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FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

SENSITIVE

MEMORANDUM

November 24, 2021

TO: The Commission

FROM: Neven F. Stipanovic *NFS*
Associate General Counsel
Policy Division

Lorenzo Holloway *LH*
Assistant General Counsel
Compliance Advice

Jennifer G. Waldman *JGW*
Attorney

SUBJECT: Debt Settlement Plan #21-01
Nicole Rodden for Congress, Inc. (C00707612)

I. INTRODUCTION

Nicole Rodden for Congress (“Committee”) wishes to terminate and has filed the attached debt settlement plan for Commission approval. We recommend that the Commission approve the debt settlement plan because it meets all the regulatory factors the Commission considers in evaluating such plans.

The debt settlement plan states that the Committee owes \$129,589.70 to two creditors, one of whom is the candidate. The debt settlement plan addresses the non-candidate debt owed by the Committee, \$31,077.99. The candidate will forgive her loan (\$98,511.71) to the Committee when the Committee files for termination.

II. THE COMMISSION SHOULD APPROVE THE COMMITTEE’S DEBT SETTLEMENT PLAN

A. The Debt Settlement Plan Meets the Six Factors Under Section 116.7

The Commission reviews debt settlement plans to ensure that neither excessive nor prohibited contributions result from the creation and settlement of a committee’s debts. *Debts*

Owed by Candidates and Political Committees, 55 Fed. Reg. 26378 (Jun. 27, 1990). The Commission considers six factors in evaluating debt settlement plans: (1) information provided by the Committee and its creditors; (2) the amount of each debt that remains unpaid and the length of time each debt has been overdue; (3) the amount and percentage of each debt that would be forgiven under the plan; (4) the total amount of debts and obligations owed by the terminating committee to all creditors, compared to the total amount of cash on hand and other amounts available to pay those debts and obligations; (5) the year-to-date expenditures and receipts of the terminating committee; and (6) whether the total percentage that was or will be repaid on any loans made by the candidate to the terminating committee is comparable to the total percentage that was or will be paid to other creditors. 11 C.F.R. § 116.7(f)(1)-(6).

Application of the Six Factors. Under the first factor, the Commission must evaluate the information the Committee submitted in support of its debt settlement plan.

11 C.F.R. § 116.7(f)(1). The supporting information must, at a minimum, include the terms of the initial extension of credit and of the debt settlement, describe the efforts made by the Committee to satisfy the debt, and describe the remedies pursued by the creditor to obtain the payment on the debt. 11 C.F.R. § 116.7(e)(1)(i)-(iii). The Committee disclosed that it owed \$31,077.91 to J. Russell & Associates for event planning and public relations and that it paid \$5,544.20 on that debt. The Committee explained that it fundraised, while the campaign was still active, and that the candidate is forgiving her personal loan to maximize the amount available to be paid to the J. Russell & Associates.¹ Attachment 1 at 6. The creditor, J. Russell & Associates, stated that it has attempted to collect the debt by giving the Committee more time to pay the debt and continuing to send reminders to the Committee. *Id.* at 7. The creditor has signed the debt settlement plan, confirming that it accepted the terms of the settlement, and the creditor stated that the settlement terms were similar to settlement terms it had with other debtors; the creditor noted that it only has political clients and therefore does not have experience with nonpolitical debtors in similar circumstances. 11 C.F.R. § 116.7(e)(2).

Regarding the second and third factors, the payment of \$5,544.20 accounts for approximately 18% of the total debt, leaving \$25,533.79 to be forgiven. *See* Attachment 1 at 8. 11 C.F.R. § 116.7(f)(2), (3). As to the fourth factor, the Committee has minimal cash on hand remaining after paying \$5,544.20 to the creditor, and the remaining funds will be used to pay bank fees and other fees associated with the termination of the Committee.² 11 C.F.R. § 116.7(f)(4).

Under the fifth factor, the analysis of the Committee's expenditures and receipts shows that the Committee spent \$1,246.02 year-to-date on compliance-related expenses and did not receive any contributions. 11 C.F.R. § 116.7(f)(5).

¹ The debt settlement plan filed by the Committee discloses the cash-on-hand as of September 1, 2021, which totaled \$6,544.20. This will result in the Committee having residual funds after settling with the creditor.

² As noted in the debt settlement plan, the Committee plans to use any residual funds to pay the compliance firm that is currently working on this debt settlement plan and will assist with the Committee's termination. 11 C.F.R. § 116.7(e)(5).

Finally, as to the sixth factor, the Committee does not owe any loan to any creditor apart from the candidate. The candidate is forgiving the loan in order to terminate the Committee. 11 C.F.R. § 116.7(f)(6); Attachment 1 at 6.

B. The Debt Settlement Plan Does Not Result In An Excessive Contribution To The Committee

We conclude that the foregoing factors weigh in favor of approving the debt settlement plan. 11 C.F.R. § 116.7(f). The information the Committee provided demonstrates that the debt owed to the creditor would be settled under the terms of the debt settlement plan, that the creditor agrees to the terms of the settlement, and that any remaining residual funds in the Committee's account would be used only to pay for compliance-related expenses. Because the requirements for the debt settlement plan have been met, we believe that the debt settlement with the creditor J. Russell & Associates would not result in an excessive contribution from the creditor to the Committee. *Id.*; see *Debts Owed by Candidates and Political Committees*, 55 Fed. Reg. 26378 (Jun. 27, 1990). Accordingly, we recommend that the Commission approve the debt settlement plan.

III. RECOMMENDATIONS

1. Approve the debt settlement plan filed by Nicole Rodden for Congress;
2. Approve the appropriate letter; and
3. Close the file.

Attachment - Memorandum to Lisa J. Stevenson and Lorenzo Holloway, Referral of Nicole Rodden for Congress — Debt Settlement Plan, dated September 14, 2021.

O-Index (2021-2022)															
Cmte. ID: C00707612 Cmte. Name: NICOLE RODDEN FOR CONGRESS, INC.															
Treasurer Name: KILGORE, PAUL Address: PO BOX 72048, MARIETTA, GA 30007															
Cmte. Type: H (HOUSE) Cmte. Designation: P (PRINCIPAL CAMPAIGN COMMITTEE OF A CANDIDATE) Filing Frequency: QUARTERLY FILER															
Form Tp	Rpt Tp	A/I	Recpt Dt	Pgs	Begin Img#	Beg Cvg Dt	End Cvg Dt	Ltr Mail Dt	Begin Cash	Recpts	Disb	End Cash	Debts	Loans	Debts & Loans
MS-B			10/5/2021	1	202110050300126620				-	-	-	-	-	-	-
F3N	Q1	N	4/2/2021	13	202104029443059574	1/1/2021	3/31/2021		\$7,800	\$0	\$560	\$7,240	\$31,077	\$98,511	\$129,589
F3N	Q2	N	7/6/2021	13	202107069450984803	4/1/2021	6/30/2021		\$7,240	\$0	\$686	\$6,554	\$31,077	\$98,511	\$129,589
F3N	Q3	N	10/4/2021	12	202110049467161846	7/1/2021	9/30/2021		\$6,554	\$0	\$0	\$6,554	\$31,077	\$98,511	\$129,589
F8			9/14/2021	8	202110010300387406				-	-	-	-	-	-	-
Totals										\$0	\$1,246				

O-Index (2019-2020)															
Cmte. ID: C00707612 Cmte. Name: NICOLE RODDEN FOR CONGRESS, INC.															
Treasurer Name: KILGORE, PAUL Address: PO BOX 72048, MARIETTA, GA 30007															
Cmte. Type: H (HOUSE) Cmte. Designation: P (PRINCIPAL CAMPAIGN COMMITTEE OF A CANDIDATE) Filing Frequency: QUARTERLY FILER															
Form Tp	Rpt Tp	A/I	Recpt Dt	Pgs	Begin Img#	Beg Cvg Dt	End Cvg Dt	Ltr Mail Dt	Begin Cash	Recpts	Disb	End Cash	Debts	Loans	Debts & Loans
MS-T			10/1/2019	1	201910019163577448				-	-	-	-	-	-	-
RQ2	Q2	N	8/27/2019	4	201908270300047076	4/1/2019	6/30/2019	8/27/2019	-	-	-	-	-	-	-
F3N	Q2	N	7/15/2019	37	201907159150839061	4/1/2019	6/30/2019		\$0	\$158,926	\$5,310	\$153,615	-	\$100,000	\$100,000
F3A	Q2	A	10/1/2019	38	201910019163577410	4/1/2019	6/30/2019		\$0	\$158,926	\$5,310	\$153,615	-	\$98,511	\$98,511
F3N	Q3	N	10/15/2019	18	201910159163972528	7/1/2019	9/30/2019		\$153,615	\$8,915	\$131,276	\$31,254	-	\$98,511	\$98,511
F3A	Q3	A	10/17/2019	24	201910179165020831	7/1/2019	9/30/2019		\$153,615	\$8,915	\$131,276	\$31,254	-	\$98,511	\$98,511
F3N	YE	N	1/31/2020	31	202001319184103549	10/1/2019	12/31/2019		\$31,254	\$18,549	\$37,659	\$12,143	\$31,077	\$98,511	\$129,589
F3N	Q1	N	4/15/2020	13	202004159216796992	1/1/2020	3/31/2020		\$12,143	\$0	\$2,069	\$10,073	\$31,077	\$98,511	\$129,589
F3N	Q2	N	7/15/2020	13	202007159244654649	4/1/2020	6/30/2020		\$10,073	\$0	\$503	\$9,570	\$31,077	\$98,511	\$129,589
F3N	Q3	N	10/3/2020	12	202010039285005190	7/1/2020	9/30/2020		\$9,570	\$0	\$0	\$9,570	\$31,077	\$98,511	\$129,589
F3N	YE	N	1/18/2021	15	202101189405152686	10/1/2020	12/31/2020		\$9,570	\$0	\$1,770	\$7,800	\$31,077	\$98,511	\$129,589
F1N		N	5/28/2019	4	201905289149836627				-	-	-	-	-	-	-
F2N		N	5/28/2019	1	201905289149836625				-	-	-	-	-	-	-
Totals										\$186,390	\$178,590				

O-Index (2017-2018)															
Cmte. ID: C00707612 Cmte. Name: NICOLE RODDEN FOR CONGRESS, INC.															
Treasurer Name: KILGORE, PAUL Address: PO BOX 72048, MARIETTA, GA 30007															
Cmte. Type: H (HOUSE) Cmte. Designation: P (PRINCIPAL CAMPAIGN COMMITTEE OF A CANDIDATE) Filing Frequency: QUARTERLY FILER															
Form Tp	Rpt Tp	A/I	Recpt Dt	Pgs	Begin Img#	Beg Cvg Dt	End Cvg Dt	Ltr Mail Dt	Begin Cash	Recpts	Disb	End Cash	Debts	Loans	Debts & Loans

No records were found for this cycle.



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

MS-B

KILGORE, PAUL, TREASURER
NICOLE RODDEN FOR CONGRESS, INC.
PO BOX 72048
MARIETTA, GA 30007

IDENTIFICATION NUMBER: C00707612

REFERENCE: DEBT SETTLEMENT PLAN, RECEIVED 09/14/2021

Dear Treasurer:

We are in receipt of your debt settlement plan. The Commission is in the process of reviewing the plan to ensure that it complies with the requirements of the Federal Election Campaign Act (the Act) and Commission Regulations governing debt settlements (11 CFR Part 116).

Until you are notified by the Commission that the debt settlement plan complies with the Act and Regulations, you should continue to file all required reports and continue to report all debts including debts involved in the debt settlement plan (11 CFR § 104.11).

If you have any questions regarding this matter, please do not hesitate to contact me in our Reports Analysis Division on the toll free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). My local number is (202) 694-1146.

Sincerely,

A handwritten signature in black ink that reads "Chi Ritchie".

Christopher Ritchie
Sr. Campaign Finance & Reviewing Analyst
Reports Analysis Division

DEBT SETTLEMENT PLAN

RECEIVED
FEC MAIL CENTER

2021 SEP 23 AM 9:32

1. **NAME OF COMMITTEE** (in full) **TYPE OR PRINT** Example: If typing, type over the lines. 12FE4M5

Nicole Rodden for Congress, Inc.

ADDRESS (number and street) PO Box, 72048

Check if different than previously reported. (ACC)

Marjetta, GA 30007 - CITY STATE ZIP CODE

2. **FEC IDENTIFICATION NUMBER** C 00707612

3. **IMPORTANT**- By checking this box, the committee verifies that it qualifies as a "terminating committee" as that term is defined in 11 CFR 116.1(a), plans to terminate and does not intend to raise contributions or make expenditures except for the purpose of paying winding-down costs and retiring its debts. (Only a terminating committee may settle debts for less than the full amount owed. A committee that plans to continue raising contributions and making expenditures cannot file this form.)

PART I - COMMITTEE SUMMARY INFORMATION

4. Cash on Hand as of 09 ' 09 ' 2021 is	6,544.20
5. Total Assets to be Liquidated	0.00
6. Total (Add 4 and 5)	6,544.20
7. Year To Date Receipts	0.00
8. Year To Date Disbursements	1,246.02
9. Total Amount of Debts Owed by the Committee	129,589.70
10. Total Number of Creditors Owed	2
11. Number of Creditors in Part II of this Plan	1
12. Total Amount of Debts Owed to the Creditors in Part II of this Plan	31,077.99
13. Total Amount to be Paid to Creditors in Part II of this Plan	5,544.20

14. If this is an authorized committee, does the candidate have other authorized committees? No Yes

Name of Committee

FEC Identification Number C 00707612

NON-FUNCTIONAL

Write or Type Name of Committee Filing this Plan

Nicole Rodden for Congress, Inc.

FEC Identification Number C 00707612

PART I - COMMITTEE SUMMARY INFORMATION (continued)

15. Does the committee have sufficient funds to pay the total amount indicated in this Plan? If no, please indicate what steps will be taken to obtain the funds: No Yes X

16. After disposing of all the committee's debts and obligations, will there be any residual funds? If yes, please indicate how the funds will be disbursed: No Yes X

The remaining balance will be paid to our compliance firm for services rendered.

17. Has the committee been released from any debts included in this Debt Settlement Plan pursuant to a discharge under 11 USC Chapter 7 by a Bankruptcy Court? If so, please attach a copy of the order(s) and a list of debts so released. No X Yes

I certify that I have examined this Plan and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Paul Kilgore

Signature of Treasurer [Handwritten Signature] Date 09/01/2021

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Plan to the penalties of 52 USC §30109.

Table with 7 columns and 1 row. The first cell contains the text 'Office Use Only'.

NONDISCRIMINATION

Write or Type Name of Committee Filing this Plan

Nicole Rodden for Congress, Inc.

FEC Identification Number ▶ C 00707612

PART II - CREDITOR SUMMARY INFORMATION
(FILL OUT FOR EACH CREDITOR IN PLAN)

A. FULL NAME AND MAILING ADDRESS OF CREDITOR

J, Russell & Assoc., LLC, d/b/a War Room Strategies

ADDRESS (number and street) 3651 Mars Hill Rd

Watkinsville

GA

30677

CITY ▲

STATE ▲

ZIP CODE ▲

B. DATE(S) INCURRED..... 11 ' 04 ' 2019

C. AMOUNT OWED TO CREDITOR..... , 3,1,077.99

D. AMOUNT OFFERED IN SETTLEMENT..... , 5,544.20

E. TYPE OF CREDITOR

Incorporated Commercial Vendor X

Unincorporated Commercial Vendor

Candidate

Committee Employee

Other Individual

F. LIST EFFORTS MADE BY THE COMMITTEE TO PAY THE DEBT ▼

Fundraising while the campaign was active. Existing loan from the candidate is being forgiven to maximize the amount available to be paid.

20211010300087408

Write or Type Name of Committee Filing this Plan

Nicole Rodden for Congress, Inc.

FEC Identification Number C 00707612

PART II - CREDITOR SECTION (TO BE FILLED OUT BY CREDITOR)

FULL NAME AND MAILING ADDRESS OF CREDITOR

J. Russell & Assoc., LLC, d/b/a War Room Strategies

ADDRESS (number and street) 3651 Mars Hill Rd

Watkinsville GA 30677

CITY

STATE

ZIP CODE

A. List terms of the initial extension of credit and nature of the debt.

Extended until paid

Were the terms under which credit was extended to the committee similar to those under which the creditor extended credit to non-political debtors of similar risk and obligation size?

No Yes [checked]

Describe the terms of credit extension by the creditor to non-political debtors of similar risk and obligation size:

Extended until paid

B. Did the creditor agree to provide the committee additional time to pay beyond the original due date(s)? No Yes [checked]

If yes, list the terms of any additional payment agreement(s):

agreed to extend until paid

C. If the creditor is a commercial vendor, does the creditor's usual and normal business involve providing the same type(s) of goods or services that it provided to the committee? No Yes [checked]

D. List steps by the creditor to collect the debt:

Kept Sunday reminders

NON-POLITICAL DEBTOR

Write or Type Name of Committee Filing this Plan

Nicole Rodden for Congress, Inc.

FEC Identification Number C 00707612

PART II - CREDITOR SECTION (continued)
(TO BE FILLED OUT BY CREDITOR)

FULL NAME AND MAILING ADDRESS OF CREDITOR

J. RUSSELL E. ASSOC, LLC, d/b/a WAR ROOM STRATEGIES

ADDRESS (number and street) 3,651 MARS HILL RD

WATKINSVILLE

GA

30677

CITY

STATE

ZIP CODE

E. If the creditor is a commercial vendor:

- 1. Did the vendor follow its established procedures and past practices in approving the extension of credit? No Yes [checked]
2. Has the creditor previously extended credit to the committee? No Yes [checked]
If yes, did it receive prompt payment in full? No Yes [checked]
3. Did the creditor extend credit in conformity to the usual and normal practice in the creditor's trade or industry? No Yes [checked]

F. Was the effort made by the creditor to collect the debt similar to other debts collection efforts against non-political debtors in similar circumstances? If no, please explain No Yes [checked]

We dont do non political

G. Are the terms of the debt settlement comparable to other settlements made by the creditor with other non-political debtors in similar circumstances? If no, please explain No Yes [checked]

We dont do non political

As the creditor or a representative of the creditor, I hereby accept the settlement offer made to me by the committee and upon payment agree to consider the debt satisfied (or attach a copy of the signed statement).

Type or Print Name of Creditor or Representative

Jordan Chmura

Partner

Title

Telephone Number

706-410-4913

E-Mail Address

Jordan@Warroom-901

Signature of Creditor or Representative

[Handwritten Signature]

Date

M M / D D / Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Plan to the penalties of 52 USC §30109.

Table with 7 columns and 1 row. The first cell contains 'Office Use Only'.

NON-POLITICAL DEBTORS

Write or Type Name of Committee Filing this Plan

Nicole Rodden for Congress, Inc.

FEC Identification Number C 00707612

PART III - LIST OF REMAINING DEBTS

FULL NAME, MAILING ADDRESS AND ZIP CODE OF CREDITOR

Nicole Rodden

ADDRESS (number and street) PO Box 72048

Marietta GA 30007

1. Type Of Creditor
 Incorporated Commercial Vendor
 Other Individual
 Repayment Obligation to U.S. Treasury of Presidential Candidate
 Unincorporated Commercial Vendor
 Candidate
 Committee Employee

2. Is This A Disputed Debt? No
 If yes, describe the nature of dispute and status of efforts to resolve Yes

3. Amount Owed to Creditor..... 9,851,171

4. Amount Expected to Pay/Offer 0.00

FULL NAME, MAILING ADDRESS AND ZIP CODE OF CREDITOR

ADDRESS (number and street)

1. Type Of Creditor
 Incorporated Commercial Vendor
 Other Individual
 Repayment Obligation to U.S. Treasury of Presidential Candidate
 Unincorporated Commercial Vendor
 Candidate
 Committee Employee

2. Is This A Disputed Debt? No
 If yes, describe the nature of dispute and status of efforts to resolve Yes

3. Amount Owed to Creditor.....

4. Amount Expected to Pay/Offer

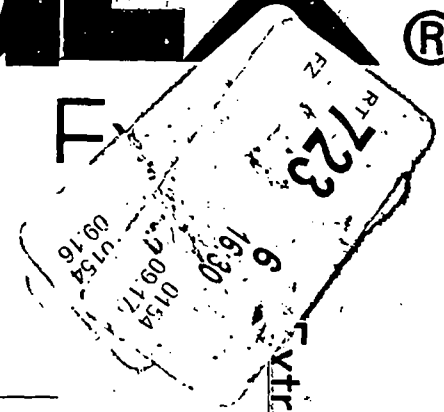
DOES THE COMMITTEE HAVE SUFFICIENT FUNDS TO PAY THE REMAINING AMOUNTS TO BE PAID OR OFFERED?

Yes
 No (Please list steps that will be taken to obtain the funds) **None. Loan balance will be forgiven when the committee files termination.**

Reproduce this page to list additional remaining debts.

2025-10-01 09:00 AM

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2021 SEP 23 AM 9:32



ORIGIN ID: AHNA (706) 534-7780
MICHAEL GOODE
PROFESSIONAL DATA SERVICES
824 S MILLEDGE AVE STE 101

SHIP DATE: 14SEP21
ACTWGT: 0.50 LB
CAD: 2145727/NET4400

ATHENS, GA 30605
UNITED STATES US

BILL SENDER

TO **FEDERAL ELECTION COMMISSION**

1050 1ST ST NE

WASHINGTON DC 20002

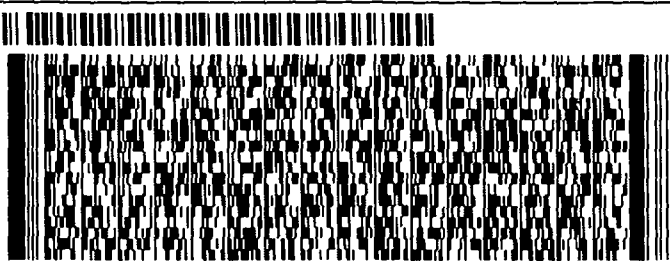
(800) 424-9530
INV.
PO

REF.

DEPT.

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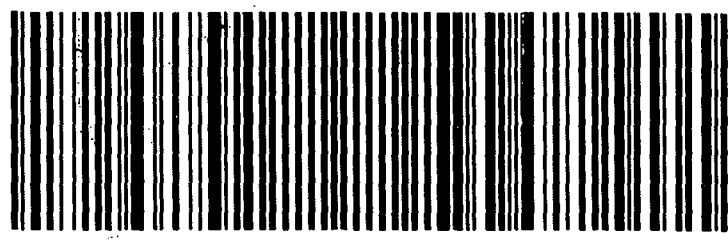
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EXPRESS SAVER

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NON-PROFIT ORGANIZATION

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): FED EX	Shipping Date 09-14-21
	Next Business Day Delivery <input checked="" type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked


 PREPARER

10/01/21
 DATE PREPARED

(3/2015)

NON-FEDERAL INFORMATION

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines. **12FE4M5**
NICOLE RODDEN FOR CONGRESS, INC.

ADDRESS (number and street) PO BOX 72048
MARIETTA GA 30007
CITY STATE ZIP CODE

Check if different than previously reported. (ACC)

2. **FEC IDENTIFICATION NUMBER** **C** C00707612
3. IS THIS REPORT NEW (N) **OR** AMENDED (A)
STATE DISTRICT GA 06

4. **TYPE OF REPORT** (Choose One)
(a) Quarterly Reports:
 April 15 Quarterly Report (Q1)
 July 15 Quarterly Report (Q2)
 October 15 Quarterly Report (Q3)
 January 31 Year-End Report (YE)
 Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:
 Primary (12P) General (12G) Runoff (12R)
 Convention (12C) Special (12S)
Election on M M / D D / Y Y Y Y in the State of
(c) 30-Day **POST**-Election Report for the:
 General (30G) Runoff (30R) Special (30S)
Election on M M / D D / Y Y Y Y in the State of

5. Covering Period M M / D D / Y Y Y Y 07 / 01 / 2021 through M M / D D / Y Y Y Y 09 / 30 / 2021

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Kilgore, Paul, , ,
Signature of Treasurer Kilgore, Paul, , , [Electronically Filed] Date M M / D D / Y Y Y Y 10 / 04 / 2021

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name
NICOLE RODDEN FOR CONGRESS, INC.

Report Covering the Period: From: / / To: / /

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))....	0.00	0.00
(b) Total Contribution Refunds (from Line 20(d))	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....	0.00	0.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	0.00	1246.02
(b) Total Offsets to Operating Expenditures (from Line 14).....	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....	0.00	1246.02
8. Cash on Hand at Close of Reporting Period (from Line 27).....	6554.20	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	129589.70	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

NICOLE RODDEN FOR CONGRESS, INC.

Report Covering the Period: From: / / To: / /

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	0.00	0.00
(ii) Unitemized.....	0.00	0.00
(iii) TOTAL of contributions from individuals ▶	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) The Candidate.....	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	0.00	0.00
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	0.00	0.00
13. LOANS:		
(a) Made or Guaranteed by the Candidate.....	0.00	0.00
(b) All Other Loans.....	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b)).....	0.00	0.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)	0.00	0.00
15. OTHER RECEIPTS (Dividends, Interest, etc.)	0.00	0.00
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶	0.00	0.00

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	0.00	1246.02
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	0.00
21. OTHER DISBURSEMENTS	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	0.00	1246.02

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	6554.20
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	0.00
25. SUBTOTAL (add Line 23 and Line 24).....	6554.20
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	0.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	6554.20

SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full) **NICOLE RODDEN FOR CONGRESS, INC.** Transaction ID : **SC/10.4106**

LOAN SOURCE Full Name (Last, First, Middle Initial) RODDEN, NICOLE, , ,		<input type="checkbox"/> Memo Item	Election: 2020 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Mailing Address PO BOX 72048			
City MARIETTA	State GA	ZIP Code 30007	<input checked="" type="checkbox"/> Personal Funds of the Candidate

Original Amount of Loan 98511.71	Cumulative Payment To Date 0.00	Balance Outstanding at Close of This Period 98511.71
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TERMS	Date Incurred M 06 / D 30 / Y 2019	Date Due M M / D D / Y Y Y Y	Interest Rate (If none, enter 0) 0.00 % (apr)	Secured: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []

SUBTOTALS This Period This Page (optional).....▶	98511.71
TOTALS This Period (last page in this line only).....▶	98511.71

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)
NICOLE RODDEN FOR CONGRESS, INC.

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor J. Russell & Assoc., LLC, d/b/a War Room Strategies			Nature of Debt (Purpose): Travel Expense
Mailing Address 3651 Mars Hill Rd			
City Watkinsville	State GA	Zip Code 30677	

Outstanding Balance Beginning This Period 990.01	Transaction ID : SD10.4257	
Amount Incurred This Period 0.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 990.01

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor J. Russell & Assoc., LLC, d/b/a War Room Strategies			Nature of Debt (Purpose): Strategy Consulting
Mailing Address 3651 Mars Hill Rd			
City Watkinsville	State GA	Zip Code 30677	

Outstanding Balance Beginning This Period 5000.00	Transaction ID : SD10.4258	
Amount Incurred This Period 0.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 5000.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor J. Russell & Assoc., LLC, d/b/a War Room Strategies			Nature of Debt (Purpose): Fundraising Consulting
Mailing Address 3651 Mars Hill Rd			
City Watkinsville	State GA	Zip Code 30677	

Outstanding Balance Beginning This Period 3000.00	Transaction ID : SD10.4259	
Amount Incurred This Period 0.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 3000.00

1) SUBTOTALS This Period This Page (optional)	▶	8990.01
2) TOTALS This Period (last page this line number only)	▶	
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)	▶	
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	▶	

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)
NICOLE RODDEN FOR CONGRESS, INC.

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor J. Russell & Assoc., LLC, d/b/a War Room Strategies			Nature of Debt (Purpose): Social Media Consulting
Mailing Address 3651 Mars Hill Rd			
City Watkinsville	State GA	Zip Code 30677	

Outstanding Balance Beginning This Period <input type="text" value="1500.00"/>		Transaction ID : SD10.4260	
Amount Incurred This Period <input type="text" value="0.00"/>	Payment This Period <input type="text" value="0.00"/>	Outstanding Balance at Close of This Period <input type="text" value="1500.00"/>	

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor J. Russell & Assoc., LLC, d/b/a War Room Strategies			Nature of Debt (Purpose): Software
Mailing Address 3651 Mars Hill Rd			
City Watkinsville	State GA	Zip Code 30677	

Outstanding Balance Beginning This Period <input type="text" value="29.97"/>		Transaction ID : SD10.4261	
Amount Incurred This Period <input type="text" value="0.00"/>	Payment This Period <input type="text" value="0.00"/>	Outstanding Balance at Close of This Period <input type="text" value="29.97"/>	

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor J. Russell & Assoc., LLC, d/b/a War Room Strategies			Nature of Debt (Purpose): Printing
Mailing Address 3651 Mars Hill Rd			
City Watkinsville	State GA	Zip Code 30677	

Outstanding Balance Beginning This Period <input type="text" value="109.70"/>		Transaction ID : SD10.4262	
Amount Incurred This Period <input type="text" value="0.00"/>	Payment This Period <input type="text" value="0.00"/>	Outstanding Balance at Close of This Period <input type="text" value="109.70"/>	

1) SUBTOTALS This Period This Page (optional)	<input type="text" value="1639.67"/>
2) TOTALS This Period (last page this line number only)	<input type="text"/>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)	<input type="text"/>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	<input type="text"/>

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)
NICOLE RODDEN FOR CONGRESS, INC.

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor J. Russell & Assoc., LLC, d/b/a War Room Strategies			Nature of Debt (Purpose): Paid Live Dials
Mailing Address 3651 Mars Hill Rd			
City Watkinsville	State GA	Zip Code 30677	

Outstanding Balance Beginning This Period <input type="text" value="5794.58"/>	Transaction ID : SD10.4263	
Amount Incurred This Period <input type="text" value="0.00"/>	Payment This Period <input type="text" value="0.00"/>	Outstanding Balance at Close of This Period <input type="text" value="5794.58"/>

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor J. Russell & Assoc., LLC, d/b/a War Room Strategies			Nature of Debt (Purpose): Software
Mailing Address 3651 Mars Hill Rd			
City Watkinsville	State GA	Zip Code 30677	

Outstanding Balance Beginning This Period <input type="text" value="820.00"/>	Transaction ID : SD10.4264	
Amount Incurred This Period <input type="text" value="0.00"/>	Payment This Period <input type="text" value="0.00"/>	Outstanding Balance at Close of This Period <input type="text" value="820.00"/>

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor J. Russell & Assoc., LLC, d/b/a War Room Strategies			Nature of Debt (Purpose): Advertising Expense
Mailing Address 3651 Mars Hill Rd			
City Watkinsville	State GA	Zip Code 30677	

Outstanding Balance Beginning This Period <input type="text" value="848.12"/>	Transaction ID : SD10.4265	
Amount Incurred This Period <input type="text" value="0.00"/>	Payment This Period <input type="text" value="0.00"/>	Outstanding Balance at Close of This Period <input type="text" value="848.12"/>

1) SUBTOTALS This Period This Page (optional)	<input type="text" value="7462.70"/>
2) TOTALS This Period (last page this line number only)	<input type="text"/>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)	<input type="text"/>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	<input type="text"/>

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)
NICOLE RODDEN FOR CONGRESS, INC.

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor J. Russell & Assoc., LLC, d/b/a War Room Strategies			Nature of Debt (Purpose): Dues and Subscriptions
Mailing Address 3651 Mars Hill Rd			
City Watkinsville	State GA	Zip Code 30677	

Outstanding Balance Beginning This Period <input type="text" value="750.00"/>	Transaction ID : SD10.4266	
Amount Incurred This Period <input type="text" value="0.00"/>	Payment This Period <input type="text" value="0.00"/>	Outstanding Balance at Close of This Period <input type="text" value="750.00"/>

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor J. Russell & Assoc., LLC, d/b/a War Room Strategies			Nature of Debt (Purpose): Field Consulting
Mailing Address 3651 Mars Hill Rd			
City Watkinsville	State GA	Zip Code 30677	

Outstanding Balance Beginning This Period <input type="text" value="300.00"/>	Transaction ID : SD10.4267	
Amount Incurred This Period <input type="text" value="0.00"/>	Payment This Period <input type="text" value="0.00"/>	Outstanding Balance at Close of This Period <input type="text" value="300.00"/>

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor J. Russell & Assoc., LLC, d/b/a War Room Strategies			Nature of Debt (Purpose): Event Reimbursement
Mailing Address 3651 Mars Hill Rd			
City Watkinsville	State GA	Zip Code 30677	

Outstanding Balance Beginning This Period <input type="text" value="2575.00"/>	Transaction ID : SD10.4268	
Amount Incurred This Period <input type="text" value="0.00"/>	Payment This Period <input type="text" value="0.00"/>	Outstanding Balance at Close of This Period <input type="text" value="2575.00"/>

1) SUBTOTALS This Period This Page (optional)	<input type="text" value="3625.00"/>
2) TOTALS This Period (last page this line number only)	<input type="text"/>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)	<input type="text"/>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	<input type="text"/>

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)
NICOLE RODDEN FOR CONGRESS, INC.

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor J. Russell & Assoc., LLC, d/b/a War Room Strategies			Nature of Debt (Purpose): Event Supplies
Mailing Address 3651 Mars Hill Rd			
City Watkinsville	State GA	Zip Code 30677	

Outstanding Balance Beginning This Period <input type="text" value="3.00"/>	Transaction ID : SD10.4269	
Amount Incurred This Period <input type="text" value="0.00"/>	Payment This Period <input type="text" value="0.00"/>	Outstanding Balance at Close of This Period <input type="text" value="3.00"/>

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor J. Russell & Assoc., LLC, d/b/a War Room Strategies			Nature of Debt (Purpose): Lodging
Mailing Address 3651 Mars Hill Rd			
City Watkinsville	State GA	Zip Code 30677	

Outstanding Balance Beginning This Period <input type="text" value="648.89"/>	Transaction ID : SD10.4270	
Amount Incurred This Period <input type="text" value="0.00"/>	Payment This Period <input type="text" value="0.00"/>	Outstanding Balance at Close of This Period <input type="text" value="648.89"/>

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor J. Russell & Assoc., LLC, d/b/a War Room Strategies			Nature of Debt (Purpose): Parking
Mailing Address 3651 Mars Hill Rd			
City Watkinsville	State GA	Zip Code 30677	

Outstanding Balance Beginning This Period <input type="text" value="84.00"/>	Transaction ID : SD10.4271	
Amount Incurred This Period <input type="text" value="0.00"/>	Payment This Period <input type="text" value="0.00"/>	Outstanding Balance at Close of This Period <input type="text" value="84.00"/>

1) SUBTOTALS This Period This Page (optional)	<input type="text" value="735.89"/>
2) TOTALS This Period (last page this line number only)	<input type="text"/>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)	<input type="text"/>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	<input type="text"/>

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)
NICOLE RODDEN FOR CONGRESS, INC.

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor J. Russell & Assoc., LLC, d/b/a War Room Strategies			Nature of Debt (Purpose): Event Catering
Mailing Address 3651 Mars Hill Rd			
City Watkinsville	State GA	Zip Code 30677	

Outstanding Balance Beginning This Period 853.88	Transaction ID : SD10.4272	
Amount Incurred This Period 0.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 853.88

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor J. Russell & Assoc., LLC, d/b/a War Room Strategies			Nature of Debt (Purpose): Travel Expense
Mailing Address 3651 Mars Hill Rd			
City Watkinsville	State GA	Zip Code 30677	

Outstanding Balance Beginning This Period 288.81	Transaction ID : SD10.4273	
Amount Incurred This Period 0.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 288.81

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor J. Russell & Assoc., LLC, d/b/a War Room Strategies			Nature of Debt (Purpose): Meeting Expense
Mailing Address 3651 Mars Hill Rd			
City Watkinsville	State GA	Zip Code 30677	

Outstanding Balance Beginning This Period 187.37	Transaction ID : SD10.4274	
Amount Incurred This Period 0.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 187.37

1) SUBTOTALS This Period This Page (optional)	▶	1330.06
2) TOTALS This Period (last page this line number only)	▶	
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)	▶	
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	▶	

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)
NICOLE RODDEN FOR CONGRESS, INC.

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor J. Russell & Assoc., LLC, d/b/a War Room Strategies			Nature of Debt (Purpose): Fundraising Consulting
Mailing Address 3651 Mars Hill Rd			
City Watkinsville	State GA	Zip Code 30677	

Outstanding Balance Beginning This Period 3000.00		Transaction ID : SD10.4275	
Amount Incurred This Period 0.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 3000.00	

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor J. Russell & Assoc., LLC, d/b/a War Room Strategies			Nature of Debt (Purpose): Strategy Consulting
Mailing Address 3651 Mars Hill Rd			
City Watkinsville	State GA	Zip Code 30677	

Outstanding Balance Beginning This Period 2794.66		Transaction ID : SD10.4276	
Amount Incurred This Period 0.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 2794.66	

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor J. Russell & Assoc., LLC, d/b/a War Room Strategies			Nature of Debt (Purpose): Social Media Consulting
Mailing Address 3651 Mars Hill Rd			
City Watkinsville	State GA	Zip Code 30677	

Outstanding Balance Beginning This Period 1500.00		Transaction ID : SD10.4277	
Amount Incurred This Period 0.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 1500.00	

1) SUBTOTALS This Period This Page (optional)	7294.66
2) TOTALS This Period (last page this line number only)	31077.99
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)	98511.71
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	129589.70