the latter was elected to office;
- 6) Hall's reports indicate expenditures for "political advertising" to persons not generally engaged in such pursuits;
- 7) Hall's campaign manager distributed literature without disclaimer notice;
- 8) Absentee ballots were collected in Harrison County and delivered to Hall campaign workers.

Preliminary legal analysis

- 4) The pre-primary report contains this entry as alleged. Subsequent reports do not identify the lender. An inquiry is warranted.
- 5) While this may be a violation of 18 U.S.C. Section 599, it is not under the Commission's jurisdiction.
- 6) Generally, a candidate has discretion to determine what disbursements are made from the campaign fund. Without additional information which suggests that the expenditures were falsely reported, there would appear no reason to believe that a violation of the Act has occurred. However, at this time a further inquiry is warranted.

RECEIVED
MAY 19 1977
U.S. HOUSE OF REPRESENTATIVES
COMMISSION ON SELECT COMMITTEES

CONTINUATION SHEET 2

PRELIMINARY LEGAL ANALYSIS:

- 7) Information submitted may be insufficient to find reason to believe. However, at this time a further inquiry is warranted.
- 8) This matter is not under the Commission's jurisdiction.

770400:1802

FEDERAL ELECTRIC COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL



FEDERAL ELECTION COMMISSION

1325 K STREET N.W.
WASHINGTON, D.C. 20463

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Mr. Sam B. Hall, Jr.
c/o Hall for Congress Committee
P.O. Drawer M
Marshall, Texas 75670

Re: MUR 194 (76)

Dear Mr. Hall:

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Under the Act, the Commission must consider such matters expeditiously; accordingly, please submit within ten days any factual or legal materials which you believe are relevant to the Commission's analysis of the matters alleged to violate the Act.

You will be sent copies or summaries of all correspondence received by the Commission from the complainant concerning this matter. If you have any questions please do not hesitate to contact us. The attorney assigned to this case is Gloria R. Sulton (telephone no. 202/382-4041). Please feel free to call if you have any questions regarding this matter.



770410:1803

If you intend to be represented by counsel in this matter, please have such counsel so notify us in writing.

Sincerely yours,

John G. Murphy, Jr.
General Counsel

77040071800

Enclosure: Copy of complaint.

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

CC#319

ACKNOWLEDGEMENT OF RECEIPT OF COMPLAINT

I hereby certify that on this 16th day of July, 1976,
a copy of a complaint regarding the Democratic Primary Election,
May 1, and June 5, 1976, and Special Election, June 19, 1976,
1st Congressional District of Texas, was hand-delivered to me
by Clifton L. Holmes.

ls

Charles N. Steele
Attorney
Federal Election Commission

77040021810

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

July 12, 1976

Federal Election Commission
Washington, D.C.

Attn: Complaint Division

RE: Democratic Primary Elections, May 1, and June 5, 1976, and Special
Election, June 19, 1976, 1st Congressional District of Texas

Gentlemen:

This correspondence is to constitute a complaint under 2 U.S.C. 437g, regarding activities occurring in primary and special elections which took place in the 1st Congressional District of Texas in May and June of this year. The subject of the complaint is the campaign of Sam B. Hall, recently sworn in as a United States Congressman for the 1st Congressional District of Texas. Certain campaign practices and activities were carried on by Mr. Hall and/or his campaign workers and staff which, in our opinion constitute violations of both State and Federal election laws.

The areas of activity with which this complaint is primarily concerned are:

1. Distribution of campaign literature by Hall campaign people which purported on its face to have originated from Hall's opponent, Glen Jones, Jr., but which in truth and in fact was printed and distributed by Hall campaign sources. Additionally, such literature had no disclaimer printed thereon as required by law. (See Exhibit A)
2. Corporate contributions to the Hall campaign in the form of letters and campaign material prepared, printed and delivered by officials of Wiley College, Marshall, Texas. (See Exhibit A)
3. Corporate contributions to the Hall campaign in the form of contributed lighting equipment and service by Southwestern Electric Power Company, on June 4, 1976. (See Exhibit B)
4. Corporate contribution to the Hall campaign in the form of contributed trailer use by Smith Steel Company, on June 4, 1976. (See Exhibit B)
5. Use of official Harrison County equipment and personnel in Hall campaign activities on June 4, 1976.

770410:1811

6. No identification of lender for \$35,000 loan to Hall campaign reported of April 9, 1976 campaign expenditure report.

7. Baron Shacklette, administrative assistant to the late Wright Patman made public statements of his intention to remain on the staff of Sam B. Hall if Mr. Hall was elected. Sam Hall made public statements of his intention to retain Mr. Shacklette on his staff. Subsequent to these statements, Mr. Shacklette made public statements opposing Glen Jones.

In addition to the above, there are other matters which have come to the attention of complainants which appear irregular. For example, there are entries on Mr. Hall's campaign reports for "political advertising" expenditures to persons not generally engaged in advertising pursuits; e.g., Bernie Holliman, Henderson, Texas - \$325.00 (6/1/1976); Mrs. H.A. Williams, Marshall, Texas - \$120.00 6/1/1976); Rev. A.M. Seamon, Paris, Texas - \$250.00 (5/28/1976. There are reports that Mr. Clifton Kay, Mr. Hall's Red River County campaign manager, caused to be reproduced and distributed, without disclaimer, certain old news releases and news stories pertaining to Glen Jones. There are further reports that in the Hallsville and Waskom communities of Harrison County absentee ballots were collected in large numbers from Negro residents and delivered to Hall campaign workers.

It is the intention of the complainants herein to call to the attention of the Federal Election Commission certain irregularities which have come to their attention, and, in the interest of fairness and open elections, to urge the Commission to exercise its authority and perform its legal duty by investigating same.

Respectfully submitted,

A. N. Walley Jr.

A.N. Walley Jr.

Route 5, Box 224

~~New Summerfield, Texas~~ JACKSONVILLE, TEXAS
Phone: *214-726-3230* 75766

O.L. Fisher

O.L. Fisher

Route 3
Henderson, Texas *A.C. 214*
Phone: *854-21207*

FEDERAL ELECTION COMMISSION
RECEIVED
OFFICE OF LEGAL COUNSEL

770400:181

R.C. Strong Sr.
R.C. Strong, Sr. *RT 1*
Joaquin Tex
Joaquin, Texas
Phone: 713-269-3781

Foster Brewer
Foster Brewer
RT 2 Box 164
Troup Texas 75789
Phone: 214-854-2590

Percy Gray
Percy Gray
Henderson, Texas 405 Webster St.
Phone: 214-657-9351

770400:1813

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

STATE OF TEXAS

COUNTY OF

Rusk

BEFORE ME, the undersigned authority, on this day personally appeared Keray Gray who being by me first duly sworn stated on his oath that the above and foregoing statements are true and correct to the best of his information and belief.

Subscribed and sworn this 17 day of July, 1976.

Billy Dean
Notary Public in and for Rusk
County, Texas.

770400:1811

STATE OF TEXAS

COUNTY OF Rusk

BEFORE ME, the undersigned authority, on this day personally appeared C.L. Fisher who being by me first duly sworn stated on his oath that the above and foregoing statements are true and correct to the best of his information and belief.

Subscribed and sworn this 12 day of July, 1976.

Billy Green
Notary Public in and for Rusk
County, Texas.

FEDERAL ELECTION COMMISSION
OFFICIAL USE ONLY
FEDERAL ELECTION COMMISSION

7704001815

STATE OF TEXAS

COUNTY OF

Shelby

BEFORE ME, the undersigned authority, on this day personally appeared R. C. Strong Sr. who being by me first duly sworn stated on his oath that the above and foregoing statements are true and correct to the best of his information and belief.

Subscribed and sworn this 12 day of July, 1976.

Nolan D. Coggins
Notary Public in and for Shelby
County, Texas.

77041021815

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

STATE OF TEXAS

COUNTY OF Cherokee

BEFORE ME, the undersigned authority, on this day personally appeared A. N. Whaley, Jr. who being by me first duly sworn stated on his oath that the above and foregoing statements are true and correct to the best of his information and belief.

Subscribed and sworn this 12th day of July, 1976.

Mary Kathryn Paul
Notary Public in and for Cherokee
County, Texas.

77040011817

FEDERAL BUREAU OF INVESTIGATION
OFFICE OF THE ATTORNEY GENERAL
STATE OF TEXAS

STATE OF TEXAS

COUNTY OF Cherokee

BEFORE ME, the undersigned authority, on this day personally appeared Foster Brewer who being by me first duly sworn stated on his oath that the above and foregoing statements are true and correct to the best of his information and belief.

Subscribed and sworn this 12th day of July, 1976.

Mary Kathryn Paul
Notary Public in and for Cherokee
County, Texas.

770400:1313

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

STATE OF TEXAS

COUNTY OF _____

BEFORE ME, the undersigned authority, on this day personally appeared _____ who being by me first duly sworn stated on his oath that the above and foregoing statements are true and correct to the best of his information and belief.

Subscribed and sworn this _____ day of _____, 1976.

Notary Public in and for _____
County, Texas.

77040021812

FEDERAL RESERVE BANK
DALLAS, TEXAS
MAY 19 1976

STATE OF TEXAS

COUNTY OF _____

BEFORE ME, the undersigned authority, on this day personally appeared _____ who being by me first duly sworn stated on his oath that the above and foregoing statements are true and correct to the best of his information and belief.

Subscribed and sworn this _____ day of _____, 1976.

Notary Public in and for _____
County, Texas.

77940011821

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

770400:1821

EXHIBIT "A"

WILEY COLLEGE

MARSHALL, TEXAS 75670



OFFICE OF
CAREER PLANNING & PLACEMENT

7-4351

2
586-8498

Dear Rev. [unclear]:

Join me and other friends of ours as we marshal our forces to support Sam B. Hall, Jr., candidate for Congress.

Sam B. Hall has the skill, dedication and sensitivity to serve the needs of all the people of the 1st Congressional District and the nation.

Call your neighbor and encourage them to call their neighbor to go to the polls, June 5th, and vote.

Sincerely,

Bishop

Bishop B. Curry, Jr.

7704001182

This letter from O. L. Fisher

MH

Saturday 6-12-76



Vote
June 5th

Vote
June 5th

Vote
June 5th

Rewards Through Planning And Preparing

~~Confidential~~
Affidavit

Notice.

On June 8th 1976

I Percy S. Gray joined Mr O. S. Bisher
on a trip to Marshall. This trip
ended on the Campus of Wiley College
& went to a one Mr. Bishop Curry's office
for the purpose of interviewing Mr Curry
we were accepted with gratitudes & we
were informed Mr Curry of our purpose
& we ask Mr Curry if might send a few
question concerning two letters I rec'd
from him in the same envelope, showing
him the letters. He acknowledged both,
& ask if we sent both letters? Yes

Yes,
I ask him ^{how} about the one that
contained Mr. Liden Jones's stationery and
name. Also a message in Hicker's name & name,
He said he picked it up at the Hall's
head quarters in Marshall, Tex.
as one of Mr Hall's workers. The other
questions came from Mr O. S. Bisher,
This is the true extent of my interview

Sign: Percy S. Gray
Box 866
Henderson, Tex. 75657
phone 657-4351. (214)
with Mrs. L.O. Gray
6-23-76

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

77041011321

ENDERSON MEMORIAL HOSPITAL
BOARD OF DIRECTORS MEETING
JUNE 1, 1976
AGENDA

- I. CALL TO ORDER.
II. APPROVAL OF MINUTES.
III. REPORTS:
1. A Morrison's Food Service One-Year Management contract for Dietary Services begins 6-1-76.
 2. Emergency Room Physician Coverage.
 3. Financial and Statistical Reports attached.
 4. Any other reports?
- IV. COMMITTEE REPORTS:
1. Building and Grounds
 2. Physician Recruitment.
 3. Any other committee reports?
- V. OLD OR UNFINISHED BUSINESS:
1. President of TMA said he would speak at opening ceremony if he could possibly work it in to his schedule.
 2. Emergency Room signs and procedures! -
 3. Any other old or unfinished business?
- VI. NEW BUSINESS:
1. Consider a public relations idea of offering a tour of the new hospital facilities to all new residents of the area as part of the existing "Welcome Stranger" program, maybe.
 2. The medical staff would like to have holiday emergency room physician coverage as a routine.
 3. Any other new business?
- VII. Adjournment
- 

77040011821

Affidavit

June 23, 1976

To Whom it may Concern:

On June 8th 1976 at 9:30 a.m.
accompanied by Rev. Percy L. Gray,
of 805 Webster St. Henderson, Texas,
I entered the office of Bishop B. Curry Jr.
located in Wiley College, Marshall,
Texas, for the purpose of verification
by Bishop B. Curry Jr. two letters
(copies) attached, if he

I asked Bishop Curry wrote the 1st
letter. His answer was yes.
I also ^{asked} him if he mailed the 2nd
letter in an envelope with the 1st
letter. His reply was yes. Then I
asked him ^{where} he got the 2nd
letter. His answer was ~~yes~~ at
headquarters. I asked him if he
meant Hall's headquarters his answer
was yes. Finally, I asked him if he
could give me the name of the
person who gave him the 2nd
letter. His answer was no,
2nd letter was address to Mr. John L. Hicks.

O. L. Fisher

witness:

Juanita Fisher

77040021825

WILEY COLLEGE

MARSHALL, TEXAS 75670



OFFICE OF
CAREER PLANNING & PLACEMENT

(1)

Dear *Rev. [unclear]*

Join me and other friends of ours as we marshal our forces to support Sam B. Hall, Jr., candidate for Congress.

Sam B. Hall has the skill, dedication and sensitivity to serve the needs of all the people of the 1st Congressional District and the nation.

Call your neighbor and encourage them to call their neighbor to go to the polls, June 5th, and vote.

Sincerely,

[Signature]
Rishay L. Curry, Jr.

77040021825



Vote
June 5th

Vote
June 5th

Vote
June 5th

Rewards Through Planning And Preparing

GLEN JONES
1617 New Boston Road
Texarkana, Texas 75501

*This is the
position the opposition
is taking*

June 2, 1976

Mr. John L. Hicks
P.O. Box 99
Lone Star, Texas 75668

(2)

Dear Mr. Hicks:

Let me get right to the point.

There is a real danger a liberal could be elected to Congress here in our 1st District.

As you know, I'm running for Congress to give conservatives a choice. And I need your help to win, Mr. Hicks.

I'm a staunch conservative. I've been endorsed by such conservative groups as the National Conservative Political Action Committee (NCPAC), and the Committee for the Survival of a Free Congress (CSFC).

With your help, I want to go to Washington to fight radical liberals like Barbara Jordan and George McGovern.

I want to go to Congress so I can fight to rebuild our national defenses and balance our federal budget. I want to do everything I can to get the government off the backs of Americans.

This election appears to be very close. In fact so close that what you do could very easily make the difference as to whether a conservative or liberal is elected this coming Saturday.

I'd like you to help me to get 4 or 5 more votes.

1. Please call 3 or 4 friends who live in the 1st Congressional District and ask them as a favor to you to vote for me.
2. Ask the same favor of 3 or 4 friends where you work.
3. And then, on election day, which is this coming Saturday,

bring at least 3 friends to the polls when you go to vote.

By the way, we need additional contributions for a last minute advertising campaign to win over the undecided voters. Please be as generous as you can.

Sincerely,



Glen Jones

P.S. What you and I do in the next few days will determine if a conservative who will be active in fighting socialism across America will be elected to Congress.

77141001801

GLEN JONES
1617 New Boston Road
Texarkana, Texas 75501

This is the position the opposition is taking

June 2, 1976

Mr. John L. Hicks
P.O. Box 99
Lone Star, Texas 75668

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2. Ask the same favor of 3 or 4 friends where you work.
3. And then, on election day, which is this coming Saturday,

*received from OL Fisher
6-12-76
MH*

FEDERAL ELECTION COMMISSION
OFFICIAL REC. COPY
OFFICE OF GENERAL COUNSEL

A copy of our report is filed with the Federal Election Commission and is available for purchase from the Federal Election Commission, Washington, D.C.

EXHIBIT "A-4"

WILEY COLLEGE

MARSHALL, TEXAS 75670

Box 866 7565-2 Area



OFFICE OF
CAREER PLANNING & PLACEMENT

65 7-43 3 1 Tele

Dear Rev. Gray:

Join me and other friends of ours as we marshal our forces to support Sam B. Hall, Jr., candidate for Congress.

Sam B. Hall has the skill, dedication and sensitivity to serve the needs of all the people of the 1st Congressional District and the nation.

Call your neighbor and encourage them to call their neighbor to go to the polls, June 5th, and vote.

Sincerely,

Bishop

Bishop B. Curry, Jr.

77040021830

This letter from Gray

MH Saturday 6-12-76



Vote
June 5th

Vote
June 5th

Vote
June 5th

Rewards Through Planning And Preparing

EXHIBIT "A-5"

GLEN JONES
1617 New Boston Road
Texarkana, Texas 75501

*This is the
position the opposition
is taking*

June 2, 1976

Mr. John L. Hicks
P.O. Box 99
Lone Star, Texas 75668

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2. Ask the same favor of 3 or 4 friends where you work.
3. And then, on election day, which is this coming Saturday,

77147711831

*Letter from Rev. Gary
11-12-76*

bring at least 3 friends to the polls when you go to vote.

By the way, we need additional contributions for a last minute advertising campaign to win over the undecided voters. Please be as generous as you can.

Sincerely,

Glen

Glen Jones

P.S. What you and I do in the next few days will determine if a conservative who will be active in fighting socialism across America will be elected to Congress.

7701171831

6-12-76 m4

EXHIBIT B

Investigator Paul Griffith spoke with Ben Bain, SWEPCO, who informed him that lighting services provided for Hall rally on 6/4/1976 were gratis. Mr. Griffith spoke with representative of Smith Steel Company, Marshall, Texas, who informed him that she was sure there were no charges for the use of their trailer.

Paul Griffith is owner of East Texas Investigators Service, 802 Pine Tree Road, Longview, Texas, Phone (214) 759-3878.

770400:1831

FEDERAL ELECTION COMMISSION
OFFICIAL FILE COPY
OFFICE OF GENERAL COUNSEL

77040011831